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MANUAL GREEK LEXICON

OF THE

NEW TESTAMENT

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NEW TESTAMENT

BY

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TO MY WIFE

PREFACE

The need of a new Greek-English Lexicon of the New Testament will hardly be questioned. Thayer's monumental work, deservedly the standard for more than thirty years past, and, supplemented by later literature, still likely to remain a standard of reference for some time to come, was rather too bulky to serve as a table companion to the New Testament for the average man. A smaller book, which would lend itself more readily to constant reference, has been a real and growing want for the student.

This want has been enhanced by the progress of lexical study during the last quarter century. The study of vernacular texts, which in recent years received a new impetus through the discovery of vast numbers of non-literary papyri, chiefly in Egypt, has removed all doubt as to the category to which the language of the New Testament belongs. It is now abundantly clear that the diction of the apostolic writers is not a peculiar isolated idiom, characteristic of Jewish Hellenists, but simply the common speech of the Greek-speaking world at the time when the New Testament books were written.

While the statement just made has come to be a commonplace, it has not been so for long. There has arisen, therefore, the need not only of the collection and arrangement in convenient form (a need which is now being supplied for the advanced scholar in Moulton and Milligan's *Vocabulary of the Greek Testament*) of the results of pioneer study in the papyri, but also of a systematic revision, in the light of recent research, of many of the views regarding the diction and vocabulary of the New Testament which were commonly accepted thirty or even twenty years ago.

The considerations therefore—so well set forth by Dr. Moulton in his *Prolegomena*—which call for an entirely new grammar of the New Testament, apply also to the work of the Lexicographer. And the materials for his work—still

steadily accumulating—have been liberally furnished by the special studies of Deissmann and Thumb in Germany and Moulton and Milligan in Great Britain and have also found their way into the more recent commentaries.

The new impulse given to the study of the Septuagint by the publication of the *Oxford Concordance* by Hatch and Redpath, the Cambridge Manual Edition of the Septuagint and its accompanying Introduction by Dr. Swete, together with the *Grammar* of Mr. Thackeray, has also had its influence on New Testament studies. While Dr. Abbott's caution [1] as to the possibility of exaggerating the influence of the Septuagint still holds good, the evidence of the papyri has brought about a growing sense of its value to the student of the New Testament. More reference therefore has been made, it is believed, in this Lexicon to the usage of the Septuagint than in any previous work of the same kind, so that even where there may not appear to be any special significance in the Old Testament usage with respect to a particular word, the student will always have an idea of the extent and character of the use which was made of it in that version which was the most familiar form of the Old Testament to the writers of the New.

The books mentioned in the list which follows are, out of a larger number to which I would register here a general acknowledgement of indebtedness, those which appeared to be, on the whole, the more accessible and useful to the average reader. Among the Lexicons, an almost equal debt is owed to Liddell and Scott and to Thayer. The classification of meanings in the latter, a characteristic excellence, often defies improvement, while Preuschen, though on the whole adding little to the work of his predecessors, is often helpful in this same particular. Not a few suggestions of fresh treatment have come from Fr. Zorell, S.J., whose scholarly work is quite modern and remarkably free from the ecclesiastical bias which one might have expected to find in it.

Of the commentaries, besides those available to Thayer, the most helpful for lexical purposes have been those of Hort, Swete and Mayor in Macmillan's Series, also the International Critical Commentaries, especially the more recent issues. Some of Bishop Lightfoot's best lexical work is to be found in his posthumous *Notes on Epistles of St. Paul*, while Dr. Field's *Notes on the Translation of the New Testament*, contain a wealth of learning and sound judgment

[1] *Essays*, 67 ff.

such as would be hard to parallel within the limits of a single volume.

On points of grammar, references are mainly made to Dr. Moulton's *Prolegomena* and the English Translation of Blass, as the most recent and convenient of first-rate authorities.

A brief treatment is given of the more important synonyms, in the belief that while classical distinctions cannot always be pressed in late and colloquial usage, it is an advantage to know something of the distinctive features of synonymous words as traceable in their etymology and literary history.

For the text of the New Testament the standard adopted is that of Moulton and Geden's *Concordance*,[1] which, as the latest and best work of its kind, is likely to remain the recognised authority for many years to come. The Greek text followed therefore is that of Westcott and Hort, with which are compared the texts of the Eighth Edition of Tischendorf and of the English Revisers, the marginal readings of each being included. From the *Textus Receptus* as such, no reading which modern editors have rejected is as a rule recorded, except in cases where a word would otherwise be dropped from the vocabulary of the New Testament. Sometimes, also, reference is made to a reading of the *Receptus* to which some particular interest is attached.

The asterisks and daggers in the margin follow, with the kind permission of the publishers and Mr. Geden, the notation of the *Concordance*. There is, however, the one difference, that whereas in Moulton and Geden the time limit marked by the dagger is the beginning of the Christian era, it seemed better for the purpose of the Lexicon to include in the category of "late Greek" all words found only in Greek writers after the time of Aristotle.[2]

It remains to express in general terms my grateful acknowledgement to colleagues and friends in McGill University with its affiliated Theological Colleges and in my own Alma Mater, the University of Bishop's College, Lennoxville, as well as to many English friends, in Cambridge and elsewhere, who have given me valued advice and encouragement.

All these will pardon me if I single out for special mention the one name of Dr. J. H. Moulton, the genial master-crafts-

[1] *A Concordance to the Greek Testament*, by Rev. W. F. Moulton, M.A., D.D., and Rev. A. S. Geden, M.A. Second Edition. T. & T. Clark, 1899.
[2] See below, p. xvi.

man of that science to which I have sought in a humble way to contribute what I could. At the beginning of my undertaking he took me in, a stranger, and gave me ungrudgingly of his counsel and direction, and also my first introduction to the publishers through whom the appearance of the work under the best possible auspices was assured.

To the manifold assistance I have had from fellow-workers, both by word of mouth and through the printed page I would fain attribute most of the value which this modest effort may possess. For its deficiencies I am alone responsible, and I can only hope that in spite of them this book may sustain the note sounded in the last word in the alphabetical order of the New Testament Vocabulary—ὠφέλιμος—and may serve in a small way to the more faithful and intelligent study of the Book of the New Covenant of our Lord and Saviour in the language in which it was written.

The foregoing paragraphs were written early in 1917, when, with the last sheets of the Lexicon, they were sent overseas for publication. The manuscript has thus been inaccessible for revision, whence the absence of any reference to much valuable material that has appeared, both in books and in periodicals, during the last four years, including the second volume of the *Grammar* of Dr. Moulton, whose tragic death as a victim of the ruthless warfare of the submarines was reported a few days after the earlier part of this Preface was written. The student is recommended to supplement the grammatical references in the body of the Lexicon by consulting the Index to Vol. II. of Dr. Moulton's *Grammar*.

I take this opportunity of adding to the acknowledgements already made my thanks to Professors A. R. Gordon and S. B. Slack of McGill University and to the Rev. R. K. Naylor, sometime classical tutor at McGill, for their kindness in proof-reading, to the publishers for their generous enterprise at a time of unprecedented difficulty in the production of books, and to the compositors and readers of the Aberdeen University Press for their painstaking and accurate performance of a difficult task.

G. ABBOTT-SMITH.

MONTREAL,
September, 1921.

LIST OF ABBREVIATIONS

I. GENERAL.

absol. = absolute.
acc. = accusative.
act. = active.
ad fin. = ad finem.
adj. = adjective.
adv. = adverb.
al. = alibi (*elsewhere*).
aor. = aorist.
Apocr. = Apocrypha.
App. = Appendix.
Aram. = Aramaic.
Att. = Attic.
bibl. = biblical.
bis = twice.
c. = cum (*with*).
cf. = confer (*compare*)
cl. = classics, classical.
cogn. = cognate.
compar. = comparative.
contr. = contracted.
dat. = dative.
e.g. = exempli gratia (*for instance*).
eccl. = ecclesiastical.
esp. = especially.
ex. = example.
exc. = except.
f. = and following (verse).
ff. = ,, ,, (verses).
fig. = figurative.
freq. = frequent.
fut. = future.
gen. = genitive.
Gk. = Greek.
Heb. = Hebrew.
i.e. = id est.
ib. = in the same place.
id. = the same.
impers. = impersonal.
impf. = imperfect.
impv. = imperative.
in l. = in loco.
indic. = indicative.
inf. = infinitive.
infr. = infra.
Ion. = Ionic.
l.c. = loco citato.
m. = masculine.
metaph. = metaphorically.
meton. = metonymy.
MGr. = Modern Greek.
n. = note, neuter.
neg. = negative.
nom. = nominative.
om. = omit, omits.
opp. = opposed to.
optat. = optative.
pass. = passive.
pers. = person.
pf. = perfect.
plpf. = pluperfect.
prep. = preposition.
prop. = properly.
ptcp. = participle.
q.v. = quod vide.
rei = of the thing.
s. = sub.
s.v. = sub voce.
sc. = scilicet (*that is*).
seq. = sequente (*followed by*)
subjc. = subjunctive.
subst. = substantive.
superl. = superlative.
supr. = supra.
syn. = synonym.
Targ. = Targum.
v. = vide.
vb. = verb.
v.l. = variant reading.
v.s. = vide sub.

= Equivalent to, equals.   < Derived from or related to.

II. BIBLICAL.

(*a*) BOOKS.

Septuagint.

Ge	= Genesis.
Ex	= Exodus.
Le	= Leviticus.
Nu	= Numbers.
De	= Deuteronomy.
Jos	= Joshua.
Jg	= Judges.
Ru	= Ruth.
I, II Ki	= I, II Kings (E.V., Samuel).
III, IV Ki	= III, IV Kings (E.V., I, II Kings).
I, II Ch	= I, II Chronicles.
II Es	= II Esdras (E.V., Ezra).
Ne	= Nehemiah.
Es	= Esther.
Jb	= Job.
Ps	= Psalms.
Pr	= Proverbs.
Ec	= Ecclesiastes.
Ca	= Canticles.
Is	= Isaiah.
Je	= Jeremiah.
La	= Lamentations.
Ez	= Ezekiel.
Da	= Daniel.
Ho	= Hosea.
Jl	= Joel.
Am	= Amos.
Ob	= Obadiah.
Jh	= Jonah.
Mi	= Micah.
Na	= Nahum.
Hb	= Habakkuk.
Ze	= Zephaniah.
Hg	= Haggai.
Za	= Zachariah.
Ma	= Malachi.
I Es	= I Esdras.
To	= Tobit.
Jth	= Judith.
Wi	= Wisdom.
Si	= Sirach.
Ba	= Baruch.
Da Su	= Susannah.
Da Bel	= Bel and the Dragon.
Pr Ma	= Prayer of Manasseh.
I-IV Mac	= I-IV Maccabees.

New Testament.

Mt	= St. Matthew.
Mk	= St. Mark.
Lk	= St. Luke.
Jo	= St. John.
Ac	= Acts.
Ro	= Romans.
I, II Co	= I, II Corinthians.
Ga	= Galatians.
Eph	= Ephesians.
Phl	= Philippians.
Col	= Colossians.
I, II Th	= I, II Thessalonians.
I, II Ti	= I, II Timothy
Tit	= Titus.
Phm	= Philemon.
He	= Hebrews.
Ja	= James.
I, II Pe	= I, II Peter.
I-III Jo	= I-III John.
Ju	= Jude.
Re	= Revelation.

(*b*) VERSIONS AND EDITIONS.

Al.	= anon. version quoted by Origen.
Aq.	= Aquila.
AV	= Authorized version.
B	= Beza.
E	= Elzevir.
EV	= English version (A.V. and R.V.).
Gr. Ven.	= Græcus Venetus.
L	= Lachmann.
LXX	= Septuagint.
R (in LXX refs.)	= Sixtine Ed. of LXX (1587).
Rec.	= Received Text.
RV	= Revised Version.
R, txt., mg.	= R.V. text, margin.
Sm.	= Symmachus.
T	= Tischendorf.
Th.	= Theodotion.
Tr.	= Tregelles.
Vg.	= Vulgate.
WH	= Westcott and Hort.

III. ANCIENT WRITERS.

(i/, ii/, etc. = 1st, 2nd century, etc.)

Ael. = Aelian, ii/A.D.
Æsch. = Æschylus, v/B.C.
Æschin. = Æschines, iv/B.C.
Anth. = Anthology.
Antonin. = M. Aurel. Antoninus, ii/A.D.
Apoll. Rhod. = Apollonius Rhodius, ii/B.C.
Arist. = Aristotle, iv/B.C.
Aristoph. = Aristophanes, v/B.C.
Ath. = Athanasius, iv/A.D.
CIG = Corpus Inscriptionum Græcarum.
Dio Cass. = Dio Cassius, ii/A.D.
Diod. = Diodorus Siculus, i/B.C.
Diog. Laert. = Diogenes Laertius, ii/A.D.
Dion. H. = Dionysius of Halicarnassus, i/B.C.
Diosc. = Dioscorides, i-ii/A.D.
Eur. = Euripides, v/B.C.
Eustath. = Eustathius, xii/A.D.
FlJ = Flavius Josephus, i/A.D.
Greg. Naz. = Gregory of Nazianzus, iv/A.D.
Hdt. = Herodotus, v/B.C.
Heliod. = Heliodorus, iv/A.D.
Herm. = Hermas, ii/A.D.
Hes. = Hesiod, ix/B.C. ?
Hipp. = Hippocrates, v/B.C.
Hom. = Homer, ix/B.C. ?
Inscr. = Inscriptions.
Luc. = Lucian, ii/A.D.
Lys. = Lysias, v/B.C.
Menand. = Menander, iv/B.C.
π. = Papyri.
Paus. = Pausanias, ii/A.D.
Phalar. = Phalaris, Spurius Epp. ?
Philo. = Philo Judæus, i/A.D.
Pind. = Pindar, v/B.C.
Plat. = Plato, v-iv/B.C.
Plut. = Plutarch, ii/A.D.
Polyb. = Polybius, ii/B.C.
Socr., *HE* = Socrates, *Hist. Eccl.*, v/A.D.
Soph. = Sophocles, v/B.C.
Strab. = Strabo, i/B.C.
Test. Zeb. = Testimony of Zebedee, ii/A.D.
Theogn. = Theognis, vi/B.C.
Theophr. = Theophrastus, iv/B.C.
Thuc. = Thucydides, v/B.C.
Xen. = Xenophon, v-iv/B.C.

IV. MODERN WRITERS.

Abbott, *Essays* = Essays chiefly on the Original Texts of the Old and New Testaments, by T. K. Abbott. Longmans, 1891.
Abbott, *JG* = Johannine Grammar, by E. A. Abbott. London, 1906.
Abbott, *JV* = Johannine Vocabulary, by the same. London, 1905.
AR = St. Paul's Epistle to the Ephesians, by J. Armitage Robinson. Second Edition. Macmillan, 1909.
BDB = A Hebrew and English Lexicon of the Old Testament, by Brown, Driver, and Briggs. Oxford, 1906.
Blass, *Gosp.* = Philology of the Gospels, by F. Blass. Macmillan, 1898.
Blass, *Gr.* = Grammar of N.T. Greek, by F. Blass, tr. by H. St. J. Thackeray. Macmillan, 1898.
Boisacq = Dictionnaire Étymologique de la langue Greeque, par Émile Boisacq. Paris, 1907-1914.
Burton = New Testament Moods and Tenses, by E. de W. Burton. Third Edition. T. & T. Clark, 1898.
CGT = Cambridge Greek Testament for Schools and Colleges.
Charles, *APOT* = Apocrypha and Pseudepigrapha of the Old Testament, by R. H. Charles. Oxford, 1913.
CR = Classical Review. London, 1887 ff.
Cremer = Biblico-Theological Lexicon of N.T. Greek, by H. Cremer. Third English Edition, with Supplement. T. & T. Clark, 1886.
Dalman, *Gr.* = Grammatik des jüdish-palästinischen Aramäish, by G. Dalman. Leipzig, 1894.

Dalman, *Words* = The Words of Jesus, by G. Dalman. English Edition. T. & T. Clark, 1902.

DAC = Dictionary of the Apostolic Church, edited by J. Hastings. Vol. I. T. & T. Clark, 1915.

DB = Dictionary of the Bible, edited by J. Hastings. 5 vols. (i-iv, *ext.* = extra vol.). T. & T. Clark, 1898-1904.

DB 1-vol. = Dictionary of the Bible (in one volume), by J. Hastings. T. & T. Clark, 1909.

DCG = Dictionary of Christ and the Gospels, edited by J. Hastings. 2 vols. T. & T. Clark, 1907-08.

Deiss., *BS* = Bible Studies, by G. A. Deissmann. Second English Edition, including Bibelstudien and Neue Bibelstudien, tr. by A. Grieve. T. & T. Clark, 1909.

Deiss., *LAE* = Light from the Ancient East, by A. Deissmann, tr. by L. R. M. Strachan. Second Edition. Hodder, 1908.

EB = Encyclopædia Biblica. 4 vols. London, 1899-1903.

Edwards, *Lex.* = An English-Greek Lexicon, by G. M. Edwards. Camb., 1912.

EGT = Expositor's Greek Testament.

Ellic. = Commentary on St. Paul's Epistles, by C. J. Ellicott. Andover, 1860-65.

Enc. Brit. = Encyclopædia Britannica. Eleventh Edition. Camb. Univ. Press, 1910.

Exp. Times = The Expository Times, edited by J. Hastings. T. & T. Clark, 1890 ff.

Field, *Notes* = Notes on the Translation of the N.T., by F. Field, Camb., 1899.

Gifford, *Inc.* = The Incarnation, by E. Gifford. Hodder, 1897.

Grimm-Thayer = A Greek-English Lexicon of the N.T., being Grimm's Wilke's Clavis Novi Testamenti, tr. by J. H. Thayer. New York, 1897.

Hatch, *Essays* = Essays in Biblical Greek, by Edwin Hatch. Oxford. 1889.

Hort = Commentaries on the Greek Text of the Epistle of St. James (1^1-4^7); The First Epistle of St. Peter (1^1-2^{17}); and the Apocalypse of St. John (1-3), by F. J. A. Hort. Macmillan, 1898-1909.

ICC = International Critical Commentary. T. & T. Clark.

Interp. Comm. = Interpreter's Commentary. N.Y., Barnes & Co.

Jannaris = A Historical Greek Grammar, by A. N. Jannaris. Macmillan, 1897.

JThS = Journal of Theological Studies. London, 1899 ff.

Kennedy, *Sources* = Sources of N.T. Greek, by H. A. A. Kennedy. T. & T. Clark, 1895.

Kühner^3 = Ausführliche Grammatik der griechischen Sprache, by R. Kühner. Third Edition, by F. Blass and B. Gerth, 4 vols., 1890-1904.

Lft. = Commentaries on St. Paul's Epistles to the Galatians (1892); Philippians (Third Edition, 1873); and Colossians and Philemon (1892), by J. B. Lightfoot. Macmillan. Also Apostolic Fathers, by the same. 5 vols. Macmillan, 1890.

Lft., *Notes* = Notes on Epistles of St. Paul, by J. B. Lightfoot. Macmillan, 1895.

LS = A Greek-English Lexicon, by H. G. Liddell and R. Scott. Seventh Edition. Harper, 1889.

Mayor = Commentaries on the Epistle of St. James (Third Edition, 1910), and the Epistle of St. Jude and the Second Epistle of St. Peter. Macmillan, 1907.

Mayser	= Grammatik der gr. Papyri aus der Ptolemäerzeit, by E. Mayser. Leipzig, 1906.
M'Neile	= The Gospel according to St. Matthew, by A. H. M'Neile. Macmillan, 1915.
Meyer	= Critical and Exegetical Commentary on the N.T., by H. A. W. Meyer. Eng. tr., T. & T. Clark, 1883.
Milligan, *Selections*	= Selections from the Greek Papyri, by G. Milligan. Cambridge, 1910.
MM (xi-xxv)	= Lexical Notes from the Papyri, by J. H. Moulton and and G. Milligan. Expositor VII, vi, 567 ff.; VIII, iv, 561 ff.
MM (s.v.)	= The Vocabulary of the Greek Testament, by J. H. Moulton and G. Milligan. Part I (α); Part II (β-δ). Hodder, 1914-15 (remaining parts in preparation).
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Mozley, *Ps.*	= The Psalter of the Church, by F. W. Mozley, Cambridge, 1905.
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Page	= The Acts of the Apostles, by T. E. Page. Macmillan, 1903.
Rackham	= The Acts of the Apostles, by R. B. Rackham. Methuen, 1901.
Ramsay, *St. Paul*	= St. Paul the Traveller and the Roman Citizen, by W. M. Ramsay. Hodder, 1895.
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Rutherford, *NPhr.*	= The New Phrynichus, by W. G. Rutherford. Macmillan, 1881.
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Simcox	= W. H. Simcox, the Language of the New Testament. Second Edition. Hodder, 1892.
Soph., *Lex.*	= Greek Lexicon of the Roman and Byzantine Periods, by E. A. Sophocles. Scribners, 1900.
Swete	= Commentaries on the Gospel according to St. Mark (Third Edition, 1909) and the Apocalypse of St. John, by H. B. Swete. Macmillan, 1906.
Thackeray, *Gr.*	= A Grammar of the O.T. in Greek I, by H. St. J. Thackeray. Cambridge, 1909.
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Thumb, *Handb.*	= Handbook of the Modern Greek Vernacular, by A. Thumb. Tr. from the Second German Edition by S. Angus. T. & T. Clark, 1912.
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Tr., *Syn.*	= Synonyms of the N.T., by R. C. Trench. Ninth Edition. Macmillan, 1880.
Vau.	= St. Paul's Epistle to the Romans, by C. F. Vaughan. Sixth Edition. Macmillan, 1885.
Veitch	= Greek Verbs, Irregular and Defective, by W. Veitch. Oxford, 1887.

Viteau	= Étude sur le grec du N.T., by J. Viteau. Vol. I, Le Verbe: Syntaxe des Propositions, Paris, 1893; Vol. II., Sujet: Complément et Attribut, 1896.
VD, *MGr.*	= E. Vincent and T. G. Dickson, A Handbook to Modern Greek. Second Edition. Macmillan, 1904.
Westc.	= Commentaries on the Gospel according to St. John, by B. F. Westcott, 2 Vols., Murray, 1908; the Epistle to the Ephesians, Macmillan, 1906; the Epistles of St. John, Third Edition, Macmillan, 1892.
WH	= The N.T. in the original Greek, by B. F. Westcott and F. J. A. Hort. Vol. II, Introduction and Appendix. Macmillan, 1881.
WM	= A Grammar of N.T. Greek, tr. from G. B. Winer's 7th Edition, with large additions, by W. F. Moulton. Third Edition. T. & T. Clark, 1882.
WS	= Grammatik des neutestamentlichen Sprachidioms, von G. B. Winer, 8te Aufl. von P. W. Schmiedel. Göttingen, 1894.
Zorell	= Novi Testamenti Lexicon Graecum (Cursus Scripturae Sacrae I, vii), auctore Fr. Zorell, S.J. Paris, 1911.

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* A single asterisk at the beginning of an article denotes (as in Moulton and Geden's Concordance) that the word to which it is attached is not found in the LXX or other Greek Versions of the O.T. and Apocrypha.

** A double asterisk similarly affixed denotes that the word occurs either in the Apocrypha or in the later Greek Versions of the O.T., but not in the LXX Version of the Hebrew Canonical books, and therefore either has, as a rule, no (known) Hebrew equivalent, or else was used in a translation not known to the N.T. writers. The later Greek versions (Aq., etc.) are cited, as a rule, only when a word is not found in LXX.

* A single asterisk placed after a list of passages from the LXX signifies that the word occurs nowhere else in that Version.

† A dagger at the beginning of an article denotes that the word is not found in Greek writers of the classical period.

† A dagger at the close of an article signifies that all the instances of the word's occurrence in the N.T. have been cited.

An inferior numeral after a biblical book (e.g. III Mac$_6$) indicates the number of times a word occurs in that book.

MANUAL GREEK LEXICON OF THE NEW TESTAMENT

A

Α, α, ἄλφα (q.v.), τό, indecl., *alpha*, the first letter of the Greek alphabet. As a numeral, α′ = 1, ͵α = 1000. As a prefix, it appears to have at least two and perhaps three distinct senses: 1. ἀ- (before a vowel, ἀν-) *negative*, as in ἄ-γνωστος, ἄ-δικος. 2. ἁ-, ἀ- *copulative*, indicating community and fellowship, as in ἁ-πλοῦς, ἀ-κολουθέω, ἀ-δελφός. 3. An *intensive* force (LS, s. α), as in ἀ-τενίζω is sometimes assumed (but v. Boisacq, s.v.).

Ἀαρών (Heb. אַהֲרוֹן), indecl. (in FlJ, -ῶνος), *Aaron* (Ex 4^{14}, al.): Lk 1^5, Ac 7^{40}, He 5^4 7^{11} 9^4.†

Ἀβαδδών (Heb. אֲבַדּוֹן, *destruction*; LXX, ἀπώλεια, only in Wisdom Lit., of the place of the ruined dead: Jb 26^6 28^{22} 31^{12}, Ps 88^{12}, Pr 15^{11*}), indecl.; in NT, *Abaddon*, the angel of the Abyss: Re 9^{11}.†

* **ἀβαρής, -ές** (< βάρος), *without weight*; metaph. (MM, *VGT*, s.v.) *not burdensome*: II Co 11^9.†

*† **Ἀββά** (T, -ᾶ), indecl. (Aram. אַבָּא, emphatic form of אַב = Heb. אָב, *father*), used in the phrase Ἀ. ὁ πατήρ, *Abba, Father* (v. Swete on Mk, l.c.): Mk 14^{36}, Ro 8^{15}, Ga 4^6.†

Ἀβειληνή (T, Rec. Ἀβι-), -ῆς, ἡ (sc. χώρα), *Abilene*, a district in the Anti-Lebanon: Lk 3^1.†

Ἄβελ (WH, Ἅ-), ὁ, indecl. (Heb. הֶבֶל), *Abel* (Ge 4^{2-10}): He 11^4 12^{24}; αἷμα Ἅ., Mt 23^{35}, Lk 11^{51}.†

Ἀβιά (Heb. אֲבִיָּה, אֲבִיָּהוּ), ὁ, indecl. (in FlJ, Ἀβίας, -α), *Abia, Abijah*. 1. Son of Rehoboam (III Ki 14^1): Mt 1^7. 2. A priest of the line of Eleazar (I Ch $24^{3, 10}$): Lk 1^5.†

Ἀβιάθαρ, ὁ, indecl. (Heb. אֶבְיָתָר), *Abiathar* (I Ki 21^1): Mk 2^{26}.†

Ἀβιληνή, v.s. Ἀβειληνή.

Ἀβιούδ, ὁ, indecl. (Heb. אֲבִיהוּד), *Abiud, Abihud*: Mt 1^{13}.†

Ἀβραάμ (Heb. אַבְרָהָם), ὁ, indecl. (in FlJ, Ἅβραμος, -ου; MM, *VGT*, s.v.), *Abraham* (Ge 17^5 al.): Mt $1^{1, 2}$ al.

ἄ-βυσσος, *-ον* (< Ion. *βυσσός* = *βυθός*), 1. in cl., *boundless, bottomless* (e.g. *ἄ. πέλαγος*, *ἄ. πλοῦτος*, Æsch.). 2. [In LXX (for תְּהוֹם, Ge 1^{2}, al.; exc. Is 44^{27}, Jb 41^{22} for צוּלָה, מְצוּלָה, Jb 36^{16} for רַחַב) and] NT, as subst. (MM, *VGT*, s.v.), *ἡ ἄ.* (sc. *χώρα*), *the abyss*; (*a*) of the sea (Ge 1^{2}); (*b*) of the underworld, as the abode of the dead: Ro 10^{7} (a paraphrase of De 30^{13} LXX); as the abode of demons, Lk 8^{31}, Re $9^{1, 2, 11}$ 11^{7} 17^{8} $20^{1, 3}$ (Cremer, 2).†

῎Αγαβος, *-ου*, *ὁ*, *Agabus*: Ac 11^{28} 21^{10}.†

*† **ἀγαθοεργέω**, *-ῶ*, *to do good, show kindness*: I Ti 6^{18} (Cremer, 8).†

ἀγαθο-ποιέω, **-ῶ** (= cl. *ἀγαθὸν ποιεῖν*, *εὐεργετεῖν*), [in LXX: Nu 10^{32}, Jg 17^{13} A, Ze 1^{12} (יטב hi.), To 12^{13} B, I Mac 11^{33}, II Mac 1^{2}*;] *to do good*; (*a*) univ.: I Pe $2^{15, 20}$ $3^{6, 17}$, III Jo ^{11}; (*b*) for another's benefit: Mk 3^{4} (T, *ἀγαθὸν ποιῆσαι*), Lk 6^{9}; (*c*) acc. pers., Lk $6^{33, 35}$ (Cremer, 8).†

*† **ἀγαθοποιία**, *-ας*, *ἡ* (< *ἀγαθοποιός*), *well-doing*: I Pe 4^{19}.†

† **ἀγαθοποιός, *-όν*, = cl. *ἀγαθουργός*, [in LXX, of a woman who deals pleasantly in order to corrupt, Si 42^{14}*;] *doing well, acting rightly* (Plut.): I Pe 2^{14} (Cremer, 8; MM, *VGT*, s.v.).†

ἀγαθός, *-ή*, *-όν*, [in LXX chiefly for טוֹב;] in general, *good*, in physical and in moral sense, used of persons, things, acts, conditions, etc., applied to that which is regarded as "perfect in its kind, so as to produce pleasure and satisfaction, . . . that which, in itself good, is also at once for the good and the advantage of him who comes in contact with it" (Cremer, 3): *γῆ*, Lk 8^{8}; *δένδρον*, Mt 7^{18}; *καρδία*, Lk 8^{15}; *δόσις*, Ja 1^{17}; *μερίς*, Lk 10^{42}; *ἔργον* (freq. in Pl.), Phl 1^{6}; *ἐλπίς*, II Th 2^{16}; *θησαυρός*, Mt 12^{35}; *μνεία*, I Th 3^{6} (cf. II Mac 7^{20}); as subst., *τὸ ἀ.*, that which is morally good, beneficial, acceptable to God, Ro 12^{2}; *ἐργάζεσθαι τὸ ἀ.*, Ro 2^{10}, Eph 4^{28}; *πράσσειν*, Ro 9^{11}, II Co 5^{10}; *διώκειν*, I Th 5^{15}; *μιμεῖσθαι*, III Jo ^{11}; *κολλᾶσθαι τῷ ἀ.*, Ro 12^{9}; *ἐρωτᾶν περὶ τοῦ ἀ.*, Mt 19^{17}; *διάκονος εἰς τὸ ἀ.*, Ro 13^{4}; *τὸ ἀ. σου*, *thy favour, benefit*, Phm ^{14}; pl., *τὰ ἀ.*, of goods, possessions, Lk 12^{18}; of spiritual benefits, Ro 10^{15}, He 9^{11} 10^{1}. *ἀ.* is opp. to *πονηρός*, Mt 5^{45} 20^{15}; *κακός*, Ro 7^{19}; *φαῦλος*, Ro 9^{11}, II Co 5^{10} (cf. MM, *VGT*, s.v.).

SYN.: *καλός*, *δίκαιος*. *κ.* properly refers to goodliness as manifested in form: *ἀ.* to inner excellence (cf. the cl. *καλὸς κἀγαθός* and *ἐν καρδίᾳ κ. καὶ ἀ.*, Lk 8^{15}). In Ro 5^{7}, where it is contrasted with *δ.*, *ἀ.* implies a kindliness and attractiveness not necessarily possessed by the *δίκαιος*, who merely measures up to a high standard of rectitude (cf. *ἀγαθωσύνη*).

*† **ἀγαθουργέω**, *-ῶ*, contracted form (rare, v. WH, *App.*, 145) of *ἀγαθοερ-* (q.v.), *to do good*: Ac 14^{17}.†

† **ἀγαθωσύνη** (on the termination, v.s. *ἁγιότης*, and cf. WH, *App.*, 152; MM, *VGT*, s.v.), *-ης*, *ἡ* (< *ἀγαθός*), [in LXX for טוֹבָה, טוֹב, טוּב, only in Heb. bks.;] *goodness* (representing "the kindlier, as *δικαιοσύνη*, the sterner element in the ideal character," AR, *Eph.*, 5^{9}; on its relation to *χρηστότης*, v. Tr., *Syn.*, § lxiii): Ro 15^{14}, Ga 5^{22}, II Th 1^{11}.†

† **ἀγαλλίασις**, *-εως*, *ἡ* (< *ἀγαλλιάω*), [in LXX (most freq. in Pss. and

often coupled with εὐφροσύνη, as Ps 44 (45)^{15}) chiefly for גִּיל;] *exultation, exuberant joy*: Lk 1^{44}, Ac 2^{46}, He 1^{9}, Ju ^{24}; χαρὰ καὶ ἀ., Lk 1^{14} (Cremer, 592).†

† **ἀγαλλιάω, -ῶ**, Hellenistic form of cl. ἀγάλλω, *to glorify*, mid. -ομαι, *to exult in*; [in LXX (most freq. in Pss.) chiefly for גִּיל, רנן pi.;] *to exult, rejoice greatly*: seq. ἐπί, c. dat., Lk 1^{47}; c. dat. mod., I Pe 1^{8}, Re 19^{7}. Mid., with same sense: Mt 5^{12}, Lk 10^{21}, Ac 2^{26} 16^{34}, I Pe 4^{13}; seq. ἵνα, Jo 8^{56}; ἐν, Jo 5^{35} (1 aor. pass. perh. as mid.; but v. Mozley, *Psalter*, 5), I Pe 1^{6} (Cremer, 590).†

** **ἄ-γαμος, -ον**, [in LXX: IV Mac 16^{9} *;] *unmarried*: I Co 7$^{8, 32}$; fem. (= cl. ἄνανδρος), ib. $^{11, 34}$.†

** **ἀγανακτέω, -ῶ** (< ἄγαν, *much*, ἄχομαι, *to grieve*), [in LXX: Wi 5^{22} 12^{27}, Da TH Bel ^{28}, IV Mac 4^{21} *;] *to be indignant*: Mt 21^{15} 26^{8}, Mk 10^{14} 14^{4}; seq. περί, Mt 20^{24}, Mk 10^{41}; seq. ὅτι, Lk 13^{14} (v. MM, *VGT*, s.v.).†

** **ἀγανάκτησις, -εως, ἡ** (< ἀγανακτέω), [in LXX: Es 18^{3} ℵ^{1} *;] *indignation*: II Co 7^{11} (v. MM, *VGT*, s.v.).†

ἀγαπάω, -ῶ, [in LXX chiefly for אהב;] *to love*, to feel and exhibit esteem and goodwill to a person, to prize and delight in a thing. 1. Of human affection, to men: τ. πλησίον, Mt 5^{43}; τ. ἐχθρούς, ib. ^{44}; to Christ, Jo 8^{42}; to God, Mt 22^{37}; c. acc. rei, Lk 11^{43}, Jo 12^{43}, Eph 5^{25}, II Tim 4$^{8, 10}$, He 1^{9}, I Pe 2^{17} 3^{10}, II Pe 2^{15}, I Jo 2^{15}, Re 12^{11}. 2. Of divine love; (*a*) God's love: to men, Ro 8^{37}; to Christ, Jo 3^{35}; (*b*) Christ's love: to men, Mk 10^{21}; to God, Jo 14^{31}; c. cogn. acc., Jo 17^{26}, Eph 2^{4}.

SYN.: φιλέω. From its supposed etymology (Thayer, LS; but v. also Boisacq) ἀ. is commonly understood properly to denote love based on esteem (*diligo*), as distinct from that expressed by φιλέω (*amo*), spontaneous natural affection, emotional and unreasoning. If this distinction holds, ἀ. is fitly used in NT of Christian love to God and man, the spiritual affection which follows the direction of the will, and which, therefore, unlike that feeling which is instinctive and unreasoned, can be commanded as a duty. (Cf. ἀγάπη, and v. Tr., *Syn.*, § xii; Cremer, 9, 592; and esp. MM, *VGT*, s.v.)

† **ἀγάπη, -ης, ἡ**, [in LXX for אַהֲבָה, which is also rendered by ἀγάπησις and φιλία;] *love, goodwill, esteem*. Outside of bibl. and eccl. books, there is no clear instance (with Deiss., *LAE*, 18$_{1}$, 70$_{2}$, cf. the same writer in *Constr. Quar.*, ii, 4; and with MM, *VGT*, s.v., cf. Dr. Moulton in *Exp. Times*, xxvi, 3, 139). In NT, like ἀγαπάω, 1. Of men's love: (*a*) to one another, Jo 13^{35}; (*b*) to God, I Jo 2^{5}. 2. Of divine love; (*a*) God's love: to men, Ro 5^{8}; to Christ, Jo 17^{26}; (*b*) Christ's love to men: Ro 8^{35}. 3. In pl., *love feasts*: Ju ^{12} (*DB*, iii, 157).

SYN.: φιλία. ἀ., signifying properly (v.s. ἀγαπάω) love which chooses its object, is taken over from LXX, where its connotation is more general, into NT, and there used exclusively to express that spiritual bond of love between God and man and between man and man, in Christ, which is characteristic of Christianity. It is thus

distinct from *φιλία*, *friendship* (Ja 4[4] only), *στοργή*, *natural affection* (in NT only in compounds, v.s. *ἄστοργος*) and *ἔρως*, *sexual love*, which is not used in NT, its place being taken by *ἐπιθυμία*. (Cf. *ἀγαπάω*; and v. Abbott, *Essays*, 70 f.; *DB*, vol. i., 555; Cremer, 13, 593; MM, *VGT*, s.v.)

ἀγαπητός, *-ή*, *-όν* (< *ἀγαπάω*), [in LXX chiefly for יָחִיד, יָדִיד;] *beloved* (v. M, *Pr.*, 221); (*a*) by God: of Christ, Mt 3[17]; of men, Ro 1[7]; (*b*) by Christians, of one another: I Co 4[14]; freq. as form of address, ib. 10[14]; opp. to *ἐχθρός*, Ro 11[28] (v. AR, *Eph.*, 229; Cremer, 17; MM, *VGT*, s.v.).

῞Αγαρ (Rec. ῞Α-), ἡ, indecl. (in FlJ, ᾿Αγάρα, -ης; Heb. הָגָר), *Hagar* (Ge 16): Ga 4[24, 25].†

* **ἀγγαρεύω** (from the Persian; cf. Vg. *angiare*, and the Heb. אִגֶּרֶת; on the orthogr., v. Bl., § 6, 1; M, *Pr.*, 46), *to impress* into public service, employ a courier; hence, *to compel* to perform a service (prob. common in the vernac.; cf. Deiss., *BS*, 86 f., MM, *Exp.*, iv; *VGT*, s.v.): Mt 5[41] 27[32], Mk 15[21].†

ἀγγεῖον, *-ου*, *τό* (< *ἄγγος*), [in LXX chiefly for כְּלִי;] *a vessel* (v. MM, *VGT*, s.v.): Mt 25[4].†

ἀγγελία, *-ας*, *ἡ* (< *ἄγγελος*), [in LXX chiefly for שְׁמוּעָה;] *a message*: I Jo 1[5] 3[11] (Cremer, 18; MM, *VGT*, s.v.).†

ἀγγέλλω (ἄγγελος), [in LXX for נגד hi.;] *to announce, report*: Jo 4[51] (WHR omit), 20[18] (MM, *VGT*, s.v.).†

ἄγγελος, *-ου*, *ὁ*, [in LXX chiefly for מַלְאָךְ;] 1. *a messenger*, one sent: Mt 11[10], Ja 2[25]. 2. As in LXX, in the special sense of *angel*, a spiritual, heavenly being, attendant upon God and employed as his messenger to men, to make known his purposes, as Lk 1[11], or to execute them, as Mt 4[6]. The *ἄ.* in Re 1[20] 2[1], al., is variously understood as (1) a messenger or delegate, (2) a bishop or ruler, (3) a guardian angel, (4) the prevailing spirit of each church, i.e. the Church itself. (Cf. Swete, *Ap.*, in l.; *DB*, iv, 991; Thayer, s.v.; Cremer, 18; MM, *VGT*, s.v.)

ἄγγος, -εος, *τό*, [in LXX for כְּלִי, כְּלוּב;] *a vessel*: Mt 13[48].†

ἄγε, prop. imperat. of *ἄγω*, *come!* used as adv. and addressed, like *φέρε*, to one or more persons: Ja 4[13] 5[1].†

ἀγέλη, *-ης*, *ἡ* (< *ἄγω*), [in LXX chiefly for עֵדֶר;] *a herd*: Mt 8[30-32], Mk 5[11, 13], Lk 8[32, 33].†

*† **ἀγενεαλόγητος**, *-ον* (< *γενεαλογέω*), *without genealogy*, i.e. without recorded pedigree (cf. Ne 7[64]): He 7[3] (Cremer, 152; MM, *VGT*, s.v.).

* **ἀγενής**, -ές (< *γένος*), 1. *unborn* (Plat.); 2. *of no family, ignoble, base* (opp. to *ἀγαθός*, Soph., *Fr.*, 105): opp. to *εὐγενής*, I Co 1[28] (for exx. from *π.*, v. MM, *VGT*, s.v.).†

ἁγιάζω, Hellenistic form of *ἁγίζω* (< *ἅγιος*), *to make holy, consecrate, sanctify*; [in LXX chiefly for קדשׁ pi., hi.;] 1. *to dedicate, separate*,

set apart for God; of things: Mt $23^{17, 19}$, II Ti 2^{21}; of persons: Christ, Jo 10^{36} 17^{19}. 2. *to purify*, make conformable in character to such dedication: forensically, to free from guilt, I Co 6^{11}, Eph 5^{26}, He 2^{11} $10^{10, 14, 29}$ 13^{12}; internally, by actual sanctification of life, Jo $17^{17, 19}$, Ac 20^{32} 26^{18}, Ro 15^{16}, I Co 1^{2} 7^{14}, I Th 5^{23}, Re 22^{11}; of a non-believer influenced by marriage with a Christian, I Co 7^{14}. 3. In the intermediate sense of ceremonial or levitical purification: (*a*) of things, II Ti 2^{21}; (*b*) of persons, He 9^{13}. 4. *to treat as holy*: Mt 6^{9}, Lk 11^{2}, I Pe 3^{15} (Cremer, 53, 602; MM, *VGT*, s.v.).†

† **ἁγιασμός**, -οῦ, ὁ (< ἁγιάζω), [in LXX: Ez 45^{4} (מִקְדָּשׁ), Si 7^{31}, etc.;] as an active verbal noun in -μός, it signifies properly the process τὸ ἁγιάζειν, rather than the resultant state, ἁγιωσύνη, hence, 1. *consecration;* 2. *sanctification:* so strictly in Ro $6^{19, 22}$ (but v. Meyer), I Co 1^{30}, I Th $4^{3, 7}$, II Th 2^{13}, He 12^{14}, I Pe 1^{2}. Elsewhere it perhaps (Ellic.; but v. Milligan, *Th.*, 48) inclines to the resultant state: I Th 4^{4}, I Ti 2^{15} (Cremer, 55, 602).†

ἅγιος, -α, -ον (< τὸ ἅγος, *religious awe*; ἅζω, *to venerate*), [in LXX chiefly for קֹדֶשׁ;] primarily, *dedicated to the gods, sacred* (Hdt.: rare in Att., never in Hom., Hes. and Trag., who use ἁγνός), hence, *holy*, characteristic of God, separated to God, worthy of veneration. 1. Its highest application is to God himself, in his purity, majesty, and glory: Lk 1^{49}, Jo 17^{11}, Re 4^{8}. Hence (*a*) of things and places which have a claim to reverence as sacred to God, e.g. the Temple: Mt 24^{15}, He 9^{1}; (*b*) of persons employed by him, as angels: I Th 3^{13}; prophets, Lk 1^{70}; apostles, Eph 3^{5}. 2. Applied to persons as separated to God's service: (*a*) of Christ, Mk 1^{24}, Jo 6^{69}, Ac 4^{30}; (*b*) of Christians, Ac 9^{13}, Ro 1^{7}, He 6^{10}, Re 5^{8}. 3. In the moral sense of sharing God's purity: Mk 6^{20}, Jo 17^{11}, Ac 3^{14}, Re 3^{7}. 4. Of pure, clean sacrifices and offerings: I Co 7^{14}, Eph 1^{4}.

SYN.: ἁγνός, *pure*, both in ceremonial and spiritual sense; ἱερός (*sacer*), *sacred*, that which is inviolable because of its (external) relation to God; ὅσιος (*sanctus* as opp. to *nefas*), that which is based on everlasting ordinances of right. (Cf. Tr., *Syn.*, § lxxxviii; *DB*, ii, 399 f.; Cremer, 34, 594-601; MM, *VGT*, s.v.)

† **ἁγιότης, -ητος, ἡ (< ἅγιος), [in LXX: II Mac 15^{2} *;] *sanctity*, *holiness*, regarded, properly, as an abstract quality (v. next word, and cf. Lft., *Notes*, 49; MM, *VGT*, s.v.): II Co 1^{12}, He 12^{10}.†

† **ἁγιωσύνη** (cf. ἀγαθωσύνη), -ης, ἡ (< ἅγιος), [in LXX: Ps 29 $(30)^{4}$ 96 $(97)^{12}$ (קֹדֶשׁ), 95 $(96)^{6}$ (עֹז), 144 $(145)^{5}$ (הוֹד), II Mac 3^{12} *;] *holiness*, the state in man resulting from ἁγιασμός, q.v.: Ro 1^{4}, II Co 7^{1}, I Th 3^{13} (Cremer, 52; MM, *VGT*, s.v.).†

ἀγκάλη, -ης, ἡ (< ἄγκος, *a bend*), [in LXX for אַצִּיל, חֵיק;] *the bent arm*: Lk 2^{28} (cf. ἐναγκαλίζομαι).†

ἄγκιστρον, -ου, τό (< ἄγκος, *a bend*), [in LXX for חַכָּה, etc.;] *a fish-hook*: Mt 17^{27}.†

** **ἄγκυρα**, -ας, ἡ (< ἄγκος, *a bend*), [in Sm.: Je 52^{18} *;] *an anchor*: Ac $27^{29, 30, 40}$; fig. (MM, *VGT*, s.v.), He 6^{19}.†

*† **ἄγναφος**, -ον (= ἄγναπτος, < γνάπτω, late form of κνάπτω, *to card wool*), *uncarded, undressed*, i.e. new (MM, *VGT*, s.v.): Mt 9^{16}, Mk 2^{21}.†

ἁγνεία (WH, ἁγνία), [in LXX for טָהֳרָה, נָזִיר, נֵזֶר, etc.;] *purity*: I Ti 4^{12} 5^{2} (Cremer, 58. For exx. of ceremonial use in π., v. MM, *Exp*., iv).†

ἁγνίζω (< ἁγνός), [in LXX always ceremonially, chiefly for קדשׁ;] *to purify, cleanse from defilement*; (*a*) ceremonially: Jo 11^{55}, Ac $21^{24, 26}$ 24^{18}; (*b*) morally: Ja 4^{8}, I Pe 1^{22}, I Jo 3^{3}.†

SYN.: καθαρίζω, q.v. (and v.s. ἁγνός).

† **ἁγνισμός**, -οῦ, ὁ (< ἁγνίζω), [in LXX: Nu 6^{5} (נֵזֶר) 8^{7} 19^{17} (חַטָּאת), etc.;] *purification*: in ceremonial sense, Ac 21^{26} (LXX).†

ἀγνοέω, -ῶ, [in LXX for שׁגה, שׁגג, אשׁם, etc.;] 1. *to be ignorant, not to know*: absol., I Ti 1^{13}, He 5^{2}; c. acc., Ac 13^{27} 17^{23}, Ro 10^{3}, II Co 2^{11}; ἐν οἷς, II Pe 2^{12}; seq. ὅτι, Ro 2^{4} 6^{3} 7^{1}, I Co 14^{38}; οὐ θέλω ὑμᾶς ἀγνοεῖν, a Pauline phrase: c. acc., Ro 11^{25}; seq. ὑπέρ, II Co 1^{8}; περί, I Co 12^{1}, I Th 4^{13}; ὅτι, Ro 1^{13}, I Co 10^{1} (for similar usage in π., v. MM, *VGT*, s.v.). Pass.: I Co 14^{38}, II Co 6^{9}, Ga 1^{22}. 2. *not to understand*: c. acc., Mk 9^{32}, Lk 9^{45}.†

† **ἀγνόημα**, -τος, τό (< ἀγνοέω), [in LXX: Ge 43^{12} (מִשְׁגֶּה), To 3^{3}, Jth 5^{20}, Si 23^{2} 51^{19}, I Mac 13^{39} *;] *a sin of ignorance* (so in π.; v. MM, *VGT*, s.v.): He 9^{7}.†

ἄγνοια, -ας, ἡ (< ἀγνοέω), [in LXX chiefly for אשׁם, שְׁגָגָה;] *ignorance*: Ac 3^{17} 17^{30}, Eph 4^{18} (with sense of wilful blindness; cf. MM, *VGT*, s.v.), I Pe 1^{14}.†

ἁγνός, -ή, -όν (< ἅγος, v.s. ἅγιος), [in LXX chiefly for טָהוֹר (Pss. and Pr. only), also II Mac 13^{8}, IV Mac 18^{7}, al.;] 1. *free from ceremonial defilement*, in a condition prepared for worship (for exx. of pagan usage, v. MM, *VGT*, s.v.). 2. *holy, sacred, venerable* (II Mac, l.c.). 3. As in OT (cl.), *pure, chaste, undefiled, guiltless*; (*a*) of persons: II Co 7^{11} 11^{12}, I Ti 5^{22}, Tit 2^{5}, I Jo 3^{3}; (*b*) of things: Phl 4^{8}, Ja 3^{17}, I Pe 3^{2}.†

SYN.: εἰλικρινής (q.v.), *pure*, primarily as winnowed, purged, first found in ethical sense in NT (*sincere*). On the equivalence of ἁ. and καθαρός (q.v.), v. *DCG*, ii, 459^{a}, though Westc. (*Epp. Jo.*, 101) notes a distinction between them.

*† **ἁγνότης**, -τητος, ἡ (< ἁγνός), *purity, chastity* (cf. ἁγιότης): II Co 6^{6} 11^{3}.†

* **ἁγνῶς** (< ἁγνός), adv., *purely, with pure motives*: Phl 1^{17}.†

ἀγνωσία, -ας, ἡ (< γινώσκω), [in LXX: Jb 35^{16} (בְּלִי־דַעַת), Wi 13^{1}, III Mac 5^{27} *;] *ignorance* (opp. to γνῶσις): I Co 15^{34}, I Pe 2^{15} (v. Hort in l.; MM, *VGT*, s.v.).†

** **ἄγνωστος**, -ον (< γινώσκω), [in LXX: Wi 11^{18} 18^{3}, II Mac 1^{19} 2^{7} (Cremer, 157) *;] *unknown*: Ac 17^{23} (cf. MM, *VGT*, s.v.).†

ἀγορά, -ᾶς, ἡ (< ἀγείρω, *to bring together*), [in LXX for עִזָּבוֹן, שׁוּק;] 1. *an assembly* (Hom., Xen., al.). 2. *a place of assembly, a public place* or *forum, a market-place* (Hom., Thuc., al.; LXX): Mt 11^{16} 20^{3} 23^{7}, Mk 6^{56} (cf. MM, *VGT*, s.v., ἀγυιά) 7^{4} (Bl., § 46, 7) 12^{38}, Lk 7^{32} (Bl., l.c.) 11^{43} 20^{46}, Ac 16^{19} 17^{17} (Cremer, 59; MM, *VGT*, s.v.).†

ἀγοράζω (< ἀγορά), [in LXX chiefly for שׁבר, קנה;] 1. *to frequent* the ἀγορά (Hdt., al.). 2. *to buy in the market, purchase* (Xen., al.; LXX; in π. very common in deeds of sale, v. MM, *VGT*, s.v.): absol., Mt 21^{12}, Mk 11^{15}; c. acc. rei, Mt $13^{44, 46}$, al.; seq. παρά, c. gen. pers., Re 3^{18} (LXX, Polyb.); ἐκ, Mt 27^{7}; c. gen. pret., Mk 6^{37}, al.; metaph., I Co 6^{20} 7^{23}, II Pe 2^{1}, Re 5^{9} $14^{3, 4}$.

* **ἀγοραῖος**, -ον (< ἀγορά), 1. *frequenting the* ἀγορά, *a lounger in the* ἀγορά (Xen., al.): Ac 17^{5}. 2. In late writers (Strab., al.), *proper to the* ἀγορά: ἀγοραῖοι (sc. ἡμέραι) ἄγονται (cf. Lat. *conventus agere*), *court-days are kept*, Ac 19^{38} (for exx. of both usages, v. MM, *VGT* s.v.).†

* **ἄγρα**, -ας, ἡ (< ἄγω), 1. *the chase, a hunting* or *catching*: Lk 5^{4}. 2. *that which is taken, a catch*: of fish, Lk 5^{9}.†

* **ἀγράμματος**, -ον (< γράφω), *without learning* (γράμματα), *unlettered* (in π. freq. in formula used by one who signs for an illiterate; MM, *VGT*, s.v.): Ac 4^{13} (but cf. Thayer, s.v.).†

* **ἀγραυλέω**, -ῶ (< ἄγραυλος, *dwelling in the field*; < ἀγρός, αὐλή), *to live in the fields*: Lk 2^{8}.†

ἀγρεύω (ἄγρα), [in LXX: Jb 10^{16}, Pr 5^{22} $6^{25, 26}$, Ho 5^{2} (לקח ni., שׁחט, etc.)*;] *to catch* or *take* by hunting or fishing: metaph., Mk 12^{13}.†

* **ἀγρι-έλαιος**, -ον, 1. *of the wild olive* (Anth.). 2. As subst., *the wild olive*: Ro $11^{17, 24}$ (*CGT*, in l.; MM, *VGT*, s.v.).†

ἄγριος, -α, -ον (< ἀγρός), [in LXX for שָׂדֶה, etc.;] 1. *living in fields, wild*: μέλι, Mt 3^{4}, Mk 1^{6}. 2. *savage, fierce*: Ju ^{13}. (Cf. usage in π. of a malignant wound; MM, *VGT*, s.v.)†

Ἀγρίππας, -α (Bl., § 7, 2), ὁ, *Agrippa* (II): Ac $25^{13, 22, 23, 24, 26}$ $26^{1, 2, 19, 27, 28, 32}$. (For Agrippa I, v.s. Ἡρῴδης, 3.)†

ἀγρός, -οῦ, ὁ, [in LXX chiefly for שָׂדֶה]; 1. *a field*: Mt 6^{28}, al. 2. *the country*: Mk 15^{21}, al.; pl., *country places, farms*: Mk 5^{14} $6^{36, 56}$, Lk 8^{34} 9^{12}. 3. = χωρίον, *a piece of ground*: Mk 10^{29}, Ac 4^{37}, al. (On the occurrence of this word as compared with χώρα, χωρίον, v. MM, *VGT*, s.v.)

ἀγρυπνέω, -ῶ (< ἄγρυπνος, *seeking sleep*; < ἀγρεύω, ὕπνος), [in LXX chiefly for שׁקד;] *to be sleepless, wakeful* (Theogn., Xen., al.); metaph. (LXX) = cl. ἐγρήγορα, *to be watchful, vigilant*: Mk 13^{33}, Lk 21^{36}, Eph 6^{18}, He 13^{17}.†

SYN.: γρηγορέω, q.v.; νήφω, associated with γ. in I Pe 5^{8}, expressing a wariness which results from self-control, a condition of moral, not merely mental alertness (v. M, *Th.*, I, 5^{6}).

** **ἀγρυπνία**, -ας, ἡ (v. supr.), [in LXX: Si $_{9}$, II Mac 2^{26} *;] *sleeplessness, watching*: II Co 6^{5} 11^{27}. (Plat., Hdt.; for exx. in π., v. MM, *VGT*, s.v.)†

ἀγυιά, v.s. ἀγορά, [in LXX: III Mac 1^{20} 4^{3} *].

ἄγω, [in LXX for בוא hi., לקח, נהג, etc.;] 1. *to lead, bring, carry:* c. acc., seq. ἐπί, εἰς, ἕως, πρός and simple dat.; metaph., *to lead, guide, impel:* Jo 10^{16}, Ro 2^{4}, He 2^{10}, II Ti 3^{6}, al. 2. *to spend* or *keep* a day: Lk 24^{21}, Ac 19^{38} 3. Intrans., *to go:* subjunc., ἄγωμεν, Mt 26^{46}, al. (Cremer, 61; MM, *VGT*, s.v.).

ἀγωγή, -ῆς, ἡ (< ἄγω), [in LXX: Es 2^{20} 10^{3}, II Mac 4^{16} 6^{8} 11^{24}, III Mac 4^{10} *;] 1. *a carrying away.* 2. *a leading, guiding;* metaph., *training;* hence, from the expression ἀ. τοῦ βίου, absol., *conduct, way of life:* II Ti 3^{10} (Cremer, 61; MM, *VGT*, s.v.).†

ἀγών, -ῶνος, ὁ (< ἄγω), [in LXX: Is 7^{13} (לאה), Es 4^{17}, Wi 4^{2} 10^{12}, II Mac$_{6}$, IV Mac$_{5}$ *;] 1. *a gathering*, esp. for games. 2. *a place of assembly.* 3. *a contest, struggle, trial;* metaph. (MM, *VGT*, s.v.), (*a*) of the Christian life as a contest and struggle: Phl 1^{30}, I Th 2^{2}, I Ti 6^{12}, II Ti 4^{7}, He 12^{1}; (*b*) *solicitude, anxiety:* Col 2^{1}.†

** **ἀγωνία**, -ας, ἡ (< ἀγών), [in LXX: II Mac 3$^{14, 16}$ 15^{19} *;] 1. *a contest, wrestling* (Eur., Xen.). 2. Of the mind, *great fear, agony, anguish* (Dem., Arist.): Lk 22^{44} (cf. Field, *Notes*, 77 f.; Abbott, *Essays*, 101 f.; MM, *VGT*, s.v.).†

ἀγωνίζομαι (< ἀγών), [in LXX: Da TH 6^{14} (שׂוּם בָּל), Si 4^{28}, I, II, IV Mac$_{5}$ *;] 1. *to contend for a prize:* I Co 9^{25}. 2. *to fight, struggle, strive:* Jo 18^{36}; metaph. (MM, *VGT*, s.v.), Col 1^{29} 4^{12}, I Ti 4^{10} 6^{12}, II Ti 4^{7}; c. inf. (Field, *Notes*, 66), Lk 13^{24} (Cremer, 609).†

Ἀδάμ, ὁ, indecl. (Heb. אָדָם), *Adam:* Lk 3^{38}, Ro 5^{14}, I Co 15$^{22, 45}$, I Ti 2$^{13, 14}$, Ju ^{14}; Christ ὁ ἔσχατος Ἀ., I Co 15^{45}.†

* **ἀδάπανος**, -ον (< δαπάνη), *without expense, free of charge:* I Co 9^{18}.†

Ἀδδεί (Rec. Ἀδδί), ὁ, indecl., *Addei:* Lk 3^{28}.†

ἀδελφή, -ῆς, ἡ (< ἀδελφός), [in LXX for אָחוֹת;] *a sister:* Mt 19^{29}, al.; metaph. (MM, *VGT*, s.v.), of a member of the Christian community: Ro 16^{1}, I Co 7^{15}, Ja 2^{15}, al.

ἀδελφός, -οῦ, ὁ (< ἀ- copul., δελφύς, *womb*), in cl., *a brother*, born of the same parent or parents. [In LXX (Hort, *Ja.*, 102 f.), for אָח;] 1. lit. of a brother (Ge 4^{2}, al.). 2. Of a neighbour (Le 19^{17}). 3. Of a member of the same nation (Ex 2^{14}, De 15^{3}). In NT in each of these senses (1. Mt 1^{2}, al.; 2. Mt 7^{3}; 3. Ro 9^{3}) and also, 4. of a fellow-Christian: I Co 1^{1}, Ac 9^{30}. This usage finds illustration in π., where ἀ. is used of members of a pagan religious community (M, *Th.*, I, 1^{4}; MM, *VGT*, s.v.). The ἀδελφοὶ τ. Κυρίου (Mt 12$^{46-49}$ 13^{55} 28^{10}, Mk 3$^{31-34}$, Lk 8$^{19-21}$, Jo 2^{12} 7$^{3, 5, 10}$ 20^{17}, Ac 1^{14}, I Co 9^{5}) may have been sons of Joseph and Mary (Mayor, *Ja.*, Intr. vi ff.; *DB*, i, 320 ff.) or of Joseph by a former marriage (Lft., *Gal.*, 252 ff.; *DCG*, i, 232 ff.), but the view of Jerome, which makes ἀ. equivalent to ἀνεψιός, is inconsistent with Greek usage. (Cremer, 66.)

† **ἀδελφότης, -ητος, ἡ (< ἀδελφός), [in LXX: I Mac 12$^{10, 17}$, IV Mac$_{5}$ *;] 1. abstract, *brotherhood, brotherly affection* (LXX). 2. Concrete, *the brotherhood*, the Christian community: I Pe 2^{17} 5^{9} (MM, *VGT*, s.v.).†

ἄ-δηλος, -ον (< δῆλος), [in LXX: Ps 50 $(51)^{6}$ (בַּטֻּחוֹת);] 1. *unseen, unobserved, not manifest* (Ps, l.c.): Lk 11^{44}. 2. *uncertain, indistinct:* I Co 14^{8}.†

*† **ἀδηλότης**, -ητος, ἡ (< ἄδηλος), *uncertainty:* I Ti 6^{17}.†

* **ἀδήλως** (< ἄδηλος), adv., *uncertainly:* of direction, I Co 9^{26}.†

** **ἀδημονέω**, -ῶ (on the derivation, v. MM, *VGT*, s.v.), [in Aq.: Jb 18^{20}; Sm.: Ps 60 $(61)^{3}$ 115^{2} (116^{11}), Ec $7^{17\,(16)}$, Ez 3^{15} *;] *to be troubled, distressed* (MM, l.c.): Mt 26^{37}, Mk 14^{33}, Phl 2^{26}.†

ᾅδης, -ου, ὁ, [in LXX chiefly for שְׁאוֹל, also for דּוּמָה, מָוֶת, etc.;] 1. in Hom., *Hades* (Pluto), the god of the underworld. 2. *the abode of Hades, the underworld;* in NT, the abode of departed spirits, *Hades:* ἐν τ. ᾅ., Lk 16^{23}; εἰς ᾅ., Ac $2^{27,\,31}$; πύλαι ᾅδου, Mt 16^{18}; κλεῖς τοῦ ᾅ., Re 1^{18}; metaph., ἕως ᾅ., Mt 11^{23}, Lk 10^{15}; personified, Re 6^{8} $20^{13,\,14}$ (Cremer, 67, 610; MM, *VGT*, s.v.).†

ἀ-διά-κριτος, -ον (< διακρίνω), [in LXX: Pr 25^{1} *;] 1. *not to be parted, mixed, undistinguishable* (cf. Pr, l.c., and v. Lft., *Ignat. Eph.*, § 3). 2. *without uncertainty* (Hort, in l., but v. MM, *VGT*, s.v.): Ja 3^{17}.†

*† **ἀδιάλειπτος**, -ον (< διαλείπω), *unremitting, incessant:* Ro 9^{2}, II Ti 1^{3}. (For exx., v. MM, *VGT*, s.v.)†

† **ἀδιαλείπτως (v. supr.), adv., [in LXX: I Mac 12^{11}, II Mac $_{4}$, III Mac 6^{33} *;] *unremittingly, incessantly:* Ro 1^{9}, I Th 1^{3} 2^{13} 5^{17}.†

ἀδικέω, -ῶ (< ἄδικος), [in LXX for עָשַׁק, עוה, etc.;] 1. intrans., to be ἄδικος, *do wrong, act wickedly* or *criminally:* Ac 25^{11}, I Co 6^{8}, II Co 7^{12}, Col 3^{25}, Re 22^{11}; *to do hurt*, Re 9^{19}. 2. Trans. (*a*) *to do* some *wrong:* ὃ ἠδίκησεν, Col 3^{25}; *to wrong* some one, Mt 20^{13}, Ac $7^{26,\,27}$ 25^{10}, II Co 7^{2}, Ga 4^{12}, Phm ^{18}, II Pe 2^{13}; pass., Ac 7^{24}, II Co 7^{12}; mid., I Co 6^{7} (*suffer . . . to be wronged;* WM, § 38, 3; but v. Bl., § 54, 5; and cf. ἀποστερέω); (*b*) *to injure, hurt:* Lk 10^{19}, Re 2^{11} 6^{6} $7^{2,\,3}$ $9^{4,\,10}$ 11^{5}.†

ἀδίκημα, -τος, τό (< ἀδικέω), [in LXX for עָוֹן, פֶּשַׁע, etc.;] *a wrong, injury, misdeed* (MM, *VGT*, s.v.): Ac 18^{14} 24^{20}, Re 18^{5}.†

ἀδικία, -ας, ἡ (< ἄδικος), [in LXX for עָוֹן, פֶּשַׁע, עָוֶל, etc.;] 1. *injustice:* Lk 18^{6}, Ro 9^{14}. 2. *unrighteousness, iniquity:* Jo 7^{18}, Ac 8^{23}, Ro $1^{18,\,29}$ 2^{8} 6^{13}, II Ti 2^{19}, I Jo 1^{9} 5^{17}; opp. to ἀλήθεια, I Co 13^{6}, II Th 2^{12}; to δικαιοσύνη, Ro 3^{5}; ἀπάτη τῆς ἀ., II Th 2^{10}; μισθὸς ἀδικίας, Ac 1^{18}, II Pe $2^{13,\,15}$; ἐργάται τῆς ἀ., Lk 13^{27}; μαμωνᾶς τῆς ἀ., Lk 16^{9}; κόσμος τῆς ἀ., Ja 3^{6}; οἰκονόμος τῆς ἀ., Lk 16^{8}. 3. = ἀδίκημα, *an unrighteous act:* ironically, a favour, II Co 12^{13}; pl., He 8^{12} (Cremer, 201; MM, *VGT*, s.v.).†

ἄδικος, -ον (< δίκη), [in LXX for שֶׁקֶר, עוֹל, etc.;] 1. *unjust:* Ro 3^{5}, He 6^{10}. 2. *unrighteous, wicked:* Lk 16^{11} 18^{11}, Ac 24^{15}, I Co $6^{1,\,9}$, I Pe 3^{18}; opp. to δίκαιος, Mt 5^{45}; to εὐσεβής, II Pe 2^{9}; to πιστός, Lk 16^{10} (Cremer, 200).†

ἀδίκως, adv. (< ἄδικος), [in LXX for שֶׁקֶר, עוֹל, etc.;] *unjustly, undeservedly:* I Pe 2^{19}.†

Ἀδμείν (WH, mg., Ἀδάμ), ὁ, indecl., *Admin.:* Lk 3^{33}.†

ἀ-δόκιμος, *-ον*, [in LXX: Pr 25^{4}, Is 1^{22} (סִיג)*;] 1. of things (prop. of metals: LXX, ll. c.), *not standing the test, rejected*: γῆ, He 6^{8}. 2. Of persons, *rejected after testing, reprobate*: Ro 1^{28}, I Co 9^{27}, II Co 13$^{5-7}$, II Ti 3^{8}, Tit 1^{16} (Cremer, 212).†

* **ἄ-δολος**, *-ον*, 1. *guileless* (Pind., Thuc.). 2. Of liquids (Æsch., Eur., and late prose writers), *genuine, pure* (in π. and in MGr. of wine, also of corn: MM, *VGT*, s.v.; Milligan, *NTD*, 77): of milk, metaph., I Pe 2^{2}.†

SYN.: ἀκέραιος (q.v.), ἄκακος, ἁπλοῦς.

Ἁδραμυντηνός (T, Rec. Ἀδραμυττηνός), *-ή, -όν*, *of Adramyttium*, a seaport of Mysia: Ac 27^{2}.†

Ἁδρίας (T, Rec. Ἀδρίας), *-ου, ὁ*, *the Adriatic* sea, in later Greek usage extended to take in all the waters between Greece and Italy: Ac 27^{27}.†

* **ἁδρότης**, **-τος**, ἡ (< ἁδρός, *thick, well-grown*). 1. *thickness, vigour*. 2. *abundance, bounty*: II Co 8^{20}.†

ἀδυνατέω, *-ῶ* (< ἀδύνατος), [in LXX: De 17^{8}, Za 8^{6} (פלא ni.), Jb 42^{2} (בצר ni.), al.;] *to be unable* (cl., Philo; π., v. MM, *VGT*, s.v.). 2. In LXX and NT (Kennedy, *Sources*, 124; Hatch, *Essays*, 4; Field, *Notes*, 46 f.), *to be impossible*: Mt 17^{20}, Lk 1^{37}.†

ἀ-δύνατος, *-ον*, [in LXX for אֶבְיוֹן, דַּל, etc.;] 1. of persons, *unable, powerless*: Ac 14^{8}; fig., Ro 15^{1} (MM, *VGT*, s.v.). 2. Of things, *impossible*: Mt 19^{26}, Mk 10^{27}, Lk 18^{27}, Ro 8^{3}, He 6$^{4, 18}$ 10^{4} 11^{6}.†

ᾄδω (Attic form of Ion. and poët. ἀείδω), [in LXX chiefly for שִׁיר;] *to sing*, (*a*) intrans., c. dat. (MM, *VGT*, s.v.), of praise to God: Eph 5^{19}, Col 3^{16}; (*b*) trans., c. cogn. acc.: ᾠδήν, Re 5^{9} 14^{3} 15^{3}.†

ἀεί, adv., [in LXX: Is 42^{14} (מֵעוֹלָם) 51^{13} (תָּמִיד), Ps 94 (95)^{10}, al.;] *ever*; 1. of continuous time, *unceasingly, perpetually*: Ac 7^{51}, 2 Co 4^{11} 6^{10}, Tit 1^{12}, He 3^{10}. 2. Of successive occurrences, *on every occasion* (MM, *VGT*, s.v.): I Pe 3^{15}, II Pe 1^{12}.†

ἀετός, *-οῦ, ὁ*, [in LXX for נֶשֶׁר;] *an eagle*: Re 4^{7} 8^{13} (Rec. ἀγγέλου) 12^{14}. Where carrion is referred to, ἀ. is probably a *vulture* (cf. Jb 39^{30}, Pr 30^{17}): Mt 24^{28}, Lk 17^{37} (MM, *VGT*, s.v.).†

ἄζυμος, *-ον* (< ζύμη), [in LXX for מַצָּה; τὰ ἄ. (sc. λάγανα, *cakes*) = הַמַּצּוֹת;] *unleavened*: ἡ ἑορτὴ τῶν ἄ. (חַג הַמַּצּוֹת), *the paschal feast* (also called τὰ ἄ., Mk 14^{1}), Lk 22^{1}; ἡμέρα τῶν ἄ., Mt 26^{17}, Mk 14^{12}, Lk 22^{7}; ἡμέραι, Ac 12^{3} 20^{6}. Fig., of Christians, *free from corruption*: I Co 5^{7}; exhorted to keep festival, ἐν ἀζύμοις (sc. ἄρτοις, λαγάνοις, or, indefinitely, "unleavened elements"), ib.^{8} (Cremer, 724).†

Ἀζώρ, ὁ, indecl., *Azor*: Mt 1$^{13, 14}$.†

Ἄζωτος, *-ου*, ἡ (Heb., אַשְׁדּוֹד), *Azotus*, a Philistine city: Ac 8^{40}.†

ἀηδία, *-ας*, ἡ (< ἀ- neg., ἦδος, *pleasure*), [in LXX: Pr 23^{29} (שִׂיחַ)*;] 1. of things or persons, *unpleasantness, odiousness* (Hipp., Dem., al.); 2. *dislike* (Plat.), *disagreement* (MM, *VGT*, s.v.): Lk 23^{12} D.†

ἀήρ, ἀέρος, ὁ, [in LXX: II Ki 22^{12} (= Ps 17 (18)^{11}, שחק), Wi 5 ;] in Hom., Hes., the lower air which surrounds the earth, as opp. to the purer *αἰθήρ* of the higher regions; generally, *air* (MM, *VGT*, s.v.): Ac 22^{23}, I Th 4^{17}, Re 9^{2} 16^{17}; of the air as the realm of demons, Eph 2^{2}; ἀ. δέρειν, of striving to no purpose, I Co 9^{26}; εἰς ἀ. λαλεῖν, of speaking without effect, not being understood, I Co 14^{9}.†

** **ἀθανασία**, -ας, ἡ (< ἀ-θάνατος, *undying*; v. MM, *VGT*, s.v.), [in LXX: Wi 3^{4} 4^{1} $8^{13, 17}$ 15^{3}, IV Mac 14^{5} 16^{13} *;] *immortality*: I Co $15^{53, 54}$, I Ti 6^{16} (cf. Cremer, 285 f.).†

** **ἀ-θέμιτος** (late form of ἀθέμιστος, LS, MM, *VGT*, s.v.), -ον (< θέμις, *custom, right*), [in LXX: II Mac 6^{5} 7^{1} 10^{34}, III Mac 5^{20} *;] (*a*) of persons, *lawless* (III Mac, l.c.); (*b*) of things, *lawless, unlawful*: Ac 10^{28}, I Pe 4^{3}.†

SYN.: v.s. ἄθεσμος.

* **ἄ-θεος**, -ον, 1. in cl. (*a*) *slighting* or *denying the gods* (Plat.; cf. MM, *VGT*, s.v.); (*b*) *godless, ungodly* (Pind.); (*c*) *abandoned by the gods* (Soph.) 2. In the NT (cf. Lft. on *Ign. ad Trall.*, § 3), of the heathen, *without God, not knowing God* (Cremer, 281): Eph 2^{12}.†

† **ἄ-θεσμος, -ον (< θεσμός, *law, custom*), [in LXX: III Mac 5^{12} 6^{26} *;] *lawless*, esp. of those who violate the law of nature and conscience (cf. MM, *VGT*, s.v.): II Pe 2^{7} 3^{17}.†

SYN.: ἀθέμιτος, ἄνομος, κακός, πονηρός, φαῦλος (v. Tr., *Syn.*, § lxxiv; *DCG*, ii, 821^{b}).

† **ἀθετέω**, -ῶ (< τίθημι), [in LXX for seventeen different words, פשע, מרד, בגד, מעל, etc., often meaning, as I Ki 13^{3} (Heb., al.), *to revolt*; properly, *to make ἄθετον*, or *do away with what has been laid down* (v. *DCG*, i, 453 f.)]. 1. *to set aside, disregard* (in Gramm., *to reject as spurious*): διαθήκην, Ga 3^{15}; ἐντολήν, Mk 7^{9}; νόμον, He 10^{28}; πίστιν, I Ti 5^{12}. 2. *to nullify, make void*: Lk 7^{30} (v. Field, *Notes*, 59), I Co 1^{19}, Ga 2^{21}. 3. *to reject*: Mk 6^{26} (Field, op. cit., 30), Lk 10^{16}, Jo 12^{48}, I Th 4^{8}, Ju ^{8} (for exx. in π., v. MM, *VGT*, s.v.).†

† **ἀθέτησις**, -εως, ἡ (< ἀθετέω), [in LXX, usually of unfaithful, rebellious action: I Ki 24^{12} (פֶּשַׁע), Je 12^{1} (בָּגַד), Da TH 9^{7} (מַעַל), II Mac 14^{28} *;] *a disannulling, setting aside*: He 7^{18} 9^{26}. (For similar usage in π., v. Deiss., *BS*, 228 f.; MM, *VGT*, s.v.)†

Ἀθῆναι, -ῶν, αἱ (plural because consisting of several parts), *Athens*: Ac $17^{15, 16}$ 18^{1}, I Th 3^{1}.†

Ἀθηναῖος, -α, -ον, *Athenian*: Ac $17^{21, 22}$.†

* **ἀθλέω**, -ῶ (in cl. also ἀθλεύω, < ἆθλος, *a contest*, in war or in sport), *to contend* in games, *wrestle, combat*: II Ti 2^{5}.†

*† **ἄθλησις**, -εως, ἡ (< ἀθλέω), *a contest, combat*, esp. of athletes; fig., *a struggle*: He 10^{32} (for exx., v. MM, *VGT*, s.v.).†

ἀθροίζω (< ἀθρόος, *assembled in crowds*, MM, *VGT*, s.v.: < θρόος, *a noise, tumult*), [in LXX chiefly for קבץ;] *to gather, assemble*: Lk 24^{33}.†

ἀθυμέω, -ῶ (ἄ-θυμος, *without heart*), [in LXX for חרה, etc.;] *to be disheartened*: Col 3^{21}.†

ἀθῷος (Rec. wrongly, -ῶος; LS, s.v.; Mayser, 131), -ον (< θωή, *a penalty*), [in LXX chiefly for נקה ni., pi., נָקִי;] 1. *unpunished* (MM, *VGT*, s.v.). 2. *innocent*: Mt 27⁴ (WH, R, mg., δίκαιον) 27²⁴.†

αἴγειος (WH, -γιος), -α, -ον (< αἴξ, *a goat*), [in LXX for עֵז;] *of a goat*: He 11³⁷ (MM, *VGT*, s.v.).†

αἰγιαλός, -οῦ, ὁ (on the derivation, v. Boisacq, s.v.), [in LXX: Jg 5¹⁷ (חוֹף), Si 24¹⁴ *;] *the sea-shore, beach* (cf. Field, *Notes*, 146; *DCG*, i, 175 f.; MM, *VGT*, s.v.): Mt 13²˒ ⁴⁸, Jo 21⁴, Ac 21⁵ 27³⁹˒ ⁴⁰.†

Αἰγύπτιος, -α, -ον, *Egyptian*: Ac 7²²˒ ²⁴˒ ²⁸ 21³⁸, He 11²⁹.†

Αἴγυπτος, -ου, ἡ, *Egypt*: Mt 2¹³⁻¹⁵˒ ¹⁹, Ac 2¹⁰ 7⁹⁻³⁹, He 3¹⁶ 11²⁶˒ ²⁷; γῆ Αἰ., Ac 7⁴⁰ 13¹⁷, He 8⁹, Ju ⁵ (cf. Ex 5¹², al.); ἡ Αἰ., Ac 7¹¹; fig., of Jerusalem as hostile to God, Re 11⁸.†

** ἀΐδιος, -ον (< ἀεί), [in LXX: Wi 7²⁶, IV Mac 10¹⁵ *;] *everlasting* (freq. in Inscr.; MM, *VGT*, s.v.): Ro 1²⁰, Ju ⁶.†

SYN.: αἰώνιος, also freq. in Inscr. (Deiss., *BS*, 363₄). The etymological distinction between the meanings of the two words seems not to be retained in late Greek (v. Thayer, s.v., αἰώνιος; cf. Cremer, 79, 611).

** αἰδώς (-όος), -οῦς, ἡ, [in LXX: III Mac 1¹⁹ 4⁵ *;] *a sense of shame, modesty*: I Ti 2⁹ (for exx., v. MM, *VGT*, s.v.).†

SYN.: αἰσχύνη (v. Thayer, 14; Tr., *Syn.*, § xix; Cremer, 611 f.; *CGT* on I Ti, l.c.).

Αἰθίοψ, -οπος, ὁ (< αἴθω, *to burn*, ὤψ, face; i.e. *swarthy*), [in LXX for כּוּשׁ;] *Ethiopian*: Ac 8²⁷.†

Αἰλαμίτης, v.s. Ἐλαμείτης.

αἷμα, -τος, τό, [in LXX for דָּם;] *blood*. 1. In the ordinary sense: Mk 5²⁵, Lk 8⁴³˒ ⁴⁴ 22⁴⁴, Jo 19³⁴, Ac 15²⁰˒ ²⁹ 21²⁵, Re 8⁷˒ ⁸ 11⁶ 16³˒ ⁴˒ ⁶ 19¹³. 2. In special senses: (*a*) of generation, origin, kinship (cl.): Jo 1¹³ (v. MM, *VGT*, s.v.); (*b*) as in OT (AR on *Eph.*, l.c.), in the phrase σάρξ καὶ αἷ. (αἷ. κ. σ.), to indicate human nature as opp. to God and created spirits: Mt 16¹⁷, I Co 15⁵⁰, Ga 1¹⁶, Eph 6¹², He 2¹⁴; (*c*) of things in colour resembling blood: Ac 2¹⁹˒ ²⁰, Re 6¹² 14¹⁸⁻²⁰; (*d*) of bloodshed, a bloody death (cl.): Mt 23³⁰˒ ³⁵ 27⁴˒ ⁶˒ ⁸˒ ²⁴˒ ²⁵, Lk 11⁵⁰˒ ⁵¹ 13¹, Ac 1¹⁹ 5²⁸ 18⁶ 20²⁶ 22²⁰, He 12⁴, Re 6¹⁰ 17⁶ 18²⁴ 19²; αἷ. ἐκχέειν (Deiss., *LAE*, 428; MM, *VGT*, s.v., αἷ.), Ro 3¹⁵, Re 16⁶; (*e*) of sacrificial blood, as an expiation: He 9⁷˒ ¹²˒ ¹³˒ ¹⁸⁻²²˒ ²⁵ 10⁴ 11²⁸ 13¹¹; of the blood of Christ, Mt 26²⁸, Mk 14²⁴, Lk 22²⁰, Jo 6⁵³˒ ⁵⁴˒ ⁵⁶, Ac 20²⁸, Ro 3²⁵ 5⁹, I Co 10¹⁶ 11²⁵˒ ²⁷, Eph 1⁷ 2¹³, Col 1²⁰, He 9¹²˒ ¹⁴ 10¹⁹˒ ²⁹ 12²⁴ 13²⁰, I Pe 1²˒ ¹⁹, I Jo 1⁷ (cf. 5⁶˒ ⁸), Re 1⁵ 5⁹ 7¹⁴ 12¹¹. (Cremer, 69 f., 612 f.)†

*† αἱματεκχυσία, -ας, ἡ (< αἷμα, ἐκ, χέω), *shedding of blood* (Eccl.; Cremer, 71): He 9²².†

αἱμορροέω, (< αἷμα, ῥέω), [in LXX: Le 15³³ (דָּוָה)* ;] *to lose blood, suffer from a flow of blood* (Hipp.): Mt 9²⁰.†

Αἰνέας, -ου, ὁ, *Æneas*: Ac 9³³˒ ³⁴.†

† **αἴνεσις**, -εως, ἡ (< *αἰνέω*), [in LXX chiefly for תּוֹדָה, תְּהִלָּה;] *praise* (Eccl.): *θυσία αἰνέσεως* (Le 7^{12}, זֶבַח תּוֹדָה), He 13^{15}.†

αἰνέω, -ῶ (< *αἶνος*), poët., Ion. and late prose (MM, *VGT*, s.v.) for cl. ἐπαινέω, [in LXX chiefly for הלל, ידה;] *to praise*: c. acc., τ. θεόν, Lk $2^{13, 20}$ 19^{37} 24^{53}, Ac 2^{47} $3^{8, 9}$, Ro 15^{11}; c. dat., τ. θεῷ (Je 20^{13}, al. for הִלֵּל לְ; v. Field, *Notes*, 245), Re 19^{5}.†

SYN.: ἐξομολογέω, εὐλογέω, εὐχαριστέω, μακαρίζω (v. *DCG*, i, 211).

αἴνιγμα, -τος, τό (< *αἰνίσσομαι*, *to speak in riddles*; < *αἰνός* = δεινός, *dread, strange*), [in LXX for חִידָה, Nu 12^{8} and always exc. De 28^{37} (שַׁמָּה);] *a dark saying, riddle*: I Co 13^{12} (cf. Nu, l.c.).†

αἶνος, -ου, ὁ, [in LXX for הלל pi, עֹז;] poët. and Ion., 1. = *μῦθος*, *a tale* (Hom., al.). 2. = Att. ἔπαινος, *praise* (Hom., al.): Mt 21^{16} (LXX), Lk 18^{43}. 3. In π., *a decree* (MM, *VGT*, s.v.).†

Αἰνών, ἡ, indecl. (cf. Heb. עַיִן, *a spring*), *Aenon*: Jo 3^{23}.†

αἵρεσις, -εως, ἡ (< *αἱρέω*, -ομαι), [in LXX for נְדָבָה,] 1. *capture*. 2. *choosing, choice* (v. MM, *VGT*, s.v.). 3. *that which is chosen*, hence, *opinion*; esp. *a peculiar opinion, heresy*: I Co 11^{19}, Ga 5^{20}, II Pe 2^{1}, R, txt. 4. In late writers (MM, *VGT*), of a set of persons professing particular principles or opinions, *a school, sect, party, faction*: Ac 5^{17} 15^{5} $24^{5, 14}$ 26^{5} 28^{22}, I Co, Ga, II Pe, l.c., R, mg. (Cremer, 614).†

αἱρετίζω, [in LXX chiefly for בחר (v. Cremer, 615);] = *αἱρέομαι* (Hipp., Inscr.), *to choose*: Mt 12^{18} (LXX, ἀντιλήμψομαι).†

* **αἱρετικός**, -ή, -όν (< *αἱρέομαι*), 1. *capable of choosing* (Plat.). 2. *causing division, heretical, factious* (Cremer, 614): as subst., Tit 3^{10}.†

αἱρέω, [in LXX for אמר hi., בחר, etc.;] *to take*; Mid., -ομαι (M, *Pr.*, 158 f.; MM, *VGT*, s.v.), *to choose*: Phl 1^{22}, II Th 2^{13}, He 11^{25}. (Cf. ἀν-, ἀφ-, δι-, ἐξ-, καθ-, περι-, προ-αιρέω.)†

αἴρω, [in LXX chiefly for נשׂא, also for לקח, etc.;] 1. *to raise, take up, lift* or *draw up*: Jo 8^{59} 11^{41}, Ac 27^{17}, al. 2. *to bear, carry*: Mt 4^{6} 16^{24}, al. 3. *to bear* or *take away, carry off, remove*: Mt 21^{21}, Jo 19^{31}, I Co 5^{12} 6^{15} (v. Lft., *Notes*, 216), al.; of the taking away sin by Christ, Jo 1^{29}, I Jo 3^{5}. (Cf. ἀπ-, ἐξ-, ἐπ-, μετ-, συν-, ὑπερ-αίρω. For exx. from π., v. MM, *VGT*, s.v.)

αἰσθάνομαι, [in LXX for בין, חפז, ידע;] *to perceive*: c. acc. rei (Bl., § 36, 5; MM, *VGT*, s.v.), Lk 9^{45} (Cremer, 619 f.).†

αἴσθησις, -εως, ἡ (< *αἰσθάνομαι*), [in LXX chiefly for דַּעַת;] *perception* (MM, *VGT*, s.v.): Phl 1^{9}.†

SYN.: ἐπίγνωσις, q.v. (cf. Cremer, 620).

αἰσθητήριον, -ου, τό (< *αἰσθάνομαι*), [in LXX: Je 4^{19} (קִיר), IV Mac 2^{22} *;] *sense, organ of perception*: He 5^{14} (MM, *VGT*, s.v.).†

* **αἰσχροκερδής**, -ές (< *αἰσχρός*, *κέρδος*), *greedy of base gains*: I Ti 3^{8}, Tit 1^{7}.†

*† **αἰσχροκερδῶς**, adv., *from eagerness for base gain*: I Pe 5^{2} (here only).†

* **αἰσχρολογία**, -ας, ἡ (< *αἰσχρός, λέγω*), *abusive language, abuse* (Lft., *ICC*, in l.; MM, *VGT*, s.v.): Col 3^{8}.†

αἰσχρός, -ά, -όν (< *αἶσχος, shame, disgrace*), [in LXX: Ge 41$^{3 ff.}$ (רַע, רֹעַ), Jth 12^{12}, al.;] *base, shameful*: I Co 11^{6} 14^{35}, Eph 5^{12}, Tit 1^{11} (MM, *VGT*, s.v.).†

* **αἰσχρότης**, -ητος, ἡ (< *αἰσχρός*), *baseness*: Eph 5^{4}.†

αἰσχύνη, -ης, ἡ (< *αἶσχος, shame, disgrace*), [in LXX chiefly for בֹּשֶׁת;] *shame* (MM, *VGT*, s.v.): subjectively, Lk 14^{9}, II Co 4^{2}; objectively, Phl 3^{19}, He 12^{2}; as something to be ashamed of, Re 3^{18}; pl. (Bl., § 32, 6), *shameful deeds*, Ju ^{13}.†

SYN.: *αἰδώς*, q.v.

αἰσχύνω (< *αἶσχος, shame*), [in LXX chiefly for בּוֹשׁ;] 1. *to disfigure* (Hom.). 2. *to dishonour* (Pr 29^{15}). 3. *to make ashamed* (Si 13^{7}). Pass., *to be put to shame, be ashamed*: II Co 10^{8}; Phl 1^{20}, I Pe 4^{16}, I Jo 2^{28}; c. inf. (M, *Pr.*, 205), Lk 16^{3} (cf. *ἐπ-* (*-ομαι*), *καταισχύνω*).†

αἰτέω, -ῶ, [in LXX chiefly for שָׁאַל;] *to ask, request*: absol., Mt 7^{7}, Ja 1^{6}; c. acc. pers., Mt 5^{42}, Lk 6^{30}; c. acc. rei, seq. *ἀπό*, Mt 20^{20}, I Jo 5^{15}; id. seq. *παρά*, Ac 3^{2}, Ja 1^{5}; c. dupl. acc., Mt 7^{9}, Mk 6^{22}, Jo 16^{23}. Mid. (on the distinction bet. mid. and act., v. M, *Pr.*, 160): absol., Mk 15^{8}, Jo 16^{26}, Ja 4^{3}; c. acc. rei, Mt 14^{7}, Mk 6^{24}, al.; c. acc. pers., Mt 27^{20}, Lk 23^{25}; c. acc. rei, seq. *παρά*, Ac 9^{2}; c. acc. et inf., Lk 23^{23}; c. inf., Ac 7^{46}, Eph 3^{13} (cf. *ἀπ-, ἐξ-, ἐπ-, παρ-, προσ-αιτέω*).

SYN.: *ἐρωτάω*, q.v., *πυνθάνομαι*. On the proper distinction between these words, v. Tr., *Syn.*, § xl, Thayer, s.v. *αἰ.* In late Gk., however, *αἰ.* and *ἐ.* seem to have become practically synonymous (cf. Ac 3$^{2, 3}$; v. Field, *Notes*, 101 f.; M, *Th.*, I, 4^{1}; M, *Pr.*, 66$_{n}$; MM, *VGT*, s.v.).

αἴτημα, -τος, τό (< *αἰτέω*), [in LXX chiefly for שְׁאֵלָה;] that which has been asked for, *a petition, request*: Lk 23^{24}, Phl 4^{6}, I Jo 5^{15}.†

SYN.: *v.s. δέησις.*

αἰτία, -ας, ἡ, [in LXX: Ge 4^{13} (עָוֹן), Pr 28^{17} (עָשַׁק), and freq. in Wi, II, III Mac;] 1. *cause, reason, occasion, case*: Mt 19^{3}, Lk 8^{47}, Ac 10^{21} 22^{24} 28^{20}, II Ti 1$^{6, 12}$, Tit 1^{13}, He 2^{11}; *εἰ οὕτως ἐστὶν ἡ αἰ.* (cf. Lat. *si ita res se habet*, and v. MM. *VGT*, s.v.), Mt 19^{10}. 2. In forensic sense, (*a*) *accusation*: Ac 25$^{18, 27}$; (*b*) *cause for punishment, crime*: Mt 27^{37}, Mk 15^{26}, Jo 18^{38} 19$^{4, 6}$, Ac 13^{28} 23^{28} 28^{18}.†

SYN.: *ἔλεγχος*, a charge, whether moral or judicial, which has been proven. *αἰ.* is an accusation simply, false or true.

αἰτίαμα, -τος, τό, v.s. *αἰτίωμα*.

* **αἴτιον**, -ου, τό, v.s. *αἴτιος*.

αἴτιος, -α, -ον (< *αἰτία*), [in LXX: I Ki 22^{22} (סבב), Da LXX Bel ^{41}, TH ib. ^{42}, Su ^{53}, II Mac 4^{47} 13^{4}, IV Mac 1^{11} *;] 1. *causative of, responsible*

for; as subst., ὁ αἴ., *the cause, author*: He 5^{9}; τὸ αἴ., *the cause*, Ac 19^{40}. 2. *blameworthy, culpable*; as subst., ὁ αἴ., *the culprit, the accused* (Lat. *reus*); τὸ αἴ. (= αἰτιά, 3), *the crime*, Lk $23^{4, 14, 22}$.†

*† **αἰτίωμα** (Rec. *αἰτίαμα*, the usual form; v. MM, *VGT*, s.v.), -τος, τό (< *αἰτιάομαι, αἰτία*), *a charge, accusation*: Ac 25^{7}.†

** **αἰφνίδιος** (in Lk, l.c., ἐφν- WH; v. M, *Pr.*, 35), -ον (< *αἴφνης* = *ἄφνως, suddenly*), [in LXX: Wi 17^{15}, II Mac 14^{17}, III Mac 3^{24} *;] *sudden, unexpected*: Lk 21^{34}, I Th 5^{3}.†

† **αἰχμαλωσία**, -ας, ἡ (< *αἰχμάλωτος*), [in LXX chiefly for שְׁבִי, גּוֹלָה;] *captivity* (Diod., al.): Re 13^{10}; pl., abstr. for concr., = *αἰχμάλωτοι*, Eph $4^{8\,(LXX)}$.†

† **αἰχμαλωτεύω** (< *αἰχμάλωτος*), [in LXX chiefly for שׁבה;] = *αἰχμαλωτίζω*, q.v., *to lead captive*: Eph $4^{8\,(LXX)}$.†

† **αἰχμαλωτίζω** (< *αἰχμάλωτος*), [in LXX chiefly for שׁבה;] in late writers = cl. *αἰχμάλωτον ποιῶ* (*ἄγω*), *to take* or *lead captive*: seq. εἰς, Lk 21^{24} (cf. To 1^{10}); metaph., Ro 7^{23}, II Co 10^{5}, II Ti 3^{6}.†

αἰχμάλωτος, -ον (< *αἰχμή, a spear, ἁλίσκομαι, to be taken*), [in LXX chiefly for שְׁבָה, גּוֹלָה;] *captive*: Lk $4^{18\,(LXX)}$.†

αἰών, -ῶνος, ὁ, [in LXX chiefly for עוֹלָם, עַד;] 1. in cl., like Lat. *aevum* (LS, MM, *VGT*, s.v.), *a space of time*, as, a lifetime, generation, period of history, an indefinitely long period; in NT of an indefinitely long period, *an age, eternity*, usually c. prep. (MM, *VGT*); (*a*) of the past: ἀπ' αἰ. (cf. Heb. מֵעוֹלָם), Lk 1^{70}; (*b*) of the future: εἰς τ. αἰ. (cf. לְעוֹלָם), *forever*, Mt 21^{19}; id., c. neg., *never*, Jo 4^{14}; more strongly, εἰς τὸν αἰ. τοῦ αἰ., He $1^{8\,(LXX)}$; εἰς τοὺς αἰ., Mt 6^{13}; εἰς τοὺς αἰ. τῶν αἰ. (cf. Is 45^{17}, עַד־עוֹלְמֵי עַד), Ro 16^{27}, LT; cf. also Eph 3^{21}, II Pe 3^{18}, Ju ^{25}, Re 14^{11}. 2. οἱ αἰ., *the worlds, the universe*, "the sum of the periods of time, including all that is manifested in them": He 1^{2} 11^{3} (cf. I Ti 1^{17}, where τῶν αἰ. are prob. "the ages or world-periods which when summed up make eternity". 3. *the present age* (Heb. הָעוֹלָם הַזֶּה): ὁ αἰ., Mt 13^{22}; ὁ αἰ. οὗτος, Mt 12^{32}; ὁ νῦν αἰ., I Ti 6^{17}; ὁ ἐνεστὼς αἰ., Ga 1^{4}; similarly, of the time after Christ's second coming (הָעוֹלָם הַבָּא), ὁ αἰ. ἐκεῖνος, Lk 20^{35}; ὁ αἰ. μέλλων, Mt 12^{32}; ὁ αἰ. ὁ ἐρχόμενος, Mk 10^{30}.

SYN.: *κόσμος, the ordered universe, the scheme of material things*; *οἰκουμένη, the inhabited earth*; in contrast with both of which *αἰ.* is the world under aspects of time (cf. Westc. on He 1^{2}; Tr., *Syn.*, § lix; Thayer, s.v., *αἰ.*; Cremer, 74, 620; MM, *VGT*).

αἰώνιος, -ον (as usual in Attic), also -α, -ον: II Th 2^{16}, He 9^{12}; (< *αἰών*), [in LXX chiefly for עוֹלָם;] *age-long, eternal*. (*a*) of that which is without either beginning or end: Ro 16^{26}, He 9^{14}; (*b*) of that which is without beginning: Ro 16^{25}, II Ti 1^{9}, Tit 1^{2}; (*c*) of that which is without end (MM, *VGT*, s.v.): *σκηναί*, Lk 16^{9}; *οἰκία*, II Co 5^{1}; *διαθήκη*, He 13^{20}; *εὐαγγέλιον*, Re 14^{6}; *παράκλησις*, II Th 2^{16}; *λύτρωσις*,

He 9^{12}; *κληρονομία*, ib.^{15}; *κόλασις*, Mt 25^{46}; *κρίμα*, He 6^{2}; *κρίσις*, Mk 3^{29}; *ὄλεθρον*, II Th 1^{9}; *πῦρ*, Mt 18^{8}; freq. c. *ζωή*, q.v.

SYN.: *ἀΐδιος*, q.v.

ἀκαθαρσία, *-ας*, *ἡ* (< *ἀκάθαρτος*), [in LXX chiefly for טֻמְאָה, טָמֵא;] *uncleanness, impurity*, (*a*) physical (MM, *VGT*, s.v.): Mt 23^{27}; (*b*) moral: Ro 1^{24} 6^{19}, II Co 12^{21}, Ga 5^{19}, Eph 4^{19} 5^{3}, Col 3^{5}, I Th 2^{3} 4^{7}.†

*† **ἀκαθάρτης**, *-τος*, *ἡ*, *uncleanness*: Re 17^{4}, Rec. (for *τ. ἀκάθαρτα*).†

ἀκάθαρτος, *-ον* (< *ἀ-* neg., *καθαίρω*), [in LXX chiefly for טָמֵא;] *unclean, impure*; (*a*) physically (LS, MM, *VGT*, s.v.); (*b*) ceremonially: Ac $10^{14, 28}$ 11^{8}, I Co 7^{14}, II Co 6^{17}, Re 18^{2}; (*c*) morally: Eph 5^{5}, Re 17^{4}; c. *πνεῦμα*, as always in Gosp., Mt 10^{1} 12^{43}, Mk $1^{23, 26, 27}$ $3^{11, 30}$ $5^{2, 8, 13}$ 6^{7} 7^{25} 9^{25}, Lk $4^{33, 36}$ 6^{18} 8^{29} 9^{42} 11^{24}, Ac 5^{16} 8^{7}, Re 16^{13} (cf. Cremer, 320).†

*† **ἀκαιρέομαι**, *-οῦμαι* (< *ἄκαιρος*, *unseasonable*), *to have no opportunity* (opp. to *εὐκαιρέω*): Phl 4^{10}.†

** **ἀκαίρως**, adv. (< *ἄκαιρος*, *unseasonable*), [in LXX: Si 35 $(32)^{4}$ *;] *out of season, unseasonably*: opp. to *εὐκαίρως* (q.v.), II Ti 4^{2} (cf. Cremer, 740; MM, *VGT*, s.v.).†

ἄ-κακος, *-ον*, [in LXX for פֶּתִי, תָּם, etc.;] (*a*) as in cl. (Æsch., Plat., al.), of persons, *simple, guileless*: Ro 16^{18}, He 7^{26} (cf. Cremer, 327); (*b*) of things, *undamaged* (? MM, *VGT*, s.v.).†

ἄκανθα, *-ης*, *ἡ* (< *ἀκή*, *a point*), [in LXX chiefly for קוֹץ, also for סִיר, שַׁיִת, etc.;] *a prickly plant, thorn, brier*; in NT always pl.: Mt 7^{16} $13^{7, 22}$ 27^{29}, Mk $4^{7, 18}$, Lk 6^{44} $8^{7, 14}$, Jo 19^{2}, He 6^{8} (v. MM, *VGT*, s.v.).†

ἀκάνθινος, *-ον* (< *ἄκανθα*), [in LXX: Is 34^{13} (סִיר) *;] 1. *of thorns*: Mk 15^{17}, Jo 19^{5}. 2. *of acantha-wood* (Hdt.; *π.* ap. MM, *VGT*, s.v.).†

ἄ-καρπος, *-ον*, [in LXX: Je 2^{6} (צַלְמָוֶת), Wi 15^{4}, IV Mac 16^{7} *;] *unfruitful, barren*: fig., Mt 13^{22}, Mk 4^{19}, I Co 14^{14}, Eph 5^{11}, Tit 3^{14}, II Pe 1^{8}, Ju ^{12}.†

† **ἀ-κατά-γνωστος, *-ον* (< *καταγίνωσκω*), [in LXX: II Mac 4^{47} *;] *not open to just rebuke, irreprehensible*: Tit 2^{8} (v. Cremer, 676; and for other exx., MM, *VGT*, s.v.).†

† **ἀ-κατα-κάλυπτος**, *-ον* (< *κατακαλύπτω*), [in LXX: Le 13^{45} A (פָּרוּעַ) *;] *uncovered, unveiled*: I Co $11^{5, 13}$.†

*† **ἀ-κατά-κριτος**, *-ον* (< *κατακρίνω*), 1. *uncondemned* (EV): Ac 16^{37} 22^{25}. 2. = cl. *ἄκριτος*, *without trial, not yet tried* (MM, *VGT*, s.v.) Ac, ll. cc.†

† **ἀ-κατά-λυτος, *-ον* (< *καταλύω*), [in LXX: IV Mac 10^{11} *;] *indissoluble*: He 7^{16}.†

*† **ἀκατάπαστος** (v. Mayor, II Pe, cxcvii; WH, *App.*, 170; MM. *VGT*, s.v.), *-ον*, a form otherwise unknown, prob. colloq. for *-παυστος* (q.v.): II Pe 2^{14}, L., Tr. mg., WH.†

*† **ἀκατάπαυστος**, *-ον* (< *καταπαύω*), *that cannot cease, not to be restrained*: c. gen. rei, II Pe 2^{14}, T, Tr. txt.†

† **ἀκαταστασία**, -ας, ἡ (< ἀκατάστατος), [in LXX: Pr 26^{28} (מַדְחֶה), To 4^{13} *;] *instability* (MM, *VGT*, s.v.); hence, *confusion, tumult*: I Co 14^{33}, Ja 3^{16}; pl. (Bl., § 32, 6), Lk 21^{9}, II Co 6^{5} 12^{20} (Polyb., al.; v. Cremer, 739).†

ἀ-κατά-στατος, -ον (< καθίστημι), [in LXX: Is 54^{11} (סֹעֲרָה);] *unsettled, unstable*: Ja 1^{8} 3^{8}.†

† **ἀκατάσχετος**, -ον (< κατέχω), [in LXX: Jb 31^{11}, III Mac 6^{17} *;] *that cannot be restrained*: Ja 3^{8} Rec. (for -στατος, q.v.).†

Ἀκελδαμά, -δαμάχ, v.s. Ἀχελδαμάχ.

** **ἀκέραιος**, -ον (< κεράννυμι), [in LXX: Es 8^{13} *;] *unmixed, pure*, hence, metaph. (cf. MM, *VGT*, s.v.), *guileless, simple*: Mt 10^{16}, Ro 16^{19}, Phl, 2^{15}.†

SYN.: ἄδολος, ἄκακος, ἁπλοῦς (cf. Ellic. on Phl., l.c.; Tr., *Syn.*, § lvi).

** **ἀκλινής**, -ές (< κλίνω), [in LXX: IV Mac 6^{7} 17^{3} *;] *unbending, firm*: metaph. (MM, *VGT*, s.v.), He 10^{23}.†

** **ἀκμάζω** (< ἀκμή), [in LXX: IV Mac 2^{3} *;] *to be at the prime*; of produce of the ground, *to be ripe* (Thuc.): Re 14^{18} (MM, *VGT*, s.v.).†

* **ἀκμήν**, acc. of ἀκμή, *a point*, used as adv., *at the present point of time, even now, even yet*: Mt 15^{16}.†

ἀκοή, -ῆς, ἡ (< ἀκούω), [in LXX: Ex 15^{26}, al. for שׁמע, its parts and derivatives, exc. De 11^{22} (שׁמר);] 1. *hearing, the sense of hearing*: I Co 12^{17}, II Pe 2^{8}; "Hebraic dative," ἀκοῇ ἀκούειν (freq. in LXX; v. M, *Pr.*, 14, 75), Mt 13^{14}, Ac 28^{26}. 2. *organ of hearing, the ear* (Arist., al.; MM, *VGT*, s.v.): II Ti $4^{3,4}$; pl., Mk 7^{35}, Lk 7^{1}, Ac 17^{20}, He 5^{11}. 3. *a thing heard*, i.e., (*a*) *a message, teaching*: Jo 12^{38} and Ro $10^{16,17\,(LXX)}$, Ga $3^{2,5}$ R, mg.; λόγος ἀκοῆς, I Th 2^{13}, He 4^{2}; (*b*) *a report, rumour*: c. gen. pers., Mt 4^{24} 14^{1} 24^{6}, Mk 1^{28} 13^{7} (Cremer, 82, 623; MM, *VGT*, s.v.).†

ἀκολουθέω, -ῶ (< ἀκόλουθος, *following*; < ἀ- cop., κέλευθος, poët., *a way*), [in LXX chiefly for הלך;] *to accompany, follow*: Mt 4^{20}, al. Metaph., of discipleship: Mt 9^{9}, Mk 9^{38}, Jo 12^{26}, al. Absol.: Mt 8^{10}; more freq., c. dat. (cl.), Mt 8^{1}, al.; seq. μετά, c. gen. (cl.; Rutherford, *N.Phr.*, 458 f.), Lk 9^{49}; ὀπίσω, c. gen. (Heb. הָלַךְ אַחֲרֵי), Mt 10^{38} (cf. ἐξ-, ἐπ-, κατ-, παρ-, συν-ἀκολουθέω).

SYN.: (cl.) ἕπομαι, not in NT (v. Cremer, 80; MM, *VGT*, s.v.).

ἀκούω, [in LXX chiefly for שׁמע;] *to hear, listen, attend, perceive by hearing, comprehend by hearing*. 1. Intrans.: Mk 4^{3} 7^{37}, Ja 2^{5}, Re 2^{7}, al.; τ. ὠσίν, Mt $13^{15\,(LXX)}$; c. cogn. dat., ἀκοῇ ἀ. (v.s. ἀκοή), Mt 13^{14}, Ac $28^{26\,(LXX)}$; ὁ ἔχων ὦτα (οὖς) ἀκούειν, ἀκουσάτω, Mt 11^{15}, Mk 4^{23}, Re 2^{7}, al. 2. Trans., prop. c. acc. rei, of thing heard, gen. pers., from whom heard (LS, s.v.): Ac 1^{4}; c. acc. rei, Mt 12^{19}, Jo 3^{8} (Abbott, *JG*, 76), Ac 22^{9}, al.; c. dupl. acc., Jo 12^{18}, I Co 11^{18}; c. gen. rei, Jo 7^{40} (Abbott, *JV*, 116); τ. φωνῆς (cf. Heb. שָׁמַע בְּקוֹל, Ex 18^{19}), Jo $5^{25,28}$, Ac 9^{7} (on the distinction bet. this and ἀ. φωνήν, ib. ^{4}, v. M, *Pr.*, 66; Field, *Notes*, 117; Abbott, *Essays*, 93 f.); of God answering

prayer, Jo 9^{31}, I Jo $5^{14, 15}$; c. acc. rei, seq. *παρά*, Jo $8^{26, 40}$, Ac 10^{22}, II Ti 2^{2}; id. seq. *ἀπό*, I Jo 1^{5}; c. gen. pers. seq. ptcp., Mk 14^{58}, Lk 18^{36}, al. (On NT usage generally, v. Bl., § 36, 5; Cremer, 82.)

** **ἀκρασία**, *-ας*, *ἡ* (< *ἀκρατής*, q.v.), [in LXX: I Mac 6^{26} *;] in Arist. and later writers = *ἀκράτεια* (Lft., *Notes*, 222 f.), *want of power*, hence *want of self-control, incontinence*: Mt 23^{25}, I Co 7^{5}.†

ἀκρατής, *-ές* (< *κράτος*), [in LXX: Pr 27^{20} *;] (*a*) *powerless, impotent*; (*b*) in moral sense, *lacking self-control, incontinent*: II Ti 3^{3}.†

ἄκρατος, *-ον* (< *κεράννυμι*), [in LXX: Ps 74 $(75)^{8}$ (חמר), Je 32^{1} (25^{15}) (חמה), III Mac 5^{2} *]; *unmixed, pure*: *οἶνος*, Re 14^{10}.†

ἀκρίβεια, *-ας*, *ἡ* (< *ἀκριβής*), [in LXX: Da LXX TH 7^{16} (יַצִּיב), Wi 12^{21}, Si 16^{25} 42^{4} *;] *exactness, precision* (for exx., v. MM, *VGT*, s.v.): Ac 22^{3}.†

ἀκριβής, *-ές*, [in LXX: Da LXX 2^{45} 6^{12} (יַצִּיב) 4^{25}, Es 4^{5}, Si 18^{29} 19^{25} 34 $(31)^{24}$ 35 $(32)^{3}$ *;] *exact, precise, careful*, of things and persons: superl., Ac 26^{5}.†

** **ἀκριβόω**, *-ῶ* (< *ἀκριβής*), [in Aq.: Is 30^{8} 49^{16} *;] *to enquire with exactness, learn carefully*: Mt $2^{7, 16}$ (for similar ex., v. MM, *VGT*, s.v.).†

ἀκριβῶς, adv. (< *ἀκριβής*), [in LXX: De 19^{18} (יטב), Da TH 7^{19} (יְצַב), Ez 39^{14}, Wi 19^{18}, Si 18^{29} *;] *with exactness, carefully*: Mt 2^{8}, Lk 1^{3}, Ac 18^{25}, Eph 5^{15}, I Th 5^{2} (M, *Th.*, in l.). Compar., *ἀκριβέστερον* (Milligan, *NTD*, 111; MM, *VGT*, s.v.), Ac 18^{26} $23^{15, 20}$ 24^{22}.†

ἀκρίς, *-ίδος*, *ἡ*, [in LXX chiefly for אַרְבֶּה, also for חָגָב, etc.;] *a locust*: Mt 3^{4}, Mk 1^{6}, Re $9^{3, 7}$.†

*† **ἀκροατήριον**, *-ου*, *τό* (< *ἀκροάομαι, to listen*), *a place of audience*: Ac 25^{23} (Plut.).†

ἀκροατής, *οῦ*, *ὁ* (v. supr.), [in LXX: Is 3^{3} (לַחַשׁ), Si 3^{29} *;] *a hearer*: Ro 2^{13}, Ja $1^{22, 23, 25}$.†

† **ἀκροβυστία**, *-ας*, *ἡ* (perh. an Alexandrian form of cl. *ἀκροποσθία*; cf. MM, *VGT*, s.v.), [in LXX for עָרְלָה;] *the prepuce, foreskin* (LXX), hence abstr., *uncircumcision*: Ac 11^{3}, Ro 2^{25-27} 3^{30} 4^{10-12}, I Co $7^{18, 19}$, Ga 5^{6} 6^{15}, Col 2^{13} 3^{11}. By meton., *the uncircumcised*: Ro 4^{9}, Ga 2^{7}, Eph 2^{11}.†

† **ἀκρο-γωνιαῖος**, *-αία*, *-αῖον* (< *ἄκρος, γωνία, an angle*), [in LXX: Is 28^{16} (פִּנָּה)*;] = Attic *γωνιαῖος* (freq. in Inscr.; MM, *VGT*, s.v. *ἀ.*), *at the extreme angle*: *ὁ ἀ.*, *the corner foundation stone*, Eph 2^{20}, I Pe 2^{6}.†

* **ἀκροθίνιον**, *-ου*, *τό* (< *ἄκρος, θίς, a heap*), prop., *the top of a heap*, hence, in pl., 1. *first-fruits* (Xen.; MM, *VGT*, s.v.). 2. In war, *the choicest spoils* (cf. Hdt., viii, 121 f.): He 7^{4}.†

ἄκρον, *-ου*, *τό*, v.s. *ἄκρος*.

ἄκρος, *-α*, *-ον*, [in LXX for קָצֶה, בֹּהֶן, etc.;] *highest, extreme*; as subst., *τὸ ἄ.*, *the top, extremity*: Mk 13^{27}, Lk 16^{24}, He 11^{21}; pl. (cf. MM, *VGT*, s.v.), Mt 24^{31}.†

Ἀκύλας, -ου (and -α; MM, *VGT*, s.v.), ὁ (Lat.), *Aquila*: Ac $18^{2, 18, 26}$, Ro 16^{3}, I Co 16^{19}, II Ti 4^{19}.†

† **ἀκυρόω, -ῶ (< κῦρος, *authority*), [in LXX: I Es 6^{32}, IV Mac $_{5}$ *;] *to revoke, invalidate* (MM, *VGT*, s.v.): Mt 15^{6}, Mk 7^{13}, Ga 3^{17} (Plut.).†

** **ἀκωλύτως**, adv. (< κωλύω), [in Sm.: Jb 34^{31} *;] *without hindrance* (so freq. in legal documents; MM, *VGT*, s.v.): Ac 28^{31}.†

ἄκων (Attic contr. for ἀέκων), -ουσα, -ον (< ἀ- neg., ἕκων, *willing*), [in LXX: Jb 14^{17}, IV Mac 11^{12} *;] *unwilling*: I Co 9^{17}.†

ἀλάβαστρον, -ου, τό (also -ος, ὁ, ἡ; colloq. and κοινή for ἀλάβαστος), [in LXX: IV Ki 21^{13} (צַלַּחַת)*;] *a box of alabaster* (ἀλαβαστίτης) for ointment: Mt 26^{7}, Mk 14^{3}, Lk 7^{37} (v. *DCG*, i, 41^{b}; MM, *VGT*, s.v.).†

** **ἀλαζονία** (Rec. -εία, the earlier form), -ας, ἡ (< ἀλαζών), [in LXX: Wi 5^{8} 17^{7}, II, IV Mac $_{5}$ *;] the character of an ἀλαζών, *boastfulness, vainglory, vaunting*: Ja 4^{16} (Mayor, in l.), I Jo 2^{16}.†

ἀλαζών, -όνος, ὁ, ἡ (< ἄλη, *wandering*), [in LXX: Jb 28^{8} (שַׁחַץ), Hb 2^{5} (יָהִיר), Pr 21^{24} (יָלִיץ)*;] prop. *a vagabond*, hence, *an impostor, a boaster*: Ro 1^{30}, II Ti 3^{2}.†

SYN.: ὑβριστής, ὑπερήφανος (v. Tr., *Syn.*, § xxix; Lft., *Notes*, 256).

ἀλαλάζω (onomat. from the battle-cry ἀλαλά), [in LXX chiefly for רוע hi., ילל;] prop. *to raise a war-cry, shout with triumph* or *joy*; rarely of grief, *to wail*: Mk 5^{38} (cf. Je 4^{8}); of a cymbal, ἀλαλάζον (RV. *clanging*), I Co 13^{1} (cf. ὀλολύζω).†

*† **ἀ-λάλητος**, -ον (< λαλέω), *inexpressible, not to be uttered*: Ro 8^{26}.†

ἄ-λαλος, -ον (< λάλος, *talkative*), [in LXX: Ps 30 $(31)^{18}$ (אלם ni.) 37 $(38)^{13}$ (אִלֵּם) *;] *dumb, speechless*: Mk 7^{37} $9^{17, 25}$.†

ἅλας (T, ἅλα), -ατος, τό, late form of cl. ἅλς, -ος, ὁ (MM, *VGT*, s.v.), [in LXX chiefly for מֶלַח;] *salt*, lit. and fig.: Mt 5^{13} 9^{50}, Lk 14^{34}; like cl. ἅλες, *wit*, of wisdom and grace in speech: Col 4^{6}.†

ἁλεεύς (Rec. ἁλιεύς, the older form; WH, *App.*, 151), -έως, ὁ (< ἅλς, *the sea*), [in LXX for דַּג, דַּיָּג;] *a fisherman*: Mt $4^{18, 19}$, Mk $1^{16, 17}$, Lk 5^{2}.†

ἀλείφω (cf. λίπος, *oil*), [in LXX: Ge 31^{13}, Ex 40^{15}, Nu 3^{3} (משׁח), Ez $13^{10\,ff.}$ (טוח), Ru 3^{3}, II Ki 12^{20} 14^{2}, IV Ki 4^{2}, II Ch 28^{15}, Mi 6^{15}, Da LXX TH 10^{3} (סוּך), Es 2^{12}, Jth 16^{8} *;] *to anoint*, festally or in homage: c. acc. rei or pers., Mt 6^{17}, Jo 12^{3}, Mk 16^{1}; seq. dat., ἐλαίῳ, Mk 6^{13}, Ja 5^{14}; μύρῳ, Lk $7^{38, 46}$, Jo 11^{2}.†

SYN.: χρίω, μυρίζω (against the distinction made bet. ἀ. and χ. in Tr., *Syn.*, § xxxviii, v. MM, *VGT*, s.v., ἀ.).

*† **ἀλεκτοροφωνία**, -ας, ἡ (< ἀλέκτωρ, φωνή), *cock-crowing*, i.e. the third watch in the night: Mk 13^{35}.†

ἀλέκτωρ, -ορος, ὁ (poët. form of ἀλεκτρυών; v. MM, *VGT*, s.v.), [in LXX: Pr 24^{66} (30^{31}) (זַרְזִיר; BDB, *Lex.*, 267)*;] *a cock*: Mt $26^{34, 74, 75}$, Mk $14^{30, 68, 72}$, Lk $22^{34, 60, 61}$, Jo 13^{38} 18^{27}.†

Ἀλεξανδρεύς, -έως, ὁ, *an Alexandrian*: Ac 6^{9} 18^{24}.†

Ἀλεξανδρινός (Rec. -δρῖνος; v. Kühner^{3}, II, 296), -ή, -όν, *Alexandrian:* Ac 27^{6} 28^{11}.†

Ἀλέξανδρος, -ου, ὁ, *Alexander.* 1. Son of Simon of Cyrene: Mk 15^{21}. 2. A kinsman of the High Priest: Ac 4^{6}. 3. A certain Jew: Ac 19^{33}. 4. A coppersmith: 1 Ti 1^{20}. 5. Perh. = 4 (v. Ellic. on I Ti, l.c.): II Ti 4^{14}.†

ἄλευρον, -ου, τό (< ἀλεύω, *to grind*), [in LXX for קֶמַח, Nu 5^{15}, al.;] *meal:* Mt 13^{33}, Lk 13^{21}.†

ἀλήθεια, -ας, ἡ (< ἀληθής), [in LXX chiefly for אֱמֶת (on which, v. Cremer, 627 f.), אֱמוּנָה;] *truth* (v. *DB*, iv, 818 f.). 1. Objectively, "the reality lying at the basis of an appearance; the manifested, veritable essence of a matter" (Cremer, 86): Ro 9^{1}, al.; of religious truth, Ro 1^{25}, al.; esp. of Christian doctrine, Ga 2^{5}, al.; ἀ. θεοῦ, Ro 15^{8}. 2. Subjectively, *truthfulness, truth,* not merely verbal (cl.), but sincerity and integrity of character: Jo 8^{44}, III Jo^{3}. 3. In phrases (MM, *VGT*, s.v.): ἐπ' ἀληθείας, Mk 12^{14}, al.; ἀ. λέγειν (εἰπεῖν, λαλεῖν), Ro 9^{1}, II Co 12^{6}, Eph 4^{25}, al.; ἀ. ποιεῖν, Jo 3^{21}, I Jo 1^{6} (cf. *DB*, iv, 818 b, ff.).

ἀληθεύω (< ἀληθής), [in LXX: Ge 20^{16} (יכח) 42^{16} (אֱמֶת), Pr 21^{3} (מִשְׁפָּט), Is 44^{26} (שׁלם), Si 31 (34)^{1}*;] *to speak the truth* (R, mg., *deal truly;* Field, *Notes*, 192): Ga 4^{16}, Eph 4^{15}.†

ἀληθής, -ές (< λήθω = λανθάνω, hence primarily, *unconcealed, manifest;* hence, *actual, real*), [in LXX for אֱמֶת, etc.;] (*a*) of things, *true,* conforming to reality: Jo 4^{18} 5$^{31, 32}$ 6^{55} (= ἀληθινός, q.v.) 8$^{13, 14, 17}$ 10^{41} 19^{35} 21^{24}, Ac 12^{9}, Phl 4^{8}, Tit 1^{13}, I Pe 5^{12}, II Pe 2^{22}, I Jo 2^{8}, III Jo^{12}; (*b*) of persons, *truthful:* Mt 22^{16}, Mk 12^{14}, Jo 3^{33} 7^{18} 8^{26}, Ro 3^{4}, II Co 6^{8}.†

SYN.: ἀληθινός, *real, genuine, ideal,* as opp. to spurious or imperfect. ἀληθής, *true to fact,* as opp. to false, lying, denotes the actuality of a thing: ἀληθινός, its relation to the corresponding conception. (Cf. Tr., *Syn.*, § viii; Cremer, 84 f., 631; Abbott, *JV*, 234 f.; *DB*, iv, 818 f.; MM, *VGT*, s.vv.)

ἀληθινός, -ή, -όν (< ἀληθής), [in LXX for אֱמֶת;] *true,* in the sense of real, ideal, genuine: Lk 16^{11}, Jo 1^{9} 4$^{23, 37}$ 6^{32} 7^{28} 8^{16} 15^{1} 17^{3} 19^{35}, I Th 1^{9}, He 8^{2} 9^{24} 10^{22}, I Jo 2^{8} 5^{20}, Re 3$^{7, 14}$ 6^{10} 15^{3} 16^{7} 19^{2}; = ἀληθής, Re 19^{9} 21^{5} 22^{6} (MM, *VGT*, s.v.).†

SYN.: ἀληθής, q.v.

† **ἀλήθω** (κοινή form of the Attic ἀλέω), [in LXX for טחן;] *to grind:* Mt 24^{41}, Lk 17^{35}.†

ἀληθῶς, adv. (< ἀληθής), [in LXX (Je 35 (28)^{6}, Ps 57 (58)^{1}, al.) chiefly for אָמֵן and cogn. forms;] *truly, surely:* Mt 14^{33} 26^{73} 27^{54}, Mk 14^{70} 15^{39}, Lk 9^{27} 12^{44} 21^{3}, Jo 1^{48} 4^{42} 6^{14} 7$^{26, 40}$ 8^{31} 17^{8}, Ac 12^{11}, I Th 2^{13}, I Jo 2^{5}.†

ἁλιεύς, v.s. ἁλεεύς.

† **ἁλιεύω** (< ἁλιεύς), [in LXX: Je 16^{16} (דיג)*;] *to fish:* Jo 21^{3} (MM, *VGT*, s.v.).†

ἁλίζω (< ἅλς), [in LXX for מלח;] *to salt, season with salt:* Mt 5^{13}, Mk 9^{49}.†

*† **ἀλίσγημα**, -τος, τό, (< late ἀλισγέω, *to pollute*), *pollution:* Ac 15^{20}.†

ἀλλά (ἀλλ' usually bef. α and υ, often bef. ε and η, rarely bef. ο and ω, never bef. ι; Tdf., *Pr.*, 93 f.; WH, *App.*, 146), adversative particle, stronger than δέ; prop. neuter pl. of ἄλλος, used adverbially, with changed accent; hence prop. *otherwise, on the other hand* (cf. Ro 3^{31}); 1. opposing a previous negation, *but:* οὐ (μὴ) . . . ἀ., Mt $5^{15, 17}$, Mk 5^{39}, Jo 7^{16}, al.; rhetorically subordinating but not entirely negativing what precedes, οὐ . . . ἀ., *not so much . . . as*, Mk 9^{37}, Mt 10^{20}, Jo 12^{44}, al.; with ellipse of the negation, Mt 11^{7-9}, Ac 19^{2}, I Co 3^{6} 6^{11} 7^{7}, II Co 7^{11}, Ga 2^{3}, al.; in opposition to a foregoing pos. sentence, ἀ. οὐ, Mt 24^{6}, I Co 10^{23}; οὐ μόνον . . . ἀ. καί, Jo 5^{18}, Ro 1^{32}, al.; elliptically, after a negation, ἀ. ἵνα, Mk 14^{49}, Jo 1^{8} 9^{3}, al.; = εἰ μή (Bl., § 77, 13; M, *Pr.*, 241; but cf. WM, § iii, 10), Mt 20^{23}, Mk 4^{22}. 2. Without previous negation, to express opposition, interruption, transition, etc., *but:* Jo 16^{20} 12^{27}, Ga 2^{14}; before commands or requests, Ac 10^{20} 26^{16}, Mt 9^{18}, Mk 9^{22}, al.; to introduce an accessory idea, II Co 7^{11}; in the apodosis after a condition or concession with εἰ, ἐάν, εἴπερ, *yet, still, at least*, Mk 14^{29}, I Co 9^{2}, II Co 4^{16}, Col 2^{5}, al.; after μέν, Ac 4^{17}, Ro 14^{20}, I Co 14^{17}; giving emphasis to the following clause, ἀλλ' ἔρχεται ὥρα, *yea*, etc., Jo 16^{2}; so with neg., ἀλλ' οὐδέ, *nay, nor yet*, Lk 23^{15}. 3. Joined with other particles (a practice which increases in late writers; Simcox, *LNT*, 166), ἀ. γε, *yet at least*, Lk 24^{21}, I Co 9^{2}; ἀ. ἤ, *save only, except*, Lk 12^{51}, II Co 1^{13}; ἀ. μὲν οὖν, Phl 3^{8} (on this usage, v. MM, *VGT*, s.v.).

ἀλλάσσω (< ἄλλος), [in LXX chiefly for חלף, מיר hi., etc.;] 1. *to change:* Ac 6^{14}, Ga 4^{20}. 2. *to transform:* I Co $15^{51, 52}$, He 1^{12}. 3. *to exchange:* c. acc., seq. ἐν (= בְּ, Ps 105 $(106)^{20}$) instead of simple gen. (Bl., § 36, 8), Ro 1^{23} (cf. ἀπ-, δι-, κατ-, ἀπο-κατ-, μετ-, συν-αλλάσσω; v. MM, *VGT*, s.v.).†

** **ἀλλαχόθεν**, adv. (< ἄλλος), [in LXX: IV Mac 1^{7}*;] = ἄλλοθεν (v. MM, *VGT*, s.v.), *from another place:* Jo 10^{1}.†

* **ἀλλαχοῦ**, adv. (< ἄλλος), = ἄλλοσε (MM, *VGT*, s.v.), *elsewhere:* Mk 1^{38}.†

*† **ἀλληγορέω**, -ῶ (< ἄλλος, ἀγορεύω), *to speak allegorically* (Cremer, 96 ff.): Ga 4^{24}.†

† **ἀλληλουιά** (Rec. ἀλληλουϊα; Heb. הַלְלוּיָהּ, *praise the Lord*), [in LXX in the titles of certain Pss (104 (105), al.), and at the end of Ps 150; also To 13^{18}, III Mac 7^{13};] *hallelujah, alleluia:* Re $19^{1, 3, 4, 6}$.†

ἀλλήλων (gen. pl.), dat. -οις, -αις, acc. -ους, -ας, -α (no nom.), recipr. pron. (< ἄλλος), *of one another, mutually:* Mt 25^{32}, Mk 4^{41}, Jo 13^{22}, al.

† **ἀλλογενής**, -ές (< ἄλλος, γένος), [in LXX chiefly for זָר, נֵכָר;] *of another race, a foreigner* (= ἀλλόφυλος; Cremer, 150; MM, *VGT*, s.v.): Lk 17^{18}.†

ἅλλομαι, [in LXX for צלח, דלג pi., etc.;] *to leap*: Ac 3^{8} 14^{10}; of water, *to spring up*, Jo 4^{14} (MM, *VGT*, s.v.).†

ἄλλος, -η, -ο, (cf. Lat. *alius*, Eng. *else*), [in LXX for אַחֵר, אֶחָד, etc.;] *other, another*: absol., Mt 20^{3}, al.; ἄ. δέ, I Co 3^{10} 12^{8}; pl., Mk 6^{15}; attached to a noun, Mt 2^{12} 4^{21}, al.; c. art., ὁ ἄ., *the other*, Mt 5^{39}, Jo 19^{32} (Bl., § 47, 8); οἱ ἄ., *the others, the rest*, Jo 20^{25}, I Co 14^{29}; ἄ. πρὸς ἄλλον = πρὸς ἀλλήλους (Bl., § 48, 10), Ac 2^{12}; ἄλλ' (i.e. ἄλλο) ἤ (Bl., § 77, 13), Lk 12^{51}; seq. πλήν, Mk 12^{32}; εἰ μή, Jo 6^{22}; παρά c. acc., I Co 3^{11}.

Syn.: ἕτερος, q.v. ἄ. denotes numerical, ἕ. qualitative difference (Cremer, 89). ἄ. generally "denotes simply distinction of individuals, ἕ. involves the secondary idea of difference in kind" (v. Lft., Meyer, Ramsay, on Ga $1^{6, 7}$; Tr., *Syn.*, § xcv; Bl., § 51, 6; M, *Pr.*, 79 f., 246; MM, *VGT*, s.vv.). As to whether the distinction can be maintained in I Co $12^{8, 10}$, v. *ICC*, in l., and on He $11^{35\,f.}$, v. Westc., in l.

* ἀλλοτρι-επίσκοπος (Rec. ἀλλοτριοεπ-), -ου, ὁ, *one who meddles in things alien to his calling*: I Pe 4^{15} (v. *ICC*, in l.; Deiss., *BS*, 224_{4}; MM, *VGT*, s.v.).†

ἀλλότριος, -α, -ον (< ἄλλος), [in LXX for זָר, נֵכָר, אַחֵר;] 1. *belonging to another, not one's own* (opp. to ἴδιος): Lk 16^{12}, Ro 14^{4} 15^{20} (Field, *Notes*, 165 f.), II Co $10^{15, 16}$, I Ti 5^{22}, He 9^{25}. 2. *foreign, strange, alien* (opp. to οἰκεῖος; v. MM, *VGT*, s.v.): Mt $17^{25, 26}$, Jo 10^{5}, Ac 7^{6}, He $11^{9, 34}$.†

ἀλλόφυλος, -ον (ἄλλος, φῦλον, *a tribe*), [in LXX chiefly for פְּלֶשֶׁת;] *foreign, of another race* (MM, *VGT*, s.v.); as opp. to a Jew, *a Gentile*: Ac 10^{28}.†

ἄλλως, adv. (< ἄλλος), *otherwise*: I Ti 5^{25}.†

ἀλοάω, -ῶ (< ἅλως, v.s. ἅλων; and cf. MM, *VGT*, s.v.), [in LXX chiefly for דּוּשׁ;] *to thresh*: I Co $9^{9, 10}$, I Ti 5^{18}.†

ἄ-λογος, -ον, [in LXX: Ex 6^{12} (עֲרַל שְׂפָתַיִם), Nu 6^{12} (נפל), Jb 11^{12}, Wi $11^{15, 16}$, IV Mac $_{3}$*;] 1. *without reason, irrational*: ζῷα, II Pe 2^{12}, Ju^{10}. 2. *contrary to reason*: Ac 25^{27} (v. MM, *VGT*, s.v.).†

† ἀλόη, -ης, ἡ, [in LXX: Ca 4^{14} א (אֲהָלוֹת)*;] *the aloe, aloes* (the powder of a fragrant wood): Jo 19^{39}.†

ἅλς, ἁλός, ὁ, variant for ἅλας (q.v.): Mk 9^{49}, Rec. WH, mg., R, mg.†

ἁλυκός, -ή, -όν (< ἅλς), [in LXX for מֶלַח, שִׂדִּים;] *salt*: Ja 3^{12}.†

* ἄλυπος, -ον (< λύπη), *free from grief*: Phl 2^{28}.†

** ἅλυσις, -εως, ἡ, [in LXX: Wi 17^{17}*;] *a chain, bond*: Mk $5^{3, 4}$, Lk 8^{29}, Ac $12^{6, 7}$ 21^{33} 28^{20}, Eph 6^{20}, II Ti 1^{16}, Re 20^{1}.†

* ἀ-λυσιτελής, -ές (cf. λυσιτελέω), *unprofitable*: He 13^{17}.†

Ἄλφα, τό, indecl. (v.s. A), *Alpha*: Re 1^{8} 21^{6} 22^{13} (v. Swete, in ll.).†

Ἀλφαῖος (WH, Ἁλ-), -ου, ὁ (Aram. חַלְפַי), *Alphæus*. 1. Father of Levi: Mk 2^{14}. 2. Father of James: Mt 10^{3}, Mk 3^{18}, Lk 6^{15}, Ac 1^{13}.†

ἅλων, -ωνος (for Attic ἅλως, -ω, v. MM, *VGT*, s.v.), ἡ, [in LXX

chiefly for גֹּרֶן;] *a threshing-floor:* Mt 3^{12}, Lk 3^{17} (here prob. by meton. = the grain on the threshing-floor).†

ἀλώπηξ, -εκος, ἡ, [in LXX for שׁוּעָל;] *a fox:* Mt 8^{20}, Lk 9^{58}; metaph., of Herod, Lk 13^{32}.†

ἅλωσις, -εως, ἡ (< ἁλίσκομαι), [in LXX: Je 27 (50)^{46} (תפשׂ ni.)*;] *a taking, capture:* II Pe 2^{12}.†

ἅμα, adv., *at once* (Lat. *simul*): Ac 24^{26} 27^{40}, Ro 3^{12} (*one and all* = יַחְדָּו, Ps 14^{3}), Col 4^{3}, I Ti 5^{13}, Phm ^{22}; seq. σύν, I Th 4^{17} 5^{10}; as prep. c. dat., *together with:* Mt 13^{29} (v. MM, *VGT*, s.v.); also, c. adv., ἅ. πρωΐ (cl., ἅ. ἕω, etc.), *early in the morning:* Mt 20^{1}.†

** **ἀμαθής**, -ές (< μανθάνω), [in Sm.: Ps 48 (49)^{11}*;] *unlearned, ignorant:* II Pe 3^{16} (on the rareness of this word, v. MM, *VGT*, s.v.).†

*† **ἀμαράντινος**, -ον (< ἀμάραντος), *of amaranth* (Inscr.); hence *unfading:* I Pe 5^{4}.†

† **ἀμάραντος, -ον (< μαραίνομαι), [in LXX: Wi 6^{12} (σοφία)*;] *unfading* (whence ὁ ἀ., *the amaranth*, an unfading flower): I Pe 1^{4} (cf. MM, *VGT*, s.v.).†

ἁμαρτάνω (pres. formed from aor. ἁμαρτεῖν), [in LXX for חטא, also for אשׁם, רשׁע, etc.;] 1. *to miss the mark* (Hom., Æsch., al.), hence metaph. (Hom., al.), *to err, do wrong.* 2. In LXX and NT, *to violate God's law, to sin* (for non-Christian exx., v. MM, *VGT*, s.v.): absol., Mt 18^{25} 27^{4}, Lk 17^{3}, Jo 5^{14} $8^{[11]}$ $9^{2,3}$, Ro 2^{12} 3^{23} $5^{12,14,16}$ 6^{15}, I Co $7^{28,36}$ 15^{34}, Eph 4^{26}, I Ti 5^{20}, Tit 3^{11}, He 3^{17} 10^{26}, I Pe 2^{20}, II Pe 2^{4}, I Jo 1^{10} 2^{1} $3^{6,8,9}$ 5^{18}; c. cogn. acc., ἁ. ἁμαρτίαν (cf. Ex 32^{30}, חָטָא חֲטָאָה), I Jo 5^{16}; seq. εἰς, Mt 18^{21}, Lk $15^{18,21}$ 17^{4}, Ac 25^{8} (καίσαρα), I Co 6^{18} 8^{12} (Field, *Notes*, 173); ἐνώπιον, Lk $15^{18,21}$; πρὸς θάνατον (cf. Nu 18^{22}, חֵטְא לָמוּת), I Jo 5^{16} (Cremer, 98, 633).†

ἁμάρτημα, -τος, τό (< ἁμαρτεῖν, v. supr.), [in LXX for חַטָּאת, עָוֹן, etc.;] an act of disobedience to divine law (Lft., *Notes*, 273), *a sinful deed, a sin:* Mk $3^{28,29}$, Ro 3^{25}, I Co 6^{18}, II Pe 1^{9}, WH, mg.; αἰώνιον ἁ. (*DCG*, i, 788^{a}), Mk 3^{29} (for exx. from π., v. MM, *VGT*, s.v.).†

SYN.: ἀγνόημα, ἁμαρτία, ἀνομία, ἀσέβεια, ἥττημα, παράβασις, παρακοή, παρανομία, παράπτωμα (v. Cremer, 100; Tr., *Syn.*, § lxvi; *DB*, iv, 532; *DCG*, l.c.; Westc, *Eph.*, 165 f.).

ἁμαρτία, -ας, ἡ (< ἁμαρτάνω, q.v.), [in LXX chiefly for חַטָּאת and cogn. forms, also for עָוֹן, פֶּשַׁע, etc.;] prop. *a missing the mark;* in cl. (v. reff. to *CR* in MM, *VGT*, s.v.); (*a*) *guilt, sin* (Plat., Arist., al.); (*b*) more freq., from Æsch. down, *a fault, failure.* In NT (as LXX) always in ethical sense; 1. as a principle and quality of action, = τὸ ἁμαρτάνειν, *a sinning, sin:* Ro $5^{12,13,20}$; ὑφ' ἁμαρτίαν εἶναι, Ro 3^{9}; ἐπιμένειν τῇ ἁ., Ro 6^{1}; ἀποθνήσκειν, νεκρὸν εἶναι τῇ ἁ., Ro $6^{2,11}$; τὴν ἁ. γινώσκειν, Ro 7^{7}; σῶμα τῆς ἁ., Ro 6^{6}; ἀπάτη τῆς ἁ., He 3^{13}; personified as a ruling principle, ἁ. βασιλεύει, κυριεύει, etc., Ro 5^{21}

$6^{12, 14}$ $7^{17, 20}$; *δουλεύειν τῇ ἁ.*, Ro 6^{6}; *δοῦλος τῆς ἁ.*, ib. ^{17}; *νόμος τῆς ἁ.*, Ro 7^{23} 8^{2}; *δύναμις τῆς ἁ.*, I Co 15^{56} (cf. Ge 4^{7}). 2. As a generic term (disting. fr. the specific terms *ἁμάρτημα*, q.v., etc.) for concrete wrong-doing, violation of the divine law, *sin*: Jo 8^{46}, Ja 1^{15}, al.; *ποιεῖν (τὴν) ἁ.*, Jo 8^{34}, II Co 11^{7}, I Jo 3^{8}; *ἔχειν ἁ.*, Jo 9^{41} $15^{22, 24}$ 19^{11}, I Jo 1^{8}; in pl. *ἁμαρτίαι*, sin in the aggregate, I Th 2^{16} (v. Milligan, in l.); *ποιεῖν ἁμαρτίας*, Ja 5^{15}; *πλῆθος ἁμαρτιῶν*, Ja 5^{20}, I Pe 4^{8}; *ἄφεσις ἁμαρτιῶν*, Mt 26^{28}, Mk 1^{4}, al.; *ἐν ἁμαρτίαις εἶναι*, I Co 15^{17}; collectively, *αἴρειν τὴν ἁ. τ. κόσμου*, Jo 1^{29}; *ἀποθνήσκειν ἐν τῇ ἁ.*, Jo 8^{21}. 3. = *ἁμάρτημα*, *a sinful deed, a sin*: Mt 12^{31}, Ac 7^{60}, I Jo 5^{16}.

SYN.: v.s. *ἁμάρτημα*.

* **ἀμάρτυρος**, *-ον* (< *μάρτυς*), *without witness*: Ac 14^{17}.†

ἁμαρτωλός, *-όν* (< *ἁμαρτάνω*), [in LXX chiefly for רשׁע;] *sinful, a sinner*: of all men, I Ti 1^{15}; of those especially wicked, I Ti 1^{9}, I Pe 4^{18}; pl., Mt $9^{10, 11, 13}$ 11^{19} 26^{45}, al. (v. MM, *VGT*, s.v.; Cremer, 102, 634).

* **ἄμαχος**, *-ον* (< *μάχη*); 1. *invincible* (freq. in cl.). 2. *abstaining from fighting, non-combatant* (Xen.). Metaph. (cf. MM, *VGT*, s.v.), *not contentious*: I Ti 3^{3}, Tit 3^{2}.†

* **ἀμάω**, *-ῶ* (in cl. chiefly poët.), *to reap*: Ja 5^{4}.†

ἀμέθυστος, *-ου, ἡ* (acc. to Plut., < *ἀ- μεθύω*, being regarded as an antidote against drunkenness), [in LXX: Ex 28^{19} 36^{19} (39^{12}) (אַחְלָמָה), Ez 28^{13} *;] *amethyst*, a purple quartz: Re 21^{20}.†

ἀμελέω, *-ῶ* (< *μέλει*), [in LXX: Je 4^{17} (מרה) 38 $(31)^{32}$ (בעל), Wi 3^{10}, II Mac 4^{14} *;] (*a*) absol., *to be careless, not to care*: Mt 22^{5}; (*b*) c. gen., *to be careless of, to neglect*: I Ti 4^{14}, He 2^{3} 8^{9} (v. MM, *VGT*, s.v.).†

ἄ-μεμπτος, *-ον* (< *μέμφομαι*), [in LXX chiefly for תָּם;] *blameless, free from fault* (in *π.* of a marriage-contract; M, *Th.*, I, 3^{13}; cf. MM, *VGT*, s.v.): Lk 1^{6}, Phl 2^{15} 3^{6}, I Th 3^{13} (WH, mg., *-ως*) He 8^{7}.†

SYN.: *ἄμωμος, ἀνέγκλητος, ἀνεπίλημπτος*, q.v. (Tr., *Syn.*, § ciii).

ἀ-μέμπτως, adv. (< *ἄμεμπτος*), [in LXX: Es 3^{13} *;] *blamelessly* (Lft., *Notes*, 28, 89; MM, *VGT*, s.v. *-ος*): I Th 2^{10} 3^{13}, WH, mg., 5^{23}.†

** **ἀμέριμνος**, *-ον* (< *μέριμνα*), [in LXX: Wi 6^{15} 7^{23} *;] *free from anxiety* or *care*: Mt 28^{14}, I Co 7^{32} (for exx., v. MM, *VGT*, s.v.).†

† **ἀ-μετάθετος, *-ον* (< *μετατίθημι*), [in LXX: III Mac $5^{1, 12}$ *;] *immutable*: He 6^{18}; as subst., *τὸ ἀ.*, *immutability*, ib.^{17} (v. MM, *VGT*, s.v.).†

* **ἀ-μετα-κίνητος**, *-ον* (< *μετακινέω*), *immovable, firm*: I Co 15^{58}.†

* **ἀ-μεταμέλητος**, *-ον* (< *μεταμέλομαι*), *not repented of, unregretted*: Ro 11^{29}, II Co 7^{10}.†

*† **ἀμετανόητος**, *-ον* (< *μετανοέω*), 1. *impenitent*: Ro 2^{5}. 2. = *ἀμεταμέλητος* (*π.*, Philo, al.; v. Deiss., *BS*, 257; MM, *VGT*, s.v.).†

* **ἄμετρος**, *-ον* (< *μέτρον*), *without measure*: adverbially, *εἰς τὰ ἄ.*, *excessively*, II Co $10^{13, 15}$.†

† **ἀμήν**, indecl. (Heb. אָמֵן, verbal adj. fr. אמן, *to prop*, ni., *be firm*), [in LXX: I Ch 16^{36}, I Es 9^{46}, Ne 5^{13} 8^{6}, To 8^{8} 14^{15}, III Mac 7^{23},

IV Mac 18^{24} (elsewhere אָמֵן is rendered *ἀληθινός*, Is 65^{16}; *ἀληθῶς*, Je 35 $(28)^{6}$; *γένοιτο*, Nu 5^{22}, De $27^{15\,ff.}$, III Ki 1^{36}, Ps 40 $(41)^{13}$ 71 $(72)^{19}$ 105 $(106)^{48}$, Je 11^{5})*.] 1. As adj. (cf. Is, l.c.), ὁ ἀ., Re 3^{14}. 2. As adv., (*a*) in solemn assent to the statements or prayers of another (Nu, Ne, etc., ll. c.): τὸ ἀ., I Co 14^{16}; (*b*) similarly, at the end of one's own prayer or ascription of praise: Ro 1^{25} 15^{33}, Ga 1^{5}, I Ti 1^{17}; (*c*) in the Gospels, exclusively, introducing solemn statements of our Lord, *truly, verily*: Mt $5^{18,\,26}$, Mk 3^{28} (v. Swete, in l.), Lk 4^{24}, al.; ἀ. ἀ., always in Jo 1^{52} 3^{3} 5^{19}, al.; *τὸ ναί, καὶ . . . τὸ ἀ.*, II Co 1^{20} (on usage in π., v. MM, *VGT*, s.v.).

* **ἀμήτωρ**, *-ορος*, ὁ, ἡ (< *μήτηρ*), *without a mother* (freq. in Gk. writers of the gods): *ἀπάτωρ ἀ.*, of one without recorded genealogy, He 7^{3} (cf. MM, *VGT*, s.v.).

** **ἀ-μίαντος**, *-ον* (< *μιαίνω*), [in LXX: Wi 3^{13} 4^{2} 8^{20}, II Mac 14^{36} 15^{34} *;] *undefiled, free from contamination* (in π., of *αἰθήρ*; MM, *VGT*, s.v.): He 7^{26} 13^{4}, I Pe 1^{4}, Ja 1^{27}.†

SYN.: *ἄμωμος, ἄσπιλος* (Cremer, 784).

Ἀμιναδάβ, ὁ, indecl. (Heb. עַמִּינָדָב), *Amminadab*: Mt 1^{4}, Lk 3^{33} (WH om.).†

ἄμμος, *-ου*, ἡ, [in LXX chiefly for חוֹל;] *sand, sandy ground*: Mt 7^{26}, Ro 9^{27}, He 11^{12}, Re 12^{18} 20^{8}.†

ἀμνός, *-οῦ*, ὁ, [in LXX chiefly for כֶּבֶשׂ;] *a lamb*: fig., of Christ (*DCG*, ii, 620^{b}), Jo $1^{29,\,36}$, Ac $8^{32\,(LXX)}$, I Pe 1^{19} (cf. *ἀρνίον*; Cremer, 102, 635).†

** **ἀμοιβή**, *-ῆς*, ἡ (< *ἀμείβομαι, to repay*); [in Aq., Sm.: Pr 12^{14}, al.;] *requital, recompense*: I Ti 5^{4} (for illustration from π., v. MM, *VGT*, s.v.).†

ἄμπελος, *-ου*, ἡ, [in LXX for גֶּפֶן;] *vine*: Mt 26^{29}, Mk 14^{25}, Lk 22^{18}, Ja 3^{12}; fig., of Christ, Jo $15^{1,\,4,\,5}$; of his enemies (on the usage here, v. MM, *VGT*, s.v.): Re $14^{18,\,19}$.†

ἀμπελουργός, *-οῦ*, ὁ, ἡ, [in LXX for כֹּרֵם;] *a vine dresser*: Lk 13^{7}.†

ἀμπελών, *-ῶνος*, ὁ (< *ἄμπελος*), [in LXX for כֶּרֶם;] *a vineyard*: Mt $20^{1\,ff.}$ $21^{28\,ff.}$, Lk 13^{6} $20^{9\,ff.}$, I Co 9^{7}. (Æschin., 49, 13; Diod., al.; v. MM, *VGT*, s.v.; LS, s.v. *ἀμπελουργεῖον*.)

Ἀμπλιᾶτος (T, *-ίατος*; Rec. *Ἀμπλιᾶς*; v. MM, *VGT*, s.v.), *-ου*, ὁ, *Ampliatus*: Ro 16^{8}.†

ἀμύνω, [in LXX (mid.): Jos 10^{13} (נקם), Ps 117 $(118)^{10\text{-}12}$ (מול hi.), Is 59^{16} (ישׁע hi.), Wi 11^{3}, al.;] *to ward off*, etc. Mid. (*a*) *to defend oneself against*; (*b*) *to requite*; (*c*) = act., *to defend, assist* (Is, l.c.): c. acc. pers., Ac 7^{24} (MM, *VGT*, s.v.).†

ἀμφιάζω (< *ἀμφί, on both sides*: v. M, *Pr.*, 100), Hellenistic for *ἀμφιέννυμι* (cf. MM, *VGT*, s.v.), [in LXX for לבשׁ, etc.;] *to clothe*: Lk 12^{28} (T, *-έζει*).†

ἀμφι-βάλλω (v. supr.), [in LXX: Hb 1^{17} *;] = *περιβάλλω, to throw around*, as a garment: absol. (MM, *VGT*, s.v.), of casting a net: Mk 1^{16} (Rec. *βάλλοντας ἀμφίβληστρον*).†

ἀμφίβληστρον, -ου, τό (< ἀμφιβάλλω), [in LXX chiefly for חֵרֶם:] *something thrown around*, as a garment; spec., *a casting-net*: Mt 4^{18}.†

SYN.: δίκτυον, σαγήνη. ἀ. is a casting-net, σ. a drag-net, δ. is the more general term—a net of any kind (Tr., *Syn.*, § lxiv).

ἀμφιέζω, v.s. ἀμφιάζω.

ἀμφιέννυμι (< ἕννυμι, *to clothe*), *to clothe*: Mt 6^{30} 11^{8}, Lk 7^{25} (cf. ἀμφιάζω).†

Ἀμφίπολις, -εως, ἡ, *Amphipolis*, in Macedonia, so called because the river Strymon flowed around it: Ac 17^{1}.†

ἄμφοδον, -ου, τό (< ἀμφί, ὁδός), [in LXX for אַרְמְנוֹת (Je 17^{27} 30^{16} (49^{27}))*;] prop., *a road around* anything (RV, *the open street*): Mk 11^{4}, Ac 19^{28}, WH, mg.†

ἀμφότεροι, -αι, -α (replaces ἄμφω in κοινή, v. M, *Pr.*, 57; used of more than two, ib. 80; MM, *VGT*, s.v.), *both* of two: Mt 9^{17}, al.

* **ἀ-μώμητος**, -ου (< μωμάομαι), *blameless*: II Pe 3^{14}.†

SYN.: ἄμεμπτος (q.v.), ἀνέγκλητος, ἀνεπίλημπτος.

* **ἄμωμον**, -ου, τό, *amomum*, a fragrant plant of India (RV, *spice*): Re 18^{13}.†

ἄ-μωμος, -ον (< μῶμος, q.v.), [in LXX chiefly for תָּמִים]; of sacrificial victims, *without blemish*: of Christ, He 9^{14}, I Pe 1^{19}; ethically, *unblemished, faultless*: Eph 1^{4} 5^{27}, Phl 2^{15}, Col 1^{22}, Ju ^{24}, Re 14^{5} (Cremer, 425, 788; MM, *VGT*, s.v.).†

SYN.: ἀμίαντος, ἄσπιλος.

Ἀμών, ὁ, indecl. (Heb. אָמוֹן), *Amon*, King of Judah: Mt 1^{10} (Rec.).†

Ἀμώς, ὁ, indecl. (Heb. אָמוֹץ, Is 1^{1}; עָמוֹס, Am 1^{1}; אָמוֹן, IV Ki $21^{18\,\text{ff.}}$ B); 1. as in IV Ki, l.c. B (A. Ἀμμών; Jos., Ἀμμών, Ἄμωσος), *Amon*: Mt 1^{10}. 2. *Amos*: Lk 3^{25}.†

ἄν, conditional particle, which cannot usually be separately translated in English, its force depending on the constructions which contain it (see further, LS, s.v.; WM, § xlii; M, *Pr.*, 165 ff.; MM, *VGT*, s.v.). 1. In apodosis, (i) c. indic. impf. or aor., expressing what would be or would have been if (εἰ c. impf., aor. or plpf.) some condition were or had been fulfilled: Lk 7^{39} 17^{6}, Jo 5^{46}, Ga 1^{10}, Mt 12^{7} 24^{43}, I Co 2^{8}, Ac 18^{14}, I Jo 2^{19}, al. The protasis is sometimes understood (as also in cl.): Mt 25^{27}, Lk 19^{23}. In hypothetical sentences, expressing unreality, ἄν (as often in late writers, more rarely in cl.) is omitted: Jo 8^{39} 15^{24} 19^{11}, Ro 7^{7}, Ga 4^{15}; (ii) c. opt., inf., ptcp. (cl.; v. LS, s.v.; M, *Int.*, § 275; M, *Pr.*, 167_{4}). 2. In combination with conditional, relative, temporal, and final words; (i) as in cl., c. subj., (*a*) in protasis with εἰ, in Attic contr. ἐάν, q.v.; (*b*) in conditional, relative, and temporal clauses (coalescing with ὅτε, ἐπεί, etc.; v.s. ὅταν, ἐπάν, etc.), *ever, soever*; (α) c. pres., ἡνίκα ἄν, II Co 3^{15}; ὃς ἄν, Ro $9^{15\,(\text{LXX})}$ 16^{2}, al.; ὅσοι ἄν, Lk 9^{5}; ὡς ἄν, Ro 15^{24} (M, *Pr.*, 167); (β) c. aor., ὃς ἄν, Mt $5^{21,\,22,\,31}$; ἕως ἄν, *until*, Mt 2^{13}, Mk 6^{10}, al.; ὡς ἄν, *as soon as* (M, *Pr.*, 167), I Co 11^{34}, Phl 2^{23}. On the freq. use of ἐάν

for ἄν with the foregoing words, v.s. ἐάν; (ii) in late Gk., when some actual fact is spoken of, c. indic.: ὅταν (q.v.); ὅπου ἄν, Mk 6^{56} (M, *Pr.*, 168); καθότι ἄν, Ac 2^{45} 4^{35}; ὡς ἄν, I Co 12^{2}. 3. In iterative construction, c. impf. and aor. indic. (M, *Pr.*, 167): Ac 2^{45} 4^{35}, I Co 12^{2}. 4. c. optat., giving a potential sense to a question or wish: Ac 8^{31} 26^{29}. 5. Elliptical constructions: εἰ μή τι ἄν (M, *Pr.*, 169), I Co 7^{5}; ὡς ἄν, c. inf., *as it were* (op. cit. 167), II Co 10^{9}.

ἄν, contr. from ἐάν, q.v.

ἀνά, prep. (the rarest in NT; M, *Pr.*, 98; MM, *VGT*, s.v.), prop., *upwards, up*, always c. acc. 1. In phrases: ἀ. μέσον, *among, between*, c. gen., Mt 13^{25}, Mk 7^{31}, I Co 6^{5} (M, *Pr.*, 99), Re 7^{17} [so in LXX for בְּתוֹךְ]; ἀ. μέρος, *in turn*, I Co 14^{27} (both found in Polyb.; cf. MGr. ἀνάμεσα). 2. Distrib., *apiece, by*: Mt $20^{9, 10}$, Lk 9^{3} (WH om.), ib. ^{14} 10^{1}, Jo 2^{6}, Re 4^{8}. 3. Adverbially ("a vulgarism," Bl., § 51, 5; cf. Deiss., *BS*, 139 f.), ἀ. εἷς ἕκαστος, Re 21^{21}. As prefix, ἀ. signifies (*a*) *up*: ἀναβαίνειν; (*b*) *to*: ἀναγγέλλειν; (*c*) *anew*: ἀναγεννᾶν; (*d*) *back*: ἀνακάμπτειν.†

ἀνα-βαθμός, -οῦ, ὁ (< ἀναβαίνω), [in LXX for מַעֲלָה: III Ki $10^{19, 20}$, IV Ki 9^{13} $20^{9 ff.}$, II Ch $9^{18, 19}$, Is 38^{8}, Ez $40^{6, 49}$; ᾠδὴ τῶν ἀ., *tit.* Pss 119 (120)-133 (134)*;] 1. *a going up, an ascent* (Pss, ll. c.?). 2. *a step* (LXX); pl., *a flight of stairs*: Ac $21^{35, 40}$. (On the formation -θμός, v. MM, *VGT*, s.v.)†

ἀνα-βαίνω, [in LXX chiefly for עלה;] *to go up, ascend*, (*a*) of persons: ἐπὶ συκομωρέαν, Lk 19^{4}; εἰς τ. πλοῖον, Mk 6^{51}; εἰς Ἱεροσόλυμα, Mt 20^{17}; εἰς τ. ἱερόν, c. inf. (M, *Pr.*, 205), Lk 18^{10}; with mention of place of departure, Mt 3^{16} (ἀπό), Ac 8^{39} (ἐκ); (*b*) of things, *to rise, spring up, come up*: a fish, Mt 17^{27}; smoke, Re 8^{4}; plants growing, Mt 13^{7}; metaph., of things coming up in one's mind (as Heb. עָלָה אֶל לֵב; IV Ki 12^{4}, al.), Lk 24^{38}, I Co 2^{9}; of prayers, Ac 10^{4}; messages, Ac 21^{31} (for late exx., v. MM, *VGT*, s.v.).

ἀνα-βάλλω, [in LXX: Ps 77 (78)^{21} 88 (89)^{38} (עבר), I Ki 28^{14}, Ps 103 (104)^{2} (עטה);] *to defer, put off* (MM, *VGT*, s.v.): mid., Ac 24^{22}.†

ἀνα-βιβάζω (causal of ἀναβαίνω), [in LXX chiefly for עלה hi., also for רכב hi., etc.;] *to make go up, draw up*, as a ship (Xen.): σαγήνην, Mt 13^{48} (metaph., MM, *VGT*, s.v.).†

ἀνα-βλέπω, [in LXX chiefly for נשׂא;] 1. *to look up*: Mk 8^{24}, al.; seq. εἰς, Mt 14^{19}, al. (Xen., Plat.). 2. *to recover sight* (Plat., Aristoph.; cf. MM, *VGT*, s.v.): Mt 11^{5}, Jo 9^{11}, al.

ἀνά-βλεψις, -εως, ἡ (< ἀναβλέπω), [in LXX: Is 61^{1} (פְּקַח־קוֹחַ)*;] *recovery of sight*: Lk 4^{18} (LXX).†

ἀνα-βοάω, -ῶ, [in LXX for צעק, זעק, קרא, etc.;] *to cry out*: Mt 27^{46} (WH, ἐβόησεν; v. MM, *VGT*, s.v.).†

ἀναβολή, -ῆς, ἡ (< ἀναβάλλω), [in LXX for כנף, etc.;] *delay*: Ac 25^{17} (for exx. of other meanings, v. MM, *VGT*, s.v.).†

* **ἀνάγαιον** (Rec. ἀνώγεον; on the form, v. Rutherford, *NPhr.*,

357 f.; MM, *VGT*, s.v.), -ου, τό (< ἀνά, γῆ), *an upper room*: Mk 14^{15}, Lk 22^{12}.†

SYN.: ὑπερῷον.

ἀν-αγγέλλω, [in LXX chiefly for נגד hi.;] 1. *to bring back word, report* (Æsch., Thuc., al.): Jo 5^{15} (WH, εἶπεν), Ac 14^{27} 15^{4}, II Co 7^{7} 2. Later, = ἀπαγγέλλω (MM, *VGT*, s.v.), *to announce, declare* (LXX; Cremer, 24): Mt 28^{11} (WH, ἀπ-), Jo 4^{25} 16$^{13-15}$, Ac 19^{18} 20$^{20, 27}$, Ro 15^{21}, I Pe 1^{12}, I Jo 1^{5}.†

**†ἀνα-γεννάω, -ῶ, [in LXX: Si prol.^{17} א* (ABא^{c} παρα-)*;] *to beget again*: metaph., of spiritual birth, I Pe 1$^{3, 23}$ (cf. Cremer, 147; MM, *VGT*, s.v.).†

ἀνα-γινώσκω (Attic ἀναγιγν-), [in LXX chiefly for קרא;] 1. *to know certainly, know again, recognize*. 2. Of written characters, *to read*: Mt 24^{15}, Mk 13^{14}, Ac 15^{31} 23^{34}, Eph 3^{4}; c. acc. rei, Mt 22^{31}, Mk 12^{10}, Lk 6^{3}, Jo 19^{20}, Ac 8$^{30, 32}$, II Co 1^{13}, Re 1^{3}; c. acc. pers., Ἠσαίαν τ. προφήτην, Ac 8$^{28, 30}$; seq. ἐν, Mt 12^{5} 21^{42}, Mk 12^{26} (sc. ἐν τ. νόμῳ), Lk 10^{26}; seq. ὅτι, Mt 19^{4} 21^{16}; τί ἐποίησε, Mt 12^{3}, Mk 2^{25}; pass. II Co 3^{2}; of reading aloud (MM, *VGT*, s.v.), Lk 4^{16}, Ac 13^{27} 15^{21}, II Co 3^{15}, Col 4^{16}, I Th 5^{27} (M, *Th.*, in l.).†

ἀναγκάζω (< ἀνάγκη), [in LXX: Pr 6^{7} (שׁטר), I Es 3^{24}, I Mac 2^{25}, al.;] *to necessitate, compel* by force or persuasion, *constrain*: c. acc., II Co 12^{11}; id. c. inf., Mt 14^{22}, Mk 6^{45}, Lk 14^{23}, Ac 26^{11} (on the impf. here, v. Field, *Notes*, 141; M, *Pr.*, 128 f., 247), Ga 2^{14} 6^{12}; pass., c. inf., Ac 28^{19}, Ga 2^{3} (for exx., v. MM, *VGT*, s.v.).†

** **ἀναγκαῖος, -αία, -αῖον** (< ἀνάγκη), [in LXX: Es 8^{13}, Wi 16^{3}, Si prol.^{22}, II Mac 4^{23} 9^{21}, IV Mac 1^{2}*;] 1. *necessary*: Ac 13^{46}, I Co 12^{22}, II Co 9^{5}, Phl 2^{25}, Tit 3^{14}, He 8^{3}; comp. -αιότερον, Phl 1^{24}. 2. Of persons connected by bonds of nature or friendship, *near, intimate* (Field, *Notes*, 118; MM, *VGT*, s.v.): ἀ. φίλοι, Ac 10^{24}.†

* **ἀναγκαστῶς**, adv., *necessarily* or *by constraint*: opp. to ἑκουσίως, 1 Pe 5^{2} (rare).†

ἀνάγκη, -ης, ἡ, [in LXX chiefly for מָצוֹק, צַר;] 1. *necessity*: ἔχειν ἀ., c. inf., *to be compelled*, Lk 14^{18} 23^{17} (Rec., R, mg.), I Co 7^{37}, Ju^{3}, He 7^{27}; ἐξ ἀ., κατ᾽ ἀ., *of necessity*, II Co 9^{7}, He 7^{12}, Phm^{14}; ἀ. μοι ἐπίκειται, *n. is laid on me*, I Co 9^{16}; c. inf. (= ἀναγκαῖον ἐστι), Mt 18^{7}, Ro 13^{5}, He 9$^{16, 23}$. 2. *force, violence*, hence *pain, distress* (Diod., al.; LXX; v. M, *Th.*, 41; MM, *VGT*, s.v.; cf. θλίψις): Lk 21^{23}, I Co 7^{26}, I Th 3^{7}; pl. (v. Bl., § 32, 6; Swete, *Mk.*, 153), ἐν ἀ., II Co 6^{4} 12^{10}.†

ἀνα-γνωρίζω, [in LXX: Ge 45^{1} (ידע hith.)*;] *to recognize*: Ac 7^{13} (WH, txt., ἐγνωρίσθη).†

ἀνά-γνωσις, -εως, ἡ, [in LXX: Ne 8^{8} (מִקְרָא), I Es 9^{48}, Si prol.$^{9, 13}$*;] 1. *recognition* (Hdt.). 2. *reading* (Plat., al.): of the public reading of Scripture (Milligan, *NTD*, 173$_{n}$, 210 f.): Ac 13^{15}, II Co 3^{14}, I Ti 4^{13} (Cremer, 158; MM, *VGT*, s.v.).†

ἀν-άγω, [in LXX chiefly for עלה hi.;] *to lead* or *bring up*: seq. εἰς. c. acc. loc., Mt 4^{1}, Lk 2^{22} 4^{5} (WH om. εἰς, κ.τ.λ.), Ac 9^{39} 16^{34}; of raising the dead (cl.), ἐκ νεκρῶν. Ro 10^{7}, He 13^{20}; *to produce and set before*,

τ. λαῷ, Ac 12^{4} (MM, *VGT*, s.v.); in sacrificial sense (MM, l.c.), *to offer*, θυσίαν, Ac 7^{41}. Mid., in nautical sense (Hom., Hdt., Thuc., al.), *to put to sea*: Lk 8^{22}, Ac 13^{13} 16^{11} 18^{21} 20$^{3, 13}$ 21$^{1, 2}$ 27$^{2, 4, 12, 21}$ 28$^{10, 11}$ (cf. ἐπ-ανάγω).†

ἀνα-δείκνυμι, [in LXX: Hb 3^{2} (ידע), Da LXX 1^{11} (מנה), 1^{20} (מצא), I Es$_{6}$, II, III Mac$_{9}$*;] 1. *to lift up and show, show forth, declare* (cf. II Mac 2^{8}, v. MM, *VGT*, s.v.): Ac 1^{24}. 2. *to consecrate, set apart*, (Strab., Plut., Anth.): Lk 10^{1}.†

†ἀνά-δειξις**, -εως, ἡ (< ἀναδείκνυμι), [in LXX: Si 43^{6}*;] *a shewing forth, announcement*: Lk 1^{80}.†

** **ἀνα-δέχομαι**, [in LXX: II Mac 6^{19} 8^{36}*;] 1. *to assume, undertake* (in π. freq. as legal term: MM, *VGT*, s.v.): ἐπαγγελίας, He 11^{17}. 2. = cl. ὑποδέχομαι, *to receive*: of guests, Ac 28^{7}.†

** **ἀνα-δίδωμι**, [in LXX: Si 1^{22}, II Mac 13^{15}*;] 1. *to give forth, send up*, as of plants (Hdt., al.). 2. *to give up, yield, hand over* (MM, *VGT*, s.v.): Ac 23^{33}.†

† **ἀνα-ζάω, -ῶ, [in Al.: Ge 45^{27}*;] *to live again, regain life* (cf. cl. ἀναβιόω; Cremer, 722; and for other exx., v. MM, *VGT*, s.v.): metaph. of moral revival, Lk 15^{24} (WH, mg., ἔζησεν); of sin, Ro 7^{9}.†

ἀνα-ζητέω, -ῶ, [in LXX: Jb 3^{4} (דרשׁ), 10^{6} (בקשׁ pi.), II Mac 13^{21}*;] *to look for or seek carefully* ("specially of searching for human beings, with an implication of difficulty": MM, *VGT*, s.v.): Lk 2$^{44, 45}$, Ac 11^{25}.†

† **ἀνα-ζώννυμι**, [in LXX: Jg 18^{16}, Pr 29^{35} (31^{17}) (חגר)*;] *to gird up*: fig., τ. ὀσφύας τ. διανοίας, I Pe 1^{13}.†

** **ἀνα-ζωπυρέω**, -ῶ (< ζωός, πῦρ), [in LXX: I Mac 13^{7}*;] *to kindle afresh*: metaph., II Ti 1^{6} (for vernac. exx., v. MM, *VGT*, s.v.).†

ἀνα-θάλλω (< θάλλω, *to flourish*), [in LXX: Ps 27 (28)^{7} (עלז), Ez 17^{24} (פרח hi.), Ho 8^{9}, Wi 4^{4}, Si$_{5}$*;] *to revive*: Phl 4^{10} (cf. MM, *VGT*, s.v.).†

† **ἀνάθεμα**, -τος, τό (< ἀνατίθημι), Hellenistic for Attic ἀνάθημα (Bl., § 27, 2); 1. prop. = τὸ ἀνατιθεμένον, *that which is laid by* to be kept, *a votive offering* (as ἀνάθημα in II Mac 2^{13}, Lk 21^{5}—where LT read -θεμα, v. M, *Pr.*, 46). 2. [As equiv. in LXX for חֵרֶם,] *devoted, a thing devoted to God* (v. Driver, *De.*, 98 f., and cf. Le 27$^{28, 29}$), hence; (*a*) of the sentence pronounced (De 13^{15}), *a curse*: Ac 23^{14}; (*b*) of the object on which the curse is laid, *accursed* (De 7^{26}): Ro 9^{3}, I Co 12^{3} 16^{22}, Ga 1$^{8, 9}$ (v. *ICC* on *Ro.*; Lft., *Ga.*, ll. c.; Cremer, 547; Tr., *Syn.*, § v; MM, *VGT*, s.v.).†

† **ἀνα-θεματίζω** (< ἀνάθεμα), [in LXX chiefly for חרם hi. (Nu 21^{2}, I Ki 15^{3}, al.), I Mac 5^{5};] *to devote to destruction, declare* or *invoke anathema*: absol., Mk 14^{71}; ἑαυτόν, *to bind* oneself *under a curse*: Ac 23$^{12, 14, 21}$. (Cf. καταναθεματίζω, and on the occurrence of the word in π., v. Deiss., *LAE*, 92 f.; MM, *VGT*, s.v.).†

*† **ἀνα-θεωρέω**, -ῶ, *to observe carefully, consider well*: Ac 17^{23}, He 13^{7} (Diod., al.).†

** **ἀνάθημα**, -τος, τό (cf. ἀνάθεμα, and v. MM, *VGT*, s.v.), [in LXX

often as v.l. for *ἀνάθεμα* (חֵרֶם), and in Nu 21^{3}, Jg 1^{17} for חָרְמָה, but prop. in III Mac 3^{17}, al.;] *a gift set up* in a temple, *a votive offering*: Lk 21^{5} (LT, *-θεμα*).†

** **ἀναιδία** (Rec. *-εία*, as in cl.), *-ας*, ἡ (< *αἰδώς*), [in LXX: Si 25^{22} *;] *shamelessness, importunity*: Lk 11^{8} (for exx. from π., v. MM, *VGT*, s.v.).†

ἀν-αίρεσις, *-εως*, ἡ (< *ἀναιρέω*), [in LXX: Nu 11^{15} (הרג), Jg 15^{17} (רמה), Jth 15^{4}, II Mac 5^{13} *;] 1. *a taking up* or *away* (Thuc.). 2. *a destroying, slaying, murder* (Field, *Notes*, 116; MM, *VGT*, s.v.): Ac 8^{1}.†

ἀν-αιρέω, *-ῶ*, [in LXX for הרג hi., מוּת hi., נכה hi., etc.;] 1. *to take up*: mid., Ac 7^{21}. 2. *to take away, make an end of, destroy* (for late exx. of various senses, v. MM, *VGT*, s.v.); (*a*) of things (as freq. in cl. of laws, etc.): He 10^{9}; (*b*) of persons, *to kill*: Mt 2^{16}, Lk 22^{2} 23^{32}, Ac 2^{23} 5$^{33, 36}$ 7^{28} 9$^{23, 24, 29}$ 10^{39} 12^{2} 13^{28} 16^{27} 22^{20} 23$^{15, 21, 27}$ 25^{3} 26^{10}, II Th 2^{8}, WH, txt., R, txt.†

ἀν-αίτιος, *-ον* (< *αἰτία*), [in LXX: De 19$^{10, 13}$ 21$^{8, 9}$ (נָקִי), Da LXX TH Su^{62}, always of *αἷμα* (cf. MM, *VGT*, s.v.)*;] *guiltless, innocent*: Mt 12$^{5, 7}$.†

* **ἀνα-καθ-ίζω** (v.s. *καθίζω*); 1. trans., *to set up*. 2. Intrans., *to sit up*: Lk 7^{15} (WH, mg., *ἐκάθισεν*), Ac 9^{40} (freq. in medical writings: MM, *VGT*, s.v.).†

ἀνα-καινίζω (< *καινός*), [in LXX: II Ch 15^{8}, Ps 102 (103)^{5} 103 (104)^{30}, La 5^{21} (חדשׁ pi., hith)., Ps 38 (39)^{2} (עכר ni.), I Mac 6^{9} *;] *to renew*: He 6^{6} (Isocr., Plut.).†

*† **ἀνα-καινόω**, *-ῶ* = *ἀνακαινίζω* (cf. MM, *VGT*, s.v.), *to make new*: II Co 4^{16}, Col 3^{10} (v. Cremer, 323).†

*† **ἀνακαίνωσις**, *-εως*, ἡ (< *ἀνακαινόω*), *renewal*: Ro 12^{2}, Tit 3^{5} (Cremer, 324; MM, *VGT*, s.v.).†

SYN.: *παλινγενεσία*, in NT, *new birth*, of which ἀ. is the consequent renewal or renovation, in which man as well as God takes part (v. Tr., *Syn.*, § xviii).

ἀνα-καλύπτω, [in LXX chiefly for גלה ni., pi.;] *to unveil*: metaph. of removing hindrance to perception of spiritual things, II Co 3$^{14, 18}$.†

ἀνα-κάμπτω, [in LXX: I Ch 19^{5}, Je 3^{1}, al. (שׁוּב), Je 15^{5} (סוּר);] 1. trans., *to bend* or *turn back*. 2. Intrans., *to return*: Mt 2^{12}, Ac 18^{21}, He 11^{15}; metaph. (cf. MM, *VGT*, s.v.), Lk 10^{6}.†

** **ἀνά-κειμαι**, [in LXX: I Es 4^{10}, To 9^{6} ℵ *;] 1. in cl., as pass. of *ἀνατίθημι*, *to be laid up, laid*: Mk 5^{40} Rec. 2. In late writers (cf. MM, *VGT*, s.v.) = *κεῖσθαι, κατακεῖσθαι*, *to recline at table*: Mt 26^{20}; part. *ἀνακείμενος*, Mt 9^{10} 22$^{10, 11}$ 26^{7}, Mk 6^{26} 14^{18} 16$^{[14]}$, Lk 22^{27}, Jo 6^{11} 12^{2} 13$^{23, 28}$.†

SYN.: *ἀνακλίνω, ἀναπίπτω*, the latter denoting an act rather than a state and thus in Jo 13^{25} differing from *ἀνάκειμαι* (v.^{23}) by indicating a change of position.

** **ἀνα-κεφαλαιόω**, *ῶ* (v.s. *κεφαλαιόω*), [in Th., Al.: Ps 71 (72)^{20} *;] *to sum up, gather up*, present as a whole: mid., Ro 13^{9}, Eph 1^{10} (on wh. v. Lft., *Notes*, 321 f.; AR, in l.; Cremer, 354, 748).†

** **ἀνα-κλίνω**, [in LXX: III Mac 5^{16} *;] *to lay upon, lean against*, hence, (*a*) *to lay down*: Lk 2^{7}; (*b*) *to make to recline*: Mk 6^{39}, WH, mg., Lk 12^{37}. Pass., *to lie back, recline*: Mt 8^{11} 14^{19}, Lk 13^{29}.†

SYN.: *ἀνάκειμαι* (q.v.), *ἀναπίπτω*.

ἀνα-κράζω, [in LXX for קרא, etc.;] *to cry out, shout*: Mk 1^{23} 6^{49}, Lk 4^{33} 8^{28} 23^{18}.†

ἀνα-κρίνω, [in LXX: I Ki 20^{12} (חקר), Da LXX Su ^{13}, ib. LXX, TH $^{48, 51}$ *;] *to examine, investigate, question* (Lft., *Notes*, 181 f.): Ac 17^{11}, I Co $2^{14, 15}$ $4^{3, 4}$ 9^{3} $10^{25, 27}$ 14^{24}; in forensic sense (MM, *VGT*, s.v.; esp. of examination by torture; v. Field, *Notes*, 120 f.), Lk 23^{14}, Ac 4^{9} 12^{19} 24^{8} 28^{18}.†

SYN.: v.s. ἐξετάζω.

** **ἀνά-κρισις, -εως, ἡ**, [in LXX: III Mac 7^{5} *;] *an examination*: spec. of legal preliminary investigation, Ac 25^{26} (v. MM, *VGT*, s.v.).†

* **ἀνα-κυλίω**, (*a*) *to roll up*; (*b*) *to roll back*: Mk 16^{4} (Rec. ἀποκ-).†

ἀνα-κύπτω [in LXX: Jb 10^{15} (נָשָׂא רֹאשׁ), Da LXX Su ^{35} *;] *to lift oneself up*; (*a*) bodily; Lk 13^{11}, Jo $8^{[7, 10]}$; (*b*) mentally, *to be elated*: Lk 21^{28} (cf. MM, *VGT*, s.v.).†

ἀνα-λαμβάνω, [in LXX chiefly for נשׂא, also for לקח, etc.;] 1. *to take up, raise*: Mk $16^{[19]}$, Ac $1^{2, 11, 22}$ 10^{16}, I Ti 3^{16}. 2. *to take up, take to oneself*: Ac 7^{43} $20^{13, 14}$ 23^{31}, Eph $6^{13, 16}$, II Ti 4^{11} (for late exx., v. MM, *VGT*, s.v.).†

* **ἀνά-λημψις, -εως, ἡ**, (*κοινή* form of ἀνάληψις; v. Th., *Gr.*, 108 f.), *a taking up*: Lk 9^{51} (MM, *VGT*, s.v.).†

ἀνά-ληψις, -εως, ἡ, Rec. for ἀνάλημψις, q.v.

ἀν-αλίσκω (on the etymology, v. MM, *VGT*, s.v.), [in LXX chiefly for אכל, also for כלה, etc.;] 1. *to expend*. 2. *to consume, destroy*: Lk 9^{54}, Ga 5^{15}, II Th 2^{8}, Rec. WH, mg.†

** **ἀναλογία, -ας, ἡ** (< λόγος), [in Al.: Le 27^{18} *;] *proportion* (MM, *VGT*, s.v.): Ro 12^{6} (cf. Cremer, 397).†

** **ἀνα-λογίζομαι**, [in LXX: Wi 17^{13} א, II Mac 12^{43} A, III Mac 7^{7} *;] *to consider*: He 12^{3} (MM, *VGT*, s.v.).†

** **ἄναλος, -ον** (< ἅλς), [in Aq.: Ez $13^{10, 11, 15}$ 22^{28} *;] *saltless, insipid*: Mk 9^{50}.†

* **ἀνά-λυσις, -εως, ἡ** (< ἀναλύω), *a loosing*, e.g. of a vessel from its moorings, hence, *departure*: from life, II Ti 4^{6}.†

** **ἀνα-λύω**, [in LXX: I Es 3^{3}, To 2^{9}, Jth 13^{1}, Si 3^{15}, Wi $_{3}$, II, III Mac $_{10}$ *;] 1. *to unloose*. 2. *to unloose for departure, depart* (MM, *VGT*, s.v.): from life, Phl 1^{23}. 3. *to return*, Lk 12^{36}.†

ἀναμάρτητος, -ον (< ἁμαρτεῖν), [in LXX: Dt $29^{19\,(18)}$ (צמא), II Mac 8^{4} 12^{42} *;] 1. *without missing, unerring* (Xen.). 2. In moral sense, *faultless* (Plat.), *without sin*: Jo $8^{[7]}$ (v. Cremer, 102, 634; MM, *VGT*, s.v.).†

ἀνα-μένω, [in LXX for קוה pi.;] *to await* "one whose coming is expected, perhaps with the added idea of patience and confidence": c. acc., I Th 1^{10} (v. M, *Th.*, in l.; MM, *VGT*, s.v.).†

ἀνα-μιμνήσκω, [in LXX for זכר hi.;] *to remind, call to one's remembrance:* c. acc. rei, I Co 4^{17}; c. inf., II Ti 1^{6}. Pass., *to remember, call to mind:* Mk 11^{21} 14^{72}, II Co 7^{15}, He 10^{32}.†

ἀνάμνησις, -εως, ἡ (< ἀναμιμνήσκω), [in LXX: Ps 37 (38), 69 (70) tit. (זכר hi.), Le 24^{7} (אַזְכָּרָה), Nu 10^{10} (זִכָּרוֹן), Wi 16^{6} *;] *remembrance:* εἰς τ. ἐμὴν ἀ., Lk 22^{19} (WH om.), I Co $11^{24, 25}$; ἀ. ἁμαρτιῶν, He 10^{3} (v. Abbott, *Essays*, 122 ff.; *DCG*, ii, 74^{a}).†

SYN.: ὑπόμνησις (v. Tr., *Syn.*, § cvii).

ἀνα-νεόω, -ῶ (< νέος), [in LXX: Jb 33^{24}, Es 3^{13}, I, IV Mac$_{8}$ *;] *to renew:* pass., Eph 4^{23} (v. Cremer, 428; MM, *VGT*, s.v.).†

* **ἀνα-νήφω**, *to return to soberness:* metaph., II Ti 2^{26} (cf. ἐκνήφω).†

Ἀνανίας (WH, Ἁναν-), -α, ὁ (Heb. חֲנַנְיָה), *Ananias;* 1. of Jerusalem: Ac $5^{1, 3, 5}$. 2. Of Damascus: Ac $9^{10, 12, 13, 17}$ 22^{12}. 3. High Priest: Ac 23^{2} 24^{1}.†

† **ἀν-αντί-ρητος (T, -ρρητος), -ον (< ῥητός, *spoken*), [in Sm.: Jb 11^{2} 33^{13} *;] *not to be contradicted, undeniable:* Ac 19^{36} (MM, *VGT*, s.v.).†

* **ἀν-αντι-ρήτως** (T, -ρρήτως), adv., *without contradiction:* Ac 10^{29}.†

ἀν-άξιος, -ον (ἀ- neg., ἄξιος), [in LXX: Je 15^{19} א^{2} (זלל), Es 8^{13}, Si 25^{8} *;] *unworthy:* c. gen., I Co 6^{2} (MM, *VGT*, s.v.).†

** **ἀναξίως** (v. supr.), adv., [in LXX: II Mac 14^{42} *;] *in an unworthy manner:* I Co 11^{27}.†

ἀνά-παυσις, -εως, ἡ (ἀναπαύω), [in LXX chiefly for נוּחַ and its derivatives, שַׁבָּת and its cognates (Ex, Le);] *cessation, rest, refreshment:* Mt 11^{29} 12^{43}, Lk 11^{24}, Re 4^{8} 14^{11}.†

SYN.: ἄνεσις (lit. the relaxation of the strings of a lyre), prop. signifies the rest or ease which comes from the relaxation of unfavourable conditions, as, e.g. affliction: ἀνάπ., the rest which comes from the temporary cessation of labour (v. Tr., *Syn.*, § xl; Cremer, 827; MM, *VGT*, s.v.).

ἀνα-παύω, [in LXX for fourteen different words, chiefly נוּחַ, also שָׁכַן, רָבַץ, etc.;] *to give intermission from labour, to give rest, refresh:* Mt 11^{28}, I Co 16^{18}, Phm ^{20}; pass., Phm ^{7}, II Co 7^{13}. Mid., *to take rest, enjoy rest:* Mt 26^{45}, Mk 6^{31} 14^{41}, Lk 12^{19}, Re 6^{11} 14^{13}; as in Heb. of Is 11^{2} (נוּחַ עַל), τὸ πνεῦμα ἐφ' ὑμᾶς ἀ., I Pe 4^{14}. (In π. this word is used as a technical agricultural term; v. MM, *VGT*, s.v.; and cf. Le $26^{34\,f.}$; Cremer, 826.)†

ἀνα-πείθω, [in LXX: Je 36 $(29)^{8}$ (נשׁא hi.), I Mac 1^{11} *;] *to persuade, incite:* Ac 18^{13} (cf. MM, *VGT*, s.v.).†

* **ἀνάπειρος**, v.s. ἀνάπηρος.

* **ἀνα-πέμπω**, 1. *to send up,* (*a*) to a higher place (Æsch., Plat., al.); (*b*) to a higher authority (Deiss., *BS*, 229; MM, *VGT*, s.v.; cf. also Field, *Notes*, 140): Lk $23^{7, 15}$, Ac 25^{21}. 2. *to send back* (Pind.): Lk 23^{11}, Phm ^{11}.†

ἀνα-πηδάω, -ῶ (< πηδάω, *to leap*), [in LXX: I Ki 20^{34} (קוּם) 25^{10}, Es 5^{1}, To$_{4}$ *;] *to leap up:* Mk 10^{50} (Rec. ἀναστάς).†

** **ἀνά-πηρος** (WH, *-ειρος*; v. Field, *Notes*, 67), *-ον* (*πηρός, maimed*), [in LXX: To 14^{2} א, II Mac 8^{24} *;] *maimed, crippled*: Lk 14$^{13, 21}$.†

ἀνα-πίπτω, [in LXX: Ge 49^{9} (כרע) To 2^{1} 7^{8}, Jth 12^{16}, Si 25^{18} 35 (32)^{2}, Da TH Su^{37} *;] 1. (cl.) *to fall back*. 2. In late writers = *ἀνακλίνομαι*, *to recline* for a repast (MM, *VGT*, s.v.): at table, Lk 11^{37} 14^{10} 17^{7} 22^{14}, Jo 13^{12} 21^{20}; on the ground, Mt 15^{35}, Mk 6^{40} 8^{6}, Jo 6^{10}; *to lean back*, Jo 13^{25} (T, *ἐπιπεσών*; v.s. *ἀνάκειμαι*, ad fin.).†

SYN.: *ἀνάκειμαι* (q.v.), *ἀνακλίνομαι*.

ἀνα-πληρόω, *-ῶ*, [in LXX chiefly for מלא, Le 12^{6}, al.; also שׁלם (Ge 15^{16}, III Ki 7^{51}, Is 60^{20}), etc.;] 1. *to fill up, make full* (in π. of completing contracts and making up rent; cf. MM, *VGT*, s.v.): *τόπον*, *take one's place* (cf. Heb. מִלֵּא מָקוֹם), I Co 14^{16}; *ἁμαρτίας*, *complete the number*, I Th 2^{16}; *τ. νόμον*, *observe perfectly*, Ga 6^{2}; pass., *προφητεία*, *fulfilled*, Mt 13^{14}. 2. *to supply*: *τὸ ὑστέρημα*, I Co 16^{17}, Phl 2^{30} (Cremer, 838).†

*† **ἀναπολόγητος**, *-ον* (< *ἀπολογεόμαι*), *without excuse, inexcusable* (in Polyb., al., as a forensic term; v. Lft., *Notes*, 252): Ro 1^{20} 2^{1}.†

ἀνα-πτύσσω, [in LXX for פּרשׂ, etc.;] *to unroll*: *τ. βιβλίον*, Lk 4^{17} (WH, R, *ἀνοίξας*).†

ἀν-άπτω, [in LXX chiefly for יצת;] *to kindle*: Lk 12^{49}, Ja 3^{5} (MM, *VGT*, s.v.).†

ἀν-αρίθμητος, *-ον*, (< *ἀριθμέω*), [Jb 31^{25}, al.], *innumerable*: He 11^{12}.†

** **ἀνα-σείω**, [in Aq.: I Ki 26^{19}, Jb 2^{3}; Aq., Sm.: Is 36^{18} *;] 1. *to shake out, shake back, move to and fro* (Thuc., al.). 2. In late writers (Diod., al.; v. MM, *VGT*, s.v.), *to stir up*; metaph., *to excite*: *τ. ὄχλον*, Mk 15^{11}; *τ. λαόν*, Lk 23^{5}.†

* **ἀνα-σκευάζω** (< *σκεῦος, a vessel*), prop. *to pack up baggage*, hence, *to dismantle, ravage, destroy*; metaph., *to unsettle, subvert* (MM, *VGT*, s.v.): *ψυχάς*, Ac 15^{24}.†

ἀνα-σπάω, *-ῶ*, [in LXX for לקח, עלה hi.;] *to draw up*: Lk 14^{5}, Ac 11^{10} (in π. of pulling up barley; MM, *VGT*, s.v.).†

ἀνά-στασις, *-εως*, *ἡ* (< *ἀνίστημι*), [in LXX: Ze 3^{8} (קוּם), La 3^{63} (קִימָה), Ps 65 (66) tit., Da LXX 11^{20}, II Mac 7^{14} 12^{43} *;] 1. *a raising up, awakening, rising* (in Inscr. of the erection of a monument, v. MM, *VGT*, s.v.): Lk 2^{34}. 2. *a rising from the dead* (v. *DCG*, ii, 605^{b}); (*a*) of Christ: Ac 1^{22} 2^{31} 4^{33}, Ro 6^{5}, Phl 3^{10}, I Pe 3^{21}; *ἐξ ἀ. νεκρῶν*, Ro 1^{4} (*ICC*, in l.); *ἐκ νεκρῶν*, I Pe 1^{3}; (*b*) of persons in OT hist. (e.g. III Ki 17$^{17 ff.}$): He 11^{35}; (*c*) of the general resurrection: Mt 22$^{23, 28, 30}$, Mk 12$^{18, 23}$, Lk 20$^{27, 33, 36}$, Jo 11^{24}, Ac 17^{18} 23^{8} 24^{15}, II Ti 2^{18}; *ἀ. ἐκ νεκρῶν*, Lk 20^{35}, Ac 4^{2}; *τῶν νεκρῶν*, Mt 22^{31}, Ac 17^{32} 23^{6}, 24^{21} 26^{23}, I Co 15$^{12, 13, 21, 42}$, He 6^{2}; *ἀ. ζωῆς*, resurrection to life (cf. II Mac 7^{14}, *ἀ. εἰς ζωήν*) and *ἀ. τ. κρίσεως*, r. to judgment, Jo 5^{29}; *ἀ. τ. δικαίων* Lk 14^{14}; *κρείττων ἀ.*, He 11^{35}; on *ἡ ἀ. ἡ πρώτη*, Re 20$^{5, 6}$, v. Swete, in l., Westc. on Jo 5, but v. also Thayer, s.v.; by meton. of Christ as Author of *ἀ.*, Jo 11^{25} (v. *DB*, iv, 231; Cremer, 307).†

† **ἀνα-στατόω**, *ῶ* (< *ἀνάστατος, driven from home*; < *ἀνίστημι*), [in

LXX: Da 7^{23} (דוש;)] also in Aq., and in π. (v. Deiss., *LAE*, 80 f.; MM, *VGT*, s.v.),] *to stir up, excite, unsettle*: c. acc.; (*a*) to tumult and sedition: Ac 17^{6} 21^{38}; (*b*) by false teaching: Ga 5^{12} (v. Milligan, *NTD*, 73 f.).†

* ἀνα-σταυρόω: 1. *to impale* (Hdt.). 2. *to raise on a cross, crucify* (Polyb., al.). 3. *to crucify again*: He 6^{6} (v. Westc., in l.).†

ἀνα-στενάζω, [in LXX: La 1^{4} (אנח ni.), Si 25$^{18 (17)}$, Da TH Su^{22}, II Mac 6^{30} *;] *to sigh deeply*: Mk 8^{12}.†

ἀνα-στρέφω, [in LXX chiefly for שׁוּב;] 1. *to overturn*: Jo 2^{15}. 2. *to turn back, return*: Ac 5^{22} 15^{16}. 3. *to turn hither and thither*; pass., *to turn oneself about, sojourn, dwell*: Mt 17^{22} Rec.; metaph. (like Heb. הלך, in κοινή writers and in π.; v. Deiss., *LAE*, 315; *BS*, 88, 194; MM, *VGT*, s.v.), *to conduct oneself, behave, live*: II Co 1^{12}, Eph 2^{3}, I Ti 3^{15}, He 10^{33} 13^{18}, I Pe 1^{17}, II Pe 2^{18}.†

SYN.: περιπατέω (Hellenistic), πολιτεύω.

** ἀνα-στροφή, -ῆς, ἡ (< ἀναστρέφομαι), [in LXX: To 4^{14}, II Mac 5^{8} 6^{23} *;] 1. *a turning down* or *back, a wheeling about* (Soph., Thuc., al.). 2. In late writers (Polyb., al.; v.s. ἀναστρέφω, and cf. Hort on Ja 3^{13}; MM, *VGT*, s.v.), *manner of life, behaviour, conduct*: Ga 1^{13}, Eph 4^{22}, I Ti 4^{12}, He 13^{7}, Ja 3^{13}, I Pe 1$^{15, 18}$ 2^{12} 3$^{1, 2, 16}$, II Pe 2^{7} 3^{11}.†

*† ἀνα-τάσσομαι, [in LXX only as v.l. (Ald.) in Ec 2^{20};] *to arrange in order, bring together from memory* (Blass., *Phil. Gosp.*, 14 ff.; MM, *VGT*, s.v.): Lk 1^{1}.†

ἀνα-τέλλω, [in LXX for צמח, פרח, זרח, etc.;] 1. trans., *to cause to rise*: Mt 5^{45}. 2. Intrans., *to rise*: φῶς, Mt 4^{16} (= Is 9^{1}); ὁ ἥλιος, Mt 13^{6}, Mk 4^{6} 16^{2}, Ja 1^{11}; νεφέλη, Lk 12^{54}; φωσφόρος, II Pe 1^{19}; ὁ Κύριος, prob. with ref. to metaph. of sun or star, He 7^{14} (cf. ἐξ-ανατέλλω).†

ἀνα-τίθημι, [in LXX chiefly for חרם (Cremer, 546);] *to lay upon, set up*, etc. Mid. -εμαι, in late writers (Plut., al.; v. also MM, *VGT*, s.v.), *to set forth, declare*: Ac 25^{14}, Ga 2^{2}.†

ἀνατολή, -ῆς, ἡ (< ἀνατέλλω), [in LXX chiefly for קָדִים, מִזְרָח;] 1. *a rising*: of light, Lk 1^{78}. 2. *the sun-rising, the east* (MM, *VGT*, s.v.): Mt 2$^{2, 9}$, Re 21^{13}; ἀ. ἡλίου, Re 7^{2} 16^{12} (WH, pl.); pl., Mt 2^{1} 8^{11} 24^{27}, Lk 13^{29}.†

ἀνα-τρέπω, [in LXX for דחה, הפך, etc.;] *to overturn, destroy*: Jo 2^{15} WH, txt.; metaph., *to subvert* (MM, *VGT*, s.v.): II Ti 2^{18}, Tit 1^{11}.†

** ἀνα-τρέφω, [in LXX: Wi 7^{4} B, IV Mac 10^{2} 11^{15} ℵ *;] *to nurse up, nourish, educate, bring up*: Lk 4^{16}, WH, mg., Ac 7$^{20, 21}$, 22^{3}.†

ἀνα-φαίνομαι, [in LXX for צדק hi., גלש;] *to bring to light, make to appear*: ἀναφάναντες τ. Κύπρον, i.e. *having sighted* C.: Ac 21^{3} WH; pass., *to appear, be made manifest*: Lk 19^{11}.

ἀνα-φέρω, [in LXX chiefly for עלה hi., also for קטר hi., etc.;] 1. *to carry* or *lead up*: c. acc. pers., Mt 17^{1}, Mk 9^{2}; pass., Lk 24^{51} (WH, reject, R. mg. omits); ἀ. τ. ἁμαρτίας ἐπὶ τ. ξύλον (v. Deiss., *BS*, 88 f.;

ICC, in l.; MM, *VGT*, s.v.): I Pe 2^{24}. 2. In LXX and NT, *to bring to the altar, to offer* (v. Hort on I Pe, l.c.): *θυσίας*, etc., He 7^{27} 13^{15}, I Pe 2^{5}; *ἐπί τ. θυσιαστήριον*, Ja 2^{21} (v. Mayor, in l.). 3. *to bear, sustain* (cf. Nu 14^{33}, Is 53^{12}): He 9^{28}.†

ἀνα-φωνέω, -ῶ, [in LXX for שמע hi., זכר hi.;] *to cry out, exclaim*: Lk 1^{42} (Arist., al.).†

*† **ἀνά-χυσις**, -εως, ἡ (< *ἀναχέω, to pour out*), *a pouring out, overflowing, excess*: metaph., I Pe 4^{4} (MM, *VGT*, s.v.).†

ἀνα-χωρέω, -ῶ, [in LXX for ברח, נוּס, etc.;] 1. *to go back*. 2. *to withdraw*: Mt 9^{24}; freq. in sense of avoiding danger (MM, *VGT*, s.v.), Mt 2^{12} (but v. Thayer), $^{13, 14, 22}$ 4^{12} 12^{15} 14^{13} 15^{21} 27^{5}, Mk 3^{7}, Jo 6^{15}, Ac 23^{19} 26^{31}.†

ἀνά-ψυξις, -εως ἡ (< *ἀναψύχω*), [in LXX: Ex $8^{15\ (11)}$ (רְוָחָה)*;] *a refreshing*: Ac 3^{19}.†

ἀνα-ψύχω, [in LXX for נפשׁ ni., חיה, etc. (freq. in sense of *revive, refresh oneself*);] *to refresh*: c. acc. pers., II Ti 1^{16} (MM, *VGT*, s.v.; Cremer, 588).†

* **ἀνδραποδιστής**, -οῦ, ὁ (< *ἀνδράποδον, a slave*, captured in war), *a slave-dealer, kidnapper*: I Ti 1^{10} (v. MM, *VGT*, s.v.).†

Ἀνδρέας, -ου, ὁ, *Andrew*, the Apostle: Mt 4^{18} 10^{2}, Mk $1^{16, 29}$ 3^{18} 13^{3}, Lk 6^{14}, Jo $1^{41, 45}$ 6^{8} 12^{22}, Ac 1^{13}.†

ἀνδρίζω, [in LXX for חזק, אמץ (Jos 1^{6ff}, I Ch 22^{13}, al.; in II Ki 10^{12}, Ps 27^{14} 31^{24}, combined with *κρατιοῦσθαι*, as in I Co, l.c.);] *to make a man of*. Mid., *to play the man* (cf. MM, *VGT*, s.v.): I Co 16^{13}.†

Ἀνδρόνικος, -ου, ὁ, *Andronicus*: Ro 16^{7}.†

** **ἀνδρο-φόνος**, -ου, ὁ, [in LXX: II Mac 9^{28}*;] *a man-slayer*: I Ti 1^{9} (cf. *φονεύς*, and v. MM, *VGT*, s.v.).†

** **ἀν-έγκλητος**, -ον (< ἀ-, *ἐγκαλέω*), [in LXX: III Mac 5^{31}*;] *not to be called to account, unreprovable*: I Co 1^{8}, Col 1^{22}, I Ti 3^{10}, Tit $1^{6, 7}$.†

Syn.: *ἄμεμπτος, ἀνεπίληπτος* (v. Tr., *Syn.*, § ciii; Cremer, 742; MM, *VGT*, s.v.).

*† **ἀν-εκδιήγητος**, -ον (< ἀ-, *ἐκδιηγέομαι*), *inexpressible*: II Co 9^{15} (MM, *VGT*, s.v.).†

*† **ἀν-εκ-λάλητος**, -ον (< ἀ-, ἐκλαλέω), *unspeakable*: I Pe 1^{8}.†

* **ἀνέκλειπτος**, -ον (< ἀ-, *ἐκλείπω*), *unfailing*: Lk 12^{33} (MM, *VGT*, s.v.).†

* **ἀν-εκτός**, -όν (also in late Gk. -ή, -όν; < *ἀνέχομαι*), *tolerable*: compar., -ότερος, Mt 10^{15} $11^{22, 24}$, Lk $10^{12, 14}$.†

ἀν-ελεήμων, -ον (< ἀ-, *ἐλεήμων*), [in LXX for אַכְזָר;] *without mercy*: Ro 1^{13}.†

*† **ἀν-έλεος**, -ον (Attic *ἀνηλεής, ἀνελεήμων*; MM, *VGT*, s.v.), *merciless*: Ja 2^{13}.†

*† **ἀνεμίζω** = Attic *ἀνεμόω* (< *ἄνεμος*); pass., *to be driven by the wind*: Ja 1^{6}.†

ἄνεμος, -ου, ὁ, [in LXX for רוּחַ;] *wind*: Mt 11^{7} $14^{24, 30, 32}$, Mk $4^{37, 39, 41}$ $6^{48, 51}$, Lk 7^{24}, $8^{23, 24}$, Jo 6^{18}, Ac $27^{7, 14, 15}$, Ja 3^{4}, Re 6^{13} 7^{1}; pl.,

Mt $7^{25, 27}$ $8^{26, 27}$, Lk 8^{25}, Ac 27^{4}, Ju ^{12}; *οἱ τέσσαρες ἄ. τῆς γῆς*, Re 7^{1}: hence the four quarters of the heavens (v. Deiss., *BS*, 248; MM, *VGT*, s.v.), Mt 24^{31}, Mk 13^{27}; metaph., of variable teaching, Eph 4^{14}.†

SYN.: *πνεῦμα, πνοή* (and cf. *θύελλα, λαῖλαψ*).

*† **ἀν-ένδεκτος**, -ον (< ἀ- neg., ἔνδεκτος; < ἐνδέχομαι), *impossible, inadmissible*: Lk 17^{1}.†

** **ἀνεξεραύνητος** (Rec. -ευνητος, as in Attic; M, *Pr.*, 46), -ον (< ἐξ-ερευνάω), [in Sm. (-ευ-): Pr., 25^{3} *;] *unsearchable*: Ro 11^{33}.†

*† **ἀνεξί-κακος**, -ον (< fut., ἀνέξομαι, κακός), *patiently forbearing* (cf. ἀνεξικακία, Wi 2^{19}; and v. MM, *VGT*, s.v.): II Ti 2^{24}.†

† **ἀνεξιχνίαστος**, -ον (< ἀ- neg., ἐξιχνιάζω, *to track out*; < ἴχνος), [in LXX: Jb 5^{9} 9^{10} 34^{24} (אֵין חֵקֶר)* ;] *that cannot be traced out*: Ro 11^{33}, Eph 3^{8} (MM, *VGT*, s.v.).†

*† **ἀν-επ-αίσχυντος**, -ον (< ἐπαισχύνομαι), *not to be put to shame*: II Ti 2^{15}.†

* **ἀν-επί-λημπτος** (Rec. -ληπτος; Bl., § 6, 8), -ον (< ἀ-, ἐπιλαμβάνω), *without reproach*: I Ti 3^{2} 5^{7} 6^{14}.†

SYN.: ἄμεμπτος, ἀνέγκλητος. It is stronger than these, for it implies not only that the man is of good report, but that he is deservedly so (cf. MM, *VGT*, s.v.).

ἀν-έρχομαι, [in LXX: III Ki 13^{12} (הָלַךְ)* ;] *to go up*: Jo 6^{3}, Ga $1^{17, 18}$ (cf. ἐπανέρχ-; and on its use of "going up" to the capital, MM, *VGT*, s.v.).†

ἄνεσις, -εως, ἡ (< ἀνίημι), [in LXX: II Es 4^{22} (שָׁלוּ), II Ch 23^{15}, I Es 4^{62}, Wi 13^{13}, Si 15^{20} 26^{10} *;] *a loosening, relaxation*: Ac 24^{23} (RV, *indulgence*; cf. MM, *VGT*, s.v.); by St. Paul, opp. to θλῖψις, expressed or understood, *relief*: II Co 2^{12} 7^{5} 8^{13}, II Th 1^{7}.†

SYN.: ἀνάπαυσις (q.v.).

† **ἀν-ετάζω** (< ἀνά, ἐτάζω, *to examine*; v. MM, *VGT*, s.v.), [in LXX: Jg 6^{29} (דָּרַשׁ), Es 2^{23} (בָּקַשׁ), Da TH Su ^{14} *;] *to examine judicially*: Ac $22^{24, 29}$.†

ἄνευ, prep. c. gen. (rarer than χωρίς, q.v.; cf. Ellic. on Eph 2^{12}; MM, *VGT*, 42), *without*: Mt 10^{29}, I Pe 3^{1} 4^{9}.†

*† **ἀν-εύ-θετος**, -ον (v. MM, *VGT*, s.v.), *not well placed, not fit*: Ac 27^{12}.†

** **ἀν-ευρίσκω** (ἀνά, εὑρίσκω), [in LXX: IV Mac 3^{14} *;] *to find out* by search, *discover* (v. Field, *Notes*, 47 f.): Lk 2^{16}, Ac 21^{4}.†

ἀν-έχω, [in LXX chiefly for אפק hithp.;] *to hold up*; in NT always mid., *to bear with, endure*: in cl. most freq. c. acc., but in NT c. gen. pers., Mt 17^{17}, Mk 9^{19}, Lk 9^{41}, II Co $11^{1, 19}$, Eph 4^{2}, Col 3^{13}; seq. μικρόν τι, c. gen. pers. and c. gen. rei, II Co 11^{1}; c. dat. rei, II Th 1^{4} (v M, *Th.*, in l.); seq. εἴ τις, II Co 11^{20}; absol., I Co 4^{12}, II Co 11^{4}; *to bear with* = *to listen to*, c. gen. pers., Ac 18^{14}; c. gen. rei, II Ti 4^{3}, He 13^{22} (cf. προσανέχω and MM, *VGT*, s.v.).†

ἀνεψιός, -οῦ, ὁ (cf. Lat. *nepos*), [in LXX: Nu 36^{11} (בֶּן דּוֹד), To 7^{2} 9^{6} א *;] *a cousin*: Col 4^{10} (MM, *VGT*, s.v.).†

* **ἄνηθον**, *-ου, τό*, *anise*: Mt 23[23].†

ἀν-ήκω (*ἀνά, ἥκω*), [in LXX: Jos 23[14] (בּוֹא). I Ki 27[8], Si. prol.[14], I, II Mac$_{6}$*;] prop., *to have come up to*; in later writers, impers. *it is due, it is befitting*: in ethical sense (MM, *VGT*, s.v.), Eph 5[4], Col 3[18]; τὸ ἀνῆκον, Phm [8].†

* **ἀν-ήμερος**, *-ον* (*ἀ-, ἥμερος*), *not tame, savage* (MM, *VGT*, s.v.): II Ti 3[3].†

ἀνήρ, *ἀνδρός, ὁ*, [in LXX chiefly for אִישׁ, freq. אֱנוֹשׁ, also אָדָם, etc.;] *a man*, Lat. *vir*. 1. As opp. to a woman, Ac 8[12], I Ti 2[12]; as a *husband*, Mt 1[16], Jo 4[16], Ro 7[2], Tit 1[6]. 2. As opp. to a boy or infant, I Co 13[11], Eph 4[13], Ja 3[2]. 3. In appos. with a noun or adj., as ἀ. ἁμαρτωλός, Lk 5[8]; ἀ. προφήτης, 24[19]; freq. in terms of address, as ἀ. ἀδελφοί, Ac 1[16]; and esp. with gentilic names, as ἀ. Ἰουδαῖος, Ac 22[3]; ἀ. Ἐφέσιοι, 19[35]. 4. In general, *a man, a male person*: = τις, Lk 8[41], Ac 6[11].

SYN.: *ἄνθρωπος*, q.v. (cf. MM, *VGT*, s.v.).

ἀνθ-ίστημι (*ἀντί, ἵστημι*), [in LXX for עָמַד, יצב, etc.;] 1. in pres., impf., fut. and 1 aor. act., causal, *to set against*. 2. In mid. and pass., also pf. and 2 aor. act., *to withstand, resist, oppose*: c. dat., Mt 5[39], Lk 21[15], Ac 6[10] 13[8], Ro 9[19] 13[2], Ga 2[11], Eph 6[13], II Ti 3[8] 4[15], Ja 4[7], I Pe 5[9].†

ἀνθ-ομολογέομαι, *-οῦμαι* (*ἀντί, ὁμολογέομαι*), [in LXX: Ps 78 (79)[13] (יָדָה), Da LXX 4[34] (שְׁבַח), I Es 8[91], Si 20[3], III Mac 6[33]*;] 1. *to make a mutual agreement* (Dem., Polyb.). 2. *to acknowledge fully, confess* (Diod., Polyb., cf. I Es, l.c.). 3. C. dat. pers., *to declare one's praises*, speak fully in prayer or thanksgiving, *give thanks to* (cf. Ps, l.c.): Lk 2[38] (Cremer, 771; MM, *VGT*, s.v.).†

ἄνθος, *-εος, τό*, [in LXX for צִיץ, etc.;] *a flower*: Ja 1[10, 11], I Pe 1[24 (LXX)].†

** **ἀνθρακιά**, *-ᾶς, ἡ* (< *ἄνθραξ*), [in LXX: Si 11[32], IV Mac 9[20]*;] *a heap of burning coals*: Jo 18[18] 21[9].†

ἄνθραξ, *-ακος, ὁ*, [in LXX chiefly for גַּחֶלֶת;] *coal, charcoal*: ἄ. πυρός, *a burning coal*, Ro 12[20].†

† **ἀνθρωπ-άρεσκος**, *-ον* (*ἄνθρωπος, ἄρεσκος, pleasing*), [in LXX: Ps 52 (53)[5]*;] *studying to please men*: Eph 6[6], Col 3[22] (Cremer, 642; MM, *VGT*, s.v.).†

ἀνθρώπινος, *-η, ον* (< *ἄνθρωπος*), [in LXX for אָדָם, אֱנוֹשׁ;] *human*, belonging to man: χεῖρες, Ac 17[25]; σοφία, I Co 2[13]; φύσις, Ja 3[7]; κτίσις, I Pe 2[13] (MM, *VGT*, s.v.); ἀ. ἡμέρα, opp. to ἡ ἡμ. (3[13], God's Judgment-Day), *human judgment*, I Co 4[3] (v. Lft., *Notes*, 198); πειρασμὸς ἀ., *temptation such as man can bear* (AV, *such as is common to man*, v. Field, *Notes*, 175), I Co 10[13]; ἀνθρώπινον λέγω, *I speak in human fashion*, with words not properly weighed, Ro 6[19] (v. Field, *Notes*, 156).†

* **ἀνθρωποκτόνος**, -ον (< κτείνω, *to kill*), *a murderer, manslayer* (Eur.; v. MM, *VGT*, s.v.): Jo 8^{44}, I Jo 3^{15}.†

SYN.: φονεύς, ἀνδροφόνος (v. Tr., *Syn.* § lxxxiii).

ἄνθρωπος, -ου, ὁ, [in LXX chiefly for אָדָם, אִישׁ, also for אֱנוֹשׁ, etc.;] *man*: 1. generically, a human being, male or female (Lat. *homo*): Jo 16^{21}; c. art., Mt 4^{4} 12^{35}, Mk 2^{27}, Jo 2^{25}, Ro 7^{1}, al.; disting. from God, Mt 19^{6}, Jo 10^{33}, Col 3^{23}, al.; from animals, etc., Mt 4^{19}, Lk 5^{10}, Re 9^{4}, al.; implying human frailty and imperfection, I Co 3^{4}; σοφία ἀνθρώπων, I Co 2^{5}; ἀνθρώπων ἐπιθυμίαι, I Pe 4^{2}; κατὰ ἄνθρωπον περιπατεῖν, I Co 3^{3}; κατὰ ἄ. λέγειν (λαλεῖν), Ro 3^{5}, I Co 9^{8}; κατὰ ἄ- λέγειν, Ga 3^{15} (cf. I Co 15^{32}, Ga 1^{11}); by meton., of man's nature or condition. ὁ ἔσω (ἔξω) ἄ., Ro 7^{22}, Eph 3^{16}, II Co 4^{16} (cf. I Pe 3^{4}); ὁ παλαιὸς, καινὸς, νέος ἄ., Ro 6^{6}, Eph 2^{15} 4$^{22, 24}$, Col 3$^{9, 10}$; joined with another subst., ἄ. ἔμπορος, *a merchant*, Mt 13^{45} (WH, txt. om. ἄ.); οἰκοδεσπότης, Mt 13^{52}; βασιλεύς, 18^{23}; φάγος, 11^{19}; with name of nation, Κυρηναῖος, Mt 27^{32}; Ἰουδαῖος, Ac 21^{39}; Ῥωμαῖος, Ac 16^{37}; pl. οἱ ἄ., *men, people*: Mt 5$^{13, 16}$, Mk 8^{24}, Jo 4^{28}; οὐδεὶς ἀνθρώπων, Mk 11^{2}, I Ti 6^{16}. 2. Indef., ἄ. = τις, *some one, a man*: Mt 17^{14}, Mk 12^{1}, al.; τις ἄ., Mt 18^{12}, Jo 5^{5}, al.; indef. *one* (Fr. *on*), Ro 3^{28}, Ga 2^{16}, al.; opp. to women, servants, etc., Mt 10^{36} 19^{10}, Jo 7$^{22, 23}$. 3. Definitely, c. art., of some particular person; Mt 12^{13}, Mk 3^{5}, al.; οὗτος ὁ ἄ., Lk 14^{30}; ὁ ἄ. οὗτος, ἐκεῖνος, Mk 14^{71}, Mt 12^{45}; ὁ ἄ. τ. ἀνομίας, II Th 2^{3}; ἄ. τ. θεοῦ (of Heb. אִישׁ אֱלֹהִים), I Ti 6^{11}, II Ti 3^{17}, II Pe 1^{21}; ὁ υἱὸς τοῦ ἀ., v.s. υἱός.

SYN.: ἀνήρ, q.v. (and cf. MM, *VGT*, 44; Cremer, 103, 635).

*† **ἀνθ-υπατεύω** (see next word), *to be proconsul*: Ac 18^{12} Rec. (v.s. ἀνθύπατος).†

* **ἀνθ-ύπατος**, -ου, ὁ (ἀντί, ὕπατος, altern. for ὑπέρτατος), *supreme, a consul*, one acting in place of a consul, *a proconsul*, the administrator of a senatorial province (cf. ἡγεμών, and v. MM, *VGT*, 44): Ac 13$^{7, 8, 12}$ 18^{12} 19^{38}.†

ἀν-ίημι (ἀνά, ἵημι), [in LXX for רפה, נשׂא, etc.;] 1. *to send up, produce, to send back*. 2. *to let go*, leave without support: He 13^{5} (cf. De 31^{6}; Hom., *Il.*, ii, 71). 3. *to relax, loosen* (v. Field, *Notes*, 124 f.): Ac 16^{26} 27^{40}; hence, metaph., *to give up, desist from*: Eph 6^{9}.†

ἀν-ίλεως, -ων, v.s. ἀνέλεος.

* **ἄνιπτος**, -ον (ἀ. neg., νίπτω), *unwashed*: Mt 15^{20}, Mk 7$^{2, 5 \text{ Rec.}}$.†

ἀν-ίστημι (ἀνά, ἵστημι), [in LXX chiefly for קוּם;] 1. causal, in fut. and 1 aor. act., c. acc., *to raise up*: Ac 9^{41}; from death, Jo 6^{39}, Ac 2^{32}; *to raise up, cause to be born or appear*: Mt 22^{24}, Ac 3$^{22, 26}$. 2. Intrans., in mid. and 2 aor act.; (*a*) *to rise*: from lying, Mk 1^{35}; from sitting, Lk 4^{16}; to leave a place, Mt 9^{9}; pleonastically, as Heb. קוּם, before verbs of going, Mk 10^{1}, al. (v. Dalman, *Words*, 23; M, *Pr.*, 14); of the dead, Mt 17^{23}, Mk 8^{31}; seq. ἐκ νεκρῶν, Mt 17^{9}, Mk 9^{9}; (*b*) *to arise, appear*: Ac 5^{36}, Ro 15^{12} (cf. ἐπ-, ἐξ- ἀνίστημι, and v. Cremer, 306, 738; MM, *VGT*, s.v.).

SYN.: ἐγείρω.

῞Αννα, -ας, ἡ (Heb. חַנָּה), *Anna*, a prophetess: Lk 2^{36}.†

῞Αννας, -α (FlJ, ῎Ανανος, -ου), ὁ (Heb. חָנָן), *Annas*, the high priest: Lk 3^{2}, Jo 18$^{13, 24}$, Ac 4^{6}.†

ἀ-νόητος, -ον (ἀ- neg., νοητός; < νοέω), [in LXX: Pr 17^{28} (אֱוִיל), Si 42^{8}, al.;] 1. *not thought on, not understood* (Hom., Plat.). 2. *not understanding, foolish* (Hdt., al., LXX): Lk 24^{25}, Ro 1^{14}, Ga 3$^{1, 3}$, I Ti 6^{9}, Tit 3^{3} (Cremer, 438, 790; MM, *VGT*, s.v.).†

SYN.: ἀσύνετος (v. Tr., *Syn.*, § lxxv).

ἄνοια, -ας, ἡ (< ἄ-νοος, *without understanding*), [in LXX: Pr 14^{8} 22^{15} (אִוֶּלֶת), Wi 15^{18}, al.;] *folly, foolishness*: II Ti 3^{9}; expressed in violent rage (cf. Plat., *Tim.*, 86B): Lk 6^{11}.†

ἀν-οίγω (ἀνά, οἴγω = οἴγνυμι), [in LXX chiefly for פתח;] *to open*; 1. trans., c. acc.; a door or gate, Ac 5^{19} 12^{14}, Re 4^{1}; pass., Ac 12^{10} 16$^{26, 27}$; metaph. of opportunity or welcome, Ac 14^{27}, Col 4^{3}, Re 3^{20}; pass., I Co 16^{9}, II Co 2^{12}, Re 3^{8}; absol. (sc. θύραν), Ac 5^{23} 12^{16}; c. dat. pers., Lk 12^{36}, Jo 10^{3}; metaph., Mt 7$^{7, 8}$ 25^{11}, Lk 11$^{9, 10}$ 13^{25}, Re 3^{7}; θησαυρούς (Si 43^{14}), Mt 2^{11}; τ. μνημεῖα, Mt 27^{52}; τάφος, Ro 3^{13}; τ. φρέαρ, Re 9^{2}; of heaven, Mt 3^{16}, Lk 3^{21}, Ac 10^{11}, Re 11^{19} 15^{5} 19^{11}; σφραγῖδα, Re 5^{9} 6$^{1\,ff.}$ 8^{1}; βιβλίον, βιβλαρίδιον, Lk 4^{17}, Re 5$^{2-5}$ 10$^{2, 8}$ 20^{12}; τ. στόμα, Mt 17^{27}; id. Hebraistically (Nu 22^{28}, Jb 3^{1}, Is 50^{5}, al.), of beginning to speak, Mt 5^{2}, Ac 8$^{32, 35}$ 10^{34} 18^{14}; seq. εἰς βλασφημίας, Re 13^{6}; ἐν παραβολαῖς (Ps 77 (78)^{2}), Mt 13^{35}; of recovering speech, Lk 1^{64}; of the earth opening, Re 12^{16}; τ. ὀφθαλμούς, Ac 9$^{8, 40}$; id. c. gen. pers., of restoring sight, Mt 9^{30} 20^{33}, Jo 9$^{10\,ff.}$ 10^{21} 11^{37}; metaph., Ac 26^{18}; ἀκοάς, c. gen. pers., of restoring hearing, Mk 7^{35}. 2. Intrans. in 2 pf., ἀνέῳγα (M, *Pr.*, 154); heaven, Jo 1^{51}; τ. στόμα, seq. πρός, of speaking freely, II Co 6^{11} (cf. δι-ανοίγω and v. MM, *VGT*, 45).†

ἀν-οικο-δομέω, -ῶ, [in LXX for בנה, גדר;] *to build again, rebuild* (MM, *VGT*, s.v.): Ac 15^{16}.†

* **ἄνοιξις, -εως,** ἡ (< ἀνοίγω), *an opening* (in MGr., *springtime*): ἐν ἀ., *as often as I open*, Eph 6^{19}.†

ἀνομία, -ας, ἡ (< ἄνομος), [in LXX for עָוֹן, פֶּשַׁע, תּוֹעֵבָה, רֶשַׁע, etc.;] *lawlessness, iniquity*: Mt 7^{23} 13^{41} 23^{28} 24^{12}, Ro 6^{19}, II Co 6^{14}, II Th 2$^{3, 7}$, Tit 2^{14}, He 1^{9}, I Jo 3^{4}; in pl. (as LXX, Ps 31^{1}, al.; v. Bl., § 32, 6; Swete, *Mk.*, 153), of acts or manifestations of lawlessness: Ro 4$^{7\,(LXX)}$, He 10^{17}.†

SYN.: v.s. ἁμάρτημα, ἄνομος.

ἄ-νομος, -ον (ἀ. neg., νόμος), [in LXX for עָוֹן, פֶּשַׁע, רֶשַׁע, etc.;] 1. *lawless, wicked*: Mk 15^{28}, Lk 22^{37}, Ac 2^{23}, I Ti 1^{9}, II Pe 2^{8}; ὁ ἄ., II Th 2^{8} (= ὁ ἄνθρωπος τῆς ἀνομίας, ib. 2^{3}). 2. *without law* (= οἱ μὴ ὑπὸ νόμον, Ro 2^{14}): I Co 9^{21} (MM, *VGT*, s.v.).†

SYN.: v.s. ἄθεσμος.

** **ἀνόμως,** adv., [in LXX: II Mac 8^{17} *;] 1. *lawlessly* (II Mac, l.c.). 2. = χωρὶς νόμου, *without law*: Ro 2^{12}.†

ἀν-ορθόω, -ῶ (ἀνά, ὀρθόω, *to set straight, set up*), [in LXX chiefly for

כּוּן hi.;] *to set upright or straight again, restore*: of persons, Lk 13[13], He 12[12]; of things, σκηνήν, Ac 15[16] (MM, *VGT*, s.v.; Cremer, 807).†

ἀν-όσιος, -ον (ἀ- neg., ὅσιος), [in LXX: Ez 22[9] (זִמָּה), Wi 12[4], II Mac 7[34] 8[32], III Mac 2[2] 5[7], IV Mac 12[11]*;] *unholy, profane* (Cremer, 464): I Ti 1[9], II Ti 3[2] (MM, *VGT*, s.v.).†

** **ἀνοχή**, -ῆς, ἡ (< ἀνέχω, -ομαι), [in LXX: I Mac 12[25] (RV, *respite*)*;] 1. in cl., *a holding back, delaying* (MM, *VGT*, s.v.). 2. *forbearance*, delay of punishment: Ro 2[4] 3[26].†

SYN.: μακροθυμία, ὑπομονή. ἀ., *forbearance*, is the result and expression of μ., which involves the idea of tolerance, *long-suffering*, as God with sinners. ὑ. expresses patience with respect to things, as μ. with persons; it is active as well as passive, denotes not merely *endurance* but perseverance (v. Tr., *Syn.*, § liii; Lft., *Notes*, 259, 273; *DB*, ii, 47).

** **ἀντ-αγωνίζομαι**, depon., [in LXX: IV Mac 17[14]*;] *to struggle against*: seq. πρός, c. acc., He 12[4].†

ἀντ-άλλαγμα, -τος, τό (ἀντί, ἄλλαγμα; < ἀλλάσσω), [in LXX chiefly for מְחִיר;] *an exchange*, the price received as an equivalent for an article of commerce: Mt 16[26], Mk 8[37] (cf. Si 26[14]; and v. Swete, *Mk.*, l.c.; Cremer, 90).†

* **ἀντ-ανα-πληρόω**, -ῶ (ἀντί, ἀναπληρόω), *to fill up in turn*: Col 1[24] (v. Lft., in l.; MM, *VGT*, s.v.).†

ἀντ-απο-δίδωμι (ἀντί, ἀποδίδωμι), [in LXX for שׁלם pi., גמל, שׁוּב hi., etc.;] *to give back as an equivalent, recompense, requital* (the ἀντί expressing the idea of full, complete return; v. Lft., *Notes*, 46); (*a*) in favourable sense: Lk 14[14], Ro 11[35], I Th 3[9]; (*b*) in unfavourable sense: Ro 12[19], II Th 1[6], He 10[30].†

† **ἀντ-από-δομα**, -τος, τό (< ἀνταποδίδωμι), [in LXX chiefly for גְּמוּל;] (= cl. -δοσις, q.v.), *requital*; (*a*) in favourable sense: Lk 14[12]; (*b*) in unfavourable sense: Ro 11[9].†

ἀντ-από-δοσις, -εως, ἡ (v. supr.), [in LXX chiefly for גְּמוּל, שִׁלּוּם;] *recompense*: Col 3[24] (MM, *VGT*, s.v.).†

† **ἀντ-απο-κρίνομαι** (ἀντί, ἀποκρίνω), [in LXX: Jg 5[29], Jb 16[9(8)] 32[12] (ענה)*;] *to answer again, reply against*: seq. πρός, c. acc. rei, Lk 14[6]; c. dat. pers., Ro 9[20].†

ἀντ-εῖπον (ἀντί, εἶπον), [in LXX for שׁוּב hi., דבר pi., ענה, etc.;] 2 aor., without present in use, *to speak against, gainsay*: Lk 21[15], Ac 4[14].†

ἀντ-έχω (ἀντί, ἔχω), [in LXX for חָזַק hi., etc.;] 1. trans., *to hold against*. 2. Intrans., *to withstand*. Mid. 1. in cl., *to hold out against*. 2. (cf. MM, *VGT*, s.v.), *to hold firmly to, cleave to*: c. gen. (v. Bl., § 36, 2), Mt 6[24], Lk 16[13], I Th 5[14] (v. M, *Th.*, in l.), Tit 1[9].†

ἀντί (the ι is elided only in ἀνθ' ὧν), prep. c. gen. (cf. MM, *VGT*, s.v.); 1. prop. in local sense, *over against, opposite*, hence; 2. *instead of, in place of, for* (Hom., etc.): Mt 5[38] 17[27], Lk 11[11], I Co 11[15], He 12[2]; c. artic. inf. (cl.), Ja 4[15]; of succession, Mt 2[22]; χάριν ἀ. χάριτος, Jo 1[16] (M, *Pr.*, 100); of price in exchange, He 12[16]; λύτρον ἀ. πολλῶν, Mt 20[28], Mk 10[45] (M, *Pr.*, 105); of requital, Ro 12[17], I Th 5[15],

I Pe 3^{9} (cf. Wi 11^{15}); *ἀνθ' ὧν, because*, Lk 1^{20} 19^{44}, Ac 12^{23}, II Th 2^{10} (cl., LXX for תַּחַת אֲשֶׁר); id. *therefore* (cl., LXX), Lk 12^{3}; ἀ. τούτου (LXX for עַל־כֵּן), Eph 5^{31}. As a prefix, ἀντι- (before vowels ἀντ-, ἀνθ'-), denotes (*a*) *over against*, ἀντιπέραν; (*b*) co-operation, ἀντιβάλλειν; (*c*) requital, ἀντιμισθία; (*d*) opposition, ἀντίχριστος; (*e*) substitution, ἀνθύπατος. Compounds of ἀ. usually govern dat. (Bl., § 37, 7).†

** **ἀντι-βάλλω**, [in LXX: II Mac 11^{13} *;] *to throw in turn, exchange*: metaph., λόγους (cf. Lat. *conferre sermones*; v. Field, *Notes*, 81), Lk 24^{17}.†

*† **ἀντι-δια-τίθημι**, in mid. *to place oneself in opposition, oppose*: II Ti 2^{25} (EV; but v. Field, *Notes*, 215 f.; cf. MM, *VGT*, s.v.).

ἀντίδικος, -ον (< δίκη), [in LXX for רִיב;] as subst., *an opponent in a lawsuit, adversary*: Mt 5^{25}, Lk 12^{58} 18^{3}, I Pe 5^{8} (Cremer, 696; MM, *VGT*, s.v.).†

* **ἀντί-θεσις**, -εως, ἡ (< τίθημι), *opposition*: I Ti 6^{20}.†

ἀντι-καθ-ίστημι, [in LXX: De 31^{21} (ענה), Jos 5^{7}, Mi 2^{8} (קום) *;] 1. causal in pres. impf. fut. and 1 aor.; *to replace, oppose*. 2. Intrans. in pass. and 2 aor. act.; (*a*) *to supersede*; (*b*) *to resist*: He 12^{4}.†

* **ἀντι-καλέω**, -ῶ, *to invite in turn*: Lk 14^{12}.†

ἀντί-κειμαι, [in LXX for איב, צוּר, שׂטן, etc.;] 1. *to lie opposite to*. 2. *to oppose, withstand, resist*: c. dat., Lk 13^{17} 21^{15}, Ga 5^{17}, I Ti 1^{10}; as participial subst. (ὁ) ἀντικείμενος, I Co 16^{9}, Phl 1^{28}, II Th 2^{4}, I Ti 5^{14} (Cremer, 746).†

** **ἄντικρυς** (Tr. -ύς, Rec. ἀντικρύ), adv. (< ἀντί), [in LXX: Ne 12^{8} (לְנֶגֶד), III Mac 5^{16} *;] in cl., *outright*; in κοινή (= cl. καταντικρύ), *over against*: Ac 20^{15} (v. Bl., § 5, 4; 40, 7; Rutherford, *NPhr.*, 500 f.; MM, *VGT*, s.v.).†

ἀντι-λαμβάνω, [freq. in LXX for חזק hi., תּמךְ, etc.;] *to take instead of* or *in turn*. Mid., c. gen., *to take hold of*; (*a*) of persons, *to help* (v. MM, *VGT*, s.v.): Lk 1^{54}, Ac 20^{35}; (*b*) of things, *to partake of*: I Ti 6^{2} (v. Field, *Notes*, 210; Cremer, 386; and cf. συν-αντιλαμβάνω).†

ἀντι-λέγω, [in LXX: Ho 4^{4} (רִיב hi.), Is 50^{5} (סוג ni.) 22^{22} 65^{2}, Si 4^{25}, III Mac 2^{28}, IV Mac 4^{7} 8^{2} *;] *contradict, oppose, resist* (v. Field, *Notes*, 106; MM, *VGT*, s.v.); absol.: Ac 28^{19}, Ro 10^{21}, Tit 1^{9} 2^{9}; c. dat., Jo 19^{12}, Ac 13^{45}; c. acc. et inf., Lk 20^{27} T; pass., Lk 2^{34}, Ac 28^{22}.†

ἀντί-λημψις, (Rec. -ληψις; v. MM, *VGT* s.v.; M, *Pr.*, 56), -εως, ἡ (< ἀντιλαμβάνομαι), [in LXX for עֹז, זְרוֹעַ, etc., freq. in Pss and II, III Mac.; freq. also in π. in petitions to the Ptolemies in sense of βοήθεια (v. Deiss., *LAE*, 107; *BS*, 92, 223);] 1. cl. *a laying hold of, an exchange*. 2. Hellenistic (LXX, π.) *help*: pl. of ministrations of deacons; I Co 12^{28} (*DB*, ii, 347 f.; Cremer, 386).†

ἀντί-ληψις, v.s. ἀντίλημψις.

ἀντιλογία, -ας, ἡ (< ἀντιλέγω), [in LXX chiefly for רִיב;] *gainsaying, strife* (the latter sense being found in π.; v. MM, *VGT*, s.v.; cf. Field, *Notes*, 106): He 6^{16} 7^{7} 12^{3}, Ju ^{11}.†

* **ἀντι-λοιδορέω**, -ῶ, *to revile in turn*: I Pe 2^{23}.†

† **ἀντί-λυτρον, -ου, τό, [in Al.: Ps 48 $(49)^{9}$ *;] *a ransom*: I Ti 2^{6} (v. *CGT*, in l.; and cf. λύτρον).†

*† **ἀντι-μετρέω**, -ῶ, *to measure in return*: Lk 6^{38} (WH, mg., μετρέω).†

*† **ἀντιμισθία**, -ας, ἡ (< ἀντίμισθος, *for a reward*), *a reward, requital*: in good sense, II Co 6^{13}; in bad sense, Ro 1^{27} (MM, *VGT*, s.v.).†

Ἀντιόχεια, -ας, ἡ, *Antioch*; 1. in Syria: Ac $11^{19, 20, 22, 26, 27}$ 13^{1} 14^{26} $15^{22, 23, 30, 35}$ 18^{22}, Ga 2^{11}. 2. In Pisidia: Ac 13^{14} $14^{19, 21}$, II Ti 3^{11}.†

Ἀντιοχεύς, -έως, ὁ, *a citizen of Antioch, an Antiochian*: Ac 6^{5}.†

† **ἀντι-παρ-έρχομαι, [in LXX: Wi 16^{10} *;] *to pass by opposite to*: Lk $10^{31, 32}$ (MM, *VGT*, s.v.).†

Ἀντίπας (T, Ἀντείπας), -α (in some MSS. it appears to be indecl.; but v. M, *Pr.*, 12; it is abbrev. from Ἀντίπατρος), ὁ, *Antipas*: Re 2^{13}.†

Ἀντιπατρίς, -ίδος, ἡ, *Antipatris*, bet. Joppa and Caesarea: Ac 23^{31}.†

*† **ἀντί-περα** (Rec. ἀντιπέραν, LTr. ἀντιπέρα), adv., = cl. ἀντιπέρας (MM, *VGT*, 49), *on the opposite side*: c. gen., Lk 8^{26}.†

ἀντι-πίπτω, [in LXX: Ex 26^{5} (קבל), ib. ^{17} (שׁלב), Nu 27^{14} (מְרִיבָה), Jb 23^{13} (שׁוּב hi.) *;] 1. *to fall against* or *upon* (Arist., Polyb.). 2. *to strive against, resist* (Arist.): c. dat., Ac 7^{51}.†

* **ἀντι-στρατεύομαι**, *to make war against*: c. dat., Ro 7^{23}.†

ἀντι-τάσσω (Att., -ττω), [in LXX for לוּץ hi., נשׂא, etc.;] *to range in battle against*; mid., *to set oneself against, resist*: absol., Ac 18^{6}; c. dat., Ro 13^{2}, Ja 4^{6} 5^{6}, I Pe 5^{5} (MM, *VGT*, s.v.).†

** **ἀντί-τυπος**, -ον (v.s. τύπος), [in LXX: Es 3^{13} A *;] 1. act. *striking back*; metaph., *resisting, adverse*. 2. Pass. *struck back*; metaph., *corresponding to* (MM, *VGT*, s.v.); (*a*) as impression of a seal or copy of an archetype (τύπος) (RV, *like in pattern*), He 9^{24}; (*b*) as the reality (of which τύπος is the copy or adumbration) (RV, *after a true likeness*), I Pe 3^{21} (Cremer, 357).†

*† **ἀντί-χριστος**, -ου, ὁ, *Antichrist*, "one who assuming the guise of Christ opposes Christ" (Westc., *Epp. Jo.*, 70): I Jo $2^{18, 22}$ 4^{3}, II Jo ^{7}; pl. I Jo 2^{18} (cf. ψευδόχριστος, and v. MM, *VGT*, s:v.).†

ἀντλέω, -ῶ (< ἄντλος, *bilge-water in a hold*), [in LXX for שׁאב, etc.;] 1. prop., *to bale out*. 2. Generally, *to draw water*: absol., Jo 2^{8} 4^{15}; ὕδωρ, Jo 2^{9} 4^{7} (on its use of the water made wine, v. *DCG*, ii, 815^{a}; MM, *VGT*, s.v.; Field, *Notes*, 84 f.).†

*† **ἄντλημα**, -τος, τό (< ἀντλέω), (*a*) prop., *what is drawn* (Diosc.); (*b*) *a vessel to draw with, a bucket* (Plut.; v. Abbott, *Essays*, 88): Jo 4^{11}.†

† **ἀντοφθαλμέω, -ῶ (ἀντί, ὀφθαλμός), [in LXX: Wi 12^{14} *;] *to look in the face, look straight at* (Polyb.). Metaph., *to face, withstand* (Wi, l.c., Polyb.): c. dat., ἀ. τ. ἀνέμῳ, as nautical term, *to beat up against the wind* (v. *DB*, *ext.*, 366 f.; MM, *VGT*, s.v.): Ac 27^{15}.†

ἄνυδρος, -ον (< ἀ- neg., ὕδωρ), [in LXX for צִיָּה, יְשִׁימוֹן (γῆ ἄ.),

etc. ;] *waterless: τόποι*, Mt 12^{43}, Lk 11^{24}; *πηγαί*, II Pe 2^{17}; *νεφέλαι*, Ju ^{12} (MM, *VGT*, s.v.).†

** **ἀν-υπόκριτος**, *-ον* (< *ἀ-* neg., *ὑποκρίνομαι*), [in LXX: Wi 5^{18} 18^{16}*;] *unfeigned:* Ro 12^{9}, II Co 6^{6}, I Ti 1^{5}, II Ti 1^{5}, Ja 3^{17}, I Pe 1^{22} (Cremer, 380; MM, *VGT*, s.v.).†

† **ἀνυπότακτος, *-ον* (< *ἀ-* neg., *ὑποτάσσω*), [in Sm.: I Ki 2^{12} 10^{27} (for LXX, *λοιμός*, בני בליעל)*;] of things, *not subject to rule:* He 2^{8}; of persons, *unruly:* I Ti 1^{9}, Tit $1^{6, 10}$ (MM, *VGT*, s.v.).†

ἄνω, adv. (< *ἀνά*), (*a*) *up, upwards:* Jo 11^{41}, He 12^{15}; (*b*) *above* (opp. to *κάτω*): Ac 2^{19}; with art. *ἡ*, Ga 4^{26}, Phl 3^{14}; *τά*, Jo 8^{23}, Col $3^{1, 2}$; *ἕως ἄ.* (*up to the brim*), Jo 2^{7} (Cremer, 106; MM, *VGT*, s.v.).†

ἀνώγαιον, *ἀνώγεον*, v.s. *ἀνάγαιον*.

ἄνωθεν, adv. (< *ἄνω*), (*a*) *from above: ἀπὸ ἄ.*, Mt 27^{51}, Mk 15^{38}; *ἐκ τῶν ἄ.*, Jo 19^{23}; meaning, from heaven: Jo 3^{31} 19^{11}, Ja 1^{17} $3^{15, 17}$; (*b*) *from the first, from the beginning:* Lk 1^{3}, Ac 26^{5}; whence (*c*) *anew, again:* Jo $3^{3, 7}$, (so most, but v. Meyer, in l.; cf. Field, *Notes*, 86 f.); *πάλιν ἄ.*, Ga 4^{9} (MM, *VGT*, s.v.).†

* **ἀνωτερικός**, *-ή, -όν* (< *ἀνώτερος*), *upper:* Ac 19^{1}.†

ἀνώτερος, *α, -ον*, [in LXX: Ne 3^{25} (עֶלְיוֹן), Ez 41^{7} (מעל), To 8^{3}*;] only in neut., as adv. (cf. *ἐξώτερος*), (*a*) of motion, *higher:* Lk 14^{10}; (*b*) of rest, *above, before:* He 10^{8}.†

ἀν-ωφελής, *-ές* (*ἀ-* neg., *ὄφελος*), [in LXX: Is 44^{10} (בִלְתִּי הוֹעִיל), Je 2^{8} (לֹא הוֹעִיל), Pr 28^{3}, Wi 1^{11}*;] *unprofitable:* Tit 3^{9}; neut. as subst., *unprofitableness:* He 7^{18}.†

ἀξίνη, *-ης, ἡ*, [in LXX for גַּרְזֶן, קַרְדֹּם;] *an axe:* Mt 3^{10}, Lk 3^{9}.†

ἄξιος, *-α, -ον* (< *ἄγω*, in sense, *to weigh*), [in LXX for בֵּן (De 25^{2}), מָלֵא, שָׁוָה; freq. in Wi, II Mac;] (*a*) *of weight, worth* (often c. gen., cf. Pr 3^{15} 8^{11}), seq. *πρός*: Ro 8^{18} (v. Field, *Notes*, 157); (*b*) *befitting, meet:* c. gen., Mt 3^{8}, Lk 3^{8} 23^{41}, Ac 26^{20}, I Co 16^{4} (v. M, *Pr.*, 216): absol., II Th 1^{3}; (*c*) of persons, *worthy;* (*α*) in good sense: c. gen. rei, Mt 10^{10}, Lk 7^{4} 10^{7}, Ac 13^{46}, I Ti 1^{15} 4^{9} 5^{18} 6^{1}; c. aor. inf. (v. M, *Pr.*, 203): Lk $15^{19, 21}$, Ac 13^{25}, Re 4^{11} $5^{2, 4, 9, 12}$; seq. *ἵνα*: Jo 1^{27}; *ὅς*, Lk 7^{4}; absol., but of what understood: Mt $10^{11, 13}$ 22^{8}, Re 3^{4}; c. gen. pers., Mt $10^{37, 38}$, He 11^{38}; (*β*) in bad sense; c. gen. rei, Lk 12^{48} 23^{15}, Ac 23^{29} $25^{11, 25}$ 26^{31}, Ro 1^{32}; absol., Re 16^{6} (MM, *VGT*, s.v.).†

ἀξιόω, *-ῶ* (< *ἄξιος*), [in LXX chiefly for בעא, בקשׁ; freq. in Wi, I, II Mac;] (*a*) *to deem worthy:* c. acc. et inf. (v. MM, *VGT*, s.v., and cf. *κατ-αξιόω*), Lk 7^{7}; id. et gen. rei, II Th 1^{11}; pass. c. gen. rei, I Ti 5^{17}, He 3^{3} 10^{29}; (*b*) *to think fit:* c. inf. (v. M, *Pr.*, 205), Ac 15^{38} 28^{22}.†

** **ἀξίως**, adv., [in LXX: Wi 7^{15} 16^{1}, Si 14^{11}*;] *worthily:* Ro 16^{2}, Eph 4^{1}, Phl 1^{27}; c. gen. (freq. in Inscr.; Deiss., *BS*, 248; MM, *VGT*, 51), *ἀ. τ. Κυρίου*, Col 1^{10}; *τ. θεοῦ*, I Th 2^{12}, III Jo ^{6}.†

ἀόρατος, *-ον* (< *ὁράω*), [in LXX: Ge 1^{2} (תֹּהוּ), Is 45^{3} (מִסְתָּר), II Mac 9^{5}*;] *unseen, invisible:* Ro 1^{20}, Col $1^{15, 16}$, I Ti 1^{17}, He 11^{27}.†

ἀπ-αγγέλλω, [in LXX chiefly for נגד hi. ;] of a messenger, speaker, or writer, *to report, announce, declare:* c. acc. rei, Ac 4^{23}, al.; c. dat. pers., Mt 2^{8}, al.; seq. *ὅτι*, Lk 18^{37}; *πῶς*, Lk 8^{36}; *περί*, Lk 7^{18} 13^{1}, Ac 28^{21}, I Th 1^{9}; *λέγων*, Ac 22^{26}; c. acc. et inf., Ac 12^{14}; seq. *εἰς*, Mk 5^{14}, Lk 8^{34} (MM, *VGT*, s.v.; Cremer, 25).

ἀπ-άγχω (< *ἄγχω, to press, strangle*), [in LXX: II Ki 17^{23} (חנק), To 3^{10} * ;] *to strangle;* mid., *to hang oneself* (or, *to choke;* v. M, *Pr.*, 155): Mt 27^{5}.†

ἀπ-άγω, [in LXX for נהג, הלך hi., etc. ;] *to lead away:* Lk 13^{15}, Ac 23^{17} 24^{7} (R, mg.), I Co 12^{2}; esp. of leading to trial (so as law term in Attic), prison and death (MM, *VGT*, s.v.): Mt 26^{57} $27^{2, 31}$, Mk $14^{44, 53}$ 15^{16}, Lk 21^{12} 22^{66} 23^{26}, Ac 12^{19}; of the direction of a way: Mt $7^{13, 14}$ (cf. *συν-απ-άγω*).†

ἀ-παίδευτος, -ον (< *παιδεύω*), [in LXX for כְּסִיל, etc., chiefly in Wi. lit. ;] *uninstructed, ignorant:* II Ti 2^{23}.†

ἀπ-αίρω, [in LXX chiefly for נסע ;] *to lift off*, hence, *to take away;* pass.: Mt 9^{15}, Mk 2^{20}, Lk 5^{35}.†

ἀπ-αιτέω, -ῶ, [in LXX: De $15^{2, 3}$, al. (נגשׂ), Si 20^{15}, Wi 15^{8}, al. ;] *to ask back, demand back:* Lk 6^{30} 12^{20} (MM, *VGT*, s.v.).†

* **ἀπ-αλγέω, -ῶ**, 1. prop., *to cease to feel pain for* (Thuc., ii, 61). 2. In late Gk. (*a*) *to despair* (Polyb., i, 35, 5); (*b*) *to become callous, reckless* (Polyb., xvi, 12, 7; MM, *VGT*, s.v.): Eph 4^{19}.†

ἀπ-αλλάσσω, [in LXX for סור hi., etc. ;] *to remove, release:* He 2^{15}; pass., *to depart:* Ac 19^{12}; in legal sense (MM, *VGT*, s.v.), seq. *ἀπό*, c. gen. pers., *to be quit of:* Lk 12^{58} (Cremer, 90, 632).†

ἀπ-αλλοτριόω, -ῶ, [in LXX for זור, נזר, etc. ;] *to alienate, estrange;* pass.: Eph 2^{12} 4^{18}, Col 1^{21} (MM, *VGT*, s.v.; Cremer, 95, 633).†

ἁπαλός, -ή, -όν, [in LXX for רַךְ ;] *tender:* Mt 24^{32}, Mk 13^{28}.†

ἀπαντάω, -ῶ, [in LXX chiefly for פגע ;] 1. *to go to meet.* 2. *to meet;* c. dat.: Mk 14^{13}, Lk 17^{12} (WH, mg., *ὑπ-*; in Rec. freq. as v.l. for *ὑπ-*, q.v.).†

ἀπάντησις, -εως, ἡ (< *ἀπαντάω*), [in LXX chiefly for לִקְרַאת ;] usually with v.l., *ὑπ-*; *a meeting;* *εἰς ἀ.*, c. gen. or dat., *to meet:* Mt 25^{6} 27^{32} (WH, txt., omits), Ac 28^{15}, I Th 4^{17} (v. M, *Th.*, in l.; M, *Pr.*, 14, 242; MM, *VGT*, s.v.; Lft., *Notes*, 69).†

ἅπαξ, adv., [in LXX for אֶחָד, פַּעַם ;] (*a*) *once:* II Co 11^{25}, He $9^{26, 27}$; *ἔτι ἅ.*, He $12^{26, 27}$; *ἅ. τ. ἐνιαυτοῦ*, He 9^{7}; *καὶ ἅ. κ. δίς, twice:* Phl 4^{16}, II Th 2^{18}; (*b*) *once for all:* He 6^{4} 9^{28} 10^{2}, I Pe 3^{18}, Ju $^{3, 5}$ (MM, *VGT*, s.v.).†

*† **ἀ-παρά-βατος, -ον** (< *παραβαίνω*), *inviolable*, and so unchangeable: He 7^{24} (v. Westc., in l.; Cremer, 653; MM, *VGT*, s.v.).†

* **ἀ-παρα-σκεύαστος, -ον** (< *παρασκευάζω*), *unprepared:* II Co 9^{4}.†

ἀπ-αρνέομαι (*-οῦμαι*), depon., [in LXX: Is 31^{7} (מאס) * ;] *to deny*, i.e. to refuse to recognize, to ignore: c. acc., of oneself (*DCG*, ii, 598 f.), Mt 16^{24}, Mk 8^{34} (MM, *VGT*, s.v.), Lk 9^{23} (WH, mg., txt., *ἀρν-*); of Peter's denials of Christ, Mt $26^{34, 35, 75}$, Mk $14^{30, 31, 72}$, Lk $22^{34, 61}$; pass., Lk 12^{9} (Cremer, 111).†

* **ἀπάρτι** (WH, ἀπ' ἄρτι; cl., ἀπαρτί, v. MM, *VGT*, s.v.); adv., not in LXX, where מֵעַתָּה is rendered by ἀπὸ τοῦ νῦν;] *from now, henceforth*: Jo 13^{19} 14^{7}, Re 14^{13}.†

*† **ἀπαρτισμός**, -οῦ, ὁ (< ἀπαρτίζω, *to finish*), *completion*: Lk 14^{28} (cf. MM, *VGT*, s.v.).†

ἀπ-αρχή, -ῆς, ἡ (< ἀπάρχομαι, *to make a beginning* in sacrifice, *offer first fruits*), [in LXX chiefly for תְּרוּמָה, רֵאשִׁית;] 1. *the beginning of a sacrifice*. 2. *first fruits*: τοῦ φυράματος (cf. Nu 15^{20}), Ro 11^{16}. Metaph., ἀ. τοῦ πνεύματος: Ro 8^{23}; of Christians: Ro 16^{5}, I Co 16^{15}, II Th 2^{13} (WH, mg., R, mg., txt., ἀπ' ἀρχῆς; v. Lft., *Notes*, 119 f.), Ja 1^{18}, Re 14^{4}; of Christ: I Co $15^{20, 23}$ (Cremer, 117; MM, *VGT*, s.v.).†

ἅπας, -ασα, -αν (strengthened form of πᾶς, v.s. ἁ-), *all, the whole, altogether*: bef. subst. with art., as Lk 3^{21}; or after, as Mk 16^{15}; absol., in masc., as Lk 5^{26}; in neut., as Ac 2^{44}; ἅ. οὗτοι, Ac 2^{7} (LT); ἅ. ὑμεῖς, Ga 3^{28} (TTr.). Most freq. in Lk, Ac (v. MM, *VGT*, s.v.).

† **ἀπ-ασπάζομαι, depon., [in LXX: To 10^{13} א *;] *to take leave of*: c. acc.: Ac 21^{6}.†

ἀπατάω, -ῶ (< ἀπάτη), [in LXX for פתה, נשׁא hi., etc.;] *to deceive*: c. acc., Ja 1^{26}; c. acc. pers., dat. rei, Eph 5^{6}; pass., I Ti 2^{14} (on its infrequency in late writers, v. MM, *VGT*, s.v.; cf. ἐξαπατάω).†

ἀπάτη, -ης, ἡ, [in LXX: Ec 9^{6} א (no Heb. equiv.), Jth $9^{3, 10, 13}$ 16^{8}, IV Mac 18^{8} *;] *deceit, deceitfulness*: Col 2^{8}; τοῦ πλούτου, Mt 13^{22}, Mk 4^{19} (MM, *VGT*, s.v.); τῆς ἀδικίας, II Th 2^{10}; τῆς ἁμαρτίας, He 3^{13}; αἱ ἐπιθυμίαι τῆς ἀ., Eph 4^{22}. Pl., ἀπάται (v. M, *Th.*, l.c.; *NTD*, 75; MM, l.c.): II Pe 2^{13} (WH, mg., R., txt., ἐν ἀγάπαις).†

* **ἀπάτωρ**, -ορος, ὁ, ἡ (< ἀ- neg., πατήρ); 1. *fatherless*. 2. *without father* (MM, *VGT*, s.v.), i.e., with no recorded genealogy: He 7^{3}.†

† **ἀπ-αύγασμα, -τος, τό (< αὐγή, *brightness*, whence ἀπαυγάζω, *to radiate* or *reflect*), [in LXX: Wi 7^{26} *;] of light beaming from a luminous body, *radiance, effulgence*: He 1^{3}.†

ἀπ-εῖδον (WH, ἀφ-, v. Bl., § 4, 3), 2 aor. without present in use (cf. εἶδον), serving as aor. to ἀφοράω, q.v.

** **ἀπείθεια** (WH, -θία, exc. He, ll. c.), -ας, ἡ (< ἀπειθής), [in LXX: IV Mac $8^{9, 18}$ 12^{4} *;] *disobedience* (MM, *VGT*, s.v.): Ro $11^{30, 32}$, He $4^{6, 11}$; υἱοὶ τῆς ἀ. (gen. of definition, v. M, *Pr.*, 73 f.), Eph 2^{2} 5^{6}, Col 3^{6} (T, WH, R, mg., omit).†

ἀπειθέω, -ῶ (< ἀπειθής), [in LXX for מרה, סרר, etc.;] as in cl. (MM, *VGT*, s.v.); *to disobey, be disobedient*: absol., Ac 14^{2} 19^{9}, Ro 10^{21} 11^{31} 15^{31}, He 3^{18} 11^{31}, I Pe 3^{20}; c. dat., Jo 3^{36}, Ro 2^{8} 11^{30}, I Pe 2^{8} 3^{1} 4^{17} (Cremer, 475).†

ἀπειθής, -ές (< πείθομαι), [in LXX for מרה, מְרִי, סרר;] *disobedient*: absol., Lk 1^{17}, Tit 1^{16} 3^{3}; c. dat., Ac 26^{19}, Ro 1^{30} II Ti 3^{2}.†

ἀπειθία, -ας, ἡ, v.s. ἀπείθεια.

ἀπειλέω, -ῶ (ἀπειλή), [in LXX: Na 1^{4} (גער), Is 66^{14} (זעם), Si 19^{17}, al.;] *to threaten*: 1 Pe 2^{23}; mid., Ac 4^{17} (v. MM, *VGT*, s.v., and cf. προσαπειλέω).†

ἀπειλή, -ῆς, ἡ, [in LXX for גְּעָרָה, etc.;] *threatening, threat:* Ac 4^{29} 9^{1}, Eph 6^{9}.†

ἄπ-ειμι (εἰμί, *sum*), [in LXX for כחד ni., נדח ni.;] *to be absent:* I Co 5^{3}, II Co 10$^{1, 11}$ 13$^{2, 10}$, Phl 1^{27}, Col 2^{5}.†

* ἄπ-ειμι (εἶμι, *ibo*), *to depart:* Ac 17^{10}.†

ἀπ-εῖπον, 2 aor. without present in use, [in LXX for מאם, אמר, etc.;] 1. *to tell out.* 2. *to forbid* (III Ki 11^{2}). 3. *to renounce:* 1 aor. mid. (WH, *App.*, 164; MM, *VGT*, s.v.), II Co 4^{2}.†

*† ἀπείραστος, -ον (< πειράζω; for cl. ἀπείρητος, < πειράω), *untempted, untried, without experience:* Ja 1^{13} (v. Hort, in l.; MM, *VGT*, s.v.).†

ἄπειρος, -ον (< ἀ- neg., πεῖρα, *trial*), [in LXX: Nu 14^{23}, Za 11^{15} (אֱוִלִי), Je 2^{6} (עֲרָבָה) *;] *without experience of:* c. gen. rei, He 5^{13} (MM, *VGT*, s.v.).†

*† ἀπ-εκ-δέχομαι, depon., *to await* or *expect eagerly* (Lft., *Notes*, 149; MM, *VGT*, s.v.): absol., I Pe 3^{20}; c. acc. rei, Ro 8$^{19, 23, 25}$, I Co 1^{7}, Ga 5^{5}; c. acc. pers., Phl 3^{20}, He 9^{28}.†

*† ἀπ-έκ-δυσις, -εως, ἡ (ἀπεκδύω), *a putting* or *stripping off:* Col 2^{11} (MM, *VGT*, s.v.).†

*† ἀπ-εκ-δύω, *to strip off* clothes or arms; mid., *to strip off from oneself:* Col 3^{9}; *to strip, despoil* (mid. for act., *ICC*, in l.; but cf. Lft., Ellic.), Col 2^{15}.†

ἀπ-ελαύνω, [in LXX for נצל, שׁלח;] *to drive away:* Ac 18^{16} (MM, s.v.).†

*† ἀπ-ελεγμός, -οῦ, ὁ (< ἀπελέγχω, *to convict, refute*), *refutation, disrepute:* ἐλθεῖν εἰς ἀ., Ac 19^{27} (not elsewhere; v. MM, s.v.).†

* ἀπ-ελεύθερος, -ου, ὁ, ἡ, *a freedman:* τ. κυρίου (MM, s.v.), I Co 7^{22}.†

Ἀπελλῆς, -οῦ, acc. -ῆν (MM, s.v.), ὁ, *Apelles:* Ro 16^{10}.†

† ἀπ-ελπίζω, [in LXX: Is 29^{19} (אֶבְיוֹן), Jth 9^{11}, Es 4^{17}, Si 22^{21} 27^{21}, II Mac 9^{18} *;] 1. *to give up in despair, despair of* (Polyb., Diod., LXX). 2. *to hope to receive from* or *in return* (Field, *Notes*, 59; Cremer, 712; Soph., *Lex.*, s.v.): c. acc. (M, *Pr.*, 65; MM, s.v.), Lk 6^{35}.†

† ἀπ-έναντι, adv. c. gen. (Hellenistic, common in LXX); 1. *over against* (MM, s.v.): Mt 27^{61}, Mk 12^{41}, WH, mg. 2. *before, in the presence of:* Mt 27^{24} (WH, mg.), Ac 3^{16}, Ro 3^{18}. 3. *against:* Ac 17^{7}.†

ἀπέραντος, -ον (< περαίνω, *to complete, finish*), [in LXX: Jb 36^{26} (אֵין חֵקֶר), III Mac 2^{9} *;] *endless, interminable:* I Ti 1^{4}.†

*† ἀπερισπάστως, adv. (< περισπάω; the adj. occurs in Wi 16^{11} Si 41^{1}); *without distraction:* I Co 7^{35}.†

† ἀ-περί-τμητος, -ον (< περιτέμνω), [in LXX chiefly for עָרֵל;] *uncircumcised;* metaph. (τ.) καρδίαις (cf. Je 9^{26}, al.): Ac 7^{51}. (ἄσημος, found in π., appears to have been the word used by Greek-speaking Egyptians: v. Deiss., *BS*, 153; cf. also Cremer, 885; MM, s.v.)†

ἀπ-έρχομαι, [in LXX chiefly for הלך;] 1. *to go away, depart* (also, in late writers, with "perfective" force, *to arrive* at a destination, the

thought being carried on to the goal; M, *Pr.*, 111 f., 247; MM, s.v.); (*a*) absol.: Mt 13^{25}, al.; ptcp., *ἀπελθών*, used pleonastically with other verbs as in Heb. (Dalman, *Words*, 21), Mt 13^{28}, al.; (*b*) with mention of place or person: *εἰς*, Mt 14^{15}; *ἐπί*, Lk 24^{24}; *πρός*, Re 10^{9}; *ἀπό*, Lk 1^{38}; ἔξω, Ac 4^{15}; ἐκεῖ, Mt 2^{22}. 2. As in LXX, seq. *ὀπίσω*, c. gen. (Heb. הָלַךְ אַחֲרֵי), *to go after*, *follow*: Mk 1^{20}, Jo 12^{19}: metaph., Mk 1^{42}, Re 21^{1}.

ἀπ-έχω, [in LXX chiefly for רחק;] 1. trans., (*a*) *to hold back*, *keep off*; (*b*) *to have in full*, *to have received* (on the "punctiliar" force of the compound, v. M, *Pr.*, 109, 247): c. acc., Mt $6^{2, 5, 16}$, Lk 6^{24}, Phl 4^{18}, Phm ^{15} (for illustr. from π., where it is used in receipts, v. Deiss., *BS*, 229; *LAE*, 110 f.; MM, s.v.); impers., *ἀπέχει* (Field, *Notes*, 39), *it is enough*: Mk 14^{41}. 2. Intrans., *to be away*, *distant*: absol., Lk 15^{20}; seq. *ἀπό*, Mt 14^{24} 15^{8}, Mk 7^{6}, Lk 7^{6} 15^{20} 24^{13}. Mid., *to abstain*: c. gen., Ac 15^{29}, I Ti 4^{3}, I Pe 2^{11}; seq. *ἀπό*, Ac 15^{20}, I Th 4^{3} 5^{22}.†

** **ἀπιστέω**, -ῶ (< *ἄπιστος*), [in LXX: Wi 1^{2} 10^{7} 12^{17} 18^{13}, Si 1^{27}, II Mac 8^{13} *;] *to disbelieve*, *be faithless*: Mk $16^{11, 16}$, Lk $24^{11, 41}$, Ac 28^{24}, I Pe 2^{7}; so prob. also Ro 3^{3}, II Ti 2^{13} (*ICC*, *CGT*, in ll.; MM, s.v.). 2. = *ἀπειθέω* (Hdt.; on this sense in Ro, II Ti, ll. c., v. Vaughan on Ro, l.c.; Lft., *Notes*, 265; Thayer, s.v.).†

** **ἀπιστία**, -ας, *ἡ* (< *ἄπιστος*), [in LXX: Wi 14^{25}, IV Mac 12^{4} *;] *want of faith*, *unbelief*: Mt 13^{58}, Mk 6^{6} 9^{24} 16^{14}, Ro 3^{3} (but v.s. *ἀπιστέω*) 4^{20} $11^{20, 23}$, I Ti 1^{13}, He $3^{12, 19}$ (*DCG*, ii, 775^{a}; Cremer, 492).†

ἄ-πιστος, -ον (< *ἀ-* neg., *πιστός*), [in LXX: Pr 17^{6} 28^{25}, Is 17^{10} *;] (*a*) of things, *incredible*: Ac 26^{8}; (*b*) of persons, *without faith* or *trust*, *unbelieving*: Mt 17^{17}, Mk 9^{19}, Lk 9^{41} 12^{46}, Jo 20^{27}, Tit 1^{15}, Re 21^{8}; specif., of unbelievers as opp. to Christians: I Co 6^{6} 7^{12-15} 10^{27} 14^{22-24}, II Co 4^{4} $6^{14, 15}$, I Ti 5^{8} (cf. Lft., *Notes*, 265; Cremer, 491).†

ἁπλότης, -ητος, *ἡ* (< *ἁπλοῦς*), [in LXX: II Ki 15^{11} (תֹּם), I Ch 29^{17} (יֹשֶׁר לֵבָב, *ἁ. τῆς καρδίας*, cf. Col 3^{22}, where v. Lft.), Wi 1^{1}, al.;] *simplicity*, *sincerity*: Ro 12^{8}, II Co 11^{3}, Eph 6^{5}, Col. 3^{22}; as manifested in generous, unselfish giving, *liberality*, *graciousness*: II Co 8^{2} $9^{11, 13}$ (v. *ICC*, *Ro.*, 12^{8}; Hort, *Ja.*, 1^{5}, and v.s. *ἁπλῶς*).†

ἁπλόος, v.s. ἁπλοῦς.

ἁπλοῦς, -ῆ, -οῦν (contr. fr. -όος: < *ἁ-* cop., *πλόος*), [in LXX: Pr 11^{25} *;] *simple*, *single*: in a moral sense (*DCG*, ii, 628 f.), *ὀφθαλμός*, Mt 6^{22}, Lk 11^{34}. (In π. of a marriage dowry, v. MM, s.v.).†

SYN.: *ἄδολος*, *ἄκακος*, *ἀκέραιος* (Tr., *Syn.*, § lvi; Cremer, 107, 639).

ἁπλῶς, adv. (< *ἁπλοῦς*), [in LXX: Pr 10^{9} (בַּתֹּם), Wi 16^{27}, II Mac 6^{6} *;] *simply*, *sincerely*, *graciously*: Ja 1^{5}. ("Later writers comprehend under the one word the whole magnanimous and honourable type of character in which . . . singleness of mind is the central feature"—Hort, *Ja.*, l.c.)†

ἀπό (on the freq. neglect of elision bef. vowels, v. Tdf., *Pr.*, 94.

WH, *App.*, 146), prep. c. gen. (WM, 462 ff.; on its relation to ἐκ, παρά, ὑπό, ib. 456 f.), [in LXX for מִן, בְּ, לְ;] *from* (i.e. from the exterior). 1. Of separation and cessation; (1) of motion from a place: Mt 5$^{29, 30}$ 7^{23}, Lk 5^{2} 22^{41}, al.; (2) in partitive sense (M, *Pr.*, 72, 102, 245; MM, s.v.; Bl., § 40, 2), Mt 9^{16} 27^{21}, Jo 21^{10}, Ac 5^{2}, al.; also after verbs of eating, etc.; (3) of alienation (cl. gen. of separation), after such verbs as λούω (Deiss., *BS*, 227), λύω, σώζω, παύω, etc.; ἀνάθεμα ἀ., Ro 9^{3}; ἀποθνήσκειν ἀ., Col 2^{20}; σαλευθῆναι, II Th 2^{2}, καθαρός, -ίζειν, ἀ. (Deiss., *BS*, 196, 216), Ac 20^{26}, II Co 7^{1}, He 9^{14}; (4) of position, Mt 23^{34} 24^{31}, al.; after μακράν, Mt 8^{30}; transposed before measures of distance, Jo 10^{18} 21^{8}, Re 14^{20} (Abbott, *JG*, 227); (5) of time, ἀπὸ τ. ὥρας, ἡμέρας, etc., Mt 9^{22}, Jo 19^{27}, Ac 20^{18}, Phl 1^{5}, al.; ἀπ' αἰῶνος, Lk 1^{70}, al.; ἀπ' ἀρχῆς, etc., Mt 19^{4}, Ro 1^{20}; ἀπὸ βρέφους, II Ti 3^{15}; ἀφ' ἧς, *since*, Lk 7^{45}, al.; ἀπὸ τ. νῦν, Lk 1^{48}, al.; ἀπὸ τότε, Mt 4^{17}, al.; ἀπὸ πέρυσι, *a year ago*, II Co 8^{10} 9^{2}; ἀπὸ πρωΐ, Ac 28^{23}; (6) of order or rank, ἀπὸ διετοῦς, Mt 2^{16}; ἀπὸ Ἀβραάμ, Mt 1^{17}; ἕβδομος ἀπὸ Ἀδάμ, Ju^{14}; ἀπὸ μικροῦ ἕως μεγάλου, Ac 8^{10}, He 8^{11}; ἄρχεσθαι ἀπό, Mt 20^{8}, Jo 8^{9}, Ac 8^{35}, al. 2. Of origin; (1) of birth, extraction, and hence, in late writers, (*a*) of local extraction (cl. ἐξ; Abbott, *JG*, 227 ff.), Mt 21^{11}, Mk 15^{43}, Jo 1^{45}, Ac 10^{38}, al.; οἱ ἀπὸ Ἰταλίας (WM, § 66, 6; M, *Pr.*, 237; Westc., Rendall, in l.), He 13^{24}; (*b*) of membership in a community or society (Bl., § 40, 2), Ac 12^{1}, al.; (*c*) of material (= cl. gen.; Bl. l.c.; M, *Pr.*, 102), Mt 3^{4} 27^{21}; (*d*) after verbs of asking, seeking, etc., Lk 11$^{50, 51}$, I Th 2^{6} (Milligan, in l.); (2) of the cause, instrument, means or occasion (freq. = ὑπό, παρά, and after verbs of learning, hearing, knowing, etc.; Bl., § 40, 3), Mt 7^{16} 11^{29}, Lk 22^{45}, Ac 2^{22} 4^{36} 9^{13} 12^{14}, I Co 11^{23}, Ga 3^{2}, al.; ἀπὸ τ. ὄχλου, Lk 19^{3} (cf. Jo 21^{6}, Ac 22^{11}); ἀπὸ τ. φόβου, Mt 14^{26}, al. (cf. Mt 10^{28} 13^{44}). 3. Noteworthy Hellenistic phrases: φοβεῖσθαι ἀπό (M, *Pr.*, 102, 107); προσέχειν ἀπό (M, *Pr.*, ll. c.; Milligan, *NTD*, 50); ἀπὸ νότου (Heb. מִנֶּגֶב), Re 21^{13}; ἀπὸ προσώπου (מִפְּנֵי), II Th 1^{9} (Bl., § 40, 9); ἀπὸ τ. καρδιῶν (בְּלֵב), Mt 18^{35}; ἀπὸ ὁ ὤν (WM, § 10, 2; M, *Pr.*, 9), Re 1^{4}. 4. In composition, ἀπό denotes separation, departure, origin, etc. (ἀπολύω, ἀπέρχομαι, ἀπογράφω); it also has a perfective force (M, *Pr.*, 112, 247), as in ἀφικνεῖσθαι, ἀπολούεσθαι, q.v.

ἀπο-βαίνω, [in LXX for היה, etc.;] *to step off, disembark*: Lk 5^{2}, Jo 21^{9}; metaph., of events, *to issue, turn out* (Field, *Notes*, 74): Lk 21^{13}, Phl 1^{19} (MM, s.v.).†

ἀπο-βάλλω, [in LXX: Is 1^{30} (נבל) and elsew. without Heb. equiv.;] *to throw off*: Mk 10^{50}; metaph., *to lose, let go* (Field, *Notes*, 231 f.; MM, s.v.): He 10^{35}.†

ἀπο-βλέπω, [in LXX for פנה, etc.;] *to look away from all else at one object*; hence, *to look steadfastly*: He 11^{26} (cf. ἀφοράω).†

** **ἀπό-βλητος**, -ον (< ἀποβάλλω), [in Aq.: Le 7^{18}, al.; Sm.: Ho 9^{3} (טמא);] *to be thrown away, rejected*: I Ti 4^{4} (Hom., Plut.).†

* **ἀπο-βολή**, -ῆς, ἡ (< ἀποβάλλω); 1. *a throwing away, rejection*: opp. to πρόσλημψις, Ro 11^{15}. 2. *a losing, loss*: Ac 27^{22}.†

** **ἀπο-γίνομαι** (cl. -γίγν-) [in LXX: Da TH 2^{1} *;] 1. *to be away, removed from.* 2. *to depart life, to die* (MM, s.v.): τ. ἁμαρτίαις, i.e. with ref. to sins, I Pe 2^{24} (Cremer, 149, 668).†

ἀπο-γραφή, -ῆς, ἡ (ἀπογράφω), [in LXX: Da LXX 10^{21} (כְּתָב), I Es 8^{30}, AB, II Mac 2^{1}, III Mac 2^{32} $4^{15, 17}$ 7^{22} *;] 1. *a written copy.* 2. As law term, *a deposition* (Demos.). 3. In late writers, *a register, enrolment, census* (MM, s.v.; Deiss., *LAE*, 160, 268 f.): Lk 2^{2}, Ac 5^{37}.†

ἀπο-γράφω, [in LXX: Jg 8^{14}, Pr 22^{20} (כתב), I Es 8^{30}, III Mac 2^{29} 4^{14} $6^{34, 38}$ *;] 1. *to write out, copy.* 2. *to enrol;* mid., *to enrol oneself:* Lk 2^{1} (M, *Pr.*, 162; but. v. *ICC*, in l.), ib. $^{3, 5}$; pass., He 12^{23} (v. reff., s.v. ἀπογραφή).†

ἀπο-δείκνυμι, [in LXX: Es 2^{9} (ראה), al.;] 1. *to bring out, show forth, exhibit* (Lft., *Notes*, 200; *ICC*, in l.): I Co 4^{9}. 2. *to declare, show:* Ac 2^{22}. 3. *to prove:* Ac 25^{7}. 4. As freq. in late Gk., *to proclaim* to an office: seq. ὅτι, II Th 2^{4} (Milligan, in l.; MM, s.v.; Lft., *Notes*, 113.)†

** **ἀπό-δειξις**, -εως, ἡ (< ἀποδείκνυμι), [in LXX: III Mac 4^{20}, IV Mac 3^{19}, 13^{10} *;] 1. *a showing off.* 2. As used by Gk. philosophers, *demonstration, certain proof:* I Co 2^{4} (v. *ICC*, in l.; MM, s.v.; Lft., *Notes*, 173).†

*† **ἀπο-δεκατεύω** = ἀποδεκατόω, q.v., *to tithe, pay a tenth of:* Lk 18^{12}.†

† **ἀπο-δεκατόω**, [in LXX for עִשֵּׂר, in both senses foll., e.g. (1) Ge 28^{22} (2) I Ki 8^{15};] 1. c. acc. rei, *to tithe, pay a tenth of:* Mt 23^{23}, Lk 11^{42}. 2. C. acc. pers., *to exact tithes from:* He 7^{5}. 3. *to decimate* (Socr., *HE*, 573 A; v. Kennedy, *Sources*, 117).†

*† **ἀπό-δεκτος**, -ον (< ἀποδέχομαι), *acceptable:* I Ti 2^{3} 5^{4}.†

** **ἀπο-δέχομαι**, [in LXX: To 7^{17}, Jth 13^{13}, I-IV Mac $_{10}$ *;] *to accept gladly, welcome, receive:* Lk 8^{40} 9^{11}, Ac 18^{27} 21^{17} 28^{30}; metaph., c. acc. rei, Ac 2^{41} 24^{3} (MM, s.v.; Cremer, 688).†

ἀπο-δημέω, -ῶ (< ἀπόδημος), [in LXX: Ez 19^{3} A *;] *to be* or *go abroad* (M, *Pr.*, 130_{2}): Mt 21^{33} $25^{14, 15}$, Mk 12^{1}, Lk 15^{13} 20^{9}.†

* **ἀπό-δημος**, -ον, *gone abroad* (RV, *sojourning in another country*): Mk 13^{34}.†

ἀπο-δίδωμι, [in LXX for מכר, שׁוּב hi., נתן, שׁלם pi., etc.:] *to give up* or *back, restore, return:* Mt 27^{58}, Lk 4^{20} 9^{42} 19^{8}; esp. of wages, debts, oaths, etc. (MM, s.v.), *to render* what is due, *to pay* (Deiss., *LAE*, 334 f.): absol., Mt $18^{25, 28}$, Lk 7^{42}; c. acc., Mt 5^{26} $18^{29, 30, 34}$ 20^{8} 21^{41} 22^{21}, Mk 12^{17}, Lk 10^{35} 12^{59} 20^{25}, Ro 13^{7}, He 12^{11}, Re 22^{2}: ὅρκους, Mt 5^{33} (cf. Nu 30^{3}, De 23^{21} al.); of conjugal duty, τ. ὀφειλήν, I Co 7^{3}; ἀμοιβάς, I Ti 5^{4}; μαρτύριον, *to give* (as in duty bound) *testimony*, Ac 4^{33}; λόγον, *to render account*, Mt 12^{36}, Lk 16^{2}, Ac 19^{40}, He 13^{17}, I Pe 4^{5}; hence of requital, recompense, both in good and bad sense, Mt $6^{4, 6, 18}$ 16^{27}, Ro 2^{6}, II Ti $4^{8, 14}$, Re 18^{6} 22^{12}; κακὸν ἀντὶ κακοῦ, Ro 12^{17}, I Th 5^{15}, I Pe 3^{9}. Mid., *to give up of one's own*, hence *to sell* (fr. Hdt. on): c. acc. rei, Ac 5^{8}, He 12^{16}; c. acc. pers., Ac 7^{9} (cf. ἀντ-αποδίδωμι).†

* **ἀπο-δι-ορίζω** (< διορίζω, < ὅρος, *a limit*), *to mark off*, hence metaph. *to make separations:* Ju ^{19} (Cremer, 806).†

ἀπο-δοκιμάζω, [in LXX: Ps 117 (118)^{22}, al. (מאס);] *to reject:* Mt 21$^{42\,(LXX)}$, Mk 8^{31} 12$^{10\,(LXX)}$, Lk 9^{22} 17^{25} 20$^{17\,(LXX)}$, He 12^{17}, I Pe 2$^{4,\,7\,(LXX)}$ (Cremer, 701; MM, s.v.).†

* **ἀπο-δοχή**, -ῆς, ἡ (< ἀποδέχομαι), *acceptance, approbation* (Field, *Notes*, 203): I Ti 1^{15} 4^{9} (Cremer, 686; MM, s.v.).†

* **ἀπό-θεσις**, -εως, ἡ (< ἀποτίθημι), *a putting away:* I Pe 3^{21}, II Pe 1^{14}.†

ἀπο-θήκη, -ης, ἡ (< ἀποτίθημι), [in LXX for אוֹצָר, מֶזֶא, etc.;] *a storehouse, granary:* Mt 3^{12} 6^{26} 13^{30}, Lk 3^{17} 12$^{18,\,24}$.†

† **ἀπο-θησαυρίζω, [in LXX: Si 3^{4} *;] *to treasure up, store away:* I Ti 6^{19}.†

ἀπο-θλίβω, [in LXX for לחץ, Nu 22^{25} *;] *to press hard:* Lu 8^{45}.†

ἀπο-θνήσκω, [in LXX chiefly for מוּת;] *to die:* of natural death, Mk 5^{35}, al.; of violent death (pass. of ἀποκτείνω), esp. of Christ, Mt 26^{35}, Jo 12^{33}, He 10^{28}, al.; of spiritual death, Jo 6^{50}, Ro 8^{13}, al.; c. dat. ref., Ro 6$^{2,\,10}$ 14$^{7,\,8}$, Ga 2^{19}; acc., ὅ, Ro 6^{10}; seq. ἐν, Mt 8^{32}, Jo 8$^{21,\,24}$, I Co 15^{22}, He 11^{37}, Re 14^{13}; seq. ὑπέρ, περί, Jo 11$^{50,\,51}$ 18^{14}, Ro 5$^{6-8}$ 14^{15}, I Co 15^{3}, II Co 5^{15}, I Th 5^{10}, 1 Pe 3^{18}; ἀπό, Col 2^{20}; ἐκ, Re 8^{11}; fig., I Co 15^{31} (cf. συν-αποθνήσκω, and v. Milligan, *NTD*, 258 f.; *DCG*, i, 791^{b}; Cremer, 286; MM, s.v.; on the perfective force of this verb, M, *Pr.*, 112, 114; and on the distinction bet. pres. and aor., ib. 113 f.).

ἀπο-καθ-ιστάνω, ***ἀποκαθιστάω***, see next word.

ἀπο-καθ-ίστημι (ἀποκαθιστάω, Mk 9^{12}, Rec., -ιστάνω, LTTr.; cf. Ac 1^{6}; -κατιστάνω, WH), [in LXX chiefly for שׁוּב;] 1. *to restore*, i.e. to a former condition: of health, Mt 12^{13}, Mk 3^{5} 8^{25}, Lk 6^{10}; of social or political affairs, Mt 17^{11}, Mk 9^{12}, Ac 1^{6}. 2. *to give back, bring back:* He 13^{19} (so in π., MM, s.v.; cf. also Cremer, 312).†

ἀπο-καλύπτω, [in LXX chiefly for גלה;] 1. in general sense (cl.), *to reveal, uncover, disclose*, (*a*) of things: Mt 10^{26}, Lk 2^{35} 12^{2}, I Co 3^{13}; (*b*) of persons: pass., Christ, Lk 17^{30}; Antichrist, II Th 2$^{3,\,6,\,8}$. 2. In LXX and NT, in special sense of divine revelation: Mt 11^{25} (on the tense, v. M, *Pr.*, 136), ib.^{27} 16^{17}, Lk 10$^{21,\,22}$, Jo 12^{38}, Ro 1$^{17,\,18}$, 8^{18}, I Co 2^{10} 14^{30}, Ga 1^{16} 3^{23}, Eph 3^{5}, Phl 3^{15}, I Pe 1$^{5,\,12}$ 5^{1} (Westc., *Eph.*, 178 f.; M, *Th.*, 149 f.).†

SYN.: φανερόω (v. Thayer, 62; Cremer, 342).

† **ἀπο-κάλυψις**, -εως, ἡ (< ἀποκαλύπτω), [in LXX: I Ki 20^{30} (עֶרְוָה), Si 11^{27} 22^{22} 42^{1} *;] *an uncovering, laying bare* (Plut.). Metaph., *a revealing, revelation:* a disclosure of divine truth, or a manifestion from God: Lk 2^{32}, Ro 2^{5}, 8^{19} 16^{25}, I Co 1^{7} 14$^{6,\,26}$, II Co 12$^{1,\,7}$, Ga 1^{12}, 2^{2}, Eph 1^{17} 3^{3}, II Th 1^{7}, I Pe 1$^{7,\,13}$ 4^{13}, Re 1^{1}.†

SYN.: ἐπιφάνεια, παρουσία, φανέρωσις (v. Tr., *Syn.*, xciv; Lft., *Notes*, 102, 178; Westc., *Eph.*, 178 f.; M, *Th.*, 145 ff.; Cremer, 343).

*† **ἀπο-καραδοκία**, -ας, ἡ (< ἀποκαραδοκέω, used by Aq. in Ps 36 (37)^{7} for התחולל; < ἀπό, κάρα, *the head*, δοκέω, in Ion., *to watch*), *to watch with outstretched head, watch anxiously* (Polyb., π.; v. Deiss., *LAE*, 374$_{5}$, 377 f.), Ro 8^{19}, Phl 1^{20} (Lft., in l.; Cremer, 177).†

*† **ἀπο-κατ-αλλάσσω** (cf. *καταλλάσσω*: *ἀπό* here signifies *completely*, v. Lft., *Col.*, l.c.; Ellic., *Eph.*, l.c.; but also Mey., *Eph.*, l.c.), *to reconcile completely*: Eph 2^{16}, Col $1^{20, 21}$.†

* **ἀπο-κατά-στασις**, -εως, ἡ (< *ἀποκαθίστημι*), *restoration*: Ac 3^{21} (in π. of repairs and restorations of temples, v. MM, s.v.).†

ἀπο-κατ-ιστάνω, v. *ἀποκαθίστημι*.

ἀπό-κειμαι, [in LXX: Ge 49^{10} (שִׁילֹה), Jb 38^{23} (חָשַׂךְ), II Mac 12^{45}, IV Mac 8^{11} *;] *to be laid up, in store, laid away*: Lk 19^{20}. Metaph., c. dat. pers., *to be reserved* (Dem., Plat.; and v. MM, s.v.): Col 1^{5}, II Ti 4^{8}, He 9^{27}.†

† **ἀπο-κεφαλίζω** (< *ἀπό*, *κεφαλή*), [in LXX: Ps 151^{7} *;] *to behead*: Mt 14^{10}, Mk $6^{16, 28}$, Lk 9^{9}.†

ἀπο-κλείω, [in LXX chiefly for סגר;] *to shut fast*: Lk 13^{25}.†

ἀπο-κόπτω, [in LXX for קצץ, כרת, etc.;] *to cut off*: Mk $9^{43, 45}$, Jo $18^{10, 26}$, Ac 27^{32}. Mid., *to mutilate oneself, have oneself mutilated*: Ga 5^{12} (cf. De 23^{1} LXX; and v. Cremer, 751; MM, s.v.).†

*† **ἀπό-κριμα**, -τος, τό (< *ἀποκρίνω*); 1. prop., *a judicial sentence*: II Co 1^{9}, R, mg. 2. *an answer* (v. Thayer, s.v.): II Co, l.c., R, txt. (In FlJ, *Ant.*, xiv, 10, 6, of a rescript of the Senate; in Inscr. of an official decision, Deiss., *BS*, 257; a reply to a deputation, MM, s.v.: cf. also Cremer, 375).†

ἀπο-κρίνω, [in LXX chiefly for ענה;] in cl., 1. *to separate, distinguish*. 2. *to choose*. Mid., *to answer*: Mt 27^{12}, Mk 14^{61}, Lk 3^{16} 23^{9}, Jo $5^{17, 19}$, Ac 3^{12}. In late Gk. the pass. also is used in this sense, and pass. forms are the more freq. in NT (M, *Pr.*, 39, 161; MM, s.v.); (*a*) in general sense: absol., Mk 12^{34}; c. acc. rei, Mt 22^{46}; c. dat. pers., Mt 12^{38}; seq. *πρός*, Ac 25^{16}; (*b*) Hebraistically (i) like ענה, *to begin to speak, take up the conversation* (Kennedy, *Sources*, 124 f.): Mt 11^{25}, al., (ii) redundant, as in the Heb. phrase וַיַּעַן וַיֹּאמֶר (Dalman, *Words*, 24 f., 38; M, *Pr.*, 14; Bl., § 58, 4; 74, 2; Cremer, 374): *ἀποκριθεὶς εἶπε*, Mt 4^{4}; *ἔφη*, 8^{8}; *λέγει*, Mk 3^{33}; in Jo most freq. *ἀπεκ. κ. εἶπε*, 1^{49}.

ἀπό-κρισις, -εως, ἡ (< *ἀποκρίνομαι*), [in LXX for דבר, etc.;] *an answering, an answer*: Lk 2^{47} 20^{26}, Jo 1^{22} 19^{9}.†

ἀπο-κρύπτω, [in LXX chiefly for כתר;] *to hide, conceal, keep secret*: c. acc., Lk 10^{21}; pass., I Co 2^{7}, Eph 3^{9}, Col 1^{26} (MM, s.v.).†

ἀπόκρυφος, -ον (< *ἀποκρύπτω*), [in LXX chiefly for סָתַר;] *hidden*: Mk 4^{22}, Lk 8^{17}, Col 2^{3} (v. Lft., in l.; MM, s.v.).†

ἀπο-κτείνω (also in late forms -*κτέννω*, Mt 10^{28}, al., LTTr., -*κτεννύω*, Mk 12^{5}, WH), [in LXX for הרג, מות;] *to kill*: Mt 14^{5}, al.; seq. instr. *ἐν* (q.v.), Eph 2^{16}, Re 2^{23}, al. Metaph.: Ro 7^{11}; *τ. ἔχθραν*, Eph 2^{16}; *τὸ γράμμα ἀποκτείνει*, II Co 3^{6} (on the perfective force of this verb, v. M, *Pr.*, 114).

** **ἀπο-κυέω** (Rec. -*κύω*), -ῶ (< *ἀπό*, *κυέω* or *κύω*, *to be pregnant*), [in LXX: IV Mac 15^{17} *;] prop., "the medical word for birth as the close of pregnancy" (Hort, *Ja.*, 26 f.). In *κοινή*, "an ordinary syn. of *τίκτω*, but definitely 'perfectivised' (M, *Pr.*, 111 ff.; MM, s.v.) by the

ἀπό, and so implying safe delivery," *to bring forth, give birth to*: Ja 1$^{15, 18}$.†

† **ἀπο-κυλίω** (v.s. κυλίω), [in LXX: Ge 29$^{3, 8, 10}$ (גלל), Jth 13^{9} *;] *to roll away*: Mt 28^{2}, Mk 16^{3}, Lk 24^{2}.†

ἀπο-λαμβάνω, [in LXX: Nu 34^{14} (לקח (De, 26^{9} A, Is 5^{17}, II Mac 4^{46} 6^{21} 8^{6}, IV Mac 18^{23} *;] 1. *to receive from* another; absol., *to receive as one's due*: Lk 16^{25} 18^{30} (v.l. λάβῃ) 23^{41}, Ro 1^{27}, Ga 4^{5}, Col 3^{24}, II Jo ^{8}. 2. *to receive back*: Lk 6^{34} 15^{27}. 3. *to take apart* or *aside*: Mk 7^{33} (cf. use in π. of the recluses of the Serapeum; MM, s.v.).†

** **ἀπόλαυσις**, -εως, ἡ (< ἀπολαύω, *to take of, enjoy* a thing), [in LXX: III Mac 7^{16} *;] *enjoyment*: I Ti 6^{17}, He 11^{25} (for late exx., v. MM, s.v.).†

ἀπο-λείπω, [in LXX for חדל, יתר, etc.;] 1. *to leave, leave behind* (in π. a *term. techn.* in wills; v. MM, s.v.): II Ti 4$^{13, 20}$, Tit 1^{5}; pass., *to be reserved, remain*: He 4$^{6, 9}$ 10^{26}. 2. *to desert, abandon*: Ju ^{6}.†

† **ἀπο-λείχω** (for ἐπιλ-, q.v.), *to lick up*: Lk 16^{21}, Rec.†

ἀπ-όλλυμι and ἀπολλύω, [in LXX for אבד, etc. (38 words in all)]. 1. Act., (1) *to destroy utterly, destroy, kill*: Mk 1^{24} 9^{22}, al.; τ. ψυχήν, Mt 10^{28}, al.; (2) *to lose utterly*: Mt 10^{42}, al.; metaph., of failing to save, Jo 6^{39} 18^{9}. 2. Mid., (1) *to perish*; (*a*) of things: Mt 5^{29}, Jo 6^{12}, He 1$^{11\,(LXX)}$, al.; (*b*) of persons: Mt 8^{25}, al. Metaph., of loss of eternal life, Jo 3$^{15, 16}$, 10^{28} 17^{12}, Ro 2^{12}, I Co 8^{11} 15^{18}, II Pe 3^{9}. In οἱ ἀπολλύμενοι, *the perishing*, contrasted in I Co 1^{18}, al., with οἱ σωζόμενοι, the "perfective" force of the verb, wh. "implies the *completion* of the process of destruction," is illustrated (v. M, *Pr.*, 114 f.; M, *Th.*, ii, 2^{10}); (2) *to be lost*: Lk 15^{4} 21^{18}. Metaph., on the basis of the relation between shepherd and flock, of spiritual destitution and alienation from God: Mt 10^{6} 15^{24}, Lk 19^{10} (MM, s.v.; *DCG*, i, 191 f., ii, 76, 554; Cremer, 451).

Ἀπολλύων, -οντος, ὁ (pres. ptcp. of ἀπολλύω), *Apollyon*, i.e. the Destroyer: Re 9^{11} (cf. Ἀβάδδων). (Cremer, 453; *DB*, i, 125, 172.)†

Ἀπολλωνία, -ας, ἡ, *Apollonia*, a city of Macedonia: Ac 17^{1}.†

Ἀπολλώς, -ώ, ὁ (perh. contr. from Ἀπολλώνιος, Ac 18^{24} D), *Apollos*: Ac 18^{24} 19^{1}, 1 Co 1^{12} 3$^{4-6, 22}$ 4^{6} 16^{12}, Tit 3^{13}.†

ἀπολογέομαι, -οῦμαι (< ἀπό, λόγος), [in LXX: Je 12^{1} (ריב) 38 (31)^{6}, II Mac 13^{26} *;] 1. *to defend*: c. acc., Ro 2^{15}. 2. *to defend one's self*: absol., Lk 21^{14}, Ac 26^{1}; seq. ὅτι, Ac 25^{8}; τί, to adduce something in one's defence, Lk 12^{11}, Ac 26^{24} (ταῦτα) 24^{10} (τὰ περὶ ἐμαυτοῦ); περί, c. gen. rei, and ἐπί, c. gen. pers., Ac 26^{2}; c. dat. pers., Ac 19^{33}, II Co 12^{19}.†

** **ἀπολογία**, -ας, ἡ (< ἀπολογέομαι), [in LXX: Wi 6^{10} *;] *a speech in defence*: Ac 25^{16}, II Co 7^{11}, Phl 1$^{7, 16}$, II Ti 4^{16}; c. dat. pers., I Co 9^{3}, I Pe 3^{15}; seq. πρός, Ac 22^{1}.†

ἀπο-λούω, in [LXX: Jb 9^{30} (רחץ) *;] *to wash off, wash away*; mid., metaph., c. acc. rei, *to wash off oneself*: ἁμαρτίας, Ac 22^{16}; absol., ἀπελούσασθε, *ye washed yourselves clean* (cf. Cremer, 406), I Co 6^{11}.†

† **ἀπο-λύτρωσις**, -εως, ἡ (< ἀπολυτρόω, *to release on payment of*

ransom, cf. λύτρον), [in LXX: Da (LXX) 4^{30} *;] *release effected by payment of ransom, redemption, deliverance;* metaph., He 11^{35}; of deliverance thr. Christ from evil and the consequences of sin: Lk 21^{28}, Ro 3^{24} (Vau., in l.) 8^{23}, I Co 1^{30}, Eph $1^{7, 14}$ 4^{30}, Col 1^{14}, He 9^{15}. (On the extent to wh. the word retains the sense of *ransom*, v. *ICC*, *Ro.*, 3^{24}, Westc., *He.*, 297 ff.; v. also *ICC*, *Eph.*, 11; *DCG*, ii, 605; Cremer, 410; Deiss., *LAE*, 331; Lft., *Notes*, 271, 316; Tr., *Syn.*, § lxxvii.)†

ἀπο-λύω, [in LXX for שׁוּב, etc., freq. in I-IV Mac;] 1. *to set free, release:* Lk 13^{12}, Jo 19^{10}, al.; a debtor, Mt 18^{27}; metaph., of forgiveness, Lk 6^{37}. 2. *to let go, dismiss* (Field, *Notes*, 9 f.): Mt 15^{23}, Lk 2^{29} 9^{12}, Ac 19^{41}, al.; of divorce, τ. *γυναῖκα*: Mt 1^{19} $5^{31, 32}$ $19^{3, 8, 9}$, Mk $10^{2, 4, 11}$, Lk 16^{18}; with ref. to Gk. and Rom. (not Jewish) custom, τ. *ἄνδρα*: Mk 10^{12}. Mid., *to depart:* Ac 28^{25} (MM, s.v.).

** **ἀπο-μάσσω** (< *μάσσω*, Att. -ττω, *to touch, handle*), [in LXX: To 7^{17} *;] *to wipe off, wipe clean:* mid., Lk 10^{11}.†

ἀπο-νέμω (< *νέμω*, *to distribute*), [in LXX: De 4^{19} (חלק), III Mac 1^{7} 3^{16} *;] *to assign, apportion:* I Pe 3^{7}. (In π. of a Prefect who renders to all their dues; v. MM, s.v.)†

ἀπο-νίπτω, [in LXX for שׁטף, רחץ, מחה;] *to wash off:* mid. (reflex.), τ. χεῖρας, Mt 27^{24}.†

ἀπο-πίπτω, [in LXX for מלל, נפל, etc.;] *to fall off:* Ac 9^{18}.†

ἀπο-πλανάω, -ῶ, [in LXX for נדח hi., נטה hi., שׁוּב pil.;] *to cause to go astray;* metaph., of leading into error: Mk 13^{22}; pass., *to be led astray:* I Ti 6^{10}.†

* **ἀπο-πλέω**, -ῶ, *to sail away:* Ac 13^{4} 14^{26} 20^{15} 27^{1} (Burton, 159).†

ἀπο-πλύνω, [in LXX chiefly for כבס pi.;] *to wash off:* v.l. for πλύνω, Lk 5^{2}, Rec.†

ἀπο-πνίγω, [in LXX: Na $2^{12, 13}$ (חנק pi.), To 3^{8} *;] *to choke:* Mt 13^{7}, Lk 8^{7}; pass., of drowning (= *καταποντίζομαι*), Lk 8^{33}.†

ἀπορέω, -ῶ (< *ἄπορος*, ἀ- neg., *πόρος*, *a way, resource*), [in LXX for צרר, מוּךְ, etc.;] *to be at a loss, be perplexed:* absol., Mk 6^{20} (ἐποίει, R, mg.); mid., *be in doubt:* absol., II Co 4^{8}; c. acc., Ac 25^{20}; seq. περί, Lk 24^{4}; ἐν, Ga 4^{20}; περὶ τίνος λέγει, Jo 13^{22}.†

SYN.: *διαπορέω, διακρίνομαι, διστάζω, μετεωρίζομαι* (v. *DCG*, i. 491).

ἀπορία, -ας, ἡ (< *ἀπορέω*), [in LXX for בֶּהָלָה, etc.;] *perplexity:* Lk 21^{25} (MM, s.v.; on the construction, v. Field, *Notes*, 74 f.).†

ἀπο-ρίπτω (Rec. -*ρρίπτω*, cl.), [in LXX for שׁלךְ hi., etc.;] *to throw away, cast forth:* reflexively, Ac 27^{43} (RV, *cast themselves overboard;* v. MM, s.v.).†

* **ἀπ-ορφανίζω** (< *ἀπό*, *ὀρφανός*), *to be bereaved* (prop., *of a parent*, Lft., *Notes*, 36); metaph., I Th 2^{17} (where Field thinks it = χωρισθέντες, *Notes*, 199).†

ἀπο-σκευάζω, [in LXX: Le 14^{36} (פנה pi.) *;] *to pack and carry off;* mid., *to pack and remove one's goods:* Ac 21^{15}, Rec. (v. ἐπισ-).†

*† **ἀπο-σκίασμα**, -τος, τό (< *ἀποσκιάζω*, *to cast a shadow;* v.s. σκία), *a shadow:* Ja 1^{17} (MM, s.v.).†

ἀπο-σπάω, -ῶ, [in LXX for נתק ni., hi., etc.;] *to draw off* or *away, tear away* (MM, s.v.): Ac 20^{30}; *μάχαιραν*, draw a sword, Mt 26^{51}; pass., *to be parted* or *withdrawn* (Field, *Notes*, 134; but v. Thayer, s.v.), Lk 22^{41}, Ac 21^{1}.†

† **ἀποστασία**, -ας, ἡ (< *ἀφίστημι*), [in LXX for מַעַל, etc.;] *defection, apostasy, revolt;* in late Gk. (MM, *Exp.*, viii; Lft., *Notes*, 111; Cremer, 308) for cl. *ἀπόστασις*, freq. in sense of political revolt, in LXX (e.g. Jos 22^{22}, II Ch 29^{19}, Je 2^{19}) and NT always of religious apostasy: Ac 21^{21}, II Th 2^{3}.†

ἀποστάσιον, -ου, τό (< *ἀφίστημι*), [in LXX: De 24^{1,3}, Je 3^{8}, Is 50^{1} (כְּרִיתֻת, כְּרִיתוּת)*;] 1. in cl., only in phrase *ἀποστασίου δίκη*, an action against a freedman for forsaking his *προστάτης* (Dem.). 2. In LXX, *βιβλίον ἀποστασίου*, *a bill of divorce:* Mt 19^{7}, Mk 10^{4}; in same sense ἀ. alone (MM, s.v.), Mt 5^{31} (for other late exx., v. MM, l.c.; Kennedy, *Sources*, 121).†

** **ἀπο-στεγάζω** (< *στέγη*), [in Sm.: Je 49^{10} (29^{11})*;] *to unroof:* Mk 2^{4}.†

ἀπο-στέλλω, [in LXX very freq., almost always for שׁלח;] prop., *to send away, to dispatch* on service; 1. *to send* with a commission, or on service; (*a*) of persons: Christ, Mt 10^{40}; the apostles, 10^{16}; servants, Mk 12^{2}; angels, 13^{27}; (*b*) of things: *ὄνος*, Mt 21^{3}; *τὸ δρέπανον*, Mk 4^{29}; *τ. λόγον*, Ac 10^{36}; *τ. ἐπαγγελίαν* (i.e. the promised Holy Spirit), Lk 24^{49}, Rec.; seq. *εἰς*, Mt 20^{2}, Lk 11^{49}, Jo 3^{17}; *ὀπίσω*, Lk 19^{14}; *ἔμπροσθεν*, Jo 3^{28}; *πρὸ προσώπου*, Mt 11^{10}; *πρός*, Mt 21^{34}; with ref. to sender or place of departure: *ἀπό*, Lk 1^{26} (Rec. *ὑπό*); *παρά*, Jo 1^{6}; *ἐκ*, ib. 1^{19}; *ὑπό*, Ac 10^{17} (Rec. *ἀπό*); seq. inf., Mk 3^{14}, al.; *ἵνα*, Mk 12^{2}, al.; *εἰς* (of purpose), He 1^{14}; without direct obj.: seq. *πρός*, Jo 5^{33}; *λέγων*, Jo 11^{3}; *ἀποστείλας*, c. indic., Mt 2^{16}, Ac 7^{14}, Re 1^{1}. 2. *to send away, dismiss:* Lk 4^{18}, Mk 5^{10} 8^{26} 12^{3} (cf. *ἐξ-*, *συν-αποστέλλω*).

SYN.: *πέμπω*, the general term. ἀ. "suggests official or authoritative sending" (v. Thayer, s.v. *πέμπω*; Westc., *Jo.*, 298; *Epp. Jo.*, 125; Cremer, 529; MM, s.v.).

ἀπο-στερέω, -ῶ (< *στερέω, to rob*), [in LXX: Ex 21^{10} (גרע), De 24^{14} (עשׁק), Ma 3^{5}, Si 4^{1} 29^{6,7} 31 (34)^{21,22}*;] *to defraud, deprive of, despoil* (in cl. chiefly of the misappropriation of trust funds, Field, *Notes*, 33; cf. MM, s.v.): absol., Mk 10^{19}, I Co 6^{8}; c. acc. pers., I Co 7^{5}. Mid., *endure deprivation:* I Co 6^{7} (WM, § 38, 3; but v. Bl., § 54, 5; M, *Pr.*, 162); pass., *ἀπεστερημένοι, bereft of:* I Ti 6^{5}.†

ἀπο-στολή, -ῆς, ἡ (< *ἀποστέλλω*), [in LXX: De 22^{7}, III Ki 4^{34} 9^{16}, Ps 77 (78)^{49}, Ec 8^{8}, Ca 4^{13} (for שׁלח and its cognates), I Es 9^{51,54}, Je 39 (32)^{36}, Ba 2^{25}, I Mac 2^{18}, II Mac 3^{2}*.] 1. In cl., *a sending away* (MM, s.v.), as, an expedition (Hdt.). 2. In LXX (*a*) *discharge, dismissal* (Ec 8^{8}); (*b*) *a gift* (III Ki 9^{16}, I Mac 2^{18}). 3. In NT, the office of an Apostle of Christ, *apostleship:* Ac 1^{25}, Ro 1^{5}, I Co 9^{2}, Ga 2^{8} (Cremer, 530).†

ἀπόστολος, -ου, ὁ (< *ἀποστέλλω*), [in LXX: III Ki 14^{6} A (שָׁלִיחַ)*;]

1. *a fleet, an expedition* (Dem.). 2. *a messenger, one sent on a mission* (Hdt., LXX, l.c., and π.; v. M, *Pr.*, 37 f.; MM, s.v.; M, *Th.*, i, 2^{7} and reff.): Jo 13^{16}, II Co 8^{23}, Phl 2^{25}. 3. In NT, *an Apostle* of Christ (*a*) with special ref. to the Twelve: Mt 10^{2}, Mk 3^{14}, Lk 11^{49}, Eph 3^{5}, Re 18^{20}, al., equality with whom is claimed by St. Paul, Ga $1^{1, 17}$, I Ti 2^{7}, al.; (*b*) in a wider sense of prominent Christian teachers, as Barnabas, Ac 14^{14}, apparently also Silvanus and Timothy, I Th 2^{6}, and perhaps Andronicus and Junias (Junia?), Ro 16^{7} (v. *ICC*, in l.); of false teachers, claiming apostleship: II Co $11^{5, 13}$, Re 2^{2}. (On the different uses of the term in NT, v. Lft., *Gal.*, 92-101; Cremer, 530; *DB*, i, 126; *DCG*, i, 105; *Enc. Br.*, ii, 196 ff.)

* **ἀποστοματίζω** (< στόμα), 1. In cl., *to speak from memory, to dictate* to a pupil (Plat.). 2. In late Gk., to *catechize, question*: Lk 11^{53} (MM, s.v.).†

ἀπο-στρέφω, [in LXX chiefly for שׁוּב;] trans., c. acc., (*a*) *to turn away, remove*: Ro 11^{26}, II Ti 4^{4}; metaph., to turn away from allegiance, *pervert*: Lk 23^{14}; (*b*) *to turn back, return*: μάχαιραν, Mt 26^{52}. Pass., reflex., *to turn oneself away from*: c. acc., Mt 5^{42}, II Ti 1^{15}, Tit 1^{14}, He 12^{25}; so act., absol., Ac 3^{26} (cf. Si 8^{5}; Bl., § 53. 1; Cremer, 880).†

* **ἀπο-στυγέω, -ῶ** (< στυγέω, to hate), *to abhor*: Ro 12^{9}.†

*† **ἀποσυνάγωγος**, -ον (< συναγωγή), *expelled from the congregation* (Field, *Notes*, 96), *excommunicated*: Jo 9^{22} 12^{42} 16^{2} (Cremer, 64, 607).†

ἀπο-τάσσω, [in LXX: Ec 2^{20} (יאשׁ pi.), I Es 6^{27}, Je 20^{2}, I Mac $_{4}$ *;] *to set apart*. Mid., in late Gk. (Bl., § 37, 1; Swete, *Mk.*, 136 f.; MM, s.v.), c. dat., (*a*) *to take leave of*: Mk 6^{46}, Lk 9^{61}, Ac $18^{18, 21}$, II Co 2^{13}; (*b*) *to forsake*: Lk 14^{33}.†

** **ἀπο-τελέω, -ῶ**, [in LXX: I Es 5^{73}, II Mac 15^{39} *;] *to bring to an end, complete, accomplish* (cf. MM, s.v.): Lk 13^{32}, Ja 1^{15}.†

ἀπο-τίθημι, in [LXX chiefly for נוח hi.;] *to put off* or *aside*: in NT always mid., (*a*) *to put off from oneself* as a garment: τ. ἱμάτια, Ac 7^{58}; metaph., in ethical sense, *to put off, lay aside*: Ro 13^{12}, Eph $4^{22, 25}$, Col 3^{8}, He 12^{1}, Ja 1^{21}, I Pe 2^{1}; (*b*) *to stow away, put*: ἐν τ. φυλακῇ (MM, s.v.), Mt 14^{3}.†

ἀπο-τινάσσω, [in LXX: Jg 16^{20} A (נער ni.), I Ki 10^{2} (נטשׁ), La 2^{7} (נאר pi.) *;] *to shake off*: Lk 9^{5}, Ac 28^{5}.†

ἀπο-τίνω (or -τίω), [in LXX chiefly for שׁלם pi.;] *to pay off, repay*: Phm ^{19} (MM, s.v.).†

* **ἀπο-τολμάω, -ῶ**, *to be quite bold, make a bold venture*: Ro 10^{20}.†

† **ἀποτομία, -ας, ἡ (< ἀποτέμνω, *to cut off*), [in Sm.: Je 51 $(28)^{35}$, Na 3^{1} *;] *steepness, sharpness*; metaph., *severity* (MM, s.v.): Ro 11^{22}.†

** **ἀποτόμως**, adv., [in LXX: Wi 5^{22} *;] *abruptly, curtly*, hence *sharply, severely*: II Co 13^{10}, Ti 1^{13} (MM, s.v.).†

** **ἀπο-τρέπω**, [in LXX: Si 20^{29} 48^{18}, III Mac 1^{23}, IV Mac 1^{33} 16^{12} *;] *to turn away*; mid., *to turn oneself away from*: c. acc., II Ti 3^{5}.†

* **ἀπουσία, -ας, ἡ** (< ἄπειμι); 1. *absence* (Æsch., Thuc.): Phl 2^{12}. 2. *deficiency, waste* (MM, s.v).†

ἀπο-φέρω, [in LXX for הלך, etc.;] *to carry off, bear*, or *lead away*: c. acc., Mk 15¹, I Co 16³, Re 17³ 21¹⁰. Pass., Lk 16²², Ac 19¹².†

** **ἀπο-φεύγω**, [in LXX: Si 22²² *;] *to flee from, escape*: c. acc., II Pe 2¹⁸, ²⁰; c. gen., II Pe 1⁴.†

† **ἀπο-φθέγγομαι**, [in LXX for נבא, etc.;] *to speak forth, give utterance*: Ac 2⁴, ¹⁴ 26²⁵ (MM, s.v.).†

*† **ἀπο-φορτίζομαι** (< φορτίζω, *to load*), *to discharge a cargo* (Field, *Notes*, 134), *to unlade*: c. acc., τ. γόμον, Ac 21³.†

*† **ἀπό-χρησις**, -εως, ἡ (< ἀποχράομαι, *to use to the full, abuse*), *abuse, misuse*: Col 2²² (MM, s.v.).†

ἀπο-χωρέω, -ῶ, [in LXX: Je 26 (46)⁵ (סוג), II Mac 4³³, III Mac 2³³ *;] *to go away, depart, withdraw*: seq. ἀπό, Mt 7²³, Lk 9³⁹, Ac 13¹³ (absol., Lk 20²⁰, Tr., mg.).†

ἀπο-χωρίζω, [in LXX: Ez 43²¹ (מִפְקָד)*;] *to separate, part asunder*: pass., Re 6¹⁴; reflexively, *to separate oneself*: Ac 15³⁹.†

** **ἀπο-ψύχω**, [in LXX: IV Mac 15¹⁸ *;] 1. *to breathe out life, expire* (Thuc.; LXX, l.c.). 2. *to leave off breathing, faint* (Hom., *Od.*, xxiv, 348): seq. ἀπό, Lk 21²⁶.†

Ἄππιος, -ου, ὁ, *Appius*; Ἀππίου Φόρον, *Appii Forum* (Market of Appius), a town in Italy: Ac 28¹⁵.†

*† **ἀ-πρόσ-ιτος**, -ον (< πρόσειμι, *to go to*), *unapproachable*: φῶς, I Ti 6¹⁶.†

† **ἀπρόσκοπος, -ον (< προσκόπτω), [in LXX: Si 35 (32)²¹, III Mac 3⁸ *;] 1. act., *not causing to stumble*: metaph., of not leading others into si , I Co 10³². 2. Pass., *not stumbling, without offence, blameless*: Ac 24¹⁶, Phl 1¹⁰ (for exx., v. MM, s.v.).†

*† **ἀπροσωπολήμπτως** (Rec. -λήπτως, cl.), adv. (< α- neg., προσωπολήμπτης), *without respect of persons, impartially*: I Pe 1¹⁷.†

** **ἄ-πταιστος**, -ον (< πταίω), [in LXX: III Mac 6³⁹ *;] *without stumbling, sure-footed*: metaph. (MM, s.v.), Ju ²⁴.†

ἅπτω, [in LXX chiefly for נגע;] prop., *to fasten to*; hence, of fire, *to kindle, light*: Lk 8¹⁶ 11³³ 15⁸, Ac 28². Mid., c. gen., *to fasten oneself to, cling to, lay hold of* (so in π.; MM, s.v.): Mt 8³, ¹⁵, Jo 20¹⁷, al.; of carnal intercourse, I Co 7¹; with reference to levitical and ceremonial prohibitions, II Co 6¹⁷, Col 2²¹; of hostile action, I Jo 5¹⁸ (cf. ἀν-, καθ-, περι- ἅπτω).

SYN.: θιγγάνω, ψηλαφάω. ἅ. is the stronger, θ., *to touch*, the lighter term. ψ. is *to feel*, as in search of something (Tr., *Syn.*, § xvii; Lft., *Col.*, 201 f.).

Ἀπφία, -ας, ἡ, *Apphia*: Phm ² (MM, s.v.).†

ἀπ-ωθέω, -ῶ, [in LXX for זנח, מאס, etc.;] *to thrust away*. Mid., *to thrust away from oneself, refuse, reject*: c. acc. pers. (MM, s.v.), Ac 7²⁷, ³⁹ 13⁴⁶, Ro 11¹, ², I Ti 1¹⁹.†

ἀπώλεια, -ας, ἡ (< ἀπόλλυμι), [in LXX (Cremer, 797) for אבד, איד, etc.;] *destruction, waste, loss, perishing* (in π., of money, v. MM, s.v.): Mt 26⁸, Mk 14⁴, Ac 8²⁰, Ro 9²², I Ti 6⁹, II Pe 2¹; in special sense of

the loss of eternal life, *perdition*, the antithesis of *σωτηρία*: Mt 7^{13}, Jo 17^{12}, Phl 1^{28} 3^{19}, II Th 2^{3}, He 10^{39}, II Pe 2^{3} 3$^{7, 16}$, Re 17$^{8, 11}$ (*DB*, iii, 744).†

Ἅρ, indecl., Re 16^{16}, v.s., Ἁρμαγεδών.

ἄρα, illative particle, expressing a more subjective or informal inference than *οὖν*, *then*: prop. (as in cl.), the second word in the sentence, Ro 7^{21} 8^{1}, Ga 3^{7}; *ἐπεὶ ἄρα*, I Co 7^{14} (with another word between) 5^{10}; as the first word, Lk 11^{48}, Ac 11^{18}, Ro 10^{17}, I Co 15^{18}, II Co 5^{15} 7^{12}, He 4^{9}; so prop. in apodosis after protasis with *εἰ*, Mt 12^{28}, Lk 11^{20}, Ga 2^{21} 3^{29} 5^{11}, He 12^{8} (*κενὸν ἄρα*), I Co 15^{14}; often in interrogations, direct and indirect, *τίς* (*τί*) *ἄρα*, Mt 18^{1} 19$^{25, 27}$ 24^{45}, Mk 4^{41}, Lk 1^{66} 8^{25} 12^{42} 22^{23}, Ac 12^{18}; *εἰ ἄρα*, Mk 11^{13}, Ac 8^{22}; *εἴπερ ἄρα*, I Co 15^{15}; *οὐκ ἄρα*, Ac 21^{38}; *μήτι ἄρα*, II Co 1^{17}: in strengthened forms, *ἄρα γε*, *ἄραγε*, Mt 7^{20} 17^{26}, Ac 17^{27}, and more freq. *ἄρα οὖν* (Epp. Paul.), *so then*, Ro 5^{18} 7$^{3, 25}$ 8^{12} 9$^{16, 18}$ 14$^{12, 19}$, Ga 6^{10}, Eph 2^{19}, I Th 5^{6}, II Th 2^{15} (Bl., § 77, 2; 78, 5; MM, s.v.).†

ἆρα, interrog. particle, implying anxiety or impatience, "quite rare and only in Luke and Paul, therefore a literary word" (Bl., § 77, 2). 1. (*num igitur*) expecting a neg. reply, Lk 18^{8}; *ἆρά γε*, Ac 8^{30}. 2. (*ergone*) in apodosis, expecting an affirm. reply, Ga 2^{17} (Bl., l.c.; Lft., *Ga.*, in l.; MM, s.v.).†

ἀρά, -ᾶς, ἡ, [in LXX chiefly for אלה; 1. *a prayer* (MM, s.v.). 2. (as in Homer) *a curse, malediction*: Ro 3^{14} (LXX).†

Ἀραβία, -ας, ἡ. *Arabia*: Ga 1^{17} 4^{25}.†

ἀραβών, v.s. ἀρραβών.

ἄραγε, v.s. ἄρα.

ἆράγε, v.s. ἆρα.

Ἀράμ, indic. (Heb. רָם), *Aram*: Mt 1$^{3, 4}$, Lk 3^{33} (R, txt., WH, Ἀρνεί).†

* **ἄραφος**, *-ον* (Rec. ἄρραφος, < ῥάπτω, to sew) *without seam*: Jo 19^{23}.†

Ἄραψ, *-αβος*, ὁ, *an Arabian*: Ac 2^{11}.†

ἀργέω, *-ῶ* (< ἀργός), [in LXX: II Es 4^{24}, Ec 12^{3} (בטל), I Es 2^{30}, Si 30^{36} (33^{27}), II Mac 5^{25} *;] *to be idle*; τὸ κρίμα . . . ἀ., *lingers* (cf. MGr. ἀργά, *late*: MM, s.v.): II Pe 2^{3}.†

ἀργός, *-όν* (in late Gk., incl. NT, *-ή*, *-όν*; < ἀ- neg., ἔργον), [in LXX: III Ki 6^{5} (מִפְעָ?), Wi 14^{5} 15^{15}, Si 37^{11} 38^{28} *;] *inactive, idle*: Mt 20$^{3, 6}$, I Ti 5^{13}, Tit 1^{12}, II Pe 1^{8}. Metaph., of things, *inactive, ineffective, worthless*: ῥῆμα, Mt 12^{36}; πίστις, Ja 2^{20} (v. Cremer, 259 f.).†

SYN.: *βραδύς, slow*; *νωθρός, sluggish* (Tr., *Syn.*, § civ).

ἀργύρεος (v. MM, s.v.), *-οῦς, -ᾶ, -οῦν* (< ἄργυρος), [in LXX for כֶּסֶף;] *of silver*: Ac 19^{24} (WH, br.), II Ti 2^{20}, Re 9^{20}.†

ἀργύριον, *-ου*, *τό* (< ἄργυρος), [in LXX for כֶּסֶף (Ge 13^{2}, al.), exc. La 4^{1} (כֶּתֶם);] prop., *a piece of silver* (Lft., *Notes*, 191); in NT, (*a*) *silver*: Ac 3^{6} 7^{16} 19^{19} 20^{33}, I Co 3^{12}, I Pe 1^{18}; (*b*) *money*,

Mt $25^{18, 27}$, Mk 14^{11}, Lk 9^{3} $19^{15, 23}$ 22^{5}, Ac 8^{20}; (*c*) *a silver coin:* pl., Mt 26^{15} $27^{3, 5, 6, 9}$ $28^{12, 15}$, where the value is that of a shekel or tetradrachm; ἀργυρίου μυριάδες πέντε (prob. drachmas; MM, s.v.), Ac 19^{19}.†

† **ἀργυροκόπος**, -ου, ὁ (< ἄργυρος, κόπτω, *to beat*), [in LXX: Jg 17^{4}, Je 6^{29} (צֹרֵף)*;] *a silversmith:* Ac 19^{24} (Plut.; π., v. MM, s.v.).†

ἄργυρος, -ου, ὁ (< ἀργός, *shining*), [in LXX for כֶּסֶף;] *silver* (on its relation to ἀργύριον, v. MM, s.v.): Mt 10^{9}, Ac 17^{29}, Ja 5^{3}, Re 18^{12}.†

Ἄρειος Πάγος (T, Ἄριος Π.), -ου, ὁ, *Hill of Ares* or *Mars, Areopagus;* also, *the Court of Areopagus,* the highest tribunal of Athens: Ac $17^{19, 22}$.†

Ἀρεοπαγίτης (T, -είτης), -ου, ὁ (v. supr.), *a judge of the Court of Areopagus:* Ac 17^{34}.†

ἀρεσκία (Rec. -εία), -ας, ἡ (< ἀρέσκω), [in LXX (-εία): Pr 31^{30} (חֵן)*;] *pleasing, desire to please:* Col 1^{10}. In Gk. writers (Arist., Polyb.), most freq. in bad sense, but in π., Inscr., and in Philo, as above (v. Deiss., *BS*, 224; MM, s.v.; Cremer, 642).†

ἀρέσκω, [in LXX chiefly for טוֹב;] 1. *to please* (Hom., Hdt., al.): c. dat. pers., Mt 14^{6}, Mk 6^{22}, Ro 8^{8} 15^{2}, I Th 2^{15} 4^{1}, I Co $7^{32, 33, 34}$, Gal 1^{10}, II Ti 2^{4}; seq. ἐνώπιον (= Heb. בְּעֵינֵי, Bl., § 37, 1; 40, 7), Ac 6^{5}. 2. In late Gk., esp. in Inscr., *to render service to* (v. M, *Th.*, *ICC*, *I Co.*, ll. c.; Cremer, 640 f.); Ro $15^{1, 3}$, I Co 10^{33}, I Th 2^{4}.†

ἀρεστός, -ή, -όν (< ἀρέσκω), [in LXX for יָשָׁר, etc.;] *pleasing, agreeable* (Hdt., Xen., and later writers; v. Cremer, 641 f.; MM, s.v.): c. dat. pers., Jo 8^{29}, Ac 12^{3}; seq. ἐνώπιον, c. gen. (Bl., § 37, 1; 40, 7), I Jo 3^{22}; ἀρεστόν ἐστιν, c. acc. et inf (Bl., § 69, 5; 72, 5), Ac 6^{2}.†

Ἀρέτας (WH, Ἁρ.; *Intr.*, 313), -α, ὁ, *Aretas,* an Arabian king: II Co 11^{32} (Deiss., *BS*, 183 f., thinks the proper spelling Ἀρέθας was changed, as Schürer suggests, "by desire to Hellenise a barbaric name by assimilation to ἀρετή").†

ἀρετή, -ῆς, ἡ, [in LXX, in sing.: Hb 3^{3}, Za 6^{13} (הוֹד), in pl.: Is $42^{8, 12}$ 43^{21} 63^{7} (תְּהִלָּה), Es 14^{10}, Wi 4^{1} 5^{13} 8^{7}, II-IV Mac $_{22}$*;] prop., whatever procures pre-eminent estimation for a person or thing, in Hom. any kind of conspicuous advantage. Later confined by philos. writers to intrinsic eminence—*moral goodness, virtue;* (*a*) of God: II Pe 1^{3}; (*b*) of men: Phl 4^{8}, II Pe 1^{5}; pl. (Is, Es, ll. c.), *excellencies:* I Pe 2^{9} (the usage appears to be a survival of an early comprehensive sense in which the original idea is blended with the impression which it makes on others, i.e. praise, renown; v. Hort, *I Pe.*, 129. Deiss., *BS*, 95 f., thinks it means manifestations of divine power, as in current Gk. speech; cf. also MM, s.v.)†

ἀρήν, ἀρνός, ὁ (nom. not in use, exc. in early times: v. MM, s.v.), [in LXX for כֶּבֶשׂ, מְרִיא, etc.;] *a lamb:* Lk 10^{3}.†

ἀριθμέω, -ῶ, [in LXX for ספר pi., פקד pi., etc.;] *to number* (esp. for payment, MM, s.v.): Mt 10^{30}, Lk 12^{7}, Re 7^{9}.†

ἀριθμός, -οῦ, ὁ, [in LXX chiefly for מִסְפָּר;] *number, a number:* Lk 22^{3}, Jo 6^{10}, Ac 4^{4} 5^{36} 6^{7} 11^{21} 16^{5}, Ro 9^{27}, Re 5^{11} 7^{4} 9^{16} 13$^{17, 18}$ 15^{2} 20^{8} (for exx. of mystical use in π., v. MM, s.v.).†

Ἀριμαθεία (WH, Ἁρ.), -ας, ἡ, [in LXX: Ἁρμαθάιμ, I Ki 1^{1}, al. (רָמָתַיִם);] *Arimathæa:* Mt 27^{57}, Mk 15^{43}, Lk 23^{51}, Jo 19^{38}.†

Ἄριος, v.s. Ἄρειος.

Ἀρίσταρχος, -ου, ὁ (< ἄριστος, ἀρχός; i.e. *best-ruling*), *Aristarchus:* Ac 19^{29} 20^{4} 27^{2}, Col 4^{10}, Phm ^{24}.†

ἀριστάω, -ῶ (< ἄριστον), [in LXX: Ge 43^{25} (אָכַל לֶחֶם), I Ki 14^{24} (לחם), III Ki 13^{7} (סעד), To 2^{1} *;] 1. prop., *to breakfast:* Jo 21$^{12, 15}$. 2. In late Gk., *to take a meal, dine:* Lk 11^{37}.†

ἀριστερός, -ά, -όν, [in LXX for שְׂמֹאל;] *left, on the left:* ὅπλα, II Co 6^{7}; ἡ ἀ. (sc. χείρ), Mt 6^{3}; ἐξ ἀριστερῶν, *on the left* (MM, s.v.): Mk 10^{37}, Lk 23^{33}.†

Ἀριστόβουλος, -ου, ὁ (< ἄριστος, βουλή, i.e. *best-counselling*), *Aristobulus*, a Christian: Ro 16^{10}.†

ἄριστον, -ου, τό, [in LXX: III Ki 3^{1} (לֶחֶם), To 2$^{1, 4}$, al.;] 1. prop., *breakfast.* 2. In late Gk. = cl. δεῖπνον, *dinner:* Mt 22^{4}, Lk 11^{38} 14^{12}.†

**†ἀρκετός, -ή, -όν (< ἀρκέω), [in Aq.: De 25^{2} *;] *sufficient:* Mt 6^{34} (on the neut., v. Bl., § 31, 2); seq. ἵνα (M, *Pr.*, 210), Mt 10^{25}; c. inf., I Pe 4^{3} (for exx., v. Deiss., *BS*, 257; MM, s.v.).†

ἀρκέω, -ῶ, [in LXX for הוֹן, etc.;] 1. *to keep off;* c. dat., *to assist.* 2. *to suffice:* c. dat. pers., Jo 6^{7}, II Co 12^{9}; impers., Mt 25^{9}, Jo 14^{8} (MM, s.v.). Pass., *to be satisfied:* c. dat. rei, Lk 3^{14}, I Ti 6^{8}, He 13^{5}; seq. ἐπί, III Jo ^{10}.†

ἄρκος (Rec. (cl.) ἄρκτος), [in LXX for דֹּב;] -ου, ὁ, ἡ, *a bear:* Re 13^{2}. (This form is also found in late Inscr.; MM, s.v.)†

ἅρμα, -τος, τό (< ἀραρίσκω, *to join*), [in LXX for רכב;] *a chariot:* Ac 8$^{28, 29, 38}$, Re 9^{9}.†

Ἁρμαγεδών (WH, Ἃρ Μαγεδών; Rec. Ἀρμαγεδδών, prop. = הַר מְגִדּוֹ), cf. LXX, Μαγεδών, II Ch 35^{22}, Μαγεδώ, Jg 1^{27}; *Har-Magedon* (AV, *Armageddon*): Re 16^{16} (v. Swete, in l., but also Thayer, s.v.).†

ἁρμόζω (< ἁρμός), [in LXX for אמן, etc.;] 1. *to fit, join.* 2. *of marriage, to betroth.* Mid., (*a*) *to join to oneself, marry, take to wife;* (*b*) *to give in marriage:* II Co 11^{2} (for this there is no direct parallel. But v. M, *Pr.*, 160; MM, s.v.).†

**ἁρμός, -οῦ, ὁ, [in LXX: Si 27^{2}, IV Mac 10^{5} *;] *a joining, joint:* He 4^{12}.†

ἄρνας, v.s. ἀρήν.

Ἀρνεί (Rec. Ἀράμ), ὁ, indecl., *Arnei:* Lk 3^{33}.†

ἀρνέομαι, -οῦμαι, depon., [in LXX: Ge 18^{15} (כחשׁ pi.), Wi 12^{27} 16^{16} 17^{10}, IV Mac 8^{7} 10^{15} *;] 1. *to deny, say no*, opp. to εἰπεῖν: absol., Mt 26^{70}, Lk 8^{45}; seq. ὅτι, I Jo 2^{22}; c. inf., He 11^{24}. 2. In late Gk. (MM, s.v.), c. acc. pers., *to deny, refuse to acknowledge, disown:* Ac 3^{14} 7^{35};

Ἰησοῦν, Mt 10^{33}, II Ti 2^{12}, I Jo 2^{22}, Ju ^{4}; ἑαυτόν, Lk 9^{23}, II Ti 2^{13} (*prove false to*). 3. C. acc. rei (in cl. *to refuse*), *to deny, abjure:* I Ti 5^{8}, Tit 2^{12}, II Ti 3^{5} (cf. ἀπαρνέομαι).

ἀρνίον, -ου, τό (dimin. of ἀρήν; v. MM, s.v.), [in LXX: Ps 113 $(114)^{4,6}$ (pl., בְּנֵי צֹאן), Je 11^{19} (כֶּבֶשׂ), 27 $(50)^{45}$ (צָעִיר) *;] *a little lamb, a lamb:* Jo 21^{15}, Re $_{27}$.†

† **ἀροτριάω, -ῶ** (< ἄροτρον), [in LXX: De 22^{10}, al. (חרשׁ), Is 7^{25} (עדר);] later form of ἀρόω, *to plough* (MM, s.v.): Lk 17^{7}, I Co 9^{10}.†

ἄροτρον, -ου, τό (< ἀρόω, *to plough*), [in LXX chiefly for אֵת;] *a plough:* Lk 9^{62}.†

ἁρπαγή, -ῆς, ἡ (< ἁρπάζω), [in LXX (as also ἅρπαγμα) for גָּזֵל, etc.;] *pillage, plundering, robbery:* Mt 23^{25}, Lk 11^{39}, He 10^{34}.†

*† **ἁρπαγμός, οῦ, ὁ** (< ἁρπάζω); 1. prop., acc. to the rule of its formation (Bl., § 27, 2), actively, *the act of seizing, robbery* (Plut., *de Puer. Educ.*, p. 12A), Phl 2^{6}, AV (Waterland, *Works*, II, 108; Cremer, 649 f.; Meyer, in l.; cf. also *JThS*, July, 1909, April, 1911; MM, s.v.). 2. Passively = ἅρπαγμα (Ez 22^{25}, of a lion's prey, טֶרֶף), *a thing seized*, hence, *a prize:* Phl, l.c., RV (Lft., Ellic., *ICC*, in l.; Donaldson, *NCrat.*, 450 ff.; and esp. Gifford, *The Incarnation*, 59-71, and reff. in *DB*, ii, 835 B). The lexical data favour the active meaning, but as they also admit the possibility of the alternative, most modern expositors have accepted the latter as seeming to suit the logic of the passage better. The lexical difficulty, however, remains (MM, s.v., esp. the last ref.). As to the usage of St. Paul, he seems inclined to adopt the -μα form where it is appropriate (e.g. Ro 11^{9}, where cf. LXX; I Co 13^{9}, II Co 1^{9}), and there is certainly a presumption in favour of the active meaning here from the fact that he does not use the LXX ἅρπαγμα. Suggestions looking to a fresh exegesis are given in *JThS*, ll. c.†

ἁρπάζω, [in LXX chiefly for גזל, טרף;] *to seize, catch up, snatch away, carry off by force:* c. acc. rei, Mt 12^{29} 13^{19}, Jo $10^{12, 28, 29}$; τ. βασιλείαν τ. θεοῦ, Mt 11^{12}; c. acc. pers., Jo 6^{15}, Ac 8^{39} 23^{10}, Ju ^{23}; pass., seq. ἕως, II Co 12^{2}; εἰς, ib. 12^{4}, I Th 4^{17}; πρός, Re 12^{5} (cf. δι-, συν-αρπάζω, and v. MM, s.v.).†

ἅρπαξ, -αγος, ὁ, ἡ (< ἁρπάζω), [in LXX: Ge 49^{27} (טרף) *;] *rapacious:* Mt 7^{15}, Lk 18^{11}; as subst., *a swindler, an extortioner* (MM, s.v.), I Co $5^{10, 11}$ 6^{10}.†

ἀρραβών (T, ἀραβ-: II Co, ll. c.), **-ῶνος, ὁ,** [in LXX: Ge $38^{17, 18, 20}$ (עֵרָבוֹן) *;] *an earnest*, part payment in advance for security, a first instalment: II Co 1^{22} 5^{5}, Eph 1^{14}. (The word is found in cl. and was prob. brought to Greece by the Phœnicians (AR, *Eph.*, l.c.). It is found in π. with both spellings (v. Milligan, *NTD*, 73). In MGr. ἀρραβῶνα is an *engagement ring;* v. MM, s.v.)†

ἄρραφος, v.s. ἄραφος.

ἄρρην, v.s. ἄρσην.

** **ἄρρητος**, -ον (< ἀ- neg., ῥητός, ῥέω), [in Sm.: Le 18^{23} *;] 1. *unspoken* (Hom., al.). 2. *unspeakable* (Hdt., al.; freq. in Inscr.; MM, s.v.): II Co 12^{4}.†

ἄρρωστος, -ον (< ἀ- neg., ῥώννυμι), [in LXX: III Ki 14^{5}A, Ma 1^{8} (חלה), Si 7^{35} *;] *feeble, sickly*: Mt 14^{14}, Mk 6$^{5, 13}$ 16^{18}, I Co 11^{30}.†

*† **ἀρσενοκοίτης**, -ου, ὁ (< ἄρσην, κοιτή), *a sodomite*: I Co 6^{9}, I Ti 1^{10}.†

ἄρσην (ἄρρην, T, in Ro 1^{27}; Rec. in Re 12$^{5, 13}$), -ενος, ὁ, ἡ, ἄρσεν, τό (old Attic for ἄρρην, v. supr.; both forms are found in π.; MM, s.v.), [in LXX chiefly for זָכָר;] *male*: Mt 19^{4}, Mk 10^{6}, Lk 2^{23}, Ro 1^{27}, Ga 3^{28}, Re 12$^{5, 13}$.†

Ἀρτεμᾶς, -ᾶ, ὁ, *Artemas*: Tit 3^{12}.†

Ἄρτεμις, -ιδος, ἡ, *Artemis*, an Asiatic goddess, to be disting. from the Gk. goddess of the same name: Ac 19$^{24, 27, 28, 34, 35}$.†

*† **ἀρτέμων**, -ωνος (Rec. -ονος), ὁ (< ἀρτάω, *to fasten to*), *a fore-sail* or *top-sail*: Ac 27^{40} (v. *DB, ext.*, 366^{b}, 399^{a}; MM, s.v.).†

ἄρτι, adv., [in LXX: Da LXX 9^{22} 10^{11} (עַתָּה), al.;] adv., of coincidence, denoting strictly present time, as contrasted with past or future, *just, just now, this moment*: Mt 3^{15} 9^{18} 26^{53}, Jo 13^{7}, Ga 4^{20}, I Th 3^{6} (v. Lft., *Notes*, 44; Milligan, in l.), Re 12^{10}; opp. to past time, Jo 9$^{19, 25}$ 13^{33}, I Co 16^{7}, Ga 1$^{9, 10}$; to future, Jo 13^{37} 16$^{12, 31}$, I Co 13^{12}, II Th 2^{7}, I Pe 1$^{6, 8}$; ἄχρι τῆς ἄ. ὥρας, I Co 4^{11}; ἕως ἄ., Mt 11^{12}, Jo 2^{10} 5^{17} 16^{24}, I Co 4^{13} 8^{7} 15^{6} I Jo 2^{9}; ἀπ' ἄ., v.s. ἀπάρτι (v. Rutherford, *NPhr.*, 70 f; MM, s.v.).†

Syn.: νῦν, *now*, "the objective, immediate present; ἤδη, *now, already*, "the subjective present, with a suggested reference to some other time or to some expectation". (Thayer, 75.)

*† **ἀρτι-γέννητος**, -ον (< ἄρτι, γεννάω), *new-born*: I Pe 2^{2} (Luc.).†

* **ἄρτιος**, -α, -ον, *fitted, complete*: II Ti 3^{17} (MM, s.v.).†

ἄρτος, -ου, ὁ, [in LXX chiefly for לֶחֶם;] *bread, a loaf*: Mt 4$^{3, 4}$, Mk 3^{20}, al.; ἄρτοι τ. προθέσεως, *bread of the setting forth*, i.e. the shewbread. Metaph., ὁ ἄ. τ. θεοῦ, τ. ζωῆς, ref. to Christ, Jo 6$^{33, 35}$; in general, *food*: Mt 6^{11}, al.; ἄ. φαγεῖν (Heb. אָכַל לֶחֶם), *to eat* (MM, s.v.), Lu 14^{1}, al.

** **ἀρτύω**, [in Sm.: Ca 8^{2} *;] 1. *to arrange, make ready* (Hom.). 2. Of food (as in comic writers), *to season* (MM, s.v.): Mk 9^{50}, Lk 14^{34}, Col 4^{6}.†

Ἀρφαξάδ, ὁ (Heb. אַרְפַּכְשַׁד), *Arphaxad*: Lk 3^{36}.†

*† **ἀρχ-άγγελος**, -ου, ὁ (< ἀρχι-, ἄγγελος), *archangel*, a chief angel: I Th 4^{16}, Ju ^{9} (Cremer, 24; MM, s.v.).†

ἀρχαῖος, -αία, -αῖον (< ἀρχή), [in LXX chiefly for קֶדֶם;] *original, ancient*: Mt 5$^{21, 33}$, Lk 9$^{8, 19}$, Ac 15$^{7, 21}$ 21^{16}, II Co 5^{17}, II Pe 2^{5}, Re 12^{9} 20^{2}.†

Syn.: παλαιός, *old*, without the reference to beginning and origin contained in ἀ. The distinction is observed in π. (MM, s.v.). ἀ. is the antithesis to καινός: παλ. to νέος (v. Westc., *He.*, 223; Cremer, 116).

Ἀρχέλαος, -ου, ὁ, *Archelaus*, son of Herod the Great, King of Judæa, Samaria and Idumæa: Mt 2[22].†

ἀρχή, -ῆς, ἡ, [in LXX for קֶדֶם, רֹאשׁ, רֵאשִׁית, etc.:] 1. *beginning, origin;* (*a*) absol., of the beginning of all things: of God as the Eternal, the First Cause, Re 21[6] (cf. 1[8]); similarly, of Christ, Re 22[13]; of Christ as the uncreated principle, the active cause of creation, Re 3[14]; in his relation to the Church, Col 1[18]; ἐν ἀ., Jo 1[1, 2]; ἀπ' ἀ. (and ἀπ' ἀ. κτισεως), Mt 19[4, 8] 24[21], Mk 10[6] 13[19], Jo 8[44], II Th 2[13], II Pe 3[4], I Jo 1[1] 2[13, 14] 3[8]; κατ' ἀρχάς, He 1[10]; (*b*) relatively: He 7[3]; ἀ. ὠδίνων, Mt 24[8], Mk 13[9]; τ. σημείων, Jo 2[11]; τ. ὑποστάσεως, He 3[14]; τ. λογίων, 5[12]; ὁ τ. ἀρχῆς τ. Χριστοῦ λόγος, the account of the beginning, the elementary view of Christ, He 6[1]; ἀρχὴν λαμβάνειν, to begin, He 2[3]; ἐξ ἀ., Jo 6[64] 16[4]; ἀπ' ἀ., Lk 1[2], Jo 15[27], I Jo 2[7, 24] 3[11], II Jo [5, 6]; ἐν ἀ., Ac 11[15] 26[4], Phl 4[15]; τὴν ἀρχήν, adverbially, *at all* (Hdt., al.; v. MM, s.v.): Jo 8[25]. 2. *an extremity, a corner:* Ac 10[11] 11[5]. 3. *sovereignty, principality, rule* (cf. *DB*, i, 616 f.): Lk 12[11] 20[20], Ro 8[38], I Co 15[24], Eph 1[21] 3[10] 6[12], Col 1[16] 2[10, 15], Tit 3[1], Ju [6] (Cremer, 113).†

ἀρχηγός, -όν, [in LXX for רֹאשׁ, נָשִׂיא, etc.;] *beginning, originating:* more freq., as subst.; 1. *founder, author* (Lat. *auctor;* so sometimes in π., v. MM, s.v.; Milligan, *NTD*, 75): Ac 3[15] (R, mg.), He 2[10] (R, txt.; but v. Westc., in l., and Page, *Ac.*, l.c.). 2. *prince, leader* (so in MGr., v. Kennedy, *Sources*, 153): Ac 3[15] (R, txt.) 5[31], He 2[10] (cf. R, mg.) 12[2] (Cremer, 117).†

ἀρχι- (< ἄρχω), insep. prefix, denoting high office and dignity, freq. in Alex. and Byzant. Gk. (MM, s.v.).

*† **ἀρχ-ιερατικός**, -ή, -όν (< ἀρχιερεύς), *high-priestly:* Ac 4[6] (MM, s.v).†

ἀρχ-ιερεύς, -έως, ὁ, [in LXX for כֹּהֵן, כ״ הַגָּדוֹל, כ״ הָרֹאשׁ;] 1. *high-priest:* Mk 2[26] 14[47], al.; of Christ: He 2[17] 3[1], al. 2. In pl., *chief priests*, including ex-high-priests and members of high-priestly families: Mt 2[4], Mk 8[31], al. (Cremer, 294; *DCG*, i, 297 f.; MM, s.v.).

† **ἀρχι-ποίμην, -ενος, ὁ, [in Sm.: IV Ki 3[4]*;] found on an Egyptian mummy label (Deiss., *LAE*, 97 ff.; cf. MM, s.v.): used by modern Greeks of tribal chiefs; *chief shepherd*. of Christ, I Pe 5[4].†

Ἄρχιππος, -ου, ὁ, *Archippus:* Col 4[17], Phm [2].†

*† **ἀρχισυνάγωγος**, -ου, ὁ (< συναγωγή), *ruler of a synagogue*, an administrative officer, supervising the worship (רֹאשׁ הַכְּנֶסֶת): Mk 5[22, 35, 36, 38], Lk 8[49] 13[14], Ac 13[15] 18[8, 17] (Inscr., v. MM, s.v.; cf. also *DB*, *ext.*, 101).†

ἀρχι-τέκτων, -ονος, ὁ (< τέκτων), [in LXX: Is 3[3] (חָרָשׁ), Si 38[27], II Mac 2[29]*;] *a master-builder, architect:* I Co 3[10] (in π. of building contractors, MM, s.v.).†

*† **ἀρχι-τελώνης**, -ου, ὁ, *a chief tax-collector, chief publican:* Lk 19[2].†

*† **ἀρχι-τρίκλινος**, -ου, ὁ (< τρί-κλινος or -ον, *a room with three couches*) *the superintendent of a banquet*, whose duty it was to arrange the tables and food (*DB*, ii, 253): Jo 2[8, 9].†

ἄρχω, [in LXX for חלל, משל, etc.;] 1. *to begin*. 2. *to rule* (v. *DCG*, ii, 538 b.): c. gen., Mk 10^{42}, Ro 15^{12}. Mid., *to begin*: seq. ἀπό, Mt 16^{21} 20^{8}, Lk 14^{18} 23^{5} $24^{27, 47}$, Jo 8^{9}, Ac 1^{22} 8^{35} 10^{37}, I Pe 4^{17}; c. inf., an Aramaic pleonasm, Mk 1^{45} 2^{23} 5^{17}, Lk 3^{8}, al. (v. M, *Pr.*, 14 f.; Dalman, *Words*, 27; MM, s.v.).

ἄρχων, -οντος, ὁ (pres. ptcp. of ἄρχω), [in LXX for נשׂא., ראשׁ, שַׂר, etc.;] *a ruler, chief*: Jesus, Re 1^{5}; rulers of nations, Mt 20^{25}, Ac 4^{26} 7^{35}; magistrates, Ac 23^{5}, Ro 13^{3}; judges, Lk 12^{58}, Ac $7^{27, 35}$ 16^{19}; members of the Sanhedrin, Lk 14^{1} $23^{13, 35}$ 24^{20}, Jo 3^{1} $7^{26, 48}$ 12^{42}, Ac 3^{17} $4^{5, 8}$ 13^{27} 14^{5}; rulers of synagogues, Mt $9^{18, 23}$, Lk 8^{41} 18^{18}: οἱ ἄ. τ. αἰῶνος τούτου, I Co $2^{6, 8}$; of the devil: ἄ. τῶν δαιμονίων, Mt 9^{34} 12^{24}, Mk 3^{22}, Lk 11^{15}; ὁ ἄ. τοῦ κόσμου, Jo 12^{31} 14^{30} 16^{11}; ἄ. τ. ἐξουσίας τ. ἀέρος, Eph 2^{2} (MM, s.v.; *DB*. iii, 838; *Ext.*, 99 f; *DCG*, ii, 419; *DCB*, s.v. Archon).†

ἄρωμα, -τος, τό, [in LXX for בֹּשֶׂם;] *spice*: Mk 16^{1}, Lk 23^{56} 24^{1}, Jo 19^{40}.†

Ἀσά, v.s. Ἀσάφ.

ἀσαίνω, v.s. σαίνω.

ἀ-σάλευτος, -ον (< σαλεύω), [in LXX: Ex 13^{16}, De 6^{8} 11^{18} (טוֹטָפוֹת)*;] *unmoved, immovable*: Ac 27^{41}; metaph., He 12^{28}.†

Ἀσάφ, ὁ, indecl. (Heb. אָסָף), *Asaph*, an obvious error for Ἀσά, found in the best texts, and adopted by LTTr. and WH, R, mg.: Mt $1^{7, 8}$.†

ἄ-σβεστος, -ον (< σβέννυμι), [in LXX for לא נפח, Jb 20^{26} א ^{c} A (ἄκαυστον, א ^{2} B)*;] *unquenched, unquenchable*: πῦρ, Mt 3^{12}, Mk 9^{43}, Lk 3^{17}.†

ἀσέβεια, -ας, ἡ (< ἀσεβής), [in LXX for פֶּשַׁע, רֶשַׁע, etc.;] *ungodliness, impiety*: Ro 1^{18} 11^{26}, II Ti 2^{16}, Tit 2^{12}; ἔργα ἀσεβείας, *ungodly deeds*, Ju ^{15}; ἐπιθυμίαι τ. ἀσεβειῶν, *desires for ungodly things* or *deeds*, Ju ^{18} (*DB*, iv, 532; Cremer, 523; MM, s.v.).†

ἀσεβέω, -ῶ (< ἀσεβής), [in LXX for פשׁע, רשׁע;] *to be ungodly, act profanely*: II Pe 2^{6}; c. cogn. acc. (MM, s.v.), Ju ^{15}.†

ἀσεβής, -ές (σέβω, *to reverence*), [in LXX chiefly for רשׁע;] *ungodly, impious*: Ro 4^{5} 5^{6}, I Ti 1^{9}, I Pe 4^{18}, II Pe $2^{5, 6}$ 3^{7}, Ju $^{4, 15}$.†

** **ἀσέλγεια**, -ας, ἡ (< ἀσελγής, *licentious*; v. MM, s.v.), [in LXX: Wi 14^{26}, III Mac 2^{26}*;] *licentiousness, wantonness, excess*: Mk 7^{22}, Ro 13^{13}, II Co 12^{21}, Ga 5^{19} (Lft., in l.), Eph 4^{19}, I Pe 4^{3}, II Pe $2^{2, 7, 18}$, Ju ^{4}.†

SYN.: ἀσωτία, *profligacy, prodigality* (v. Tr., *Syn.*, § xvi; *DB*, iii, 46).

ἄσημος, -ον (< σῆμα, *a mark*), [in LXX: Ge 30^{42} (עָטֻף), Jb 42^{11}, III Mac 1^{3}*;] *without mark* (in π. of an uncircumcised boy: Deiss., *BS*, 153; MM, s.v.). Metaph. (MM, s.v.), *unknown, obscure*: litotes, οὐκ ἄ. (Eur., al.), πόλις, Ac 21^{39}.†

Ἀσήρ, ὁ, indecl. (Heb. אָשֵׁר), *Asher*: Lk 2^{36}, Re 7^{6}.†

ἀσθένεια, -ας, ἡ (< ἀσθενής), [in LXX for כִּשָּׁלוֹן, etc.;] *weakness, frailty, sickness:* Lk $13^{11, 12}$, Jo 11^4, Ac 28^9, Ro 6^{19} 8^{26}, II Co 11^{30} 13^4, Ga 4^{13} (MM, s.v.), He 5^2 7^{28} 11^{34}; ἐν ἀ., Jo 5^5, I Co 2^3 15^{43}, II Co 12^9; pl., Mt 8^{17}, Lk 5^{15} 8^2, II Co $12^{5, 9, 10}$, I Ti 5^{23}, He 4^{15}.†

SYN.: μαλακία, νόσος (v. *DB*, iii, 323^a).

ἀσθενέω, -ῶ (< ἀσθενής), [in LXX chiefly for כָּשַׁל;] *to be weak, feeble:* Ac 20^{35}, Ro 8^3, II Co 11^{21} 12^{10} $13^{4, 9}$; c. dat., πίστει (Cremer, 527), Ro 4^{19} 14^1; same implied, Ro $14^{2, 21}$, I Co $8^{11, 12}$, II Co 11^{29}; εἰς, II Co 13^3. Specif., of bodily debility, *to be sick:* Mt $25^{36, 39}$, Lk 4^{40}, Jo 4^{46} $5^{3, 7, 13}$ $11^{1-3, 6}$, Ac 9^{37}, Phl $2^{26, 27}$, II Ti 4^{20}, Ja 5^{14}; οἱ ἀσθενοῦντες, *the sick:* Mt 10^8 (MM, s.v.), Mk 6^{56}, Lk 9^2, Ac 19^{12}.†

* **ἀσθένημα**, -τος, τό (< ἀσθενής), *an infirmity* (MM, s.v.): Ro 15^1.†

ἀσθενής, -ές (< ἀ- neg., σθένος, *strength*), [in LXX for עָנִי, etc.;] *without strength, weak, feeble:* I Co 1^{27} 4^{10} 12^{22}, II Co 10^{10}, Ga 4^9, I Th 5^{14}, He 7^{18}, 1 Pe 3^7. Rhetorically, τὸ ἀ. τ. θεοῦ, God's action of apparent weakness: I Co 1^{25}; of bodily debility, *sick, sickly:* Mt 25^{39} (Rec.) $^{43, 44}$, Lk 9^2 (Rec.) 10^9, Ac 4^9 $5^{15, 16}$. In moral and spiritual sense (MM, s.v.; Cremer, 526), Mt 26^{41}, Mk 14^{38}, Ro 5^6, I Co $8^{7, 9, 10}$ 9^{22} 11^{30}.†

Ἀσία, -ας, ἡ, *Asia*, the Roman province: Ac 2^9 6^9 16^6 $19^{1, 10, 22, 26}$ (M, *Pr.*, 73), ib.^{27} $20^{4, 16, 18}$ 21^{27} 24^{18} 27^2, Ro 16^5, I Co 16^{19}, II Co 1^8, II Ti 1^{15}, I Pe 1^1, Re 1^4.†

Ἀσιανός, -ή, -όν, *Asian, of Asia, Asiatic;* as subst., ὁ (οἱ) Ἀ.: Ac 20^4.†

*† **Ἀσιάρχης**, -ου, ὁ, *an Asiarch*, one of ten officers elected by the various cities in the province of Asia whose duty it was to celebrate at their own charges the public games and festivals: Ac 19^{31} (Strab., Inscr.; *DB*, s.v.).†

* **ἀσιτία**, -ας, ἡ (< ἄσιτος), *fasting, abstinence from food:* Ac 27^{21}.†

SYN.: νηστεία (MM, ut infr.).

* **ἄσιτος**, -ον (< ἀ- neg., σῖτος), *fasting, without eating* (cf. MM, s.v.): Ac 27^{33}.†

** **ἀσκέω**, -ῶ, [in LXX: II Mac 15^4*;] 1. *to adorn* (poët.). 2. *to practise, exercise* (Hdt., Xen.). 3. *to endeavour* (Xen., al.): c. inf., Ac 24^{16}.†

ἀσκός, -οῦ, ὁ, [in LXX for חֵמֶת, נֹאד, נֵבֶל;] *a leather bottle, wine-skin:* Mt 9^{17}, Mk 2^{22}, Lk $5^{37, 38}$.†

** **ἀσμένως**, adv. (< ἥδομαι, *to be glad*), [in LXX: II Mac 4^{12} 10^{33}, III Mac 3^{15} 5^{21}*;] *gladly:* Ac 21^{17}.†

ἄ-σοφος, -ον, [in LXX: Pr 9^8 א^2 A*;] *unwise, foolish:* Eph 5^{15}.†

ἀσπάζομαι, depon., [in LXX: Ex 18^7, Jg 18^{15} (שָׁאַל לְשָׁלוֹם), Es 5^2, I Mac 7^{29}, al.;] *to welcome, greet, salute:* c. acc. pers., Mt 5^{47}, Mk 9^{15}, Ac 21^7, al.; id. seq. ἐν φιλήματι, Ro 16^{16}, I Co 16^{20}, II Co 13^{12}, I Th 5^{26}, I Pe 5^{14}; τ. ἐκκλησίαν (Deiss., *BS*, 257), Ac 18^{22}; as *term. tech.* for conveying greetings at the end of a letter (MM, s.v.), used by an amanuensis (Milligan, *NTD*, 23), Ro 16^{22} (on the aoristic pres., here

and elsewhere, v. M, *Pr.*, 119; Bl., § 56, 4); *κατήντησαν . . . ἀσπασάμενοι* (on this constr., v. Bl., § 58, 4; M, *Pr.*, 132, 238), Ac 25^{13} (cf. *ἀπ-ασπάζομαι*).†

* **ἀσπασμός**, -οῦ, ὁ (< *ἀσπάζομαι*), *a salutation* (so always in RV), *greeting*: oral, Mt 23^{7}, Mk 12^{38}, Lk $1^{29, 41, 44}$ 11^{43} 20^{46}; written, I Co 16^{21}, Col 4^{18}, II Th 3^{17}.†

† **ἄ-σπιλος, -ον (< ἀ- neg., *σπῖλος*), [in Sm.: Jb 15^{15} (LXX, *καθαρός*)*;] *spotless, unstained*: I Pe 1^{19}; metaph., 1 Ti 6^{14}, Ja 1^{27}, II Pe 3^{14} (for exx., v. MM, s.v.).†

SYN.: *ἀμίαντος, ἄμωμος.*

ἀσπίς, *-ίδος, ἡ*, [in LXX for פֶּתֶן, etc.;] *an asp*: Ro 3^{13}.†

* **ἄσπονδος**, *-ον* (< *σπονδή, a libation*); 1. *without truce* (Thuc.). 2. *admitting of no truce, implacable* (Dem., al.): II Ti 3^{3}.†

*† **ἀσσάριον**, *-ου, τό* (dim. of Lat. *as*), *an assarion, a farthing*, one-tenth of a drachma: Mt 10^{29}, Lk 12^{6} (MM, s.v.; *DB*, iii, 428; *DCG*, ii, 200).†

* **ἆσσον** (Rec., after Vg., *Ἄσσον*), adv. (compar. of *ἄγχι, near*), *nearer*: Ac 27^{13} (RV, *close in shore*; v. Bl., § 11, 3; 44, 3; poets, Ion. and late prose).†

Ἄσσος, -ου (also Ἀσσός, -οῦ), *ἡ*, *Assos*, a city on the E. coast of Asia Minor: Ac $20^{13, 14}$ (v.s. *ἆσσον*).†

† **ἀστατέω, -ῶ (< *ἄστατος, unstable*), [in Aq.: Is 58^{7} (LXX, *ἄστεγος*)*;] *to be unsettled, be homeless, lead a vagabond life* (Cremer, 738 MM, s.v.): I Co 4^{11}.†

ἀστεῖος, *-ον* (< *ἄστυ, a city*), [in LXX: Ex 2^{2} (טוֹב), Nu 22^{32} (*οὐκ ἀ.* ירט), Jg 3^{17} (בָּרִיא), Jth 11^{23}, Da LXX, Su ^{7}, II Mac 6^{23}*;] 1. *of the town*. 2. (Like Lat. *urbanus*), (*a*) *courteous*, (*b*) *elegant* (in *π.*, of clothing, MM, s.v.), *comely, fair* (as in Ex, l.c), He 11^{23}, Ac 7^{20}.†

ἀστήρ, *-έρος, ὁ*, [in LXX chiefly for כּוֹכָב;] *a star*: Mt $2^{2, 7, 9, 10}$ 24^{29}, Mk 13^{25}, I Co 15^{41}, Re 6^{13} $8^{10, 11, 12}$ 9^{1} $12^{1, 4}$; metaph., *ὁ ἀ. ὁ πρωϊνός*, Re 2^{28} 22^{16}; *ἀ. πλανῆται*, Ju ^{13}; *ἀ. ἑπτά*, symbolizing the angels of the seven churches, Re $1^{16, 20}$ 2^{1} 3^{1} (cf. *ἄστρον*, and v. *DCG*, ii, 674 f.; MM, s.v.).†

*† **ἀ-στήρικτος**, *-ον* (< *στηρίζω*), *unstable, unsettled*: II Pe 2^{14} 3^{16}.†

* **ἄστοργος**, *-ον* (< *στοργή, family affection, love of kindred*, v.s. *ἀγάπη*), *without natural affection*: Ro 1^{31}, II Ti 3^{3} (MM, s.v.).†

† **ἀστοχέω, -ῶ (*στόχος, a mark*), [in LXX: Si 7^{19} 8^{9}*;] *to miss the mark, fail*: c. gen., I Ti 1^{6} (so in *π.*, MM, s.v.); seq. *περί*, I Ti 6^{21}, II Ti 2^{18}.†

ἀστραπή, *-ῆς, ἡ*, [in LXX for בָּרָק;] *lightning*: Mt 24^{27} 28^{3}, Lk 10^{18} 17^{24}; pl., Re 4^{5} 8^{5} 11^{19} 16^{18}; of a lamp, *shining brightness*, Lk 11^{36}.†

ἀστράπτω, [in LXX for ברק;] *to lighten, flash forth*: Lk 17^{24} 24^{4} (MM, s.v.).†

ἄστρον, *-ου, τό*, [in LXX chiefly for כּוֹכָב;] (*a*) mostly in pl. (as

in cl.), *the stars:* Lk 21^{25}, Ac 27^{20}, He 11^{12}; (*b*) in sing. (Xen., al.), only of some noted star: the symbol or image of a star, Ac 7^{43} (cf. *ἀστήρ*, and v. MM, s.v.).†

᾿Ασύγκριτος, v.s. ᾿Ασύνκριτος.

** **ἀ-σύμφωνος**, -ον, [in LXX: Wi 18^{10}, Da, LXX, Bel ^{15} *;] *dissonant, discordant;* metaph., *at variance:* πρὸς ἀλλήλους, Ac 28^{25}.†

ἀ-σύνετος, -ον [in LXX: De 32^{21} (נָבָל), Jb 13^{2} (נפל), Ps 91 (92)^{6} (כְּסִיל), Ps 75 (76)^{5}, Wi $_{2}$, Si $_{6}$*;] *without understanding* or *discernment:* Mt 15^{16}, Mk 7^{18} (Swete, in l.), Ro $1^{21, 31}$ 10^{19} (for an ex. of its use in the moral sense, v. MM, s.v.).†

ἀ-σύν-θετος, -ον (< συντίθεμαι; v. M, *Pr.*, 222; MM, s.v.), [in LXX: Je $3^{7, 8, 10, 11}$ (בגד)*;] *false to engagements, not keeping covenant, faithless* (MM, s.v.): Ro 1^{31}.†

᾿Ασύνκριτος (Rec. ᾿Ασύγκρ.), -ου, ὁ, *Asyncritus:* Ro 16^{14}.†

ἀσφάλεια, -ας, ἡ (< ἀσφαλής), [in LXX for בֶּטַח, etc.;] 1. *firmness.* 2. *certainty:* Lu 1^{4}. 3. *security:* Ac 5^{23}, I Th 5^{3}. (In π. it is used as a law-term, *proof, security;* v. MM, s.v.; M, *Th.*, l.c.)†

ἀσφαλής, -ές (< ἀ- neg., σφάλλω, *to trip up*), [in LXX for אשר pu., etc.;] *certain, secure, safe:* Ac 21^{34} 22^{30} 25^{26}, Phl 3^{1}, He 6^{19} (MM, s.v.).†

† **ἀσφαλίζω** (< ἀσφαλής), [in LXX: Ne 3^{15} (חזק hi.), Is 41^{10} (תמך), Wi 4^{17} 10^{12} 13^{15}*;] *to make firm, secure:* mid., Mt $27^{65, 66}$, Ac 16^{24}; pass., Mt 27^{64} (MM, s.v.).†

ἀσφαλῶς, adv., [in LXX: Ge 34^{25} (בֶּטַח), To 6^{4}, Wi 18^{6}, Ba 5^{7}, I Mac 6^{40}, III Mac 7^{6}*;] (*a*) *safely:* Mk 14^{44}, Ac 16^{23}; (*b*) *assuredly:* Ac 2^{36}.†

ἀσχημονέω, -ῶ (< ἀσχήμων), [in LXX: Ez $16^{7, 22, 39}$ 23^{29} (עֶרְיָה); De 25^{3} (קלה ni.)*;] *to act unbecomingly, behave dishonourably:* I Co 13^{5}; seq. ἐπί, ib. 7^{36} (MM, s.v.).†

ἀσχημοσύνη, -ης, ἡ (< ἀσχήμων), [in LXX chiefly for עֶרְוָה;] *unseemliness:* Ro 1^{27} (MM, s.v.); euphemism for ἡ αἰσχύνη, as freq. in LXX, *shame, nakedness:* Re 16^{15}.†

ἀσχήμων, -ον (< ἀ- neg., σχῆμα), [in LXX: Ge 34^{7} (נְבָלָה), De 24^{1} (עֶרְוָה), Wi 2^{20}, Da TH Su ^{63}, II Mac 9^{2}*;] 1. *shapeless.* 2. *uncomely, unseemly:* I Co 12^{23}.†

ἀσωτία, -ας, ἡ (< ἀ- neg., σώζω), [in LXX: Pr 28^{7} (זלל), II Mac 6^{4}*;] *prodigality, wastefulness, profligacy:* Eph 5^{18}, Tit 1^{6}, I Pe 4^{4} (MM, s.v.).†

SYN.: ἀσέλγεια, q.v.

* **ἀσώτως**, adv. (< ἄσωτος, *prodigal, wasteful*), [in LXX for כרר, Pr 7^{11}*;] *wastefully:* Lk 15^{13} (EV, *in riotous living;* but not necessarily dissolute; cf. MM, ut supr.; Milligan, *NTD*, 79).†

* **ἀτακτέω**, -ῶ (< ἄτακτος), primarily, of soldiers marching, *to be out of order, to quit the ranks;* hence, metaph., *to be remiss, fail in the performance of duty* (in π., of truancy on the part of an apprentice): II Th 3^{7} (on ἀ. and its cognates, v. M, *Th.*, 152 ff.; MM, s.vv.).†

** **ἄ-τακτος**, -ον (< τάσσω), [in LXX: III Mac 1^{19} *;] *out of order, out of place* (Lat. *inordinatus*), freq. of soldiers not keeping the ranks, or an army in disarray (cf. III Mac, l.c.); hence, metaph., *irregular, disorderly* (v. previous word): I Th 5^{14}.†

** **ἀ-τάκτως**, adv., [in Sm.: IV Ki 9^{20} *;] *disorderly, irregularly*: II Th 3$^{6, 11}$.†

ἄτεκνος, -ον (< τέκνον), [in LXX: Ge 15^{2}, Le 20$^{20, 21}$ (עֲרִירִי), Is 49^{21}, Je 18^{21} (שׁכל), Si 16^{3} *;] *childless*: Lk 20$^{28, 29}$.†

** **ἀτενίζω** (< ἀτενής, *strained, intent*; < τείνω), [in LXX: I Es 6^{28}, III Mac 2^{26} *;] *to look fixedly, gaze* (MM, s.v.): c. dat. pers., *gaze upon*: Lk 4^{20} 22^{56}, Ac 3^{12} 10^{4} 14^{9} 23^{1}; seq. εἰς, c. acc. pers., Ac 3^{4} 6^{15} 13^{9}; metaph., Ac 1^{10} 7^{55} 11^{6}, II Co 3$^{7, 13}$.†

** **ἄτερ**, prep., [in LXX: II Mac 12^{15} *;] in cl. most freq. in poets; *without, apart from*: c. gen., Lk 22$^{6, 35}$ (for exx. from π., v. MM, s.v.).†

ἀτιμάζω (< ἄτιμος), [in LXX for בּוז, קלה, etc.;] *to dishonour, insult*: Mk 12^{4}, TTr., mg., WH, Lk 20^{11}, Jo 8^{49}, Ro 2^{23}, Ja 2^{6}; pass.: Ac 5^{41}, Ro 1^{24} (cf ἀτιμάω).†

* **ἀ-τιμάω**, -ῶ (< τιμή), *to dishonour, despise*: c. acc. pers., Mk 12^{4}, LTr., txt. (cf. ἀτιμάζω).†

ἀτιμία, -ας, ἡ (ἄτιμος), [in LXX for כְּלִמָּה, קָלוֹן, etc.;] *dishonour, disgrace*: I Co 11^{14}, II Co 6^{8}; εἰς ἀ., Ro 9^{21}, II Ti 2^{20}; ἐν ἀ., I Co 15^{43}; κατ᾽ ἀ., II Co 11^{21}; πάθη ἀτιμίας, *base passions*, Ro 1^{26}.†

ἄτιμος, -ον (< τιμή), [in LXX: Is 3^{5} (קלה ni.), 53^{3} (בּזה), Jb 30^{8} (בְּלִי־שֵׁם), Wi$_{5}$, Si$_{1}$ *;] *without honour, dishonoured, despised*: Mt 13^{57}, Mk 6^{4}, I Co 4^{10}; comp., I Co 12^{23}.†

ἀτιμόω, -ῶ (< ἄτιμος), [in LXX chiefly for בּזה;] = ἀτιμάζω, *to dishonour, treat with indignity*: Mk 12^{4}, Rec.†

ἀτμίς, -ίδος, ἡ, [in LXX for עָנָן, תִּימָרָה, etc.;] *vapour*: Ja 4^{14}; ἀ. καπνοῦ, Ac 2^{19} (LXX).†

** **ἄ-τομος**, -ον (< τέμνω), [in Sm.: Is 54^{8} (MM, s.v.) *;] *indivisible*; of time, ἄτομον, *a moment*: ἐν ἄ., I Co 15^{52}.†

ἄ-τοπος, -ον (< τόπος), [in LXX: Jb 4^{8} 11^{11}, Pr 30^{20} (24^{55}), al., for אָוֶן, etc.;] 1. *out of place, not befitting*. 2. *marvellous, strange* (of symptoms, Hipp.): Ac 28^{6}; hence, in late Greek, with ethical sense, 3. *improper, unrighteous* (so in LXX, and for exx. from π., v. M, *Th.*, l.c.; MM, s.v.): Lk 23^{41}, Ac 25^{5}, II Th 3^{2}.†

Ἀτταλία (Rec. -άλεια), -ας, ἡ, *Attalia*, a city of Pamphylia: Ac 14^{25}.†

αὐγάζω (< αὐγή), [in LXX: Le 13$^{24-26, 28, 38}$ 14^{56} (בַּהֶרֶת) 13^{39} (כֵּהֶה)*;] 1. Trans. (cl.), *to irradiate*. 2. Intrans. (*a*) (poët.), *to see clearly* (so perh. II Co, l.c.; MM, s.v.); (*b*) as in LXX, *to shine forth*: II Co 4^{4} (cf. δι-, κατ-αυγάζω).†

αὐγή, -ῆς, ἡ, [in LXX: Is 59^{9} (נְגֹהָה), II Mac 12^{9} *;] 1. *brightness*.

2. Later (as in MGr.; MM, s.v.), *daylight, dawn:* Ac 20^{11} (Cremer, 118).†

SYN.: φέγγος (v. Thayer, s. φ.; *DB*, iii, 44^{a}; Tr., *Syn.*, § xlvi).

Αὔγουστος, -ου, ὁ (Lat.), *Augustus*, the Roman Emperor: Lk 2^{1} (cf. Σεβαστός; and v. MM, s.v.).†

αὐθάδης, -ες (< αὐτός, ἥδομαι), [in LXX: Ge $49^{3,7}$ (עַז), Pr 21^{24} (יָהִיר)*;] *self-pleasing, arrogant:* Tit 1^{7}, II Pe 2^{10} (Cremer, 654).†

SYN.: φίλαυτος (v. Tr., *Syn.*, § xciii).

** **αὐθαίρετος**, -ον (< αὐτός, αἱρέομαι), [in Sm.: Ex $35^{5,22}$*;] 1. *self-chosen.* 2. *of one's own accord:* II Co $8^{3,17}$.†

*† **αὐθεντέω**, -ῶ (< αὐθέντης, i.e. αὐτο- ἕντης, *one who acts on his own authority*, in π., *an autocrat;* cf. Wi 12^{6}; cf. -ία, III Mac 2^{29}; -ικος is freq. in vernacular, MM, s.v.), *to govern, exercise authority over:* I Ti 2^{12}.†

** **αὐλέω**, -ῶ (< αὐλός), [in Al.: III Ki 1^{40}*;] *to play on a flute, to pipe:* mid., Mt 11^{17}, Lk 7^{32}, I Co 14^{7}.†

αὐλή, -ῆς, ἡ, [in LXX chiefly for חָצֵר;] 1. in Hom., *an open courtyard* before a house, hence, *an enclosure in the open, a sheepfold:* Jo $10^{1,16}$. 2. *the court, courtyard,* round which a house is built: Mt $26^{3,58,69}$, Mk $14^{54,66}$ 15^{16}, Lk 11^{21} 22^{55}, Jo 18^{15}; τ. ναοῦ, Re 11^{2}. 3. *a dwelling, a palace* (so, acc. to Grimm-Th., s.v.): Mt $26^{3,58}$, Mk 14^{54} 15^{16}, Lk 11^{21}, Jo 18^{15} (but v. MM, s.v.; cf. also *DB*, ii, 25, 287).†

* **αὐλητής**, -οῦ, ὁ (< αὐλέω), *a flute-player:* Mt 9^{23}, Re 18^{22} (MM, s.v.).†

αὐλίζομαι (< αὐλή), [in LXX chiefly for לוּן, לִין;] 1. prop., *to lodge in a courtyard.* 2. *to lodge in the open.* 3. *to pass the night, lodge* (LXX; MM, s.v.): Mt 21^{17}, Lk 21^{37}.†

αὐλός, -οῦ, ὁ (< ἄω, *to blow*), [in LXX chiefly for חָלִיל;] *a pipe:* I Co 14^{7}.†

αὐξάνω (and the earlier form αὔξω, Eph 2^{21}, Col 2^{19}; MM, s.v.), [in LXX chiefly for פרה;] 1. trans., *to make to grow:* I Co $3^{6,7}$, II Co 9^{10}. Pass., *to grow, increase, become greater:* Mt 13^{32}, Mk 4^{8}, II Co 10^{15}, Col 1^{6}; τῇ ἐπιγνώσει τ. θεοῦ, Col 1^{10}; εἰς σωτηρίαν, I Pe 2^{2}. 2. In later Gk. (but nowhere in LXX), intrans., *to grow, increase:* of plants, Mt 6^{28}, Lk 12^{27} 13^{19}; of infants, Lk 1^{80} 2^{40}; of a multitude, Ac 7^{17}; of the increase of the Gospel: ὁ λόγος ηὔξανε, Ac 6^{7} 12^{24} 19^{20}; of Christ as a leader, Jo 3^{30}; of Christian character: εἰς Χριστόν, Eph 4^{15}; εἰς ναόν, Eph 2^{21}; ἐν χάριτι, II Pe 3^{18}; τὴν αὔξησιν τ. θεοῦ, Col 2^{19} (cf. συν-, ὑπερ-αυξάνω).†

** **αὔξησις**, -εως, ἡ (< αὔξω), [in LXX: II Mac 5^{16}*;] *increase, growth:* Eph 4^{16}, Col 2^{19}.†

αὔξω, v.s. αὐξάνω.

αὔρα, *a breeze:* τ. πνεούσῃ (sc. αὔρᾳ), Ac 27^{40}.†

αὔριον, adv., [in LXX for מָחָר;] *to-morrow:* Mt 6^{30}, Lk 12^{28}, Ac 23^{20} 25^{22}, I Co 15^{32}, Lk $13^{32,33}$, Ja 4^{13}; ἡ αὔ. (sc. ἡμέρα, MM, s.v.),

Mt 6^{34}, Ac 4^{3}; ἐπὶ τὴν αὔ., Lk 10^{35}, Ac 4^{5}; τὸ (WH om.) τῆς αὔ., Ja 4^{14}.†

** **αὐστηρός**, -ά, -όν (< αὔω, *to dry up*), [in LXX: II Mac 14^{30} *;] prop., *stringent, harsh* to the taste. Metaph., in Inscr., of a rough country; of disposition and manners, *strict, severe* (as in π., of an inspector; MM, s.v.): Lk $19^{21, 22}$.†

SYN.: σκληρός (Tr., § xiv).

* **αὐτάρκεια**, -ας, ἡ (< αὐτάρκης, q.v.), (*a*) *sufficiency* (MM, s.v.): in subjective sense (v. Milligan, *NTD*, 57), II Co 9^{8}; (*b*) *contentment*: I Ti 6^{6}.†

αὐτάρκης, -ες (< αὐτός, ἀρκέω), [in LXX: Pr 24^{31} (30^{8}) (חֹק), Si 5^{1} 11^{24} 34 $(31)^{28}$ 40^{18}, IV Mac 9^{9} *;] as in cl., in philosophical sense, *self-sufficient, independent*; subjectively, *contented*: Phl 4^{11} (in non-lit. π., the word means simply *enough, sufficient*; MM, s.v.).†

*† **αὐτο-κατά-κριτος**, -ον (< αὐτός, κατακρίνω), *self-condemned*: Tit 3^{11} (Eccl., Cremer, 377; MM, s.v.).†

αὐτόματος, -ον, and -η, -ον (etym. doubtful; v. Boisacq, Prellwitz, s.v.), [in LXX, Le $25^{5, 11}$, IV Ki 19^{29} (סָפִיחַ), Jos 6^{5}, Jb 24^{24}, Wi 17^{6} *;] 1. of persons, *acting of one's own will*. 2. Of inanimate things and natural agencies, *of itself, of its own accord*: γῆ, Mk 4^{28} (MM, s.v.); πύλη, Ac 12^{10}.†

* **αὐτόπτης**, -ου, ὁ, *an eye-witness*: Lk 1^{2}.†

αὐτός, -ή, -ό, determinative pron., in late Gk. much more freq. than in cl. (WM, 178 f.; Jannaris, *HGG*, § 1399). 1. Emphatic (so always in nom. exc. when preceded by the art., v. infr., iii); (1) *self* (*ipse*), expressing opposition, distinction, exclusion, etc., αὐ. ἐκχυθήσεται, Lk 5^{37}; αὐ. ἐγινώσκεν, Jo 2^{25}; αὐ. ὑμεῖς, Jo 3^{28}; καὶ αὐ. ἐγώ, Ro 15^{14}; αὐ. Ἰησοῦς, Jo 2^{24}; αὐ. καὶ οἱ μετ' αὐτοῦ, Mk 2^{25}; ὑμεῖς αὐ., Mk 6^{31}; esp. (as freq. in cl.) αὐ. ὁ, Mt 3^{4}, Mk 6^{17}, Jo 16^{27}, I Th 3^{11}, al.; in late Gk., sometimes weakened, ἐν αὐτῇ τ. ὥρᾳ, *in that hour*, Lk 10^{21} (M, *Pr.*, 91; MM, s.v.); (2) emphatic, *he, she, it* (M, *Pr.*, 86; Bl., § 48, 1, 2, 7), Mt 1^{21} 12^{50}, Lk 6^{35}, al.: pointing to some one as master (cl.), Mt 8^{24}, Mk 4^{38}, al.; αὐ., καὶ αὐ. = οὗτος, ὁ δε (Bl., § 48, 1), Mt 14^{2}, Mk $14^{15, 44}$, Lk 1^{22} 2^{28}, al. 2. In oblique cases (cl.), for the simple pron. of 3rd pers., *he, she, it*, Mt 7^{9} 10^{12} 26^{44}, al.; with ptcp. in gen. absol., Mt 9^{18}, Mk 13^{1}, al. (for irreg. constructions, v. Bl., § 74, 5); pleonastically after the relative (cf. Heb. אֲשֶׁר . . לוֹ; WM, 184 ff.; Bl., § 50, 4; MM, s.v.), Mk 7^{25}, Re 3^{8} 7^{2}, al.; in constr. ad sensum, without proper subject expressly indicated, Mt 4^{23}, Ac 8^{5}, II Co 2^{13}, al.; gen. αὐτοῦ = ἐκείνου, Ro 11^{11}, I Th 2^{19}, Tit 3^{5}, He 2^{4}. 3. ὁ, ἡ, τὸ αὐ., *the same*: He 1^{12} 13^{8}; τὸ αὐ., ποιεῖν, Mt $5^{46, 47}$, al.; φρονεῖν, Ro 12^{16} 15^{5}, Phl 2^{2}, al.; τὰ αὐ., Ac 15^{27}, Ro 2^{1}, al.; κατὰ τὸ (τὰ) αὐ. (MM, s.v.), Ac 14^{1}, Lk 6^{23}, al.; ἐπὶ τὸ αὐ., *together* (MM, s.v.), Mt 22^{34}, Ac 1^{15}, al.; ἓν κ. τὸ αὐ., I Co 11^{5} 12^{11}; c. dat. (cl.), I Co 11^{5}; with a noun, λόγος, Mk 14^{39}; μέτρος, Phl 1^{30}; πνεῦμα, I Co 12^{4}.

αὐτοῦ, adv., prop. neut. gen. of αὐτός, [in LXX for פֹּה, בָּזֶה;

there: Mt 26^{56}, Mk 6^{33}, WH, mg., Lk 9^{27}, Ac 15^{34}, WH, mg., R, mg., 18^{19} 21^{4}.†

αὑτοῦ, -ῆς, -οῦ, = ἑαυτοῦ (q.v.), Mt 6^{34}, Lk 12^{17}, al. (MM, s.v.).

** **αὐτόφωρος**, -ον (< αὐτός, φώρ, *a thief*), [in Sm.: Jb 34^{11} *;] prop. with ref. to theft, then generally, *in the very act:* as freq., neut. dat. after ἐπί, Jo 8^{4} (Rec., ἐπαυτοφώρῳ).†

* **αὐτό-χειρ**, -ρος, ὁ, ἡ (< αὐτός, χείρ), *with one's own hand:* Ac 27^{19}.†

* **αὐχέω**, -ῶ (< αὔχη, *boasting*), *to boast:* c. acc. (MM, s.v.), μεγάλα αὐχεῖ (Rec. μεγαλαυχεῖ, q.v.), Ja 3^{5}.†

* **αὐχμηρός**, -ά, -όν (< αὐχμός, *drought*); 1. *dry.* 2. *squalid, dismal:* II Pe 1^{19} (MM, s.v.).†

ἀφ-αιρέω, -ῶ, [in LXX (Cremer, 615 f.) for סוּר, עבר, רוּם, כּרת, etc. (35 words in all);] *to take from, take away, take off:* c. acc., τὸ ὠτίον, Mt 26^{51}, Mk 14^{47} (ὠτάριον, WH), Lk 22^{50} (οὖς); ὄνειδος, Lk 1^{25}; seq. ἀπό, Re 22^{19}, Lk 16^{3} (mid.); pass., c. gen., Lk 10^{42}; ἀ. ἁμαρτίας, He 10^{4}, Ro 11^{27} (mid.) (MM, s.v.).†

ἀφανής, -ές (< φαίνω), [in LXX: Ne $4^{8\,(2)}$, Jb 24^{20}, Si 20^{30} 41^{14}, II Mac 3^{34} *;] *unseen, hidden:* He 4^{13}.†

ἀφανίζω, (< ἀφανής), [in LXX for שׁמם ni., שׁמד hi., etc.;] 1. *to make unseen, hide from sight* (Xen., al.). 2. Later (MM, s.v.), (*a*) *to destroy:* Mt $6^{19,20}$; (*b*) *to disfigure:* Mt 6^{16}. Pass., *to vanish:* Ja 4^{14}; *to perish:* Ac $13^{41\,(LXX)}$.†

ἀφανισμός, -οῦ, ὁ (< ἀφανίζω), [in LXX chiefly for שַׁמָּה, שְׁמָמָה;] *vanishing:* He 8^{13}.†

* **ἄφαντος**, -ον (< φαίνομαι), poët. and late prose (MM, s.v.), *invisible, hidden:* Lk 24^{31}.†

*† **ἀφεδρών**, -ῶνος, ὁ (cf. ἄφεδρος, Le 12^{5}) = cl. ἄφοδος (MM, s.v.), *a privy, drain:* Mt 15^{17}, Mk 7^{19} (ὀχετόν, WH, mg.).†

* **ἀφειδία** (L, -εία), -ας, ἡ (< ἀφειδής, *unsparing*); 1. *extravagance.* 2. *unsparing treatment, severity:* Col 2^{23}.†

ἀφεῖδον, v.s. ἀπεῖδον.

*† **ἀφελότης**, -ητος, ἡ = cl. ἀφέλεια (v. MM, s.v.), *simplicity:* Ac 2^{46}.†

ἄφεσις, -εως, ἡ (< ἀφίημι), [in LXX for יוֹבֵל, דְּרוֹר, etc. (v. Deiss., *BS*, 98 ff.; MM, s.v.);] 1. *dismissal, release:* Lk 4^{18}. 2. Metaph., of sins (never in LXX), *pardon, remission* of penalty: ἁμαρτιῶν, Mt 26^{28}, Mk 1^{4}, Lk 1^{77} 3^{3} 24^{47}, Ac 2^{38} 5^{31} 10^{43} 13^{38} 26^{18}, Col 1^{14}; παραπτωμάτων, Eph 1^{7}; absol., Mk 3^{29}, He 9^{22} 10^{18} (cf. *DB*, ii, 56; *DCG*, i, 437, ii, 605; Cremer, 297 f.).†

SYN.: πάρεσις, q.v. (and cf. Tr., § xxxiii).

ἁφή, -ῆς, ἡ (< ἅπτω, *to fasten, fit*), [in LXX for נֶגַע, freq. in Le;] *a joint* (MM, s.v.): Eph 4^{16}, Col 2^{19} (Lft., in l.).†

† **ἀφθαρσία, -ας, ἡ (< ἄφθαρτος), [in LXX: Wi 2^{23} 6^{19}, IV Mac 9^{22} 17^{12} *;] *incorruptibility, immortality:* Ro 2^{7}, I Co $15^{42,50,53,54}$, II Ti 1^{10}; ἀγαπώντων . . . ἐν ἀ., Eph 6^{24} (v. AR, in l.).†

** **ἄ-φθαρτος**, -ον (< φθείρω), [in LXX: Wi 12^{1} 18^{4} *;] *imperishable, immortal;* (*a*) of things: I Co 9^{25}, I Pe $1^{4, 23}$ 3^{4}; (*b*) of persons: of men, I Co 15^{52}; of God, Ro 1^{23}, I Ti 1^{17} (MM, s.v.).†

† **ἀ-φθορία**, -ας, ἡ (< φθείρω), [in LXX: Hg $2^{18\ (17)}$ (שִׁדָּפוֹן)*;] *uncorruptness:* Tit 2^{7} (Rec. ἀφθαρσία).†

ἀφ-ίημι, [in LXX for נשׂא, נוח hi., נתן, סלח ni., עזב, etc.;] 1. *to send forth, send away, let go:* of divorce (*DB*, iii, 274^{a}), τ. γυναῖκα (Hdt.), I Co 7^{11-13}; of death, τ. πνεῦμα (Ge 35^{18}, Hdt., al.), Mt 27^{50}; φωνήν, *to utter a cry*, Mk 15^{37}; of debts, *to remit, forgive* (cl.), τ. δανεῖον, Mt 18^{27}; τ. ὀφειλήν, Mt 18^{32}; esp. of sins (Cremer 296 f.), τ. ἁμαρτίας, ἁμαρτήματα, ἀνομίας, Mt 9^{2}, Ro 4^{7} (LXX), I Jo 1^{9}, al.; punctiliar and iterative pres. (M, *Pr.*, 119), Mk 2^{5}, Lk 11^{4}; Ion. pf., ἀφέωνται (M, *Pr.*, 38), Lk 5^{23}. 2. *to leave alone, leave, neglect:* Mt 4^{11} 5^{24} 15^{14}, Mk $1^{20, 31}$, Jo $4^{3, 28}$, al.; τ. ἐντολὴν τ. θεοῦ, Mk 7^{8}; τὸν τ. ἀρχῆς τ. Χριστοῦ λόγον, He 6^{1}; τ. ἀγάπην τ. πρώτην, Re 2^{4}; ptcp., ἀφείς, pleonastic (as in Aram.; M, *Pr.*, 14; Dalman, *Words*, 21 f.), Mt 13^{36} 22^{22}, Mk 8^{13}, al. 3. *to let, suffer, permit:* Mt 3^{15}; c. acc., Mt 3^{15}, 19^{14}, al.; c. acc. rei et dat. pers., Mt 5^{40}; c. inf. pres., Mt 23^{14}, al.; aor., Mk 5^{37}, al.; in late Gk. (M, *Pr.*, 175 f.), seq. ἵνα, Mk 11^{16}, Jo 12^{7}; c. subjunct. (M, *Pr.*, l.c.; Bl., § 64, 2), Mt 7^{4} 27^{49}, Mk 15^{36}, Lk 6^{42} (see further MM, s.v.).

ἀφ-ικνέομαι, -οῦμαι, [in LXX for בּוֹא, etc.;] perfective of ἱκνέομαι, *to come* (M, *Pr.*, 247), *to arrive at, come to, reach:* metaph. (MM, s.v.), Ro 16^{19}.†

*† **ἀ-φιλ-άγαθος**, -ον, *without love of good:* II Ti 3^{3} (not elsewhere in Gk. lit., but v. MM, s.v.).†

*† **ἀ-φιλ-άργυρος**, -ον, *without love of money, not avaricious;* I Ti 3^{3}, He 13^{5}. (For other instances, v. MM, s.v.)†

** **ἄφ-ιξις**, -εως, ἡ (< ἀφικνέομαι), [in LXX: III Mac 7^{18} *;] in cl. usually, *arrival;* rarely, *departure:* Ac 20^{29} (so in π., cf. MM, s.v.; M, *Pr.*, 26, n.).†

ἀφ-ίστημι, [in LXX for סור, מעל, etc. (41 words in all);] 1. trans. in pres., impf., fut., 1 aor., *to put away, lead away;* metaph., *to move to revolt:* Ac 5^{37}. 2. Intrans. in pf., plpf., 2 aor., *to stand off, depart from, withdraw from:* c. gen., Lk 2^{37}; seq. ἀπό, Lk 4^{13} 13^{27}, Ac 5^{38} 12^{10}, 15^{38} 19^{9} 22^{29}, II Co 12^{8}; metaph., ἀπὸ ἀδικίας, II Ti 2^{19}; ἀπὸ θεοῦ, (*fall away, apostatize*), He 3^{12}. Mid. (exc. 1 aor., wh. is trans.), *to withdraw oneself from, absent oneself from:* Lk 2^{37}; metaph., *fall away, apostatize:* absol., Lk 8^{13}; c. gen., I Ti 4^{1} (MM, s.v.; Cremer, 308).†

ἄφνω, adv., [in LXX for פִּתְאֹם;] *suddenly:* Ac 2^{2} 16^{26} 28^{6}.†

ἀφόβως, adv. (< φόβος), [in LXX: Pr 1^{33} (מִפַּחַד), Wi 17^{4} *;] *without fear:* Lk 1^{74}, Phl 1^{14}, I Co 16^{10}, Ju ^{12}.†

** **ἀφ-ομοιόω**, -ῶ, [in LXX: Wi 13^{14}, Ep. Je $^{5, 63, 71}$ *;] *to make like:* pass., He 7^{3}.†

ἀφ-οράω, -ῶ, [in LXX: IV Mac 17^{10} (εἰς θεόν)*;] (*a*) *to look away*

from all else at, fix one's gaze upon: metaph. (MM, s.v.), He 12²; (*b*) simply, *to see:* ἀφίδω (v.s. ἀπεῖδον, and Lft., *Phl.*, in l.; MM, s.v.), Phl 2²³ (v. Ellic., in l.).†

ἀφ-ορίζω, [in LXX (Cremer, 805 f.) for בדל hi., נזר hi., נוף hi., רום hi., etc.;] (*a*) *to mark off by boundaries* from, *separate* from: c. acc., Ac 19⁹, Ga 2¹²; id. seq. ἐκ (ἀπό), Mt 13⁴⁹ 25³² (MM, s.v.); of excommunication, Lk 6²². Pass., absol., II Co 6¹⁷; (*b*) *to set apart*, devote to a special purpose (seq. εἰς): c. acc., Ga 1¹⁵. Mid., Ac 13², Ro 1¹ (*DB*, iii, 588).†

ἀφ-ορμή, -ῆς, ἡ, [in LXX: Ez 5⁷ (הָמֹן?), Pr 9⁹, III Mac 3² *;] prop., *a starting-point;* in war, *a base of operations;* metaph., *an occasion, incentive, opportunity* (MM, s.v.): II Co 11¹², Ga 5¹³; ἀφ. λαμβάνειν, Lk 11²⁴, WH, mg., Ro 7⁸, ¹¹; ἀφ. διδόναι, II Co 5¹², I Ti 5¹⁴.†

* ἀφρίζω (< ἀφρός), *to foam at the mouth:* Mk 9¹⁸, ²⁰.†

* ἀφρός, -οῦ, ὁ, *foam:* Lk 9³⁹ (MM, s.v.).†

ἀφροσύνη, -ης, ἡ (< ἄφρων), [in LXX for אִוֶּלֶת, נְבָלָה, etc.;] *foolishness:* Mk 7²², II Co 11¹, ¹⁷, ²¹.†

ἄφρων, -ον, gen. -ονος (< φρήν), [in LXX for כְּסִיל, נָבָל, etc.;] *without reason, senseless, foolish,* expressing "want of mental sanity and sobriety, a reckless and inconsiderate habit of mind" (Hort; cf. MM, s.v.): Lk 11⁴⁰ 12²⁰, Ro 2²⁰, I Co 15³⁶, II Co 11¹⁶ 12⁶, ¹¹, I Pe 2¹⁵; opp. to φρόνιμος, II Co 11¹⁹; to συνιέντες, Eph 2¹⁷.†

**† ἀφ-υπνόω, -ῶ (< ὑπνόω, *to put to sleep*), [in Al.: Ge 28¹¹ *;] 1. *to awake from sleep* (Anth.). 2. = cl. καθυπνόω (MM, s.v.), *to fall asleep:* Lk 8²³.†

† ἀφ-υστερέω, -ῶ, [in LXX: Ne 9²⁰ (מנע), Si 14¹⁴ *;] 1. as in cl., *to be late* (Polyb., Si, l.c.). 2. Trans., *to keep back* (Ne, l.c.; v. Mayor, *Ja.*, 157 f.): pass., Ja 5⁴ (MM, s.v.).†

ἄφωνος, -ον (φωνή), [in LXX: Is 53⁷ (אלם ni.), Wi 4¹⁹, II Mac 3²⁹ *;] *dumb, speechless:* Ac 8³² (LXX); of idols (MM, s.v.), I Co 12²; of beasts, II Pe 2¹⁶; τοσαῦτα γένη φωνῶν καὶ οὐδὲν ἄ.—so many kinds of voices and none voiceless, i.e. without signification, *unintelligible:* I Co 14¹⁰.†

Ἀχάζ (WH, Ἀχας), ὁ (Heb. אָחָז), *Ahaz:* Mt 1⁹.†

Ἀχαΐα (T, Ἀχαΐα), -ας, ἡ (Bl., § 46, 11), *Achaia,* the Roman province: Ac 18¹², ²⁷ 19²¹ Ro 15²⁶, I Co 16¹⁵, II Co 1¹ 9² 11¹⁰, I Th 1⁷, ⁸.†

Ἀχαϊκός, -οῦ, ὁ, *Achaicus:* I Co 16¹⁷.†

** ἀχάριστος, -ον (< χαρίζομαι), [in LXX: Wi 16²⁹, Si 29¹⁷, ²⁵, IV Mac 9¹⁰ *;] (*a*) *ungracious, unpleasing;* (*b*) *ungrateful, thankless:* Lk 6³⁵, II Ti 3².†

Ἀχας, v.s. Ἀχάζ.

Ἀχείμ, ὁ, *Achim:* Mt 1¹⁴.†

*† ἀ-χειρο-ποίητος, -ον (< χειροποίητος), *not made by hands:* Mk 14⁵⁸, II Co 5¹; metaph., περιτομὴ ἀ. (i.e. *spiritual*), Col 2¹¹ (MM, s.v.).†

Ἀχελδαμάχ (T, Ἀχ-; Rec. Ἀκελδαμά, WH, Ἁκελδαμάχ), indecl. (Aram. חֲקַל דְּמָא, *field of blood*), *Akeldama* (AV, *Aceldama*): Ac 1^{19}.†

** **ἀχλύς**, -ύος, ἡ, [in Aq.: Ez 12^{7}; Sm.: Jb 3^{5}*;] *a mist*, esp. a dimness of the eyes: Ac 13^{11} (v. Tr., *Syn.*, § c).†

ἀ-χρεῖος, -ον (< χρεῖος, *useful*), [in LXX: II Ki 6^{22} (שָׁפָל), Ep. Je^{17}*;] *useless, unprofitable*: Mt 25^{30}, Lk 17^{10} (MM, s.v.).†

† **ἀχρεόω** (Rec. -ειόω, Polyb., LXX), -ῶ (< ἄχρεος = ἀχρεῖος), in LXX (-ειόω) for אלח ni., etc.;] *to make useless, unprofitable*: pass., Ro 3^{12} (LXX).†

ἀ-χρηστος, -ον, [in LXX: Ho 8^{8} (אֵין חֵפֶץ), Wi 2^{11}, Si 16^{1}, al.;] *useless, unserviceable*: opp. to εὔχρηστος, Phm^{11}.†

ἄχρι (and Epic ἄχρις, bef. vowel (v. MM, s.v.), Ro 11^{25} T, Ga 3^{19} T, WH, mg., He 3^{13}); 1. adv., *utterly* (Hom.). 2. Prep. c. gen., *until, unto, as far as*; (*a*) of time: Ac 3^{21} 22^{22}, Ro 1^{13} 5^{13}, I Co 4^{11}, II Co 3^{14}, Ga 4^{2}, Phl 1^{6}; ἄ. καιροῦ, Lk 4^{13}, Ac 13^{11}; ἄ. ἧς ἡμέρας, Mt 24^{38}, Lk 1^{20} 17^{27}, Ac 1^{2} (τῆς ἡ. ἧς), ib.^{22}; ἄ. ταύτης τ. ἡμέρας (τ. ἡ. ταύτης), Ac 2^{29} 23^{1} 26^{22}; ἄ. ἡμερῶν πέντε, Ac 20^{6}; ἄ. αὐγῆς, Ac 20^{11}; ἄ. τοῦ νῦν, Ro 8^{22}, Phl 1^{5}; ἄ. τέλους, He 6^{11}, Re 2^{26}; (*b*) of space: Ac 11^{5} 13^{6} 20^{4} (R, txt., WH, mg.) 28^{15}, II Co 10$^{13, 14}$, He 4^{12}, Re 14^{20} 18^{5}; (*c*) of measure or degree: ἄ. θανάτου, Ac 22^{4}, Re 2^{10} 12^{11}. 3. As conj., *until*; (*a*) ἄχρι alone: c. subj. aor., Ga 3^{19} (ἄ. οὗ T, WH, mg.); id. without ἄν (Bl., § 65, 10), Re 7^{3} 15^{8} 20$^{3, 5}$; c. indic. fut., Re 17^{17}; (*b*) ἄ. οὗ (i.e. ἄ. τούτου ᾧ): c. indic. aor., Ac 7^{18}; impf., 27^{33}; c. subj. aor. (Bl., ut supr.), Lk 21^{24}, Ro 11^{25}, I Co 11^{26} 15^{25}, Ga 3^{19}, T, WH, mg.; id. with ἄν, Re 2^{25}; c. indic. pres., *while*, He 3^{13} (cf. μέχρι).†

ἄχυρον, -ου, τό, [in LXX chiefly for תֶּבֶן;] *chaff*: Mt 3^{12}, Lk 3^{17}.†

** **ἀ-ψευδής**, -ές (< ψεῦδος), [in LXX: Wi 7^{17}*;] *free from falsehood, truthful*: Tit 1^{2}.†

*† **ἄψινθος**, -ου, ἡ (also ἀψίνθιον, τό; ἀψινθία, ἡ), *wormwood*: as a proper name, Re 8^{11}.†

** **ἄψυχος**, -ον (< ψυχή), [in LXX: Wi 13^{17} 14^{29}*;] *inanimate, lifeless*: I Co 14^{7}.†

B

Β, β, βῆτα, τό, indecl., *beta*, *b*, the second letter. As a numeral, $\beta' = 2$; $\beta_{,} = 2000$.

Βάαλ (Rec. Βαάλ), ὁ, ἡ, indecl. (Heb. בַּעַל, *lord*), *Baal*: Ro 11^{4} (LXX). The fem. art. here agrees with the usage of LXX, where, following a similar Hebrew practice (בֹּשֶׁת for בַּעַל), αἰσχύνη appears to have been substituted in reading for the written Βάαλ (cf. III Ki 18^{19}), and to account for the freq. use of the fem. art. bef. Β. The usage, however, is not general, and in the passage cited in Ro (III Ki 19^{18}), LXX reads τῷ Β.†

Βαβυλών, -ῶνος, ἡ (בָּבֶל, Heb. form of Assyr. Bab-ili, *Gate of God*), *Babylon:* Mt $1^{11, 12, 17}$, Ac $7^{43 \text{ (LXX)}}$; symbolically, of *Rome:* Re 14^{8} 16^{19} 17^{5} $18^{2, 10, 21}$, and prob. also I Pe 5^{13}.†

βαθέως, v.s. *βαθύς*.

† **βαθμός**, -οῦ, ὁ, Ion. form of *βασμός* (< *βαίνω, to step*), [in LXX I Ki 5^{5} (מִפְתָּן), IV Ki $20^{9, 10, 11}$ (מַעֲלָה), Si 6^{36} *;] *a step* (IV Ki, l.c., of *degrees* of a dial); metaph., a *degree, standing:* I Ti 3^{13}.†

βάθος, -εος (-ους), τό, [in LXX for תַּחְתִּי, מְצוּלָה, etc.;] *depth:* Mt 13^{5}, Mk 4^{5}, Ro 8^{39}, Eph 3^{18}; τὸ β., *the deep sea:* Lk 5^{4}; metaph., β. πλούτου . . . Θεοῦ, Ro 11^{33}; τὰ β. τ. Θεοῦ (the Divine counsels), I Co 2^{10}; ἡ κατὰ βάθους πτωχεία, *deep poverty*, II Co 8^{2}.†

βαθύνω (< *βαθύς*), [in LXX for עמק: Ps 91 $(92)^{5}$ Je 29 $(49)^{8}$ 30 $(49)^{30}$ *;] *to deepen:* Lk 6^{48}.†

βαθύς (gen. -έως, vernac., Lk, l.c.; Bl., § 8, 5), -εῖα, -ύ, [in LXX chiefly for עמק;] *deep:* Jo 4^{11}; metaph., ὄρθρου βαθέως (v. supr.), *early dawn*, Lk 24^{1}; ὕπνος, Ac 20^{9}; τὰ β. τοῦ Σατανᾶ, Re 2^{24}.†

† **βαΐον, ου, τό (also *βάϊον*, another form of *βαΐς*, from the Egyptian), [in LXX: I Mac 13^{51} *;] (freq. in Egyptian π., v. MM, *Exp.*, x); *a palm-branch:* Jo 12^{13} (*DB*, i, 314).†

Βαλαάμ, ὁ, indecl. (Heb. בִּלְעָם), as in LXX (FlJ has ὁ Βάλαμος); *Balaam* (Nu 22-24): II Pe 2^{15}, Ju ^{11}, Re 2^{14}.†

Βαλάκ, ὁ, indecl. (Heb. בָּלָק), *Balak* (Nu 22^{2}): Re 2^{14}.†

βαλλάντιον (Rec. *βαλά-*), -ου, τό, [in LXX: Jb 14^{17} (צְרוֹר), Pr 1^{14} (כִּים), To 1^{14} 8^{2}, Si 18^{33} א ^{2} *;] *a purse:* Lk 10^{4} 12^{33} $22^{35, 36}$.†

βάλλω, [in LXX for נפל, שׂוּם, ידד, etc.;] prop., of a weapon or missile; then generally, of things and persons, lit. and metaph., *to throw, cast, put, place:* c. acc., seq. εἰς, Mt 4^{18}, and freq. ἐπί, Mt 10^{34}; κάτω, Mt 4^{6}; ἔξω, Mt 5^{13}; ἀπό, Mt 5^{29}; ἐκ, Mk 12^{44}; δρέπανον, Re 14^{19}; μάχαιραν, Mt 10^{34}; κλῆρον, Mt 27^{35}; of fluids, *to pour:* Mt 9^{17}, Jo 13^{5}; pass., *to be laid, to lie ill:* Mt 9^{2}; ἐβλήθη (timeless aor., M, *Pr.*, 134), Jo 15^{6}; intrans., *to rush* (Bl., § 53, 1): Ac 27^{14}. Metaph., β. εἰς τ. καρδίαν, Jo 13^{2} (cf. usage in π., without idea of violence; also of liquids; MM, *Exp.*, x; v. also Cremer, 120, 657; cf. ἀμφι-, ἀνα-, ἀντι-, ἀπο-, δια-, ἐκ-, ἐμ-, παρ-εμ-, ἐπι-, κατα-, μετα-, παρα-, περι-, προ-, συμ-, ὑπερ-, ὑπο-βάλλω).

βαπτίζω (< *βάπτω*), [in LXX: IV Ki 5^{14} (טבל), Is 21^{4}, Jth 12^{7}, Si 31 $(34)^{30}$ *;] *to dip, immerse, sink;* 1. generally (in Polyb., iii, 72, of soldiers wading breast-deep; in i, 51, of the sinking of ships); metaph., *to overwhelm* (Is, l.c.; cf. MM, *Exp.*, x); c. cogn. acc., βάπτισμα β., Mk $10^{38, 39}$, Lk 12^{50}. Mid., 2. *to perform ablutions, wash oneself, bathe* (Ki, Jth, Si, ll. c.): Mk 7^{4}; aor. pass. in same sense, Lk 11^{38}. 3. Of ablution, immersion, as a religious rite, *to baptize;* (*a*) absol.; Mk 1^{4}, Jo $1^{25, 26, 28}$ $3^{22, 23, 26}$ 4^{2} 10^{40}, I Co 1^{17}; ὁ βαπτίζων (= ὁ βαπτιστής, M, *Pr.*, 127), Mk $6^{14, 24}$; c. acc., Jo 4^{1}, Ac 8^{38}, I Co

1$^{14, 16}$; c. cogn. acc., τὸ *βάπτισμα*, Ac 19^{4} (cf. Mk 10^{38}, supr.); pass., *to be baptized, receive baptism*: Mt 3$^{13, 14, 16}$, Mk 16^{16}, Lk 3$^{7, 12, 21}$ 7^{29} (*τ. βάπτισμα*) ib.^{30}, Ac 2^{41} 8$^{12, 13, 36}$ 9^{18} 10^{47} 16$^{15, 33}$ 18^{8}; mid., 22^{16} (M, *Pr.*, 163); (*b*) with prepositions: ἐν, of the element, Mt 3$^{6, 11}$, Mk 1$^{4, 5, 8}$, Lk 3^{16}, Jo 1$^{26, 31, 33}$ 3^{23}, Ac 1^{5} 2^{38} 10^{48} 11^{16}, I Co 10^{2}; εἰς, of the element, purpose or result (Lft., *Notes*, 155), Mt 3^{11} 28^{19}, Mk 1^{9}, Ac 8^{16} 19$^{3, 5}$, Ro 6^{3}, I Co 1$^{13, 15}$ 10^{2} 12^{13}, Ga 3^{27}; c. dat., ὕδατι, Lk 3^{16}, Ac 1^{5} 11^{16}; ὑπὲρ τῶν νεκρῶν, perh. to fulfil the wish of a dead friend, I Co 15^{29} (v. *ICC*, in l.; cf. *DB*, i, 238 ff.; *DCG*, i, 169^{a}; ii, 605^{b}; Cremer, 126).†

*† **βάπτισμα**, -τος, τό (< *βαπτίζω*), prop., the result of the act, τὸ *βαπτίζειν*, as distinct from *βαπτισμός*, the act itself, *immersion, baptism*; 1. metaph., of affliction: Mk 10$^{38, 39}$, Lk 12^{50}. 2. Of the religious rite of baptism; (*a*) of John's baptism: Mt 3^{7} 21^{25}, Mk 11^{30}, Lk 7^{29} 20^{4}, Ac 1^{22} 10^{37} 18^{25} 19^{3}; *β. μετανοίας*, Mk 1^{4}, Lk 3^{3}, Ac 13^{24} 19^{4}; (*b*) of Christian baptism; Ro 6^{4}, Eph 4^{5}, Col 2^{12} (Tr., *-μῷ*, q.v.), I Pe 3^{21} (cf. Cremer, 130; Tr., *Syn.* § xcix).†

*† **βαπτισμός**, -οῦ, ὁ (< *βαπτίζω*), prop., the act of which *βάπτισμα* is the result; 1. *a dipping, washing, lustration*: Mk 7^{4}; of Jewish ceremonial, He 9^{10}; in He 6^{2}, *βαπτισμῶν διδαχήν* (-ῆς), "the pl. and the peculiar form seem to be used to include Christian baptism with other lustral rites" (Westc., in l.). 2. *baptism*: FlJ, *Ant.*, 18, 5, 2 (of John's baptism), and some Fathers (v. Soph., s.v.). Not so in NT, unless ἐν τ. *βαπτισμῷ*, *in the act of baptism*, Col 2^{12}, be read with Tr. (Rec., WH, R, *-ματι*).†

*† **βαπτιστής**, -οῦ, ὁ (< *βαπτίζω*), *a baptizer*: of John the Baptist, Mt 3^{1} 11$^{11, 12}$ 14$^{2, 8}$ 16^{14} 17^{13}, Mk 6^{25} 8^{28}, Lk 7$^{20, 33}$ 9^{19}.†

βάπτω, [in LXX chiefly for טבל;] (*a*) *to dip*: Lk 16^{24}, Jo 13^{26} (ἐμβ-, L); (*b*) *to dip in dye, to dye*: Re 19^{13} (Rec.; *ῥεραντισμένον*, WH; *περιρεραμμένον*, T; *ῥεραμμένον*, Swete, in l., q.v.).†

βάρ (Aram.: בַּר, *son*), indecl.: *β.* Ἰωνᾶ, *son of Jonah*, Mt 16^{17}, Rec. (L, T, WH, Βαριωνᾶ, q.v.).†

Βαραββᾶς, -ᾶ, ὁ (Aram. בַּר־אַבָּא, lit., *son of a father*, i.e. acc. to Jerome, *filius magistri*), *Barabbas*: Mt 27$^{16, 17, 20, 21, 26}$, Mk 15$^{7, 11, 15}$, Lk 23^{18}, Jo 18^{40}. (In Mt 27^{16}, some MSS. read Ἰησοῦν Β.; v. WH, *App.*, 19 f.)†

Βαράκ, ὁ, indecl. (Heb. בָּרָק), *Barak* (Jg 4^{6}): He 11^{32}.†

Βαραχίας, -ου, ὁ (Heb. בֶּרֶכְיָה), *Barachiah*: Mt 23^{35}, v.s. *Ζαχαρίας*.†

βάρβαρος, -ον (prob. onomatop., descriptive of unintelligible sounds), [in LXX: Ps 113 (114)^{1} (לעז), Ez 21$^{31 (36)}$ (בער), II Mac 2^{21} 4^{25} 10^{4}, III Mac 3^{24} *;] *barbarous, barbarian*, strange to Greek language and culture (and also, after the Persian war, with the added sense of *brutal, rude*): Ac 28$^{2, 4}$, Ro 1^{14}, I Co 14^{11}, Col 3^{11} (v. Lft., in l., and *Notes*, 249).†

βαρέω, -ῶ (later form of *βαρύνω*, q.v.), [in LXX: Ex 7^{14} (כָּבֵד),

II Mac 13⁹ *;] *to depress, weigh down.* In NT, in pass. only: Mt 26⁴³, Lk 9³² 21³⁴, II Co 1⁸ 5⁴, I Ti 5¹⁶.†

βαρέως, adv. (< *βαρύς*), [in LXX: *β. φέρειν*, Ge 31³⁵ (חרה בעיני); *β. ἀκούειν*, Is 6¹⁰ (כבד hi.)*;] *heavily, with difficulty:* Mt 13¹⁵, Ac 28²⁷ (LXX).†

Βαρθολομαῖος, -ου, ὁ (Aram. בַּר־תַּלְמַי, *son of Tolmai*), *Bartholomew*, the Apostle (v.s. Ναθαναήλ): Mt 10³, Mk 3¹⁸, Lk 6¹⁴, Ac 1¹³.†

Βαρ-ιησοῦς, -οῦ, ὁ (Aram. בַּר־יֵשׁוּעַ, *son of Joshua*), *Bar-Jesus:* Ac 13⁶ (v.s. Ἐλύμας).†

Βαριωνᾶς, -ᾶ, ὁ (Aram. בַּר־יוֹנָה, *son of Jonah*), *Bar-Jonah*, a surname of Peter: Mt 16¹⁷.†

Βαρ-νάβας, -α, ὁ (Aram. בַּר, *son*, as prefix to another word interpreted in Ac 4³⁶, *τῆς παρακλήσεως*, perh. נְבוּאָה, wh., however, should be rendered by *προφητεία* as in II Es 6¹⁴, LXX. Deiss., *BS*, 309 f., thinks B. may be a variant of the name *Βαρνεβοῦς*, *son of Nebo*, found in a Syrian Inscr., altered with a view to disguising its origin; v. also Milligan, *NTD*, iii; Dalman, *Gr.*, 142), *Barnabas:* Ac 4³⁶ 9²⁷ 11²², ³⁰ 12²⁵ 13-15, I Co 9⁶, Ga 2¹, ⁹, ¹³, Col 4¹⁰.†

βάρος, -εος, τό, [in LXX: Jg 18²¹ (כבד), Jth 7⁴, Si 13², II Mac 9¹⁰, III Mac 5⁴⁷ *;] *weight;* (*a*) *a weight, burden*, lit. and metaph.: Mt 20¹², Ac 15²⁸, II Co 4¹⁷, Re 2²⁴; *ἀλλήλων τὰ β.*, *one another's faults*, Ga 6²; *ἐν β.*, *burdensome:* I Th 2⁶, R, txt., but v. infr.; (*b*) in late Gk. (Soph., *Lex.*, s.v.), *dignity, authority:* *ἐν βάρει*, I Th 2⁶ (R, mg.; v. Milligan, *ICC*, in l.).†

SYN.: ὄγκος, *an encumbrance;* φορτίον, *a burden*, that which is borne.

Βαρσαββᾶς (Rec. -*αβᾶς*), -ᾶ (Aram., *son of Sabba*), *Barsabbas:* 1. the surname of one Joseph: Ac 1²³. 2. The surname of one Judas: Ac 15²².†

Βαρτίμαιος, -ου, ὁ (-*μαῖος*, T; perh. Aram. בַּר־טִמְאַי, v. *DB*, iv, p. 762), *Bartimæus:* Mk 10⁴⁶.†

βαρύνω, *to weigh down* = *βαρέω* (q.v.): Lk 21³⁴, Rec.†

βαρύς, -εῖα, ύ, [in LXX chiefly for כָּבֵד;] *heavy:* Mt 23⁴. Metaph., *burdensome:* *ἐντολή*, I Jo 5³; *severe* (perh. *impressive*): *ἐπιστολή*, II Co 10¹⁰; *weighty:* *τὰ βαρύτερα τ. νόμου*, Mt 23²³; *αἰτιώματα*, Ac 25⁷; *violent, cruel* (EV, *grievous*): *λύκος*, Ac 20²⁹.†

* **βαρύτιμος**, -ον (< *βαρύς, τιμή*), *of great value, very costly:* Mt 26⁷ (T, *πολυτίμου*).†

βασανίζω (< *βάσανος*), [in LXX: I Ki 5³, Si 4¹⁷, and freq. in Wi, II, IV Mac;] 1. prop., *to rub on the touchstone, put to the test.* 2. *to examine by torture*, hence, generally, *to torture, torment, distress:* Mt 8⁶, ²⁹ 14²⁴, Mk 5⁷ 6⁴⁸, Lk 8²⁸, II Pe 2⁸, Re 9⁵ 11¹⁰ 12² 14¹⁰ 20¹⁰.†

** **βασανισμός**, -οῦ, ὁ (< *βασανίζω*), [in LXX: IV Mac 9⁶ 11² *;] *torture, torment:* Re 9⁵ 14¹¹ 18⁷, ¹⁰, ¹⁵.†

* **βασανιστής**, -οῦ, ὁ (< *βασανίζω*), prop., *a torturer;* used of a gaoler, Mt 18^{34}.†

βάσανος, -ου, ὁ (of Oriental origin), [in LXX chiefly for כְּלִמָּה, אָשָׁם, and freq. in iv Mac;] 1. prop., *touchstone*, a dark stone used in testing metals. 2. *examination by torture.* 3. *torment, torture:* Mt 4^{24}, Lk $16^{23, 28}$.†

βασιλεία, -ας, ἡ (< *βασιλεύω*), [in LXX chiefly for מַלְכוּת, מַמְלָכָה;] 1. prop. abstract, *sovereignty, royal power, dominion:* Lk 1^{33} 22^{29}, Jo 18^{36}, Ac 1^{6}, He 1^{8}, i Co 15^{24}; λαβεῖν β., Lk $19^{12, 15}$, Re 17^{12}; δοῦναι τὴν β., ib. ^{17}; ἔχειν β., ib. ^{18}; ἔρχεσθαι ἐν τ. (εἰς τὴν) β., Mt 16^{28}, Lk 23^{42}; β. τ. θεοῦ, Re 12^{10}. 2. By meton., concrete (MM, *Exp.*, x), (*a*) *a kingdom*, the territory or people over whom the king rules (Es 5^{3}, al.): Mt 4^{8} $12^{25, 26}$ 24^{7}, Mk 3^{24} 6^{23}, Lk 4^{5}, He 11^{33}, al.; (*b*) *the royal majesty* (cf. our phrase *His Majesty*), *the king* himself (τ. σπέρμα τῆς β., iv Ki 11^{1}). 3. In LXX (Wi 6^{5}, To 13^{1}, al.), Targ. and NT, of the Messianic rule and kingdom, ἡ β. τ. θεοῦ, τ. οὐρανῶν (Heb. מַלְכוּת שָׁמַיִם, Aram. מַלְכוּתָא דִשְׁמַיָּא; v. Dalman, *Words*, 91-147; Cremer, 132, 658), *the kingdom of God* (on the equivalence of the two phrases, v. Dalman, *op. cit.*, 93, 218 f.); τ. θεοῦ, Mt 6^{33} 12^{28}, al.; τ. οὐρανῶν, Mt 3^{2} 4^{17}, al.; τ. Χριστοῦ (מַלְכוּת דִמְשִׁיחָא, Targ. Jon. on Is 53^{10}), Eph 5^{5}; τ. κυρίου, ii Pe 1^{11}, Re 11^{15}; τ. Δαυείδ, Mk 11^{10}; absol., ἡ β., Mt 4^{23}, Ja 2^{5}, al. The kingdom is regarded as present: Mt 11^{12}, Lk 17^{21}, Ro 14^{17}, al.; as that which is to be consummated in the future, Mt 6^{10}, Mk 9^{1}, Jo 3^{5}, ii Pe 1^{11}, al. Noteworthy phrases are: ζητεῖν τὴν β., Mt 6^{33}; δέχεσθαι, Mk 10^{15}; κληρονομεῖν, Mt 25^{34}; διδόναι, Lk 12^{32}; παραλαμβάνειν, He 12^{28}; αὐτῶν (τοιούτων) ἐστὶν ἡ β., Mt $5^{3, 10}$ 19^{14}, Mk 10^{14}, Lk 18^{16}; διὰ τὴν β., Mt 19^{12}; ἕνεκεν τῆς β., Lk 18^{29}; εὐαγγελίζεσθαι, κηρύσσειν, διαγγέλλειν τὴν β., Lk 4^{43} $9^{2, 60}$; ἤγγικεν ἡ β., Mt 3^{2}, Mk 1^{15}; κλεῖς τῆς β., Mt 16^{19}; κλείειν τὴν β., Mt 23^{14}; υἱοὶ τῆς β., Mt 8^{12} 13^{38} (cf. Cremer, 132, 658).

βασίλειον, -ου, τό (< *βασίλειος*, q.v.), [in LXX for הֵיכָל (Na 2^{6}, Da 6^{18} *), מַמְלָכָה (iii Ki 3^{1} 14^{8}, iv Ki 15^{19} *), etc.;] 1. a *capital* city. 2. Freq. in pl., τὰ β., *a palace:* Lk 7^{25}.†

βασίλειος, -ον (also -α, -ον; < *βασιλεύς*), [in LXX: Ex 19^{6}, De 3^{10} (מַמְלָכָה), Ex 23^{22}, Wi 18^{15}, iii Mac 3^{28}, iv Mac 3^{8} *;] *royal:* i Pe 2^{9} (LXX) (v. Hort, in l.).†

βασιλεύς, -έως, ὁ, [in LXX chiefly for מֶלֶךְ;] *a king:* Mt 1^{6} 2^{1}; used by courtesy of Herod the Tetrarch, Mt 14^{9}; of the Roman Emperor, as freq. in κοινή (Deiss., *LAE*, p. 367), i Pe $2^{13, 17}$; of the Christ, in the phrase ὁ β. τ. Ἰουδαίων, Mt 2^{2}, al.; τοῦ Ἰσραήλ, Mk 15^{32}, Jo 1^{50} 12^{13}; of God, Mt 5^{35}, i Ti 1^{17}, Re 15^{3}; β. βασιλέων, Re 17^{14} 19^{16}; β. τ. βασιλευόντων, i Ti 6^{15} (on the associations of the word to Jewish Hellenists, v. *Cl. Rev.*, i, 7).†

βασιλεύω, (< *βασιλεύς*), [in LXX for מלך, its parts and derivatives, exc. IV Ki 15[5] (ישב);] *to be king, to reign, rule:* I Ti 6[15]; c. gen. (cl.), Mt 2[22]; seq. *ἐπί*, c. acc. (= Heb. מלך על; Bl., § 36, 8), Lk 1[33] 19[14, 27], Ro 5[14]; *ἐπὶ τ. γῆς, on earth*, Re 5[10]; of God, Re 11[15, 17] 19[6]; of Christ, Lk 1[33], I Co 15[25], Re 11[15]; of Christians, Re 5[10] 20[4] (constative aor., M, *Pr.*, 130), ib.[6] 22[5]. Metaph., Christians, Ro 5[17], I Co 4[8]; *θάνατος*, Ro 5[14, 17]; *ἁμαρτία*, Ro 5[21] 6[12]. Ingressive aor. (M, *Pr.*, 109), *to begin to reign:* I Co 4[8], Re 11[17] 19[6] (Cremer, 137).†

βασιλικός, *-ή, -όν* (< *βασιλεύς*), [in LXX for מֶלֶךְ and its cognates;] *royal, belonging to a king:* *χώρα*, Ac 12[20]; *ἐσθής*, Ac 12[21]; *νόμος β.*, *a supreme law*, "a law which governs other laws and so has a specially regal character" (Hort), or because made by a king (*LAE*, p. 367[3]), Ja 2[8]; *τις, one in the service of a king, a courtier*, Jo 4[46, 49] (WH, mg., *βασιλίσκος*).†

† **βασιλίσκος**, *-ου, ὁ* (dim. of *βασιλεύς*), [in LXX *a basilisk:* Ps 90 (91)[13] (פֶּתֶן), Is 59[5] (אֶפְעֶה)*;] prop., *a petty king:* Jo 4[46, 49], WH, mg. (v.s. *βασιλικός*).†

βασίλισσα, *-ης, ἡ* (in Attic, *βασίλεια, βασιλίς*), [in LXX chiefly for מַלְכָּה;] *a queen:* Mt 12[42], Lk 11[31], Ac 8[27], Re 18[7].†

βάσις, *-εως, ἡ* (< *βαίνω*), [in LXX chiefly for אֶדֶן;] 1. *a step* (Æsch., al.). 2. Hence, *a foot* (Plat.; Wi 13[18]): Ac 3[7].†

βασκαίνω, [in LXX: De 28[54, 56] (רעע), Si 14[6, 8]*;] 1. *to slander* (Dem.). 2. *to blight by the evil eye, to fascinate, bewitch:* Ga 3[1].†

βαστάζω, [in LXX: Jg 16[30] (נטה), Ru 2[16], II Ki 23[5], IV Ki 18[14] and Jb 21[3] (נשׂא), Si 6[25], Da TH Bel[36]*;] 1. *to take up* with the hands, *to lift:* *λίθους*, Jo 10[31]. 2. *to bear, to carry*, as a burden, and metaph., *to endure:* Mt 3[11] 20[12], Mk 14[13], Lk 7[14] 10[7] 11[27] 14[27] 22[10], Jo 16[12] 19[17], Ac 3[2] 9[15] 15[10] 21[35], Ro 11[18] 15[1], Ga 5[10] 6[2, 5, 17], Re 2[2, 3] 17[7]. 3. In late writers (MM, *Exp.*, ii, iii, x), (*a*) *to take away:* Mt 8[17] (Is 53[4], Heb.); (*b*) *to carry off, steal:* Jo 12[6] 20[15].†

βάτος, *-ου, ὁ, ἡ*, [in LXX (always masc., as in Attic): Ex 3[2-4], De 33[16] (סְנֶה), Jb 31[40] (בָּאְשָׁה)*;] *a bramble-bush:* Lk 6[44], Ac 7[30, 35]; *ἐπὶ τοῦ (τῆς) β., in the place concerning the bush:* Mk 12[26], Lk 20[37].†

† **βάτος** *-ου, ὁ* (Heb. בַּת), [in LXX (also *βαίθ, βάδος*): II Es 7[22]*;] *bath*, a Jewish liquid measure, = *μετρητής* (q.v.), or about 8¾ gals.: Lk 16[6].†

βάτραχος, *-ου, ὁ*, [in LXX: Ex 8, Ps 77 (78)[45] 104 (105)[30] (צְפַרְדֵּעַ), Wi 19[10]*;] *a frog:* Re 16[13].†

*† **βατταλογέω**, *-ῶ* (Rec. *βαττολ-*, D, *βλαττ-* = *βατταρίζω*, prob. onomatop.; v. MM, s.v.; *DCG*, ii, 499[b], 790[a]); *to stammer, repeat idly:* Mt 6[7] (Cremer, 765).†

† **βδέλυγμα**, *-τος, τό* (< *βδελύσσω*), [in LXX chiefly for תּוֹעֵבָה; שִׁקּוּץ;] *an abomination, a detestable thing:* Lk 16[15], Re 17[4, 5] 21[27]; *τὸ*

β. τ. ἐρημώσεως (Da LXX 12^{11}, cf. I Mac 1^{54}; *DB*, i, 12 f.; *DCG*, i, 6 f.), Mk 13^{14}. Mt 24^{15} (Cremer, 138).†

† **βδελυκτός**, *ή*, *-όν* (< *βδελύσσω*), [in LXX: Pr 17^{15} (תּוֹעֵבָה), Si 41^{5}, II Mac 1^{27} *;] *abominable, detestable*: Tit 1^{16} (Cremer, 137).†

βδελύσσω (< *βδέω*, *to stink*), [in LXX chiefly for תעב, שִׁקֵּץ;] in cl., mid. only (Attic, *-ττομαι*); *to make foul*; pass., Re 21^{8}; mid., *to turn away in disgust from, to detest*: Ro 2^{22} (Cremer, 137).†

** **βέβαιος**, *-ον* (also *-α*, *-ον*; < *βαίνω*), [in LXX: Es 3^{13}, Wi 7^{23}, III Mac 5^{31} 7^{7}, IV Mac 17^{4} *;] *firm, secure*: *ἄγκυρα*, He 6^{19}; metaph., *sure* (esp. "in the sense of legally guaranteed security," Deiss., *BS*, 109; cf. two foll. words): *ἐπαγγελία*, Ro 4^{16}; *ἐλπίς*, II Co 1^{6}; *λόγος*, He 2^{2}; *παρρησία*, He 3^{6}; *ἀρχή* (*τ. ὑποστάσεως*), He 3^{14}; *διαθήκη*, He 9^{17}; *κλῆσις κ. ἐκλογή*, II Pe 1^{10}; comp. (*-ότερος*), *προφητικὸς λόγος*, II Pe 1^{19}.†

βεβαιόω, *-ῶ* (< *βέβαιος*), [in LXX: Ps 40 $(41)^{12}$ (נצב hi.), 118 $(119)^{28}$ (קוּם pi.), III Mac 5^{42} *;] *to confirm, establish, secure*, of things (cl.): *λόγον*, Mk $16^{[20]}$; *ἐπαγγελίας*, Ro 15^{8}; of persons (*DCG*, ii, 605): I Co 1^{8}, II Co 1^{21}. Pass., I Co 1^{6}, Col 2^{7}, He 2^{3} 13^{9} (as an Attic legal term, *to guarantee* the validity of a purchase, *establish* or *confirm* a title; v. next word, Cremer, 139; cf. *δια-β.*).†

βεβαίωσις, *-εως*, *ἡ* (< *βεβαιόω*, q.v.), [in LXX: Le 25^{23} (צְמִתֻת), Wi 6^{19} *;] *confirmation*: *τ. εὐαγγελίου*, Phl 1^{7}; *εἰς β.*, He 6^{16}, a phrase freq. in *π.* of *guarantee* in a business transaction (Deiss., *BS*, 104 ff.; Cremer, 140).†

βέβηλος, *-ον* (< *βαίνω*, whence *βηλός*, *a threshold*), [in LXX chiefly for חֹל;] 1. *permitted to be trodden, accessible* (v. *DCG*, ii, 422^{b}); hence, 2. (opp. to *ἱερός*) *unhallowed, profane*: of things, I Ti 4^{7} 6^{20}, II Ti 2^{16}; of men, I Ti 1^{9}, He 12^{16} (cf. *κοινός*; Cremer, 140).†

† **βεβηλόω**, *-ῶ* (< *βέβηλος*), [in LXX chiefly for חלל;] *to profane*: *τ. σάββατον*, Mt 12^{5}; *τ. ἱερόν*, Ac 24^{6} (Cremer, 141).†

SYN.: *κοινόω*, q.v.

Βεεζεβούλ (WH, *App.*, 159, Rec., *Βεελζεβούλ*), *ὁ*, indecl. (Heb. בַּעַל, *lord*, and the Talmudic זְבוּל, from זֶבֶל, *dung* (Dalman, *Gr.*, 137_{n}), or perh. זְבֻל, *habitation*, but, v. *DB*, iv, 409 f.; *DCG*, i, 181). The AV, RV, *Beelzebub*, comes through Vg. from IV Ki 1^{2}, בַּעַל זְבוּב, *lord of flies* (LXX, *Βάαλ μυῖα*, Sm., *Βεελζεβούβ*), *Beelzebul*, *Beelzebub*, a name of Satan: Mt 10^{25} $12^{24, 27}$, Mk 3^{22}, Lk $11^{15, 18, 19}$.†

Βελίαλ, *ὁ*, indecl. (Heb. בְּלִיַּעַל, *worthlessness*, but v. *DB*, i, 268), *Belial*, a name of Satan: II Co 6^{15}, Rec. See next word.†

Βελίαρ, *ὁ*, indecl. (another form of previous word, "due to harsh Syriac pronunciation," or else < Heb. בַּל יַעַר, *lord of the forest*), *Beliar*, a name of Satan: II Co 6^{15} (v. *DB*, i, 269).†

* **βελόνη**, *-ης*, *ἡ* (< *βέλος*), 1. *a sharp point*, as of a spear. 2. *a needle*: Lk 18^{25} (Rec. *ῥαφίς*, q.v.).†

βέλος, -εος, τό (< *βάλλω*), [in LXX chiefly for חֵץ;] *a missile, a dart:* Eph 6^{16}.†

βελτίων, -ον (gen. -ονος), comp. of *ἀγαθός*, [in LXX chiefly for טוֹב;] neut. as adv., *better, very well:* II Ti 1^{18} (also Ac 10^{28} D). On *elative* use in these passages, v. M, *Pr.*, 78, 236.†

Βενιαμείν, (Rec. -*μίν*), ὁ, indecl. (Heb. בִּנְיָמִין), *Benjamin:* Ac 13^{21}, Ro 11^{1}, Phl 3^{5}, Re 7^{8}.†

Βερνίκη (elsewhere *Βερενίκη*, Macedonian form of *Φερενίκη*, cf. *Veronica, Victoria*), -ης, ἡ, *Bernice, Berenice*, dau. of Herod Agrippa I: Ac 25$^{13, 23}$ 26^{30}.†

Βέροια, -ας, ἡ, *Berœa*, a city of Macedonia: Ac 17$^{10, 13}$.†

Βεροιαῖος, -α, -ον, *Berœan:* Ac 20^{4}.†

Βεώρ, ὁ, indecl. (Heb. בְּעוֹר), *Beor*, father of Balaam: II Pe 2^{15} (Rec. *Βοσόρ*).†

Βηθαβαρά, -ᾶς (Rec. -*ρᾶ*, indecl.; Heb. בֵּית עֲבָרָה, *place of crossing;* -*αραβᾶ*, R, mg.), *Bethabara:* Jo 1^{28}, Rec. (WH, R, *Βηθανία*).†

Βηθανία, -ας (also -*ιά*, indecl., Lk 19^{29} and in B*, Mk 11^{1}), ἡ, (Heb. בֵּית עֲנִיָּה, *house of affliction*, acc. to Jerome, or perh., *house of dates*, cf. *Bethphage*), *Bethany;* 1. a village fifteen furlongs from Jerusalem, the modern *El Azeriyeh:* Mt 21^{17} 26^{6}, Mk 8^{22} (WH, mg.) 11$^{1, 11, 12}$ 14^{3}, Lk 19^{29} 24^{50}, Jo 11$^{1, 18}$ 12^{1}. 2. A place on E bank of Jordan: Jo 1^{28} (R, mg., *Βηθαβαρά*, q.v.).†

Βηθεσδά, ἡ, indecl. (deriv. uncertain, v. Westc. on Jo 5^{2}, and *DB*, i, 279), *Bethesda*, a pool in Jerusalem: Jo 5^{2}, Rec. (*Βηθζαθά*, WH, *Βηθσαϊδά*, WH, mg.).†

Βηθζαθά, ἡ, indecl. (perh. Aram. בֵּית זַיְתָא, *house of olives*) *Bethzatha:* Jo 5^{2}, WH (Rec. *Βηθεσδά*, q.v.).†

Βηθλεέμ, ἡ, indecl. (Heb. בֵּית לֶחֶם, *house of bread*), *Bethlehem*, a town 6 m. S. of Jerusalem: Mt 2$^{1, 5, 6, 8, 16}$, Lk 2$^{4, 15}$, Jo 7^{42}.†

Βηθσαιδά (Rec. -*σαϊδά*), and -*δάν* (Mt, Mk, ll. c.), ἡ, indecl. (Syr., *house of fish*), *Bethsaida*, a town on NE. shore of the Sea of Galilee: Lk 9^{10}. It is generally supposed that a second B. on the W. shore is referred to in Mt 11^{21}, Mk 6^{45} 8^{22}, Lk 10^{13}, Jo 1^{45} 12^{21} (*DB*, i, 282 f.; but v. Swete on Mk 6^{45}). 2. v.l. for *Βηθζαθά*, *Βηθεσδά*, Jo 5^{2}.†

Βηθφαγή (L, -*γῆ*), ἡ, indecl. (Aram. בֵּית־פַּגֵּי, *house of unripe figs;* Dalman, *Gr.*, 191), *Bethphage:* Mt 21^{1}, Mk 11^{1}, Lk 19^{29}.†

βῆμα, -τος, τό (< *βαίνω*), [in LXX: De 2^{5} (מִדְרָךְ), Ne 8^{4} (מִגְדָּל), I Es 9^{42}, Si 19^{30} 45^{9}, II Mac 13^{26} *;] 1. *a step, stride, pace:* Ac 7^{5}. 2. *a raised place, a platform* reached by steps, originally that in the Pnyx at Athens from which orations were made; freq. of the *tribune* or *tribunal* of a Roman magistrate or ruler: Mt 27^{19}, Jo 19^{13}, Ac 12^{21}, 18$^{12, 16, 17}$ 25$^{6, 10, 17}$; *β. τοῦ θεοῦ*, Ro 14^{10}; *τ. Χριστοῦ*, II Co 5^{10}.†

† **βήρυλλος, *-ου*, *ὁ*, *ἡ*, [in LXX: To 13^{17} (*-ύλλιον* in Ex 28^{20}, שֹׁהַם)*;] *beryl*, a jewel of sea-green colour: Re 21^{20}.†

βία, *-ας*, *ἡ*, [in LXX for פֶּרֶךְ, etc.;] *strength, force, violence*: Ac 5^{26} 21^{35} 24^{7} 27^{41}.†

βιάζω (< *βία*), and depon. *-ομαι*, [in LXX for פרץ, פצר, etc.;] *to force, constrain*, rare in act. (poët. and late prose), but found in cl. in pass., and so perh. *βιάζεται*, *suffereth violence*, Mt 11^{12}, EV (but v. infr.), whether (*a*) in good sense, of disciples (Thayer, al.), or (*b*) in bad sense, of the enemies of the kingdom (Meyer, in l.; Dalman, *Words*, 139 ff.; Cremer, 141 ff.). Mid., *advanceth violently*, Mt, l.c. (Deiss., *BS.*, 258; Banks, v. ref. in *DCG*, ii, 803 f.); seq. *εἰς*, *to press violently*, or *force one's way into*, Lk 16^{16} (v. *ICC*, in l., and in Mt, l.c.; cf. *παραβιάζομαι* and v. MM, s.v.).†

βίαιος, *-α*, *-ον* (< *βία*), [in LXX for אָנַשׁ, עַז, צַר, etc.;] *violent*: Ac 2^{2}.†

*† **βιαστής**, *-οῦ*, *ὁ* (< *βιάζω*), late form of *βιατάς*; 1. *strong, forceful*. 2. *violent* (Philo): Mt 11^{12} (see *βιάζω*).†

*† **βιβλαρίδιον**, *-ου*, *τό* (dim. of *βιβλάριον*, dim. of *βίβλος*), *a little book*: Re $10^{2, 8}$ (WH, *βιβλίον*, $T^{2, 7}$ *βιβλιδάριον*)$^{9, 10}$. Not hitherto found elsewhere.†

βιβλιδάριον, *-ου*, *τό*, v.s. *βιβλαρίδιον*.

βιβλίον, *-ου*, *τό* (dim. of *βίβλος*, q.v.), [in LXX also in the alternat. form *βυβ-*, chiefly for סֵפֶר and the most freq. of the cognate forms;] 1. *a paper, letter, written document*: *β. ἀποστασίου*, *bill of divorce*, Mt 19^{7}, Mk 10^{4}. 2. *a book, a roll*: Lk $4^{17, 20}$, Jo 20^{30} 21^{25}, Ga 3^{10}, II Ti 4^{13}, He 9^{19} 10^{7}, Re 1^{11} 5^{1-9} 6^{14} 10^{8} 20^{12} 22^{7-19}; *β. τ. ζωῆς*., Re 13^{8} 17^{8} 20^{12} 21^{27}.†

βίβλος, *-ου*, *ἡ* (variant form of *βύβλος*, the Egyptian *papyrus*, *paper* made from its fibrous coat), [in LXX for סֵפֶר, the form *βύβ-* being sometimes used;] *a book, a roll*, used much less freq. than *βιβλίον*, and with a "connotation of sacredness and veneration" (MM, *Exp.*, x), Mt 1^{1}, Mk 12^{26}, Lk 3^{4} 20^{42} Ac 1^{20} 7^{42} 19^{19}; *β. τ. ζωῆς*, Phl 4^{3}, Re 3^{5} 20^{15}.†

βιβρώσκω, poët. and late prose, [in LXX for אכל;] *to eat*: Jo 6^{13}.†

Βιθυνία, *-ας*, *Bithynia*, a province in Asia Minor: Ac 16^{7}, I Pe 1^{1}.†

βίος, *-ου*, *ὁ*, [in LXX chiefly for יָמִים;] 1. *period* or *course of life*, *life*: Lk 8^{14}, I Ti 2^{2}, II Ti 2^{4}, I Jo 2^{16}. 2. *living, livelihood, means* (in Pr 31^{14} for לֶחֶם; v. *DCG*, ii, 39^{a}): Mk 12^{44}, Lk 8^{43} $15^{12, 30}$ 21^{4}, I Jo 3^{17}.†

SYN.: *ζωή*, is life *intensive*, "vita quâ vivimus," the vital principle; *βίος*, life *extensive*, "vita quam vivimus," (1) the period of life, (2) the means by which it is sustained. Hence, in cl., *ζ.*, being confined to the physical life common to men and animals, is the

inferior word (cf. *zoology*, *biography*). In NT, *ζωή* is elevated into the ethical and spiritual sphere (cf. Tr., *Syn.*, § xxvii).

βιόω, -ῶ (< *βίος*), [in LXX: Pr 7^{2} 9^{6} (חיה), Jb 29^{18}, Wi 4^{4} $\aleph^{1}$, 12^{23}, Si 40^{28}, IV Mac 5^{22} 17^{18} *;] *to spend life, to live*: *τ. χρόνον βιῶσαι* (cl., more freq. 2 aor., *-ναι*), I Pe 4^{2} (cf. Jb, l.c.).†

SYN.: *ζάω* (q.v.).

†βίωσις**, -εως, *ἡ* (< *βιόω*), [in LXX: Si *prol.*^{12} *;] *manner of life*: Ac 26^{4}.†

* **βιωτικός**, *-ή*, *-όν* (< *βίος*), *pertaining to life*, hence, *worldly* (Field, *Notes*, 171): Lk 21^{34}, I Co $6^{3, 4}$.†

βλαβερός, *-ά*, *-όν* (< *βλάπτω*), [in LXX: Pr 10^{26} *;] *hurtful*: I Ti 6^{9}.†

βλάπτω, [in LXX: Pr 25^{20}, To 12^{2}, Wi 10^{8} 18^{2}, II Mac 12^{22}, IV Mac 9^{7} *;] *to hurt, injure*: c. acc., Mk $16^{[18]}$, Lk 4^{35}.†

βλαστάνω, [in LXX for צמח, etc.;] 1. *to sprout*: Mt 13^{26}, Mk 4^{27}, He 9^{4}. 2. In late Gk., causal, *to make to grow, produce*: c. acc., Ja 5^{18}.†

Βλάστος, *-ου*, *ὁ*, *Blastus*, chamberlain of Agrippa: Ac 12^{20}.†

βλασφημέω, -ῶ (< *βλάσφημος*), [in LXX: IV Ki 19^{4} (יכח hi.) ib.$^{6, 22}$ (גדף pi.), Is 52^{5} (נאץ hith.), Da LXX $3^{29 (96)}$ (אמר שלה), To 1^{18}, Da TH Bel ^{9}, II Mac $_{2}$ *;] 1. *to speak lightly or profanely of sacred things* (in cl., opp. of *εὐφημέω*), esp. *to speak impiously of God, to blaspheme, speak blasphemously*: absol., Mt 9^{3} 26^{65}, Mk 2^{7}, Jo 10^{36}, Ac 26^{11}, I Ti 1^{20}, II Pe 2^{12}; *τ. θεόν*, Ac 19^{37}, Re $16^{11, 21}$; *τὸ ὄνομα τ. θεοῦ*, Re 13^{6} 16^{9}; *δόξας*, Ju ^{8}, II Pe 2^{10}; *εἰς τὸ πνεῦμα τὸ ἅγιον*, Mk 3^{29}, Lk 12^{10}. 2. *to revile, rail at, slander*: absol., Lk 22^{65}, Ac 13^{45} 18^{6}, I Pe 4^{4}; c. acc., Mt 27^{39}, Mk 3^{28} 15^{29}, Lk 23^{39}, Tit 3^{2}, Ja 2^{7}, Ju ^{10}. Pass.: Ro 2^{24} 3^{8} 14^{16}, I Co 10^{30}, I Ti 6^{1}, Tit 2^{5}, II Pe 2^{2} (Cremer, 570).†

βλασφημία, *-ας*, *ἡ* (< *βλάσφημος*), [in LXX: Ez 35^{12} (נֶאָצָה), Da TH $3^{29 (96)}$ (שׁלה), To 1^{18}, I Mac 2^{6}, II Mac 8^{4} 10^{35} 15^{24} *;] (*a*) *railing, slander*: Mt 12^{31} 15^{19}, Mk 3^{28} 7^{22}, Eph 4^{31}, Col 3^{8}, I Ti 6^{4}, Ju ^{9}, Re 2^{9}; (*b*) spec., *impious speech against God, blasphemy*: Mt 26^{65}, Mk 14^{64}, Lk 5^{21}, Jo 10^{33}, Re 13^{5}; *ὄνομα βλασφημίας*, Re 13^{1} 17^{3}; c. gen. obj., Mt 12^{31}; *πρὸς τ. θεόν*, Re 13^{6} (Cremer, 570; *DB*, i, 305; *DCG*, ii, 423).†

βλάσφημος, *-ον* (< *βλασ-*, of uncertain deriv., v. Thayer, Boisacq; + *φήμη*, speech), [in LXX: Is 66^{3} (מְבָרֵךְ אָוֶן), Wi 1^{6}, Si 3^{16}, II Mac 9^{28} $10^{4, 36}$ *;] (*a*) *evil-speaking, slanderous, blasphemous*: Ac 6^{11}, II Ti 3^{2}, II Pe 2^{11} (cf. Ju ^{9}); (*b*) as subst. *a blasphemer*: I Ti 1^{13} (Cremer, 570).†

* **βλέμμα**, *-τος*, *τό* (< *βλέπω*), *a look, a glance*: *βλέμματι καὶ ἀκοῇ*, II Pe 2^{8}, *sight and hearing*, a sense not found for *β.* in Gk. lit., but perh. recognized in the vernacular (*ICC*, in l.)†

βλέπω, [in LXX chiefly for ראה, also for פנה, etc.;] 1. of bodily sight; (*a*) *to see, have sight* (opp. to *τυφλὸς εἶναι*): Mt 12^{22}, Jo 9^{7}, Ac 9^{9}, Ro 11^{8}, Re 3^{18}, al.; (*b*) *to perceive, look* (*at*), *see*: absol.,

Ac 1^{9}; c. acc., Mt 7^{3}, Mk 5^{31}, Lk 6^{41}, Jo 1^{29}, al.; *ὅραμα*, Ac 12^{9}; *γυναῖκα*, Mt 5^{28}; *βιβλίον*, Re 5$^{3, 4}$; *τ. βλεπόμενα*, II Co 4^{18}. 2. Metaph., of mental vision; (*a*) *to see, perceive, discern:* absol., Mt 13^{13}, Lk 8^{10}; *δι' ἐσόπτρου*, I Co 13^{12}; c. acc., He 2^{9} 10^{25}; seq. *ὅτι*, He 3^{19}, Ja 2^{22}; (*b*) *to consider, look to, take heed:* absol., Mk 13$^{23, 33}$; c. acc., I Co 1^{26}, al.; seq. *πῶς*, c. indic., Lk 8^{18}, I Co 3^{10}, Eph 5^{15}; seq. *τί*, c. indic., Mk 4^{24}; seq. *εἰς πρόσωπον*, of partiality, Mt 22^{16}, Mk 12^{14}. Colloq. (for ex. from *π.*, v. Deiss., *LAE*, 122; M, *Pr.*, 107; MM, *Exp.*, x; Milligan, *NTD*, 50), *β. ἑαυτόν*: Mk 13^{9}; seq. *ἵνα μή*, II Jo ^{8}; *β. ἀπό*, Mk 8^{15} 12^{38}; seq. *μή* (cl. *ὁρᾶν μή*), c. fut. indic., Col 2^{8}, He 3^{12}; id. c. aor. subj., Mt 24^{4}, Mk 13^{5}. 3. Of situation and direction (Lat. *specto*), *to look, face* (towards), places, etc. (seq. *πρός*, Xen, *Hell.*, vii, 1, 17; Ez 40$^{23, 24}$): seq. *κατά*, c. acc., Ac 27^{12} (cf. *ἀνα-*, *ἀπο-*, *δια-*, *ἐμ-*, *ἐπι-*, *περ-*, *προ-βλέπω*), v. *DCG*, i, 446; ii, 596.

*† **βλητέος**, *-α*, *-ον* (gerundive of *βάλλω*), (that which) *one must put:* Lk 5^{38}.†

Βοάζ, v.s. Βοός.

Βοανηργές, indecl. (on the derivation, v. Dalman, *Gr.*, 144; *Words*, 42; Swete, *Mk.*, l.c.; *DCG*, i, 216), *Boanerges:* Mk 3^{17}.†

βοάω, *-ῶ* (< *βοή*), [in LXX chiefly for זעק, צעק, קרא;] 1. absol., *to cry, call out:* Mt 3^{3}, 27^{46}, Mk 1^{3} 15^{34}, Lk 3^{4} 9^{38} 18^{38}, Jo 1^{23}, Ac 8^{7} 17^{6} 25^{24}, Ga 4^{27}. 2. C. dat., *to call on* for help (Heb. זעק על, Ho 7^{14}, al.), Lk 18^{7}.†

SYN.: *καλέω, to call, invite, summon; κράζω, to cry,* harshly or inarticulately, as animals; *κραυγάζω*, intensive of *κράζω*. *βοάω* expresses emotion, whether joy, fear, etc.

Βοές, ὁ, v.s. Βοός.

βοή, *ῆς*, *ἡ*, [in LXX for זְעָקָה, etc.;] *a cry:* Ja 5^{4}.†

βοήθεια, *-ας*, *ἡ* (v.s. *βοηθέω*), [in LXX for עֵזֶר, etc.;] *help:* He 4^{16}; pl., *helps*, "*frapping*," a technical nautical term (MM, *Exp.*, x; *DB*, *ext.*, 367): Ac 27^{17}.†

βοηθέω, *-ῶ* (< *βοή* + *θέω*, *to run*), [in LXX chiefly for עזר;] *to come to aid, to help, succour:* absol., Ac 21^{28}; c. dat., Mt 15^{25}, Mk 9$^{22, 24}$, Ac 16^{9}, II Co 6^{2} (LXX), He 2^{18}, Re 12^{16}.†

βοηθός, *-όν* (v.s. *βοηθέω*), [in LXX chiefly for עזר;] 1. (poet. *-όος*), *hasting to the war-cry* (Hom.). 2. *helping, auxiliary:* as subst. (Hdt.), *a helper:* He 13^{6} (LXX).†

βόθυνος, *-ου*, *ὁ* (= *βόθρος*, more freq. in cl.), [in LXX chiefly for פַּחַת;] *a pit:* Mt 12^{11} 15^{14}, Lk 6^{39} (cf. *DB*, iii, 885; *DCG*, ii, 367).†

βολή, *-ῆς*, *ἡ* (< *βάλλω*), [in LXX: Ge 21^{16} (טחה), II Mac 5^{3}, III Mac 5^{26}*;] *a throw; λίθον β.* (Thuc., v, 65, 2), *a stone's throw:* Lk 22^{41}.†

*† **βολίζω** (< *βολίς*, in sense of *sounding-lead*), *to heave the lead, take soundings:* Ac 27^{28}.†

† **βολίς**, *ίδος*, *ἡ* (< *βάλλω*), [in LXX for חֵץ, יָרָה, etc.;] *a dart, javelin:* He 12^{20}, Rec. (LXX).†

Βοός and Βοές (RV, Βοάζ, Rec. Βοόζ), ὁ, indecl. (Heb. בֹּעַז), *Boaz* (Ru 2^{1}): Mt 1^{5}, Lk 3^{32}.†

βόρβορος, -ου, ὁ, [in LXX: Je 45 (38)^{6} (טִיט)*;] *mud, filth*: II Pe 2^{22}.†

βορρᾶς, -ᾶ (Attic contr. of Βορέας, *the North wind* personified), [in LXX for צָפוֹן;] 1. *Boreas, the North wind.* 2. *the north*: Lk 13^{29}, Re 21^{13}.†

βόσκω, [in LXX for רעה;] prop., of a herdsman, *to feed*: Mt 8^{33}, Mk 5^{14}, Lk 8^{34} 15^{15}; metaph., of Christian pastoral care, Jo 21$^{15, 17}$. Pass., of cattle, *to feed, graze*: Mt 8^{30}, Mk 5^{11}, Lk 8^{32}.†

SYN.: *ποιμαίνειν*, *to tend, shepherd*, a wider term, including oversight as well as feeding (v. Tr., *Syn.*, § xxv).

Βοσόρ, v. *Βεώρ*.

βοτάνη, -ης, ἡ (< *βόσκω*), [in LXX for עֵשֶׂב, דֶּשֶׁא, חָצִיר;] 1. *grass, fodder.* 2. *green herb*: He 6^{7}.†

SYN.: *λάχανον*, *a garden herb*, a vegetable.

βότρυς, -υος, ὁ, [in LXX for אֶשְׁכֹּל;] *a cluster of grapes*: Re 14^{18} (cf. *σταφυλή*).†

βουλευτής, -οῦ, ὁ (< *βουλεύω*), [in LXX: Jb 3^{14} 12^{17} (יעץ)*;] *a councillor, a senator*; of a member of the Sanhedrin: Mk 15^{43}, Lk 23^{50}.†

βουλεύω (< *βουλή*), [in LXX chiefly for יעץ;] *to take counsel, deliberate, resolve.* In mid., 1. *to take counsel with oneself, consider*: seq. *εἰ*, Lk 14^{31}. 2. *to determine with oneself, resolve*: c. inf., Ac 5^{33} 27^{39}; c. acc., II Co 1^{17}; seq. *ἵνα*, Jo 11^{53} 12^{10} (cf. *παρα-*, *συμ-*).†

βουλή, -ῆς, ἡ (< *βούλομαι*), [in LXX freq. for עֵצָה;] *counsel, purpose* (in cl., esp. of the gods): Lk 23^{51}, Ac 4^{28} 5^{38} 19^{1} 27$^{12, 42}$; pl., I Co 4^{5}; of the Divine purpose, He 6^{17}; *τ. βουλὴν τ. θελήματος αὐτοῦ*, Eph 1^{11}; *β. τ. Θεοῦ*, Lk 7^{30}, Ac 2^{23} 13^{36} 20^{27}.†

βούλημα, -τος, τό (< *βούλομαι*), [in LXX: Pr 9^{10} (דַּעַת), II Mac 15^{5}, IV Mac 8^{18}*;] *purpose, will*: Ac 27^{43}, Ro 9^{19}, I Pe 4^{3}.†

SYN.: *θέλημα*.

βούλομαι, [in LXX for חפץ, אבה, יעץ, etc.;] *to will, wish, desire, purpose, be minded*, implying more strongly than *θέλω* (q.v.), the deliberate exercise of volition (v. Hort on Ja 1^{18}): c. inf. (M, *Pr.*, 205; Bl., § 69, 4), Mk 15^{15}, Ac 5$^{28, 33}$ 12^{4} 15^{37} 17^{20} 18$^{15, 27}$ 19^{30} 22^{30} 23^{28} 27^{43} 28^{18}, II Co 1^{15}, I Ti 6^{9}, He 6^{17}, II Jo ^{12}, III Jo ^{10}, Ju ^{5}; c. acc., II Co 1^{17}; c. acc. et inf., Phl 1^{12}, I Ti 2^{8} 5^{14}, Tit 3^{8}, II Pe 3^{9}; of the will making choice between alternatives, Mt 1^{19} 11^{27}, Lk 10^{22}, Ac 25^{20}, I Co 12^{11}, Ja 3^{4} 4^{4}; *εἰ βούλει* (cl., a courteous phrase = *θέλεις*, colloq.: Bl., § 21, 8; LS, s.v.), Lk 22^{42}; c. subjc., adding force to a question of deliberation (Bl., § 64, 6), Jo 18^{39}; *βουληθείς*, *of set purpose* (v. Hort, in l.), Ja 1^{18}; impf., *ἐβουλόμην* (= cl. *βουλοίμην ἄν*; Bl., § 63, 5; Lft., *Phm.* ^{13}), Ac 25^{22}, Phm ^{13} (v. also Cremer, 143).†

βουνός, -οῦ, ὁ (a Cyrenaïc word, Hdt., iv, 199), in LXX chiefly for גִּבְעָה;] *a hill:* Lk $3^{5\,(LXX)}$ 23^{30}.†

βοῦς, *βοός*, ὁ, ἡ, [in LXX chiefly for בָּקָר;] *an ox, a cow:* Lk 13^{15} $14^{5,19}$, Jo $2^{14,15}$, I Co $9^{9\,(LXX)}$, I Ti 5^{18}.†

* **βραβεῖον**, -ου, τό (< *βραβεύς, an umpire*), *a prize* in the games: I Co 9^{24}; metaph., of the Christian's reward, Phl 3^{14}.†

** **βραβεύω** (< *βραβεύς, an umpire*), [in LXX: Wi 10^{12} *;] (*a*) prop., *to act as umpire;* hence, (*b*) generally, *to arbitrate, decide* (Isocr., Dem.; Lft., *Col.*, l.c.; MM, s.v.): Col 3^{15}; (*c*) in some late writers, *to direct, rule, control* (so in Col., l.c., acc. to Thayer, s.v., Meyer, in l.), (cf. κατα-βραβεύω).†

βραδύνω (< *βραδύς*), [in LXX: Ge 43^{10} (מהה hith.), De 7^{10}, Is 46^{13} (אחר pi.), Si 32 $(35)^{18}$ *;] 1. trans., *to retard* (Soph., Is, l.c.). 2. More freq. intrans., *to be slow, to tarry:* I Ti 3^{15}, II Pe 3^{9}.†

*† **βραδυπλοέω**, -ῶ (< *βραδύς*, πλοῦς), *to sail slowly:* Ac 27^{7}.†

* **βραδύς**, -εῖα, -ύ, *slow:* εἰς τὸ λαλῆσαι, Ja 1^{19}; metaph., of the understanding: β. τ. καρδίᾳ, assoc. with ἀνόητος, Lk 24^{25}.†

* **βραδυτής**, -ῆτος, ἡ, *slowness:* II Pe 3^{9}.†

βραχίων, -ονος, ὁ, [in LXX, β. Κυρίου, freq. for זְרוֹעַ יְהוָֹה;] *the arm;* as in OT, β. Κυρίου, metaph., for the Divine power: Lk 1^{51}, Jo $12^{38\,(LXX)}$, Ac 13^{17}.†

βραχύς, -εῖα, -ύ, [in LXX chiefly for מְעַט;] *short;* (*a*) of time: *short, little:* βραχύ, Ac 5^{34}; μετὰ β., Lk 22^{58}; β. τι, *a short time*, He $2^{7,9}$, RV, mg.; (*b*) of distance: Ac 27^{28}; (*c*) of quantity or value, *little, few:* Jo 6^{7}, He $2^{7,9}$, RV, txt.; pl., διὰ βραχέων, *in few words*, He 13^{22}.†

** **βρέφος**, -ους, τό, [in LXX: Si 19^{11}, I Mac 1^{61}, II Mac 6^{10}, III Mac 5^{49}, IV Mac 4^{25} *;] 1. *an unborn child:* Lk $1^{41,44}$. 2. *a new-born child, a babe:* Lk $2^{12,16}$ 18^{15}, Ac 7^{19}, I Pe 2^{2}; ἀπὸ βρέφους, *from infancy*, II Ti 3^{15}.†

βρέχω, [in LXX chiefly for מטר;] 1. *to wet:* Lk $7^{38,44}$. 2. In late Gk. writers and vernac. = ὕειν, *to send rain, to rain* (Kennedy, *Sources*, 39, 155): Mt 5^{45}; trop., β. πῦρ κ. θεῖον, Lk 17^{29}; impers., βρέχει, *it rains:* Ja 5^{17}; with ὑετός as subj., Re 11^{6}.†

βροντή, -ῆς, ἡ, [in LXX for רַעַם;] *thunder:* Mk 3^{17}, Jo 12^{29}, Re 4^{5} 6^{1} 8^{5} $10^{3,4}$ 11^{19} 14^{2} 16^{18} 19^{6}.†

† **βροχή**, -ῆς, ἡ (< *βρέχω*), [in LXX: Ps 67 $(68)^{9}$, 104 $(105)^{32}$ (גֶּשֶׁם) *;] 1. = *βροχετός, a wetting* (in π., of irrigation in Egypt: Deiss., *LAE*, 77). 2. As in MGr. (Kennedy, *Sources*, 153), = ὑετός, *rain:* Mt $7^{25,27}$.†

βρόχος, -ου, ὁ, [in LXX: Pr 6^{5} (יָד) 7^{21} (חֵלֶק) 22^{25} (מוֹקֵשׁ), III Mac 4^{8} *;] *a noose, a slip-knot, a halter:* metaph., *a restraint* (not, as AV, R, txt., *a snare*): I Co 7^{35}.†

βρυγμός, -οῦ, ὁ (< *βρύχω*), [in LXX: Pr 19¹² (נַהַם), Si 51³ *;] *a biting, a gnashing of teeth:* Mt 8¹² 13⁴²,⁵⁰ 22¹³ 24⁵¹ 25³⁰, Lk 13²⁸.†

βρύχω (Attic, *βρύκω*), [in LXX: Jb 16¹⁰ *, Ps 34 (35)¹⁶ 36 (37)¹² 111 (112)¹⁰, La 2¹⁶ (חרק) *;] 1. *to bite or eat greedily.* 2. *to gnash, grind,* with the teeth: Ac 7⁵⁴.†

* **βρύω**, poët., late prose and vernac., *to be full to bursting;* 1. of the earth producing vegetation. 2. Of plants putting forth buds. 3. Of springs, *to gush with* water: Ja 3¹¹.†

βρῶμα, -τος, τό (cf. *βιβρώσκω*), [in LXX chiefly for אֹכֶל;] *food:* Ro 14¹⁵,²⁰, I Co 8⁸,¹³ 10³; pl., Mt 14¹⁵, Mk 7¹⁹, Lk 3¹¹ 9¹³, I Co 6¹³, I Ti 4³, He 9¹⁰ 13⁹; trop., of spiritual food, Jo 4³⁴, I Co 3² (cf. *βρῶσις*).†

βρώσιμος, -ον (< *βρῶσις*), [in LXX: Le 19²³, Ne 9²⁵, Ez 47¹² (מַאֲכָל) *;] *eatable:* Lk 24⁴¹.†

βρῶσις, -εως, ἡ (cf. *βιβρώσκω*), [in LXX chiefly for parts and derivatives of אכל;] 1. *eating:* *β. καὶ πόσις*, Ro 14¹⁷, Col 2¹⁶ (v. Lft., *ICC*, in l.); c. gen. obj., I Co 8⁴; metaph., *corrosion, rust:* Mt 6¹⁹,²⁰. 2. As also in cl. (Hom., al.) = *βρῶμα, food:* Jo 6²⁷ᵃ, II Co 9¹⁰, Col 2¹⁶ (EV, but v. supr.), He 12¹⁶; metaph., of spiritual nourishment, Jo 4³² 6²⁷ᵇ,⁵⁵.†

** **βυθίζω** (< *βυθός*), [in LXX: II Mac 12⁴ *;] trans., *to cause to sink, to sink:* metaph., *εἰς ὄλεθρον*, I Ti 6⁹; pass., *to sink,* intrans.: Lk 5⁷.†

βυθός, -οῦ, ὁ, [in LXX: Ex 15⁵, Ne 9¹¹ (מְצוֹלָה), Ps 67 (68)²² 68 (69)²,¹⁵ 106 (107)²⁴ (מְצוּלָה) *;] 1. *the bottom.* 2. *the depth* of the sea, *the deep sea:* II Co 11²⁵.†

*† **βυρσεύς**, -έως, ὁ (< *βύρσα, a hide*), late form for *βυρσοδέψης, a tanner:* Ac 9⁴³ 10⁶,³².†

βύσσινος, -η, -ον (< *βύσσος*), [in LXX chiefly for שֵׁשׁ, בּוּץ, etc.;] made of *βύσσος, fine linen:* Re 18¹²,¹⁶ 19⁸,¹⁴.†

βύσσος, -ου, ἡ (cf. Heb. בּוּץ), [in LXX chiefly for שֵׁשׁ, בּוּץ;] *byssus,* a fine species of flax, also the *linen* made from it: Lk 16¹⁹.†

βωμός, -οῦ, ὁ (< *βαίνω*), [in LXX (Hex.) for מִזְבֵּחַ, in Proph., chiefly for בָּמָה;] 1. any *raised place, a platform.* 2. *an altar:* Ac 17²³ (cf. *θυσιαστήριον* and v. *DB*, i, 75).†

Γ

Γαββαθά (Rec. -*θᾶ*), ἡ, indecl., *Gabbatha,* the Greek transliteration of an uncertain Aramaic word (*DB*, s.v.; Dalman, *Words*, 7), used as the equivalent of *λιθόστρωτον, stone pavement:* Jo 19¹³.†

Γαβριήλ, ὁ, indecl. (Heb. גַּבְרִיאֵל, *hero of God*), the archangel *Gabriel:* Lk 1¹⁹,²⁶.†

*† **γάγγραινα**, -ης, ἡ, *a gangrene, an eating sore*, which leads to mortification: II Ti 2^{17}.†

Γάδ, ὁ, indecl. (Heb. גָּד), *Gad* (Ge 30^{11} 49^{13}, al.): Re 7^{5}.†

Γαδαρηνός, -ή, -όν (< Γαδαρά, *Gadara*, the capital of Peræa), *Gadarene, of Gadara*: Mt 8^{28} (Rec. Γεργεσηνῶν), Mk 5^{1}, Rec. (Edd., Γερασηνῶν), Lk $8^{26, 37}$, Rec. (Edd., Γερασηνῶν).†

Γάζα -ης, ἡ (Heb. עַזָּה), *Gaza*, in OT, one of the five chief cities of the Philistines: Ac 8^{26}.†

† **γάζα**, -ης, ἡ (a Persian word), [in LXX for גִּנְזִין, II Es 5^{17} 6^{1} $7^{20, 21}$, Es 4^{7}; גִּזְבָּר, II Es 7^{21}; Is 39^{2} *;] *treasure*: Ac 8^{27}.†

† **γαζο-φυλάκιον**, -ου, τό (< γάζα, φυλακή), [in LXX chiefly for לִשְׁכָּה, נִשְׁכָּה (IV Ki 23^{11}, al.), once for גִּנְזִים (Es 3^{9}); τὸ γ., τὰ γ., of a temple treasury, Ne 10^{37}, II Mac 3^{6}, al.;] *treasury*: also, apparently, the trumpet-shaped chests into which the peoples' temple-offerings were thrown (*DB*, iv, 96; *DCG*, ii, 748): Mk $12^{41, 43}$, Lk 21^{1}, Jo 8^{20}.†

Γαῖος, -ου, ὁ (Γάϊος, Rec.), *Gaius*, the name of a Christian; 1. of Macedonia: Ac 19^{29}. 2. Of Derbe: Ac 20^{4}. 3. Of Corinth: Ro 16^{23}, I Co 1^{14}. 4. The one to whom III Ep. Jo is addressed: III Jo ^{1}.†

γάλα, -ακτος, τό, [in LXX for חלב;] *milk*: I Co 9^{7}. Metaph., of elementary Christian teaching: I Co 3^{2}, He $5^{12, 13}$; τὸ λογικὸν ἄδολον γ., *the rational (spiritual) genuine milk* (v. Hort, in l.), I Pe 2^{2} (in support of AV, *milk of the word*, v. *ICC*, in l.).†

Γαλάτης, -ου, ὁ (originally syn. with cl. Κέλτης; cf. I Mac 8^{2}, and v. next word), *a Galatian*: Ga 3^{1}.†

Γαλατία, -ας, ἡ, *Galatia*; 1. a gentilic region in Asia Minor, settled by Gauls (iii/B.C.). 2. A Roman Province which included this region (*DB*, ii, 85 ff.): I Co 16^{1}, Ga 1^{2}, II Ti 4^{10} (T, Tr., mg., Γαλλίαν), I Pe 1^{1}.†

Γαλατικός, -ή, -όν (v. previous word), *Galatian*, belonging to Galatia: Ac 16^{6} 18^{23}.†

* **γαλήνη**, -ης, ἡ, *a calm*: Mt 8^{26}, Mk 4^{39}, Lk 8^{24}.†

Γαλιλαία, -ας, ἡ (Heb. הַגָּלִיל, *the circle, district*), *Galilee*, the name of the northern region of Palestine in NT times: Γ. τῶν ἐθνῶν, Mt $4^{15\,(LXX)}$; θάλασσα τῆς Γ., Mt 15^{29} (cf. Jo 6^{1}).

Γαλιλαῖος, -αία, -αῖον, *Galilæan*: Mt 26^{69}, Mk 14^{70}, Lk $13^{1, 2}$ 22^{59}, 23^{6}, Jo 4^{45}, Ac 1^{11} 2^{7} 5^{37}.†

Γαλλία, -ας, ἡ, *Gaul*: T., Tr., mg., for Γαλατία, II Ti 4^{10}.†

Γαλλίων, -ωνος, ὁ, *Gallio*, proconsul of Achaia: Ac $18^{12, 14, 17}$.†

Γαμαλιήλ, ὁ (Heb. גַּמְלִיאֵל), *Gamaliel* the elder, a Pharisee and Doctor of the Law: Ac 5^{34} 22^{3}.†

* **γαμέω**, -ῶ, [in LXX: Es 10^{3}, II Mac 14^{25}, IV Mac 16^{9} *;] *to marry*; 1. of the man, *to marry, take to wife* (*ducere*): absol., Mt 19^{10} $22^{25, 30}$ 24^{38}, Mk 12^{25}, Lk 17^{27}, $20^{34, 35}$, I Co $7^{28, 33}$; c. acc.: Mt 5^{32} 19^{9}, Mk 6^{17} 10^{11}, Lk 14^{20} 16^{18}. 2. Of the woman, (*a*) mid. (and in late

writers, pass.), *to give oneself in marriage, marry* (*nubere*): I Co 7^{39}; (*b*) in Hellenistic (M, *Pr.*, 159), act. (as of the man), *to marry*: absol., I Co 7$^{28, 34}$, I Ti 5$^{11, 14}$; c. acc., Mk 10^{12}. (3) Of both sexes: absol., I Ti 4^{3}, I Co 7$^{9, 10, 36}$.†

*† **γαμίζω** (< γάμος), *to give in marriage*, a daughter: I Co 7^{38}. Pass., Mt 22^{30} 24^{38}, Mk 12^{25}, Lk 17^{27} 20^{35} (WH, mg., *γαμίσκονται*; cf. *ἐκγαμίζω*).†

* **γαμίσκω**, = *γαμίζω*, q.v.: Lk 20$^{34, 35}$, WH, mg. (Arist.).†

γάμος, *-ου*, *ὁ*, [in LXX for מִשְׁתֶּה;] 1. *a wedding*, esp. *a wedding-feast*: Mt 22$^{8, 10, 11, 12}$, Jo 2$^{1-3}$, Re 19$^{7, 9}$; pl. (Field, *Notes*, 16), Mt 22$^{2-4, 9}$ 25^{10}, Lk 12^{36} 14^{8}. 2. *marriage*: He 13^{4} (Cremer, 666).†

γάρ, co-ordinating particle, contr. of *γε ἄρα*, *verily then*, hence, *in truth, indeed, yea, then, why*, and when giving a reason or explanation, *for*, the usage in NT being in general accord with that of cl.; 1. explicative and epexegetic: Mt 4^{18} 19^{12}, Mk 1^{16} 5^{42} 16^{4}, Lk 11^{30}, Ro 7^{1}, I Co 16^{5}, al. 2. Conclusive, in questions, answers and exclamations: Mt 9^{5} 27^{23}, Lk 9^{25} 22^{27}, Jo 9^{30}, Ac 8^{31} 16^{37} 19^{35}, Ro 15^{26}, I Co 9^{10}, Phl 1^{18} (Ellic., in l.), I Th 2^{20}, al. 3. Causal: Mt 1^{21} 2$^{2, 5, 6}$, 3^{23}, Mk 1^{22} 9^{6}, Lk 1$^{15, 18}$, Jo 2^{25}, Ac 2^{25}, Ro 1$^{9, 11}$, I Co 11^{5}, Re 1^{3}, al.; giving the reason for a command or prohibition, Mt 2^{20} 3^{9}, Ro 13^{11}, Col 3^{3}, I Th 4^{3}, al.; where the cause is contained in an interrog. statement, Lk 22^{27}, Ro 3^{3} 4^{3}, I Co 10^{29}; *καὶ γάρ*, *for also*, Mk 10^{45}, Lk 6^{32}, I Co 5^{7}, al.; id. as in cl. = *etenim*, where the *καί* loses its connective force (Bl., § 78, 6; Kühner^{3}, ii, 854 f.), Mk 14^{70}, Lk 1^{66} 22^{37}, II Co 13^{4}. The proper place of *γάρ* is after the first word in a clause, but in poets it often comes third or fourth, and so in late prose: II Co 1^{19}. Yet "not the number but the nature of the word after which it stands is the point to be noticed" (v. Thayer, s.v.).

γαστήρ, *-τρός*, *ἡ*, [in LXX for בֶּטֶן, *ἐν γ. ἔχειν* for הרה, *ἐν γ. λαμβάνειν* for הרה;] 1. *the belly*: metaph., *a glutton*, Tit 1^{12}. 2. *the womb*: *ἐν γ. ἔχειν*, *to be with child*, Mt 1$^{18, 23\,(LXX)}$ 24^{19}, Mk 13^{17}, Lk 21^{23}, I Th 5^{3}, Re 12^{2}; *ἐν γ. συλλαμβ.*, *to conceive*, Lk 1^{31}.†

γε, enclitic postpositive particle, rarer in *κοινή* than in cl., giving special prominence to the word to which it is attached, distinguishing it as the least or the most important (Thayer, s.v.), *indeed, at least, even* (but not always translatable into English); 1. used alone: Lk 11^{8} 18^{5} Ro 8^{32}. 2. More freq. with other particles: *ἀλλά γε*, Lk 24^{21}, I Co 9^{2}; *ἄρα γε*, Mt 7^{20} 17^{26}, Ac 17^{27}; *ἆρά γε*, Ac 8^{30}; *εἴ γε* (Rec. *εἴγε*), II Co 5^{3}, Ga 3^{4}, Eph 3^{2} 4^{21}, Col 1^{23} (v. Meyer, Ellic., on Ga, Eph, ll. c.; Lft., on Ga, Col, ll. c.); *εἰ δὲ μήγε*, following an affirmation, Mt 6^{1}, Lk 10^{6} 13^{9}; a negation, Mt 9^{17}, Lk 5$^{36, 37}$ 14^{32}, II Co 11^{16}; *καί γε* (Rec. *καίγε*, cl. *καὶ . . . γε*), Lk 19^{42} (WH om.), Ac 2^{18} 17^{27}; *καίτοιγε* (L *καίτοι γε*, Tr. *καί τοι γε*), Jo 4^{2}; *μενοῦνγε* (v. s.v.); *μήτι γε*, v.s. *μήτι*; *ὄφελόν γέ*, I Co 4^{8}.†

Γεδεών, *ὁ*, indecl. in LXX and NT, in FlJ, *Ant.*, v. 6, 3 and 4 *-ῶνος* (Heb. גִּדְעוֹן), *Gideon* (Jg 6-8): He 11^{32}.†

†**γέεννα** (*γέενα*, Mk 9^{45}, Rec.), *-ης*, *ἡ* (perh. through Aram. גֵּיהִנָּם, from Heb. גֵּי הִנֹּם, Ne 11^{30}; גֵּי בֶן־הִנֹּם, Jo 18^{16}; גֵּי בְנֵי־הִנֹּם, IV Ki 23^{10}; *valley of (the son, sons of) lamentation*); [in LXX the nearest approach to γ. is *γαίεννα*, Jos 18^{16} (*Γαὶ Ὀνόμ*, A), elsewhere *φάραγξ Ὀνόμ* (Jos 15^{8}, al.), v. Swete on Mk 9^{43};] *Gehenna*, a valley W. and S. of Jerusalem, which as the site of fire-worship from the time of Ahaz, was desecrated by Josiah and became a dumping-place for the offal of the city. Later, the name was used as a symbol of the place of future punishment, as in NT: Mt $5^{29, 30}$ 10^{28}, Mk $9^{43, 45, 47}$, Lk 12^{5}, Ja 3^{6}; *γ. τ. πυρός*, Mt 5^{22} 18^{9}, prob. with ref. to fires of Moloch (*DB*, ii, 119 b); *υἱὸς γεέννης*, Mt 23^{15}; *κρίσις γεέννης*, 23^{33}.†

Γεθσημανεί (Rec. *-νῆ*, LTr. *-νεῖ*) indecl. (Heb. גַּת שְׁמָנֵי, *oil-press*), *Gethsemane*: called in Jo 18^{1} a *κῆπος*, but named only in Mt 26^{36}, Mk 14^{32}.†

γείτων, *-ονος*, *ὁ*, *ἡ* (< *γῆ*), [in LXX chiefly for שָׁכֵן;] *a neighbour*: Lk 14^{12} $15^{6, 9}$, Jo 9^{8}.†

γελάω, *-ῶ*, [in LXX chiefly for צחק, שׂחק;] *to laugh*: Lk 6^{25}; fut., *γελάσω* (M, *Pr.*, 154), ib. ^{21} (cf. *κατα-γελάω*).†

γέλως, *-ωτος*, *ὁ*, [in LXX chiefly for שְׂחוֹק;] *laughter*: Ja 4^{9}.†

γεμίζω (< *γέμω*), [in LXX: Ge 45^{17} (טען), III Mac 5^{47}, IV Mac 3^{14}*;] *to fill*; 1. properly, of a ship (Thuc., al.): Mk 4^{37} (pass.). 2. In late writers, generally (MGr., v. Kennedy, *Sources*, 155), c. acc., seq. gen., Mk 15^{36}, Jo 2^{7} 6^{13}, Re 15^{8}; *ἀπό*, Lk 15^{16}, Rec. WH, mg.; *ἐκ*, Lk 15^{16}, WH, Re 8^{5}. Pass., absol.: Lk 14^{23}.†

γέμω (used only in pres. and impf.), [in LXX for מלא, נשׂא;] *to be full*; 1. properly, of a ship (Xen.). 2. Generally (Plat., al.), (*a*) c. gen. rei: Mt 23^{27}, Lk 11^{39}, Ro 3^{14} (LXX), Re $4^{6, 8}$ 5^{8} 15^{7} 17^{3} (Rec.) ^{4} 21^{9}; (*b*) seq. *ἐκ*: Mt 23^{25}; (*c*) c. acc. rei (called a solecism in WM, 251; Bl., § 36, 4), as in later Gk. from Byz. to Mod. times (Jannaris, *Gr.*, 1319): Re 17^{3}.†

γενεά, *-ᾶς*, *ἡ* (< *γίγνομαι*), [in LXX chiefly for דּוֹר, דֹּר (Cremer, 148);] 1. *race, stock, family* (in NT, *γέννημα*, q.v.). 2. *generation*; (*a*) of the contemporary members of a family: pl., Mt 1^{17} (cf. Ge 31^{3}, מוֹלֶדֶת); metaph., of those alike in character, in bad sense, Mt 17^{17}, Mk 9^{19}, Lk 9^{41} 16^{8}, Ac 2^{40}; (*b*) of all the people of a given period: Mt 24^{34}, Mk 13^{30}, Lk 21^{32}, Phl 2^{15}; pl., Lk 1^{48}; esp. of the Jewish people, Mt 11^{16} $12^{39, 41, 42, 45}$ 16^{4} 23^{36}, Mk $8^{12, 38}$, Lk 7^{31} $11^{29, 30-32, 50, 51}$ 17^{25}, Ac 13^{36}, He 3^{10} (LXX); *τὴν γ. αὐτοῦ τίς διηγήσεται*, Ac 8^{33} (LXX); (*c*) the period covered by the life-time of a generation, used loosely in pl. of successive ages: Ac 14^{16} 15^{21}, Eph 3^{5}, Col 1^{26}; *εἰς γενεὰς καὶ γ.* (= לְדוֹר וָדוֹר, Is 34^{17}, al.), Lk 1^{50}; *εἰς πάσας τὰς γ. τοῦ αἰῶνος τῶν αἰώνων*, Eph 3^{21} (Ellic., in l.; *DCG*, i, 639 f.).†

γενεαλογέω, *-ῶ* (< *γενεά, λέγω*), [in LXX: I Ch 5^{1} (יחשׂ)*;] *to trace ancestry, reckon genealogy*; pass., seq. *ἐκ*: He 7^{6}.†

* **γενεαλογία**, -ας, ἡ (v. previous word); 1. *the making of a pedigree.* 2. *a genealogy:* pl., I Ti 1^{4}, Tit 3^{9} (v. *CGT*, in l., and ib. *Intr.*, xlix ff.; *DB*, ii, p. 141).†

* **γενέσια**, -ων, τά, neut. pl. of adj. -ιος, -ον, *relating to birth* (< γένεσις); 1. in Attic Gk., *a commemoration of the dead.* 2. In late Gk., *a birthday feast* (= cl. γενέθλια; so in π., v. MM, *Exp.*, x; cf. also Rutherford, *NPhr.*, 184): Mt 14^{6}, Mk 6^{21}.†

γένεσις, -εως, ἡ (< γίγνομαι), [in LXX chiefly for תּוֹלֵדֹת;] 1. *origin, lineage:* βίβλος γενέσεως (as in Ge 2^{4a} 5^{1}), Mt 1^{1}. 2. *birth:* Mt 1^{18}, Lk 1^{14} (Rec. γέννησις); πρόσωπον τῆς γ., *face of his birth* ("what God made him to be," Hort., in l.), Ja 1^{23}; ὁ τροχὸς τῆς γ., *the wheel* (*course*) *of birth* or *creation* ("the wheel of man's nature according to its original Divine purpose," Hort), Ja 3^{6}.†

γενετή, -ῆς, ἡ = γενεή, Ion. for γενεά, [in LXX: Le 25^{47} (עֵקֶר מִשְׁפָּחָה), Es 4^{17} *;] *birth:* ἐκ γ., Jo 9^{1}.†

† **γένημα**, -τος, τό (< γίγνομαι), [in LXX chiefly for תְּבוּאָה;] a form not found in cl., but used in LXX, NT and π. (Bl., § 3, 10; M, *Pr.*, 45; Deiss., *BS*, 184), as distinct from γέννημα, q.v., of *fruit, produce* of the earth: Mt 26^{29}, Mk 14^{25}, Lk 12^{18} 22^{18}, II Co 9^{10} (Rec. γέννημα).†

γεννάω, -ῶ (< γέννα, poët. for γένος), [in LXX chiefly for ילד;] 1. of the father, *to beget:* c. acc., Mt 1^{1-16}, Ac $7^{8, 29}$; seq. ἐκ, Mt $1^{3, 5, 6}$. 2. Of the mother, *to bring forth, bear:* Lk $1^{13, 57}$ 23^{29}, Jo 16^{21}; εἰς δουλείαν, Ga 4^{24}. Pass. (1) *to be begotten:* Mt 1^{20}; (2) *to be born:* Mt $2^{1, 4}$ 19^{12} 26^{24}, Mk 14^{21}, Lk 1^{35}, Jo 3^{4}, Ac 7^{20}, Ro 9^{11}, He 11^{23}; seq. εἰς, Jo 16^{21} 18^{37}, II Pe 2^{12}; ἐν, Ac 2^{8} 22^{3}, (ἁμαρτίαις), Jo 9^{34}; ἀπό, He 11^{12} (WH, mg., ἐγεν-); ἐκ, Jo 1^{13} 3^{6} 8^{41}; c. adj., τυφλὸς γ., Jo 9^{2}; [Ῥωμαῖος], Ac 22^{28}; κατὰ σάρκα: κ. πνεῦμα: Ga 4^{29}. Metaph.; μάχας, II Ti 2^{23}; ὑμᾶς ἐγέννησα, I Co 4^{15}, (ὅν), Phm ^{10}; in quotation, Ps 2^{7} (LXX), Ac 13^{33}, He 1^{5} 5^{5}; of Christians as begotten of God, born again: Jo 1^{13} $3^{3, 5-8}$, I Jo 2^{29} 3^{9} 4^{7} $5^{1, 4, 18}$ (cf. ἀνα-γεννάω); (Cremer, 146).†

γέννημα, -τος, τό (< γεννάω), [in LXX chiefly for תְּבוּאָה;] *offspring* of men or animals: ἐχιδνῶν, Mt 3^{7} 12^{34} 23^{33}, Lk 3^{7} (and elsewhere in Rec. for γένημα, q.v.).†

Γεννησαρέτ (Rec. Γενησ-, Mk, l.c.; Targ. גְּנֵיסַר), [in LXX: Γεννησάρ (as in some MSS. Mt, Mk), I Mac 11^{67} *;] *Gennesaret*, a fertile plain on W. shore of the Sea of Galilee; ἡ γῆ Γ., Mt 14^{34}, Mk 6^{53}; ἡ λίμνη Γ. (יָם כִּנֶּרֶת, Nu 34^{11}, elsewhere ἡ θάλασσα τ. Γαλιλαίας, Mk 1^{16}; ἡ θ. τ. Τιβεριάδος, Jo 6^{1}), Lk 5^{1}.†

γέννησις, -εως, ἡ (< γεννάω), [in LXX: I Ch 4^{8} (מִשְׁפָּחָה), Ec 7^{2} (ילד ni.; γένεσις, Aא), Wi 3^{13} א^{1} (γένεσις, ABא^{2}), Si 22^{3} *;] 1. *a begetting.* 2. *birth:* Mt 1^{18}, Lk 1^{14}, Rec.†

γεννητός, -ή, -όν (< γεννάω), [in LXX: Jb $11^{2, 12}$ 14^{1} 15^{14} 25^{4}

(ילד)*;] *begotten, born*: pl., γ. γυναικῶν (cf. יְלוּד אִשָּׁה, Jb 14[1]), periphrasis for mankind, Mt 11[11], Lk 7[28] (Cremer, 147).†

γένος, -ους, τό (< γίγνομαι), [in LXX for עַם, מִין, זֶרַע, etc.;] 1. *family*: Ac 4[6] 7[13] 13[26]. 2. *offspring*: Ac 17[28, 29], Re 22[16]. 3. *race, nation*: Mk 7[26], Ac 4[36] 7[19] 18[2, 24], II Co 11[26], Phl 3[5], Ga 1[14], 1 Pe 2[9] 4. *kind, sort, class*: Mt 13[47] 17[21], Rec., Mk 9[29], I Co 12[10, 28], 14[10].†

Γερασηνός, -ή, -όν, *Gerasene, of Gerasa*, not the G. of Decapolis, 30 m. S.E. of the Lake, but a Gerasa or Gergesa (perh. the mod. *Kersa*) on E. shore; as subst., pl. οἱ Γ., Mk 5[1], Lk 8[26, 37] (Γεργεσηνῶν, RV, mg.[1]; Γαδαρηνῶν, RV, mg.[2]).†

Γεργεσηνός, -ή, -όν, *Gergesene*: Lk 8[26, 37], TR, mg.[1] (LTr., WH, R, txt., Γερασηνῶν; R, mg.[2], Γαδαρηνῶν).†

γερουσία, -ας, ἡ (< γέρων), [in LXX (Hex. only in OT) for זָקֵן;] *a council of elders, senate*; in NT, of the Sanhedrin (*Cl. Rev.*, i, 43 f.; *DB, ext.*, 99): Ac 5[21].†

γέρων, -οντος, ὁ, [in LXX for זָקֵן;] *an old man*: Jo 3[4].†

γεύω, [in LXX chiefly for טעם;] *to make to taste*. Mid., *to taste, eat*: absol., Ac 10[10] 20[11], Col 2[21]; c. gen., Mt 27[34], Lk 14[24], Ac 23[14]; c. acc. (not cl., but v. Westc., *Heb.*, l.c.; M, *Pr.*, 66, 245), Jo 2[9]. Metaph., He 6[4]; ῥῆμα θεοῦ, He 6[5] (on case, v. supr., and cf. Milligan, *NTD*, 68); θανάτου (cf. Talmudic טָעַם מִיתָה), Mt 16[28], Mk 9[1], Lk 9[27], Jo 8[52], He 2[9]; seq. ὅτι, I Pe 2[3] (Cremer, 148).†

γεωργέω, -ῶ (< γεωργός), [in LXX: I Ch 27[26] (עָשָׂה מְלֶאכֶת הַשָּׂדֶה), I Es 4[6], I Mac 14[8]*;] *to till* the ground: pass., He 6[7].

† **γεώργιον**, -ου, τό (< γεωργός), [in LXX, freq. in Pr., for שָׂדֶה, etc.;] 1. *a field* (Pr 24[5, 30], Strabo). 2. *cultivation, husbandry, tillage* (Pr 6[8] 9[12], Je 28[23], Si 27[6]): I Co 3[9].†

γεωργός, -οῦ, ὁ (< γῆ, ἔργω = ἔρδω, *to do*), [in LXX for אִכָּר, etc.;] 1. *a husbandman*: II Ti 2[6], Ja 5[7]. 2. *a vine-dresser* (cf. ἀμπελουργός, Lk 13[7]): Mt 21[33-35, 38, 40, 41], Mk 12[1, 2, 7, 9], Lk 20[9, 10, 14, 16], Jo 15[1].†

γῆ, γῆς, ἡ, [in LXX for אֶרֶץ, אֲדָמָה, etc.;] 1. *the earth, world*: Lk 21[35], Ac 1[8], He 11[13], Re 3[10], al.; opp. to οὐρανός, Mt 5[18] 11[25], Mk 13[27], al. 2. *land*; (*a*) opp. to sea or water: Mk 4[1], Lk 5[3], Jo 6[21], al.; (*b*) as subject to cultivation: Mt 13[5], Mk 4[8], Lk 13[7], He 6[7], al.; (*c*) *the ground*: Mt 10[29], Mk 8[6], Lk 24[5], Jo 8[6], al.; (*d*) *a region, country*: Lk 4[25], Ro 9[28], Ja 5[17]; γῆ Ἰσραήλ, Mt 2[20, 21]; Χαλδαίων, Ac 7[4]; ἡ Ἰουδαία γῆ, Jo 3[22]; c. gen. pers., Ac 7[3].

γῆρας, Attic, gen. (-αος) -ως, dat. ᾳ; Ion. and κοινή, -εος (-ους), dat. -ει, τό, [in LXX for שֵׂיבָה, etc.;] *old age*: ἐν γήρει, Lk 1[36].†

γηράσκω (also γηράω; < γῆρας), [in LXX chiefly for זקן;] *to grow old*: Jo 21[18], He 8[13].†

SYN.: παλαιοῦμαι.

γίγνομαι, v.s. *γίνομαι*.

γίνομαι, Ion. and *κοινή* for Att. *γίγν-* (M, *Pr.*, 47; Bl., § 6, 8; Mayser, 166 f.), [in LXX chiefly for היה: 1. of persons, things, occurrences, *to come into being, be born, arise, come on:* Jo 1^{15} 8^{58}, I Co 15^{37}; a first appearance in public, Mk 1^{4}, Jo 1^{6}, al.; seq. *ἐκ* (of birth), Ro 1^{3}, Ga 4^{4}; *διά*, Jo 1^{3}; *βροντή*, Jo 12^{29}; *σεισμός*, Re 6^{12}; *γογγυσμός*, Ac 6^{1}; *χαρά*, Ac 8^{8}, and many other similar exx.; *ἡμέρα*, Lk 22^{66}, al.; *ὀψέ*, Mk 11^{19}; *πρωΐα*, Mt 27^{1}; *νύξ*, Ac 27^{27}. 2. Of events, *to come to pass, take place, happen:* Mt 5^{18}, Mk 5^{14}, Lk 1^{20} 2^{15}, Ac 4^{21}, II Ti 2^{18}, al.; *μὴ γένοιτο* [LXX for חָלִילָה, Jo 22^{29}, al.], *far be it, God forbid:* Ro 3^{4} (*ICC*, in l.), I Co 6^{15} and freq. in Pl.; *καὶ ἐγένετο, ἐγένετο δέ* ([in LXX for וַיְהִי;] v. Burton, 142 f.; M, *Pr.*, 16 f.; Dalman, *Words*, 32 f.; Robertson, *Gr.*, 1042 f.), c. indic., Mt 7^{28}, Lk 1^{8}, al.; seq. *καί* et indic., Lk 8^{1}, Ac 5^{7}, al.; c. acc. et inf., Mk 2^{23}, Lk 3^{21}, al.; *ὡς δὲ ἐγένετο*, seq. *τοῦ* c. inf., Ac 10^{25}; c. dat. pers., *to befall* one: c. inf., Ac 20^{16}; c. acc. et inf., Ac 22^{6}; c. adv., *εὖ*, Eph 6^{3}; *τί ἐγένετο αὐτῷ* (Field, *Notes*, 115), Ac $7^{40\,(LXX)}$; seq. *εἰς*, Ac 28^{6}. 3. *to be made, done, performed, observed, enacted, ordained*, etc.: Mt 6^{10} 19^{8}, Mk 2^{27} 11^{23}, Ac 19^{26}, al.; seq. *διά* c. gen., Mk 6^{2}, Ac 2^{43}; *ὑπό*, Lk 13^{17}; *εἰς*, Lk 4^{23}; *ἐν*, I Co 9^{15}; *ἀπογραφή*, Lk 2^{2}; *ἀνάκρισις*, Ac 25^{26}; *ἄφεσις*, He 9^{22}; *ὁ νόμος*, Ga 3^{17}; *τὸ πάσχα*, Mt 26^{2}. 4. *to become, be made, come to be:* c. pred., Mt 4^{3}, Lk 4^{3}, Jo 2^{9}, I Co 13^{11}, al.; seq. *ὡς, ὡσεί*, Mt 10^{25}, Mk 9^{26}; *εἰς* (M, *Pr.*, 71 f.), Mk 12^{10}, al.; c. gen., Re 11^{15}: id., of age, Lk 2^{42}; c. dat., *γ. ἀνδρί* ([LXX for הָיָה לְאִישׁ, Ru 1^{12}, al.;] v. Field, *Notes*, 156), Ro $7^{3,4}$; seq. *ἐν*, Ac 22^{17}, Re 1^{10}, al.; *ἐπάνω*, Lk 19^{19}; *μετά*, c. gen., Mk $16^{[10]}$, Ac 9^{19}; seq. *εἰς*, *ἐπί* (Field, *Notes*, 135), *κατά* (ib., 62), c. acc. of place, Ac 20^{16} 21^{35} 27^{7}, al.; seq. *ἐκ*, Mk 9^{7}, Lk 3^{22}, II Th 2^{7}, al. Aoristic pf. *γέγονα* (M, *Pr.*, 52, 145 f.; Field, *Notes*, 1 f.), Mt 25^{6}, Lk 10^{36}, al. Aor. *ἐγενήθη* (for *ἐγένετο*, M, *Pr.*, 139 f.; Mayser, 379), Mt 11^{23}, al. (Cf. *απο-, δια-, επι-, παρα-, συμ- παρα-, προ-*.)

γινώσκω (= *γιγν-*: v. previous word. So also vulgar Attic, in Inscr., v. Thumb, *MGV*, 207), [in LXX chiefly for ידע;] *to be taking in knowledge, come to know, recognize, perceive, understand*; in past tenses *to know, realize; pass., to become known:* c. acc., Mt 22^{18}, Mk 5^{43}, Col 4^{8}, I Th 3^{5}, al. Pass., Mt 10^{26}, Phl 4^{5}, al.; seq. *ὅτι*, Mt 21^{45}, Jo 4^{1}, al.; *τί*, Mt 6^{3}; *ἀπό*, Mk 15^{45}; *ὅ*, Ro 7^{15}; *τ. λεγόμενα*, Lk 18^{34}; *τ. θέλημα*, Lk 12^{47}; *τ. καρδίας*, Lk 16^{15}; c. acc. pers., of recognition by God, I Co 8^{3}, Ga 4^{9}; by Christ, neg., Mt 7^{23}; freq. of the knowledge of divine things, of God and Christ; *τ. θεόν*, Ro 1^{21}, Ga 4^{9}; *τ. πατέρα*, Jo 8^{55}; *τ. κύριον*, He $8^{11\,(LXX)}$; *νοῦν κυρίου*, Ro 11^{34}; *Χριστόν*, Jo 17^{3}, I Jo 3^{6}; *τὰ τοῦ πνεύματος*, I Co 2^{14}; *τ. πνεῦμα*, I Jo 4^{6}; *τ. ἀλήθειαν*, Jo 8^{32}; of Christ's knowledge of the Father (*ἐπιγ.*), Mt 11^{27} (Dalman, *Words*, 282 ff.). In Hellenistic writers [LXX for Heb. ידע, Ga 4^{1}, al.], of sexual intercourse, *to know* carnally: Mt 1^{25}, Lk 1^{34} (Cremer, 153).

SYN.: *γ.*, *to know* by observation and experience is thus prop. disting. from *οἶδα*, to know by reflection (a mental process, based on

intuition or information); cf. also ἐφίστημι, συνίημι. (Cf. ἀνα-, δια-, ἐπι-, κατα-, προ-γινώσκω.)

γλεῦκος (-εος), -ους, τό, [in LXX for יַיִן, Jb 32^{19} *;] *must, sweet new wine* (Arist.): Ac 2^{13}.†

γλυκύς, -εῖα, -ύ, [in LXX chiefly for מָתוֹק;] Ja 3$^{11, 12}$; opp. to πικρόν, ἁλυκόν, Re 10$^{9, 10}$.†

γλῶσσα, -ης, ἡ, [in LXX chiefly for לָשׁוֹן;] 1. *the tongue*, as the organ of speech: Mk 7$^{33, 35}$, Lk 1^{64} 16^{24}, Ac 2$^{26 (LXX)}$, Ro 3$^{13 (LXX)}$ 14$^{11 (LXX)}$, I Co 14^{9}, Phl 2^{11}, Ja 1^{26} 3$^{5, 6, 8}$, I Pe 3$^{10 (LXX)}$, I Jo 3^{18}, Re 16^{10}; of a tongue-like object, Ac 2^{3}. 2. *a tongue, language*: Ac 2^{11}; joined with φυλή, λαός, ἔθνος, freq. in pl., Re 5^{9} 7^{9} 10^{11} 11^{9} 13^{7} 14^{6} 17^{15}; λαλεῖν ἑτέραις γ., Ac 2^{4}; γ. λαλεῖν καιναῖς, WH, txt. (RV, mg., omit καιναῖς), Mk 16^{17}; λαλεῖν γλώσσαις, γλώσσῃ (v. *ICC*, ll. c.; *DB*, iv, 793 ff.), Mk 16^{17}, WH, txt., R, mg., Ac 10^{46} 19^{6}, I Co 12^{30} 13^{1} 14$^{2, 4-6, 13, 18, 23, 27, 39}$; γλῶσσαι (= λόγοι ἐν γλώσσῃ, I Co 14^{19}), I Co 13^{8} 14^{22}; γένη γλωσσῶν, I Co 12$^{10, 28}$; προσεύχεσθαι γλώσσῃ, I Co 14^{14}; γλῶσσαν ἔχειν, I Co 14^{26} (Cremer, 163, 679).†

† **γλωσσόκομον**, -ου, τό, vernac. form of cl. γλωσσοκομεῖον (< γλῶσσα, κομέω), [in LXX for אָרוֹן, II Ki 6^{11}, II Ch 24$^{8, 10, 11}$ *;] 1. = cl. -εῖον (v. supr.), *a case* for holding the reeds or tongues of musical instruments. 2. As in LXX, π. (MM, s.v.), *a box, chest*: Jo 12^{6} 13^{29}.†

γναφεύς, -έως, ὁ, Ion. and κοινή form of Att. κναφεύς (< κνάπτω, *to card* wool), [in LXX for כָּבַס, IV Ki 18^{17}, Is 7^{3} 36^{2} *;] *a fuller, cloth-dresser*: Mk 9^{3}.†

** **γνήσιος**, -α, -ον (< γίγνομαι), [in LXX: Si 7^{18}, III Mac 3^{19} *;] 1. prop., *lawfully begotten, born in wedlock* (in π., γυνὴ γ., *a lawful wife*; MM, s.v.). 2. *true, genuine, sincere*: Phl 4^{3}, I Ti 1^{2}, Tit 1^{4}; as subst., τὸ γ. = ἡ γνησιότης, *sincerity*, II Co 8^{8}.†

** **γνησίως**, adv., [in LXX: II Mac 14^{8}, III Mac 3^{23} *;] *sincerely, honourably*: Phl 2^{20} (for a parallel in π., v. MM, s.v.).†

γνόφος, -ου, ὁ (later form of δν-), [in LXX for אֹפֶל, עֲרָפֶל, etc.;] *darkness, gloom* (including "an element of tempest," Tr., *Syn.*, § c): He 12^{18}.†

SYN.: ἀχλύς, ζόφος, σκότος (Tr., l.c.; *DB*, i, 457^{a}).

γνώμη, -ης, ἡ (< γιγνώσκω), [in LXX: Da TH 2^{15} (דָּת), Ps 82 (83)^{3} (סוֹד), elsewhere, chiefly II Es, for טְעֵם;] 1. *a means of knowing, a token* (Theogn.). 2. In Attic writers, *the mind*, its operations and results (v. Edwards, *Lex.*, *App.*, A); (*a*) *mind, understanding*; (*b*) *purpose, intention*: Ac 20^{3}; (*c*) *judgment, opinion*: I Co 1^{10}, Re 17^{13}; (*d*) *counsel, advice*: I Co 7$^{25, 40}$, II Co 8^{10}, Phm ^{14}; (*e*) *royal purpose, decree* (as in Da, I and II Es): Re 17^{17} (Cremer, 671).†

γνωρίζω (< γιγνώσκω), [in LXX chiefly for ידע hi.;] 1. as most commonly in cl., *to come to know, discover, know*: Phl 1^{22} (but cf. R,

mg.). 2. *to make known:* c. acc., Ro $9^{22, 23}$; c. acc. rei dat. pers., Lk 2^{15}, Jo 15^{15} 17^{26}, Ac $2^{28\,(LXX)}$, I Co 15^{1}, II Co 8^{1}, Ga 1^{11}, Eph 1^{9} $6^{19, 21}$, Col $4^{7, 9}$, II Pe 1^{16}; c. dat., seq. ὅτι, I Co 12^{3}; seq. τί, Col 1^{27}; περί, Lk 2^{17}. Pass., Ac 7^{13}, Ro 16^{26}, Eph $3^{3, 5, 10}$, Phl 4^{6} (Cremer, 677; cf. ἀνα-, δια-γνωρίζω).†

γνῶσις, -εως, ἡ (< γιγνώσκω), [in LXX chiefly for דַּעַת;] 1. *a seeking to know, inquiry, investigation.* 2. *knowledge,* in NT, specially of the kn. of spiritual truth: absol., Lk 11^{52}, Ro 2^{20} 15^{14}, I Co 1^{5} (Lft., *Notes*, 147) $8^{1, 7, 10, 11}$ $13^{2, 8}$ 14^{6}, II Co 6^{6} 8^{7} 11^{6}, Eph 3^{19}, Col 2^{3}, I Pe 3^{7}, II Pe $1^{5, 6}$; c. gen. obj., σωτηρίας, Lk 1^{77}; τ. δόξης τ. θεοῦ, II Co 4^{6}; τ. θεοῦ, II Co 2^{14} 10^{5}; Χριστοῦ Ἰησοῦ, Phl 3^{8} (v. Deiss., *LAE*, 383 f.), II Pe 3^{18}; c. gen. subjc., θεοῦ, Ro 11^{33}; λόγος γνώσεως, I Co 12^{8}; ψευδωνύμου γνώσεως, I Ti 6^{20}.†

SYN.: σοφία, φρόνησις (cf. ἐπί-γνωσις and v. Lft. on Col 2^{3}; Cremer, 156).

† **γνώστης**, -ου, ὁ (< γιγνώσκω), [in LXX chiefly for יִדְּעֹנִי;] *one who knows, an expert:* Ac 26^{3}.†

γνωστός, -ή, -όν, later form of γνωτός (< γιγνώσκω), [in LXX for various parts of ידע;] *known:* Ac 9^{42}; c. dat., Jo $18^{15, 16\,(Rec.)}$, Ac 1^{19} 2^{14} 4^{10} 13^{38} 15^{18} 19^{17} $28^{22, 28}$; γ. σημεῖον, *a notable* (EV) *sign*, one that is matter of knowledge, Ac 4^{16}; γνωστὸν ποιεῖν, Ac $15^{17, 18}$; τὸ γνωστὸν τ. θεοῦ, Ro 1^{19}; in pl., as subst., γνωστοί, *acquaintances*, Lk 2^{44} 23^{49}; so in sing., Jo $18^{16\,(WH)}$.†

† **γογγύζω**, [in LXX chiefly for לוּן;] *to mutter, murmur:* I Co 10^{10}; seq. κατά, Mt 20^{11}; πρός, Lk 5^{30}; περί, Jo $6^{41, 61}$; μετ' αλλήλων, Jo 6^{43}; c. acc., seq. περί, Jo 7^{32} (cf. δια-γογγύζω).†

† **γογγυσμός**, -οῦ, ὁ (< γογγύζω), [in LXX: Is 58^{9} (אָוֶן), Ex 16^{7-9}, Nu $17^{5, 10}$ (תְּלוּנָּה), Wi $1^{10, 11}$, Si 46^{7} *;] *a murmuring, muttering:* Jo 7^{12}, Ac 6^{1}; ἄνευ γ., I Pe 4^{9}; pl., χωρὶς γ., Phl 2^{14}.†

† **γογγυστής, -οῦ, ὁ (< γογγύζω); [in Sm.: Pr 26^{22}, Is 29^{24}; Th.: Pr 26^{20} *;] *a murmurer:* Ju ^{16}.†

* **γόης**, -ητος, ὁ (γοάω, *to wail*); 1. *a wailer.* 2. *a wizard.* 3. *an impostor* (cf. γοητεία, *trickery*, II Mac 12^{24}): II Ti 3^{13}.†

Γολγοθά (Rec. -θᾶ; WH, mg., Γολγόθ, Jo, l.c., Aram. גָּלְגָּלְתָּא = Heb. גֻּלְגֹּלֶת, LXX, κρανίον, Jg 9^{53}, II Ki 9^{35}); indecl. (exc. Mk 15^{22}, -άν), *Golgotha*, the place of the crucifixion: Mt 27^{33}, Mk 15^{22}, Jo 19^{17}.†

Γόμορρα, -ας, ἡ, and -ων, τά (Heb. עֲמֹרָה), *Gomorrah*, one of the cities of the plain (Ge 19): Mt 10^{15}, Ro $9^{29\,(LXX)}$, II Pe 2^{6}, Ju ^{7}.†

γόμος, -ου, ὁ (< γέμω), [in LXX: Ex 23^{5}, IV Ki 5^{17} (מַשָּׂא) *;] *a ship's freight, cargo:* Ac 21^{3}, Re $18^{11, 12}$.†

γονεύς, -έως, ὁ (< γίγνομαι), [in LXX for אָב, אֵם;] *a begetter, a father;* mostly in pl., οἱ γ., *parents:* Lk $2^{41, 43}$ 8^{56} 21^{16}, Jo $9^{2, 3, 20, 22, 23}$,

Ro 1^{30}, II Co 12^{14}, Eph 6^{1}, Col 3^{20}, II Ti 3^{2}; acc. pl. (Hellenistic, v. Thackeray, *Gr.*, i, 148), *γονεῖς*, Mt 10^{21}, Mk 13^{12}, Lk 2^{27} 18^{29}, Jo 9^{18}.†

γόνυ, *-ατος, τό*, [in LXX chiefly for בֶּרֶךְ;] *the knee:* He 12^{12}; of a suppliant, *προσπίπτειν τοῖς γ.*, Lk 5^{8}; so also *τιθέναι τὰ γ.*, *to kneel:* Lk 22^{41}, Ac 7^{60} 9^{40} 20^{36} 21^{5}; in mockery, Mk 15^{19}; *κάμπτειν τὰ γ.*, *to bend the knee:* Ro 11$^{4\,(LXX)}$ 14$^{11\,(LXX)}$, Eph 3^{14}, Phl 2^{10}.†

*† **γονυπετέω**, *-ῶ* (< *γόνυ, πίπτω*); 1. *to fall on the knees:* seq. *ἔμπροσθεν*, Mt 27^{29}. 2. *to fall down before* one: c. acc., Mt 17^{14}, Mk 1^{40}, R, txt., 10^{17}.†

γράμμα, *-τος, τό* (< *γράφω*), [in LXX for סֵפֶר, etc.;] 1. *that which is traced* or *drawn, a picture.* 2. *that which is written;* (1) *a character, letter:* Ga 6^{11}; (2) *a writing, a written document;* (*a*) *a bill* or *account:* Lk 16$^{6, 7}$; (*b*) *a letter:* Ac 28^{21}; (*c*) *τὰ ἱερὰ γ.*, *the sacred writings*, i.e. the OT: II Ti 3^{15} (so in Philo, *Vit. Mos.*, iii, 39); (*d*) *τὸ γ.*, *the letter*, the written word as an external authority in contrast with the direct influence of the Spirit as manifested in the new Covenant: Ro 2$^{27, 29}$ 7^{6}, II Co 3$^{6, 7}$; (3) *τὰ γ.*, *letters*, i.e. *learning:* Jo 7^{15}, Ac 26^{24}. (In *π.* an illiterate person is very frequently referred to as *γράμματα μὴ εἰδότος*, and this "never means anything else than inability to write": MM, *Exp.*, x; but v. also Cremer, 166; *DCG*, i, 202; ii, 584.)†

γραμματεύς, *-έως* (acc. pl., *-εῖς*, v. Bl., § 8, 2), *ὁ* (< *γράμμα*), [in LXX always for שֹׁטֵר in Hex., elsewhere chiefly for ספר;] 1. *a secretary; γ. τ. πόλεως*, a state-clerk: Ac 19^{35}. 2. In *π.*, of a military officer (Deiss., *BS*, 110 f.). So Jg 5^{14}, IV Ki 25^{19} (ספר), al. 3. *a scribe, a biblical scholar, teacher of the law* (so first in I Es 8^{3}, II Es 7^{6}; in Lk 5^{17}, *νομοδιδάσκαλος*; in Lk 10^{25}, *νομικός*): Mt 7^{29}, Mk 1^{22}, and freq. in Gosp. *γ. καὶ ἀρχιερεῖς*, Mt 2^{4}, et al.; *γ. κ. Φαρισαῖοι*, Mt 5^{20}, et al.; *γ. μαθητευθεὶς τῇ βασιλείᾳ τ. οὐρ.*, Mt 13^{52}; *ποῦ σοφός; ποῦ γ.*, I Co 1^{20} (Cremer, 167; *DB*, iv, 420, 800).

γραπτός, *-ή, -όν* (< *γράφω*), [in LXX for מִכְתָּב;] 1. *painted.* 2. *written:* Ro 2^{15}.†

γραφή, *-ῆς, ἡ* (< *γράφω*), [in LXX chiefly for כְּתָב;] 1. *a drawing, painting.* 2. (*a*) *writing;* (*b*) *that which is written, a writing: πᾶσα γ.*, II Ti 3^{16}; *γ. ἅγιαι*, Ro 1^{2}; *προφητικαί*, Ro 16^{26}; *αἱ γ. τ. προφητῶν*, Mt 26^{56}; *ἡ γ., αἱ γ.*, *the sacred writings, the Scriptures* (i.e. the OT; v. Milligan, *NTD*, 205); in pl., when the sacred writings as a whole are meant, e.g. Mt 21^{42} 26^{54}, Jo 5^{39}, Ro 15^{4}; in sing., when a particular passage is referred to, as in Lk 4^{21}, Jo 19^{24}, Ro 4^{3} 9^{17} 10^{11} 11^{2}, Ja 2^{23} (Cremer, 165; *DCG*, ii, 584).

γράφω, [in LXX chiefly for כתב;] 1. *to scrape, graze* (Hom.), and later (Hdt.) *to sketch, draw.* 2. *to write;* (*a*) of forming or tracing letters on writing material: Jo 8^{6}, Ga 6^{11}, II Th 3^{17}; (*b*) to express in writing, commit to writing, record: Lk 1^{63}, Jo 19$^{21, 22}$, Re 1$^{11, 19}$, al.; of scripture as a standing authority (Deiss., *BS*, 112 ff.), *γέγραπται*, *it*

stands written (Luther), Mt 4^{4}, Mk 7^{6}, Lk 4^{8}, Ro 1^{17}, I Co 1^{31}, al.; id. seq. ἐν, Mk 1^{2}, Ac 1^{20}, al.; c. acc., *to write of:* Jo 1^{46}, Ro 10^{5}; seq. περί, Mt 26^{24}, Mk 14^{21}, Jo 5^{46}, al.; c. dat. (WM, § 31, 4), Lk 18^{31}; id. seq. ἵνα (M, *Pr.*, 207 f.), Mk 12^{19}, Lk 20^{28}; κατὰ τ. γεγραμμένον, II Co 4^{13}; γεγραμμένον ἐστί, Jo 2^{17}; ἐγράφη δι' ἡμᾶς, Ro 4^{24}; ἐπ' αὐτῷ γεγραμμένα, Jo 12^{16}; (*c*) of writing directions or information, c. dat. pers.: Ro 15^{15}, II Co 7^{12}, al.; (*d*) of that which contains the record or message: βιβλίον, Mk 10^{4}, Jo 21^{25}, Re 5^{1}; τίτλον, Jo 19^{19}; ἐπιστολήν, Ac 23^{25}; ἐντολήν, Mk 10^{5} (cf. ἀπο-, ἐγ-, ἐπι-, κατα-, προ-).

*† **γραώδης**, -ες (γραῦς, *an old woman*, εἶδος), *anile, old-womanish:* I Ti 4^{7}.†

γρηγορέω, -ῶ, = Attic ἐγρήγορα, pf. of ἐγείρω, q.v., [in LXX (later bks. only) chiefly for שׁקד;] 1. *to be awake;* metaph., of being alive, I Th 5^{10}. 2. *to watch:* Mt 24^{43} 26$^{38, 40}$, Mk 13^{34} 14$^{34, 37}$, Lk 12$^{37, 39}$; metaph., Mt 24^{42} 25^{13} 26^{41}, Mk 13$^{35, 37}$ 14^{38}, Ac 20^{31}, I Co 16^{13}, I Th 5^{6}, I Pe 5^{8}, Re 3$^{2, 3}$ 16^{15}; seq. ἐν, Col 4^{2}. (Cf. δια-γρηγορέω.)†

SYN.: v.s. ἀγρυπνέω.

** **γυμνάζω** (< γυμνός), [in LXX: II Mac 10^{15} *;] 1. properly, *to exercise naked.* 2. Generally, *to exercise, train* the body or mind: I Ti 4^{7}, He 5^{14} 12^{11}, II Pe 2^{14}.†

** **γυμνασία**, -ας, ἡ (< γυμνάζω), [in LXX: IV Mac 11^{20} *;] *exercise:* I Ti 4^{8}.†

*† **γυμνιτεύω** (Rec. γυμνητ-, v. Tdf., *Pr.*, 81), *to be naked* or *scantily clad:* I Co 4^{11} (cf. ἐν ψύχει κ. γυμνότητι, II Co 11^{27}; γυμνοί, Ja 2^{15}. In κοινή writers, γ. also means *to go light-armed.*)†

γυμνός, -ή, -όν, [in LXX chiefly for עָרוֹם;] *naked, without clothing,* and sometimes (as freq. in cl.) *scantily* or *poorly clad* (Is 20$^{2\,ff.}$, To 1^{16}, II Mac 11^{12}): Mt 25$^{36, 38, 43, 44}$, Mk 14^{52}, Jo 21^{7}, Ac 19^{16}, Ja 2^{15}, Re 3^{17} 16^{15}, 17^{16}; as subst., τὸ γ., *the naked body,* Mk 14^{51}. Metaph., of things exposed, He 4^{13}; of the soul without a body (Plat., *Crat.*, c., 20, and cf. Deiss., *LAE*, 293), II Co 5^{3}; of seed, *bare,* I Co 15^{37} (Cremer, 168).†

† **γυμνότης**, -ητος, ἡ (< γυμνός), [in LXX for עֵירֹם, De 28^{48} *;] *nakedness:* Ro 8^{35}, II Co 11^{27}, Re 3^{18}.†

* **γυναικάριον**, -ου, τό (dim. of γυνή), *a little woman;* contemptuously, *a silly woman* (EV): II Ti 3^{6}.†

γυναικεῖος, -α, -ον (< γυνή), [in LXX chiefly for אִשָּׁה;] *female:* I Pe 3^{7}.†

γυνή, -αικός, ἡ, [in LXX for אִשָּׁה;] 1. *a woman,* married or unmarried: Mt 11^{11} 14^{21}, al.; ὕπανδρος γ., Ro 7^{2}; γ. χήρα, Lk 4^{26}; in vocat., γύναι implies neither reproof nor severity, but is used freq. as a term of respect and endearment, Mt 15^{28}, Jo 2^{4}, 4^{21} 19^{26}. 2. *a wife:* Mt 1^{20}, I Co 7$^{3, 4}$, al.; γ. ἀπολύειν, Mk 10^{2}, al.; γ. ἔχειν, Mk 6^{18}; γ. λαβεῖν, Mk 12^{19}; γ. γαμεῖν, Lk 14^{20}. 3. *a deaconess,* I Ti 3^{11} (*CGT*, in l.).

Γώγ, ὁ (Heb. גּוֹג), indecl., *Gog,* assoc. with Magog (q.v): Re 20^{8}.†

γωνία, -ας, ἡ (< γόνυ), [in LXX chiefly for פִּנָּה;] *an angle, a corner:* Mt 6^{5}, Ac 26^{26}; τ. τέσσαρας γ. τ. γῆς, Re 7^{1}, 20^{8}; κεφαλὴ γωνίας (רֹאשׁ פִּנָּה, Ps 117 (118)^{22}, LXX), Mt 21^{42}, Mk 12^{10}, Lk 20^{17}, Ac 4^{11}, I Pe 2^{7}.†

Δ

Δ, δ, δέλτα, τό, indecl., the fourth letter. As a numeral, δ′ = 4, δ͵ = 4000.

Δαβίδ, v.s. Δαυείδ.

****δαιμονίζομαι** (in cl. also δαιμονάω; < δαίμων), [in Aq.: Ps 90 (91)^{6}*;] *to be under the power of a* δαίμων (δαιμόνιον, q.v.), *to be possessed:* Mt 15^{22}; elsewhere always ptcp., -ιζόμενος, -ισθείς: Mt 4^{24} 8$^{16, 28, 33}$ 9^{32} 12^{22}, Mk 1^{32} 5$^{15, 16, 18}$, Lk 8^{36}, Jo 10^{21} (Cremer, 171).†

δαιμόνιον, -ου, τό (neut. of δαιμόνιος, -α, -ον, *divine*), [in LXX (so also in π.; v. MM, *Exp.*, x) for שֵׁד, אֱלִיל (freq. in To);] 1. as in cl.: (*a*) *the Divine power, Deity* (Hdt., Plat., al.); (*b*) *an inferior divinity, deity* or *demon* (as in magical π., Deiss., *BS*, 281; MM, *Exp.*, x): ξένα δ., Ac 17^{18}. 2. (*a*) In OT, heathen deities, false gods (e.g. De 32^{17}, Ps 95 (96)^{5}); (*b*) in NT, *evil spirits, demons:* θύουσιν δαιμονίοις, I Co 10^{20}; διδασκαλίαι δαιμονίων, I Ti 4^{1}; προσκυνεῖν τὰ δ., Re 9^{20}; ἄρχων τῶν δ., Mt 9^{34}; especially (syn. with πνεῦμα ἀκάθαρτον) as operating upon and "possessing" (cf. δαιμονίζομαι) men: Mt 11^{18}, et al.; εἰσέρχεσθαι δ. εἰς . . ., Lk 8^{30}; δ. ἔχειν, Lk 4^{33}; δ. ἐκβάλλειν, Mt 7^{22}. In the phrase πνεῦμα δαιμονίου ἀκαθάρτου, Lk 4^{33}, the wider cl. usage (1. *b*) is recognised, ἀκ. being elsewhere in NT, the epithet of πν., and δ. = πν. ἀκ. (v. *ICC*, in l; Cremer, 168).

† **δαιμονιώδης, -ες (< δαιμόνιον, εἶδος), [in Sm.: Ps 90 (91)^{6}*;] *demon-like:* Ja 3^{15} (Cremer, 171).†

δαίμων, -ονος, ὁ, ἡ, [in LXX for גַּד, Is 65^{11} (א; δαιμονίῳ, AB)*;] in cl. and NT = δαιμόνιον; *a demon:* Mt 8^{31}.†

δάκνω, [in LXX for נָשַׁךְ, Ge 49^{17}, al., exc. De 8^{15} (שָׂרָף);] *to bite:* metaph., Ga 5^{15}.†

δάκρυον (poët. form δάκρυ), -ου, τό, [in LXX for דִּמְעָה;] *a tear:* Mk 9^{24} (WH, txt., R, txt. omit), Ac 20$^{19, 31}$, II Co 2^{4}, II Ti 1^{4}, He 5^{7} 12^{17}, Re 7^{17} 21^{4}; metaph., dat. pl., δάκρυσι (La 2^{11}, Thuc., vii, 75; Bl., § 9, 3), Lk 7$^{38, 44}$.†

δακρύω, [in LXX for בָּכָה, etc.;] *to weep, shed tears:* Jo 11^{35}.†

SYN.: κλαίω, of audible weeping, *to cry;* ὀδύρομαι, of grief expressed verbally, *to lament;* θρηνέω, of formal lamentation, *to sing a dirge;* ἀλαλάζω, *to wail* in Oriental fashion; στενάζω, of grief expressed by inarticulate sounds, *to groan.*

δακτύλιος, -ου, ὁ (< δάκτυλος), [in LXX chiefly for טַבַּעַת;] *a ring:* Lk 15^{22}.†

δάκτυλος, -ου, ὁ, [in LXX chiefly for אֶצְבַּע;] *a finger:* Mt 23^{4}, Mk 7^{33}, Lk 11^{46} 16^{24}, Jo 8$^{6, 8}$ 20$^{25, 27}$; metaph., ὁ. *θεοῦ* (cf. Ex 8^{19}), Lk 11^{20}.†

Δαλμανουθά, ἡ, indecl., *Dalmanutha*, an unidentified place near the Sea of Galilee: Mk 8^{10} (cf. *Μαγαδάν*).†

Δαλματία (L, Δελ-), -ας, ἡ, *Dalmatia*, a part of Illyria on E. coast of the Adriatic: II Ti 4^{10}.†

δαμάζω, [in LXX: Da 2^{40} (חֲשַׁל) *;] *to tame, subdue:* Mk 5^{4}, Ja 3^{7}; metaph., *τ. γλῶσσαν*, Ja 3^{8} (Field, *Notes*, 237 f.).†

δάμαλις, -εως, ἡ (fem. of *δαμάλης*, *a bullock*), [in LXX chiefly for פָּרָה, עֶגְלָה;] *a heifer*, He 9^{13}.†

Δάμαρις, -ιδος, ἡ (< *δάμαρ*, poët., *a wife*), *Damaris:* Ac 17^{34}.†

Δαμασκηνός, -ή, -όν, *of Damascus, Damascene:* II Co 11^{32}.†

Δαμασκός, -οῦ, ἡ (Heb. דַּמֶּשֶׂק), *Damascus:* Ac 9$^{2\,ff.}$ 22$^{5\,ff.}$ 26$^{12, 20}$, II Co 11^{32}, Ga 1^{17}.†

δανείζω, v. *δανίζω*.

δάνειον, v. *δάνιον*.

δανειστής, v. *δανιστής*.

δανίζω (late form of cl. -*είζω*, Rec., Bl., § 3; Thackeray, *Gr.*, 85 f.), [in LXX chiefly for לוה (Pr 19^{17});] *to lend* money on interest: Lk 6$^{34, 35}$; mid., *to borrow:* Mt 5^{42}.†

SYN.: *κίχρημι* (v.s. *χράω*), to lend in a friendly way.

Δανιήλ, ὁ, indecl. (Heb. דָּנִיֵּאל, *God is my Judge*), *Daniel*, the prophet: Mt 24^{15}.†

δάνιον, -ου, τό (late form of *δάνειον*, Rec.; v.s. *δανίζω*), [in LXX: De 24^{11} (נָשָׁה) 15$^{8, 10}$ (עָבַט hi.), IV Mac 2^{8} *;] *a loan:* Mt 18^{27}.†

δανιστής, -οῦ, ὁ (late form of -*ειστής*, Rec.; v.s. *δανείζω*), [in LXX: IV Ki 4^{1}, Ps 108 (109)^{11} (נשה), Pr 29^{13} (רָשׁ), Si 29^{28} *;] *a money-lender:* Lk 7^{41}.†

** **δαπανάω**, -ῶ, [in LXX: To 1^{7}, I Mac 14^{32}, al.;] 1. *to spend, expend*. c. acc., Mk 5^{26}; seq. *ἐπί*, c. dat. pers., Ac 21^{24}; *ὑπέρ*, II Co 12^{15}. 2. *to consume, squander:* Lk 15^{14}; *ἐν τ. ἡδοναῖς* (on the constr. with *ἐν*, v. Hort, Mayor, in l.), Ja 4^{3} (cf. *ἐκ-*, *προσ-* *δ.*).†

δαπάνη, -ης, ἡ, [in LXX: II Es 6$^{4, 8}$ (נִפְקָא), Da LXX Bel ^{21}, al.;] *expense, cost:* Lk 14^{28}.†

Δαυείδ (Rec. *Δαβίδ*), ὁ, indecl. (Heb. דָּוִד), *David*, King of Israel: Mt 1^{6} 12^{3}, et al.; *σκηνὴ Δ.*, Ac 15^{16}; *κλεὶς Δ.*, Re 3^{7}; *θρόνος Δ.*, Lk 1^{32}; *ῥίζα Δ.*, Re 5^{5}; *βασιλεία Δ.*, Mk 11^{10}; *υἱὸς Δ.*, the Messiah (Ps. Sol., 17^{23}; for other reff. in Jewish lit., v. Dalman, *Words*, 317), Mt 1^{1} 9^{27}, et al.; *ἐν Δ.*, i.e. the Psalter, He 4^{7}.

δέ (before vowels *δ'*; on the general neglect of the elision in NT, v. WH, *App.*, 146; Tdf., *Pr.*, 96), post-positive conjunctive particle;

1. copulative, *but, in the next place, and, now* (Abbott, *JG*, 104): Mt $1^{2\,ff.}$, II Co $6^{15,16}$, II Pe 1^{5-7}; in repetition for emphasis, Ro $3^{21,22}$ 9^{30}, I Co 2^{6}, Ga 2^{2}, Phl 2^{8}; in transition to something new, Mt 1^{18} 2^{19}, Lk 13^{1}, Jo 7^{14}, Ac 6^{1}, Ro 8^{28}, I Co 7^{1} 8^{1}, al.; in explanatory parenthesis or addition, Jo 3^{19}, Ro 5^{8}, I Co 1^{12}, Eph 2^{4} 5^{32}, al.; ὡς δέ, Jo 2^{9}; καὶ . . . δέ, *but also*, Mt 10^{18}, Lk 1^{76}, Jo 6^{51}, Ro 11^{23}, al.; καὶ ἐὰν δέ, *yea even if*, Jo 8^{16}. 2. Adversative, *but, on the other hand*, prop., answering to a foregoing μέν (q.v.), and distinguishing a word or clause from one preceding (in NT most freq. without μέν; Bl., § 77, 12): ἐὰν δέ, Mt $6^{14,23}$, al.; ἐγὼ (σὺ, etc.) δέ, Mt 5^{22} 6^{6}, Mk 8^{29}, al.; ὁ δέ, αὐτὸς δέ, Mk 1^{45}, Lk 4^{40}, al.; after a negation, Mt $6^{19,20}$, Ro 3^{4}, I Th 5^{21}, al.

δέησις, -εως, ἡ (< δέομαι), [in LXX for תְּחִנָּה, רִנָּה, תְּפִלָּה, etc.;] 1. *a wanting, need* (so Ps 21 $(22)^{25}$). 2. *an asking, entreaty, supplication*; in NT always addressed to God: Lk 1^{13}, II Co 1^{11}, Phl 1^{19}, II Ti 1^{3}, Ja 5^{16}, I Pe $3^{12\,(LXX)}$; with νηστεῖαι, Lk 2^{37}; προσευχή, -αί, Eph 6^{18}, Phl 4^{6}, I Ti 2^{1} 5^{5}; ἱκετηρίαι, He 5^{7}; προσκαρτέρησις, Eph 6^{18}; ἐντεύξεις, I Ti 2^{1}; δ. ποιεῖσθαι (Deiss., *BS*, 250), Lk 5^{33}, Phl 1^{4} (pl.), I Ti 2^{1}; seq. ὑπέρ, II Co 9^{14}, Phl 1^{4}; περί, Eph 6^{18}; πρός, Ro 10^{1}.†

Syn.: προσευχή, used of *prayer* in general, while δ. gives prominence to the sense of need; on the other hand, δ. is used as well of requests from man to man, while π. is limited to prayer to God. ἔντευξις, in the papyri, is the regular word for *petition* to a superior (Deiss., *BS*, 250; cf. the Pauline ἐντυγχάνειν, *to entreat*). Cf. also εὐχή (Ja 5^{15}), αἴτημα, ἱκετηρία (Tr., *Syn.*, § li; Cremer, 73, 174, 684).

δεῖ, impersonal (δέω), [in LXX chiefly for infin. with לְ;] *one must, it is necessary*: c. inf., Mt 26^{54}, Mk 13^{7}, Ac 5^{29}, al.; c. acc. et inf., Mt 16^{21}, Mk 8^{31}, Jo 3^{7}, Ac 25^{10}, al.; with ellipse of acc., Mt 23^{23}; of acc. and inf., Mk 13^{14}, Ro 1^{27} 8^{26}; οὐ (μὴ) δεῖ (*non licet*), *ought not, must not*: Ac 25^{24}, II Ti 2^{24}; impf., ἔδει, of necessity or obligation in past time regarding a past event (Bl., § 63, 4), Mt 18^{33}, Lk 15^{32}, Jo 4^{4}, Ac 27^{21}, al.; periphr., δέον ἐστίν (as in Attic, χρεών ἐστι = χρή, v.s. δέον), Ac 19^{36}; id., with ellipse of ἐστίν, I Pe 1^{6}; τὰ μὴ δέοντα (= ἃ οὐ δεῖ), I Ti 5^{13}.

Syn.: ὀφείλει, expressing moral obligation, as distinct from δεῖ, denoting logical necessity and χρή, a need which results from the fitness of things (v. Tr., *Syn.*, § cvii, 10; Westc. on He 2^{1}, I Jo 2^{6}; Hort on Ja 3^{10}).

***δεῖγμα, -τος, τό** (< δείκνυμι); 1. (cl.) *a thing shown, a specimen*. 2. = cl. παράδ- (cf. ὑπόδ-, II Pe 2^{6}), *an example* (a warning): Ju ^{7}.†

*† **δειγματίζω** (< δεῖγμα), a rare word (*ICC*, ll. c.), *to make a show of, to expose*: Mt 1^{19} (Rec. παραδ-, q.v.), Col 2^{15}.†

δείκνυμι, δεικνύω (v. Bl., § 23, 1; Veitch, s.v.), [in LXX chiefly for ראה hi.;] *to show*, c. acc. rei (pers.), dat. pers.; (*a*) *to show, exhibit*: Mt 4^{8} 8^{4}, Mk 1^{44} 14^{15}, Lk 4^{5} 5^{14} 20^{24} 22^{12} 24^{40}, Jo 2^{18} 5^{20} 10^{32} 20^{20}, Ac $7^{3\,(LXX)}$, I Ti 6^{15}, Re 17^{1} $21^{9,10}$ $22^{1,8}$, pass., He $8^{5\,(LXX)}$; (*b*) *to make known*: Mt 16^{21}, Jo $14^{8,9}$, Ac 10^{28}, I Co 12^{31}, Re 1^{1} 4^{1}, 22^{6}; (*c*) *to prove*: Ja 2^{18} 3^{13}.†

δειλία, -ας, ἡ (< δειλός), [in LXX for אֵימָה, מְחִתָּה, etc.;] *cowardice, timidity* (never in good sense): II Ti 1^{7}.†

SYN.: φόβος, *fear*, in general, good or bad; εὐλάβεια (q.v.), apprehension generally, but chiefly *pious fear*, "that careful and watchful reverence which pays regard to every circumstance in that with which it has to deal" (cf. Tr., *Syn.*, § x).

† **δειλιάω**, -ῶ (< δειλία), [in LXX for חתת ni., פחד, etc.;] = the more freq. ἀποδ-, *to be cowardly, timid, fearful*: Jo 14^{27}.†

δειλός, -ή, όν (< δέος), [in LXX for רַךְ, etc.;] *cowardly, fearful*: Mt 8^{26}, Mk 4^{40}, Re 21^{8}.†

** **δεῖνα**, ὁ, ἡ, τό (gen. -νος, dat. -νι, acc. -να), [in Aq.: Ru 4^{1}, I Ki $21^{2\,(3)}$ (Sm. also), IV Ki 6^{8} *;] *such an one, a certain one*, whom one cannot or will not name: Mt 26^{18}.†

δεινῶς, adv. (< δέος), [in LXX: Jb 10^{16}, Wi 17^{3}, al.;] 1. *terribly*: Mt 8^{6}. 2. *vehemently*: Lk 11^{53}.†

δειπνέω, -ῶ (< δεῖπνον, q.v.), [in LXX: Pr 23^{1} (לחם), To 7^{8} 8^{1}, Da LXX 11^{27} *;] to take the chief meal of the day, *to dine, to sup*: Lk 17^{8} 22^{20} (WH, br., R, mg. omits), I Co 11^{25}; metaph., Re 3^{20}.†

δεῖπνον, -ου, τό, [in LXX chiefly for פַּת־בַּג (Da);] the chief meal of the day, *dinner, supper*: Mt 23^{6}, Mk 12^{39}, Lk $14^{17,\,24}$ 20^{46}, Jo $13^{2,\,4}$ 21^{20}, I Co 11^{21}; δ. ποιεῖν, Mk 6^{21}, Lk $14^{12,\,16}$, Jo 12^{2}; κυριακὸν (q.v.) δ., I Co 11^{20}; metaph. (Dalman, *Words*, 118), δ. τ. γάμου τ. ἀρνίου, Re 19^{9}; δ. τ. μέγα τ. Θεοῦ, Re 19^{17}.†

*† **δεισιδαιμονία**, -ας, ἡ (< δεισιδαίμων, q.v.); 1. *fear of the gods*; (*a*) *piety, religion*; (*b*) *superstition*. 2. Objectively, *a religion*: Ac 25^{19} (Cremer, 72, 682).†

* **δεισι-δαίμων**, -ον (< δείδω, *to fear*; δαίμων, *deity*), *reverent to the deity, religious*; compar. -μονεστέρους (AV, *too superstitious*, R, txt., *somewhat superstitious*, a sense in wh. the word is sometimes used; cf. Field, *Notes*, 125), *more religious, God-fearing*, than others, *quite religious* (Abbott, *Essays*, 105 ff.; Deiss., *LAE*, 285): Ac 17^{22}.†

SYN.: εὐσεβής (q.v.), θεοσεβής, θρῆσκος (Cremer, 681; *DB*, *ext.*, 142 a).

δέκα, οἱ, αἱ, τά, *ten*: Mt 20^{24}, al.; θλίψις ἡμερῶν δ., i.e. of brief duration: Re 2^{10}.

† **δεκα-δύω**, Rec. for δώδεκα: Ac 19^{7} 24^{11}.†

† **δεκα-έξ**, = ἑκκαίδεκα, *sixteen* (Jannaris, *Gr.*, § 645): Re 13^{18}, L, mg. (for ἑξήκοντα ἕξ; v. Swete, in l.).†

† **δεκα-οκτώ**, T for δέκα ὀκτώ, *eighteen*: Lk 13^{4}.†

† **δεκα-πέντε**, [in LXX: Ex 27^{15}, I Mac 10^{40}, al.;] late form of πεντεκαίδεκα, *fifteen*: Jo 11^{18}, Ac 27^{5}, WH, mg., ib. ^{28}, Ga 1^{18}.†

Δεκά-πολις, -εως, ἡ, *Decapolis*, a region east of the Jordan containing ten cities: Mt 4^{25}, Mk 5^{20} 7^{31}.†

† **δεκατέσσαρες**, -ων, οἱ, αἱ, -α, τά, [in LXX: Ge 31^{41}, To 8^{19}, al.;] = cl. τεσσαρεσκαίδεκα, more freq. in later Gk. than the older form and in MGr. (for thirteen and upwards) universal, *fourteen*: Mt 1^{17}, II Co 12^{2}, Ga 2^{1} (cf. τεσσαρεσκαιδέκατος).†

δεκάτη, -ης, ἡ, prop. fem. (sc. *μέρος*) of *δέκατος*, -η, -ον, [in LXX for מַעֲשֵׂר: Ge 14^{20}, Ne 12^{44}, et al.;] *a tenth part, a tithe*: He 7$^{2, 4, 8, 9}$ (for a curious inversion of the Biblical use, v. MM, s.v.).†

δέκατος, -η, -ον (< *δέκα*), [in LXX for מַעֲשֵׂר and cognate forms;] *tenth*: Jo 1^{40}, Ac 19^{9} (WH, txt., RV omit), Re 11^{13} 21^{20}.†

†**δεκατόω**, -ῶ, = cl. -τεύω (< *δεκάτη*), [in LXX: Ne 10$^{37 (38)}$ (עשׂר pi.)*;] *to take tithe of*: c. acc. pers., He 7^{6}; pass. *to pay tithe*: He 7^{9}.†

†**δεκτός**, -ή, -όν, verbal adj. of *δέχομαι*, [in LXX chiefly for רָצוֹן: Pr 11^{1}, al.;] *acceptable*: Lk 4$^{19 (LXX) 24}$, Ac 10^{35}, II Co 6$^{2 (LXX)}$, Phl 4^{18} (cf. *εὐπροσδ-*).†

***δελεάζω** (< *δέλεαρ, a bait*), *to allure by a bait*: metaph., *to allure, entice*: c. acc., II Pe 2$^{14, 18}$; pass., Ja 1^{14}.†

Δελματία, v. *Δαλματία*.

δένδρον, -ου, τό, [in LXX for עֵץ, etc.;] *a tree*: Mt 3^{10}, al.; δ. *ἀγαθόν*, Mt 7$^{17, 18}$; δ. *καλόν*, Mt 12^{33}, Lk 6^{43}; δ. *σαπρόν*, Mt 7$^{17, 18}$ 12^{33}, Lk 6^{43}; *γίνεσθαι* δ., Mt 13^{32}; *γ. εἰς* δ., Lk 13^{19}.

*†**δεξιο-βόλος**, -ου, ὁ (< *δεξιός, βάλλω*), *one who throws with the right hand*: L for *δεξιολάβος*, Ac 23^{23}.†

***δεξιολάβος**, -ου, ὁ (< *δεξιός, λαμβάνω*), a kind of soldier, prob. *a spearman* (Vg., *lancearius*) or *slinger*: Ac 23^{23}.†

δεξιός, -ά, -όν, [in LXX chiefly for יָמִין;] *the right*: Mt 5^{29}, Jo 18^{10}, al.; *ὅπλα* δ., weapons carried in the right hand, i.e. for offence, II Co 6^{7}; *ἡ* δ. *χείρ*, Mt 5^{30}, Lk 6^{6}, al.; *ἡ* δ. (sc. *χείρ*), Mt 6^{3}, al.; *ἐπὶ τὴν* δ., *in the right hand* (R, txt., *on* R, mg.), Re 5^{1}; *διδόναι τὴν* δ., in friendship (Deiss., *BS*, 251), Ga 2^{9}; metaph. of power, *τῇ* δ. *αὐτοῦ*, Ac 2^{33} 5^{31}; *τὰ* δ., *the right side*, Mk 16^{5}; *ἐκ δεξιῶν*, *on the right hand*, c. gen., Mt 25$^{33, 34}$, Mk 15^{27}, Lk 1^{11}, al.; of a place of honour in the Messianic Kingdom (cf. III Ki 2^{19}, Ps 44 (45)^{10}), *καθίσαι ἐκ δεξιῶν*, Mt 20^{21}, Mk 10^{37}; of the heavenly session of Christ, Mt 26^{64}, Mk 14^{62}, He 1^{13} (Cremer, 172).

δέομαι (mid. of *δέω*, II, q.v., as depon.), [in LXX for חנן, etc.;] *to want for oneself*; 1. *to want, need*: (*a*) absol.; (*b*) c. gen. 2. *to beg, request, beseech, pray*; (i) in general: absol., Ac 26^{3}, WH: c. gen. pers., Lk 5^{12} 8$^{28, 38}$ (*ἐδεῖτο*; T, *ἐδέετο*, cf. Veitch, s.v. *δέω*) 9^{38}, Ac 8^{34} 21^{39}, II Co 5^{20}, Ga 4^{12}; seq. *ἵνα*, Lk 9^{40}; seq. *τό*, c. inf., II Co 10^{2}; c. gen. pers. et rei, II Co 8^{4}; (ii) of prayer to God: absol., Ac 4^{31}: seq. *εἴ πως*, Ro 1^{10}; *ἵνα*, Lk 21^{36} 22^{32}; *εἰς τό*, I Th 3^{10}; *ὑπὲρ ἐμοῦ πρὸς τ. κύριον, ὅπως*, Ac 8^{24}; c. gen., *τοῦ κυρίου, ὅπως*, Mt 9^{38}, Lk 10^{2}; *τοῦ Θεοῦ*, Ac 10^{2}; seq. *εἰ ἄρα*, Ac 8^{22}.†

SYN.: *αἰτέω*, and cf. *δέησις*.

δέον, -οντος, τό (neut. part. of *δεῖ*, used as subst.), [in LXX Si *prol.*$^{3, 4}$, I Mac 12^{11}, II Mac 1^{18}*; pl. *τὰ* δ., for לֶחֶם, Ex 16^{22}, III Ki 4^{22} (5^{2}), Pr 24^{31} (30^{8}); שְׁאֵר, Ex 21^{10}; פַּת־בַּג, Da TH 11^{26}, To 5^{14}.

II Mac 13^{20} *;] *that which is needful, due, proper:* δ. ἐστίν (periphr. for δεῖ, q.v.), Ac 19^{36}, with ellipse of ἐστίν, I Pe 1^{6}; τὰ μὴ δ., I Ti 5^{13}.†

** **δέος**, -ους, τό (< δείδω), [in LXX: II Mac $3^{17, 30}$ 12^{22} 13^{16} 15^{23} *;] *fear, awe, reverence:* μετὰ εὐλαβείας καὶ δ., He 12^{28}.†

Syn.: δειλία, φόβος.

Δερβαῖος, -α, -ον, *of Derbe:* Ac 20^{4}.†

Δέρβη, -ης, ἡ, *Derbe,* a city of Lycaonia: Ac $14^{6, 20}$ 16^{1}.†

δέρμα, -τος, τό (< δέρω), [in LXX for עוֹר;] *the skin, hide* of beasts: ἐν αἰγίοις δ., He 11^{37}.†

δερμάτινος, -η, -ον (< δέρμα), [in LXX for עוֹר;] *of skin, leathern:* Mt 3^{4}, Mk 1^{6} (cf. IV Ki 1^{8}).†

δέρρις, -εως, ἡ (< δέρος = δέρμα), [in LXX: Ex $26^{7\,\text{ff.}}$ (יְרִיעָה), Za 13^{4} (אַדֶּרֶת), etc.;] *a skin:* Mk 1^{6} (D, from Za, l.c.; Swete, in l.; Rec., Edd. τρίχας; cf. MM, *Exp.*, x).†

δέρω, [in LXX: Le 1^{6}, II Ch 29^{34} 35^{11} (פָּשַׁט hi.) *;] 1. *to skin, flay.* 2. (cf. Eng. slang, *hide*) *to beat, thrash:* c. acc., Mt 21^{35}, Mk $12^{3, 5}$, Lk $20^{10, 11}$ 22^{63}, Jo 18^{23}, Ac 5^{40} 16^{37} 22^{19}; ὡς ἀέρα δέρων, I Co 9^{26}; εἰς πρόσωπον δ., II Co 11^{20}. Pass., Mk 13^{9}, Lk $12^{47, 48}$ (δαρήσεται πολλάς, ὀλίγας, sc. πληγάς).†

δεσμεύω (< δεσμός), [in LXX for אסר (Jg 16^{11}, al.), אלם pi. (Ge 37^{7}, al.), etc.;] 1. *to put in chains:* Lk 8^{29}, Ac 22^{4}. 2. *to bind, tie together:* φορτία, Mt 23^{4}.†

δεσμέω, -ῶ, Rec. for δεσμεύω, q.v.: Lk 8^{29}.†

δέσμη (Rec. δεσμή), -ης, ἡ (< δέω), [in LXX for אֲגֻדָּה, Ex 12^{22} *;] *a bundle:* δήσατε αὐτὰ εἰς δέσμας (D, Orig., omit εἰς, and Blass thinks original reading, δέσμας δέσμας; v. Deiss., *LAE*, 125_{4}), Mt 13^{30}.†

δέσμιος, -ον (also -α, -ον; < δεσμός), [in LXX for אסר;] 1. *binding.* 2. *bound, captive;* ὁ δ., as subst., *a prisoner:* Mt $27^{15, 16}$, Mk 15^{6}, Ac $16^{25, 27}$ 23^{18} $25^{14, 27}$ $28^{16\,(\text{Rec.})\,17}$, He 10^{34} 13^{3}; ὁ δ. τοῦ Χριστοῦ, Eph 3^{1}, II Ti 1^{8}, Phm $^{1, 9}$; ὁ δ. ἐν κυρίῳ, Eph 4^{1}.†

δεσμός, -οῦ, ὁ (< δέω), [in LXX chiefly for אסר:] *a band, bond:* metaph., Lk 13^{16}; ὁ δεσμὸς τ. γλώσσης, Mk 7^{35} (for this expression in π., v. Deiss., *LAE*, 306 ff.; of actual bonds, v. Ruth., *Gr.*, 9). Pl., δεσμοί, Phl 1^{13}; δεσμά (as also in cl.), Lk 8^{29}, Ac 16^{26} 20^{23}; gen., dat., Ac 23^{29} $26^{29, 31}$, Phl $1^{7, 14, 17}$, Col 4^{18}, II Ti 2^{9}, Phm ^{10}, He 11^{36}, Ju ^{6}; ἐν τοῖς δ. τοῦ εὐαγγελίου, Phm ^{13}.†

*† **δεσμο-φύλαξ**, -κος, ὁ (δεσμός, φύλαξ), *a prison-keeper, gaoler:* Ac $16^{23, 27, 36}$ (cf. ἀρχιδ-, Ge 39^{21}).†

δεσμωτήριον, -ου, τό, [in LXX for בֵּית הַסֹּהַר (Ge), אָסִיר;] *a prison:* Mt 11^{2}, Ac $5^{21, 23}$ 16^{26}.†

δεσμώτης, -ου, ὁ, [in LXX for אסר, מַסְגֵּר:] *a prisoner:* Ac $27^{1, 42}$.†

δεσπότης, -ου, ὁ, [in LXX chiefly for אָדוֹן, אֲדֹנָי; in Jth 9^{17}, δ. τ. οὐρανῶν κ. τ. γῆς]; *a master, lord,* correlative of δοῦλος, οἰκέτης: I Ti $6^{1, 2}$, II Ti 2^{21}, Tit 2^{9}, I Pe 2^{18}; as title of God, voc., δέσποτα (so usually in

LXX), Lk 2^{29}, Ac 4^{24}; ὁ δ. = voc. δέσποτα (cf. Bl., § 33, 4), Re 6^{10}; of Christ, II Pe 2^{1}, Ju ^{4}, R, txt. (but cf. mg.).†

SYN.: κύριος (q.v.), implying limitation of authority and a more general relation than δ., which "denoted absolute ownership and uncontrolled power" (Thayer).

δεῦρο, adv., [in LXX chiefly for לֵךְ, לְכָה;] 1. of place; (*a*) *hither*, with verbs of motion; (*b*) (in cl. chiefly poet.) as an imperat., *here! come!*: Mt 19^{21}, Mk 10^{21}, Lk 18^{22}, Jo 11^{43}, Ac $7^{3\,(LXX),\,34\,(LXX)}$, Re 17^{1} 21^{9}. 2. Of time, *hitherto, now*: Ro 1^{13}.†

δεῦτε, adv., as pl. of δεῦρο, 1. (*b*), q.v., [in LXX chiefly for לְכוּ;] *come on! come here! come!*: c. imperat., Mt 25^{34} 28^{6}, Jo 4^{29} 21^{12}, Re 19^{17}; c. subjc., Mt 21^{38}, Mk 12^{7}; seq. ὀπίσω, Mt 4^{19}, Mk 1^{17}; πρός, Mt 11^{28}; εἰς, Mt 22^{4}, Mk 6^{31}.†

* **δευτεραῖος**, -α, -ον (< δεύτερος), adj. with adverbial sense: *on the second day*: δευτεραῖοι ἤλθομεν, Ac 28^{13}.†

*† **δευτερό-πρωτος**, -ον, *second-first* (in what sense, there is no satisfactory explanation. The reading is prob. not original, v. *ICC*, in l.; *DCG*, i, 411; ii, 541, 724): Lk 6^{1}, WH, mg., R, mg.†

δεύτερος, -α, -ον, *second* in order, with or without idea of time: Mt $22^{26,\,39}$, al.; θάνατος, Re 2^{11} 20^{14} 21^{8}; χάρις, II Co 1^{15}. In neut. as adv., *secondly, a second time*; opp. to πρῶτον: Jo 3^{4} 21^{16}, I Co 12^{28}, Re 19^{3}; τὸ δ., II Co 13^{2}, Ju ^{5}; ἐν τ. δ., *at the second time*: Ac 7^{13}; in later usage (as I Mac 9^{1}), ἐκ δ., Mk 14^{72}, Jo 9^{24}, Ac 11^{9}, He 9^{28}.

δέχομαι, depon. mid., [in LXX chiefly for לקח;] *to receive, accept*; 1. c. acc. rei, of taking or accepting what is offered: γράμματα, Lk $16^{6,\,7}$; id. in different sense, Ac 28^{21}; ποτήριον, Lk 22^{17}; παιδίον (εἰς τ. ἀγκάλας), Lk 2^{28}; περικεφαλαίαν, μάχαιραν, Eph 6^{17}; ἐπιστολάς, Ac 22^{5}; τ. βασιλείαν τ. Θεοῦ, Mk 10^{15}, Lk 18^{17}; λογία ζῶντα, Ac 7^{38}; εὐαγγέλιον, II Co 11^{4}; τ. χάριν τ. Θεοῦ, II Co 6^{1}; metaph., of mental acceptance, Mt 11^{14}; τ. λόγον, Lk 8^{13}, Ac 8^{14} 11^{1} 17^{11}, I Th 1^{6} 2^{13}, Ja 1^{21}; τὰ τ. πνεύματος, I Co 2^{14}; τ. παράκλησιν, II Co 8^{17}; τ. ἀγάπην τ. ἀληθείας, II Th 2^{10}. 2. C. acc. pers., of receiving kindly or hospitably, Mt $10^{14,\,40,\,41}$, Mk 6^{11}, Lk $9^{5,\,53}$ $10^{8,\,10}$, Jo 4^{45}, II Co 7^{15} 11^{16}, Ga 4^{14}, Col 4^{10}, He 11^{31}; παιδίον, Mt 18^{5}, Mk 9^{37}, Lk 9^{48}; εἰς οἴκους, σκηνάς, Lk $16^{4,\,9}$; δέξαι τ. πνεῦμά μου, Ac 7^{59}; ὃν δεῖ οὐρανὸν δέξασθαι, Ac 3^{21} (cf. ἀνα-, ἀπο-, δια-, εἰσ-, ἐκ-, ἀπ-εκ-, ἐν-, ἐπι-, παρα-, προσ-, ὑπο-δέχομαι; Cremer, 174).†

δέω (I), [in LXX chiefly for אסר;] *to tie, bind, fasten*; (1) c. acc. rei, seq. εἰς δεσμάς, Mt 13^{30}; of an ass, Mt 21^{2}, Mk $11^{2,\,4}$, Lk 19^{30}. (2) c. acc. pers., of swathing a dead body, ὀθονίοις, Jo 19^{40}; δεδομένος τ. πόδας . . . κειρίαις (Bl., § 34, 6; Kühner ^{3}, iii, 125), Jo 11^{44}; of binding with chains, ἀγγέλους, Re 9^{14}; a demoniac, πέδαις κ. ἁλύσεσι, Mk $5^{3,\,4}$; captives, Mt 12^{29} 14^{3} 22^{13} 27^{2}, Mk 3^{27} 6^{17} $15^{1,\,7}$, Jo $18^{12,\,24}$, Ac $9^{2,\,14,\,21}$ $21^{11,\,13}$ $22^{5,\,29}$ 24^{27}, Col 4^{3}, Re 20^{2}; ἁλύσεσι, Ac 12^{6} 21^{33}. Metaph., ὁ λόγος τ. Θεοῦ, II Ti 2^{9}; of Satan binding by disease (MM, s.v.), Lk 13^{16}; of constraint or obligation, Ac 20^{22}; of the marriage bond,

I Co 7^{39}; id. c. dat. pers., ἀνδρί, Ro 7^{2}; γυναικί, I Co 7^{27}; in Rabbinic lang. (Dalman, *Words*, 213 f.), *to forbid, declare forbidden*, Mt 16^{19} 18^{18} (cf. κατα-, περι-, συν-, ὑπο-δέω; Cremer, 82).†

δέω (II), Attic, *to want, miss;* mid., δέομαι, q.v.

δή, consecutive co-ordinating particle with no exact equiv. in Eng., giving greater exactness and emphasis to the word or words to which it is attached; sometimes translatable as *now therefore, then, verily, certainly.* 1. With verbs: imperat., Ac 6^{3} (WH, mg.) 13^{2}, I Co 6^{20}; hort. subjc., Lk 2^{15}, Ac 15^{36}; indic., δή που (T, δήπου, q.v.), He 2^{16}. 2. With pronouns: ὃ δή, *now this is he who*, Mt 13^{23}.†

*† **δηλαυγῶς**, adv. (< δῆλος, αὐγή), *clearly:* Mk 8^{25}, T, WH, mg. (for τηλαυγῶς, q.v.).†

δῆλος, -η, -ον, [in LXX for אור, etc.;] 1. *visible.* 2. *clear* to the mind, *evident:* Mt 26^{73}; δ. (sc. ἐστίν), seq. ὅτι, I Co 15^{27}, Ga 3^{11}.†

SYN.: φανερός, with ref. to outward appearance, *manifest* as opp. to concealed; δ. with ref. to inner perception, *evident*, known, understood.

δηλόω, -ῶ, [in LXX chiefly for ידע;] *to make plain, declare:* c. acc., I Co 3^{13}, Col 1^{8}, He 9^{8} 12^{27}; c. dat. pers., II Pe 1^{14}; c. dat. pers., seq. περί (pass.), I Co 1^{11}; seq. εἰς, I Pe 1^{11}.†

SYN.: ἐμφανίζω, *to make manifest*, render visible to the sight; δ. to render evident to the mind.

Δημᾶς, ὁ (perh. contracted from Δημήτριος), *Demas*, a companion of St. Paul: Col 4^{14}, Phm ^{24}, II Ti 4^{10}.†

δημηγορέω, -ῶ (< δῆμος, ἀγορεύω, *to speak in the assembly*), [in LXX: Pr 24^{66} (30^{31}), IV Mac 5^{15}*;] *to deliver an oration:* Ac 12^{21}.†

Δημήτριος, -ου, ὁ, *Demetrius;* 1. a silversmith, Ac 19$^{24, 38}$. 2. A Christian disciple, III Jo ^{12}.†

** **δημιουργός**, -οῦ, ὁ (< δῆμος, ἔργον), [in LXX: II Mac 4^{1}*;] 1. *one who works for the people.* 2. Univ., *an author, builder, maker; the maker* of the world (Xen., *Mem.*, I, 4, 9, al.), He 11^{10}.†

SYN.: κτίστης, *creator*, τεχνίτης, *craftsman, designer.* In He, l.c., τ. has reference to the plan, δ. to its execution.

δῆμος, -ου, ὁ, [in LXX chiefly for מִשְׁפָּחָה;] 1. *a district, country.* 2. *the common people, the people* generally; esp. *the people assembled:* Ac 12^{22} 17^{5} 19$^{30, 33}$.†

SYN.: λαός, *the people* at large: δ., the people as a body politic; opp. to δ. is ὄχλος, the unorganized *multitude.* ἔθνος, in sing., means in NT as in Gk. writers generally, *a nation*, but in pl. denotes the rest of mankind apart from the Jews: *Gentiles.* λ. also, rare in cl. (Att. λεώς), is freq. in LXX and NT, and usually limited to the chosen people, Israel (cf. *Cl. Rev.*, I, 42 f.; Cremer, 689).

** **δημόσιος**, -α, -ον (< δῆμος), [in LXX: II Mac 6^{10}, III Mac 2^{27} 4^{7}*;] *belonging to the people, public:* Ac 5^{18}; dat. fem. used adverbially (cl.); (*a*) *at the public expense, by public consent;* (*b*) *publicly:* Ac 16^{37} 18^{28} 20^{20}.†

*† **δηνάριον**, -ου, τό, the Lat. *denarius*, a Roman coin, nearly equal

to the δραχμή, q.v.: Mt 18^{28} 20$^{2, 9, 13}$ 22^{19}, Mk 6^{37} 12^{15} 14^{5}, Lk 7^{41} 10^{35} 20^{24}, Jo 6^{7} 12^{5}, Re 6^{6}; τὸ ἀνὰ δ., Mt 20^{10}.†

δή-ποτε, indef. adv. (also written *δή ποτε*), with generalizing force; 1. absol., *sometime*. 2. With adv. or relat., *-soever*: ᾧ δ., Jo 5^{4} (L, *οἱῳδηποτοῦν*).†

***δή-που** (WH, *δή που*), indef. adv., mostly in sense of *surely, of course, we know*: He 2^{16} T (WH, *δή που*).†

Δία, acc. of Ζεύς, q.v.

διά (before a vowel *δι'*, exc. Ro 8^{10}, II Co 5^{7}, and in pr. names; Tdf., *Pr.*, 94), prep. c. gen., acc., as in cl.; 1. c. gen., *through*; (i) of Place, after verbs of motion or action: Mt 2^{12} 12^{43}, Mk 2^{23}, Lk 4^{30}, Jo 4^{4}, II Co 11^{33}, al.; *σώζεσθαι* (*διασ-*) *δ. πυρός, ὕδατος*, I Co 3^{15}, I Pe 3^{20}; *βλέπειν δ. ἐσόπτρου*, I Co 13^{12}; metaph., of a state or condition: Ro 14^{20}, II Co 2^{4} 5$^{7, 10}$; *δ. γράμματος, ἀκροβυστίας* (Lft., *Notes*, 263, 279), Ro 2^{27} 4^{11}; *δι' ὑπομονῆς*, Ro 8^{25}. (ii) Of Time; (*a*) during which: Mt 26^{61}, Mk 14^{58}, Lk 5^{5}; *δ. παντὸς τοῦ ζῆν*, He 2^{15}; *δ. παντός* (*διαπαντός* in Mk 5^{5}, Lk 24^{53}), *always, continually*, Mt 18^{10}, Ac 2$^{25 (LXX)}$ 10^{2} 24^{16}, Ro 11$^{10 (LXX)}$, II Th 3^{16}, He 9^{6} 13^{15}; (*b*) within which: Ac 1^{3}; *δ. νυκτός*, Ac 5^{19} 16^{9} 17^{10} 23^{31}; (*c*) after which (Field, *Notes*, 20; Abbott, *JG*, 255 f.): Mk 2^{1}, Ac 24^{17}, Ga 2^{1}. (iii) Of the Means or Instrument; (1) of the efficient cause (regarded also as the instrument): of God, Ro 11^{36}, I Co 1^{9}, Ga 4^{7}, He 2^{10} 7^{21}; of Christ, Ro 1^{8} 5$^{1, 17}$, I Co 15^{21}, I Pe 4^{11}, al.; *δ. τ. ὑμῶν δεήσεως*, Ro 1^{12}, II Co 1^{4}, Ga 4^{23}, al.; (2) of the agent, instrument or means; (*a*) c. gen. pers., Mt 11^{2}, Lk 1^{70}, Jo 1^{17}, Ac 1^{16}, Ro 2^{16}, I Co 1^{21}, Eph 1^{5}, He 2^{14}, Re 1^{1}, al; *ὑπὸ τ. κυρίου δ. τ. προφήτου* (*δ. τ. κυρίου*, I Th 4^{2} (M, *Th.*, in l.): Lft., *Rev.*, 121 f.), Mt 1^{22} 2^{15}, Ro 1^{2}; *δ. ἐπιστολῆς ὡς δ. ἡμῶν* (Field, *Notes*, 202), II Th 2^{2}; *δ. Σ.* (*NTD*, 22), I Pe 5^{12}; (*b*) c. gen. rei (where often the simple dat. is used in cl.; Jannaris, *Gr.*, 375), Jo 11^{4}, Ac 5^{12}; *δ. τ. πίστεως*, Ro 3^{30}; *δ. λόγου θεοῦ*, I Pe 1^{23}; *δ. παραβολῆς*, Lk 8^{4}; *δουλεύειν δ. τ. ἀγάπης*, Ga 5^{13}; *δ. ἐπαγγελίας*, Ga 3^{18}. 2. C. acc.; (i) rarely, as c. gen., *through* (Hom), *δ. μέσον Σαμαρίας* (*ICC*, in l.: Bl., § 42, 1; Robertson, *Gr.*, 581), Lk 17^{11}. (ii) *by reason of, because of, for the sake of*; (*a*) c. acc. pers. (M, *Pr.*, 105), Mk 2^{27}, Jo 6^{57} 11^{42}, Ro 8^{20}; (*b*) c. acc. rei, *δ. φθόνον*, Mt 27^{18}, Mk 15^{10}; *δ. φόβον*, Jo 7^{13} 20^{19}; *δ. ἀγάπην*, Eph 2^{4}; *δ. τοῦτο*, freq., *for this cause, therefore*, Mt 6^{25}, Mk 6^{14}, Lk 11^{19}, Jo 6^{65}, al.; id. seq. *ὅτι*, Jo 5^{16} 10^{17}, al.; *δ. τί*, *why*, Mt 9$^{11, 14}$, Mk 2^{18}, Jo 7^{45}, al.; *δ. τό*, c. inf., Mk 5^{4}, Lk 9^{7}, Ja 4^{2}. 3. In composition, (1) *through*, as in *διαβαίνω*; (2) of separation, *asunder*, as in *διασπάω*; (3) of distribution, *abroad*, as in *διαγγέλλω*; (4) of transition, as *διαλλάσσω*; (5) of "perfective" action (M, *Pr.*, 112 f., 115 f.), as *διαφύγω, διακαθαρίζω*.

δια-βαίνω, [in LXX chiefly for עבר;] 1. *to make a stride*. 2. *to step across, cross over*; (*a*) trans.: *τ. θάλασσαν*, He 11^{29}; (*b*) intrans.: seq. *εἰς*, Ac 16^{9}; *πρός*, Lk 16^{26}.†

δια-βάλλω, [in LXX: Da LXX 3^{8}, TH 3^{8} 6$^{24 (25)}$ (אֲכַל קַרְצִין), II Mac 3^{11}, IV Mac 4^{1}*;] 1. *to throw across*. 2. To *slander, defame, accuse falsely* or *maliciously*: Lk 16^{1} (Cremer, 120).†

*διαβεβαιόομαι, -οῦμαι, *to affirm confidently*: Tit 3^{8}; seq. περί, I Ti 1^{7} (Cremer, 140).†

*δια-βλέπω; 1. *to look straight before one.* 2. *to see clearly*: Mt 7^{5}, Mk 8^{25}, Lk 6^{42} (cf. διάβλεψις, Aq., Is 61^{1}, for LXX ἀνάβ-).†

διάβολος, -ον (< διαβάλλω, q.v.), [in LXX for שָׂטָן (as Jb 1^{6}), exc. Es 7^{4} 8^{1} (צָר, צָרַר);] *slanderous, accusing falsely.* As subst., ὁ, ἡ, δ.; (*a*) generally (cf. Es, ll. c.), *a slanderer, false accuser*: I Ti $3^{6,7}$ (*CGT*, in l., but v. infr.) 3^{11}, II Ti 3^{3}, Tit 2^{3}; (*b*) as chiefly in LXX, of Satan, *the Accuser, the Devil*: Mt $4^{1,5,8,11}$ 13^{39} 25^{41}, Lk $4^{2,3,6,13}$ 8^{12}, Jo 13^{2}, Ac 10^{38}, Eph 4^{27} 6^{11}, I Ti $3^{6,7}$ (but v. supr.), II Ti 2^{26}, He 2^{14}, Ja 4^{7}, I Pe 5^{8}, Ju ^{9}, Re 2^{10} $12^{9,12}$ $20^{2,10}$; εἶναι ἐκ τοῦ δ., Jo 8^{44}, I Jo 3^{8}; τέκνα τοῦ δ., I Jo 3^{10}; υἱὸς, Ac 13^{10}; metaph., of Judas, Jo 6^{70} (Cremer, 121; *DCG*, ii, 605).†

δι-αγγέλλω, [in LXX for ספר pi., etc.;] *to publish abroad, proclaim*: c. acc., Lk 9^{60}, Ac 21^{26}, Ro 9^{17} (LXX).†

διά-γε (WH, διά γε), v.s. γέ.

**δια-γίνομαι (Ion. and late Gk. for διαγίγν-), [in LXX, II Mac 11^{26}*;] 1. *to go through, to pass*, e.g. τ. νύκτα; absol., *to live.* 2. Of time, *to intervene, elapse*: ptcp., c. ἡμερῶν τινῶν, Ac 25^{13}; ἱκανοῦ χρόνου, ib. 27^{9}; τ. σαββάτου, Mk 16^{1}.†

δια-γινώσκω (v. previous word), [in LXX chiefly for ידע, and cf. II Mac 9^{15};] 1. *to distinguish, ascertain exactly*: Ac 23^{15}. 2. As Athen. law-term, *to determine*: τὰ καθ' ὑμᾶς, your case, Ac 24^{22} (Cremer, 673).†

*† δια-γνωρίζω, *to publish abroad*: Lk 2^{17}, Rec. (ἐγνώρισεν, Edd.).†

**διά-γνωσις, -εως, ἡ (< διαγιγνώσκω), [in LXX: Wi 3^{18}*;] 1. *a distinguishing*, also as medical term. 2. As law-term (Lat. *cognitio*), *determination, decision*: Ac 25^{21} (Cremer, 674).†

† δια-γογγύζω, [in LXX chiefly for לִין, לוּן, as Ex 16^{2}, and cf. Si 34 $(31)^{24}$;] of a number, *to murmur* or *mutter among themselves*: Lk 15^{2} 19^{7}.†

*† δια-γρηγορέω, -ῶ, (*a*) prop., *to remain awake* (R, mg.); (*b*) *to be fully awake* (R, txt.): Lk 9^{32}.†

δι-άγω, [in LXX for עבר hi., etc.;] 1. *to carry over.* 2. Of time, *to pass*: βίον, I Ti 2^{2}; absol., *to live*, seq. ἐν, Tit 3^{3}.†

δια-δέχομαι, [in LXX for מִשְׁנֶה (Deiss., *BS*, 115), פַּרְבָּר;] *to receive through another, receive in turn*: Ac 7^{45} (RV, *in their turn*; v. Field, *Notes*, 116).†

διάδημα, -τος, τό (< διαδέω, *to bind round*), [in LXX for כֶּתֶר (as Es 1^{11}), etc.;] the band round the τιάρα of a Persian king; *a diadem*, the badge of royalty: Re 12^{3} 13^{1} 19^{12}.†

SYN.: στέφανος, the badge of "victory, of valour, of nuptial joy, of festal gladness" (but v. M, *Th.*, i, 2^{19}; cf. *DB*, i, 530, 604).

δια-δίδωμι, [in LXX for חלק pi., etc.;] 1. *to hand over, deliver*: Re 17^{13}, Rec. 2. *to distribute*: Lk 11^{22} 18^{22}, Jo 6^{11}, Ac 4^{35}.†

διά-δοχος, *-ον, ὁ, ἡ* (< *διαδέχομαι*), [in LXX: I Ch 18^{17} (לְיַד), II Ch 26^{11} (שַׂר) 28^{7} (מִשְׁנֶה), Si 46^{1} 48^{8}, II Mac 4^{29} 14^{26} *;] *a successor*: Ac 24^{27} (for usage in LXX and π. in sense of court official, v. Deiss., *BS*, 115).†

δια-ζώννυμι, (also *-ννύω*), [in LXX for חָגוֹר, Ez 23^{15} A *;] *to gird round*: ἑαυτόν, Jo 13^{4}; pass., ib. 13^{5}; mid., *to gird oneself with*: c. acc., Jo 21^{7}.†

διαθήκη, *-ης, ἡ* (< *διατίθημι*), [freq. in LXX, and nearly always for בְּרִית;] 1. as usually in cl., *a disposition, testament, will* (Plat., al.): Ga 3^{15} (R, mg., but v. Lft., in l.), He $9^{16, 17}$ (R, txt.; MM, *Exp.*, xi,; Milligan, *NTD*, 75; Abbott, *Essays*, 107; Deiss., *LAE*, 341; but v. infr.). 2. As in LXX (for בְּרִית) = cl. *συνθήκη*, *a convention, arrangement, covenant* (exc. in the disputed cases mentioned above, always bet. God and man, "perhaps with the feeling that the *δια-* compound was more suitable than the *συν-* for a covenant with God—*συνθ.* might suggest equal terms," MM, *Exp.*, l.c.): Ga 3^{15} (R, txt., but v. supr., and cf. Thayer, s.v.), He $9^{16, 17}$ (R, mg., Westc., in l.; Hatch, *Essays*, 47; but v. supr.), Mt 26^{28}, Mk 14^{24}, Lk 1^{72}, Ac 3^{25} 7^{8}, Ro 11^{27} (LXX), II Co 3^{14}, Ga 3^{17}, He 7^{22} 8^{6}, ib. $^{9, 10}$ (LXX) $9^{4, 15-17}$, ib. ^{20} (LXX) 10^{16} (LXX), ^{29} 12^{24} 13^{20}, Re 11^{19}; *καινὴ δ.*, Mt 26^{28}, and Mk 14^{24} (R, mg.), Lk 22^{20}, I Co 11^{25}, II Co 3^{6}, He 8^{8} (LXX) 9^{15}; pl., Ro 9^{4}, Ga 4^{24}, Eph 2^{12}.†

δι-αίρεσις, *-εως, ἡ* (< *διαιρέω*), [in LXX chiefly for מַחֲלֹקֶת;] 1. *a distinction, difference.* 2. *a division, distribution*: I Co 12^{4-6} (cf. *διαιρέω*; Cremer, 616).†

δι-αιρέω, *-ῶ*, [in LXX for בתר (as Ge 15^{10}), חלק (as Jos 18^{5}), etc.;] 1. *to divide into parts, cut asunder.* 2. *to distribute*: c. acc. rei, dat. pers., Lk 15^{12}, I Co 12^{11}.†

* **δια-καθαίρω**, *to cleanse thoroughly*: Lk 3^{17}.†

*† **δια-καθαρίζω** = *-θαίρω*: Mt 3^{12}.†

*† **δια-κατ-ελέγχομαι**, *to confute completely*: Ac 18^{28}.†

* **διακονέω**, *ῶ* (< *διάκονος*); 1. generally, *to minister, serve, wait upon*, especially at table, *to do one a service, care for one's needs*: absol., Mt 20^{28}, Mk 10^{45}, Lk 10^{40} $22^{26, 27}$, Jo 12^{2}, I Pe 4^{11}; *ὅσα διηκόνησεν*, II Ti 1^{18}; c. dat. pers., Mt 4^{11} 8^{15} 25^{44} 27^{55}, Mk $1^{13, 31}$ 15^{41}, Lk 4^{39} 8^{3} 12^{37} 17^{8}, Jo 12^{26}, Ac 6^{2} 19^{22}, Ro 15^{25}, Phm ^{13}, He 6^{10}. 2. *to serve as deacon*: I Ti $3^{10, 13}$. 3. C. acc. rei, *to minister, supply, supply by ministration*: I Pe 1^{12} 4^{10}; pass., II Co 3^{3} $8^{19, 20}$.†

SYN.: *λειτουργέω*, q.v. (Cremer, 179).

διακονία, *-ας, ἡ* (< *διάκονος*), [in LXX for שָׁרֵת pi., נַעַר: Es $6^{3, 5}$ A; I Mac 11^{58} *;] *the office and work of a διάκονος, service, ministry*; (*a*) of domestic duties (Field, *Notes*, 63): Lk 10^{40}; (*b*) spec. of religious ministration, and the exercise of ministerial functions in the Church: Ac $1^{17, 25}$ $6^{1, 4}$ 11^{29} 12^{25} 20^{24} 21^{19}, Ro 11^{13} 12^{7} 15^{31}, I Co 16^{15}, II Co 4^{1} 6^{3} 8^{4} $9^{1, 13}$, Eph 4^{12}, Col 4^{17}, I Ti 1^{12}, II Ti $4^{5, 11}$, He 1^{14}, Re 2^{19}; δ. τ.

θανάτου, II Co 3^{7}; *τ. πνεύματος*, ib.^{8}; *τ. κατακρίσεως*, *τ. δικαιοσύνης*, ib.^{9}; *τ. καταλλαγῆς*, ib. 5^{18}; *τ. λειτουργίας*, ib. 9^{12}; c. obj. gen., *τὴν ὑμῶν δ.*, ib. 11^{8}; pl., I Co 12^{5}.†

διάκονος, *-ου, ὁ, ἡ* (derivation unknown), in LXX for נַעַר, שָׁרַת pi.: Es 6^{3,5}, א B 1^{10}, 2^{2}, Pr 10^{4}, 4 Mac 9^{17}*;] 1. in general, *a servant, attendant, minister:* Mt 20^{26} 22^{13} 23^{11}, Mk 9^{35} 10^{43}, Jo 2^{5,9}, I Co 3^{5}, Ga 2^{17}, Eph 6^{21}, Col 4^{7}; *δ. θεοῦ*, Ro 13^{4}, II Co 6^{4}, I Th 3^{2}; *δ. Χριστοῦ*, II Co 11^{23}, Col 1^{7}, I Ti 4^{6}; cf. *ὁ δ. ὁ ἐμός*, Jo 12^{26}; *δ. περιτομῆς*, Ro 15^{8}; *δ. καινῆς διαθήκης*, II Co 3^{6}; *δ. δικαιοσύνης*, II Co 11^{15}; *δ.* [*εὐαγγελίου*], Eph 3^{7}, Col 1^{23}; *δ.* [*ἐκκλησίας*], Col 1^{25}. 2. As technical term for Church officer (so in pre-Christian times, v. M, *Th.*, I, 3^{2}), *a deacon:* Phl 1^{1}, I Ti 3^{8,12}; fem. (cf. Eccl. *διακονίσσα*), Ro 16^{1} (cf. I Ti 3^{11}, and *CGT*, in l., also M, *Th.*, l.c.).†

SYN.: *δοῦλος*, *bondman*; *θεράπων*, *servant* acting voluntarily; *ὑπηρέτης*, *servant*, *attendant*, by etymol. suggesting subordination. All these imply relation to a person, in distinction from which δ. represents rather the servant in relation to his work. Cf. also *λειτουργός*, *a public servant*, in which the idea of service to the community is prominent; *οἰκέτης*, *a house servant.*

διακόσιοι, *-αι, -α*, *two hundred:* Mk 6^{37}, et al.

δι-ακούω, [in LXX: De 1^{16} (שׁמע), Jb 9^{33} (שִׁית יָד hi.)*;] *to hear through, hear fully;* technically, *to hear judicially* (as De, l.c.; cf. Deiss., *BS*, 230): Ac 23^{35}.†

δια-κρίνω, [in LXX for שׁפט, דִּין, etc.;] 1. *to separate*, hence, *to distinguish, discriminate, discern:* *μηδὲν δ.*, Ac 11^{12}; *οὐδὲν δ. μεταξύ*, Ac 15^{9}; *σε*, I Co 4^{7}; *τὸ σῶμα*, I Co 11^{29}. 2. *to settle, decide, judge, arbitrate:* Mt 16^{3}, I Co 6^{5} 11^{29} (*ICC*, in l.), ib.^{31} 14^{29}. Mid. and pass.: 1. *to get a decision, contend, dispute:* seq. *πρός*, Ac 11^{2}; c. dat. (but v. *ICC*, in l.), Ju^{9}; absol., Ju$^{22 \text{ (R, mg.)}}$. 2. Hellenistic (NT and Eccl., but not LXX), *to be divided in one's mind, to hesitate, doubt:* Mt 21^{21}, Ro 14^{23}, Ja 1^{6}; *ἐν ἑαυτῷ*, Ja 2^{4}; *ἐν τ. καρδίᾳ*, Mk 11^{23}; *μηδὲν δ.*, Ac 10^{20}: *δ. τ. ἀπιστίᾳ*, Ro 4^{20}, Ju$^{22 \text{ (R, txt.)}}$.†

διά-κρισις, *-εως, ἡ* (< *διακρίνω*), [in LXX for מִפְלָשׂ, Jb 37^{16}*;] the act of *judgment, discernment:* Ro 14^{1}, I Co 12^{10}, He 5^{14}.†

** **δια-κωλεύω**, [in LXX: Jth 4^{7} 12^{7}*;] *to hinder, prevent:* c. acc., Mt 3^{14}.†

** **δια-λαλέω**, *-ῶ*, [in Sm.: Ps 50 (51)^{16}, et al.;] 1. *to talk with:* *πρός*, Lk 6^{11}. 2. *to talk over:* pass., Lk 1^{65}.†

δια-λέγομαι (mid. of *διαλέγω*, *to pick out, distinguish*, as depon.), [in LXX: Ex 6^{27}, Is 63^{1} (דבר pi.), Jg 8^{1} (ריב), I Es 8^{46}, Es 5^{2}, Si 14^{20}, II Mac 11^{20}*;] *to converse with, discourse* (v. *Cl. Rev.*, i, 45), *discuss, argue:* Ac 18^{4} 19^{8,9} 20^{9}; c. dat. pers., Ac 17^{17} 18^{19} 20^{7}, He 12^{5}; seq. *πρός*, Mk 9^{34}, Ac 17^{17} 24^{12}; *περί*, Ac 24^{25}, Ju^{9}; *ἀπὸ τ. γραφῶν*, Ac 17^{2}.†

δια-λείπω, [in LXX for יחל (as I Ki 10^{8}), etc.;] *to intermit, leave off* for a time: Lk 7^{45}.†

διά-λεκτος, *-ου, ἡ* (< *διαλέγομαι*), [in LXX: Da LXX 1^{4} (לָשׁוֹן), Es 9^{26} *;] 1. *conversation, discourse, speech* (Plat., Dem., al.). 2. As in Polyb. and later writers, the *language* or *dialect* of a particular country or district: Ac 1^{19} $2^{6,8}$ 21^{40} 22^{2} 26^{14}.†

† **δια-λιμπάνω, [in LXX: To 10^{7} *]; *to intermit, cease:* Ac 8^{24}, WH, mg.†

δι-αλλάσσω, [in LXX: I Ki 29^{4} (רָצָה hithp.), I Es 4^{31}, al.;] 1. *to change, exchange.* 2. *to change enmity for friendship, to reconcile:* pass., c. dat. pers., Mt 5^{24}. "The word denotes mutual concession after mutual hostility, an idea absent from *καταλλ-*," q.v. (Lft., *Notes*, 288; cf. Deiss., *LAE*, 178_{15}; Cremer, 91, 632).†

δια-λογίζομαι, depon., [in LXX chiefly for חשׁב, freq. in Pss.:] 1. *to balance accounts* (Dem.). 2. *to consider, reason* (Isocr.): Lk 1^{29} 5^{21}; *ἐν τ. καρδίᾳ*, Mk $2^{6,8}$, Lk 5^{22}; *περί*, Lk 3^{15}; *ἐν ἑαυτῷ* (*-οῖς*), Mt $16^{7,8}$, Mk 2^{8}, Lk 12^{17}; *πρὸς ἑ.*, Mk 9^{33} 11^{31}, Lk 20^{14}; *παρ' ἑ.*, Mt 21^{25} (*ἐν ἑ.*, T, WH, mg.); *πρὸς ἀλλήλους*, Mk 8^{16}; *ὅτι*, Mk 8^{17}, Jo 11^{50}, Rec. (*DB*, i, 611; Cremer, 400).†

δια-λογισμός, *-οῦ, ὁ* (< *διαλογίζομαι*), [in LXX chiefly for מַחֲשָׁבָה;] *a thought, reasoning, inward questioning:* Mt 15^{19}, Mk 7^{21}, Lk 2^{35} 5^{22} 6^{8} $9^{46,47}$ 24^{38}, Ro 1^{21} 14^{1}, I Co 3^{20} (LXX), Phl 2^{14}; *κριταὶ δ. πονηρῶν*, gen. of qual. (cf. Pr 12^{5}), Ja 2^{4}; *χωρὶς ὀργῆς καὶ δ.* (where perh. *δ.*, like מְזִמָּה, in Ps 138 $(139)^{20}$, al., implies evil intention), I Ti 2^{8} (v. Hort, in l.; cf. Cremer, 400).†

δια-λύω, [in LXX for אבה, חבל, etc.;] *to part asunder, dissolve;* of an assembly, pass., *to disperse:* Ac 5^{36}.†

δια-μαρτύρομαι, depon., of Ionic origin, intensive of the simple *μαρτύρομαι*, q.v., [in LXX chiefly for עוד hi., usually c. dat. pers., De 4^{26} 8^{19}, I Ki 8^{9}, al.;] *solemnly to protest:* Lk 16^{28}, Ac 2^{40} 8^{25} 10^{42} 18^{5} $20^{21,23,24}$ 23^{11} 28^{23}, I Th 4^{6}, He 2^{6}; in adjuration, seq. *ἐνώπιον τ. θεοῦ*, I Ti 5^{21}, II Ti 2^{14} 4^{1} (Cremer, 415).†

δια-μάχομαι, [in LXX for לחם ni., Da LXX 10^{20}; Si $8^{1,3}$ 38^{28} 51^{19} *;] 1. *to struggle against.* 2. In argument, *to contend:* Ac 23^{9}.†

δια-μένω, [in LXX for עמד, etc.;] *to remain, continue:* Lk 1^{22} 22^{28}, Ga 2^{5}, He 1^{11} (LXX), II Pe 3^{4}.†

δια-μερίζω, [in LXX chiefly for חלק pi.;] 1. *to distribute:* c. dat. pers., Ac 2^{45}; seq. *εἰς*, Lk 22^{17}, pass., Ac 2^{3}. Mid. *to distribute among themselves:* Mt 27^{35}, Mk 15^{24}, Lk 23^{34}; with redundant *ἑαυτοῖς*, Jo 19^{24} (LXX) (v. M, *Pr.*, 157). 2. *to divide, separate:* pass., seq. *ἐπί*, c. acc., Lk $11^{17,18}$; *ἐπί*, c. dat., Lk $12^{52,53}$.†

δια-μερισμός, *-οῦ, ὁ* (< *διαμερίζω*), [in LXX: Ez 48^{29} (מַחֲלֹקֶת), Mi 7^{12} *;] *a division:* opp. to *εἰρήνη*, Lk 12^{51}.†

δια-νέμω, [in LXX for חלק, De $29^{26\,(25)}$ *;] *to distribute, divide:* pass., *to be spread about*, Ac 4^{17}.†

† **δια-νεύω**, [in LXX: Ps 34 $(35)^{19}$ (קרץ), Si 27^{22} *;] *to wink at, nod to, beckon to:* Lk 1^{22}.†

δια-νόημα, -τος, τό (< *διανοέομαι, to think*), [in LXX for מַחֲשָׁבָה, etc., Is 55^{9}, al., freq. in Si;] *a thought:* Lk 11^{17}.†

διάνοια, -ας, ἡ, [in LXX chiefly for לֵב, לֵבָב;] *the understanding, mind:* Lk 1^{51}, Eph 4^{18}, Col 1^{21}, I Pe 1^{13}, II Pe 3^{1}, I Jo 5^{20}; pl., Eph 2^{3}; in quotations from LXX, Mt 22^{37}, Mk 12^{30}, Lk 10^{27}, He 8^{10} 10^{16} (Cremer, 79, 438).†

δι-αν-οίγω, [in LXX for פטר (Ex, Nu), פקח, פתח, etc.;] *to open up completely, to open:* Lk 2^{23} (LXX); pass., Mk 7^{34}, Ac 7^{56}. Metaph., δ. τ. νοῦν, Lk 24^{45}, τ. καρδίαν, Ac 16^{14}, pass., οἱ ὀφθαλμοί, Lk 24^{31}; of explaining, τ. γραφάς, Lk 24^{32}, Ac 17^{3}.†

δια-νυκτερεύω (cf. *διημερεύω, to pass the day*), [in LXX: Jb 2^{9} *;] *to pass the night:* seq. ἐν τ. προσευχῇ, Lk 6^{12}.†

** **δι-ανύω**, [in LXX: II Mac 12^{17} *;] 1. *to accomplish fully, finish, complete:* Ac 21^{7} (EV). 2. In late writers (Xen., al., Clem., I ad Cor., xxv, 3), *to continue:* Ac, l.c. (Field, *Notes*, 134 f.).†

δια-παντός, v. διά, c. gen.

*† **δια-παρα-τριβή**, -ῆς, ἡ (< *παρατριβή, friction, irritation*), *mutual irritation* (Field, *Notes*, 211), *wrangling:* I Ti 6^{5} (Rec. *παραδιατριβή*).†

δια-περάω, -ῶ, [in LXX: De 30^{13}, Is 23^{2} (עבר), I Mac $_{6}$ *;] *to pass over, cross over:* Mt 9^{1}; seq. ἐπὶ τ. γῆν, Mt 14^{34}, Mk 6^{53}; εἰς, Mk 5^{21}, Ac 21^{2}; πρὸς ἡμᾶς, Lk 16^{26}.†

* **δια-πλέω**, -ῶ, *to sail across:* Ac 27^{5}.†

δια-πονέω, -ῶ, [in LXX: Ec 10^{9} (עצב ni.), II Mac 2^{28}; in Aq.: Ge 6^{6}, I Ki 20^{3} *;] *to work out with labour.* Pass., *to be worn out, sore troubled:* Mk 14^{4} (WH, mg.), Ac 4^{2} 16^{18}.†

δια-πορεύω, [in LXX for עבר, הלך, etc.;] *to carry over.* Pass., *to pass across, journey through:* absol., Lk 18^{36}, Ro 15^{24}; seq. κατὰ πόλεις κ. κώμας, Lk 13^{22}; διά, c. gen., Mk 2^{23}, Lk 6^{1} (cf. Pr 9^{12c}, Wi 3^{1}); c. acc., Ac 16^{4}.†

** **δι-απορέω**, -ῶ, [in Sm.: Ps 76 $(77)^{5}$, Da 2^{1} *;] *to be quite at a loss, be in great perplexity:* absol., Ac 2^{12}; seq. διὰ τό, c. inf., Lk 9^{7}; περί, Ac 5^{24}; ἐν ἑαυτῷ, Ac 10^{17}.†

* **δια-πραγματεύομαι**, "perfective compound" (v. M, *Pr.*, 118); 1. *to examine thoroughly* (Plat.). 2. In late writers (Dion. Hal.), *to gain by trading:* Lk 19^{15}.†

δια-πρίω, [in LXX: I Ch 20^{3} (שׂוּר) *;] *to saw asunder.* Pass., metaph. (vernacular?), EV, *cut to the heart:* Ac 5^{33}; seq. τ. καρδίαις αὐτῶν, Ac 7^{54}.†

δι-αρπάζω, [in LXX for בזז, גזל, שׁסס, etc.;] *to plunder:* Mt 12^{29}, Mk 3^{27}.†

δια-ρήσσω (so WH, exc. Ac, l.c.), *δια-ρρήσσω* (poetic and late form of *διαρρήγνυμι*), [in LXX chiefly for קרע;] *to break asunder, burst, rend:* δεσμά, Lk 8^{29}; pass., δίκτυα, Lk 5^{6}; ἱμάτια, χιτῶνας, in grief or anger (as Ge 37^{29}, al.), Mt 26^{65}, Ac 14^{14}, Mk 14^{63}.†

δια-σαφέω, -ῶ (< *σαφής, clear*), [in LXX: De 1^{5} (באר pi.), Da LXX, 2^{6} (חוה aph.), I-III Mac $_{9}$ *;] *to make clear, explain fully:* c. acc, rei, dat pers., Mt 13^{26} 18^{31}.†

δια-σείω, [in LXX: Jb 4^{14} (פחד hi.), III Mac 7^{21} *;] *to shake violently; metaph., to intimidate:* Lk 3^{14}.†

†|**δια-σκορπίζω**, [in LXX for פוץ, זרה, etc.;] *to scatter abroad, disperse:* of sheep, Mt 26^{31} = Mk $14^{27 \, (LXX)}$; of persons, Lk 1^{51}, Ac 5^{37}, opp. to *συνάγω*, Jo 11^{52}; of winnowing grain, Mt $25^{24, 26}$; metaph., of property, *to squander, waste:* Lk 15^{13} 16^{1}.†

δια-σπάω, -ῶ, [in LXX chiefly for נתק, as Jg 16^{9};] *to break or tear asunder:* pass., *ἁλύσεις*, Mk 5^{4}; *Παῦλος*, Ac 23^{10}.†

δια-σπείρω, [freq. in LXX for פוץ, etc.;] *to scatter abroad, disperse:* Ac $8^{1, 4}$ 11^{19}.†

δια-σπορά, -ᾶς, ἡ (< *διασπείρω*), [in LXX of Israelites dispersed and exiled in foreign lands, as De 28^{25} (זַעֲוָה) 30^{4} (נדח ni.), Is 49^{6} (נצר); by meton., of the exiles themselves (as Ps 146 $(147)^{2}$, II Mac 1^{27});] *a dispersion:* *δ. τῶν Ἑλλήνων*, Jo 7^{35}; metaph., of Christians (*DB*, iii, 782 f.), Ja 1^{1}, I Pe 1^{1} (v. Hort, in ll.).†

δια-στέλλω, [in LXX for בדל hi. (De 10^{8}, al.), זהר hi. (Ez $3^{18, 19}$, al.), and 19 other words]; 1. *to divide, distinguish, define.* 2. *to command, charge expressly:* pass., *τὸ διαστελλόμενον*, He 12^{20}. Mid. in late Gk. with same sense (so Ez, l.c.; et al. in LXX; MM, s.v.); c. dat. pers., Mk 8^{15}, Ac 15^{24}; seq. *ἵνα*, Mt 16^{20}, Mk 5^{43} 7^{36} 9^{9}.†

διάστημα, -τος, τό (< *διΐστημι*), [in LXX for רֶוַח, etc.;] *an interval, space:* of time (Si, *prol.* ^{24}), Ac 5^{7}.†

δια-στολή, -ῆς, ἡ (< *διαστέλλω*), [in LXX for פְּדוּת: Ex $8^{23 \, (19)}$, etc.;] 1. *a separation.* 2. *a distinction, difference:* Ro 3^{22} 10^{12}, I Co 14^{7}.†

δια-στρέφω, [in LXX for הפך, עקשׁ, etc.;] *to distort, twist;* metaph., *to distort, pervert:* Lk 23^{2}, Ac $13^{8, 10}$; *διεστραμμένος*, *perverse:* Mt 17^{17}, Lk 9^{41}, Ac 20^{30}, Phl 2^{15}.†

δια-σώζω, [in LXX for מלט, ישׁע, etc.;] *to bring safely through* a danger: Lk 7^{3}, Ac 27^{43}; seq. *πρός*, Ac 23^{24}. Pass., *to come safe through:* Ac 28^{1}; *ἐπὶ τ. γῆν*, Ac 27^{44}; *ἐκ τ. θαλάσσης*, Ac 28^{4}; *δι' ὕδατος*, I Pe 3^{20}; of sickness, *to recover:* Mt 14^{36}.†

† **δια-ταγή, -ῆς, ἡ** (< *διατάσσω*), [in LXX: II Es 4^{11} (פַּרְשֶׁגֶן)*;] in late writers (Deiss., *LAE*, 86 ff.) for cl. *διάταξις* (wh., however, is found in LXX, Ps 118 $(119)^{91}$, al.); (*a*) *disposition* (cf. *διάταξις* for צָבָא; Sm., IV Ki 23^{4}, Je 8^{2} 19^{13}); *εἰς διαταγὰς ἀγγέλων*, AV, *by the disposition of angels* (Alf., in l., Field, *Notes*, 116; but v. infr.): Ac 7^{53}; (*b*) *ordinance* (C. I. 3465): Ro 13^{2}, Ac 7^{53}, R, txt. (and v. mg.; Page and *EGT*, in l.; but also v. supr.).†

† **διά-ταγμα, -τος, τό** (< *διατάσσω*), [in LXX: II Es 7^{11} (נִשְׁתְּוָן), Es 3^{13}, Wi 11^{7} *;] *an edict, mandate:* He 11^{23}.†

** **δια-ταράσσω**, [in Sm.: III Ki 20 $(21)^{15}$ *;] *to agitate greatly* (Lat. *perturbare*): Lk 1^{29}.†

δια-τάσσω, [in LXX for שִׂים, שׁמר, etc.;] *to charge, give orders to, appoint, arrange, ordain*: c. dat., Mt 11¹, I Co 9¹⁴ 16¹; seq. inf., Lk 8⁵⁵, Ac 18². Mid., I Co 7¹⁷, Ac 20¹³; c. acc., I Co 11³⁴; c. dat., Tit 1⁵; seq. inf., Ac 7⁴⁴ 24²³. Pass., τὸ διατεταγμένον, Lk 3¹³, Ac 23³¹; τὰ διαταχθέντα, Lk 17⁹, ¹⁰; διαταγείς, Ga 3¹⁹.†

δια-τελέω, -ῶ, [in LXX: De 9⁷ (היה), Je 20⁷, ¹⁸ (כלה), Es 8¹³, II Mac 5²⁷ *;] prop. trans., *to accomplish*; used with ellipse of obj. as intrans. (Bl., § 81, 1), and joined to participles (in Ac, l.c., to adj.; v. Bl., § 73, 4) with adverbial sense (= *continuously*), *to continue*: Ac 27³³.†

δια-τηρέω, -ῶ, [in LXX for שׁמר, נצר, etc.; seq. ἀπό (for מִן), as in Ps 11 (12)⁸;] *to keep carefully*: Lk 2⁵¹; seq. ἐκ, Ac 15²⁹.†

δια-τί, T, Rec. for διὰ τί, v.s. διά.

δια-τίθημι, [in LXX chiefly for כרת, freq. δ. διαθήκην (כָּרַת בְּרִית);] *to place separately, arrange, dispose*. Mid. only in NT; 1. (*a*) in general, *to dispose of*; c. dat. pers., *to assign to* one, Lk 22²⁹; (*b*) *to dispose of by a will, make a testament* (in cl., δ. διαθήκην also in this sense): He 9¹⁶, ¹⁷ (but cf. R, mg., and v.s. διαθήκη). 2. δ. διαθήκην, *to make a covenant* (Aristoph.): c. dat. pers., He 8¹⁰ ⁽ᴸˣˣ⁾; seq. πρός, c. acc. pers., Ac 3²⁵, He 10¹⁶ ⁽ᴸˣˣ⁾ (cf. ἀντι-διατίθημι).†

δια-τρίβω, [in LXX Le 14⁸ (ישׁב), Je 42 (35)⁷ (גּוּר), To 11⁸, ¹², Jth 10², II Mac 14²³ *;] *to rub hard, rub away, consume*; δ. χρόνον, ἡμέρας, *to spend* time: Ac 14³, ²⁸ 16¹², 20⁶ 25⁶, ¹⁴. Intransitively with ellipse of object (Bl., § 81, 1), *to spend time, stay*: Jo 3²² 11⁵⁴ 15³⁵, Ac 12¹⁹.†

** **δια-τροφή**, ῆς, ἡ (< διατρέφω, *to support, sustain*), [in LXX: I Mac 6⁴⁹ *;] *food, nourishment*: I Ti 6⁸.†

† **δι-αυγάζω, [in Aq.: Jb 25⁵ *;] *to shine through, to dawn*: II Pe 1¹⁹ (cf. ἕως οὗ διαπνεύσῃ ἡ ἡμέρα, Ca 2¹⁷).†

** **διαυγής, -ές** (< αὐγή), [in Aq.: Pr 16² *;] *transparent*: Re 21²¹.†

διαφανής, -ές (< διαφαίνω *to show through, shine through*), [in LXX: Ex 30³⁴ (זַךְ), Is 3²¹ ⁽²³⁾ (גִּלָּיוֹן), Es 1⁶ *;] *transparent*: Re 21²¹ (Rec.; v. διαυγής).†

δια-φέρω, [in LXX for שְׁנָא (Da 7 only); I Ki 17³⁹, Es 3¹³, al.;] 1. trans., (*a*) *to carry through*: seq. διά, Mk 11¹⁶; (*b*) *to carry about, spread abroad*: pass., Ac 13⁴⁹ 27²⁷. 2. Intrans., (*a*) *to differ*: τὰ διαφέροντα, Ro 2¹⁸, Phl 1¹⁰ (R, mg., but v. infr.); impers., διαφέρει, *it makes a difference, it matters*: Ga 2⁶; (*b*) *to excel*: c. gen. Mt 6²⁶ 10³¹ 12¹², Lk 12⁷, ²⁴, I Co 15⁴¹, Ga 4¹; τὰ διαφέροντα, Ro 2¹⁸, Phl 1¹⁰ (R, txt.; for discussion and reff. v. *ICC* on Ro, Phl, ll. c.).†

δια-φεύγω, [in LXX: Jos 8²² (פָּלִיט), ib. 10²⁸ (שָׂרִיד), etc.;] *to flee through, escape*: Ac 27⁴².†

*† **δια-φημίζω**, in late writers only, *to spread abroad*: τ. λόγον (= הַדָּבָר, *the matter*), Mk 1⁴⁵, Mt 28¹⁵; c. acc. pers., *to spread abroad one's fame*: Mt 9³¹.†

δια-φθείρω, [in LXX chiefly for שחת hi.;] 1. *to destroy utterly*: Lk 12^{33}, Re 11^{18}; pass., *to be destroyed, disabled*: Re 8^{9}, II Co 4^{16}. 2. In moral sense, *to corrupt, deprave*: τ. γῆν, Re 11^{18}; pass., διεφθαρμένοι τ. νοῦν, I Ti 6^{5}.†

δια-φθορά, -ᾶς, ἡ (< διαφθείρω), [in LXX chiefly for שַׁחַת, and cogn. forms;] 1. *destruction*. 2. *corruption* (physical or moral): of the grave, Ac 2$^{27 \text{(LXX)}, 31}$ 13$^{34-37}$.†

διά-φορος, -ον (< διαφέρω), [in LXX for שְׁנָא (Da 7^{7,19}); also as in Polyb., IV, 18^{8}, al., τὸ δ., τὰ δ., *money*: Si 27^{1} 42^{5}, II Mac 3^{6};] 1. *different*: Ro 12^{6}, He 9^{10}. 2. *excellent*: compar., -ώτερος, He 1^{4} 8^{6}.†

δια-φυλάσσω, [in LXX chiefly for שׁמר (as Ps 90 (91)^{11}):] *to guard carefully* (M, *Pr.*, 116), *defend*: c. acc., Lk 4$^{10 \text{(LXX)}}$.†

* **δια-χειρίζω** (< χείρ), *to have in hand, conduct, manage*. Mid. (*a*) = act.; (*b*) in late writers (Polyb., FlJ, al.), *to lay hands on, kill*: c. acc., Ac 5^{30} 26^{21}.†

* **δια-χλευάζω**, intensive of χλευάζω, *to scoff, mock*: (*a*) c. acc.; (*b*) absol., Ac 2^{13}.†

δια-χωρίζω, [in LXX: Ge 1^{4,6} (בדל hi.), 13^{9,11} (פרד ni.), etc.;] *to separate entirely*. Mid., *to separate oneself, depart*: seq. ἀπό, Lk 9^{33}.†

*† **διδακτικός**, -ή, -όν (= cl. διδασκαλικός), *apt at teaching*: I Ti 3^{2}, II Ti 2^{24}.†

διδακτός, -ή, -όν (< διδάσκω), [in LXX: Is 54^{13} (לִמּוּד), I Mac 4^{7} *;] 1. *that can be taught*. 2. *taught*; c. gen., of source of teaching (in cl., poët. only); (*a*) of persons: δ. θεοῦ, Jo 6$^{45 \text{(LXX)}}$; (*b*) of things, λόγοις δ. πνεύματος, I Co 2^{13}.†

διδασκαλία, -ας, ἡ (< διδάσκω), [in LXX: Pr 2^{17} (אַלּוּף), Is 29^{13} (למד pu.), Si 24^{33} 39^{8} *;] *teaching, instruction*, in both active and objective senses, most freq. the latter: Ro 12^{7} 15^{4}, Eph 4^{14}, I Ti 4$^{6, 13, 16}$ 5^{17} 6$^{1, 3}$, II Ti 3$^{10, 16}$, Tit 2$^{7, 10}$; ὑγιαινοῦσα δ., I Ti 1^{10}, II Ti 4^{3}, Tit 1^{9} 2^{1}; pl., δ. τ. ἀνθρώπων, Col 2^{22}; δ. δαιμονίων, I Ti 4^{1}; δ. διδάσκειν, Mt 15^{9}, Mk 7$^{7 \text{(LXX)}}$ (Cremer, 182).†

Syn.: διδαχή.

** **διδάσκαλος**, -ου, ὁ (< διδάσκω), [in LXX: Es 6^{1}, II Mac 1^{10} *;] given as rendering of Heb. רַבִּי, רַבּוֹן (NT, Ῥαββεί, Ῥαββουνεί, q.v.); *a teacher*: Jo 1^{38} 20^{16}; of Jewish teachers, Lk 2^{46}, Jo 3^{10}, cf. Ro 2$^{20, 21}$; of John Baptist, Lk 3^{12}; of Jesus, Jo 3$^{2, 10}$ 8$^{(4)}$ 11^{28} 13$^{13, 14}$, and often in *Syn.*, most freq. in voc., as title of address, as Mt 8^{19}, Mk 4^{38}; of Jesus by himself, Mt 23^{8}; of an apostle, I Ti 2^{7}, II Ti 1^{11}; of Christians, I Co 12$^{28, 29}$, Eph 4^{11}, Ac 13^{1}, Ja 3^{1}; of false teachers, II Ti 4^{3} (Cremer, 181; *DB*, i, 609, iii, 294, iv, 691).

Syn.: παιδευτής, q.v.

διδάσκω, [in LXX chiefly for למד pi., also for ידע hi., ירה hi., etc.;] *to teach* (i.e. *instruct*) a person, *teach* a thing; 1. trans.: c. acc.

pers., Mt 5^{2}, Mk 1^{22}, al.; seq. ὅτι, Mk 8^{31}; περί, I Jo 2^{27}; c. inf., Lk 11^{1}; c. acc. rei, Mk 6^{30} 12^{14}; c. cogn. acc., Mt 15^{9} (LXX); c. dupl. acc., Mk 4^{2}, Jo 14^{26}; pass., Ga 1^{12}, II Th 2^{15}; c. dat. pers. (like Heb., cf. Jb 21^{22}, but prob. a vernac. usage, v. Swete, in l.), Re 2^{14}. 2. Absol., *to teach, give instruction:* Mt 4^{23}, Mk 1^{21}, and often in Gosp., Ro 12^{7}, I Co 4^{17}, I Ti 2^{12}, al.

SYN.: παιδεύω (cf. Westc., *Heb.*, 402; Cremer, 180).

διδαχή, -ῆς, ἡ (< διδάσκω), [in LXX: Ps 59 (60) *tit.* (למד pi.); Sm.: De 33^{8} *;] 1. objectively, *teaching, doctrine,* that which is taught: Mk 1^{27}, Jo 7^{16}, Ac 17^{19}, Ro 6^{7} 16^{17}, II Jo ^{10}, Re 2^{24}; c. gen. poss., Mt 7^{28} 16^{12} 22^{33}, Mk 1^{22} 11^{18}, Lk 4^{32}, Jo 18^{19}, Ac 5^{28}, Re 2$^{14, 15}$; ἡ δ., of Christ, Jo 7^{17}, Ac 13^{12}, II Jo ^{9}; cf. τὴν δ., Tit 1^{9}; c. gen. obj., βαπτισμῶν δ., He 6^{2}; pl., He 13^{9}. 2. Actively, *teaching:* Ac 2^{42}, II Ti 4^{2}; ἐν τ. δ., *in the course of his teaching:* Mk 4^{2} 12^{38}; λαλεῖν ἐν δ., I Co 14^{6}; ἔχειν δ., ib. ^{26} (*DCG*, i, 485; Cremer, 181).†

SYN.: διδασκαλία.

† **δίδραχμος**, -ον (< δίς, δραχμή), *worth two drachmae;* τὸ δ. (sc. νόμισμα, *coin*), [in LXX chiefly for שֶׁקֶל (Ge 23^{15}, al.), also for כֶּסֶף: Ge 20^{16}, De 22^{29};] *a double drachma,* nearly equal to the Jewish *half-shekel,* the amount of the Temple tax: Mt 17^{24} (*DB*, iii, 428).†.

Δίδυμος, -ου, ὁ (prop. name from δίδυμος, -η, -ον, *double,* sc. παῖς, *twin*), *Didymus,* surname of the apostle Thomas: Jo 11^{16} 20^{24} 21^{2}.†

δίδωμι, [in LXX chiefly for נתן (53 words in all);] *to give*—in various senses, acc. to context—*bestow, grant, supply, deliver, commit, yield:* absol., Ac 20^{35}; c. acc. rei et dat. pers., Mt 4^{9} 5^{31}, Jo 1^{12}, al. mult.; c. dat. pers., seq. ἐκ, Mt 25^{8}; id. c. gen. part., Re 2^{17}; c. acc. pers., Jo 3^{16}, Re 20^{13}, al.; δεξιάς, Ga 2^{9}; φίλημα, Lk 7^{45}; γνῶσιν, Lk 1^{77}; κρίσιν, Jo 5^{22}; of seed yielding fruit, Mk 4$^{7, 8}$; ἐργασίαν (Deiss., *LAE*, 117 f.), Lk 12^{58}; c. inf. fin., Mt 27^{34}, Mk 5^{43}, Lk 8^{55}, Jo 6^{52}, al.; c. dat. pers. et inf., Lk 1^{74}, al.; c. acc. et inf., Ac 2^{27}, Re 3^{9}; c. dupl. acc., Mt 20^{28}, Mk 10^{45}, Eph 1^{22} 4^{11}, II Th 3^{9}, I Ti 2^{6}, al.; ἑαυτὸν δ. εἰς (Polyb., al.), Ac 19^{31}; c. dat. pers., seq. κατά (MM, *Exp.*, xi), Re 2^{23} (LXX); δ. ἵνα, Re 3^{9}; δέδωκα ἐνώπιόν σου θύραν ἀνεῳγμένην, Re 3^{8}.

SYN.: δωρέομαι.

** **δι-εγείρω**, [in LXX: Jth 1^{4}, Es 1^{1}, II Mac 7^{21} 15^{10}, III Mac 5^{15} *;] *to arouse completely, arouse* as from rest or sleep: Lk 8^{24}; pass., Mk 4^{39}, Lk 8^{24}; of the sea, Jo 6^{18}. Metaph., of the mind: ἐν ὑπομνήσει, II Pe 1^{13} 3^{1}.†

*† **δι-ενθυμέομαι**, -οῦμαι, depon., *to consider, reflect:* seq. περί, Ac 10^{19}.†

δι-έξ-οδος, -ου, ἡ, [in LXX chiefly for תּוֹצָאוֹת, as Nu 34$^{4\,ff.}$, and freq. in Jos;] in π. of the *conclusion* of a trial (MM, *Exp.*, xi): *a way out through, an outlet;* pl., δ. τῶν ὁδῶν, RV, *the partings of the highways:* Mt 22^{9}.†

*† **δι-ερμηνευτής**, -οῦ, ὁ (< διερμηνεύω), *an interpreter:* I Co 14^{28}.†

*† **δι-ερμηνεία**, ας, ἡ, *interpretation:* I Co 12^{10}, L, txt. (not elsewhere).†

† **δι-ερμηνεύω, [in LXX: II Mac 1^{36} *;] intensive of ἑρμηνεύω, *to interpret*; (a) *to explain, expound*: c. acc., Lk 24^{27}; absol., I Co 12^{30} 14$^{5, 13, 27}$; (b) *to translate*: Ac 9^{36}.†

δι-έρχομαι, [in LXX for אבר, הלך, בוא, etc.;] 1. *to go through, pass through*; (a) of things: Mt 19^{24}, Mk 10^{25}, Lk 2^{35}, al.; (b) of persons: Lk 19^{4}; c. acc. loc., Lk 19^{1}, He 4^{14}, Ac 12^{10}; seq. διά, c. gen. loc., Mt 12^{43}, I Co 10^{1}; seq. εἰς, Mk 4^{35}; ἕως, Lk 2^{15}. 2. *to go about*: Lk 9^{6}, Ac 20^{25}; of a report, *to spread, go abroad* (Thuc.), Lk 5^{15}.

* **δι-ερωτάω**, -ῶ, *to find by inquiry*: c. acc., Ac 10^{17}.†

** **διετής**, -ές (< δίς, ἔτος), [in LXX: II Mac 10^{3} *;] 1. *lasting two years*. 2. *two years old*: ἀπὸ δ. (sc. παιδός, or neuter; cf. I Ch 27^{23}, ἀπὸ εἰκοσαετοῦς), Mt 2^{16}.†

† **διετία**, -ας, ἡ (< διετής), [in LXX (*Græc. Ven.*): Ge 41^{1} 45^{6} *;] *the space of two years*: Ac 24^{27} 28^{30}.†

δι-ηγέομαι, -οῦμαι, [in LXX chiefly for ספר pi.;] *to set out in detail, recount, describe*: absol., He 11^{32}; c. acc. rei, Ac 8^{33}; c. dat. pers., seq. πῶς, Mk 5^{16}, Ac 9^{27} 12^{17}; ἃ εἶδον, Mk 9^{9}; ὅσα ἐποίησε, -αν, Lk 8^{39} 9^{10}.†

δι-ήγησις, -εως, ἡ (< διηγέομαι), [in LXX: Jg 7^{15} (מִסְפָּר), Hb 2^{6} (חִידָה), freq. in Si (6^{35}, al.), II Mac 2^{32} 6^{17};] *a narrative*: Lk 1^{1} (cf. Milligan, *NTD*, 130).†

** **δι-ηνεκής**, -ές (< διήνεγκα, aor. of διαφέρω), [in Sm.: Ps 47 (48)^{15} 88 (89)^{30};] *unbroken, continuous*: adverbially, εἰς τὸ δ., *continually* (for exx., v. Deiss., *BS*, 251), He 7^{3} 10$^{1, 12, 14}$.†

*† **διθάλασσος**, -ον (δίς, θάλασσα); 1. *divided into two seas* (as the Euxine, Strab., ii, 5^{22}). 2. *dividing the sea*: τόπον δ., *a tongue of land, or reef, running out into the sea*: Ac 27^{41}.†

δι-ικνέομαι (Rec. διϊκ-), -οῦμαι, [in LXX for ברח hi., Ex 26^{28} *;] *to go through, penetrate*: He 4^{12}.†

δι-ίστημι (Rec. διΐσ-), [in LXX: Ez 5^{1} (חלק pi.), Pr 17^{9} (פרד hi.), etc.;] *to set apart, separate*; of time (or space), *to make an interval, intervene*: διαστάσης ὥρας μιᾶς, Lk 22^{59}; βραχὺ διαστήσαντες, Ac 27^{28}. In pass., mid. and 2 aor., pf. and plpf. act., *to part, withdraw*: Lk 24^{51}.†

* **δι-ισχυρίζομαι** (T, Rec. διϊσ-), depon.; 1. *to lean upon*. 2. *to affirm confidently*: c. ptcp., Lk 22^{59}; c. acc. et inf. (Bl., § 70, 3), Ac 12^{15}.†

δικάζω, *to judge*: Lk 6^{37} (Tr., mg.; v.s. καταδ-; Cremer, 199).†

*† **δικαιοκρισία**, -ας, ἡ, *righteous judgment*: Ro 2^{5} (cf. τ. δικαίας κρίσεως, II Th 1^{5}; τὴν δ. κ., Jo 7^{24}. For use in π., v. Deiss., *LAE*, 89 f.).†

δίκαιος, -α, -ον (< δίκη), [in LXX chiefly for צַדִּיק (for rendering of צַדִּיק in sense of *correct*, v. Deiss., *BS*, 115 f.); sometimes for נָקִי, as Pr 1^{11}, al.;] in early Gk. writers, (a) of persons, observant of δίκη, custom, rule, right, *righteous* in performing duties to gods and

men; (*b*) of things, *righteous*, in accordance with right. In NT: 1. *righteous*, chiefly in the broad sense, as above, of the person or thing corresponding to the Divine standard of right; (*a*) of persons: of God, Ro 3^{26}, I Jo 2^{29} 3^{7}; of Christ, Ac 3^{14} 7^{52} 22^{14}, I Pe 3^{18}, I Jo 2^{1}; of men, Mt 1^{19} (Abbott, *Essays*, 75 f.) 10^{41} $13^{17, 43, 49}$, Lk $1^{6, 17}$, Ro 5^{7}, I Ti 1^{9}, Ja 5^{6}, I Pe 3^{12}, I Jo 3^{7}, Re 22^{11}, al.; δ. *καὶ εὐλαβής*, Lk 2^{25}; *ἅγιος*, Mk 6^{20}; *ἀγαθός*, Lk 23^{50}; *φοβούμενος τ. θεόν*, Ac 10^{22}; opp. to *ἁμαρτωλοὶ καὶ ἀσεβεῖς*, I Pe 4^{18}; *ἄδικοι*, Mt 5^{45}, Ac 24^{15}; δ. *ἐκ πίστεως*, Ro 1^{17}, Ga 3^{11}, He $10^{38\,(LXX)}$; δ. *παρὰ τ. θεῷ*, Ro 2^{13}; (*b*) of things: *ἔργα* δ., opp. to *πονηρά*, I Jo 3^{12}; *ἐντολή*, Ro 7^{12}; metaph., *αἷμα*, Mt 23^{35}; *τὸ* δ., Lk 12^{57}; δ. *ἐστιν*, Ac 4^{19}, Eph 6^{1}, Phl 1^{7}; *ὅ*, Mt 20^{4}; *ὅσα*, Phl 4^{8}. 2. In narrower sense; (*a*) of persons, as in later cl. writers, *just*, rendering to each his due: Tit 1^{8}, I Jo 1^{9}; δ. *κριτής*, II Ti 4^{8}; (*b*) of things: *τὸ* δ., Col 4^{1}; δ., sc. *ἐστιν*, II Th 1^{6}; *κρίσις* δ., Jo 5^{30}; *ὁδοί*, Re 15^{3}.

SYN.: *ἀγαθός* (q.v.), *καλός*, *χρηστός* (Cremer, 183, 690).

δικαιοσύνη, -*ης*, *ἡ* (< *δίκαιος*), [in LXX chiefly for צֶדֶק, and cognates, Ge 15^{6}, al., rarely for חֶסֶד, Ge 19^{19};] the character of *ὁ δίκαιος* (q.v.); 1. in broad sense, *righteousness*, conformity to the Divine will in purpose, thought and action: Mt 5^{6}, Jo 16^{8}, Ac 13^{10}, Ro 4^{3}; *λόγος δικαιοσύνης*, *teaching of r.*, He 5^{13}; *βασιλεὺς* δ. (cf. FlJ, *BJ*, vi, 10, *β. δίκαιος*), He 7^{2}; *ὅπλα* δ., Ro 6^{13}; *ὁδὸς* δ., Mt 21^{32}; *θώραξ τῆς* δ., Eph 6^{14}; *διάκονοι* δ., II Co 11^{15}; *ὁσιότης καὶ* δ., Lk 1^{75}, cf. Eph 4^{24}; *ἀγαθωσύνη καὶ* δ., Eph 5^{9}; δ. *κ. εἰρήνη κ. χαρά*, Ro 14^{17}; δ. *κ. ἁγιασμός*, I Co 1^{30}; opp. to *ἁμαρτία*, Ro 8^{10}; *ἀνομία*, II Co 6^{14}; *ἀδικία*, Ro 3^{5}; *ποιεῖν τὴν* δ., I Jo 2^{29} 3^{7}; id. as an inclusive term for the active duties of the religious life (*ICC*, in l.; Abbott, *Essays*, 73 ff.), Mt 6^{1}; *ἐργάζεσθαι* δ., Ac 10^{35}; *διώκειν* δ., I Ti 6^{11}; *πληροῦν πᾶσαν* δ., Mt 3^{15}; *ζῆν τῇ* δ., I Pe 2^{24}; δ. *θεοῦ*, a righteousness divine in its character and origin, Mt 6^{33}, Ja 1^{20}, Ro (where it also includes the idea of God's personal r.; v. *ICC*, on 1^{17}) 1^{17} $3^{5, 21\text{-}26}$ 10^{3}, II Co 5^{21}, Phl 3^{9}; *ἡ* δ. *τ. πίστεως*, Ro 4^{11}; *ἡ ἐκ π.* δ., Ro 9^{30}; *ἡ κατὰ π.* δ., He 11^{7}; opp. to this is *ἡ ἐκ νόμου* δ., Ro 10^{5}; *ἡ* δ. *ἐν ν.*, Phl 3^{6}; *ἡ ἰδία* δ., Ro 10^{3}, cf. Phl 3^{9}. 2. In narrower sense (cf. *δίκαιος*), *justice*: Ac 17^{31}, II Pe 1^{1}, Re 19^{11} (*DCG*, ii, 529 ff.; Cremer, 190, 690).

δικαιόω, -*ῶ* (< *δίκαιος*), [in LXX chiefly for צדק pi., hi., (1) as Ez 16^{51}, Je 3^{11} (cf. NT usage); (2) as De 25^{1}, Ex 23^{7}, Is 50^{8};] 1. in cl., (*a*) c. acc. rei, *to deem right*; (*b*) c. acc. pers., *to do one justice*; pass., *δικαιοῦσθαι*, *to be treated rightly*, opp. to *ἀδικεῖσθαι*. 2. In NT, as in LXX, and as usual with verbs in -*όω* from adjectives of moral meaning; (1) *to show to be righteous*: Mt 11^{19}, Lk 7^{35}, Ro $3^{4\,(LXX)}$, I Ti 3^{16}; (2) *to declare, pronounce righteous*: Lk 7^{29} 10^{29} 16^{15} 18^{14}, Ro 2^{13} $3^{24, 26, 28}$ 4^{5} $8^{30, 33}$, Tit 3^{7}; seq. *ἀπό*, Mt 11^{19}, Lk 7^{35}, Ac 13^{39}, Ro 6^{7}; *ἐκ πίστεως*, Ro 3^{30} 5^{1}, Ga 2^{16} $3^{8, 24}$; *ἐξ ἔργων*, Ro $3^{20\,(LXX)}$ 4^{2}, Ga 2^{16}, Ja $2^{21, 24, 25}$; *ἐκ τ. λόγων*, Mt 12^{37}; *διὰ τ. πίστεως*, Ro 3^{30}; c. dat., Ro $3^{24, 28}$, Tit 3^{7}; seq. *ἐν*, Ac 13^{39}, Ro 3^{4} 5^{9}, I Co 4^{4} 6^{11}, Ga 2^{17} 3^{11} 5^{4}, I Ti 3^{16} (v. Cremer, 193, 693; *DB*, ii, 826 ff.).†

δικαίωμα, -τος, τό (< δικαιόω), [in LXX most freq. for חֹק, in Ez, chiefly for מִשְׁפָּט, in Pss, τὰ δ., freq. for פִּקּוּדִים;] a concrete expression of righteousness, the expression and result of the act of δικαίωσις, "a declaration that a thing is δίκαιον, or that a person is δίκαιος," hence, (*a*) *an ordinance:* δ. τ. θεοῦ, Ro 1^{32}; τ. κυρίου, Lk 1^{6}; τ. νόμου, Ro 2^{26} 8^{4}; λατρείας, He 9^{1}; σαρκός, He 9^{10}; (*b*) *a sentence: of acquittal*, Ro 5^{16} (also 5^{18}; *ICC*, in l.), or *of condemnation;* (*c*) *a righteous act:* Ro 5^{18} (RV), Re 15^{4} 19^{8} (on the usage of π., v. MM, *Exp.*, iii, xi).†

δικαίως, adv. (< δίκαιος, q.v.), [in LXX for צֶדֶק, etc.;] 1. *righteously:* I Co 15^{34}, I Th 2^{10}, Tit 2^{12}. 2. *justly:* Lk 23^{41}, I Pe 2^{23}.†

δικαίωσις, -εως, ἡ (< δικαιόω), [in LXX for מִשְׁפָּט, Le 24^{22} *;] *the act of pronouncing righteous, justification, acquittal:* Ro 4^{25} 5^{18} (Cremer, 199).†

δικαστής, -οῦ, ὁ (< δικάζω), [in LXX for שֹׁפֵט;] *a judge:* Ac $7^{27, 35}$ (LXX).†

SYN.: κριτής, wh. "gives prominence to the mental process" (Thayer). δ. is the forensic term. In Attic law, the δικασταί were jurors, with a κριτής as presiding officer (LS, s.v.; *Enc. Brit.* [11], xii, 504 f.).

δίκη, -ης, ἡ, [in LXX for נקם, ריב, etc.;] 1. *custom.* 2. *right.* 3. *a judicial hearing;* hence its result, *the execution of a sentence, punishment:* δ. τίνειν, II Th 1^{9}; δ. ὑπέχειν, Ju ^{7}. 4. Personified (cf. Lat. *Justitia*), *justice, vengeance:* Ac 28^{4}.†

δίκτυον, -ου, τό, [in LXX chiefly for רֶשֶׁת, שְׂבָכָה;] general term for *a net:* Mt $4^{20, 21}$, Mk $1^{18, 19}$, Lk $5^{2, 4-6}$, Jo $21^{6, 8, 11}$.†

SYN.: ἀμφίβληστρον (q.v.), σαγήνη.

*† **δίλογος**, -ον (< δίς, λέγω), 1. in sense of διλογεῖν, -ία (Xen.), *given to repetition.* 2. In NT, prob. (cf. δίγλωσσος, Pr 11^{13}, Si 5^{9}) *double-tongued:* I Ti 3^{8}.†

διό, conjunct. for δι' ὅ, *wherefore, on which account:* Mt 27^{8}, Lk 7^{7}, Ac 15^{19}, Ro 1^{24}, al.; δ. καί, Lk 1^{35}, Ac 10^{29} 24^{26}, Ro 4^{22} 15^{22}, II Co 1^{20} 4^{13} 5^{9}, Phl 2^{9}, He 11^{12} 13^{12} (v. Ellic. on Ga 4^{31}).

† **δι-οδεύω**, [in LXX chiefly for עבר;] 1. *to travel through:* c. acc., Ac 17^{1}. 2. *to travel along* (Ba 4^{2}, I Mac $12^{32, 33}$): Lk 8^{1}.†

Διονύσιος, -ου, ὁ, *Dionysius*, an Athenian: Ac 17^{34}.†

** **διό-περ**, conjunct. (διό, q.v., strengthened by πέρ), [in LXX: Jth 8^{17}, II Mac $_{5}$*;] *for which very reason:* I Co 8^{13} 10^{14}.†

* **διοπετής** (written also διϊπ-), -ές (< δῖος, πίπτω, v. Page on Ac, l.c.; *DB*, i, 605, n., *ext.*, 112^{b}; Field, *Notes*, 130 f.), *fallen from heaven* (R, mg.): τὸ δ. (sc. ἄγαλμα, *statue, image*), Ac 19^{35}.†

* **διόρθωμα**, -τος, τό (< διορθόω, *to make straight, set right*), *a correction, reform:* Ac 24^{3}.†

* **διόρθωσις**, -εως, ἡ (v. supr.), 1. *a making straight*. 2. *a reforming, reformation* (used in late writers of laws, etc.): He 9^{10} (Cremer, 807).†

δι-ορύσσω, [in LXX: Jb 24^{16}, Ez $12^{5,7,12}$, (חתר) *;] *to dig through*: c. acc., of house-breaking (as in π.; MM, *Exp.*, xi). Mt 24^{43}, Lk 12^{39}; absol., Mt $6^{19,20}$.†

Διόσ-κουροι, -ων, οἱ (Ion. and κοινή form of Att., Διόσκοροι; < Διός, gen. of Ζεύς + κόρος, a son), *the Dioscuri* (Castor and Pollux), twin sons of Zeus and Leda (RV, *The Twin Brothers*): Ac 28^{11}.†

δι-ότι, conjunct., for διὰ τοῦτο, ὅτι (Lat. *propterea quod*), *because*: Lk 1^{13} 2^{7} 21^{28}, Ac 13^{35} 18^{10} 20^{26} 22^{18}, Ro $1^{19,21}$ 3^{20} $8^{7,21}$, I Co 15^{9}, Phl 2^{26}, I Th $2^{8,18}$ (Lft., *Notes*, 37) 4^{6}, He $11^{5,23}$, Ja 4^{3}, I Pe $1^{16,24}$ 2^{6}. It is usually stronger than ὅτι, but sometimes, as in Lk 1^{13}, Ro 1^{19}, I Th 2^{18}, approximates to MGr. sense, *for*; cf. Milligan, *Th.*, l.c.†

Διοτρέφης (Rec. -τρεφής), -ες (< Διός, gen. of Ζεύς + τρέφω: *cherished by Zeus*), as pr. name, *Diotrephes*: III Jo ^{9}.†

διπλόος (poët., διπλός, whence comp. -ότερον), -όη, -όον (-οῦς, -ῆ, -οῦν), [in LXX for כפל, מִשְׁנֶה, and cognates;] *twofold, double*: I Ti 5^{17}, Re 18^{6}; διπλότερον, *in twofold measure*: Mt 23^{15}.†

* **διπλόω**, -ῶ (< διπλόος), *to double*: δ. τὰ διπλᾶ, Re 18^{6}.†

δίς, adv., *twice*: Mk $14^{30,72}$; δ. τ. σαββάτου, Lk 18^{12}; καὶ ἅπαξ κ. δ., Phl 4^{16}, I Th 2^{18}; δ. ἀποθανόντα, Ju ^{12} (v. Mayor, *ICC*, in l.); δ. μυριάδες, Re 9^{16}.†

Δίς, old nom. for Ζεύς (q.v.), whence gen. Διός, acc. Δία: Ac $14^{12,13}$.†

† **δισ-μυριάς, -άδος, ἡ, [in LXX: II Mac $_{6}$ *;] *twice ten thousand*: Re 9^{16} (LT; δὶς μυριάδες, WH; δύο μ., Rec.).†

* **διστάζω** (< δίς), *to doubt, hesitate*: Mt 14^{31} 28^{17}.†

SYN.: ἀπορέω, διαπορέω, διακρίνομαι, μετεωρίζομαι (v. *DCG*, i, 491).

δίστομος, -ον (< δίς, στόμα), [in LXX: Jg 3^{16}, Ps 149^{6}, Pr 5^{4} (פִּיּוֹת), Si 21^{3} *;] 1. of rivers and roads, *double-mouthed, double branching*. 2. Of swords (Eur.; LXX, ll. c.), *two-edged*: He 4^{12}, Re 1^{16} 2^{12}.†

δισ-χίλιοι, -αι, -α, *two thousand*: Mk 5^{13}.†

δι-υλίζω (< δια, ὑλίζω, *to strain*), [in LXX: Am 6^{6} *;] 1. *to strain thoroughly* (Archytas; Am., l.c.). 2. Later, *to strain out*: fig., Mt 23^{24}.†

** **διχάζω** (δίχα, *apart*), [in Aq.: Le 1^{17}, De 14^{6} *;] *to cut apart, divide in two*; metaph., *to set at variance*: Mt 10^{35}.†

** **διχοστασία**, -ας, ἡ (< διχοστατέω, *to stand apart*), [in LXX: I Mac 3^{29} *;] *standing apart, dissension*: Ro 16^{17}, Ga 5^{20}.†

διχοτομέω, -ῶ (< διχοτόμος, < δίχα, τέμνω), [in LXX: Ex 29^{17} (נתח pi.);] *to cut in two, cut asunder*: perh. metaph. of severe scourging (but v. Meyer on Mt, l.c., and cf. I Ki 15^{33}, II Ki 12^{31}, He 11^{37}), Mt 24^{51}, Lk 12^{46}.†

διψάω, -ῶ (< δίψα, *thirst*), [in LXX chiefly for צָמֵא;] *to thirst*: absol., Mt $25^{35,37,42,44}$, Jo $4^{13,15}$ 19^{28}, Ro 12^{20} (LXX), I Co 4^{11}; fig.,

Jo 4^{14} 6^{35} 7^{37}, Re 7^{16} 21^{6} 22^{17}; c. acc. (= cl. c. gen.), *τ. δικαιοσύνην*, Mt 5^{6}.†

δίψος, -εος (-ους), τό, (late form of *δίψα*), [in LXX chiefly for צָמֵא and cognates;] *thirst:* II Co 11^{27}.†

*† **δίψυχος**, *-ον* (< *δίς, ψυχή*), *of two minds, wavering:* Ja 1^{8} 4^{8} (Cremer, 588; *DB*, iv, 528).†

διωγμός, -οῦ, ὁ (< *διώκω*), [in LXX: Pr 11^{19} (רדף pi.), La 3^{19} (מָרוּד), II Mac 12^{23}*;] *persecution:* Mt 13^{21}, Mk 4^{17} 10^{30}, Ac 8^{1} 13^{50}, Ro 8^{35}, II Co 12^{10}, II Th 1^{4}, II Ti 3^{11}.†

*† **διώκτης**, *-ου, ὁ* (< *διώκω*), *a persecutor:* I Ti 1^{13}.†

διώκω, [in LXX chiefly for רדף;] 1. *to put to flight, drive away:* Mt 23^{34}. 2. *to pursue;* (*a*) of persons; c. acc., without hostility, *to follow after:* Lk 17^{23}; with hostile purpose: Ac 26^{11}, Re 12^{13}. Hence, *to persecute:* Mt $5^{10\text{-}12, 44}$ 10^{23}, Lk 11^{49} 21^{12}, Jo 5^{16} 15^{20}, Ac 7^{52} $9^{4, 5}$ $22^{4, 7, 8}$ $26^{14, 15}$, Ro 12^{14}, I Co 4^{12} 15^{9}, II Co 4^{9}, Ga $1^{13, 23}$ 4^{29} 5^{11} 6^{12}, Phl 3^{6}, II Ti 3^{12}; (*b*) metaph., c. acc. rei, of seeking eagerly after: Ro 9^{30}, I Ti 6^{11}, II Ti 2^{22}; *νόμον δικαιοσύνης*, Ro 9^{31}; *τ. φιλοξενίαν*, Ro 12^{13}; *εἰρήνην*, He 12^{14}, I Pe 3^{11}; *τὰ τῆς εἰ.*, Ro 14^{19}; *τ. ἀγάπην*, I Co 14^{1}; *τὸ ἀγαθόν*, I Th 5^{15}; absol., *to follow on, drive*, or *speed on* (Æsch.), Phl $3^{12, 14}$.†

δόγμα, -τος, τό (< *δοκέω*), [in LXX chiefly for דָּת, טְעֵם;] 1. *an opinion.* 2. A public *decree, ordinance:* of Roman rulers, Lk 2^{1}, Ac 17^{7}; of the Jewish law, Eph 2^{15}, Col 2^{14}; of the Apostles, Ac 16^{4} (Cremer, 205).†

† **δογματίζω**, [in LXX: Es 3^{9} (כָּתַב ni.), Da LXX, $2^{13, 15}$ (דָּת, דָּתָא), I Es 6^{34}, II Mac 10^{8} 15^{36}, III Mac 4^{11}*;] *to decree.* Mid., *to subject oneself to an ordinance:* Col 2^{20}.†

δοκέω, -ῶ (< *δόκος, opinion,* < *δέκομαι*, Ion. form of *δέχ-*), [in LXX for טוב, נדב, etc.;] 1. *to be of opinion, suppose:* Mt 24^{44}, Lk 12^{40}, He 10^{29}; c. inf., Mt 3^{9}, Lk 8^{18} 24^{37}, Jo 5^{39} 16^{2}, Ac 12^{9}, 27^{13}, I Co 3^{18} 7^{40} 8^{2} 10^{12} 14^{37}, Ga 6^{3}, Phl 3^{4}, Ja 1^{26}; c. acc. et inf., I Co 12^{23}, II Co 11^{16}; seq. *ὅτι*, Mt 6^{7} 26^{53}, Mk 6^{49}, Lk 12^{51} $13^{2, 4}$ 19^{11}, Jo 5^{45} $11^{13, 31}$ 13^{29} 20^{15}, I Co 4^{9}, II Co 12^{19}, Ja 4^{5}. 2. *to seem, be reputed:* Ac 25^{27}; c. inf., Mk 10^{42}, Lk 10^{36} 22^{24}, Ac 17^{18} 26^{9}, I Co 11^{16} 12^{22}, II Co 10^{9}, Ga $2^{6, 9}$, He 4^{1} 12^{11}; *οἱ δοκοῦντες, those of repute*, Ga 2^{2}. Impers., *it seems*, c. dat. pers.; (*a*) *to think:* Mt 17^{25}, 18^{12} 21^{28} $22^{17, 42}$ 26^{66}, Jo 11^{56}, He 12^{10}; (*b*) *to please, seem good to:* c. inf., Lk 1^{3}, Ac $15^{22, 25, 28, 34}$.†

SYN. (δοκέω 1.): *ἡγέομαι*², *νομίζω*², *οἴομαι*; *ἡ.* and *ν.* properly express belief resting on external proof, *ἡ.* denoting the more careful judgment; *δ.* and *οἴ.* imply a subjective judgment which in the case of *οἴ.* is based on feeling, in *δ.* on thought (v. Schmidt, c. 17).

(δοκέω 2.): *φαίνομαι*; *φ.*, from the standpoint of the object, "expresses how a matter phenomenally shows and presents itself"; *δ.*, from the standpoint of the observer, expresses one's subjective judgment about a matter (v. Tr., *Syn.*, § lxxx; Cremer, 204).

δοκιμάζω (< δόκιμος), [in LXX chiefly for בחן;] 1. primarily of metals (Pr 8[10] 17[3], Si 2[5], Wi 3[6]), *to test, try, prove* (in the hope and expectation that the test will prove successful, v. reff. s. *Syn.*): χρυσίον, I Pe 1[7]; other things, Lk 12[56] 14[19], II Co 8[8], Ga 6[4], I Th 2[4] 5[21]; τὰ διαφέροντα, Ro 2[18], Phl 1[10] (R, mg., but v. infr.); πνεύματα, I Jo 4[1]; of men, I Ti 3[10] (pass.); ἑαυτόν, I Co 11[28], II Co 13[5]; seq. subst. clause, Ro 12[2], I Co 3[13], Eph 5[10]. 2. As the result of trial, *to approve, think fit:* Ro 1[28] 14[22], I Co 16[3], II Co 8[22], I Th 2[4] (δεδοκιμάσμεθα); τὰ διαφέροντα, Ro 2[18], Phl 1[10], R, txt. (but v. supr.; cf. διαφέρω).†

SYN.: πειράζω (v. Tr., *Syn.*, lxxiv; Cremer, 494 ff., 699 ff.).

****δοκιμασία**, -ας, ἡ (< δοκιμάζω), [in LXX: Si 6[21] *;] *a testing, proving:* He 3[9 (LXX)].†

† **δοκιμή, -ῆς, ἡ (< δόκιμος), [in Sm.: Ps 67 (68)[31] *;] 1. the process of trial, *proving, test:* II Co 8[2] 9[13]. 2. The result of trial, *approval, approvedness, proof:* Ro 5[4], II Co 2[9] 13[3], Phl 2[22] (Cremer, 212, 701).†

δοκίμιον, -ου, τό, [in LXX: Pr 17[3] 27[21] (מַצְרֵף) *;] usually regarded as a variant form of δοκιμεῖον, *a test*, and so perh. Ja 1[3] (v. Mayor, in l.), but see next word (cf. Cremer, 212, 702).†

† **δοκίμιος**, -α, -ον (< δοκιμή), [in LXX: ἀργύριον δ. (עֲלִיל), Ps 11 (12)[6]; and as v.l. for δόκιμος (B), ἀργυρίου δ. (זקק pu.), I Ch 29[4] (B[ab]); εἰ δ. ἐστιν (יָקָר), Za 11[13] א[c a vid], Q*)*;] = δόκιμος, *tested, approved:* τὸ δ. ὑμῶν τ. πίστεως, *that which is approved in your faith*, I Pe 1[7] (where Hort suggests the v.l. δόκιμος, found in some cursives), Ja 1[3] (but v. Mayor, in l. For full discussion of this word, not hitherto found in a Gk. Lexicon, and for exx. of its use in π., v. Deiss. (to whom is due the credit of its discovery), *BS*, 259 ff.; MM, *Exp.*, xi; cf. also Milligan, *NTD*, 76).†

δόκιμος, -ον (< δέκομαι = δέχομαι), [in LXX for זקק pu., etc.;] primarily of metals, *tested, accepted, approved:* of persons, Ro 14[18], 16[10], I Co 11[19], II Co 10[18] 13[7], II Ti 2[15], Ja 1[12] (Cremer, 212, 697).†

δοκός, -οῦ, ἡ (δέχομαι), [in LXX for קֹרָה, etc.;] *a beam* of timber: Mt 7[3-5], Lk 6[41, 42] (*DCG*, i, 176).†

δόλιος, -α, -ον (< δόλος), [in LXX—chiefly in Pss, Pr, Si—for מִרְמָה, etc.;] *deceitful:* II Co 11[13].†

† **δολιόω** (< δόλιος), [in LXX: Nu 25[18], Ps 104 (105)[25] (נכל), Ps 5[9] (חלק hi.) *;] *to deceive:* ἐδολιοῦσαν (-σαν, freq. in κοινή Gk. for impf. 3rd pers. pl.), Ro 3[13 (LXX)].†

δόλος, -ου, ὁ, [in LXX chiefly for מִרְמָה;] 1. in Hom., *a bait.* 2. *a snare.* 3. In the abstract, *craft, deceit:* Mt 26[4], Mk 7[22] 14[1], Jo 1[47], Ac 13[10], Ro 1[29], II Co 12[16], I Th 2[3], I Pe 2[1, 22] 3[10 (LXX)] (λαλῆσαι δ.).†

δολόω, -ῶ (δόλος), [in LXX: Ps 14 (15)[3] (רגל), 35 (36)[2] (חלק hi.) *;] 1. *to ensnare.* 2. As of wine, *to adulterate, corrupt:* τ. λόγον τ. θεοῦ, II Co 4[2].†

SYN.: καπηλεύω, q.v.

δόμα, -τος, τό (< δίδωμι), [in LXX for מַתָּנָה, etc.;] *a gift*: Mt 7^{11}, Lk 11^{13}, Eph 4^{8} (LXX), Phl 4^{17}.†

SYN.: *δόσις, δῶρον, δωρεά, δώρημα.*

δόξα, -ης, ἡ (< δοκέω), [in LXX very freq. for כָּבוֹד, also for תִּפְאֶרֶת, הוֹד, etc., 25 words in all;] in cl., 1. *expectation, judgment, opinion* (IV Mac 5^{18}). 2. *opinion, estimation* in which one is held, *repute*; in NT, always *good opinion*, hence *reputation, praise, honour, glory*: Lk 14^{10}, Jo 12^{43}, He 3^{3}; opp. to *αἰσχύνη*, Phl 3^{19}; to *ἀτιμία*, II Co 6^{8}; *δ. κ. τιμή*, Ro $2^{7,10}$, I Pe 1^{7}, II Pe 1^{17}; *ζητεῖν δ.*, Jo 5^{44} 7^{18} 8^{50}, I Th 2^{6}; *λαμβάνειν*, Jo 5^{41}, II Pe 1^{17}, Re 5^{12}; *διδόναι δ. τ. θεῷ* (cf. נָתַן כָּבוֹד לַיהוָה, Je 13^{16}, al.), Lk 17^{18}, Jo 9^{24}, Ac 12^{23}, Ro 4^{20}, Re 4^{9}; *εἰς (τ.) δ. θεοῦ*, Ro 3^{7} 15^{7}, Phl 1^{11}, al.; in doxologies, *τ. θεῷ (ᾧ) ἡ δ.*, Lk 2^{14}, Ro 11^{36} 16^{27}, Ga 1^{5}, Eph 3^{21}, al. 3. Later also (not cl.) as in LXX (= הוֹד, Jb 39^{20}, I Ch 29^{25}; כָּבוֹד, Jb 19^{9}, Es 5^{11}, al.), visible *brightness, splendour, glory*: of light, Ac 22^{11}; of heavenly bodies, I Co $15^{40\,ff.}$; esp. that wh. radiates from God's presence, as manifested in the pillar of cloud and in the Holy of Holies (= כָּבוֹד, Ex 16^{10} 25^{22} 40^{34}, al.; and new Heb. שְׁכִינָה, II Mac 2^{8}; v. *DB*, iv, 489^{b}), Ro 9^{4}, Ja 2^{1} (v. Hort, Mayor, in l.); hence of the manifested glory of God, Ro 1^{23}, Col 1^{11}, Eph $1^{6,12,17}$ 3^{16}; of the same as communicated to man through Christ, II Co 3^{18} 4^{6}; and of the glorious condition into which Christians shall enter hereafter, Ro $8^{18,21}$ 9^{23}, II Ti 2^{10}, al.

SYN.: *ἔπαινος, τιμή* (v. Hort on I Pe 1^{7}).

δοξάζω (< δόξα), [in LXX chiefly for כבד ni., pi., also for פאר, etc.;] 1. *to think, suppose, hold an opinion* (Æsch., Plat., al.). 2. To *bestow δόξα* (q.v.) *on, to magnify, extol, praise* (Thuc., iii, 45; Plut., al.): c. acc., Mt 5^{16}, Mk 2^{12}, Jo 8^{54}, Ro 15^{6}, I Pe 2^{12}, al.; id. seq. *ἐπί*, Lk 2^{20}; *ἐν*, Ga 1^{24}, I Pe 4^{16}. 3. In LXX and NT (v.s. *δόξα*, 3), *to clothe with splendour, glorify* (Ex $34^{29,30}$, Ps 36 $(37)^{20}$, Is 44^{23}, Es 3^{1}, al.): Ro 8^{30}, II Co 3^{10}, II Th 3^{1}, I Pe 1^{8}, al.; of Christ, Jo 7^{39} 8^{54}, al. (on the Johannine use, v. Cremer, 211; Westc., *Jo.*, Intr.); of the Father, Jo $13^{31,32}$, I Pe 4^{11}, al. (cf. *ἐν-, συν-δοξάζω*).

Δορκάς, -άδος, ἡ (*δορκάς, a gazelle*), *Dorcas*, also called *Ταβειθά*, q.v.: Ac $9^{36,39}$.†

δόσις, -εως, ἡ (*δίδωμι*), [in LXX for חֹק (Ge 47^{22}), מַתָּן, מַתַּת (Pr 21^{14} 25^{14}), freq. in Si.;] 1. properly, the act of *giving*: Phl 4^{15}. 2. Objectively, *a gift*: Ja 1^{17}.†

SYN.: v.s. *δόμα*.

† **δότης**, -ου, ὁ (< δίδωμι), [in LXX: Pr 22^{8}*;] = *δοτήρ, a giver*: II Co 9^{7} (LXX) (not elsewhere).†

*† **δουλαγωγέω**, -ῶ (< δοῦλος, ἄγω), *to make a slave, bring into bondage*: I Co 9^{27} (Cremer, 703).†

δουλεία (T, -λία), -ας, ἡ (< δουλεύω), [in LXX, as Ex 13^{3}, for עֶבֶד and cognates;] *slavery, bondage*: Ro $8^{15,21}$, Ga 4^{24} 5^{1}, He 2^{15}.†

δουλεύω (< δοῦλος), [in LXX for עבד, as Ge 14^{4}, exc. Da TH 7$^{14, 27}$ (פְּלַח), Is 56^{6} (שׁרת pi.)*;] *to be a slave, be subject to, serve:* absol., Ro 7^{6}, Ga 4^{25}, I Ti 6^{2}; c. dat pers., Mt 6^{24}, Lk 15^{29} 16^{13}, Ro 9$^{12\,(LXX)}$; of nations, Jo 8^{33}, Ac 7$^{7\,(LXX)}$; *θεῷ, τ. κυρίῳ*, Mt 6^{24}, Lk 16^{13}, Ac 20^{19}, Ro 12^{11} (R, mg., *καιρῷ*) 16^{18}, Eph 6^{7}, Col 3^{24}, I Th 1^{9}; *τ. Χριστῷ*, Ro 14^{18}, Col 3^{24}; *νόμῳ θεοῦ*, Ro 7^{25}; *τ. θεοῖς*, Ga 4^{8}; *τ. καιρῷ*, Ro 12^{11} (R, mg. for *κυρίῳ*); *ἀλλήλοις*, Ga 5^{13}; *σὺν ἐμοί*, Phl 2^{22}; *τ. ἁμαρτίᾳ*, Ro 6^{6}; *νόμῳ ἁμαρτίας*, Ro 7^{25}; *ἐπιθυμίαις κ. ἡδοναῖς*, Tit 3^{3}; *τ. κοιλίᾳ*, Ro 16^{18}; *μαμωνᾷ*, Mt 6^{24}, Lk 16^{13}; *τ. στοιχείοις τ. κόσμου*, Ga 4^{9} (Cremer, 217).†

δούλη, *ἡ*, v.s. δοῦλος.

δοῦλος, *-η, -ον*, [in LXX, ὁ. δ. nearly always for עֶבֶד; ἡ δ. chiefly for אָמָה, שִׁפְחָה;] 1. *in bondage to, subject to:* Ro 6^{19}. 2. As subst., ὁ, ἡ δ., *a slave;* (*a*) fem., ἡ δ., *a female slave, bondmaid* (Cremer, 702; *DB*, iii, 215): Lk 1$^{38, 48}$, Ac 2$^{18\,(LXX)}$; (*b*) masc., ὁ δ., *a slave, bondman:* Mt 8^{9} 18^{23}, al.; opp. to ἐλεύθερος, I Co 7^{22} 12^{13}, Ga 3^{28}, Eph 6^{8}, Col 3^{11}, Re 6^{15} 13^{16} 19^{18}; opp. to *κύριος, δεσπότης, οἰκοδεσπότης*, Mt 10^{24} 13$^{27, 28}$, Lk 12^{46}, Jo 15^{15}, Eph 6^{5}, Col 3^{22} 4^{1}, al.; metaph., ὁ. *Χριστοῦ, τοῦ Χρ., Ἰησοῦ Χρ.*, Ro 1^{1}, I Co 7^{22}, Ga 1^{10}, Eph 6^{6}, Phl 1^{1}, Col 4^{12}, Ja 1^{1}, II Pe 1^{1}, Ju ^{1}; δ. *τ. θεοῦ, τ. κυρίου*, Ac 16^{17}, II Ti 2^{24}, Tit 1^{1}, I Pe 2^{16}, Re 7^{3} 15^{3}; δ. *πονηρός, ἀχρεῖος, κακός*, Mt 18^{32} 24^{48} 25$^{26, 30}$, Lk 17^{10} 19^{22}; δ. *ἁμαρτίας*, Jo 8^{34}, Ro 6$^{17, 20}$; *τ. φθορᾶς*, II Pe 2^{19}.

SYN.: *διάκονος* (q.v.), *θεράπων, ὑπηρέτης* (v. *DB*, iii, 377; iv, 461, 469; *DCG*, i, 221; ii, 613; Cremer, 215, 702).

δουλόω, *-ῶ* (< δοῦλος), [in LXX for עבד;] *to enslave, bring into bondage:* Ac 7$^{6\,(LXX)}$, II Pe 2^{19}; metaph., I Co 9^{19}; pass., seq. *ἐν*, ib. 7^{15}; *τ. θεῷ*, Ro 6^{22}; *τ. δικαιοσύνῃ*, Ro 6^{18}; *οἴνῳ*, Tit 2^{3}; *ὑπὸ τὰ στοιχεῖα τ. κόσμου*, Ga 4^{3} (Cremer, 217).†

δοχή, *-ῆς, ἡ* (< δέχομαι), [in LXX: Ge 21^{8}, Es 1^{3}, al. (מִשְׁתֶּה), Da LXX 5^{1} (לְחֶם);] *a feast, banquet:* Lk 5^{29} 14^{13}.†

δράκων, *-οντος*, ὁ, [in LXX chiefly for תַּנִּין;] *a dragon*, a mythical monster: fig., of Satan, Re 12$^{3-17}$ 13$^{2, 4, 11}$ 16^{13} 20^{2}.†

δράμω, obsol., *to run*, v.s. *τρέχω*.

δράσσομαι, [in LXX for נשק pi., Ps 2^{12}; elsewhere קמץ, as Le 2^{2};] *to grasp* with the hand, *to lay hold of:* metaph., c. acc. (M, *Pr.*, 65), I Co 3$^{19\,(LXX)}$.†

δραχμή, *-ῆς, ἡ* (< *δράσσομαι*), [in LXX: in Hex. for בֶּקַע, שֶׁקֶל; in II Es for אֲדַרְכּוֹן, דַּרְכְּמוֹן;] *a drachma*, nearly equal to the Roman *denarius* (v.s. *δηνάριον*): Lk 15$^{8, 9}$ (*DCG*, ii, 200).†

δρέπανον, *-ου, τό* (later form of Attic *δρεπάνη*, < *δρέπω*, *to pluck*), [in LXX for מִזְמֵרָה, חֶרְמֵשׁ, etc.;] *a sickle, pruning-hook:* Mk 4^{29}, Re 14$^{14-19}$.†

δρόμος, -ου, ὁ (< δραμεῖν, v.s. τρέχω), [in LXX chiefly for מְרוּצָה;] *a course:* fig., of life or ministry, Ac 13^{25} 20^{24}, II Ti 4^{7}.†

Δρούσιλλα (Rec. Δρουσίλλα), ης, ἡ, *Drusilla*, wife of Felix: Ac 24^{24}.†

δύναμαι, depon., [in LXX chiefly for יָכֹל;] *to be able, have power*, whether by personal ability, permission, or opportunity: c. inf. (M, *Pr.*, 205; WM, § 44, 3) pres., Mt 6^{24}, Mk 2^{7}, Jo 3^{2}, I Co 10^{21}, al.; c inf. aor., Mt 3^{9}, Mk 1^{45}, Jo $3^{3,4}$, Ro 8^{39}, al.; c. acc., *to be able to do* something: Mk 9^{23}, Lk 12^{26}, II Co 13^{8}; absol., *to be able, capable, powerful:* I Co 3^{2} 10^{13}.

δύναμις, -εως, ἡ (< δύναμαι), [in LXX for חַיִל (חֵיל), צָבָא, גְּבוּרָה, עֹז, etc.; 35 words in all;] *power, might, strength;* relatively, *ability, power* to perform: Mt 25^{15}, Ac 3^{12}, He 11^{11}; κατὰ δ., II Co 8^{3}; παρὰ δ., ib.; ὑπὲρ δ., II Co 1^{8}; of pecuniary ability, II Co 8^{3}, Re 18^{3}; absol., *power, might:* Lk 24^{49}, Ac 1^{8}; opp. to ἀσθένεια, I Co 15^{43}; ἡ δ. τ. ἁμαρτίας, I Co 15^{56}; of power in action, Ro $1^{16,20}$, I Co 1^{18}, Phl 3^{10}, al.; ἡ δ. τ. θεοῦ, Mt 22^{29}, Mk 12^{24}, Ro 1^{20}, al.; opp. to μόρφωσις, II Ti 3^{5}; in doxologies, Re 4^{11} 7^{12}, al.; ἐν δ., Mk 9^{1}, Lk 4^{36}, Ro 1^{4}, al.; of the power of performing miracles, Ac 6^{8}, II Th 2^{9}; pl., Mt 13^{54}, Mk 6^{14}, Ga 3^{5}, al.; of the *force* or *meaning* of a word (Plat., al.), I Co 14^{11}. By meton., of persons or things; (*a*) of God, Mt 26^{64}, Mk 14^{62} (Dalman, *Words*, 200 ff.); (*b*) of angels, Ro 8^{38}, Eph 1^{21}, I Pe 3^{22}; (*c*) of armies, pl. [LXX for צְבָאוֹת], metaph., of the stars, Mt 24^{29}, Mk 13^{25}, Lk 21^{26}; (*d*) of that wh. manifests God's power: Christ, I Co 1^{24}; τ. εὐαγγέλιον, Ro 1^{16}; ἡ δ. τ. κυρίου, I Co 5^{4}; (*e*) of mighty works (Tr., *Syn.*, § xci), δ. ποιεῖν, Mk 6^{5} 9^{39}; pl., Mt 7^{22}, Mk 6^{2}, Lk 10^{13}, al.; σημεῖα κ. δ., Ac 8^{13}; δ. κ. τέρατα κ. σημεῖα, Ac 2^{22}, II Co 12^{12}.

SYN.: βία, ἐνέργεια, ἐξουσία, ἰσχύς, κράτος (v. Tr., l.c.; Cremer, 218, 236; *DB*, i, 616; iv, 29; *DCG*, i, 607; ii, 188).

† **δυναμόω**, -ῶ (< δύναμις), [in LXX for עזז, Ps 51 $(52)^{7}$ 67 $(68)^{28}$; גבר pi., hi., Ec 10^{10}, Da TH 9^{27} *;] *to make strong, strengthen:* Eph 6^{1} (WH, mg.; ἐνδυν-, WH, txt., RV), Col 1^{11}, He 11^{34}.†

δυνάστης, -ου, ὁ (< δύναμαι), [in LXX for גִּבּוֹר, עָרִיץ, בַּיִת, etc.;] *a prince, ruler, potentate:* Lk 1^{52}; of God (Si $46^{5,16}$, II Mac 15^{3}), I Ti 6^{15}; of a high official (cf. δυνάσται Φαραώ, Ge 50^{4}), Ac 8^{27} (Cremer, 221).†

*† **δυνατέω**, -ῶ (< δυνατός), *to be able, be powerful, mighty:* c. inf., Ro 14^{4}, II Co 9^{8}; absol., opp. to ἀσθενῶ, II Co 13^{3}.†

δυνατός, -ή, -όν (< δύναμαι), [in LXX for גִּבּוֹר, חַיִל, etc.;] 1. *strong, mighty, powerful:* absol., Lk 1^{49}, I Co 1^{26}; οἱ δ., the chief men, Ac 25^{5}; of spiritual strength, Ro 15^{1}, II Co 12^{10} 13^{9}; seq. ἐν, Lk 24^{19}, Ac 7^{22} 18^{24}; πρός, II Co 10^{4}. 2. C. inf., *able* to do; Lk 14^{31}, Ac 11^{17}, Ro 4^{21} 11^{23}, II Ti 1^{12}, Tit 1^{9}, He 11^{19}, Ja 3^{2}. 3. Neut., δυνατόν, *possible:* Mt 19^{26}, Mk 9^{23} 10^{27} 14^{36}, Lk 18^{27}, Ac 2^{24} 20^{16}; εἰ δ. (ἐστι),

Mt 24^{24} 26^{39}, Mk 13^{22} 14^{35}, Ro 12^{18}, Ga 4^{15}; *τὸ δ.* (= *ἡ δύναμις*) *αὐτοῦ*, Ro 9^{22}.†

δύνω, Ion. and trag. form of δύω, [in LXX chiefly for בּוֹא;] *to enter, sink into;* of the sun (sc. πόντον), *set:* Mk 1^{32}, Lk 4^{40} (cf. ἐκ-, ἀπ-εκ-, ἐν-, ἐπ-εν-, παρ-εισ-, ἐπι-δύνω).†

δύο, numeral, indecl. exc. in dat., *δυσί, δυσίν* (Attic δυοῖν), *two:* Mt 19^{6}, Mk 10^{8}, Jo 2^{6}, al.; with pl. noun, Mt 9^{27} 10^{10}, al.; *οἱ, τῶν, τοὺς δ.*, Mt 19^{5} 20^{24}, Mk 10^{8}, Eph 2^{15}, al.; *ὁ. ἐξ*, Lk 24^{13}; distrib., *ἀνὰ, κατὰ δ.*, *two and two, two apiece:* Lk 10^{1} (WH, *ἀνὰ δ.* [*δύο*]), Jo 2^{6}, I Co 14^{27}; *δύο δύο* (= *ἀνὰ δ.*, as LXX, Ge 6^{19} for שְׁנַיִם שְׁנַיִם, but not merely "Hebraism," cf. *μυρία μυρία*, Æsch., *Pers.*, 981, and for usage in π. and MGr., v. M, *Pr.*, 21, 97), Mk 6^{7}; *εἰς δ.* (*two and two*, Xen., *Cyr.*, 7, 5, 17), *into two parts*, Mt 27^{51}, Mk 15^{38}.

δυσ-, inseparable prefix, opp. to εὖ, like *un-*, *mis-* (in *unrest, mischance*), giving the idea of difficulty, opposition, injuriousness, etc.

† **δυσ-βάστακτος**, *-ον* (< *βαστάζω*), [in LXX for נָטֵל, Pr 27^{3} *;] *hard to be borne:* Mt 23^{4} (om. WH, txt., R, mg.), Lk 11^{46}.†

* **δυσεντερία**, *-ας, ἡ*, Rec. for *δυσεντέριον* (q.v.), Ac 28^{8}.†

*† **δυσεντέριον**, *-ου, τό* (*ἔντερον*, *intestine*), late form of *δυσεντερία* (Rec., l.c.), *dysentery:* Ac 28^{8}.†

*† **δυσερμήνευτος**, *-ον* (< *ἑρμηνεύω*), *hard of interpretation:* He 5^{11}.†

δύσις, *-εως, ἡ* (< *δύνω*), [in LXX: Ps 103 (104)^{19} (מָבוֹא) *;] 1. *a sinking, setting*, as of the sun (Æsch.): Mk 16 [alt. ending]. 2. *the sun-setting, the west* (Thuc.).†

δύσκολος, *-ον* (< *κόλον, food*), [in LXX for אֵיד, Je 29^{9} (49^{8}) (cf. *δυσκολία*, Jb 34^{30}; *εὔκολος*, II Ki 15^{3}) *;] 1. properly, of persons, *hard to satisfy with food*, hence, generally, *hard to please* (Eur., Plat.). 2. Of things, *difficult, hard* (Arist.): Mk 10^{24}.†

* **δυσκόλως**, adv., *with difficulty:* Mt 19^{23}, Mk 10^{23}, Lk 18^{24}.†

δυσμή, *-ῆς, ἡ* (= *δύσις*, < *δύνω*), [in LXX for בּוֹא, עֲרָבָה, etc.;] mostly in pl., opp. to *ἀνατολαί*; 1. *a setting*, as of the sun (acc. to Thayer, s.v., so perhaps in Lk 12^{54}). 2. *the quarter of sunset, the west:* anarth., Mt 8^{11} 24^{27}, Lk 12^{54} 13^{29}, Re 21^{13}.†

* **δυσνόητος**, *-ον* (< *νοέω*), *hard to understand:* II Pe 3^{16}.†

** **δυσφημέω**, *-ῶ* (< *δύσφημος, slanderous*), [in LXX: I Mac 7^{41} *;] 1. intrans., *to use evil words* (Æsch.). 2. Trans., *to speak ill of, defame* (Soph.): pass., I Co 4^{13}.†

** **δυσφημία**, *-ας, ἡ* (< *δύσφημος, slanderous*), [in LXX: I Mac 7^{38}, III Mac 2^{26} *;] *evil-speaking, defamation:* opp. to *εὐφημία*, II Co 6^{8}.†

δύω, v.s. *δύνω*.

δώδεκα, *οἱ, αἱ, τά*, indecl. numeral, *twelve:* Mt 9^{20} 10^{1}, al.; *οἱ δ.*, the apostles, Mt 10^{5}, Mk 4^{10}, al.; in Ac 19^{7} 24^{11}, for Rec. *δεκαδύο*.

δωδέκατος, *-η, -ον*, *twelfth:* Re 21^{20}.†

*† **δωδεκά-φυλος**, *-ον* (< *δώδεκα, φυλή*), *of twelve tribes:* as subst. neut., *τὸ δ.* (cf. *λαὸς ὁ δ.*, Sibyll. Orac.), *the twelve tribes*, Ac 26^{7}.†

δῶμα, -τος, τό (< *δέμω*, *to build*), [in LXX for גָּג;] chiefly in poets and late (not Attic) prose; 1. *a house, hall.* 2. In LXX (and Hom., *Od.*, x, 554; cf. MGr., *terrace*), *house-top:* ἐπὶ τ. δῶμα, Lk 5^{19}, Ac 10^{9}; ἐπὶ τ. δώματος, -άτων, Mt 10^{27} 24^{17}, Mk 13^{15}, Lk 12^{3} 17^{31}.†

δωρεά, -ᾶς, ἡ (< δίδωμι), [in LXX chiefly (-άν) for חִנָּם, as Ge 29^{15};] *a gift:* Ac 11^{17}, Ro 5^{15}, He 6^{4}; δ. τ. θεοῦ, Jo 4^{10}, Ac 8^{20}; τ. Χριστοῦ, Eph 4^{7}; τ. πνεύματος, Ac 2^{38} 10^{45}; τ. δικαιοσύνης, Ro 5^{17}; τ. χάριτος, Eph 3^{7}; ἀνεκδιηγήτῳ δ., II Co 9^{15}. Acc., δωρεάν, adverbially (as freq. in LXX), (*a*) *freely, as a gift:* Mt 10^{8}, Ro 3^{24}, II Co 11^{7}, II Th 3^{8}, Re 21^{6} 22^{17}; (*b*) *in vain, uselessly:* Jo 15$^{25\,(LXX)}$, Ga 2^{21}.†

SYN.: v.s. δόμα.

δωρεάν, v.s. δωρεά.

δωρέω, -ῶ, [in LXX: Ge 30^{20} (זבד), Es 8^{1}, Pr 4^{2} (נתן), Le 7$^{5\,(15)}$ (קָרְבָּן), I Es 1^{7} 8$^{14,\,55}$, Si 7^{25}*;] *to present, bestow.* As depon. (with same sense), -έομαι, -οῦμαι: Mk 15^{45}, II Pe 1$^{3,\,4}$.†

SYN.: δίδωμι, q.v.

****δώρημα**, -τος, τό (< δωρέω), [in LXX: Si 31 (34)^{18}*;] *a gift, boon:* Ro 5^{16}, Ja 1^{17}.†

SYN.: v.s. δόμα.

δῶρον, -ου, τό (< δίδωμι), [in LXX chiefly for קָרְבָּן, also for מִנְחָה, etc.;] *a gift, present:* Mt 2^{11}, Re 11^{10}; of gifts and sacrifices to God, Mt 5$^{23,\,24}$ 8^{4} 15^{5} 23$^{18,\,19}$, Mk 7^{11}, Lk 21$^{1,\,4}$, He 5^{1} 8$^{3,\,4}$ 9^{9} 11^{4}; δ. θεοῦ, Eph 2^{8}.†

SYN.: s.v. δόμα.

***δωροφορία**, -ας, ἡ, *a bringing of presents:* LTr., mg., for διακονία, Ro 15^{31}.†

Ε

Ε, ε, ἒ ψιλόν (ἐψῖλον), τό, indecl., *epsilon*, ĕ, the fifth letter. As a numeral, ε′ = 5, ͵ε = 5000.

ἔα, interj., expressing surprise, indignation, fear (in cl. chiefly in poët.), *ah! ha!:* Lk 4^{34}.†

ἐάν, contr. fr. εἰ ἄν, conditional particle, representing something as "under certain circumstances actual or liable to happen," but not so definitely expected as in the case of εἰ c. ind. (Bl., § 65, 4; cf. Jo 13^{17}, I Co 7^{36}), *if haply, if;* 1. c. subjc. (cl.); (*a*) pres.: Mt 6^{22}, Lk 10^{6}, Jo 7^{17}, Ro 2$^{25,\,26}$, al.; (*b*) aor. (= Lat. fut. pf.): Mt 4^{9} 16^{26} (cf. ptcp. in Lk 9^{25}; M, *Pr.*, 230), Mk 3^{24}, Lk 14^{34}, Jo 5^{43}, Ro 7^{2}, al.; = cl. εἰ c. opt., Jo 9^{22} 11^{57}, Ac 9^{2}; as Heb. אִם = ὅταν, Jo 12^{32} 14^{3}, I Jo 2^{28} 3^{2}, He 3$^{7\,(LXX)}$. 2. C. indic. (as in late writers, fr. Arist. on; v. WH, *App.*, 171; VD, *MGr.*^{2}, *App.*, § 77; Deiss., *BS*, 201 f., *LAE*, 155, 254; M, *Pr.*, 168, 187; Bl., § 65, 4); (*a*) fut.: Mt 18^{19} T, Lk 19^{40},

Ac 7[7]; (*b*) pres.: I Th 3[8] (v. Milligan, in l.). 3. With other particles: ἐ. καί (Bl., § 65, 6), Ga 6[1]; ἐ. μή (M, *Pr.*, 185, 187; Bl., l.c.), c. subjc. pres., Mt 10[13], I Co 8[8], Ja 2[17], I Jo 3[21]; aor., Mt 6[14], Mk 3[27], Jo 3[3], Ro 10[15], Ga 1[8] 2[16] (v. Lft., Ellic., in ll.); ἐ. τε . . . ἐ. τε, in LXX for אִם . . . אִם, Es 19[13], al.,] Ro 14[8]. 4. = cl. ἄν (q.v.), after relat. pronouns and adverbs (Tdf., *Pr.*, 96; WH, *App.*, 173; M, *Pr.*, 42 f.; Bl., § 26, 4; Mayser, 152 f.; Deiss., *BS*, 202 ff.): ὃς ἐ., Mt 5[19], Mk 6[22, 23], Lk 17[33], I Co 6[18], al.; ὅπου ἐ., Mt 8[19]; ὁσάκις ἐ., Re 11[6]; οὗ ἐ., I Co 16[6]; καθὸ ἐ., II Co 8[12]; ὅστις ἐ., Ga 5[10].

ἑαυτοῦ, -ῆς, -οῦ, dat. -ῷ, etc., acc. -όν, etc., pl. -ῶν, etc. (Att. contr. αὑτοῦ, etc); reflex pron.; 1. prop. of 3rd person (Lat. *sui, sibi, se*), *of himself, herself, itself*, etc.: Mt 27[42], Mk 15[31], Lk 23[35], al.; added to a middle verb, διεμερίσαντο ἑαυτοῖς, Jo 19[24]; to an active verb, Ac 14[14] (M, *Pr.*, 157); ἀφ' ἑαυτοῦ, Lk 12[57] 21[30], Jo 5[19], al. (v.s. ἀπό); δι' ἑαυτοῦ, Ro 14[14]; ἐν ἑ., Mt 3[9], Mk 5[30], al.; εἰς ἑ., Lk 15[17]; καθ' ἑαυτόν, Ac 28[16], Ja 2[17]; παρ' ἑαυτῷ, *at his own house*, I Co 16[2]; πρὸς ἑ., *with, to himself*, Lk 18[11]; as poss. pron. (with emphasis weakened; v. M, *Pr.*, 87 f.), τ. ἑαυτῶν νεκρούς, Lk 9[60]. 2. As reflexive 1st and 2nd pers. (so also freq. in cl., chiefly poetry), Mt 23[31], Mk 9[50], Ro 8[23], I Th 2[8], al. 3. In pl., for reciprocal pron., ἀλλήλων, -οις, -ους, *of one another*, etc.: Mt 21[38], Mk 16[3], Eph 5[19], al.

ἐάω, -ῶ, [in LXX for רפה hi., etc.;] 1. *to let, permit*: c. acc., c. inf., c. acc. et inf. (M, *Pr.*, 205): Mt 24[43], Lk 4[41] 22[51], Ac 14[16] 16[7] 19[30] 23[32] 27[32] 28[4], I Co 10[13]. 2. *to let alone, leave*: ἀγκύρας, Ac 27[40] (cf. προσ-εάω).†

ἑβδομήκοντα, οἱ, αἱ, τά, indecl. (< ἑπτά), *seventy*: Lk 10[1, 17], Ac 7[14] 23[23] 27[37].†

† **ἑβδομηκοντάκις**, adv., [in LXX for שִׁבְעִים, Ge 4[24] *;] *seventy times*: ἑ. ἑπτά, *seventy times seven*, Mt 18[22] (R, txt., *ICC*, in l.), or *seventy-seven times* (R, mg.; cf. M, *Pr.*, 98; WM, 314; Meyer, in l.).†

ἕβδομος, -η, -ον (< ἑπτὰ), [in LXX chiefly for שְׁבִיעִי;] *seventh*: Jo 4[52], He 4[4 (LXX)], Ju [14], Re 8[1] 10[7] 11[15] 16[17] 21[20].†

Ἔβερ (Rec. Ἐβέρ), ὁ, indecl. (Heb. עֵבֶר, Ge 10[24]), *Eber* (OT, *Heber*): Lk 3[35].†

*† **Ἑβραϊκός**, -ή, -όν, *Hebrew*: Lk 23[38], Rec.†

† **Ἑβραῖος** (WH, Ἐβ-), -α, -ον (Aram. עִבְרִי), as subst., ὁ Ἑ., [in LXX for עֵבֶר, עִבְרִי;] *a Hebrew*. 1. In OT, of Israelites in contrast with those of another race (Ge 14[13], Ex 1[15], De 15[12], al.). 2. In NT as the correlative of Ἑλληνιστής, a Jew who had adopted, in greater or less degree, Greek culture and Greek language. The distinction was not merely linguistic (*DB*, ii, 325); as far as it was so, Συριστής would be a more correct Greek term for the Jew of Semitic speech (v.s. Ἑβραΐς, and cf. Dalman, *Words*, 7): Ac 6[1], II Co 11[22], Phl 3[5].†

† **Ἑβραΐς (WH, Ἐβ-), -ίδος (Aram. עִבְרִי), peculiar form of Ἑβραϊκός,

[in LXX, ἡ Ἑ. φωνή, IV Mac 12^{7} 16^{15}*;] in NT, ἡ Ἑ. διάλεκτος, *Hebrew*, i.e. the Aramaic vernacular of Palestine: Ac 21^{40} 22^{2} 26^{14}.†

†Ἑβραϊστί** (WH, Ἐβ-), adv., [in LXX: Si *prol.* ^{13}*;] *in Hebrew*: Re 9^{11}; elsewhere, *in Aramaic* (v. supr.): Jo 5^{2} $19^{13, 17, 20}$ 20^{16}, Re 16^{16}.†

ἐγγίζω (< ἐγγύς), [in LXX for נגשׁ, קרב, etc.;] 1. trans., *to bring near*: Ge 48^{10}, Is 5^{8}. 2. Intrans., *to come near*: absol., Mt 26^{46}, Mk 14^{42}, Lk 18^{40} 19^{41} $21^{20, 28}$ 24^{15}, Ac 21^{33} 23^{15}; c. adv., ὅπου, Lk 12^{33}; c. dat., Lk 7^{12} $15^{1, 25}$ 22^{47}, Ac 9^{3} 10^{9} 22^{6}; τ. θεῷ, He 7^{19}, Ja 4^{8}; seq. εἰς, Mt 21^{1}, Mk 11^{1}, Lk 18^{35} 19^{29} 24^{28}; πρός, c. dat., Lk 19^{37}; μέχρι θανάτου, Phl 2^{30}; of time, ὥρα, Mt 26^{45}; ἡμέρα, Ro 13^{12}, He 10^{25}; καιρός, Mt 21^{34}, Lk 21^{8}; χρόνος, Ac 7^{17}; ἑορτή, Lk 22^{1}; παρουσία, Ja 5^{8}; τέλος, I Pe 4^{7}; ἐρήμωσις, Lk 21^{20}; ἀπολύτρωσις, Lk 21^{28}; ἤγγικεν ἡ βασιλεία (for similar expressions in Targ., v. Dalman, 106), Mt 3^{2} 4^{17} 10^{7}, Mk 1^{15}, Lk 10^{9} (ἐφ' ὑμᾶς) 10^{11} (cf. προσ-εγγίζω, and v. Cremer, 224).†

ἔγγιστος, v.s. ἐγγύς.

ἐγ-γράφω, v.s. ἐνγράφω.

** **ἔγγυος**, -ου, ὁ, ἡ, [in LXX: Si $29^{15, 16}$, II Mac 10^{28}*;] *a surety*: He 7^{22} (exx. from π., v. MM, *Exp.*, xi; cf. Cremer, 222).†

ἐγγύς, adv., [in LXX chiefly for קָרוֹב;] *near*; 1. of place: Jo $19^{20, 42}$; as prep. c. gen. (M, *Pr.*, 99), Lk 19^{11}, Jo 3^{23} $6^{19, 23}$ $11^{18, 54}$, Ac 1^{12}; c. dat., Ac 9^{38} 27^{8}; superl., ἔγγιστα, Mk 6^{36}, WH, mg.; metaph., οἱ ἐ., opp. to οἱ μακράν, Eph 2^{17}; ἐ. γίνεσθαι, Eph 2^{13}; ἐ. σου τὸ ῥῆμα, Ro $10^{8\ (LXX)}$. 2. Of time: Mt 24^{32} 26^{18}, Mk $13^{28, 29}$, Lk $21^{30, 31}$, Jo 2^{13} 6^{4} 7^{2} 11^{55}, Re 1^{3} 22^{10}; ὁ κύριος ἐ., Phl 4^{5}; seq. ἐπὶ θύραις, Mt 24^{33}; compar., ἐγγύτερον (neut. of adj. -ος, used adverbially), Ro 13^{11} (cf. R, txt.); as prep. c. gen., ἐ. κατάρας, He 6^{8}; ἀφανισμοῦ, He 8^{13} (cf. Cremer, 223).†

ἐγγύτερος, v.s. ἐγγύς.

ἐγείρω, [in LXX for קוּם, etc.;] trans. (imperat. ἔγειρε used intransitively, Mt 9^{5}, Mk 2^{11}, al.); 1. *to awaken, arouse from sleep*: Mk 4^{38}, Ac 12^{7}; metaph., of spiritual awakening, Ro 13^{11} (pass.), Eph 5^{14}; pass., *to be aroused, wake up*: Mt 25^{7}, Mk 4^{27}; ἀπὸ τ. ὕπνου, Mt 1^{24}. 2. Freq. in NT, *to raise* from the dead: νεκρούς, Jo 5^{21}, Ac 26^{8}, II Co 1^{9}; ἐκ νεκρῶν, Jo 12^{1}, Ac 3^{15}, Ro 8^{11}, al.; pass., *rise* from death: Mt 11^{5}, Lk 7^{22}, Jo 2^{22}, Ro 6^{9}, al.; ἀπὸ τ. νεκρῶν, Mt 14^{2}, al. 3. In late Gk., (*a*) *to raise*, from sitting, lying, sickness; mid. and pass., *to rise*: Mt $9^{5, 7}$, Mk 1^{31} 9^{27} 10^{49}, al.; redundant, like Heb. קוּם, Mt 2^{13} 9^{19}, Re 11^{1} (v. Dalman, 23 f.); (*b*) *to raise up, cause to appear*: Ac 13^{22} (cf. Jg 2^{18}); τέκνα, Mt 3^{9}; pass., *to appear*: Mt 11^{11}, Mk 13^{22}, al. 4. *to rouse, stir up*; pass., *to rise* against: Mt 24^{7}, Mk 13^{8}. 5. Of buildings, *to raise*: τ. ναόν, Jo $2^{19, 20}$ (cf. De 16^{22}, Si 49^{13}); (cf. δι-, ἐξ-, ἐπ-, συν-εγείρω, and v. Cremer, 224).

ἔγερσις, -εως, ἡ (< ἐγείρω, -ομαι), [in LXX: Jg 7^{19}, Ps 138 $(139)^{2}$ (קוּם), I Es 5^{62}*;] 1. *a rousing* (Plat.). 2. *a rising* (Ps, l.c.): from death, Mt 27^{53}.†

ἐγκάθετος, v.s. ἐνκ-.

ἐγκαίνια, v.s. ἐνκ-.

ἐγκαινίζω, v.s. ἐνκ-.

ἐγκακέω, v.s. ἐνκ-.

ἐγκαλέω, -ῶ, [in LXX for אמר, etc.; c. dat., Za 1⁴ (קָרָא אֶל), Wi 12¹², Si 46¹⁹;] 1. *to call in, demand.* 2. *to bring a charge against, accuse:* c. dat. pers. (as in cl.), Ac 19³⁸ 23²⁸; seq. κατά, c. gen. pers., Ro 8³³. Pass., *to be accused:* c. gen. rei; στάσεως, Ac 19⁴⁰; ὧν (perh. by attraction = ἅ), Ac 26²; seq. περί, c. gen. rei, Ac 23²⁹ 26⁷ (Cremer, 743).†

SYN.: αἰτιάομαι (q.v.), διαβάλλω, ἐπικαλέω, κατηγορέω.

ἐγ-κατα-λείπω, [in LXX chiefly for עזב;] 1. *to leave behind:* ἡμῖν σπέρμα, Ro 9²⁹ (LXX). 2. *to abandon, desert, forsake:* c. acc. pers., Mt 27⁴⁶ (LXX), Mk 15³⁴ (ib.), Ac 2²⁷ (LXX) (WH, ἐνκ-), II Ti 4¹⁰, ¹⁶, He 13⁵ (LXX); τ. ἐπισυναγωγήν (cf. MM, *Exp.*, xi), He 10²⁵. Pass., Ac 2³¹ (WH, ἐνκ-), II Co 4⁹.†

ἐγ-κατ-οικέω, v.s. ἐνκ-.

ἐγ-καυχάομαι, v.s. ἐνκ-.

ἐγ-κεντρίζω, v.s. ἐνκ-.

* **ἔγκλημα**, -τος, τό (< ἐγκαλέω), *an accusation, charge:* Ac 23²⁹ 25¹⁶ (Cremer, 743).†

*† **ἐγ-κομβόομαι**, -οῦμαι (< κόμβος, a knot, whence ἐγκόμβωμα, a garment tied on over others, used especially of a frock or apron worn by slaves), *to put on oneself,* as a garment, *gird on:* ἀλλήλοις τ. ταπεινοφροσύνην (as for service, RV, cf. Thayer, s.v., but cf. also *ICC*, in l.), I Pe 5⁵.†

ἐγ-κοπή, v.s. ἐνκ-.

ἐγ-κόπτω, v.s. ἐνκ-.

** **ἐγκράτεια**, -ας, ἡ (< ἐγκρατής), [in LXX: Si 18¹⁵, ³⁰, IV Mac 5³⁴ *;] 1. prop., *mastery, control.* 2. (sc. ἑαυτοῦ) *self-control:* Ac 24²⁵, Ga 5²³, II Pe 1⁶ (v. *DB*, iv, 558ᵇ, 695ᵃ; Page on Ac, l.c.).†

ἐγκρατεύομαι, depon., [in LXX for אפק, Ge 43³¹, I Ki 13¹², Es 5¹⁰ ℵ³ *;] *to exercise self-control:* I Co 7⁹; c. acc., πάντα (v. Bl., 91), I Co 9²⁵.†

** **ἐγκρατής**, -ές (< κράτος), [in LXX: Wi 8²⁰, Si 6²⁷ 15¹ 26¹⁵ 27³⁰, al.;] 1. strong, powerful. 2. C. gen. rei, *master of,* hence, 3. (sc. ἑαυτοῦ), *self-controlled, exercising self-control:* Tit 1⁸.†

SYN.: σώφρων (v. reff. s. ἐγκράτεια).

ἐγ-κρίνω, v.s. ἐνκ-.

ἐγ-κρύπτω, [in LXX for טמן, etc.;] *to conceal in:* c. acc., seq. εἰς, Mt 13³³.†

ἔγκυος, v.s. ἐνκ-.

ἐγ-χρίω, [in LXX: Je 4³⁰ (קרע), To 2¹⁰ 6⁸ 11⁷ *;] *to rub in, anoint:* mid., c. dupl. acc., Re 3¹⁸.†

ἐγώ, gen., etc., ἐμοῦ, ἐμοί, ἐμέ (enclitic μου, μοι, με), pl., ἡμεῖς, -ῶν, -ῖν, -ᾶς, pers. pron. *I.* (*a*) The nom. is usually emphatic, when expressed as subjc., as in Mt 3¹¹, Mk 1⁸, Lk 3¹⁶, al. But often there is no apparent emphasis, as Mt 10¹⁶, Jo 10¹⁷; ἰδοὺ ἐ. (= Heb. הִנְנִי, cf. I Ki 3⁸), Ac 9¹⁰; ἐ. (like Heb. אֲנִי), *I am,* Jo 1²³ (LXX), Ac 7³² (LXX).

(*b*) The enclitic forms (v. supr.) are used with nouns, adjectives, verbs, adverbs, where there is no emphasis: *ἐν τ. πατρί μου*, Jo 14^{20}; *μου τ. λόγους*, Mt 7^{24}; *ὀπίσω μου*, Mt 3^{11}; *ἰσχυρότερός μου*, ib.; *λέγει μοι*, Re 5^{5}; also with the prep. *πρός*, as Mk 9^{19}, al. The full forms (*ἐμοῦ*, etc.) are used with the other prepositions, as *δι' ἐμοῦ*, *ἐν ἐμοί*, *εἰς ἐμέ*, etc., also for emphasis, as Lk 10^{16}, Jo 7^{23}, Mk 14^{7}, al. (*c*) The gen. *μοῦ* and *ἡμῶν* are often used for the poss. pronouns *ἐμός*, *ἡμέτερος*: *τ. λαόν μου*, Mt 2^{6}; *μου τῇ ἀπιστίᾳ*, Mk 9^{24}. (*d*) *τί ἐμοὶ καὶ σοί* (= Heb. מַה־לִּי וָלָךְ, Jg 11^{12}, al.), i.e. *what have we in common*: Mt 8^{29}, Mk 1^{24} 5^{7}, Lk 8^{28}, Jo 2^{4}; *τί γάρ μοι*, I Co 5^{12}. (*e*) The interchange of *ἐγώ* and *ἡμεῖς*, common in π., appears in Pauline Epp. (v. M, *Pr.*, 86 f., M, *Th.*, 131 f.). (*f*) *κἀγώ* (= *καὶ ἐγώ*), *and I, even I, I also*: Mt 2^{8}, Lk 2^{48}, Jo 6^{56}, Ro 3^{7}, I Co 7^{40}, al.; *κἀγώ . . . καί*, *both . . . and*, Jo 7^{28}.

ἐδαφίζω (< *ἔδαφος*) [in LXX chiefly for רטשׁ pu.;] 1. *to beat level like a threshing floor* (Theophr.). 2. *to dash to the ground* (Field, *Notes*, 74): Lk 19^{44} (cf. Ps 136 $(137)^{9}$, Ho 14^{1}).†

ἔδαφος, -εος (-ους), τό, [in LXX for עָפָר, קַרְקַע, etc.;] *bottom, pavement, ground*: Ac 22^{7}.†

** **ἑδραῖος**, -ον (< *ἕδρα*, a seat), [in Sm.: Ps 32 $(33)^{14}$, al.;] 1. *sitting, seated*. 2. *steadfast, firm*; metaph., of moral fixity: I Co 7^{37} 15^{58}, Col 1^{23}.†

*† **ἑδραίωμα**, -τος, τό (< *ἑδραῖος*), *a support, bulwark, stay* (Vg. *fermamentum*): I Ti 3^{15} (eccl.).†

Ἑζεκίας (Rec. Ἐζ-), -ου, ὁ (Heb. חִזְקִיָּה, *strength of Jehovah*), *Hezekiah*, King of Judah: Mt $1^{9, 10}$.†

*† **ἐθελο-θρησκία** (Rec. -εία), -ας, ἡ, *self-imposed worship*: Col 2^{23} (eccl.; cf. *DB*, iv, 923^{a}; Cremer, 733).†

ἐθέλω, v.s. *θέλω*.

** **ἐθίζω** (< *ἔθος*), [in LXX: Si $23^{9, 13}$, II Mac 14^{30};] *to accustom*: pass. pf. ptcp., *τὸ εἰθισμένον*, *the established custom*, Lk 2^{27}.†

† **ἐθνάρχης, -ου, ὁ (< *ἔθνος*, *ἄρχω*), [in LXX: I Mac 14^{47} $15^{1, 2}$ *;] *an ethnarch*, a provincial governor (cf. I Mac, ll. c.; FlJ, *Ant.*, xiii, 6, 6; Dalman, 332): II Co 11^{32}.†

† **ἐθνικός, -ή, -όν (< *ἔθνος*), [in Al.: Le 21^{7} *;] 1. *national* (Polyb.). 2. *foreign* (gramm.); in NT, as subst., ὁ ἐ., *the Gentile* (the adj. "describes character rather than mere position"; cf. *ἔθνος*, and v. Cremer, 228): Mt 5^{47} 6^{7} 18^{17}, III Jo ^{7}.†

*† **ἐθνικῶς**, adv., *in Gentile fashion*: Ga 2^{14}.†

ἔθνος, -ους, τό, [in LXX chiefly for גּוֹי, עַם;] 1. *a multitude, a company*, whether of beasts or men (Hom.). 2. *a nation, people*: Mt 21^{43} 24^{7}, Mk 13^{8}, Lk 22^{25}, Ac 10^{35}, al.; in sing., of the Jewish people, Lk 7^{5} 23^{2}, Jo $11^{48, 50-52}$ 18^{35}, Ac 10^{22} $24^{3, 10}$ 26^{4} 28^{19}. 3. In pl., as in OT, τὰ ἔ. (like Heb. הַגּוֹיִם), *the nations*, as distinct from Israel,

Gentiles: Mt 4^{15} 6^{32}, Ac 26^{17}, Ro 3^{29} 11^{11} 15^{10}, Ga 2^{8}, al.; of Gentile Christians, Ro 11^{13} 15^{27} 16^{4}, Ga $2^{12, 14}$, Eph 3^{1}.

SYN.: λαός (v. *DCG*, ii, 229; Cremer, 226).

** **ἔθος**, -εος (-ους), τό (< ἔθω), [in LXX: Wi 14^{16}, Da TH Bel^{15}, I Mac 10^{89}, II Mac 11^{25} 13^{4}, IV Mac 18^{5} ℵR*;] *habit, custom*: Lk 22^{39}, Jo 19^{40}, Ac 16^{21} 25^{16}, He 10^{25}; in Lk 1^{9} 2^{42}, Ac 6^{14} 15^{1} 21^{21} 26^{3} 28^{17}, almost in the narrower sense of law (Deiss., *BS*, 251 f.).†

ἔθω, pf. with pres. sense εἴωθα, [in LXX: Nu 24^{1} (כְּפַעַם־בְּפַעַם), Da LXX Su^{13}, Si 37^{14}, IV Mac 1^{12}*;] *to be accustomed, wont*: Mt 27^{15}, Mk 10^{1}; ptcp., τὸ εἰωθός, *custom*: κατὰ τὸ εἰ. (Nu, l.c.), Lk 4^{16}, Ac 17^{2}.†

εἰ, conjunctive particle, used in conditions and in indirect questions. I. Conditional, *if*; 1. c. indic., expressing a general assumption; (*a*) pres.: seq. indic. pres., Mt 11^{14}, Ro 8^{25}, al.; seq. imperat., Mk 4^{23} 9^{22}, Jo 15^{18}, I Co 7^{9}, al.; seq. fut. indic., Lk 16^{31}, Ro 8^{11}, al.; seq. pf. or aor., with negation in apodosis, Mt 12^{26}, Ro 4^{14}, al.; similarly, seq. impf., Lk 17^{6}, Jo 8^{39}; seq. quæst., Mt 6^{23}, Jo 5^{47} 7^{23} 8^{46}, I Pe 2^{20}; (*b*) fut.: Mt 26^{33}, I Pe 2^{20}; (*c*) pf.: Jo 11^{12}, Ro 6^{5}, al.; (*d*) aor.: Lk 16^{11} 19^{8}, Jo 13^{32}, 18^{23}, Re 20^{15}, al. 2. Where the assumption is certain = ἐπεί: Mt 12^{28}, Jo 7^{4}, Ro 5^{17}, al. 3. Of an unfulfilled condition, c. indic. impf., aor. or plpf., seq. ἄν, c. imp. or aor. (v.s. ἄν, I, i). 4. C. indic., after verbs denoting wonder, etc., sometimes, but not always, coupled with an element of doubt: Mk 15^{44}, I Jo 3^{13}, al. 5. C. indic., as in LXX (Nu 14^{30}, I Ki 14^{45}, al. = Heb. אִם), in oaths, with the formula of imprecation understood in a suppressed apodosis (WM, 627; Burton, § 272): Mk 8^{12}, He $3^{11\,(LXX)}$ $4^{3\,(LXX)}$. 6. Rarely (cl.) c. optat., to express a merely possible condition: Ac 24^{19} 27^{39}, I Co 14^{10} 15^{37}, I Pe $3^{14, 17}$.

II. Interrogative, *if, whether*. 1. As in cl., in indir. questions after verbs of seeing, asking, knowing, saying, etc: c. indic. pres., Mt 26^{63}, Mk 15^{36}, Ac 19^{2}, II Co 13^{5}, al.; fut., Mk 3^{2}, Ac 8^{22}, al.; aor., Mk 15^{44}, I Co 1^{16}, al.; c. subjc. aor. (M, *Pr.*, 194), Phl 3^{12}. 2. As in LXX (= Heb. אִם and interrog. הֲ, Ge 17^{17}, al.; v. WM, 639 f.; Viteau, i, 22), in direct questions: Mk 8^{23} (Tr., WH, txt.), Lk 13^{23}, 22^{49}, Ac 19^{2}, al.

III. With other particles. 1. εἰ ἄρα, εἴγε, εἰ δὲ μήγε, v.s. ἄρα, γε. 2. εἰ δὲ καί, *but if also*: Lk 11^{18}; *but even if*, I Co 4^{7}, II Co 4^{3} 11^{6}. 3. εἰ δὲ μή, *but if not, but if otherwise*: Mk $2^{21, 22}$, Jo 14^{2}, Re 2^{5}, al. 4. εἰ καί, *if even, if also, although*: Mk 14^{29}, Lk 11^{8}, I Co 7^{21}, II Co 4^{16}, Phl 2^{17}, al. 5. καὶ εἰ, *even if*, v.s. καί. 6. εἰ μή, *if not, unless, except, but only*: Mt 24^{22}, Mk 2^{26} 6^{5}, Jo 9^{33}, I Co 7^{17} (*only*), Ga 1^{19} (cf. ἐὰν μή, 2^{16}; v. Hort., *Ja.*, xvi); ἐκτὸς εἰ μή, pleonastic (Bl., § 65, 6), I Co 14^{5} 15^{2}, I Ti 5^{19}. 7. εἰ μήν = cl. ἦ μήν (M, *Pr.*, 46), in oaths, *surely* (Ez 33^{27}, al.): He 6^{14}. 8. εἴ πως, *if haply*: Ac 27^{12}, Ro 1^{10}. 9. εἴτε . . . εἴτε, *whether . . . or*: Ro $12^{6\text{-}8}$, I Co 3^{22} 13^{8}, al.

εἰδέα (Rec. ἰδ-, as in cl.; v. Tdf., *Pr.*, 81), -ας, ἡ (< εἶδον), [in

LXX (v.l. *ἰδ-*): Ge 5^{3} (דְּמוּת), Da TH 1$^{13, 15}$ (מַרְאֶה), Ep. Je [illegible], II Mac 3^{16}*;] *form, appearance, look:* Mt 28^{3}.†

εἶδον, v.s. ὁράω.

εἶδος, -ους, τό, [in LXX for מַרְאֶה, תֹּאַר, etc.;] 1. *that which is seen, appearance, external form:* Lk 3^{22} 9^{29}, Jo 5^{37}, II Co 5^{7} (*ICC* in l.). 2. *form, sort, kind:* I Th 5^{22}.†

† **εἰδώλιον** (Rec. -εῖον), -ου, τό (< εἴδωλον), [in LXX: Da LXX 1^{2} (בֵּית אוֹצַר אֱלֹהִים), Bel^{9}, I Es 2^{10}, I Mac 1^{47} 10^{83}*;] *an idol's temple:* I Co 8^{10} (cf. Ἀσταρτεῖον, I Ki 31^{10}; v. *ICC*, in I Co, l.c.).†

† **εἰδωλόθυτος, -ον (< εἴδωλον, θύω), [in LXX: IV Mac 5^{2}*;] *sacrificed to idols:* τὸ, τὰ εἰ., Ac 15^{29} 21^{25}, I Co 8$^{1, 4, 7, 10}$ 10^{19}, Re 2$^{14, 20}$.†

*† **εἰδωλο-λατρία** (-εία, Rec.), -ας, ἡ (< εἴδωλον, λατρεία), *idolatry:* I Co 10^{14}, Ga 5^{20}, Col 3^{5}; pl. (Bl., § 32, 6), I Pe 4^{3} (Cremer, 390).†

*† **εἰδωλολάτρης**, -ου, ὁ (< εἴδωλον + λάτρις, *a hireling*), *an idolator:* I Co 5$^{10, 11}$ 6^{9} 10^{7}, Eph 5^{5}, Re 21^{8} 22^{15} (Cremer, 709).†

εἴδωλον, -ου, τό (< εἶδος), [in LXX for אֱלוֹהַּ, גִּלּוּלִים, etc.;] 1. in cl. (*a*) *a phantom, image, likeness;* (*b*) *an image in the mind, an idea, fancy.* 2. In LXX and NT, (*a*) *an image of a god, an idol* (cf. Polyb., xxxi, 3, 13): Ac 7^{41}, I Co 12^{2}, Re 9^{20}; (*b*) the *false god* or *idol* worshipped in an image (*ICC*, on I Th, l.c.): Ac 15^{20}, Ro 2^{22}, I Co 8$^{4, 7}$ 10^{19}, II Co 6^{16}, I Th 1^{9}, I Jo 5^{21}.†

εἰκῇ (-ῆ, Rec., as in cl.), adv., [in LXX: Pr 28^{25} (εἰκῇ)*;] 1. *without cause* or *reason:* Mt 5^{22} (R, mg.), Col 2^{18} (*ICC*). 2. *vainly, fruitlessly, to no purpose:* Ro 13^{4}, I Co 15^{2}, Ga 3^{4} 4^{11}, Col 2^{18}.†

εἴκοσι (never -ιν in WH, cf. Bl., § 5, 3, and note), indecl., οἱ, αἱ, τά, *twenty:* Lk 14^{31}, Jo 6^{19}, Ac 1^{15} 27^{28}, I Co 10^{8}, Re 4$^{4, 10}$ 5^{8} 11^{16} 19^{4}.†

εἴκω, [in LXX: II Ki 12^{7} (ענה), Wi 18^{25}, IV Mac 1^{6}*;] *to yield:* Ga 2^{5} (cf. ὑπ-είκω).†

εἴκω (obsolete pres.), v.s. ἔοικα.

εἰκών, -όνος (cf. ἔοικα), [in LXX chiefly for צֶלֶם;] *an image, likeness:* Mt 22^{20}, Mk 12^{16}, Lk 20^{24}, Ro 1^{23}, I Co 15^{49}, Re 13$^{14, 15}$ 14$^{9, 11}$ 15^{2} 16^{2} 19^{20} 20^{4}; opp. to σκιά, He 10^{1}; of man, εἰ. θεοῦ, I Co 11^{7}; of the regenerate, εἰ. τ. θεοῦ, Col 3^{10} (v. Lft., in l.); εἰ. τ. υἱοῦ τ. θεοῦ, Ro 8^{29}, II Co 3^{18}; of Christ, εἰ. τ. θεοῦ, II Co 4^{4}, Col 1^{15}.†

Syn.: ὁμοίωμα, denoting resemblance, which may however be merely accidental. εἰ. is a *derived* likeness and like the head on a coin or the parental likeness in a child, implies an archetype.

Cf. also εἶδος, *appearance*, not necessarily based on reality; σκιά, a shadowed resemblance; χαρακτήρ, the *impress* of a stamp; μόρφη (q.v.), the *form* as indicative of the inner being.

** **εἰλικρινής**, -ές, [in LXX: Wi 7^{25} ℵB*;] *unalloyed, pure* (Lat. *sincerus;* v. *DCG*, ii, 635^{a}): (*a*) of unmixed substances; (*b*) of abstract ideas; (*c*) of ethical purity: Phl 1^{10}, II Pe 3^{1}.†

Syn.: ἁγνός (q.v.), καθαρός, cf. Tr., *Syn.*, § lxxxv; *DB*, iv, 176^{a}; Cremer, 378; Westc. on I Jo 3^{3}.

** **εἰλικρινία** (Rec., cl., *-κρινεία*), *-ας*, *ἡ* (< *εἰλικρινής*), [in LXX: Wi 7^{25} A*;] *sincerity, purity:* I Co 5^{8}, II Co 1^{12} 2^{17}.†

εἰλίσσω, v.s. *ἑλίσσω*.

εἰμί, with various uses and significations, like the English verb *to be.* I. As substantive verb. 1. Of persons and things, *to be, exist:* Ac 17^{28}, Jo 1^{1} 8^{58} 17^{5}, al; *ὁ ὢν καὶ ὁ ἦν* (for past ptcp.), Re $1^{4,8}$ 4^{8} 11^{17} 16^{5} (v. Swete, *Ap.*, 5; M, *Pr.*, 228); *τὰ (μὴ) ὄντα*, Ro 4^{17}, I Co 1^{28}. 2. Of times, events, etc., *to be, happen, take place:* Mt 24^{3}, Mk 14^{2} 15^{42}, Lk 21^{23}, Jo $4^{6,23}$ 5^{10}, al. 3. *to be present, be* in a place, *have come:* Mt $2^{13,15}$, Mk 1^{45} 5^{21} 15^{40}, Lk 1^{80} 5^{29}, Jo 7^{39}, al.; seq. *εἰς*, Mk 2^{1}; seq. *ἐκ* (*ἐξ*), Mt 1^{20} 21^{25}, Mk 11^{30}, Jo 3^{31}, al. 4. Impers., *ἔστι, ἦν*, etc.; (*a*) *there is* (Fr. *il y a*), *was*, etc.: Mt 16^{28}, Lk 16^{19}, Jo 3^{1} 5^{2} Ro 3^{10}, al.; c. dat. (of the possessor; Bl., § 37, 3), Mt 16^{22}, Lk 1^{7}, Jo 18^{10}, Ro 9^{2}, al.; *ἔστιν ὅς, ὅστις* (chiefly in pl.), Mt 16^{28} 19^{2}, Mk 9^{1}, al.; (*b*) c. inf., = *ἔξεστιν* (q.v.), *it is possible:* He 9^{5}, I Co 11^{20}, RV (but v. *ICC*, in l.). II. As copula uniting subject and predicate. 1. Expressing simply identity or equivalence: Mt 5^{13} 14^{15}, Lk $1^{18,19}$, Jo 1^{1} 4^{19}, Re 3^{9}, al. mult. 2. Explicative, as in parable, figure, type, etc.: Mt $13^{19 \text{ ff.}}$, I Co 9^{2} 10^{4} 11^{25}, Ga 4^{24}, Re 17^{15}, al.; *τοῦτ' ἔστιν*, Mt 27^{46}, Mk 7^{2}, Ro 7^{18}, al.; *ὅ ἐστιν*, Mk 3^{17}, Col 1^{24}, He 7^{2}, al.; akin to this is the sacramental usage: Mt $26^{26,28}$, Mk $14^{22,24}$, Lk 22^{19}, I Co 11^{24} (v. *ICC* on Mk, I Co, ll. c.; *DB*, iii, 148 f.). 3. C. gen.: qual., etc., Mk 5^{42}, Lk 3^{23}, I Co 14^{33}, He 12^{11}, al.; part., I Ti 1^{20}, II Ti 1^{15}; poss., Mt $5^{3,10}$, Mk 12^{7}, Lk 4^{7}; of service or partisanship, Ro 8^{9}, I Co 1^{12}, II Co 10^{7}, II Ti 2^{19}. 4. C. dat. (Bl., § 37, 3): Ac 1^{8} 9^{15}, Ro 4^{12}, I Co 1^{18} 2^{14}, Re 21^{7}, al. 5. C. ptcp., as a periphrasis for the simple verb (Bl., § 62, 1, 2; M, *Pr.*, 225 ff.); (*a*) c. ptcp. pf. (cl.): Mt 10^{30}, Lk 9^{32}, Jo 3^{24}, Ac 21^{33}, I Co 15^{19}, al; (*b*) c. ptcp. pr. (esp. in impf., as in Heb. and Aram.; Dalman, *Words*, 35 f.), Mt 7^{29}, Mk 1^{22}, Lk 4^{31} 14^{1}, Ac 1^{10}, al. mult., id. for imper. (M, *Pr.*, 180 f., 182 f.), with ellipsis of *εἰμί*, Ro $12^{9,10}$, He 13^{5}, al.; (*c*) c. ptcp. aor. (cl.), Lk 23^{9}. 6. Seq. *εἰς* (cf. Heb. הָיָה לְ), a vernac. usage (M, *Pr.*, 71): Mt 19^{5}, Mk 10^{8}, He 8^{10}, al. 7. C. adv.: Mt 19^{20}, Mk 4^{26}, Lk 18^{11}, al. 8. Ellipses; (*a*) of the copula (Bl., § 30, 3): Mt 8^{29} 24^{32}, Jo $21^{22,23}$, He 6^{4}, al.; (*b*) of the predicate: *ἐγώ εἰμι*, Mt 14^{27}, Mk 6^{50}, al.; absol. (cf. De 32^{39}: אֲנִי הוּא), Mk 13^{6}, Jo 4^{26}, al. (cf. *ἄπ-, ἔν-, πάρ-, συμ-πάρ-, σύν-ειμι*).

εἵνεκεν, v.s. *ἕνεκα*.

εἴ-περ, v.s. *εἰ*.

εἶπον, 2 aor. of obsol. pres. *ἔπω* (cf. Veitch), used as aor. of **λέγω**, q.v.

εἴ-πως, v.s. *εἰ*.

εἰρηνεύω (< *εἰρήνη*), [in LXX chiefly for שׁלם, שׁקט;] 1. *to bring to peace, reconcile* (so I Mac 6^{60}). 2. *to keep peace, be at peace:* Mk 9^{50}, Ro 12^{18}, II Co 13^{11}, I Th 5^{13} (cf. Si 28^{9}; Cremer, 246).†

εἰρήνη, *-ης*, *ἡ*, [in LXX chiefly for שָׁלוֹם;] *peace;* 1. of public peace, freedom from war: Lk 14^{32}, Ac 12^{20} 24^{2}; of the church, Ac

9^{31}. 2. Of peace between persons, concord, agreement: Mt 10^{34}, Lk 12^{51}, Ro 14^{17}, I Co 7^{15}, Ga 5^{22}, Ja 3^{18}; *ζητεῖν εἰ.*, I Pe 3^{11}; *διώκειν*, II Ti 2^{22}; ib. seq. *μετὰ πάντων*, He 12^{14}; by meton., of him who brings peace, Eph 2^{14}. 3. As in LXX (= Heb. שָׁלוֹם, Aram. שְׁלָם), of a state of security and safety: Jo 16^{33}, Ro 2^{10}, I Th 5^{3}; whence the formulæ, *ὕπαγε (πορεύου) εἰς εἰ.*, Mk 5^{34}, Lk 7^{50} (cf. I Ki 1^{17}, al.; לְכִי לְשָׁלוֹם); *εἰ. ὑμῖν* (שָׁלוֹם לָכֶם), Jo $20^{19, 21, 26}$; *ἀπολύειν ἐν εἰ.*, Lk 2^{29}, cf. I Co 16^{11}; *ἡ εἰ. ὑμῶν*, Mt 10^{13} Lk 10^{6}; *υἱὸς εἰρήνης*, ib. 4. Of spiritual peace, the peace of Christ's kingdom (*DCG*, ii, 330 f.): Lk 1^{79} 2^{14}, Jo 16^{33}, Ro 2^{10} 5^{1} 8^{6}, al.; *ὁ κύριος τῆς εἰ.*, II Th 3^{16}; *ὁ θεὸς τῆς εἰ.*, Ro 15^{33} 16^{20}, II Co 13^{11}, al.; in epistolary salutations, Ro 1^{7}, I Co 1^{3}, Ga 1^{3}, I Th 1^{1}, I Pe 1^{2}, II Jo ^{3}, Re 1^{4}, al. (v. Cremer, 244).

εἰρηνικός, *-ή, -όν* (< *εἰρήνη*), [in LXX for שָׁלוֹם and cognates;] *peaceful:* He 12^{11}, Ja 3^{17}.†

† **εἰρηνο-ποιέω**, *-ῶ*, [in LXX: Pr 10^{10} *;] *to make peace:* Col 1^{20}.†

* **εἰρηνοποιός**, *-όν*, *peace-making, a peacemaker:* Mt 5^{9}.†

εἴρω (fut. *ἐρῶ*), v.s. *λέγω*, p. 496.

εἰς, prep. c. acc., expressing entrance, direction, limit, *into, unto, to, upon, towards, for, among* (Lat. *in*, c. acc.). I. Of place. 1. After verbs of motion; (*a*) of entrance *into:* Mt 8^{23} 9^{7}, Mk 1^{45}, Lk 2^{15} 8^{51}, al.; (*b*) of approach, *to* or *towards:* Mk 11^{1}, Lk 6^{8} 19^{28}, Jo 11^{31} 21^{6}, al.; (*c*) before pl. and collective nouns, *among:* Mk 4^{7} $8^{19, 20}$, Lk 11^{49}, Jo 21^{23}, al; (*d*) of a limit reached, *unto, on, upon:* Mt 8^{18} 21^{1}, Mk 11^{1} 13^{16}, Lk 14^{10}, Jo 6^{3} 11^{32}, al.; c. acc. pers. (as in Ep. and Ion.), Ac 23^{15}, Ro 5^{12} 16^{19}, II Co 10^{14}; (*e*) elliptical: *ἐπιστολαὶ εἰς Δαμασκόν*, Ac 9^{2}; *ἡ διακονία μου ἡ εἰς Ἰ.*, Ro 15^{31}; metaph., of entrance into a certain state or condition, or of approach or direction towards some end (Thayer, B, i, 1; ii, 1), *εἰς τ. ὄνομα*, M, *Pr.*, 200. 2. Of direction; (*a*) after verbs of seeing: Mt 6^{26}, Mk 6^{41}, Lk $9^{16, 62}$, Jo 13^{22}, al.; metaph., of the mind, He 11^{26} 12^{2}, al.; (*b*) after verbs of speaking: Mt 13^{10} 14^{9}, I Th 2^{9}, al. 3. After verbs of rest; (*a*) in "pregnant" construction, implying previous motion (cl.; v. WM, 516; Bl., § 39, 3; M, *Pr.*, 234 f.): Mt 2^{23} 4^{13}, II Th 2^{4}, II Ti 1^{11}, He 11^{9}, al.; (*b*) by an assimilation general in late Gk (v. Bl., M, *Pr.*, ll. c.) = *ἐν*: Lk 1^{44} 4^{23}, Ac 20^{16} 21^{17}, Jo 1^{18} (but v. Westc., in l.), al. II. Of time, *for, unto;* 1. accentuating the duration expressed by the acc.: *εἰς τ. αἰῶνα*, Mt 21^{19}; *εἰς γενεὰς καὶ γ.*, Lk 1^{50}; *εἰς τ. διηνεκές*, He 7^{3}, al. 2. Of a point or limit of time, *unto, up to, until:* Mt 6^{34}, Ac 4^{3}, 25^{21}, Phl 1^{10} 2^{16}, I Th 4^{15}, II Ti 1^{12}; of entrance into a future period, *εἰς τὸ μέλλον* (v.s. *μέλλω*), *next (year)*, Lk 13^{9} (but v. *ICC*, in l.); *εἰς τ. μεταξὺ σάββατον*, *on the next Sabbath*, Ac 13^{42}; *εἰς τὸ πάλιν* (v.s. *πάλιν*), II Co 13^{2}. III. Of result, after verbs of changing, joining, dividing, etc.: *στρέφειν εἰς*, Re 11^{6}; *μεταστ-*, Ac 2^{20}, Ja 4^{9}; *μεταλλάσσειν*, Ro 1^{26}; *σχίζειν εἰς δύο*, Mt 27^{51}, al.; predicatively with *εἶναι*, Ac 8^{23}. IV. Of relation, *to, towards, for, in regard to* (so in cl., but more freq. in late Gk., *εἰς* encroaching on the simple dat., which it

has wholly displaced in MGr.; Jannaris, *Gr.*, § 1541; Robertson, *Gr.*, 594; Deiss., *BS*, 117 f.): Lk 7^{30}, Ro 4^{20} 15$^{2, 26}$, I Co 16^{1}, Eph 3^{16}, al.; *ἀγάπη εἰς*, Ro 5^{8}, al.; *χρηστός*, Eph 4^{32}; *φρονεῖν εἰς*, Ro 12^{16}; *θαρρεῖν*, II Co 10^{1}. V. Of the end or object: *εὔθετος εἰς*, Lk 14^{34}; *σόφος*, Ro 16^{19}; *ἰσχύειν*, Mt 5^{13}; *εἰς τοῦτο*, Mk 1^{38}, al.; *ἀφορίζειν εἰς*, Ro 1^{1}; indicating purpose, *εἰς φόβον*, Ro 8^{15}; *εἰς ἔνδειξιν*, Ro 3^{25}; *εἰς τό*, c. inf. (= *ἵνα* or *ὥστε*; Bl., § 71, 5; M, *Pr.*, 218 ff.): Mt 20^{19}, Ro 1^{11}, I Co 9^{18}, al. VI. Adverbial phrases: *εἰς τέλος*, *εἰς τὸ πάλιν*, etc. (v.s. *τέλος*, *πάλιν*, etc.).

εἷς, *μιά*, *ἕν*, gen. *ἑνός*, *μιᾶς*, *ἑνός*, cardinal numeral, *one*; 1. *one*, as opp. to many: Mt 25^{15}, Ro 5^{12}, I Co 10^{8}, al.; as subst., Ro 5^{15}, Eph 2^{14}; id. c. gen. partit., Mt 5^{19}, al.; seq. *ἐκ* (*ἐξ*), Mk 14^{18}, Jo 6^{8}, al.; metaph., of union and concord, Jo 10^{30} 17^{11}, Ro 12$^{4, 5}$, Phl 1^{27}; *ἀπὸ μιᾶς* (Bl., § 44, 1), Lk 14^{18}; c. neg., *εἷς . . . οὐ* (*μή*), more emphatic than *οὐδείς*, *no one*, *none* (cl.), Mt 5^{18} 10^{29}, Lk 11^{46} 12^{6}. 2. Emphatically, to the exclusion of others; (*a*) *a single* (*one*): Mt 21^{24}, Mk 8^{14}; absol., I Co 9^{24}, al.; *οὐδὲ εἷς*, Mt 27^{14}, Jo 1^{3}, Ro 3^{10}, al.; (*b*) *one*, *alone*: Mk 2^{7} 10^{18}, Lk 18^{19}; (*c*) *one and the same*: Ro 3^{30}, I Co 3^{8} 11^{5} 12^{11}, I Jo 5^{8}. 3. In late Gk., with weakened force, = *τις* or indef. art. (cf. Heb. אֶחָד, Ge 22^{13}, al.; v. Bl., § 45, 2; M, *Pr.*, 96 f.): Mt 8^{19}, 19^{6}, Re 8^{13}, al.; *εἷς τις* (Bl., l.c.), Lk 22^{50}, Jo 11^{49}. 4. Distributively: *εἷς ἕκαστος* (cl.), Lk 4^{40}, Ac 2^{6}, al.; *εἷς . . . καὶ εἷς* (cl., *εἷς μὲν . . . εἷς δέ*), Mt 17^{4}, Mk 9^{5}, Jo 20^{12}, al. (cf. LXX and use of Heb. אֶחָד, Ex 17^{12}, al.); *ὁ εἷς . . . ὁ ἕτερος* (*ἄλλος*) = cl. *ὁ μὲν* (*ἕτερος*) . . . *ὁ δέ* (*ἕτερος*), Mt 6^{24}, Lk 7^{41}, Re 17^{10}; *καθ' εἷς*, *εἷς κ. εἷς* (in which *καθ'* is adverbial, or the expression formed from the analogy of *ἓν καθ' ἕν*; M, *Pr.*, 105), *one by one*, *severally*: Mk 14^{19}, Ro 12^{5}, al.; *εἷς τὸν ἕνα* = *ἀλλήλους* (Bl., § 45, 2; M, *Pr.*, 246), I Th 5^{11}. 5. As ordinal = *πρῶτος* (like Heb. אֶחָד; Bl., § 45, 1; M, *Pr.*, 95 f.), *first*: Mt 28^{1}, Mk 16^{2}, al.

εἰσ-άγω, [in LXX chiefly for בּוֹא hi.;] *to bring in*: c. acc., Lk 2^{27}, Jo 18^{16}, Ac 7^{45}; seq. *εἰς*, Lk 22^{54}, Ac 9^{8} 21$^{28, 29, 37}$ 22^{24}, He 1^{6}; *ὧδε*, Lk 14^{21}.†

εἰσ-ακούω, [in LXX chiefly for שׁמע, also for ענה, etc.;] *to listen to*, in two senses; (*a*) *to obey*: I Co 14^{21} (cf. De 1^{43}, Si 3^{6}); (*b*) *to listen*, *assent to*; pass., *to be heard*: of persons praying, Mt 6^{7}, He 5^{7}; of the prayer offered, Lk 1^{13}, Ac 10^{31} (cf. Ps 4^{2}, Si 31 (34)$^{29 (26)}$; v. Cremer, 624).†

εἰσ-δέχομαι, [in LXX for קבץ;] *to admit*, *receive*: II Co 6^{17} (LXX) (Cremer, 687).†

εἴσ-ειμι, [in LXX for בּוֹא;] *to go in*, *enter*: seq. *εἰς*, Ac 3^{3} 21^{26}, He 9^{6}; *πρὸς Ἰάκωβον*, Ac 21^{18}.†

εἰσ-έρχομαι, [in LXX chiefly for בּוֹא;] *to go in* or *into*, *enter*: Mt 9^{25}, Lk 7^{45}, al.; seq. *εἰς*, Mt 10^{12}, Mk 2^{1}, al.; seq. *διά* (*πύλης*, *θύρας*, etc.), Mt 7^{13}, Jo 10^{1}, al.; *ὑπὸ τ. στέγην*, Mt 8^{8}; c. adv.: *ὅπου*, Mk 14^{14}, He 6^{20}; *ὧδε*, Mt 22^{12}; *ἔσω*, Mt 26^{58}; seq. *πρός*, c. acc. pers., Mk 15^{43}, Lk 1^{28}, Ac 10^{3} 11^{3} 16^{40} 17^{2} 28^{8}, Re 3^{20}; of demons taking possession, Mk 9^{25}, Lk 8^{30}

22^{3}, Jo 13^{27}; of food, Mt 15^{11}, Ac 11^{8}. Metaph., of thoughts, Lk 9^{46}; *εἰς κόπον*, Jo 4^{38}; *εἰς πειρασμόν*, Mt 26^{41}, Lk $22^{40, 46}$; of hope as an anchor, He 6^{19}; *βοαί*, Ja 5^{4}; *πνεῦμα ζωῆς*, Re 11^{11}; *εἰς τ. κόσμον* (cf. Wi 2^{24} 14^{14}, Jo 18^{37}), Ro 5^{12}, He 10^{5}; in counterparts of Jewish Aram. phrases relating to the theocracy (cf. Dalman, *Words*, 116 ff.): *εἰς τ. γάμους*, Mt 25^{10}; *εἰς τ. χάραν τ. κυρίου*, Mt $25^{21, 23}$; *εἰς τ. ζωήν*, Mt $18^{8, 9}$ 19^{17}, Mk $9^{43, 45}$; *εἰς τ. βασιλ. τ. οὐρανῶν* (*τ. θεοῦ*), Mt 5^{20} 7^{21}, al. (v.s. *βασιλεία*); *εἰς τ. κατάπαυσιν*, He $3^{11, 18}$ $4^{1\,ff.}$; *εἰς τ. δόξαν*, Lk 24^{26}; *εἰσ. καὶ ἐξερχ.*, *to go in and out* (like Heb. בּוֹא וְצֵאת, De 28^{6}, etc.), of familiar intercourse, Ac 1^{21}; fig., of moral freedom, Jo 10^{9} (cf. *ἐπ-*, *παρ-*, *συν-εισέρχομαι*).

***εἰσ-καλέω**, -ῶ, *to call in:* mid., c. acc. pers., Ac 10^{23}.†

εἴσ-οδος, -ου, ὁ (< ὁδός), [in LXX chiefly for בּוֹא;] 1. *a means of entering, place of entrance:* He 10^{19}, II Pe 1^{11} (cf. Westc., *He.*, l.c.; MM, *Exp.*, xii; but v. infr.). 2. *a going in, entrance:* Ac 13^{24}; c. gen. loc., He 10^{19} (Thayer, s.v.; but v. supr.); seq. *εἰς*, II Pe 1^{11} (Mayor, in l.; Thayer; but v. supr.); *πρός*, I Th 1^{9} 2^{1}.†

εἰσ-πηδάω, -ῶ, [in LXX: Am 5^{19} (בּוֹא), Da TH Su ^{26}*;] *to spring in, rush in:* Ac $14^{14\,(\text{Rec.})}$, 16^{29} (for exx. from π., v. MM, *Exp.*, xii).†

εἰσ-πορεύομαι, [in LXX chiefly for בּוֹא;] *to go into, enter:* Lk 8^{16} 11^{33} 19^{30}; seq. *εἰς*, Mk 1^{21} 6^{56} 11^{2}, Lk 22^{10}, Ac 3^{2}; *πρός*, c. acc. pers., Ac 28^{30}; *ὅπου*, Mk 5^{40}; *κατὰ τ. οἴκους*, *house after house*, Ac 8^{3}; of things (food), Mt 15^{17}, Mk $7^{15, 18, 19}$. Metaph. (cf. *εἰσέρχομαι*, 2), Mk 4^{19}, Lk 18^{24}; *εἰσ. καὶ ἐκπορ.*, *to associate with*, seq. *μετά* (cf. *εἰσέρχομαι*), Ac 9^{28}.†

****εἰσ-τρέχω**, [in LXX: II Mac 5^{26}*;] *to run in:* Ac 12^{14}.†

εἰσ-φέρω, [in LXX chiefly for בּוֹא hi.;] *to bring in, into:* c. acc. pers., Lk $5^{18, 19}$; seq. *εἰς*, Mt 6^{13}, Lk 11^{4}; *ἐπί*, Lk 12^{11}; c. acc. rei, seq. *εἰς*, I Ti 6^{7}; pass., He 13^{11}.†

εἶτα, adv., denoting sequence; 1. of time; *then, next:* Mk 8^{25}, Lk 8^{12}, Jo 13^{5} 19^{27} 20^{27}, I Ti 3^{10}, Ja 1^{15}; seq. gen. abs., Mk 4^{17}; in enumerations, I Co $15^{5, 7, 24}$, I Ti 2^{13}. 2. In argument; (*a*) *therefore, then*; (*b*) *furthermore:* He 12^{9} (cf. *εἶτεν*).†

εἴτε, v.s. *εἰ*.

***εἶτεν**, Ion. and Hellenistic for *εἶτα* (q.v.), *then:* Mk 4^{28}.†

εἴωθα, v.s. *ἔθω*.

ἐκ (*ἐξ*), prep. c. gen., *from out of, from* (see Addendum, p. 492).

ἕκαστος, *-η*, *-ον*, [in LXX chiefly for אִישׁ;] *each, every* (Lat. *quisque*); (*a*) with a noun: Lk 6^{44}, Jo 19^{23}; seq. *κατά*, He 3^{13}, Re 22^{2}; *εἷς ἕ.*, Eph 4^{16}; (*b*) without a noun: Ac 4^{35}, Ro 2^{6}, al.; (*c*) partit. gen., Ro 14^{12}, I Co 1^{12}, al.; in sing. with pl. verb, Lk 2^{3}, Ac 11^{29}, al.; in apposition with pl. noun or pron., Lk 2^{3}, Jo 16^{32}, Ac 2^{8} 3^{26}, al.; *εἷς ἕ.* (Lat. *unusquisque*), Ac 2^{6} 21^{26}, Col 4^{6}, al.; *ἕ. τ. ἀδελφῷ* (= Heb. אִישׁ לְאָחִיו, Ge 26^{31}), Mt 18^{35} (cf. He 8^{11}); *ἕ. μετὰ τοῦ πλησίον* (= אִישׁ אֶל־רֵעֵהוּ, Jg 6^{29}, al.), Eph 4^{25}.

***ἑκάστοτε**, adv., *each time, always:* II Pe 1^{15}.†

ἑκατόν, οἱ, αἱ, τά, indecl., *a hundred:* Mt 13$^{8, 23}$, Lk 15^{4}, al.; κατὰ ἑ., Mk 6^{40}; εἰς, ἐν ἑ., Mk 4$^{8, 20}$.

ἑκατονταετής (Rec. -έτης), -ές (< ἑκατόν, ἔτης), [in LXX for בֶּן מֵאָה שָׁנָה, Ge 17^{17}*;] *a hundred years old:* Ro 4^{19}.†

ἑκατοντάρχης (-άρχος, Mt 8$^{5, 8}$ 27^{54}, Lk 7^{2}, Ac 22^{25} 28^{16}; cf. M, *Pr.*, 48); -ου (< ἑκατόν, ἄρχω,), [in LXX for שַׂר מֵאוֹת;] *a centurion:* Mt 8^{13}, Lk 7^{6} 23^{47}, Ac 10$^{1, 22}$ 21^{32} 22^{26} 23$^{17, 23}$ 24^{23} 27$^{1, 6, 11, 31, 43}$ (cf. κεντυρίων).†

ἐκ-βαίνω, [in LXX for עלה;] *to go out:* He 11^{15}.†

ἐκ-βάλλω, [in LXX chiefly for גרשׁ pi., also for שׁלך hi., יצא hi., ירשׁ hi., etc.;] 1. *to drive, cast* or *send out, to expel:* c. acc. rei, mid. (σῖτον), seq. εἰς, Ac 27^{38}; pass., Mt 15^{17}; c. acc. pers., Mt 21^{12}, Mk 11^{15}, al.; δαιμόνια, Mt 7^{22}, Mk 1^{34}, al.; id. seq. ἐκ, Mk 7^{26}; παρά, Mk 16^{9}; ἐν, Mk 3^{22}; (ἐν) τ. ὀνόματι, Mt 7^{22}, Mk 9^{38}; λόγῳ, Mt 8^{16}; seq. ἔξω, Jo 6^{37}; id. c. gen., Mk 12^{8}, al.; of expulsion from home, Ga 4^{30}; from the Church, III Jo ^{10}. 2. In LXX and NT (like Heb. הוֹצִיא and Aram. הַנְפֵּק), *to command* or *cause to depart:* Mt 9^{38}, Mk 1^{12} (v. Swete, in l.), ib. ^{43} 5^{40}, Lk 10^{2}, Ja 2^{25}; τ. κρίσιν εἰς νῖκος (to cause to proceed to its goal), Mt 12^{20} (LXX). 3. *to reject* (cl.): τ. ὄνομα ὑμῶν ὡς πονηρόν (cf. De 25^{14}), Lk 6^{22}; *to leave out*, Re 11^{2}. 4. *to take, draw* or *pluck out;* (*a*) with violence: Mt 7^{5}, Mk 9^{47}, Lk 6^{42}; (*b*) *to bring forth* or *out of:* Mt 12^{35}, Lk 10^{35}.

** **ἔκ-βασις**, -εως, ἡ (< ἐκβαίνω), [in LXX: Wi 2^{17} 8^{8} 11^{14}*;] 1. *a way out* (Hom., Xen.): I Co 10^{13}. 2. *the issue* (Menand.) He 13^{7}.†

ἐκ-βολή, -ῆς (< ἐκβάλλω), [in LXX: Ex 11^{1} (גרשׁ), Jos 1^{5} (ἐκβολὴν ποιεῖσθαι, טול hi.), Ez 47^{8} (יצא)*;] 1. *a throwing out.* 2. *a jettison, a throwing overboard of cargo:* Ac 27^{18} (cf. Jos, l.c.; and v. Field, *Notes*, 144 f.).†

*† **ἐκ-γαμίζω**, Rec. for γαμίζω, q.v.: Mt 22^{30} 24^{38}, Lk 17^{27}, I Co 7^{38}. Not elsewhere.†

*† **ἐκ-γαμίσκω**, Rec. for γαμίσκω, q.v.: Lk 20$^{34, 35}$. Not elsewhere.†

ἔκ-γονος, -ον (< ἐκγίγνομαι, *to be born of*), [in LXX for פְּרִי (neut.), בֵּן, etc.;] 1. c. gen., *born of.* 2. As subst., ὁ, ἡ ἔ., *a child, son* or *daughter;* in pl., *descendants:* τέκνα ἢ ἔ., *children or grandchildren*, I Ti 5^{4}.†

*† **ἐκ-δαπανάω**, -ῶ, strengthened form of δαπανάω, *to spend wholly;* pass., with reflexive force, *to spend oneself wholly:* seq. ὑπέρ, II Co 12^{15}.†

ἐκ-δέχομαι, [in LXX for ערב, קבץ, etc.;] 1. *to take* or *receive* from (Hom., Hdt., al.). 2. (Rare in cl.), *to expect, await:* c. acc. rei, Jo 5$^{[3]}$, He 11^{10}, Ja 5^{7}; c. acc. pers., Ac 17^{16}, I Co 11^{33} 16^{11}; seq. ἕως, He 10^{13} (Cremer, 687).†

** **ἔκ-δηλος**, -ον (< δῆλος), [in LXX: III Mac 3^{19} 6^{5}*;] strengthened form of δῆλος, q.v., *quite clear, evident:* II Ti 3^{9}.†

* ἐκ-δημέω, -ῶ (< ἔκδημος, *from home;* cf. -ία, III Mac 4^{11})*; *to be from home, absent:* II Co 5^{6}; seq. ἀπό, ib.^{8}; seq. ἐκ, ib.^{9} (cf. ἀπο-, ἐν-δημέω).†

ἐκ-δίδωμι, [in LXX for נתן, etc.;] 1. *to surrender, give up, give out.* 2. *to let out for hire* (Hdt.); mid. (as freq. in π.; v. MM, *Exp.*, xii); *to let out to one's advantage,* Mt $21^{33, 41}$, Mk 12^{1}, Lk 20^{9}.†

ἐκ-δι-ηγέομαι, -οῦμαι, depon., [in LXX chiefly for ספר, pi.;] *to tell in detail, relate, declare:* Ac $13^{41\,(LXX)}$ 15^{3}.†

† ἐκδικέω, -ῶ (< ἔκδικος), [in LXX for פקד, נקם, שׁפט, etc.;] 1. *to vindicate:* c. acc. pers., Lk $18^{3, 5}$. 2. *to avenge:* c. acc. pers., ἑαυτούς, Ro 12^{19}; c. acc. rei, παρακοήν, II Co 10^{6}; αἷμα, Re 6^{10} 19^{2} (Cremer, 203; for exx. from π. in both senses, v. MM, *Exp.*, xii).†

† ἐκ-δίκησις, -εως, ἡ (< ἐκδικέω), [in LXX chiefly for נקם;] *vengeance, vindication:* Lk 21^{22}, Ro 12^{19} (v. MM, *Exp.*, xii), He $10^{30\,(LXX)}$, II Co 7^{11}; of the injured person, c. gen., Lk $18^{7, 8}$; c. dat., Ac 7^{24}; of the offender, c. gen. obj., I Pe 2^{14}; c. dat., II Th 1^{8} (cf. Si 12^{6}).†

** ἔκδικος, -ον (< δίκη), [in LXX: Wi 12^{12}, Si 30^{6}, IV Mac 15^{29}*;] 1. *without law, unjust.* 2. *exacting penalty from;* as subst., *an avenger:* Ro 13^{4}; seq. περί, I Th 4^{6} (in π., *a legal representative;* Milligan, *Th.*, l.c.).†

ἐκ-διώκω, [in LXX for ברח hi., צמת, רדף, etc.;] *to chase away, drive out:* I Th 2^{15} (cf. De 6^{19}, Jl 2^{20}).†

** ἔκ-δοτος, -ον (< ἐκδίδωμι), [in LXX: Da TH Bel^{22}*;] *given up, delivered over:* Ac 2^{23} (for construction, v. Field, *Notes*, 111 f.).†

* ἐκ-δοχή -ῆς, ἡ (< ἐκδέχομαι); 1. in cl., (*a*) *a receiving from, succession;* (*b*) *an interpretation.* 2. In NT, = προσδοκία, *expectation:* He 10^{27} (cf. Field, *Notes*, 231; Cremer, 688).†

ἐκ-δύω, [in LXX chiefly for פשט;] *to take off, strip off, strip:* c. acc. pers. (sc. clothing), Mt 27^{28}; c. acc. pers. et rei, Mt 27^{31}, Mk 15^{20}, Lk 10^{30}; mid., *to put off:* fig., of the body, II Co 5^{4}.†

ἐκεῖ, adv., [in LXX chiefly for שָׁם;] 1. properly, of place, *there:* Mt 2^{13} 5^{24}, al.; οἱ ἐ., Mt 26^{71}; οὗ . . . ἐ., Mt 6^{21} 18^{20} 24^{28}, Mk 6^{10}, Lk 12^{34}; pleonastic, ὅπου . . . ἐ. (= אֲשֶׁר שָׁם, De 4^{5}, al.), Re $12^{6, 14}$ (cf. Bl., § 50, 4). 2. As often in cl. (Hdt., Thuc., al.), with verbs of motion, for ἐκεῖσε, *thither:* Mt 2^{22} 17^{20} 24^{28} 26^{36}, Mk 6^{33}, Lk 12^{18} 17^{37} 21^{2}, Jo 11^{8} $18^{2, 3}$, Ro 15^{24}.

ἐκεῖθεν, adv., [in LXX chiefly for מִשָּׁם;] 1. of place, *thence:* Mt 4^{21}, Mk 6^{1}, al. 2. Of time, *thereafter* (v.s. κἀκεῖθεν).

ἐκεῖνος, -η, -ο (< ἐκεῖ), [in LXX chiefly for הוּא, הַהוּא, and cogn. forms;] demonstr. pron., *that* person or thing (*ille*), implying remoteness as compared with οὗτος (*hic*); 1. absol., emphatic *he, she, it:* opp. to οὗτος, Lk 18^{14}, Ja 4^{15}; ἡμεῖς, He 12^{25}; ὑμεῖς, Mt 13^{11}, Mk 4^{11}; ἄλλοι, Jo 9^{9}; ἐγώ, Jo 3^{30}; to persons named, Mk $16^{10, 13, 20}$, Jo 2^{21}; of one (absent) who is not named, contemptuously (Abbott, *JG*, §§ 2385,

2732), Jo 7^{11} 9^{28}; with respect, of Christ, I Jo 2^{6} 3^{3}, al.; referring to a preceding noun, Mk 16^{10}, Jo 7^{45}; resumption of a participial subject, Jo 1^{33} 9^{37} 10^{1}, Ro 14^{14}, al. (on its reference in Jo 19^{35}, v. Westc., in l.; Moffatt, *Intr.*, 568; Sanday, *Fourth Gospel*, 77 ff.). 2. As adj., joined, like οὗτος, to a noun with the article: Mt 7^{25}, Mk 3^{24}, Jo 18^{15}, al.; esp. of time, past or future: ἐν τ. ἡμέραις ἐ., Mt 3^{1}, Mk 1^{9}, Ac 2^{18} (LXX), al.; ἐν ἐ. τ. ἡμέρᾳ, esp of the Parousia, Mt 7^{22}, Lk 6^{23}, II Th 1^{10}, II Ti 1^{12}; adverbially, ἐκείνης (sc. ὁδοῦ) = cl. ἐκείνῃ (Bl., § 36, 13), *that way*, Lk 19^{4}.

ἐκεῖσε, adv., [in LXX: Jb 39^{29} (מִשָּׁם)*;] *thither:* Ac 21^{3}; constr. pregn. (MM, *Exp.*, xii; Field, *Notes*, 134), τοὺς ἐ. ὄντας, Ac 22^{5}.†

† **ἐκ-ζητέω**, -ῶ, [in LXX chiefly for דרשׁ, also for נצר, בִּקֵּשׁ, etc.;] 1. *to seek out* or *after, search for:* c. acc. pers. (I Mac 9^{26}); fig., τ. κύριον, θεόν (cf. Ps 13 $(14)^{2}$, Am 5^{4}, al.), Ac 15^{17}, Ro 3^{11}, He 11^{6}; εὐλογίαν, He 12^{17}; ἐξεζήτησαν κ. ἐξηραύνησαν (as in I Mac, l.c.), *sought and searched out:* I Pe 1^{10}. 2. As in II Ki 4^{11}, Ez $3^{18, 20}$, al. (דרשׁ), *to demand, require:* Lk $11^{50, 51}$.†

*† **ἐκ-ζήτησις**, -εως, ἡ (< ἐκζητέω), *a questioning* (RV), *subject for dispute:* I Ti 1^{4}.†

† **ἐκ-θαμβέω, -ῶ (< ἔκθαμβος), [in LXX: Si 30^{9}*;] 1. *to be amazed.* 2. *to amaze, terrify* (Si, l.c.). Pass., *to be amazed, terrified:* Mk 9^{15} 14^{33}, $16^{5, 6}$.†

† **ἔκ-θαμβος, -ον (< θάμβος), [in LXX: Wi 10^{19}, Da TH 7^{7} (*dreadful, terrible:* אֵימְתָנִי)*;] *amazed* (cf. Polyb., xx, 10, 9): Ac 3^{11}.†

† **ἐκ-θαυμάζω, [in LXX: Si 27^{23} 43^{18}, IV Mac 17^{17}*;] strengthened form of θαυμ-; *to wonder greatly:* Mk 12^{17}.†

** **ἔκ-θετος**, -ον (< ἐκτίθημι), [in Al.: Ez 42^{3}*;] *cast out:* ποιεῖν ἔ. = ἐκτιθέναι, Ac 7^{19}.†

ἐκ-καθαίρω, [in LXX for בער, etc.;] 1. *to cleanse thoroughly, cleanse out:* c. acc., ἑαυτόν, II Ti 2^{21}; of the impurity removed, ζύμην, I Co 5^{7}.†

ἐκ-καίω, [in LXX chiefly for בער;] 1. *to burn up.* 2. *to kindle.* Pass., *to burn:* metaph., of the passions (cf. Si 16^{6}, Jb 3^{17}), Ro 1^{27}.†

ἐκκακέω, -ῶ, v.s. ἐνκακέω.

ἐκ-κεντέω, -ῶ, [in LXX chiefly for דקר;] 1. *to prick out, put out* (Arist.). 2. *to pierce* (Polyb., LXX): c. acc. pers., Jo 19^{37} (LXX), Re 1^{7}.†

ἐκ-κλάω, -ῶ, [in LXX: Le 1^{17} (שׁסע pi.)*;] *to break off:* pass., Ro $11^{17, 19, 20}$.†

ἐκ-κλείω, [in LXX: ἐ. κρίσιν, for נטה hi., Ex 23^{2} (also as v.l., Jb 34^{20}, Ps 67 $(68)^{30}$)*;] *to shut out:* Ga 4^{17}. Pass., Ro 3^{27}.†

ἐκκλησία, -ας, ἡ (< ἐκ-καλέω), [in LXX chiefly for קָהָל, otherwise for one of its cogn. forms;] 1. prop., *an assembly* of citizens regularly convened (in Thuc., ii, 22, opp. to σύλλογος, *a concourse*): Ac $19^{32, 39, 41}$. 2. In LXX of *the assembly, congregation, community* of Israel (De 4^{10} 23^{2}, al.): Ac 7^{38}, He 2^{12} (LXX). 3. In NT, esp. of an assembly or company of Christians, *a* (*the*) *church;* (*a*) of gatherings for worship:

I Co 11^{18} $14^{19, 34, 35}$; (*b*) of local communities: Ac 8^{3}, I Co 4^{17}; with name added, Ac 8^{1}, Ro 16^{1}, I Th 1^{1}, al.; pl., Ac 15^{41}, I Co 7^{17}; *τ. Χριστοῦ*, Ro 16^{16}; *τ. Ἀσίας*, I Co 16^{19}; *τ. ἁγίων*, I Co 14^{33}; *εἰπὸν τ. ἐκκλησίᾳ*, Mt 18^{17} (but v. Hort, *Ecclesia*, 10); of a house-congregation (*DB*, i, 431^{a}), Ro 16^{5}, I Co 16^{19}, Col 4^{15}, Phm ^{2}; (*c*) of the whole body of Christians: Mt 16^{18}, I Co 12^{28}, Eph 1^{22}, Phl 3^{6}, al.; *τ. θεοῦ*, Ac 20^{28} (*Κυρίου*, T, R, mg.), I Co 15^{9}, Ga 1^{13}, I Ti 3^{15}; *ἐ. πρωτοτόκων ἀπογεγραμμένων ἐν οὐρανοῖς*, He 12^{23}.

SYN.: *συναγωγή*, q.v. (v. Tr., *Syn.*, § i; *DB*, i, 426; Hort, *Ecclesia*, esp. 4 ff., 107 ff.; Hamilton, *People of God*, ii, 37 ff.; reff. s.vv. "Church," "Congregation," in *DB* and *DCG*; Cremer, 332).

ἐκ-κλίνω, [in LXX for נָטָה, סוּר, etc.;] intrans., *to turn aside, turn away*: metaph., from the right path, absol., Ro 3^{12} (LXX); from evil, absol., I Pe 3^{11}; seq. *ἀπό*, c. gen. pers., Ro 16^{17}.†

* **ἐκ-κολυμβάω**, -ῶ, *to swim out of*: Ac 27^{42}.†

* **ἐκ-κομίζω**, *to carry out*: as freq., a corpse for burial, Lk 7^{12}.†

** **ἐκ-κοπή**, -ῆς, ἡ, [in Aq.: Is 51^{1} *;] in T for *ἐνκοπή* (q.v.): I Co 9^{12}.†

ἐκ-κόπτω, [in LXX for כרת, etc.;] *to cut out, cut off, cut down*: of a hand, foot, Mt 5^{30} 18^{8}; a tree, Mt 3^{10} 7^{19}, Lk 3^{9} $13^{7, 9}$; fig., of a branch, Ro 11^{22}; seq. *ἐκ*, Ro 11^{24}; metaph., *τ. ἀφορμήν* (cf. Jb 19^{10}, *ἐλπίδα*), II Co 11^{12}.†

ἐκ-κρέμαννυμι, [in LXX for קשׁר, Ge 44^{30} *;] *to hang from* or *upon*; mid., *ἐκκρέμαμαι*: fig., *ἐξεκρέματο αὐτοῦ ἀκούων* (Rec.; WH read *ἐξεκρέμετο*, which implies a pres. *ἐκκρέμομαι*, otherwise unknown; cf. Veitch, s.v. *κρέμαμαι*), Lk 19^{48}.†

ἐκ-κρέμομαι, Lk 19^{48} (WH, v.s. *ἐκκρέμαννυμι*).†

** **ἐκ-λαλέω**, -ῶ, [in LXX: Jth 11^{9} *;] *to speak out, divulge*: Ac 23^{22}.†

ἐκ-λάμπω, [in LXX for אור hi., etc.;] *to shine forth*: Mt 13^{43}.†

** **ἐκ-λανθάνω**, [in Sm.: Ps 12 $(13)^{2}$ *;] *to escape notice utterly*; mid., *to forget utterly*: He 12^{5}.†

ἐκ-λέγω, [in LXX chiefly for בחר;] *to pick out, choose*. In NT always mid. (exc. Lk 9^{35}, *ἐκλελεγμένος*, WH, *ἀγαπητός*, R, mg.), *to pick out for oneself, choose* (cf. M, *Pr.*, 157 f.): c. acc. rei, Lk 10^{42} 14^{7}; c. acc. pers., Ac 6^{5} $15^{22, 25}$; of Christ (v. supr.), Lk 9^{35}; of Christ's choice of disciples, Lk 6^{13}, Jo 6^{70} 13^{18} $15^{16, 19}$, Ac 1^{2}; of the Divine choice: of persons, Mk 13^{20}, Ac 1^{24} 13^{17} 15^{7}, Eph 1^{4}, Ja 2^{5}; of things, I Co $1^{27, 28}$ (Cremer, 402, 773).†

ἐκ-λείπω, [in LXX for כלה, כרת ni., תמם, etc., 47 different words in all;] 1. trans., *to leave out, pass over*. 2. Intrans., *to leave off, cease, fail*: *μαμωνᾶς*, Lk 16^{9}; *πίστις*, Lk 22^{32}; *ἔτη*, He 1^{12} (LXX); of the sun in an eclipse, Lk 23^{45}.†

ἐκ-λεκτός, -ή, -όν (< *ἐκλέγω*), [in LXX for בחר (so prob. in Is 28^{16}, Pr 17^{3}, for MT בחן), בָּרִיא, etc.;] 1. *choice, select* (cl., rarely; Thuc., Plat., al.), hence, *eminent*: Ro 16^{13} (cf. Ez 27^{24}). 2. As in

Inscr. (MM, *Exp.*, xii), *chosen;* esp. as in LXX, of Israel, *elect, chosen* of God (Is 65^{9}, Ps 104 (105)^{43}, al.); so in NT; (*a*) of Christ: Lk 23^{35} (cf. Is 42^{1}); fig., λίθος, I Pe $2^{4, 6\,(LXX)}$; (*b*) of holy angels: I Ti 5^{21}; (*c*) of Christians: Mt $24^{22, 24}$, Mk $13^{20, 22, 27}$, II Ti 2^{10}, I Pe 1^{1}; τ. θεοῦ, Lk 18^{7}, Ro 8^{33}, Col 3^{12}, Tit 1^{1}; τ. Χριστοῦ, Mt 24^{31}; ἐ. κυρία, II Jo ^{1}; ἀδελφή, ib.^{13}; γένος, I Pe $2^{9\,(LXX)}$; κλητοὶ καὶ ἐ. κ. πιστοί, Re 17^{14}; opp. to κλητός (not so in Epp.; v. Lft. on Col 3^{12}), Mt 20^{16} (T, WH, txt., R, omit) 22^{14} (Cremer, 405, 775).†

** **ἐκλογή**, -ῆς, ἡ (< ἐκλέγω), [in Aq.: Is 22^{7}; Sm., Th.: ib. 37^{24} *;] *a choice, selection;* in NT, always of the Divine choice (EV, *election*): σκεῦος ἐκλογῆς, gen. qual., *a chosen vessel;* κατ' ἐ., Ro 9^{11} $11^{5, 28}$; c. gen. pers., I Th 1^{4}, II Pe 1^{10}; by meton., ἡ ἐ. = οἱ ἐκλεκτοί, Ro 11^{7}.†

ἐκ-λύω, [in LXX for רפה, etc.;] 1. *to loose, release.* 2. *to unloose,* as a bow-string, *to relax, enfeeble;* pass., *to be faint, grow weary:* Mt 15^{32}, Mk 8^{3}; of mental weariness, Ga 6^{9}, He $12^{3, 5\,(LXX)}$.†

** **ἐκ-μάσσω**, [in LXX: Si 12^{11}, Ep. Je $^{13, 24}$ *;] *to wipe off:* c. acc., Lk $7^{38, 44}$, Jo 11^{2} 12^{3} 13^{5}.†

† **ἐκ-μυκτηρίζω**, [in LXX: Ps 2^{4} 21 (22)^{7} 34 (35)^{16} (לעג), I Es 1^{51} A *;] *to hold up the nose in derision at, scoff at:* c. acc., Lk 16^{14} 23^{35}.†

ἐκ-νεύω, [in LXX: Jg 4^{18} (סור) 18^{26}, IV Ki 2^{24} 23^{16} (פנה), Mi 6^{14} (סוג hi.), III Mac 3^{22} *;] 1. *to bend the head aside* (Xen.). 2. (*a*) *to shun, avoid* (Diod.); (*b*) *to withdraw:* Jo 5^{13}.†

† **ἐκ-νήφω**, [in LXX: Ge 9^{24}, Hb 2^{7} (יקץ), Jl 1^{5}, Hb 2^{19} (קיץ hi.), I Ki 25^{37} (יצא), Si 34 (31)^{2} *;] *to become sober* after drunkenness: metaph., of sobriety of mind, I Co 15^{34}.†

ἑκούσιος, -ον (< ἑκών), [in LXX chiefly for נְדָבָה, as Nu 15^{3} (κατ' ἑ.);] usually of actions, *voluntary:* κατὰ ἑ., *of free will* (Lft., in l.), Phm ^{14}.†

ἑκουσίως, adv., [in LXX: Ps 53 (54)^{6} (בִּנְדָבָה), II Mac 14^{3}, al.;] *voluntarily, willingly:* He 10^{26}, I Pe 5^{2}.†

*† **ἔκ-παλαι**, adv. (of a class of compound adverbs common in late Gk.; v. Mayor on II Pe, l.c.), *for a long time, from of old:* II Pe 2^{3} 3^{5}.†

† **ἐκ-πειράζω**, [in LXX: De 6^{16} $8^{2, 16}$, Ps 77 (78)^{18} (נסה pi.) *;] = cl. ἐκπειράομαι, *to put to the proof* or *test, make trial of, tempt:* c. acc., of God, Mt $4^{7\,(LXX)}$, Lk $4^{12\,(ib.)}$, I Co 10^{9}; of Christ, Lk 10^{25} (Cremer, 497).†

ἐκ-πέμπω, [in LXX for שׁלח;] *to send forth:* Ac 13^{4} 17^{10}.†

*† **ἐκ-περισσῶς**, adv., *more exceedingly:* Mk 14^{31} (cf. ὑπερπερ-).†

ἐκ-πετάννυμι, [in LXX chiefly for פרשׂ, as Is 65^{2} (hithp.);] *to spread out* (as a sail), *stretch forth:* Ro $10^{21\,(LXX)}$.†

ἐκ-πηδάω, -ῶ, [in LXX: De 33^{22} (זנק), etc.;] *to spring forth:* εἰς τ. ὄχλον (cf. Ju 14^{17}), Ac 14^{14} (for ex. in π., v. MM, *Exp.*, xii).†

ἐκ-πίπτω, [in LXX: Is 40^{8} $28^{1, 4}$ (נבל), Jb 14^{2} (מלל, v. RV. mg.), Jb 15^{30} (סור), Jb 15^{33} (שׁלךְ hi.), etc.;] *to fall out of, fall from, fall*

off: seq. ἐκ τ. χειρῶν, Ac 12^{7}; absol., Ac 27^{32}; of the withering of flowers (as LXX, ll. c.), Ja 1^{11}, I Pe 1$^{24 (LXX)}$; of navigators falling off from a straight course, Ac 27$^{17, 26, 29}$. Metaph., c. gen. rei: Ga 5^{4}, II Pe 3^{17}; absol., *fall from its place, fail, perish*: Ro 9^{6}.†

* **ἐκ-πλέω**, -ῶ, *to sail away*: Ac 20^{6}; seq. εἰς, Ac 15^{39} 18^{18}.†

** **ἐκ-πληρόω**, [in LXX: II Mac 8^{10}, III Mac 1$^{2, 22}$ *;] 1. *to fill full, make up* a number. 2. *to fulfil* (MM, *Exp.*, xii; Cremer, 839), Ac 13^{32}.†

† **ἐκ-πλήρωσις, -εως, ἡ, [in LXX: II Mac 6^{14} *;] *a completion, fulfilment*: Ac 21^{26}.†

ἐκ-πλήσσω (Attic -ττω, Ac 13^{12}), [in LXX: (pass.) Ec 17$^{16 (17}$, (שׁמם hithp.), Wi 13^{4}, II Mac 7^{12}, IV Mac 8^{4} 17^{16} *;] 1. prop., *to strike out, drive away*. 2. *to strike with panic* or *shock*, *to amaze, astonish*: pass., Mt 13^{54} 19^{25}, Mk 6^{2} 7^{37} 10^{26}, Lk 2^{48}; seq. ἐπί, c. dat. rei, Mt 7^{28} 22^{33}, Mk 1^{22} 11^{18}, Lk 4^{32} 9^{43}, Ac 13^{12}.†

SYN.: "*πτωεῖν*, *to terrify*, agitate with fear; *τρεμεῖν*, *to tremble*, predominantly physical; *φοβεῖν*, *to fear*, the general term," Thayer; cf. also *φρίσσω*, *to shudder*, and v.s. δειλία.

* **ἐκ-πνέω**, -ῶ, *to breathe out*; sc. βίον, ψυχήν (expressed in cl., Æsch., al.; cf. LS, s.v.), *to breathe one's last, expire*: Mk 15$^{37, 39}$, Lk 23^{46}. For force of aorist, v. Swete, *Mk.*, l.c.†

ἐκ-πορεύω, [in LXX chiefly for יצא;] *to make to go out*; pass. and mid., *to go forth*: Lk 3^{7}, Ac 25^{4}; of demons leaving one possessed, Mt 17^{21} (WH om.), Ac 19^{12}; of excrement, Mk 7^{19}; seq. ἀπό, Mt 20^{29}, Mk 10^{46}; ἐκ, Mk 13^{1} (of the dead rising, Jo 5^{29}); ἐκεῖθεν, Mk 6^{11}; ἔξω, Mk 11^{19}; εἰς, Mk 10^{17}, Jo 5^{29}; ἐπί, c. acc. pers., Re 16^{14}; πρός, c. acc. pers., Mt 3^{5}, Mk 1^{5}; εἰσπορ- (q.v.) καὶ ἐ., Ac 9^{28}; metaph., *to come forth, proceed*: of feelings, etc., Mk 7^{23}; seq. ἐκ, Mt 15$^{11, 18}$, Mk 7$^{15, 20, 21}$, Lk 4^{22}, Eph 4^{29}; ῥῆμα, seq. διά, Mt 4$^{4 (LXX)}$; of lightning and flame, Re 4^{5} 9$^{17, 18}$ 11^{5}; a river, Re 22^{1}; a sword, Re 1^{16} 19^{15}; a rumour, seq. εἰς, Lk 4^{37}; of the Holy Spirit, seq. παρά, Jo 15^{26}.†

† **ἐκ-πορνεύω**, [in LXX chiefly for זנה, freq. of spiritual unfaithfulness;] strengthened form of πορνεύω, implying excessive indulgence; mid. *to give oneself up to fornication*: Ju ^{7}.†

* **ἐκ-πτύω**, 1. *to spit out*. 2. *to spit at* in disgust, *to abominate, loathe* (= cl. ἀποπτ-, καταπτ-): Ga 4^{14}.†

† **ἐκ-ριζόω**, -ῶ, [in LXX: Jg 5^{14} (שֹׁרֶשׁ), Je 1^{10} (נתשׁ), Ze 2^{4} (גרשׁ A, עקר BS), Da TH 7^{8} (עקר), Da LXX 4$^{11, 23}$, Wi 4^{4}, Si 3^{9} 49^{7}, I Mac 5^{51}, II Mac 12^{7} *;] *to root out, pluck up by the roots*: c. acc. rei, Mt 13^{29} 15^{13} Lk 17^{6}, Ju ^{12}.†

ἔκ-στασις, -εως, ἡ (ἐξίστημι), [in LXX: Ga 27^{33}, I Ki 14^{15}, Ez 26^{16}, al. (חֲרָדָה); II Ch 14$^{14 (13)}$ 17^{10} 20^{29} (פחד), al.;] 1. *a displacement* (Arist.). 2. An abnormal condition of the mind, in which the subject passes out of his usual self-control (Hippocr.); in NT (Kennedy, *Sources*, 121 f.); (*a*) *a trance*: Ac 10^{10} 11^{5} 22^{17}; (*b*) *amazement*: Mk 5^{42} 16^{8}, Lk 5^{26}, Ac 3^{10}.†

ἐκ-στρέφω, [in LXX: De 32^{20}, Am 6$^{13 (12)}$, Ez 16^{34} A (הפך), Za

11^{16} (פרק pi.), Ez 13^{20} (צוד pil.) *;] 1. *to turn out of* (Hom.). 2. *to turn inside out*; metaph., *to change entirely, pervert* (Aristoph.): Tit 3^{11}.†

* **ἐκ-σώζω**, *to preserve from danger, bring safe*: Ac 27^{39} (ἐξῶσαι, WH, mg., R, txt., v.s. ἐξωθέω).†

ἐκ-ταράσσω, [in LXX: Ps 17 $(18)^{4}$ (בעת pi.), 87 $(88)^{16}$ (צמת), Wi $17^{3,4}$ 18^{17} *;] *to throw into great trouble, agitate*: Ac 16^{20}.†

ἐκ-τείνω, [in LXX for שׁלח, נטה, etc.;] *to stretch out* or *forth*: τ. χεῖρα (as often in LXX), Mt 8^{3} 12^{13} 14^{31}, 26^{51}, Mk 1^{41} 3^{5}, Lk 5^{13} 6^{10}, Jo 21^{18}, Ac 26^{1}; seq. ἐπί, c. acc. pers., *towards*, Mt 12^{49}; *against*, Lk 22^{53}; εἰς ἴασιν, Ac 4^{30}; of anchors, *to cast*, Ac 27^{30}.†

ἐκ-τελέω, -ῶ, [in LXX: De 32^{45} (כלה), II Ch 4^{5}, Da TH $3^{(40)}$, II Mac 15^{9} *;] *to bring to an end, finish, complete*: Lk $14^{29,30}$.†

† **ἐκ-τένεια, -ας, ἡ (< ἐκτενής), [in LXX: Jth 4^{9}, II Mac 14^{38}, III Mac 6^{41} *;] *zeal, intentness, earnestness* (cf. Deiss., *BS*, 262): Ac 26^{7}.†

** **ἐκτενής, -ές** (< ἐκτείνω), [in LXX: III Mac 3^{10} 5^{29} *;] *stretched, strained*. Metaph., *earnest, zealous*: I Pe 4^{8}.†

ἐκτενῶς, adv., [in LXX: Jh 3^{8} (בְּחָזְקָה), Jl 1^{14}, Jth 4^{12}, III Mac 5^{9} *;] *fervently, earnestly*: Ac 12^{5}, I Pe 1^{22}; compar., Lk 22^{44} (WH br., R, mg., omits).†

ἐκ-τίθημι, [in LXX for נתן ni., etc.;] *to set out, expose*: Ac 7^{21}. Metaph., *to set forth, expound*: Ac 11^{4} 28^{23}; c. acc. rei, 18^{26}.†

ἐκ-τινάσσω, [in LXX for נער ni., pi., etc.;] *to shake off*: κονιορτόν, Mt 10^{14}; χοῦν, Mk 6^{11}. Mid.: κονιορτόν, Ac 13^{51}; ἱμάτια, Ac 18^{6} (cf. MM, *Exp.*, iii).†

ἕκτος, -η, -ον, *the sixth*: Mt 20^{5}, al.

ἐκτός, adv., [in LXX: Jg 8^{26} 20^{15}, III Ki 10^{13}, al. (מִלְּבַד, לְבַד מִן), Jg 5^{28} (בְּעַד), Ca $4^{1,3}$ (מִבַּעַד לְ), al.;] 1. as adv., *outside, beyond*: τὸ ἐ., c. poss. gen., *the outside*, Mt 23^{26}; in late Gk. (v. Deiss., *BS*, 118), pleonastic, ἐκτὸς εἰ μή, I Co 14^{5} 15^{2}, I Ti 5^{19}. 2. With force of prep., c. gen.; (*a*) *outside of*: I Co 6^{18}, II Co 12^{2}; (*b*) *beyond, besides, except*: Ac 26^{22}, I Co 15^{27}.†

ἐκ-τρέπω, [in LXX for הפך, Am 5^{8} *;] *to turn out of the course, turn aside*, c. acc. Pass., with middle sense, intrans., *to turn aside*: He 12^{13} (R, txt., for *be put out of joint*, R, mg., v. Thayer, s.v. Westc., in l.); fig., seq. εἰς, I Ti 1^{6}; ἐπί, II Ti 4^{4}; ὀπίσω, I Ti 5^{15}; c. acc., *to shun, avoid*: I Ti 6^{20}.†

ἐκ-τρέφω, [in LXX for גדל, etc.;] 1. prop., of children, *to nurture, bring up*: Eph 6^{4}. 2. *to nourish*: Eph 5^{29}.†

*† **ἔκτρομος, -ον**, = ἔντρομος, *exceedingly terrified*: He 12^{21} (for exx. from π., v. Deiss., *BS*, 290; *LAE*, 254).†

ἔκ-τρωμα, -τος, τό (< ἐκτιτρώσκω, *to miscarry*), [in LXX: Jb 3^{16}, Ec 6^{3} (נֵפֶל; also in Aq., Ps 57 $(58)^{9}$), Nu 12^{12} (מות) *;] *an abortion, an untimely birth* (v. Field, *Notes*, 179): I Co 15^{8}.†

ἐκ-φέρω, [in LXX chiefly for יצא hi.;] 1. *to carry out, bring out:* c. acc. rei, Lk 15^{22}, I Ti 6^{7}; c. acc. pers., Mk 8^{23}, Ac 5^{15}; of the dead for burial (cf. *κομίζω*), Ac $5^{6, 9, 10}$. 2. *to bring forth;* (*a*) of women (Hipp., Arist., al.); (*b*) of the ground (Hdt.): He 6^{8}.†

ἐκ-φεύγω, [in LXX for נוּם, etc.;] *to flee away, escape:* absol., Ac 16^{27}, I Th 5^{3}, He 2^{3}; seq. *ἐκ*, Ac 19^{16}; c. acc. pers., He 12^{25}; c. acc. rei, Lk 21^{36}, Ro 2^{3}; *τ. χεῖρας αὐτοῦ*, II Co 11^{33}.†

ἐκ-φοβέω, *-ῶ*, [in LXX chiefly for חָרֵד hi.;] *to frighten away, terrify:* c. acc. pers., II Co 10^{9}.†

ἔκφοβος, *-ον*, [in LXX: *ἔ. εἶναι* for יָגֹר, De 9^{19}; also I Mac 13^{2} *;] *affrighted, terrified:* Mk 9^{16}, He 12^{21}.†

** **ἐκ-φύω**, [in OT (Sm.) Ps 103 $(104)^{14}$; (Al.) Is 61^{11} *;] *to cause to grow out, put forth* (leaves): Mt 24^{32}, Mk 13^{28}.†

ἐκ-χέω, also Hellenistic, *ἐκχύνω* (in Th.: II Ki 14^{14} *), and *ἐκχύννω* (q.v.), [in LXX chiefly for שָׁפַךְ;] *to pour out:* *φιάλην*, Re $16^{1-4, 8, 10, 12, 17}$; *κέρματα*, Jo 2^{15}; *αἷμα*, Mt 23^{35} (cf. MM, *Exp.*, xii), Lk 11^{50}, Ac 22^{20}, Ro $3^{15 (LXX)}$, Re 16^{6}. Pass., *αἷμα*, Mt 26^{28}, Mk 14^{24}, Ac 22^{20}; *οἶνος*, Mt 9^{17}, Lk 5^{37}; *σπλάγχνα*, Ac 1^{18}. Metaph., *τ. πνεῦμα*, Ac $2^{17, 18 (LXX)}$, 10^{45}, Tit 3^{6}; *ἀγάπη*, Ro 5^{5} (cf. Si 33 $(36)^{8}$, *ὀργήν*); pass., of persons (like Lat. *effundor*), *to give oneself up to* (RV, *ran riotously in*): Ju ^{11}.†

† **ἐκ-χύννω, Hellenistic form of *ἐκχέω*, q.v. (Bl., § 17): Mt 23^{35} 26^{28}, Mk 14^{24}, Lk 5^{37} 11^{50} 22^{20}, Ac 1^{18} 10^{45} 22^{20}, Ro 5^{5}, Ju ^{11}.†

ἐκ-χωρέω, *-ῶ* [in LXX: Nu 16^{45} (17^{10}) (רוּם ni.), Jg 7^{3} (צפר), Am 7^{12} (ברח), I Es $4^{44, 57}$, I Mac 9^{62} *;] *to depart, withdraw:* Lk 21^{21}.†

ἐκ-ψύχω, [in LXX: Jg 4^{21} A (עוּף), Ez $21^{7 (12)}$ (כָּהָה pi.) *;] *to expire, breathe one's last:* Ac $5^{5, 10}$ 12^{23} (cf. *ἐκπνέω*; Cremer, 906).†

ἑκών, *-οῦσα, -όν*, [in LXX: Ex 21^{13}, Jb 36^{19} *;] *willing, of one's own free will:* Ro 8^{20}, I Co 9^{17} (Cremer, 246).†

ἐλαία (Attic, *ἐλάα*), *-ας, ἡ*, [in LXX for זַיִת;] *an olive tree:* Ro $11^{17, 24}$, Re 11^{4}; *τ. ὄρος τῶν ἐ.* (הַר הַזֵּתִים, Za 14^{4}), *the Mount of Olives:* Mt 21^{1} 24^{3} 26^{30}, Mk 11^{1} 13^{3} 14^{26}, Lk 19^{37} 22^{39}; *τὸ καλούμενον ἐ.* (T, *ἐλαιών*, q.v.), Lk 19^{29} 21^{37}. 2. *an olive* (Aristoph.): Ja 3^{12}.†

ἔλαιον, *-ου, τό*, [in LXX chiefly for שֶׁמֶן;] *olive-oil:* Lk 16^{6}, Re 6^{6} 18^{13}; for lamps, Mt $25^{3, 4, 8}$; for healing, Mk 6^{13}, Lk 10^{34}, Ja 5^{14}; for anointing at feasts, Lk 7^{46}, He $1^{9 (LXX)}$.†

SYN.: *μύρον, ointment*, v. Tr., *Syn.*, 135.

† **ἐλαιών**, *-ῶνος, ὁ* (< *ἐλαία*), [in LXX for זַיִת;] *olive-grove, olive-garden* (so in FlJ and in *π.*; Deiss., *BS*, 209 ff.; MM, *Exp.*, iii; M, *Pr.*, 49, 69, 235): Lk 19^{29} 21^{37} (WH, *-ῶν*; v. their *App.*, 158; Field, *Notes*, 73; Bl., § 10, 5; 33, 1; Thayer, s.v.), Ac 1^{12} (where Bl., ll. c., proposes the conjectural emendation *ἐλαιῶν* for *-ῶνος*).†

Ἐλαμείτης (Rec. *-αμίτης*), *-ου, ὁ* (Heb. עֵילָם;) [in LXX (cl.)

Ἐλυμαῖος, Ἔλαμος: Jth 1⁶; Ἀιλαμείτης (vv.ll. Ἐλ-, -αμίτης; Bl., § 3, 7): Is 11¹¹ 21² 22⁶);] *an Elamite:* Ac 2⁹.†

ἐλάσσων (-ττων, He 7⁷, WH, I Ti 5⁹), -ον (formed, with superl. ἐλάχιστος, from the epic ἐλαχύς, *little*, and serving as compar. of μικρός), [in LXX for מעט, etc.;] *less*, in age, rank or quality: Jo 2¹⁰, Ro 9¹² (LXX), He 7⁷; neut., -ον, adverbially: I Ti 5⁹.†

† **ἐλαττονέω, -ῶ** (< ἔλαττον), [in LXX (with -όω) chiefly for חָסֵר;] *to be less* (RV, *had no lack*): II Co 8¹⁵ (LXX) (a rare word; cf. MM, *Exp.*, xii).†

ἐλαττόω, -ῶ (< ἐλάττων), [in LXX (where also -σσῶ) chiefly for חָסֵר, and very freq. in Si;] *to make less:* He 2⁷ (LXX); pass., Jo 3³⁰, He 2⁹.†

ἐλαύνω, [in LXX: Is 41⁷ (הלום) 33²¹ (שַׁיִט), etc.;] *to drive:* of the wind, Ja 3⁴, II Pe 2¹⁷; of sailors rowing or sailing a boat, Mk 6⁴⁸, Jo 6¹⁹; of demons, Lk 8²⁹ (cf. ἀπ-, συν-ελαύνω).†

*† **ἐλαφρία, -ας,** ἡ, *lightness, levity:* II Co 1¹⁷.†

ἐλαφρός, -ά, -όν, [in LXX chiefly for קַל, קָלַל;] *light* in weight, *easy to bear:* Mt 11³⁰; θλῖψις (EV, *our light affliction*), II Co 4¹⁷.†

ἐλάχιστος, -η, -ον (v.s. ἐλάσσων), *smallest, least:* as proper superlat., I Co 15⁹; elsewhere, as usually in late Gk., intensive (Bl., § 11, 3); Mt 2⁶ (LXX) 25⁴⁰, ⁴⁵, Lk 12²⁶ 16¹⁰ 19¹⁷, I Co 4³ 6², Ja 3⁴; ἐ. ἐν τ. βασιλείᾳ τ. οὐρανῶν, Mt 5¹⁹ (v. Dalman, *Words*, 113). Compar., ἐλαχιστότερος (for corresp. superl., v. LS; v. also Bl., § 44, 3); *less than the least:* Eph 3⁸.†

Ἐλεάζαρ (Heb. אֶלְעָזָר), ὁ, indecl., *Eleazar:* Mt 1¹⁵.†

† **ἐλεάω,** later form of ἐλεέω, q.v., [in LXX as v.l. in To 13², Ps 36 (37)²⁶, al.;] in NT: Ro 9¹⁶, Ju ²³, WH.†

† **ἐλεγμός, -οῦ,** ὁ (< ἐλέγχω), [in LXX: Ps 37 (38)¹⁴ 38 (39)¹¹ (תּוֹכַחַת), Si 20²⁹ 21⁶ 41⁴, al.;] *reproof:* II Ti 3¹⁶.†

† **ἔλεγξις, -εως,** ἡ (< ἐλέγχω), [in LXX: Jb 21⁴ 23² (שִׂיחַ)*;] *rebuke:* II Pe 2¹⁶.†

ἔλεγχος, -ου, ὁ (ἐλέγχω), [in LXX: freq. in Pr, Jb (תּוֹכַחַת), Wi ₅, Si ₃, etc.;] *a proof, test:* He 11¹.†

ἐλέγχω, [in LXX chiefly for יכח hi.;] 1. in Hom., *to treat with contempt.* 2. *to convict:* c. acc., Mt 18¹⁵ (RV, *show him his fault*), Tit 1⁹; seq. περί, Jo 8⁴⁶ 16⁸, Ju ¹⁵; pass., Ja 2⁹. 3. *to reprove, rebuke:* I Ti 5²⁰, II Ti 4², Tit 1¹³ 2¹⁵, Re 3¹⁹; pass., seq. περί, Lk 3¹⁹; ὑπό, He 12⁵ (LXX). 4. *to expose:* Eph 5¹¹; pass., Jo 3²⁰, I Co 14²⁴ (RV *reprove*, mg. *convict*), Eph 5¹³ (RV, as I Co, l.c., cf. AR on Eph 5¹¹; MM, *Exp.*, xii; cf. ἐξ-, δια-κατ-ελέγχομαι).†

SYN.: ἐπιτιμῶ, expressing simply rebuke, which may be undeserved (Mt 16²²) or ineffectual (Lk 23⁴⁰), while ἐλ. implies rebuke which brings conviction (v. Tr., *Syn.*, § iv).

ἐλεεινός, -ή, -όν (< ἔλεος; in Re, l.c., WH have the Attic poëtic form, ἐλεινός), *pitiable, miserable:* Re 3^{17}; comparat., I Co 15^{19}.†

ἐλεέω (in Ro 9^{16}, Ju ^{22}, -άω, q.v.), -ῶ (< ἔλεος), [in LXX (Hex, Pss, Pr) chiefly for חָנַן, also freq. in Proph. for רחם, etc.;] *to have pity* or *mercy on, to show mercy:* absol., Ro 9^{16} 12^{8}; c. acc., Mt 9^{27} 15^{22} 17^{15} 18^{33} $20^{30, 31}$, Mk 5^{19} $10^{47, 48}$, Lk 16^{24} 17^{13} $18^{38, 39}$, Ro $9^{15, 18}$ 11^{32}, Phl 2^{27}, Ju ^{22}. Pass., *to have pity* or *mercy shown one* (EV, *obtain mercy*): Mt 5^{7}, Ro $11^{30, 31}$, I Co 7^{25}, II Co 4^{1}, I Ti $1^{13, 16}$, I Pe 2^{10}.†

SYN.: οἰκτείρω (v. Tr., *Syn.*, § xlvii; Thayer, s.v. ἐλεέω; Cremer, 249).

† **ἐλεημοσύνη**, -ης, ἡ (< ἐλεέω), [in LXX chiefly for חֶסֶד, צְדָקָה;] 1. *mercy, pity.* 2. *almsgiving, alms* (like the German *Almosen*, a corruption of the Greek word ἐ.): Mt 6^{4}; ποιεῖν ἐ., Mt $6^{2, 3}$, Ac 9^{36} 10^{2} 24^{17}; ἐ. διδόναι, Lk 11^{41} (cf. Mt 23^{36}; Dalman, *Words*, 62 f.) 12^{33}; αἰτεῖν, Ac 3^{2}; λαβεῖν, Ac 3^{3}; πρὸς (in order to ask) ἐ., Ac 3^{10}; pl., Ac $10^{4, 31}$ (Cremer, 711).†

ἐλεήμων, -ον, [in LXX chiefly for חַנּוּן;] *merciful:* Mt 5^{7}, He 2^{17}.†

ἐλεινός, v.s. ἐλεεινός.

Ἐλεισάβετ (T, Rec. Ἐλισ-; v. WH, *App.*, 155), ἡ, indecl. (Heb. אֱלִישֶׁבַע), *Elizabeth:* Lk $1^{5\,ff.}$.†

ἔλεος, -ους, τό (cl. -ου, ὁ, and so Rec., Mt 9^{13} 12^{7} 23^{23}, Tit 3^{5}, He 4^{16}; on the Hellenistic form τὸ ἔ., v. WH, *App.*, 158; M, *Pr.*, 60; Mayser, 277; Kühner, i, 515), [in LXX chiefly for חֶסֶד;] *mercy, pity, compassion;* 1. of men: Mt $9^{13\,(LXX)}$ 12^{7} 23^{23}; ποιεῖν ἔ. (and id. seq. μετά, c. gen.; cf. Heb. עָשָׂה חֶסֶד עִם, Ge 21^{23}, al.), Lk 10^{37}, Ja 2^{13} 3^{17}. 2. Of God: Lk $1^{50, 54, 58}$, Ro 15^{9}, Eph 2^{4}, II Ti $1^{16, 18}$, Tit 3^{5}, He 4^{16}, I Pe 1^{3}; esp. in benedictions, Ga 6^{16}, I Ti 1^{2}, II Ti 1^{2}, II Jo ^{3}, Ju ^{2}; σκευὴ ἐλέους, Ro 9^{23}; σπλάγχνα ἐλέους, Lk 1^{78}; ποιεῖν ἔ. (v. supr.), Lk 1^{72}; τ. ὑμετέρῳ ἐλέει, Ro 11^{31}. 3. Of Christ: Ju ^{21}.†

SYN.: οἰκτιρμός (v.s. ἐλεέω).

ἐλευθερία, -ας, ἡ, [in LXX: Le 19^{20} (חֻפְשָׁה), I Es $4^{49, 53}$, Si 7^{21} 30^{34} (33^{25}), I Mac 14^{27}, III Mac 3^{28} *;] *liberty:* with reference to the religious life, I Co 10^{29}, II Co 3^{17}, Ga 2^{4} 5^{1}, I Pe 2^{16}, II Pe 2^{19}; ὁ νόμος τῆς ἐ., Ja 1^{25} 2^{12}; ἡ ἐ. τῆς δόξης, Ro 8^{21}; ἐπ' ἐ., Ga 5^{13} (on which formula, cf. Deiss., *LAE*, 327 ff.; Cremer, 251).†

ἐλεύθερος, -α, -ον, [in LXX chiefly for חָפְשִׁי;] *free;* (*a*) in civil sense, not a slave: Jo 8^{33}, I Co $7^{21, 22}$ 12^{13}, Ga 3^{28}, Eph 6^{8}, Col 3^{11}, Re 6^{15} 13^{16} 19^{18}; fem., Ga $4^{22, 23, 30}$; (*b*) as regards restraint and obligation in general: Mt 17^{26}, I Co 9^{1}; seq. ἐκ, I Co 9^{19}; ἀπό, Ro 7^{3}; c. inf., I Co 7^{39}; from the law, Ga 4^{26}, I Pe 2^{16}; from sin, Jo 8^{36}; τῇ δικαιοσύνῃ, *as regards righteousness*, Ro 6^{20} (Cremer, 249).†

ἐλευθερόω, -ῶ, [in LXX: Pr 25^{10}, II Mac 1^{27} 2^{22} *;] *to make free:*

from sin, Jo $8^{32, 36}$; seq. ἀπό, Ro $6^{18, 22}$ $8^{2, 21}$; τ. ἐλευθερίᾳ (dat. commodi), Ga 5^{1} (on the "punctiliar" force of this verb, v. M, *Pr.* 149; cf. also Cremer, 251).†

*† ἔλευσις, -εως, ἡ, *a coming:* Ac 7^{52}.†

ἐλεφάντινος, -η, -ον (< ἐλέφας, *ivory*), [in LXX for שֵׁן;] *of ivory:* Re 18^{12}.†

Ἐλιακείμ (Heb. אֶלְיָקִים), *Eliakim,* an ancestor of Jesus: Mt 1^{13}, Lk 3^{30}.†

* ἕλιγμα, -τος, τό (< ἑλίσσω), *a roll:* Jo 19^{39}, WH, txt. (μῖγμα, Rec.; μίγμα, WH, mg., R, txt.).†

Ἐλιέζερ (Heb. אֱלִיעֶזֶר), ὁ, indecl., *Eliezer,* an ancestor of Jesus: Lk 3^{29}.†

Ἐλιούδ, ὁ, indecl., *Eliud,* an ancestor of Jesus: Mt $1^{14, 15}$.†

Ἐλισάβετ, v.s. Ἐλεισ-.

Ἐλισαῖος (Rec. Ἐλισσαῖος; T, Ἑλισ-), -ου, ὁ (Heb. אֱלִישָׁע), *Elisha,* the prophet: Lk 4^{27}.†

ἑλίσσω, [in LXX: Is 34^{4} (גלל ni.), Ps 101 $(102)^{26}$ (חלף hi.), etc.;] *to roll, roll up:* He $1^{12\,(LXX)}$, Re 6^{14}.†

ἕλκος, -εος (-ους), τό [in LXX: Ex 9^{9-11}, Le 13^{18-27}, IV Ki 20^{7}, Jb 2^{7} (שְׁחִין);] 1. *a wound* (Hom.). 2. *a sore, an ulcer* (Thuc., al.): Lk 16^{21}, Re $16^{2, 11}$.†

* ἑλκόω, -ῶ; 1. *to wound.* 2. *to ulcerate;* pass., *to suffer from sores:* pf. ptcp., εἱλκωμένος (Rec. ἡλκ-), EV, *full of sores,* Lk 16^{20}.†

ἑλκύω, v.s. ἕλκω.

ἕλκω, (Hellenistic form ἑλκύω in Jo, ll. c., Ac 16^{19}), [in LXX for מָשַׁךְ, etc.;] *to draw:* c. acc. rei, Jo 18^{10} 21^{6}; c. acc. pers., seq. ἔξω, Ac 21^{30}; εἰς, Ac 16^{19}, Ja 2^{6}. Metaph., *to draw, lead, impel:* Jo 6^{44}, 12^{32}. (For discussion of ἕ. in *Oxyrh. Log.*, v. Deiss., *LAE,* 437 ff.)†

Ἑλλάς, -άδος, ἡ, [in LXX: Is 66^{19}, Ez 27^{13} (יָוָן), I Mac 1^{1} 8^{9}*;] with varying usage as to geographical limits; in NT = Ἀχαΐα (cf. Ac 18^{12}), *Greece:* Ac 20^{2}.†

Ἕλλην, -ηνος, ὁ, [in LXX: Jl 3 $(4)^{6}$, Za 9^{13} (יָוָן), etc.; I Mac 1^{10}, al.*;] *a Greek;* opp. to βάρβαρος, Ro 1^{14}; usually in NT of Greek Gentiles, opp. to Ἰουδαῖοι: Jo 7^{35}, Ac 11^{20} 14^{1} $16^{1, 3}$ 18^{4} $19^{10, 17}$ 20^{21} 21^{28}, Ro 1^{16} $2^{9, 10}$ 3^{9} 10^{12}, I Co $1^{22, 24}$ 10^{32} 12^{13}, Ga 2^{3} 3^{28}, Col 3^{11}; of proselytes, Jo 12^{20}, Ac 17^{4}.†

Ἑλληνικός, -ή, -όν, [in LXX: Je 26 $(46)^{16}$ 27 $(50)^{16}$ (יונה: aliter in Heb.), II Mac $4^{10, 15}$ 6^{9} 11^{24} 13^{2}, IV Mac 8^{8}*;] *Greek:* τ. Ἑλληνικῇ (sc. γλωσσῇ), Re 9^{11}.†

** Ἑλληνίς, -ίδος, ἡ, [in LXX: II Mac 6^{8} A*;] *a Greek* (i.e. *Gentile*) *woman:* Mk 7^{26}, Ac 17^{12}.†

*† Ἑλληνιστής, -οῦ, ὁ (< Ἑλληνίζω, *to Hellenize, affect Greek customs*), *a Hellenist* (RV, *Grecian Jew*): Ac 6^{1} 9^{29} 11^{20}.†

*ʽ**Ἑλληνιστί**, adv., *in Greek:* Jo 19^{20}; ʽΕ. (sc. *λαλεῖν*) *γινώσκεις*, Ac 21^{37} (cf. Field, *Notes*, 135).†

*† **ἐλλογάω**, -ῶ (a *κοινή* word, elsewhere usually -*έω*; cf. Bl., § 22, 2), *to charge to one's account, impute:* Phm ^{18} (on parallels, cf. Deiss., *LAE*, 79 f., 335 f.; Milligan, *NTD*, 73; MM, *Exp.*, xii); of sin, Ro 5^{13} (Cremer, 400).†.

Ἐλμαδάμ (L, ʽΕλ-; Rec. -*μωδάμ*), ὁ, indecl., *Elmadam*, an ancestor of Jesus: Lk 3^{28}.

ἐλπίζω, [in LXX chiefly for בטח, also for חסה, יחל pi., hi., etc.;] *to look for, expect, hope (for)*: c. acc. rei, Ro $8^{24,25}$, I Co 13^{7}, He 11^{1}; c. dat. rei (*τ. τύχῃ*, Thuc., iii, 97, 2), Mt 12^{21}; seq. *καθώς*, II Co 8^{5}; c. inf., Lk 6^{34} 23^{8}, Ac 26^{7}, Ro 15^{24}, I Co 16^{7}, II Co 5^{11}, Phl $2^{19,23}$, I Ti 3^{14}, II Jo ^{12}, III Jo ^{14}; seq. *ὅτι*, c. pres., Lk 24^{21}; c. fut., Ac 24^{26}, II Co 1^{13} 13^{6}, Phm ^{22}. As in LXX (WM, § xxxiii, d; and esp. in the pf., Ellic. on I Ti 4^{10}; Bl., § 59, 2), c. prep.; *εἰς*, Jo 5^{45} (v. Ellic. l.c.), I Pe 3^{5}; seq. *ὅτι*, II Co 1^{10}; *ἐπί*, c. dat., Ro 15^{12} (LXX), I Ti 4^{10} 6^{17}; *ἐν*, I Co 15^{19}; c. acc., I Pe 1^{13} (aor. imper. v. Bl., § 58, 2); *τ. θεόν*, I Ti 5^{5} (cf. *ἀπ-*, *προ-ελπίζω*, v. Cremer, 255).†

ἐλπίς, (ἑλ-, Ro 8^{20}, WH, v. Bl., § 4, 3; M, *Pr.*, 44), -*ίδος*, ἡ, [in LXX for בטח and its derivatives, תִּקְוָה (freq. in Jb), etc.;] *expectation* (in cl., rarely of evil, mostly of good, and so always in NT), *hope;* 1. of hope in general: II Co 1^{6}; c. gen. obj., Ac 16^{19}; art. inf., Ac 27^{20}, I Co 9^{10}; *παρ' ἐλπίδα*, Ro 4^{18}; *ἐπ' ἐλπίδι*, I Co 9^{10}. 2. Of religious hope: *ἐπ' ἐλπίδι*, Ac 2^{26} 26^{6}, Ro 4^{18} 8^{20}, Tit 1^{2}; *τῇ ἐ. ἐσώθημεν*, Ro 8^{24}; *κατ' ἐλπίδα ζωῆς αἰωνίου*, Tit 3^{7}; of the Messianic hope of Israel, Ac 23^{6} $26^{6,7}$ 28^{20}; of Christian hope, Ro $5^{2,4,5}$ 12^{12} $15^{4,13}$, I Co 13^{13}, II Th 2^{16}, He 3^{6} 6^{11} 7^{19} 10^{23}, I Pe $1^{3,21}$ 3^{15}; c. gen. obj., Ro 5^{2}, Col 1^{27}, I Th 1^{3} 5^{8}, Tit 1^{2}; c. gen. of that on which the hope is based, Ac 26^{6}, Eph 1^{18} 4^{4}, Col 1^{23}; *ὁ θεὸς τῆς ἐ.*, Ro 15^{13}; *ἔχειν ἐ.* (= cl. *ἐλπίζειν*), Ac 24^{15}, Ro 15^{4}, II Co 3^{12} 10^{15}, Eph 2^{12}, I Th 4^{13}; seq. *ἐπί*, c. dat., I Jo 3^{3}; *εἰς*, Ac 24^{15}; *ὅτι*, Ro 8^{20}, Phl $1^{20,21}$. Meton., (*a*) of the author or ground of hope (cl.): I Th 2^{19}, I Ti 1^{1}; c. gen. obj., Col 1^{27}; (*b*) of the thing hoped for: Ga 5^{5}, Col 1^{5}, Tit 2^{13}, He 6^{18} (Cremer, 252, 712).†

Ἐλύμας, -*α*, ὁ (< Aram. or Arab., cf. *DB*, i, 246 b), *Elymas:* Ac 13^{8}.†

ἐλωΐ (-ί Rec.; ἐλωί LT; Aram. אֱלָהִי), *Eloi:* Mt 27^{46}, Mk 15^{34} (LXX).†

ἐμαυτοῦ, -ῆς, -οῦ, reflex pron. of first pers., used only in gen., dat. and acc. sing., *of myself:* Lk 7^{7}, al.; *ἀπ' ἐ.*, Jo 5^{30} $7^{17,28}$ $8^{28,42}$ 10^{18} 14^{10}; *ὑπ' ἐμαυτόν*, Mt 8^{9}, Lk 7^{8}.

ἐμ-βαίνω, [in LXX for עלה, etc.;] *to step into:* Jo 5^{4} (WH, RV omit); *εἰς πλοῖον*, *to embark:* Mt 8^{23} 9^{1} 13^{2} 14^{22} 15^{39}, Mk 4^{1} 5^{18} 6^{45} $8^{10,13}$, Lk 5^{3} $8^{22,37}$, Jo $6^{17,24}$ 21^{3}, Ac 21^{6}.†

ἐμ-βάλλω, [in LXX for שׂוּם, etc.;] *to cast into:* seq. *εἰς*, Lk 12^{5} (cf. MM, *Exp.*, vii, 93).†

*|**ἐμ-βάπτω**, *to dip in:* *τ. χεῖρα ἐν τ. τρυβλίῳ*, Mt 26^{23}; mid., seq. *εἰς*, Mk 14^{20}.†

ἐμβατεύω, [in LXX: c. acc., Jos 19^{49} (נחל), 19^{51} (חלק pi.); seq. εἰς, I Mac 12^{25} 13^{20} 14^{31} 15^{40}; metaph., II Mac 2^{30}*;] (< ἐμβάτης < ἐμβαίνω); 1. *to step in* or *on* (Soph.), hence (*a*) *to frequent, haunt, dwell in* (Æsch., Eur.); metaph., Col 2^{18} (*dwelling in*, R, txt.; *taking*, R, mg.); (*b*) *to invade* (I Mac, ll. c.; metaph., Col, l.c.). 2. *to enter on, come into possession of* (Eur., Dem.; LXX, Jos, ll. c.); on the difficulties of reading and interpretation in this passage, v. Lft, *Col.*, 194 f., 252; *ICC*, 268 ff.; Field, *Notes*, 197; Milligan, *NTD*, 177; and for exx. from π., MM, *Exp.*, xii (cf. κενεμβ.).†

ἐμ-βιβάζω, [in LXX: IV Ki 9^{28} (רכב hi.), Pr 4^{11} (דרך hi.)*;] 1. *to set in, put in*. 2. *to put on board* ship, *embark*: c. acc. pers., seq. εἰς, Ac 27^{6}.†

ἐμ-βλέπω, [in LXX for ראה (III Ki 8^{8}, al.), פנה (Jb 6^{28} A, al.); metaph., Is 51^{1} (נבט hi.), Si 2^{10}, etc.;] *to look at*: c. acc. rei, Mk 8^{25}; c. dat. pers. (part., seq. λέγει, εἶπεν, cf. Xen., *Cyr.*, i, 3, 2), Mt 19^{26}, Mk $10^{21, 27}$ 14^{67}, Lk 20^{17} 22^{61} (ἐνέβλεψεν), Jo $1^{36, 42}$; absol., *to look*, Ac 22^{11}; metaph., *to consider*: Mt 6^{26}.†

ἐμ-βριμάομαι (T, -έομαι; Bl., § 22, 1), -ῶμαι (< βρίμη, *strength, bulk*, whence βριμάομαι, *to snort with anger*), depon., with aor. mid. and pass., [in LXX (Hatch, *Essays*, 25): Da LXX 11^{30} (also Aq., Ps 7^{12}; Sm., Is 17^{13})*;] *to snort in* (of horses, Æsch.), hence, to speak or act with deep feeling (*DCG*, i, 62^{b}); (*a*) *to be moved with anger* (cf. ἐμβρίμημα, La 2^{6}): c. dat., Mk 14^{5}, Jo 11^{33}; ἐν ἑαυτῷ, Jo 11^{38}; (*b*) *to admonish sternly*: c. dat., Mt 9^{30}, Mk 1^{43}.†

ἐμέω, -ῶ, [in LXX: Is 19^{14} (קיא)*;] *to vomit*: fig., Re 3^{16}.†

*† **ἐμ-μαίνομαι**, depon., *to rage against*: c. dat., Ac 26^{11}.†

† **Ἐμμανουήλ**, ὁ (Heb. עִמָּנוּ אֵל, Is 7^{14}), *Immanuel*: Mt 1^{23} (LXX).†

Ἐμμαούς, ἡ, *Emmaus*, a place 60 furlongs from Jerusalem: Lk 24^{13}.†

ἐμμένω, [in LXX chiefly for קום;] 1. *to abide in*: Ac 28^{30}. 2. *to abide by, be true to*: seq. ἐν; τ. πίστει, Ac 14^{22}; τ. διαθήκῃ, He 8^{9} (LXX); c. dat., τ. γεγραμμένοις (dat. ptcp. as in legal formula; cf. Deiss., *BS*, 248; MM, *Exp.*, xii): Ga 3^{10} (LXX).†

Ἑμμώρ (T, Ἐμμώρ, Rec. -όρ, indecl. (Heb. חֲמוֹר), *Emmor* (Ge 33^{19}): Ac 7^{16}.†

ἐμός, -ή, -όν, poss. pron. of first pers., representing the emphasized gen. ἐμοῦ, *mine*, subjectively and objectively, i.e. belonging to, proceeding from or related to me: Mt 18^{20}, Mk 8^{38}, Jo 3^{29} (most freq. in this gospel), al.; absol., τὸ ἐμόν, τὰ ἐμά, Mt 20^{15} 25^{27}, Lk 15^{31}, Jo 10^{14} $16^{14, 15}$ 17^{10}; = gen. obj. (cl.), εἰς τ. ἐμὴν ἀνάμνησιν, Lk 22^{19}, I Co $11^{24, 25}$; c. gen. expl., τ. ἐμῇ χειρὶ Παύλου, I Co 16^{21}, Col 4^{18}, II Th 3^{17}.

*† **ἐμπαιγμονή**, -ῆς, ἡ (< ἐμπαίζω, q.v.), *mockery*: II Pe 3^{3}.†

† **ἐμ-παιγμός**, -οῦ, ὁ (< ἐμπαίζω, q.v.), [in LXX: Ez 22^{4} (קַלָּסָה), Ps

37 (38)^{7} B א^{1} (קלה ni.), Wi 12^{25}, Si 27^{28}, II Mac 7^{7}, III Mac 5^{22} *;] *a mocking:* He 11^{36}.†

ἐμ-παίζω, [in LXX for עלל hithp., שׂחק, etc.;] = Attic προσ-, καταπαίζω, *to mock at, mock* (Hdt.): c. dat., Mt $27^{29, 31}$, Mk 15^{20}, Lk 14^{29} 22^{63} 23^{36}; pass., Mt 2^{16}, Lk 18^{32}; absol., Mt 20^{19} 27^{41}, Mk 10^{34} 15^{31}, Lk 23^{11}.†

† **ἐμ-παίκτης**, -ου, ὁ (< ἐμπαίζω, q.v.), [in LXX: Is 3^{4} (תַּעֲלוּלִים) *;] *a mocker:* II Pe 3^{3}, Ju ^{18}.†

ἐμ-περι-πατέω, -ῶ, v.s. ἐνπ-.

ἐμ-πίπλημι (on ἐμπίμπ-, v. LS, s.v., Bl., § 6, 8), and ἐμπιπλάω (Ac 14^{17}), [in LXX chiefly for מלא, שׂבע;] *to fill full, fill up, satisfy:* c. acc. pers. et gen. rei, Lk 1^{53}, Ac 14^{17}; pass., Lk 6^{25}, Jo 6^{12}; metaph., c. gen. pers., *to take one's fill of:* Ro 15^{24} (cf. Da LXX Su ^{32}).†

ἐμ-πίπρημι, ἐμπρήθω (for the form, v.s. ἐμπίπλημι, and cf. Veitch, s.v. πίμπρημι), [in LXX chiefly for שׂרף;] *to set on fire:* πόλιν, Mt 22^{7}; pass., of the body, *to become inflamed:* Ac 28^{6} (T; πίμπρημι, WH, q.v.).†

ἐμ-πίπτω, [in LXX chiefly for נפל;] *to fall into:* seq. εἰς, Mt 12^{11}, Lk 6^{39} 10^{36}; metaph., εἰς κρίμα, I Ti 3^{6}; ὀνειδισμόν, ib. 3^{7}; πειρασμόν, ib. 6^{9}; εἰς χεῖρας θεοῦ (cf. II Ki 24^{14}, I Ch 21^{13}, Si 2^{18}), He 10^{31}.†

ἐμ-πλέκω, [in LXX: Pr 28^{18} (נפל), II Mac 15^{17} *;] *to weave in, entwine;* pass., metaph., *to be involved, entangled in:* II Ti 2^{4}, II Pe 2^{20}.†

*† **ἐμ-πλοκή**, -ῆς, ἡ (< ἐμπλέκω), *a braiding:* τριχῶν, I Pe 3^{3}.†

ἐμ-πνέω, -ῶ, v.s. ἐνπ-.

ἐμ-πορεύομαι, depon. (< ἔμπορος), [in LXX chiefly for סחר;] 1. *to travel,* esp. *for business.* 2. *to traffic, trade:* Ja 4^{13}. 3. C. acc. rei (*a*) *to traffic in;* (*b*) *to import:* (Ho 12^{1}, for יבל hoph.). 4. C. acc. pers., *to make a gain of:* II Pe 2^{3}.†

ἐμπορία, -ας, ἡ (< ἔμπορος), [in LXX for סחר, רכל, etc.;] *commerce, business, trade:* Mt 22^{5}.†

ἐμπόριον, -ου, τό (ἔμπορος), [in LXX: De 33^{19} (שׂפן), Ez 27^{3} (רכל); ἐ. εἶναι, Is 23^{17} (זנה) *;] *a trading-place, exchange:* οἶκος ἐμπορίου, Jo 2^{16}.†

ἔμ-πορος, -ου, ὁ (< πόρος, *a journey*), [in LXX chiefly for סחר, רכל;] 1. *a passenger on shipboard, one on a journey.* 2. *a merchant:* Mt 13^{45}, Re $18^{3, 11, 15, 23}$.†

ἐμ-πρήθω, v.s. ἐμπίπρημι.

ἔμ-προσθεν, adv. of place (in cl. also of time), [in LXX chiefly for לִפְנֵי;] 1. adverbially, *before, in front:* Lk 19^{28}; εἰς τὸ ἔ., ib. ^{4}: opp. to ὄπισθεν, Re 4^{6}; opp. to τὰ ὀπίσω, τὰ ἔ., Phl 3^{13}. 2. As prep., *before;* (*a*) in front of: Mt 5^{24} 6^{2} 7^{6} 11^{10} 27^{29}, Lk 5^{19} 7^{27} 14^{2}, Jo 3^{28} 10^{4}, Re 19^{10} 22^{8}; (*b*) in the presence of: Mt 27^{11}, Ga 2^{14}, I Th 1^{3} 2^{19} $3^{9, 13}$; ὁμολογεῖν ἀρνεῖσθαι (Dalman, *Words*, 210), Mt $10^{32, 33}$ 26^{70}, Lk 12^{8}; in forensic sense, Mt 25^{32} 27^{11}, Lk 21^{36}, Ac 18^{17}, II Co 5^{10}, I Th 2^{19}, I Jo

3^{19}; *εὐδοκία* (*θέλημά*) *ἐστι ἔ. θεοῦ* (a targumic formula; Dalman, *Words*, 211), Mt 11^{26} 18^{14}, Lk 10^{21}; (*c*) in the sight of: Mt 5^{16} 6^{1} 17^{2} 23^{14}, Mk 2^{12} 9^{2}, Lk 19^{27}, Jo 12^{37}, Ac 10^{4}; (*d*) of rank and dignity (Dem., Plat., al.; LXX, Ge 48^{20}): Jo 1$^{15, 30}$.†

ἐμ-πτύω, [in LXX: seq. εἰς, Nu 12^{14} A, De 25^{9} (ירק)*;] = cl., *καταπτύω* (Ruth., *NPhr.*, 66), *to spit upon*: c. dat., Mk 10^{34} 14^{65} 15^{19}; seq. εἰς, Mt 26^{67} 27^{30}. Pass., Lk 18^{32}.†

ἐμφανής, -ές (< *ἐμφαίνω*, *to show in, exhibit*), [in LXX: Mi 4^{1}, Is 2^{2} (כון ni.), Wi 6^{22} 7^{21} 14^{17}; *ἐ. γίνεσθαι*, Ex 2^{14} (ידע ni.), Is 65^{1} (דרשׁ ni.)*;] *manifest*: Ac 10^{40}; metaph., Ro 10^{20} $^{(LXX)}$ (v.s. *ἐπιφανής*).†

ἐμφανίζω, [in LXX for ידע hi., etc.;] 1. *to manifest, exhibit*: *ἑαυτόν*, c. dat pers., Jo 14$^{21, 22}$ (*DCG*, ii, 112^{b}). Pass. and mid., *to show oneself, appear*: Mt 27^{53}, He 9^{24} (cf. MM, *Exp.*, xii). 2. *to declare, make known*: seq. *ὅτι*, He 11^{14}; c. dat. pers., Ac 23^{15}; c acc. rei, seq. *πρός*, Ac 23^{22}; *κατά*, c. gen. pers., Ac 24^{1} 25^{2}; *περί*, Ac 25^{15}.†

SYN.: *δηλόω*, q.v.

** **ἔμ-φοβος**, [in LXX: Si 19^{24}, I Mac 13^{2}*;] 1. *terrible*. 2. *in fear* (of Godly fear, Si, l.c.), *terrified*: Lk 24$^{5, 37}$, Ac 10^{4} 24^{25}, Re 11^{13}.†

ἐμ-φυσάω, -ῶ (< *φυσάω*, *to blow*), [in LXX for נפח, etc.;] *to breathe into* (cf. Ge 2^{7}, Wi 15^{11}, al.), *breathe upon*: Jo 20^{22}.†

** **ἔμ-φυτος, -ον** (< *ἐμφύω*, *to implant*), [in LXX: *ἐ. ἡ κακία αὐτῶν*, Wi 12^{10}*;] 1. *innate* (Wi, l.c.). 2. *rooted, implanted*: Ja 1^{21} (v. Mayor, in l.).†

ἐν, prep. (the most freq. of all in NT), c. dat. (= Heb. בְּ, Lat. *in*, c. abl.). I. Of place, c. dat. rei, pers., *in, within, on, at, by, among*: *ἐν τ. πόλει*, Lk 7^{37}; *τ. ὀφθαλμῷ*, Mt 7^{3}; *τ. κοιλίᾳ*, Mt 12^{40}; *τ. ὄρει*, II Pe 1^{18}; *τ. θρόνῳ*, Re 3^{21}; *τ. δεξιᾷ τ. θεοῦ*, Ro 8^{34}; *ἐν ὑμῖν*, Lk 1^{1}; of books, *ἐν τ. βιβλίῳ*, Ga 3^{10}; *τ. νόμῳ*, Mt 12^{5}, al.; *ἐν τοῖς τ. Πατρός μου*, *in my Father's house* (RV; cf. M, *Pr.*, 103), Lk 2^{49}; trop., of the region of thought or feeling, *ἐν τ. καρδίᾳ* (*-αις*), Mt 5^{28}, II Co 4^{6}, al.; *τ. συνειδήσεσιν*, II Co 5^{11}; after verbs of motion, instead of *εἰς* (*constructio prægnans*, a usage extended in late Gk. beyond the limits observed in cl.; cf. Bl., § 41, 1; M, *Th.*, 12), *ἀποστέλλω . . . ἐν*, Mt 10^{16}; *δέδωκεν ἐν τ. χειρί* (cf. *τιθέναι ἐν χερσί*, Hom., *Il.*, i, 441, al.), Jo 3^{35}; id. after verbs of coming and going (not in cl.), *εἰσῆλθε*, Lk 9^{46}; *ἐξῆλθεν*, Lk 7^{17}. II. Of state, condition, form, occupation, etc.: *ἐν ζωῇ*, Ro 5^{10}; *ἐν τ. θανάτῳ*, I Jo 3^{14}; *ἐν πειρασμοῖς*, I Pe 1^{6}; *ἐν εἰρήνῃ*, Mk 5^{25}; *ἐν δόξῃ*, Phl 4^{19}; *ἐν πραΰτητι*, Ja 3^{13}; *ἐν μυστηρίῳ*, I Co 2^{7}; *ἐν τ. διδαχῇ*, Mk 4^{2}; of a part as contained in a whole, *ἐν τ. ἀμπέλῳ*, Jo 15^{4}; *ἐν ἑνὶ σώματι*, Ro 12^{4}; of accompanying objects or persons (simple dat. in cl.), *with*, *ἐν αἵματι*, He 9^{25}; *ἐν δέκα χιλιάσιν*, Lk 14^{31} (cf. Ju ^{14}, Ac 7^{14}); similarly (cl.), of clothing, armour, arms, *ἐν στολαῖς*, Mk 12^{38}; *ἐν ἐσθῆτι λαμπρᾷ*, Ja 2^{2}; *ἐν μαχαίρῃ*, Lk 22^{49}; *ἐν ῥάβδῳ*, I Co 4^{21} (cf. *ἐν τόξοις*, Xen., *Mem.*, 3, 9, 2); of manner (cl.), *ἐν τάχει* (= *ταχέως*), Lk 18^{8} (cf. Bl., § 41, 1); of spiritual influence, *ἐν πνεύματι*, Ro 8^{9}; *ἐν π. ἀκαθάρτῳ*, Mk 1^{23}; of the mystical relation of the Christian life and the believer himself, to God and Christ (cf. *ICC*, *Ro.*, 160 f.;

Mayor on Ju ^{1}; M, *Pr.*, 103): ἐν Χριστῷ (Ἰησοῦ), ἐν κυρίῳ, Ro 3^{24} 6^{11}, I Co 3^{1} 4^{10}, II Co 12^{2}, Ga 2^{17}, Eph 6^{21}, Col 4^{7}, I Th 4^{16}, al. III. Of the agent, instrument or means (an extension of cl. ἐν of instr.—v. LS, s.v. III—corresponding to similar use of Heb. בְּ), *by, with*: ἐν ὑμῖν κρίνεται ὁ κόσμος (= cl. παρά, c. dat.), I Co 6^{2}; ἐν τ. ἄρχοντι τ. δαιμονίων, Mt 9^{34}; ἐν αἵματι, He 9^{22}; ἐν ὕδατι, Mt 3^{11}, al.; ἐν μαχαίρῃ ἀποκτενεῖ (cf. the absol. ἐν μ., ἐν ῥάβδῳ, supr., II, which some would classify here), Re 13^{10} (cf. 6^{8}). Allied to this usage and distinctly Semitic are the following: ἠγόρασας . . . ἐν τ. αἵματι σου (cf. *BDB*, s.v. בְּ, III, 3), Re 5^{9}; ὁμολογεῖν ἐν (= Aram. אודי ב; cf. McNeile on Mt, l.c.; M, *Pr.*, 104), Mt 10^{32}, Lk 12^{8}; ὀμνύναι ἐν (= cl. acc., so Ja 5^{12}), Mt 5^{34}, al.; also *at the rate of, amounting to*, Mk 4^{8} (WH; vv. ll., εἰς, ἓν), Ac $7^{14\,(LXX)}$. IV. Of time, (*a*) *in* or *during* a period: ἐν τ. ἡμέρᾳ (νυκτί), Jo 11^{9}, al.; ἐν σαββάτῳ, Mt 12^{2}, al.; ἐν τῷ μεταξύ, *meanwhile*, Jo 4^{31}; (*b*) *at* the time of an event: ἐν τ. παρουσίᾳ, I Co 15^{23}; ἐν τ. ἀναστάσει, Mt 22^{28}; (*c*) c. art. inf., (*α*) pres. (so sometimes in cl., but not as in NT = ἕως; v. M, *Pr.*, 215), *while*: Mt 13^{4}, Mk 6^{48}, Ga 4^{18}, al.; (*β*) aor., *when, after*: Lk 9^{36}, al.; (*d*) *within* (cl.): Mt 27^{40}. V. In composition: (i) meaning: (*a*) with adjectives, it signifies usually the possession of a quality, as ἐνάλιος, ἔνδοξος; (*b*) with verbs, continuance in (seq. ἐν) or motion into (seq. εἰς), as ἐμμένω, ἐμβαίνω. (ii) Assimilation: ἐν becomes ἐμ- before β, μ, π, φ, ψ; ἐγ- before γ, κ, ξ, χ; ἐλ- before λ. But in the older MSS of NT, followed by modern editions, assimilation is sometimes neglected, as in ἐνγράφω, ἐνκαινίζω, etc.

† **ἐν-αγκαλίζομαι** (< ἀγκάλη), [in LXX for חבק pi., Pr 6^{10} $24^{18\,(33)}$ *;] *to take into one's arms*: Mk 9^{36} 10^{16}.†

* **ἐν-άλιος, -ον** (also -α, -ον; < ἅλς, *the sea*), *of the sea*: τὰ ἐ., *marine creatures*, Ja 3^{7}.†

† **ἔν-αντι**, adv., a κοινή word (MM, *Exp.*, xii), *before*; as prep., c. gen.: Lk 1^{8}, Ac 7^{10} (WH, ἐναντίον), 8^{21}.†

ἐν-αντίος, -α, -ον (< ἀντίος, *set against*), [in LXX: ἐξ ἐναντίας, for נֶגֶד, etc.; ἐναντίον, for לִפְנֵי, etc.;] *over against, opposite, contrary*: ἄνεμος, Mt 14^{24}, Mk 6^{48}, Ac 27^{4}; ἐξ ἐναντίας (ellipse obscure, v. Bl., § 44, 1; Mozley, *Ps.*, 42), c. gen., Mk 15^{39}. Metaph., *opposed, hostile*: I Th 2^{15}, Ac 26^{9} 28^{17}; ὁ ἐξ ἐ., Tit 2^{8}. Neut., -ίον, adv., as prep. c. gen., *before, in the presence of*: Lk 1^{6} 20^{26} 24^{19}, Ac 7^{10} (ἔναντι, T), $8^{32\,(LXX)}$.†

ἐν-άρχομαι, [in LXX chiefly for חלל hi.;] *to begin, make a beginning*: Ga 3^{3}, Phl 1^{6}.†

ἔνατος, (Rec. ἔνν-), -η, -ον, *ninth*: Re 21^{20}; of the ninth hour (3 o'clock, p.m.), Mt 20^{5}, $27^{45,\,46}$, Mk $15^{33,\,34}$, Lk 23^{44}, Ac 3^{1} $10^{3,\,30}$.†

ἐν-γράφω (L, Tr., ἐγγ-), [in LXX chiefly for כתב;] *to inscribe, write in*: pass., seq. ἐν, II Co $3^{2,\,3}$. 2. *to enter in a register, enrol*: pass., Lk 10^{20} (cf. I Mac 13^{40}; and v. Dalman, *Words*, 209).†

ἐνδεής, -ές (< ἐνδέω, *to lack*), [in LXX for אֶבְיוֹן, חָסֵר, etc.;] *in want, needy*: Ac 4^{34}.†

* ἔν-δειγμα, -τος (< ἐνδείκνυμι), *a plain token, proof:* II Th 1^5 (cf. ἔνδειξις, which refers rather to the "act of proving"; ἔ., with the passive formation, to the thing proved, v. Lft., *Notes*, 100; M, *Th.*, l.c.).†

SYN.: τεκμήριον.

ἐν-δείκνυμι, [in LXX for לכד, גמל, ראה hi.;] *to mark, point out.* Mid., 1. *to show forth, prove:* c. acc. rei, Ro 2^{15} 9^{22}, Eph 2^7, Tit 2^{10} 3^2, He 6^{11}; seq. ἐν, c. dat. pers., Ro 9^{17} (LXX), I Ti 1^{16}; seq. εἰς, He 6^{10} (c. cogn. acc.), II Co 8^{24}. 2. *to manifest* (by act): c. acc. rei et dat. pers., II Ti 4^{14} (cf. Ge $50^{15, 17}$, and v. MM, *Exp.*, xiii).†

* ἔν-δειξις, -εως, ἡ (< ἐνδείκνυμι), *a pointing out, showing forth, proof* (v.s. ἔνδειγμα): Ro $3^{25, 26}$, II Co 8^{24}, Phl 1^{28}.†

ἕν-δεκα, οἱ, αἱ, τά, indecl., *eleven:* of the eleven apostles, οἱ ἕ., Mt 28^{16}, Mk 16 [14], Lk $24^{9, 33}$, Ac 1^{26} 2^{14}.†

ἑν-δέκατος, -η, -ον, *eleventh:* Mt $20^{6, 9}$, Re 21^{20}.†

ἐν-δέχομαι, [in LXX: Ps 118 (119)^{122} (ערב), II Mac 11^{18} *;] 1. *to admit, approve.* 2. *to be possible;* impers., ἐνδέχεται, *it is possible:* c. acc. et inf., Lk 13^{33} (Cremer, 687).†

* ἐνδημέω, -ῶ (< ἔνδημος, *living in* a place), *to live in* a place, *be at home:* ἐν τ. σώματι, II Co $5^{6, 9}$; πρὸς τ. Κύριον, ib. ^{8}.†

† ἐνδιδύσκω, [in LXX: II Ki 1^{24} 13^{18}, Pr 31^{21} (לבשׁ), Jth 9^1 10^3, Si 50^{11} *;] *to put on:* c. dupl. acc., Mk 15^{17} (ἐνδύουσι, Rec.). Mid., *to put on oneself, be clothed in:* c. acc. rei, Lk 16^{19} (cf. MM, *Exp.*, xii).†

* ἔνδικος, -ον (< δίκη), *righteous, just:* Ro 3^8, He 2^2 (Cremer, 204).†

ἐν-δόμησις, -εως, ἡ, v.s. ἐνδώμ-.

† ἐν-δοξάζω, [in LXX for כבד ni., Ex $14^{4, 17, 18}$, Ez 28^{22}, etc.; for ערץ, Ps 88 (89)^7; Si 38^6, al.;] *to glorify:* pass., II Th $1^{10, 12}$.†

ἔνδοξος, -ον (< δόξα), [in LXX for כבד, etc.;] 1. *held in honour, of high repute:* I Co 4^{10}. 2. *glorious, splendid:* of deeds, τὰ ἔ., Lk 13^{17}; of clothing, Lk 7^{25}. Metaph., ἐκκλησία, Eph 5^{27} (cf. παράδοξος).†

† ἔνδυμα, -τος, τό (< ἐνδύω), [in LXX chiefly for לְבוּשׁ;] *raiment, clothing, a garment:* Mt 3^4 $6^{25, 28}$ 7^{15} $22^{11, 12}$ 28^3, Lk 12^{23}.†

† ἐν-δυναμόω, -ῶ, [in LXX: Jg 6^{34}, I Ch 12^{18} A (לבשׁ), Ps 51 (52)^7 (עזז) *;] *to make strong, strengthen:* c. acc. pers., Phl 4^{13}, I Ti 1^{12}, II Ti 4^{17}. Pass., Ac 9^{22}; c. dat., Ro 4^{20}; seq. ἐν, II Ti 2^1 (ἐν Κυρίῳ), Eph 6^{10} (Cremer, 221).†

ἐν-δύνω, v.s. ἐνδύω.

ἔν-δυσις, -εως, ἡ (< ἐνδύω), [in LXX: Jb $41^{4 (5)}$ (לְבוּשׁ), Es 5^1 *;] *a putting on:* ἱματίων, I Pe 3^3.†

ἐν-δύω (ἐνδύνω, II Ti 3^6), [in LXX chiefly for לבשׁ;] c. acc. pers., Mt 27^{28} (WH, mg., R, mg.); c. dupl. acc., Mt 27^{31}, Mk 15^{20}, Lk 15^{22}; mid., *to put on oneself, be clothed with:* c. acc. rei, Mt 6^{25}, Mk 6^9, Lk 8^{27} 12^{22}, Ac 12^{21}; ptcp., Mt 22^{11}, Mk 1^6, II Co 5^3, Re 1^{13} 15^6 19^{14}; of armour (fig.): Ro 13^{12}, Eph $6^{11, 14}$, I Th 5^8; metaph., δύναμιν, Lk 24^{49}; ἀφθαρσίαν, ἀθανασίαν, I Co $15^{53, 54}$; τ. καινὸν ἄνθρωπον, Eph

4^{24}, Col 3^{10}; *σπλάγχνα οἰκτιρμοῦ*, Col 3^{12}; Ἰησ. Χριστόν, Ro 13^{14}, Ga 3^{27}. 2. *to enter, press into*: II Ti 3^{6} (cf. ἐπ-ενδύω).†

*† **ἐν-δώμησις** (Rec. -δόμησις), -εως, ἡ (< δωμάω, *to build*), *a building in*: ἡ ἐ. τ. τείχους αὐτῆς ἴασπις, *its wall had jasper built into it*, Re 21^{18} (v. MM, *Exp.*, xiii; Swete, *Ap.*, l.c.).†

ἐν-έδρα, -ας, ἡ (< ἕδρα, *a seat*), [in LXX: Jos $8^{7,9}$, Ps 9^{29} (10^{8}) (ארב)*;] *a lying in wait, an ambush*: Ac 23^{16} (Rec. ἔνεδρον, a form freq. in LXX), 25^{3}.†

ἐνεδρεύω (< ἐνέδρα), [in LXX chiefly for ארב;] *to lie in wait for*: c. acc. pers., Lk 11^{54}, Ac 23^{21}.†

ἔνεδρον, -ου, τό, v.s. ἐνέδρα.

ἐν-ειλέω, -ῶ, [in LXX: I Ki $21^{9(10)}$ (לוט)*;] *to roll in, wind in*: c. acc. pers. et dat. rei, Mk 15^{46}.†

ἔν-ειμι, 1. *to be in, within* (Jb 27^{3}, al.): ptcp. pl., τὰ ἐνόντα, Lk 11^{41} (R, txt., cf. MM, *Exp.*, xii). 2. *to be possible*: Lk, l.c. (R, mg.).†

ἕνεκα (so Mt 19^{5}, Lk 6^{22}, Ac 19^{32} 26^{21}; elsewhere, prop. only before a vowel, ἕνεκεν; εἵνεκεν, originally Ionic: Lk 4^{18} 18^{29}, Ac 28^{20}, II Co 3^{10}), prep. c. gen., *on account of, because of*: Mt $5^{10,11}$ 16^{25} 19^{29}, Mk 8^{35}, Lk 6^{22}, Ac 28^{20}, Ro 8^{36}, II Co 3^{10}; ἕ. τούτου, Mt 19^{5}; τούτου, Ac 26^{21}; τίνος ἕ., Ac 19^{32}; seq. τοῦ, c. inf., II Co 7^{12}; οὗ ἕν., Lk 4^{18}.

ἐνενήκοντα (Rec. ἐννεν-), οἱ, αἱ, τά, indecl., *ninety*: Mt $18^{12,13}$, Lk $15^{4,7}$.†

ἐνεός (Rec. ἐνν-), -οῦ, ὁ, [in LXX: Is 56^{10} (אִלֵּם), Ep. Je ^{41}; ἐ. ποιεῖν, Pr 17^{28}*;] *dumb, speechless*: Ac 9^{7}.†

** **ἐνέργεια**, -ας, ἡ (< ἐνεργής), [in LXX: Wi $7^{17,26}$ 13^{4} 18^{22}, II Mac 3^{29}, III Mac 4^{21} $5^{12,28}$*;] *operative power* (as distinct from δύναμις, *potential power*), *working*: of God, Eph 1^{19} 3^{7} 4^{16}, Phl 3^{21}, Col 1^{29} 2^{12}; of Satan, II Th $2^{9,11}$ (cf. M, *Th.*, l.c.; AR, *Eph.*, 241 ff.; Cremer, 261).†

ἐνεργέω, -ῶ, [in LXX: Nu 8^{24} B (צְבֹא צָבָא בַּעֲבֹדַת), Is 41^{4}, Pr 21^{6} (פעל), 31^{12} (גמל), I Es 2^{20}, Wi 15^{11} 16^{17}*;] (for full lexical treatment, v. AR, *Eph.*, 243 ff.); 1. intrans., *to be at work* or *in action, to operate* (opp. to ἀργέω): seq. ἐν, c. dat. pers., Mt 14^{2}, Mk 6^{14}, Eph 2^{2}; c. dat. pers., seq. εἰς (Lft., in l.), Ga 2^{8}. 2. Trans., *to work, effect, do*: c. acc. rei, I Co 12^{11}, Eph 1^{11}; id. seq. ἐν, c. dat. pers., I Co 12^{6}, Ga 3^{5}, Phl 2^{13}; ἐ. ἐνέργειαν, Eph $1^{19,20}$. Pass. (taken as mid. by Lft., *Ga.*, 204 f.; but v. AR, *Eph.*, l.c.; Milligan, *Th.*, 28 f.; Mayor, *Ja.*, 177 ff.), in NT, "always used of some principle or power at work" (Meyer), *to be actuated, set in operation*: II Th 2^{7}; seq. ἐν, Ro 7^{5}, II Co 1^{6} 4^{12}, Eph 3^{20}, Col 1^{29}, I Th 2^{13}; seq. διά, c. gen. rei, Ga 5^{6}; ἐνεργουμένη (M, *Pr.*, 156), Ja 5^{16} (Cremer, 262).†

*† **ἐνέργημα**, -τος, τό (< ἐνεργέω), *effect, operation* (Polyb.): pl., I Co $12^{6,10}$ (Cremer, 262, 713).†

* **ἐνεργής**, -ές (late form of ἐνεργός, on wh. cf. AR, *Eph.*, 241), *at work, active, effective*: I Co 16^{9}, Phm ^{6}, He 4^{12} (Cremer, 261).†

† **ἐν-ευλογέω**, -ῶ, [in LXX chiefly for ברך;] *to bless*: pass., seq. ἐν, Ac $3^{25\,(LXX)}$, Ga $3^{8\,(LXX)}$ (Cremer, 770).†

ἐν-έχω, [in LXX: Ge 49²³ (שׂטם), Ez 14⁴,⁷, III Mac 6¹⁰ *;] 1. *to hold in;* pass., *to be held, entangled:* c. dat. rei; fig., ζυγῷ δουλείας, Ga 5¹ (cf. MM, *Exp.*, xii); θλίψεσιν, II Th 1⁴ (cf. ἀσεβείαις, III Mac, l.c.). 2. *to set oneself against, be urgent against* (as Ge, l.c.; for construction, v. Swete, *Mk.*, l.c.): Mk 6¹⁹, Lk 11⁵³.†

** ἐνθά-δε, adv., [in LXX: II Mac 12²⁷, III Mac 6²⁵ *;] (*a*) *here:* Lk 24⁴¹, Ac 10¹⁸ 16²⁸ 17⁶ 25²⁴; (*b*) *hither:* Jo 4¹⁵,¹⁶, Ac 25¹⁷.†

ἔνθεν, adv., [in LXX for מִזֶּה, מִפֹּה, etc.;] *hence:* Mt 17²⁰, Lk 16²⁶.†

ἐνθυμέομαι, -οῦμαι (< θυμός), [in LXX for דמה pi., etc.;] *to reflect on, ponder:* c. acc. rei, Mt 1²⁰ 9⁴.†

** ἐνθύμησις, -εως, ἡ (< ἐνθυμέομαι), [in Sm.: Jb 21²⁷, Ez 11²¹ *;] *consideration, pondering* (EV, *device*): Ac 17²⁹; pl., *thoughts, feelings:* Mt 9⁴ 12²⁵, He 4¹².†

SYN.: ἔννοια, the action of the reason; while ἐνθ. is rather that of the affections (cf. Westc., *Heb.*, l.c.).

** ἔνι, Ionic form of ἐν (ἐνί), with strengthened accent; [in LXX: Si 37², IV Mac 4²² *;] = ἔνεστι, *is in, has place, can be:* I Co 6⁵, Ga 3²⁸ (tris), Col 3¹¹, Ja 1¹⁷ (cf. Lft., *Ga.*; Hort and Mayor, *Ja.*, ll. c.).†

ἐνιαυτός, -οῦ, ὁ, [in LXX for שָׁנָה;] 1. prop., *a cycle of time.* 2. = ἔτος, *a year:* Jo 11⁴⁹,⁵¹ 18¹³, Ac 11²⁶ 18¹¹, Ja 5¹⁷, Re 9¹⁵; pl., of sabbatical years, Ga 4¹⁰; ποιεῖν ἐ., to spend a year, Ja 4¹³; ἅπαξ τοῦ ἐ., He 9⁷; κατ᾽ ἐ., He 9²⁵ 10¹,³; ἐ. δεκτόν, Lk 4¹⁹ (LXX).†

ἐν-ίστημι, [in LXX: IV Ki 13⁶ A (עמד), III Ki 12²⁴, I Es 5⁴⁷ 9⁶, Es 3¹³, I-IV Mac ₉ *;] *to place in;* in pf., plpf., 2 aor. and in mid., intrans.; (*a*) *to be at hand, impend, threaten:* II Ti 3¹; (*b*) *to be present:* II Th 2² (but v. Thayer, s.v.); pf. ptcp., *present:* I Co 7²⁶, Ga 1⁴, He 9⁹; pl., Ro 8³⁸, I Co 3²² (Cremer, 309).†

ἐν-ισχύω, [in LXX for חזק, etc.;] *to strengthen:* in spiritual sense, Lk 22 [43]; pass., Ac 9¹⁹ (Rec. ἐνισχύσεν, *became strong*, as in LXX, Ge 12¹⁰ 48², al.).†

ἐνκάθετος (Rec. ἐγκ-), -ον (< ἐγκαθίημι), [in LXX: Jb 31⁹ (ארב), 19¹² *;] *suborned to lie in wait, lying in wait:* as subst., Lk 20²⁰.†

† ἐνκαίνια (Rec. ἐγκ-), -ων, τά (< ἐν, καινός), [in LXX for חֲנֻכָּה, II Es 6¹⁶,¹⁷, Ne 12²⁷, Da TH 3² (and cf. ἐγκαινισμός, Nu 7¹⁰, al., -ισις, Nu 7⁸⁸) *;] *dedication* (anniversary of the cleansing of the Temple from the defilements of Antiochus Epiphanes): Jo 10²².†

† ἐν-καινίζω (Rec. ἐγκ-, v.s. ἐν), [in LXX: (*to renew*) I Ki 11¹⁴, II Ch 15⁸, Ps 50 (51)¹⁰ (חדשׁ pi.); (*to dedicate*) De 20⁵, II Ch 7⁵ (חָנַךְ); Is 16¹¹ 41¹ 45¹⁶ (aliter in Heb.), Si 33 (36)⁶, I Mac 4³⁶,⁵⁴,⁵⁷ 5¹, II Mac 2²⁹ *;] 1. *to innovate* (Eust.). 2. *to renew* (LXX ut supr.). 3. *to initiate, inaugurate, dedicate* (LXX ut supr.): διαθήκην, He 9¹⁸; ὁδόν, ib. 10²⁰ (Cremer, 323).†

**† ἐν-κακέω, -ῶ (LTr., ἐγκ-; Rec. ἐκκ-; cf. WH, *Notes*, 157 f.; < κακός, *cowardly*), [in Sm.: Ge 27⁴⁶, Nu 21⁵, Pr 3¹¹, Is 7¹⁶ *;] *to lose heart:* Lk 18¹, II Co 4¹,¹⁶, Ga 6⁹, Eph 3¹³, II Th 3¹³ (Cremer, 330).†

* **ἐν-κατοικέω**, -ῶ (Rec. ἐγκ-, v.s. ἐν), *to dwell among:* seq. ἐν, II Pe 2^{8}.†

† **ἐν-καυκάομαι** (Rec. ἐγκ-, v.s. ἐν), -ῶμαι, [in LXX: Ps 51 $(52)^{1}$ 96 $(97)^{7}$ (הלל hithp.); Ps 73 $(74)^{4}$ (שׁאג); Ps 105 $(106)^{47}$ (שׁבח) *;] *to take pride in, glory in:* seq. ἐν, II Th 1^{4}.†

** **ἐν-κεντρίζω** (Rec. ἐγκ-, v.s. ἐν; < κεντρίζω, *to graft*), [in LXX: Wi 16^{11} *;] *to ingraft, graft in:* fig., c. acc. pers., Ro $11^{17, 19, 23, 24}$.†

*† **ἐν-κοπή** (Rec. ἐγκ-, v.s. ἐν; T, ἐκκ-), -ῆς, ἡ (< ἐγκόπτω); 1. *an incision, a cutting, break.* 2. Metaph., *an interruption, a hindrance:* I Co 9^{12}.†

* **ἐν-κόπτω** (Rec. ἐγκ-, v.s. ἐν; and in I Pe, l.c., ἐκκ-); 1. *to cut into* (as in breaking up a road), hence, 2. *to hinder:* c. acc., Ac 24^{4}, I Th 2^{18}; c. inf., Ga 5^{7}; seq. τοῦ, c. inf., Ro 15^{22}; εἰς τό, c. inf., I Pe 3^{7}.†

* **ἐν-κρίνω** (Rec. ἐγκ-, v.s. ἐν), *to reckon among:* ἑαυτούς, II Co 10^{12}.†

** **ἔνκυος** (Rec. ἐγκ-, v.s. ἐν), -ον (< κύω, *to conceive*), [in LXX: Si 42^{10} *;] *pregnant, big with child:* Lk 2^{5}.†

ἐννέα, οἱ, αἱ, τά, indecl., *nine:* Lk 17^{17}; ἐνενήκοντα ἐ., Mt $18^{12, 13}$, Lk $15^{4, 7}$.†

ἐννενήκοντα, v.s. ἐνεν-.

ἐννεός, v.s. ἐνεός.

ἐν-νεύω, [in LXX: Pr 6^{13} 10^{10} (קרץ), Si 27^{22} A *;] *to nod to, make a sign to:* c. dat. pers., Lk 1^{62}.†

ἔννοια, -ας, ἡ (< νοῦς), [in LXX: Pr 1^{4} 2^{11} 3^{21} 4^{1} 5^{2} 8^{12} 16^{22} 18^{15} 19^{7} $23^{4, 19}$ 24^{7} (מְזִמָּה, etc.), Wi 2^{14}, Da TH Su ^{28} *;] 1. *thinking, consideration.* 2. *a thought, purpose, design:* He 4^{12}, I Pe 4^{1}.†

SYN.: ἐνθύμησις, q.v. (Cremer, 439).

** **ἔν-νομος**, -ον, [in LXX: Si, prol. ^{12} *;] 1. *lawful, legal* (MM, *Exp.*, xiii): Ac 19^{39}. 2. Of persons, (*a*) *law-abiding;* (*b*) *under law:* ἔ. Χριστοῦ, in relation to Christ, I Co 9^{21} (Cremer. 435).†

*† **ἔννυχα**, v.s. ἔννυχος.

ἔννυχος, -ον (< νύξ), [in LXX: III Mac 5^{5} *;] (in cl. poët.; prose in late Gk. only) *nightly.* Neut., adverbially, ἔννυχα (Rec. -χον), *by night:* Mk 1^{35}.†

ἐν-οικέω, -ῶ, [in LXX chiefly ($^{23}/_{36}$) for ישׁב;] *to dwell in;* metaph., seq. ἐν, c. dat. pers: ὁ θεός, II Co 6^{16}; τ. πνεῦμα, Ro 8^{11}, II Ti 1^{14}; ὁ λόγος, Col 3^{16}; πίστις, II Ti 1^{5}; ἁμαρτία, Ro 7^{17}.†

† **ἐν-ορκίζω**, [in LXX: Ne 13^{25} A (שׁבע hi.) *;] *to adjure:* c. dupl. acc. (like ὁρκίζω, q.v.), ὑμᾶς τ. κύριον, I Th 5^{27}.†

* **ἑνότης**, -ητος, ἡ (< εἷς), *unity, unanimity:* Eph $4^{3, 13}$.†

ἐν-οχλέω, -ῶ (< ὄχλος), [in LXX for חלה;] *to trouble:* c. acc., He 12^{15}. Pass., seq. ἀπό, Lk 6^{18}.†

ἔνοχος, -ον (= ἐνεχόμενος), (in LXX for רשׁע hi., etc.;] 1. *held in, bound by:* c. gen. (cl. c. dat.), δουλείας, He 2^{15}. 2. In law-phrases; (*a*) *liable* to a charge or action (cl. c. dat., of crime): c. dat., of the tribunal (MM, *Exp.*, xiii), Mt $5^{21, 22}$; seq. εἰς (Field, *Notes*, 4 f.), ib. [illegible]; (*b*) c. gen., of the punishment (Ge 26^{11}): θανάτου, Mt 26^{66}, Mk 14^{64}; (*c*) c. gen. (cl. c. dat., rarely c. prep.; MM, *Exp.*, xiii), of the crime

(II Mac 13⁶): Mk 3²⁹; (*d*) c. gen., of the thing injured, *guilty* (absol., in cl.): I Co 11²⁷, Ja 2¹⁰ (cf. Is 54¹⁷; *DB*, ii, 268ᵃ).†

† ἐν-περι-πατέω, -ῶ (Rec. ἐμπ-, v.s. ἐν), [in LXX: Le 26¹² Jb 1⁷, al. (הלך hithp.), Wi 19²¹;] *to walk about in* or *among*: seq. ἐν., dat. pers., II Co 6¹⁶ (LXX).†

ἐν-πνέω, -ῶ (Rec. ἐμπ-, v.s. ἐν), [in LXX: De 20¹⁶, Jos 10²⁸ ff. 11¹¹, ¹⁴ (ptcp. neut., for נְשָׁמָה ,נֶפֶשׁ), Wi 15¹¹*;] 1. *to breathe on.* 2. *to breathe*; (*a*) absol.; (*b*) c. gen. part.: fig., ἀπειλῆς κ. φόνου, Ac 9¹.†

† ἔνταλμα, -τος, τό (< ἐντέλλω), [in LXX: Jb 23¹¹ (אֲשׁוּר) ¹², Is 29¹³ (מִצְוָה), 55¹¹ (aliter in Heb.)*;] *a precept*: pl., Mt 15⁹ (LXX), Mk 7⁷, Col 2²².†

† ἐνταφιάζω, [in LXX: Ge 50² (חנט; cf. ἐνταφιαστής, ib., for רֹפֵא; v. Deiss., *BS*, 120 f.; MM, *Exp.*, xiii)*;] a κοινή word (Deiss., *LAE*, 72₃), *to prepare for burial*: Mt 26¹², Jo 19⁴⁰.†

*† ἐνταφιασμός, -οῦ (< ἐνταφιάζω), *preparation for burial*: Mk 14⁸, Jo 12⁷.†

ἐν-τέλλω, [in LXX, as in NT (and mostly in Hdt.), always mid., chiefly for צוה pi.;] -ομαι, *to command, enjoin, instruct*: seq. περί, He 11²²; c. inf., Mt 19⁷; c. dat. pers., Ac 1²; οὕτως, Ac 13⁴⁷; καθώς, Jo 14³¹ (ἐντολὴν ἔδωκεν, WH); seq. λέγων, Mt 17⁹; c. inf., Jo 8 [5]; ἵνα, Mk 13³⁴; c. acc rei, Mt 28²⁰, Mk 10³, Jo 15¹⁴, ¹⁷; seq. περί, c. gen. pers., Mt 4⁶ and Lk 4¹⁰ (LXX); διαθήκην ἐ. πρός, c. acc. pers., He 9²⁰ (LXX) (cf. Si 45³).†

SYN.: κελεύω, *to command*, of verbal orders in general; παραγγέλλω, *to charge*, esp. of the transmitted orders of a military commander; ἐντέλλω points rather to the contents of the command (v. Thayer, s.v. κελεύω).

ἐντεῦθεν, adv. (< ἔνθεν), [in LXX chiefly for מִזֶּה;] 1. of place, *hence*: Lk 4⁹ 13³¹, Jo 2¹⁶ 7³ 14³¹ 18³⁶; ἐ. καὶ ἐ. (for cl. ἔνθεν κ. ἔνθεν), *on this side and on that, on each side*, Jo 19¹⁸; similarly, ἐ. καὶ ἐκεῖθεν, Re 22². 2. Of time, *thereupon*. 3. Causal; *hence, therefore*: Ja 4¹.†

** ἔν-τευξις, -εως, ἡ (< ἐντυγχάνω, q.v.), [in LXX: II Mac 4⁸*;] 1. *a lighting upon, meeting with*. 2. *conversation*. 3. *a petition* (in this sense common in π.; cf. Deiss., *BS*, 121 f., 146; MM, *Exp.*, xiii): I Ti 4⁵; pl., ib. 2¹.†

SYN.: δέησις (q.v.).

ἔντιμος, -ον (< τιμή), [in LXX for הוד, etc.;] *honoured, prized, precious*: of persons, Lk 7², Phl 2²⁹; compar., Lk 14⁸; of things, metaph., λίθος, I Pe 2⁴, ⁶ (LXX).†

ἐντολή, -ῆς, ἡ (< ἐντέλλω, q.v.), [in LXX chiefly for מִצְוָה; in pl. freq. in Pss for פִּקּוּדִים;] 1. generally, *a charge, injunction, order, command*: Lk 15²⁹, Jo 10¹⁸ 11⁵⁷ 12⁴⁹, ⁵⁰ 14³¹, Ac 17¹⁵, Col 4¹⁰; ἐ. σαρκίνη, He 7¹⁶, ¹⁸. 2. Esp. of religious precepts and commandments; (*a*) of God's commandments: in OT, Mt 15³ 22³⁶, ³⁸, ⁴⁰, Mk

7$^{8, 9}$ 10$^{5, 19}$ 12$^{28, 31}$, Eph 2^{15}, He 9^{19}; esp. of the decalogue, Mt 5^{19} 19^{17}, Mk 10^{19}, Lk 18^{20} 23^{56}, Ro 7$^{8-13}$ 13^{9}, Eph 6^{2}; of God's commandments in general, Lk 1^{6}, I Co 7^{19}, I Jo 2$^{3-8}$ 3$^{22-24}$ 4^{21} 5$^{2, 3}$, Re 12^{17} 14^{12}; collectively, ἡ ἐ. (cf. τ. ἔργον τ. θεοῦ, Jo 6^{29}), I Ti 6^{14}, II Pe 2^{21} 3^{2}; (*b*) of things commanded Christ by the Father: Jo 12$^{49, 50}$ 14^{31} 15^{10}; (*c*) of the precepts of Christ: Jo 13^{34} 14$^{15, 21}$ 15$^{10, 12}$, I Co 14^{37}. 3. Phrases: seq. ἵνα, Jo 13^{34} 15^{12}, I Jo 3^{23} 4^{21}, II Jo ^{6}; ἐντολὴν (ἃς) παραβαίνειν, Mt 15^{3}; ἀκυροῦν, Mt 15^{6} Rec.; τηρεῖν, Mt 19^{17}, Jo 15^{10}, al.; ποιεῖν, I Jo 5^{2}; διδόναι, Jo 11^{57}; λαμβάνειν, Jo 10^{18}, II Jo ^{4}; ἔχειν, Jo 14^{21}, He 7^{5}; ἐ. καὶ δικαιώματα, Lk 1^{6}; ἐντολαὶ ἀνθρώπων (of Jewish tradition), Tit 1^{14}; ἐ. καινή, Jo 13^{34}, I Jo 2^{7}, II Jo ^{5}.†

* **ἐντόπιος**, -ον (< τόπος), *of a place, resident*: Ac 21^{12}.†

ἐντός (< ἐν), adv., [in LXX: Jb 18^{20}, Ps 38 (39)^{3} 108 (109)^{22}, Ca 3^{10}; ὁ, τὸ, τὰ ἐ., Ps 102 (103)^{1}, Is 16^{11}, Da TH 10^{16}, Si 19^{26}, I Mac 4^{48} *;] *within*: c. gen., ἐ. ὑμῶν, *within you* (i.e. in your hearts, R, txt.), or *among you* (R, mg.), Lk 17^{21} (cf. Field, *Notes*, 71; Thayer, s.v.; *ICC*, Lk, l.c.; Dalman, *Words*, 145 ff.); τὸ ἐ., Mt 23^{26}.†

ἐν-τρέπω, [in LXX for כנע ni., כלם ni., etc.;] *to turn about*; metaph., *put to shame*: c. acc., I Co 4^{14}; pass., II Th 3^{14}, Tit 2^{8}; mid., *to reverence*: c. acc. pers. (cl. c. gen.), Mt 21^{37}, Mk 12^{6}, Lk 18$^{2, 4}$ 20^{13}, He 12^{9} (cf. MM, *Exp.*, iii, xiii).†

* **ἐν-τρέφω**, *to train up, nurture*; pass., metaph., τοῖς λόγοις τ. πίστεως, I Ti 4^{6}.†

† **ἔν-τρομος**, -ον, [in LXX: Da TH 10^{11} (רעד hi.); ἔ. γίγνεσθαι, Ps 17 (18)^{7} 76 (77)^{18} (רעשׁ), Wi 17^{10}, I Mac 13^{2} *;] *trembling with fear* (Plut.): Ac 7^{32} 16^{29}, He 12^{21} (ἔκτρ-, WH, mg.).†

ἐν-τροπή, -ῆς, ἡ, [in LXX: Jb 20^{3}, Ps 34 (35)^{26} 43 (44)^{15} 68 (69)$^{7, 19}$ 70 (71)^{13} 108 (109)^{29} (כְּלִמָּה) *;] 1. c. gen. pers., *respect, reverence* (Soph., Polyb., al.). 2. Absol., *shame* (Hipp.): I Co 6^{5} 15^{34}.†

ἐν-τρυφάω, -ῶ, [in LXX: Is 55^{2} 57^{4} (ענג hith.), Hb 1^{10} (קלס hith.), IV Mac 8^{8}, etc.;] *to revel in*: ἐν τ. ἀπάταις, II Pe 2^{13} (v. Mayor, in l.).†

ἐν-τυγχάνω, [in LXX: Da TH 6$^{12 (13)}$ (קְרֵב), Wi 8^{20} 16^{28}, II Mac 2^{25} 4^{36} 6^{12} 15^{39}, III Mac 6^{37}; seq. κατά, I Mac 8^{32} 10$^{61, 63, 64}$ 11^{25} *;] 1. *to fall in with*. 2. *to meet with in order to converse*. 3. *to petition, make petition*: c. dat. pers., seq. ὑπέρ c. gen. pers., Ac 25^{24} (cf. Field, *Notes*, 140), He 7^{25}, Ro 8$^{27, 34}$ (θεῷ, not expressed): seq. κατά, *against*: Ro 11^{2} (cf. ἔντευξις, ὑπερ-εντυγχάνω).†

* **ἐν-τυλίσσω**, *to wrap up* (LS), *roll* or *coil about* (*DCG*, ii, 227^{a}, 507^{a}): c. acc. et dat., Mt 27^{59} (ἐν, Tr. [WH], cf. similar sentence in π.; MM, *Exp.*, xiii), Lk 23^{53}; pass., Jo 20^{7}.†

ἐν-τυπόω, -ῶ (< τύπος), [in LXX for פִּתּוּחַ, Ex 36^{39} (39^{30}) A *;] *to imprint, engrave*: pass. ptcp., c. dat., II Co 3^{7}.†

** **ἐν-υβρίζω**, [in OT (Al.), Le 24^{11} *;] *to insult, mock at*: He 10^{29}.†

ἐνυπνιάζω (< ἐνύπνιον), [in LXX, as in NT, -ομαι, depon., chiefly for חלם;] *to dream*: ἐνυπνίοις ἐ., Ac 2$^{17 (LXX)}$; pres. ptcp., Ju ^{8}.†

ἐνύπνιον, -ου, τό (< ὕπνος), [in LXX chiefly for חֲלוֹם;] *a dream:* pl., Ac 2¹⁷.†

† ἐνώπιος, -ον (< ὤψ), [in LXX for פָּנֶה, etc.;] *face to face, in sight* (Theocr.; ἄρτοι ἐ., Ex 25²⁹): neut., ἐνώπιον, in vernacular, with force of prep. c. gen. [in LXX for לִפְנֵי, לְעֵינֵי, etc., cf. Dalman, *Words*, 31 f., 209 f., and Deiss., *BS.*, 213], in NT, most freq. in Lk, Ac, Re, never in Mt, Mk, *before, in the presence of:* Lk 1¹⁹ 4⁷, Ac 4¹⁰ 6⁵, Re 1⁴ 2¹⁴, al.; esp. ἐ. Κυρίου (θεοῦ), in the sight of God, or with God as witness or as judge, Ro 14²², I Co 1²⁹, I Ti 2³, Ja 4¹⁰, I Pe 3⁴, al.

Ἐνώς (Heb. אֱנוֹשׁ), ὁ, *Enos* (Ge 4²⁶): Lk 3³⁸.†

† ἐνωτίζομαι (< οὖς), depon. mid., [in LXX chiefly for אזן hi.;] *to give ear to, hearken to:* c. acc., Ac 2¹⁴.†

Ἐνώχ (Heb. חֲנוֹךְ), ὁ, *Enoch* (Ge 5¹⁸): Lk 3³⁷, He 11⁵, Ju ¹⁴.†

ἐξ, v.s. ἐκ.

ἕξ, οἱ, αἱ, τά, indecl., *six:* Mt 17¹, Lk 13¹⁴, al.

ἐξ-αγγέλλω, [in LXX chiefly for ספר pi.;] *to tell out, proclaim:* I Pe 2⁹ [Mk 16, "shorter conclusion"] (Cremer, 29).†

† ἐξ-αγοράζω, [in LXX: καιρὸν ὑμεῖς ἐξαγοράζετε (זְבַן), Da LXX TH 2⁸*;] 1. *to redeem, ransom* (esp. of slaves): metaph., Ga 3¹³ 4⁵. 2. *to buy up;* mid., *to buy up for oneself:* τ. καιρόν, Eph 5¹⁶, Col 4⁵ (Cremer, 60).†

ἐξ-άγω, [in LXX chiefly for יָצָא hi.;] *to lead out:* c. acc., Mk 15²⁰, Jo 10³, Ac 5¹⁹ 7³⁶ 16^{37, 39}; seq. ἔξω, Lk 24⁵⁰; ἐκ, Ac 7⁴⁰ 12¹⁷ 13¹⁷, He 8⁹; εἰς, Ac 21³⁸.†

ἐξ-αιρέω -ῶ, [in LXX chiefly for נצל hi.;] *to take out:* c. acc., ὀφθαλμόν, Mt 5²⁹ 18⁹; mid. (*a*) *to take out for oneself, choose:* Ac 26¹⁷ (Thayer, s.v.; Page, *Ac.*, l.c., but v. infr.); (*b*) *to deliver:* Ac 7^{10, 34 (LXX)} 12¹¹ 23²⁷ 26¹⁷ (EV, but v. supr.), Ga 1⁴.†

ἐξ-αίρω, [in LXX for נסע, ירשׁ hi., כרת ni., סוּר, בער pi., etc.;] *to lift up, lift off the earth, remove:* I Co 5^{13 (LXX)}.†

* ἐξ-αιτέω, -ῶ, *to ask from;* mid., *to ask for oneself, demand:* aor., ἐξῃτήσατο, c. acc. (*obtained you by asking*, R, mg.), Lk 22³¹ (v. Field, *Notes*, 76; Cremer, 73).†

ἐξ-αίφνης (WH, ἐξέφνης, exc. Ac 22⁶; v. App., p. 151, and cf. M, *Pr.*, 35), adv. (< ἄφνω), [in LXX chiefly for פִּתְאֹם;] *suddenly:* Mk 13³⁶, Lk 2¹³ 9³⁹, Ac 9³ 22⁶.†

† ἐξ-ακολουθέω, -ῶ, [in LXX: Am 2⁴, Je 2² (הָלַךְ אַחַר), Is 56¹¹ (פנה), Jb 31⁹ (פתה ni.), Si 5², Da LXX TH, 3⁴¹*;] *to follow, follow up* (in various senses): metaph., II Pe 1¹⁶ 2^{2, 15}.†

ἑξακόσιοι, -αι, -α, *six hundred:* Re 13¹⁸ 14²⁰.†

ἐξ-αλείφω, [in LXX for טוּחַ, Le 14⁴², al.; metaph., מחה, שׁחת,

etc.;] 1. *to plaster, wash over* (LXX). 2. *to wipe off, wipe out:* δάκρυον, Re 7^{17} 21^{4}; metaph., χειρόγραφον, Col 2^{14}; τ. ὄνομα, seq. ἐκ, Re 3^{5} (MM, *Exp.*, xiii); pass., ἁμαρτίαι (ἐξαλιφθῆναι, WH), Ac 3^{19} (cf. Ps 50 (15)^{11} 108 (109)^{13}, Is 43^{25}, Si 46^{20} (ὁμ. ἀπαλ-), III Mac 2^{19}).†

ἐξ-άλλομαι, [in LXX for קלל (Hb 1^{8}), etc.;] *to leap up:* Ac 3^{8}.†

* ἐξ-ανάστασις, -εως, ἡ (< ἐξανίστημι), *a rising again:* ἐκ τ. νεκρῶν, Phl 3^{11} (Cremer, 308).†

ἐξ-ανα-τέλλω, [in LXX: Ge 2^{9}, Ps 103 (104)^{14} 131 (132)^{17} 146 (147)^{8} (צמח hi.); Ps 111 (112)^{4} (זרח) *;] 1. trans., *to cause to spring up* (LXX). 2. Intrans. (as ἀνατέλλω, Ge 3^{18}), *to spring up:* Mt 13^{5}, Mk 4^{5}.†

ἐξ-ανίστημι, [in LXX chiefly for קוּם;] 1. trans., *to raise up:* σπέρμα (cf. Ge 38^{8}), Mk 12^{19}, Lk 20^{28}. 2. In 2 aor. act., intrans., *to rise:* Ac 15^{5}.†

ἐξ-απατάω, -ῶ, strengthened form of ἀπατάω, [in LXX: Ex 8$^{29 (25)}$ (תלל hi.), Da TH Su ^{56} *;] *to deceive:* c. acc., Ro 7^{11} 16^{18}, I Co 3^{18}, II Co 11^{3}, II Th 2^{3}; pass., I Ti 2^{14}.†

† ἐξάπινα = ἐξαπίνης, ἐξαίφνης (q.v.), [in LXX for פִּתְאֹם, etc.;] *suddenly:* Mk 9^{8}.†

† ἐξ-απορέω, -ῶ, [in LXX, pass., for פוּן, Ps 87 (88)^{15} *;] so in NT, depon. pass., *to be utterly at a loss, be in despair:* absol. (as Ps, l.c.), II Co 4^{8}; τοῦ ζῆν, II Co 1^{8}.†

ἐξ-απο-στέλλω, [in LXX freq., chiefly for שלח pi.;] 1. *to send forth:* c. acc. pers., Ac 7^{12} 12^{11}, Ga 4^{4}; τ. ἐπαγγελίαν, Lk 24^{49}; τ. πνεῦμα, Ga 4^{6}; [τ. κήρυγμα, Mk 16, "shorter conclusion," WH;] seq. εἰς, Ac 22^{21}; pass., ὁ λόγος, Ac 13^{26}. 2. *to send away:* c. acc. pers., seq. εἰς, Ac 9^{30}; seq. ἕως, Ac 11^{22}; c. inf., Ac 17^{14}; κενόν, Lk 1^{53} 20$^{10, 11}$.†

† ἐξ-αρτίζω (< ἄρτιος), [in LXX: Ex 28^{7} (חבר pu.) *;] 1. *to complete, finish:* τ. ἡμέρας, Ac 21^{5}. 2. *to furnish, supply:* pass., II Ti 3^{17} (for exx., v. MM, *Exp.*, xiii; Cremer, 651).†

† ἐξ-αστράπτω, [in LXX: Nu 3^{3} (ברק), Ez 1^{4} (לקח hithp.) 1^{7} Da LXX 10^{6} (קלל) *;] *to flash like lightning, gleam, be radiant:* ἱματισμός, Lk 9^{29}.†

* ἐξ-αυτῆς (a κοινή word, = ἐξ αὐτῆς τ. ὥρας), *at once, forthwith:* Mk 6^{25}, Ac 10^{33} 11^{11} 21^{32} 23^{30}, Phl 2^{23}.†

ἐξ-εγείρω, [in LXX for עור ni., hi., etc.;] *to raise up:* Ro 9^{17} (cf. *ICC*, in l.); from the dead, I Co 6^{14}.†

ἔξ-ειμι (< εἶμι), *to go forth:* Ac 13^{42} 17^{15} 20^{7}; seq. ἐπί, c. acc., Ac 27^{43}.†

ἔξ-ειμι (< εἰμί), v.s. ἔξεστι.

ἐξ-ελέγχω, [in LXX: Pr 24^{22} (30^{6}), Mi 4^{3}, Is 2^{4} (יכח hi.), Wi 12^{17}, IV Mac 2^{12} *;] *to convict:* Ju ^{15}, Rec. (for ἐλέγχω, WH, q.v.).†

ἐξ-έλκω, [in LXX: Ge 37^{28} (מָשַׁךְ), etc.;] *to draw out* or *away:* metaph., ὑπὸ τ. ἐπιθυμίας, Ja 1^{14} (v. Mayor, in l.).†

*† ἐξέραμα, -τος, τό (< ἐξεράω, *to evacuate, disgorge*), *a vomit:* II Pe 2^{22} (LXX).†

ἐξ-εραυνάω (Rec. ἐξερευνάω), -ῶ, [in LXX for חקר, נצר, etc.;] *to search out, search carefully:* seq. περί, I Pe 1^{10}.†

ἐξερευνάω, v.s. ἐξεραυνάω.

ἐξ-έρχομαι, [in LXX chiefly and very freq. for יצא, also for בּוֹא, עלה, etc.;] depon., *to go*, or *come out of*: Mt 10^{11}, Mk 1^{35}, Jo 13^{30}, al.; c. inf., Mt 11^{8}, Mk 3^{21}, Lk 7$^{25, 26}$, Ac 20^{1}, Re 20^{8}: id. seq. ἐπί, Mt 26^{55}, al.; εἰς, Mk 1^{38}; ἵνα, Re 6^{2}; ἐ. seq. ἐκ (cl. c. gen. loc.), Mk 5^{2}, Jo 4^{30}, al.; ἔξω, c. gen., Mt 21^{17}, Mk 14^{68}, Ac 16^{13}, He 13^{13}; ἀπό, Mk 11^{12}, Lk 9^{5}, Phl 4^{15}; ἐκεῖθεν, Mt 15^{21}, Mk 6^{1}, Lk 9^{4}, al.; of demons expelled, seq. ἐκ (ἀπό), c. gen. pers., Mk 1$^{25, 26}$ 5^{8}, Lk 4^{35}, al.; of prisoners released, Mt 5^{26}, Ac 16^{40}; ptcp., ἐξελθών, c. indic. of verb of departure (cf. Dalman, *Words*, 20 f.), Mt 8^{32} 15^{21} 24^{1}, Mk 16^{8}, Lk 22^{39}, Ac 12$^{9, 17}$, al. Metaph., (*a*) of persons: II Co 6^{17}, I Jo 2^{19}; of birth or origin, Mt 2^{6} (LXX), He 7^{5} (cf. Ge 35^{11}); of escape from danger, ἐκ τ. χειρὸς αὐτῶν, Jo 10^{39}; of public appearance, I Jo 4^{1}; (*b*) of things: Mt 24^{27}; esp. of utterances, reports, proclamations: φωνή, Re 16^{17} 19^{5}; φήμη, Mt 9^{26}, Lk 4^{14}; ἀκοή, Mk 1^{28}; λόγος, Jo 21^{23}; δόγμα, Lk 2^{1} (cf. δι-εξέρχομαι).

ἔξ-εστι (< εἰμί), impers. verb., *it is permitted, lawful*: Mk 2^{24}, Ac 8^{37} (R, mg.), I Co 10^{23}; c. inf., Mt 12$^{2, 10, 12}$ 14^{4} 15^{26} 19^{3} 22^{17} 27^{6}, Mk 3^{4} 12^{14}, Lk 6$^{2, 9}$ 14^{3}, Jo 5^{10}; seq. acc., Mk 2^{26}, Lk 6^{4} 20^{22}; c. dat. pers. et inf., Mt 20^{15}, Mk 6^{18} 10^{2}, Jo 18^{31}, Ac 16^{21} 21^{37} 22^{25} (inf. understood), I Co 6^{12}; ἐξόν (sc. ἐστί), Ac 2^{29}, II Co 12^{4}; ἐξὸν ἦν, Mt 12^{4}.†

ἐξ-ετάζω (< ἐτάζω (rare), *to examine*), [in LXX: De 13$^{14 (15)}$ 19^{18}, I Ch 28^{9} A (דּרשׁ), Ps 10 (11)$^{5, 6}$ (בחן), Wi 6^{3}, Si 3^{21}, al.;] *to examine closely, inquire carefully* (*of*): seq. περί (c. ἀκριβῶς), Mt 2^{8}; seq. τίς, Mt 10^{11}; c. acc. pers., Jo 21^{12}.†

SYN.: ἀνακρίνω, ἐραυνάω (v. *DCG*, ii, 594^{b}).

ἐξέφνης, v.s. ἐξαίφνης.

ἐξ-ηγέομαι, -οῦμαι, [in LXX chiefly for ספר pi.;] *to lead, show the way*; metaph., *to unfold, narrate, declare*: c. acc. rei, Lk 24^{35}, Ac 21^{19}; c. dat. pers., Ac 10^{8}; θεόν (understood), Jo 1^{18}; seq. ὅσα, Ac 15^{12}; καθώς, Ac 15^{14}.†

ἑξήκοντα, οἱ, αἱ, τά, indecl., *sixty*: Mt 13$^{8, 23}$, Mk 4$^{8, 20}$, Lk 24^{13}, I Ti 5^{9}, Re 11^{3} 12^{6} 13^{18}.†

ἑξῆς, adv. (< ἔχω), *in order, successively, next*: τῇ ἑ. ἡμέρᾳ, Lk 9^{37}; ἐν τῷ ἑ. (sc. χρόνῳ), *soon after*, Lk 7^{11}; τῇ ἑ. (sc. ἡμέρα), Ac 21^{1} 25^{17} 27^{18}.†

† **ἐξ-ηχέω**, -ῶ, [in LXX: Jl 3 (4)^{14} (הָמוֹן), Si 40^{13}, III Mac 3^{2} *;] *to sound forth* (as a trumpet, or thunder; v. M, *Th.*, l.c.): pass., I Th 1^{8}.†

ἕξις, -εως, ἡ (< ἔχω), [in LXX, cf. Si, prol.^{9};] *habit, use, experience*: He 5^{14}.†

ἐξ-ίστημι (also in Hellenistic -ιστάνω, Ac 8^{9}), [in LXX for חרד, etc. (29 words in all);] 1. causal in pres., impf., fut., 1 aor., *to put out of its place*; metaph., ἐ. τινὰ φρενῶν (Eur.), *to drive one out of his senses*, hence, absol., *to confound, amaze*: c. acc. pers., Lk 24^{22}, Ac 8$^{9, 11}$. 2. Intr. in pass. and mid., also in 2 aor., pf., plpf. act., seq. ἐκ or c. gen., *to stand aside from, retire from*; esp. τ. φρενῶν, *to lose*

one's senses (Eur.), hence, absol.; (*a*) *to be beside oneself, be mad*: Mk 3^{21}, II Co 5^{13} (opp. to σωφρονεῖν); (*b*) *to be amazed, confounded*: Mt 12^{23}, Mk 2^{12} 5^{42} 6^{51}, Lk 2^{47} 8^{56}, Ac $2^{7,12}$ 8^{13} 9^{21} 10^{45} 12^{16} (Cremer, 309).†

† **ἐξ-ισχύω, [in LXX: Si 7^{6} *;] *to have strength enough, to be quite able*: c. inf., Eph 3^{18}.†

ἔξ-οδος, -ου, ὁ (< ὁδός), [in LXX chiefly for מוֹצָא, also חוּץ, etc.;] *a going out, departure*: He 11^{22}; of death, Lk 9^{31}, II Pe 1^{15}.†

† **ἐξ-ολεθρεύω** (so best MSS. and WH; also read -οθρεύω), [in LXX freq. (rare in Gk. writers) for כרת ni., hi., etc.;] *to destroy utterly*: seq. ἐκ τ. λαοῦ, Ac 3^{23} (LXX).†

† **ἐξ-ομολογέω**, -ῶ, and depon. mid., -έομαι, -οῦμαι, [as always in LXX chiefly for ידה hi.;] 1. act. = cl. ὁμολογέω, *to profess* or *agree to* do (Field, *Notes*, 75): Lk 22^{6}. 2. Mid., *to acknowledge, confess* (MM, *Exp.*, xiv): τ. ἁμαρτίας, Mt 3^{6}, Mk 1^{5}, Ja 5^{16}; τ. πράξεις, Ac 19^{18}; seq. ὅτι, Phl 2^{11}; c. dat. pers., *to make acknowledgment to one's honour, to praise, give praise to* (as in LXX; Kennedy, *Sources*, 118): Ro 14^{11} (LXX) 15^{9} (LXX); seq. ὅτι, Mt 11^{25}, Lk 10^{21} (Cremer, 771).†

ἐξ-όν, v.s. ἔξεστι.

ἐξ-ορκίζω (later form of ἐξορκόω), [in LXX: Jg 17^{2} (אלה), Ge 24^{3}, III Ki 22^{16} (שׁבע hi.) *;] 1. *to administer an oath to* (Dem., Polyb., al.). 2. *to adjure*: c. acc. pers., seq. κατά, c. gen. (as freq. in magic π.; MM, *Exp.*, xiv), Mt 26^{63}.†

*† **ἐξ-ορκιστής**, -οῦ, ὁ (< ἐξορκίζω), 1. *one who administers an oath*. 2. *an exorcist*: Ac 19^{13}.†

ἐξ-ορύσσω, [in LXX: Pr 29^{22}; ὀφθαλμόν (-ούς), Jg 16^{21}, I Ki 11^{2} (נקר) *;] 1. *to dig out, dig up*: στέγην, Mk 2^{4}; metaph., ὀφθαλμούς (cf. LXX, ll. c.; Herod., viii, 116), Ga 4^{15}.†

† **ἐξ-ουδενέω** (Rec. -όω; T, -θενόω), -ῶ, [in LXX (with vv. ll. -όω, -θενέω, -θενόω) for בּוּז, בּזה, מאס, בּוּס, etc.;] *to despise, set at nought*: Mk 9^{12} (cf. ἐξουθενέω).†

ἐξ-ουδενόω, v.s. ἐξουδενέω.

† **εξ-ουθενέω**, -ῶ (< οὐθείς, q.v.), [in LXX (v.s. ἐξουδενέω): I Ki 2^{30}, al., and as v.l. for -δενέω, -όω, -θενόω*;] *to set at nought, despise utterly, treat with contempt*: c. acc. pers., Lk 18^{9} 23^{11}, Ro $14^{3,10}$, I Co 16^{11}; c. acc. rei, Ga 4^{14}, I Th 5^{20}; pass., of persons: Mk 9^{12} (T, -όω), I Co 6^{4}; of things: λίθος, Ac 4^{11} (LXX ἀπεδοκίμασαν); λόγος, II Co 10^{10}; τὰ ἐξουθενημένα, I Co 1^{28}.†

Syn.: ἀθετέω, καταφρονέω (v. *DCG*, i, 453^{b}).

† **ἐξουθενόω**, -ῶ, v.l. for -έω (q.v.): Mk 9^{12} T.†

ἐξουσία, -ας, ἡ (< ἔξεστι), [in LXX: IV Ki 20^{13}, Ps 113 $(114)^{2}$ 135 $(136)^{8,9}$, Is 39^{2}, Je 28 $(51)^{28}$ (מֶמְשָׁלָה), freq. in Da for Aram. שָׁלְטָן, etc., Wi 10^{14}, Si 9^{13}, al.;] 1. prop., *liberty* or *power* to act, freedom to exercise the inward force or faculty expressed by δύναμις (q.v.): I Co 9^{12}; ἐ. ἔχειν, II Th 3^{9}; id. seq. inf., Jo 10^{18}, I Co $9^{4,5}$; c. gen. obj., Ro 9^{21}; seq. ἐπί, c. acc., Re 22^{14}; περί, I Co 7^{37}. 2. Later

(cf. Milligan, *Th.*, 114; MM, *Exp.*, xiv), of the power of *right, authority:* Mt 21^{23}, Mk 11^{28}, Lk 20^{2}; of Messianic authority, Mt 9^{6}, Mk 2^{10}, al.; of apostolic authority, II Co 10^{8} 13^{10}; of the authority of government: Mt 8^{9} 28^{18}, Ju ^{25}, Re 12^{10}, al.; esp. of judicial authority, Lk 20^{20}, Jo $19^{10, 11}$. 3. Meton., (*a*) *jurisdiction:* Lk 23^{7} (cf. I Mac 6^{11}, Is 39^{2}); (*b*) *a ruler* or *magistrate:* Ro 13^{1-3}; pl., Lk 12^{11}, Ro 13^{1}, Tit 3^{1}; (*c*) of supramundane powers (syn. with ἀρχή, δύναμις, θρόνος, κυριότης): I Co 15^{24}, Eph 1^{21} 3^{10}, Col 2^{10}, I Pe 3^{22}, al. (Cremer, 236).

SYN.: v.s. δύναμις.

ἐξουσιάζω (< ἐξουσία), [in LXX (freq. in Ec) chiefly for שׁלט;] 1. *to exercise authority* (Arist.). 2. Trans., *to exercise authority over:* c. gen. pers., Lk 22^{25}; c. gen. rei, I Co 7^{4}; pass., *to be held under authority* (v. Lft., *Notes*, 214): seq. ὑπό, I Co 6^{12}.†

ἐξοχή, -ῆς, ἡ (< ἐξέχω, *to stand out*), [in LXX for שֵׁן, Jb 39^{28} *;] 1. *a projection* (ἐ. πέτρας, Jb, l.c.). 2. Metaph., *eminence, excellence:* οἱ κατ' ἐ., *the chief men*, Ac 25^{23}.†

† **ἐξ-υπνίζω**, [in LXX: Jg $16^{14, 20}$, III Ki 3^{15} (יקץ), Jb 14^{12} (עור ni.) *;] *to awaken out of sleep* (= ἀφυπνίζω): c. acc. pers., Jo 11^{11}.†

† **ἔξ-υπνος, -ον (< ὕπνος), [in LXX: I Es 3^{3} *;] *roused out of sleep:* Ac 16^{27}.†

ἔξω, adv. (< ἐξ), [in LXX for חוץ;] 1. *outside, without;* (*a*) adverbially: Mt 12^{46}, Mk 3^{31} 11^{4}, Lk 8^{20}, Jo 18^{16}, al.; c. art., ὁ ἔ., *he who is without;* metaph., in pl., οἱ ἔ., of those outside the Church, I Co $5^{12, 13}$, Col 4^{5} (Lft., in l.), I Th 4^{12}; ὁ ἔ. ἄνθρωπος, II Co 4^{16}; αἱ ἔ. πόλεις, Ac 26^{11}; (*b*) as prep. c. gen.: Lk 13^{33}, Ac 21^{5}, He $13^{11, 12}$. 2. After verbs of motion; (*a*) adverbially, *forth, out:* Mt 5^{13} 26^{75}, Mk 14^{68}, Lk 22^{62}, Jo 6^{37} $19^{4, 13}$, Ac 9^{40}, al.; (*b*) as prep. c. gen., *out of:* Mt 21^{17}, Mk 11^{19} 12^{8}, Lk 4^{29}, Ac 7^{58}, He 13^{13}, al.

ἔξωθεν, adv. (< ἔξω; opp. to ἔσωθεν), [in LXX for חוץ;] 1. prop. (in answer to the question, *Whence?*), *from without:* Mk 7^{18}. 2. More often (= ἔξω; cf. Bl., § 25, 3), *without:* Mt $23^{27, 28}$, Mk 7^{15}, II Co 7^{5}; τὸ ἔ., Mt 23^{25}, Lk $11^{39, 40}$; οἱ ἔ., I Ti 3^{7}, Mk 4^{11} (WH, mg.); ὁ ἔ. κόσμος, I Pe 3^{3}; ἐκβάλλειν ἔ., Re 11^{2}. As prep. c. gen.: Mk 7^{15}, Re 11^{2} 14^{20} (cf. Robertson, *Gr.*, 548).†

ἐξ-ωθέω, -ῶ, [in LXX chiefly for נדח hi.;] 1. *to thrust out:* Ac 7^{45}. 2. *to drive out of the sea, drive on shore:* Ac 27^{39} (WH, txt., ἐκσῶσαι).†

† **ἐξώτερος**, -α, -ον (compar., from ἔξω; opp. to ἐσώτερος), [in LXX chiefly for חִיצוֹן;] *outer:* σκότος, Mt 8^{12} 22^{13} 25^{30}.†

ἔοικα, pf. with pres. sense, [Jb $6^{3, 25}$;*] *to be like:* c. dat., Ja $1^{6, 23}$.†

ἑορτάζω (< ἑορτή), [in LXX for חגג;] *to keep festival:* I Co 5^{8}.†

ἑορτή, -ῆς, ἡ, [in LXX for חַג (chiefly), מוֹעֵד;] *a feast, festival:* Lk 2^{42}, Jo 5^{1} 6^{4} 7^{37}, Col 2^{16}; ἡ ἑ. τοῦ πάσχα, Lk 2^{41}, Jo 13^{1}; τ. ἀζύμων, Lk 22^{1}; ἡ σκηνοπηγία, Jo 7^{2} (Deiss., *LAE*, 116); ἐν τ. ἑ., Mt 26^{5}, Mk 14^{2}, Jo 4^{45} 7^{11} 12^{20} (εἶναι ἐν ἑ.), ib. 2^{23}; εἰς τ. ἑ. (*for the feast*),

Jo 13^{29}; *ἀναβαίνειν, ἔρχεσθαι εἰς τ. ἑ.*, Jo 4^{45} $7^{8, 10}$ 11^{56} 12^{12}; *τῆς ἑ. μεσούσης*, Jo 7^{14}; *κατὰ ἑ.* (*at each feast*), Mt 27^{15}, Mk 15^{6}, Lk 23^{17}, R, mg.; *τ. ἑ. ποιεῖν*, Ac 18^{21}; *κατὰ τὸ ἔθος τῆς ἑ.*, Lk 2^{42}.†

ἐπ-αγγελία, *-ας, ἡ* (< *ἐπαγγέλλω*), [in LXX: Ps 55 (56)^{8} (סְפֹרָה), etc.;] 1. *a summons* (as Attic law-term, Dem., al.). 2. *a promise* (Dem., Arist., al.): Ac 23^{21}; esp. in NT of the divine promises, Ac 7^{17}, Ro $4^{14, 16}$ 9^{4}, Ga $3^{17, 18, 21}$ 4^{23}, He 8^{6} $11^{9, 17}$, II Pe 3^{9}; c. inf., He 4^{1}; *γίνεται*, etc., c. dat. pers., Ac 2^{39}, Ro 4^{13}, Ga 3^{16}; seq. *πρός*, Ac 13^{32} 26^{6}; *ἐπαγγέλεσθαι τὴν ἐ.*, I Jo 2^{25}; *ἔχειν ἐπαγγελίας*, He 7^{6}, II Co 7^{1}; *εἶναι ἐν ἐπαγγελίᾳ*, Eph 6^{2}; *ἡ γῆ τῆς ἐ.*, He 11^{9}; *τὰ τέκνα τῆς ἐ.*, Ro 9^{8}, Ga 4^{28}; *τ. πνεῦμα τῆς ἐ. τ. ἅγιον*, Eph 1^{13}; *αἱ διαθῆκαι τῆς ἐ.*, Eph 2^{12}; *ἡ ἐ. τ. θεοῦ*, Ro 4^{20}; pl., II Co 1^{20}; *αἱ ἐ. τ. πατέρων*, Ro 15^{8}; c. gen. obj., *τ. ζωῆς* (v. Dalman, *Words*, 103), I Ti 4^{8}; *τ. παρουσίας αὐτοῦ*, II Pe 3^{4}; *κατ' ἐπαγγελίαν*, Ac 13^{23}, Ga 3^{29}, II Ti 1^{1}; *δι' ἐπαγγελίας*, Ga 3^{18}; *συμμέτοχα τῆς ἐ.*, Eph 3^{6}; *λόγος ἐπαγγελίας*, Ro 9^{9}. By meton. (cf. *ἐλπίς*), of a promised blessing: Lk 24^{49}, Ac 1^{14}, Ga 3^{22}, He $6^{12, 15, 17}$ 10^{36} $11^{13, 33, 39}$; c. gen. epexeg., Ac 2^{33}, Ga 3^{14}, He 9^{15} (Cremer, 27).†

ἐπ-αγγέλλω, [in LXX: Es 4^{8} (אמר), Pr 13^{12}, Wi 2^{13}, al.;] 1. *to announce, proclaim.* 2. (*a*) *to promise*; (*b*) *to profess.* Mid., also freq. in both these senses; (*c*) *to promise*: c. dat. pers., He 6^{13}; c. acc. rei, Ro 4^{21}, Tit 1^{2}; c. dat pers. et acc. rei, Ja 1^{12} 2^{5}, II Pe 2^{19}; *ἐπαγγελίαν*, I Jo 2^{25}; c. inf., Mk 14^{11}, Ac 7^{5}; seq. *λέγων*, He 12^{26}; ptcp., He 10^{23} 11^{11}; (*d*) *to profess*: *θεοσέβειαν*, I Ti 2^{10}; *γνῶσιν*, ib. 6^{21}. Pass., Ga 3^{19} (cf. *προ-επαγγέλλω*; and v. Cremer, 26).†

* **ἐπ-άγγελμα**, *-τος, τό* (< *ἐπαγγέλλω*), *a promise*: II Pe 1^{4} 3^{13}.†

ἐπ-άγω, [in LXX for בּוֹא hi., etc. (29 words in all);] *to bring upon*: c. dat. et acc., II Pe 2^{5}; *ἑαυτοῖς ἐ.* (for cl. mid., v. Mayor, in l.), ib. 2^{1}; *ἐ. τὸ αἷμα* (cf. Ge 20^{9}), Ac 5^{28}.†

*† **ἐπ-αγωνίζομαι**, depon.; 1. *to contend with* (Plut.). 2. *to contend for* (C.I., 2335, 19): c. dat. rei, Ju ^{3}.†

*† **ἐπ-αθροίζω**, *to assemble besides* (Plut.): pass., Lk 11^{29}.†

Ἐπαίνετος (Rec. *-τός*), *-ου, ὁ*, *Epænetus*, a Christian of Rome: Ro 16^{5}.†

ἐπ-αινέω, *-ῶ*, [in LXX for הלל pi., שׁבח pi.;] *to praise*: c. acc., Ro 15^{11}, I Co 11^{22}; seq. *ὅτι*, Lk 16^{8}, I Co 11^{2}; absol., seq. *ὅτι*, I Co 11^{17}.†

ἔπ-αινος, *-ου, ὁ*, [in LXX for תְּהִלָּה, etc.;] *praise*: Ro 2^{29} 13^{3}, I Co 4^{5}, II Co 8^{18}, Eph $1^{6, 12, 14}$, Phl 1^{11} 4^{8}, I Pe 1^{7} 2^{14}.†

ἐπ-αίρω, [in LXX for נשׂא, רום, etc.;] *to lift up, raise*: *τ. ἀρτέμονα*, Ac 27^{40}; *χεῖρας*, Lk 24^{50}, I Ti 2^{8}; *κεφαλάς*, Lk 21^{28}; *ὀφθαλμούς*, Mt 17^{8}, Lk 6^{20} 16^{23} 18^{13}, Jo 4^{35} 6^{5} 17^{1}; *φωνήν*, Lk 11^{27}, Ac 2^{14} 14^{11} 22^{22}; *τ. πτέρναν* (fig.), Jo 13^{18}. Pass., Ac 1^{9}; metaph., *to be lifted up with pride*: II Co 10^{5} 11^{20}.†

ἐπ-αισχύνομαι, [in LXX: Jb 34^{19} (נשׂא), Ps 118 (119)^{6} (בּוֹשׁ), Is 1^{29} A (חָפֵר) *;] *to be ashamed* (*of*): absol., II Ti 1^{12}; c. acc. pers., Mk 8^{38}, Lk 9^{26}; c. acc rei, Ro 1^{16}, II Ti $1^{8, 16}$; *ἐπί*, c. dat. rei, Ro 6^{21}; c. inf., He 2^{11}; c. acc. pers. et inf., He 11^{16}.†

ἐπ-αιτέω, -ῶ, [in LXX: Ps 108 (109)[10] (שׁאל), Si 40[28]*;] *to ask besides.* 2. *to beg* (as a mendicant; cf. MM, *Exp.*, xiv): Lk 16[3] 18[35] (Cremer, 74).†

ἐπ-ακολουθέω, -ῶ, [in LXX (chiefly metaph.) for אחר, הלך, etc.;] *to follow after;* in NT metaph.; absol.: Mk 16[20] (illustrated by use in verifying accounts; v. MM, *Exp.*, xiv; Milligan, *NTD*, 78); c. dat. pers., of sins, I Ti 5[24] (cf. Ellic. and *CGT*, in l.); τ. ἴχνεσιν, I Pe 2[21]; ἔργῳ ἀγαθῷ, I Ti 5[10].†

ἐπ-ακούω, [in LXX for שׁמע, ענה, etc.;] 1. *to listen to.* 2. *to hearken to, hear with favour* (one's prayer): c. gen. pers., II Co 6[2] (LXX).†

* ἐπ-ακροάομαι, -ῶμαι, *to listen attentively:* Ac 16[25] (cf. Page, in l.).†

† ἐπ-άν, conj. (< ἐπεί, q.v., ἄν), later form of ἐπήν, *after, when:* c. subjc. pres., Lk 11[34]; c. subjc. aor., Mt 2[8], Lk 11[22].†

* ἐπανάγκης, -ες (< ἀνάγκη), only in neut.; 1. ἐπάναγκες (sc. ἐστί), *it is compulsory, necessary.* 2. As adv., *of necessity:* Ac 15[28].†

ἐπ-αν-άγω, [in LXX: Za 4[12] (רוק hi.), Si 17[26] 26[28], II Mac 9[21] 12[4]*;] *to bring up* or *back* (sc. ναῦς); *to put out to sea* (*DB*, iii, 63b): Lk 5[3, 4]; intrans., *to return:* Mt 21[18].†

* ἐπ-ανα-μιμνήσκω, *to remind again:* c. acc. pers., Ro 15[15].†

ἐπ-ανα-παύω, [in LXX, mid., for נוּחַ, שׁען ni.;] *to refresh, cause to rest (upon);* mid., *to rest upon:* metaph., c. dat., Ro 2[17]; seq. ἐπί, c. acc., Lk 10[6] (Cremer, 827).†

ἐπ-αν-έρχομαι, [in LXX for שׁוּב, etc.;] *to return:* Lk 10[35] 19[15].†

ἐπ-αν-ίστημι, [in LXX chiefly for קום;] *to raise up against;* mid., *to rise up against:* seq. ἐπί, c. acc. pers., Mt 10[21], Mk 13[12].†

** ἐπ-αν-όρθωσις, -εως, ἡ (< ἐπανορθόω, *to correct, restore;* cf. II Mac 2[22]), [in LXX: I Es 8[52], I Mac 14[34]*;] *correction:* of life, II Ti 3[16] (cf. MM, *Exp.*, xiv).†

ἐπ-άνω, adv., [in LXX for מַעְלָה, עַל, מֵעַל, etc.;] *above;* 1. adverbially; (*a*) of place: Lk 11[44]; (*b*) of number, *more than:* Mk 14[5], I Co 15[6]. 2. As prep. c. gen.; (*a*) of place: Mt 2[9] 5[14] 21[7] 23[18, 20, 22] 27[37] 28[2], Lk 4[39] 10[19], Re 6[8] 20[3]; (*b*) of pre-eminence: Lk 19[17, 19], Jo 3[31].†

* ἐπ-άρατος, -ον (< ἐπαράομαι, *to imprecate*), *accursed:* Jo 7[49] (for exx. from π., v. MM, *Exp.*, xiv; cf. Cremer, 108).†

** ἐπ-αρκέω, -ῶ, [in LXX: I Mac 8[26] 11[35]*;] 1. *to be strong enough for.* 2. *to ward off.* 3. *to aid, relieve:* c. dat. pers., I Ti 5[10, 16] (mid., WH, mg.).†

† ἐπαρχεία (Rec. -χία, v. Bl., § 3, 5), -ας, ἡ (< ἔπαρχος, *a prefect*), [in LXX: Es 4[11] (מְדִינָה), Jth 3[6] A*;] *the jurisdiction of a prefect, a province:* Ac 23[34] 25[1].†

*† ἐπάρχειος, -ον, *of a prefect:* ἡ ἐ. (sc. ἐξουσία) = ἐπαρχεία, q.v., Ac 25[1] (WH, mg.).†

ἔπ-αυλις, -εως, ἡ (< *αὐλή*), [in LXX for חָצֵר, טִירָה, (l.c.), etc.;] *a dwelling, habitation:* Ac 1^{20} (LXX).†

† **ἐπ-αύριον**, adv., [in LXX for מָחָר, Ge 30^{33}, elsewhere, Ex 9^{6}, al., for מָחֳרָת;] *on the morrow:* in NT, ἡ ἐ. (sc. *ἡμέρα*), Mt 27^{62}, Mk 11^{12}, Jo 1^{29}, Ac 10^{9}, al.

Ἐπαφρᾶς, -ᾶ (Bl., § 7, 4), ὁ, *Epaphras:* Col 1^{7} 4^{12}, Phm ^{23}.†

*† **ἐπ-αφρίζω**, *to foam up:* metaph., *τ. αἰσχύνας*, Ju ^{13}.†

Ἐπαφρόδιτος, -ου, ὁ (i.e. *charming*); *Epaphroditus:* Phl 2^{25} 4^{18}.†

ἐπ-εγείρω, [in LXX for עוּר hi., קוּם hi., etc.;] *to rouse up, excite:* c. acc. rei, *διωγμόν*, Ac 13^{50}; *ψυχάς*, ib. 14^{2}.†

ἐπεί, conj. (*ἐπί, εἰ*), *when, since;* 1. of time, *when, after:* Lk 7^{1} (Rec., WH, mg.). 2. Of cause, *since, because:* Mt 18^{32} 21^{46} 27^{6}, Mk 15^{42}, Lk 1^{34}, Jo 13^{29} 19^{31}, Ac 13^{46} (Rec., WH, mg.), I Co 14^{12}, II Co 11^{18} 13^{3}, He 5$^{2, 11}$ 6^{13} 9^{17} 11^{11}; ἐ. οὖν, He 2^{14} 4^{6}. With ellipsis, *otherwise, else:* Ro 11$^{6, 22}$, He 9^{26}; ἐ. *ἄρα*, I Co 5^{10} 7^{14}; introducing a question, Ro 3^{6}, I Co 14^{16} 15^{29}, He 10^{2} (cf. IV Mac 1[illegible] 2[illegible] 4$^{24, 26}$).†

ἐπει-δή, conj.; 1. of time, *when now, after that:* Lk 7^{1} (WH, txt.). 2. Of cause, *seeing that, forasmuch as:* Lk 11^{6}, Ac 13^{46} (WH, txt., RV) 14^{12} 15^{24}, I Co 1$^{21, 22}$ 14^{16} 15^{21}, Phl 2^{26}.†

* **ἐπει-δή-περ**, conj., *forasmuch as* ("a stately compound," freq. in cl. and suitable for the formal introduction of Lk): Lk 1^{1}.†

ἐπ-εῖδον, 2 aor. without pres. in use; [in LXX chiefly for ראה;] *to regard with attention, look upon* (in cl., of the gods); 1. with a view to bless: c. inf., Lk 1^{25} (cf. *DB*, 136^{b}). 2. To punish: seq. *ἐπί*, Ac 4^{29}.†

ἔπ-ειμι, [in LXX: Ex 8$^{22 (18)}$ (עמד), Si 42^{19}, etc.;] 1. *to come upon, approach.* 2. Of time, *to come on* or *after;* mostly as ptcp., *ἐπιών, -οῦσα, όν*, *next, following:* τῇ ἐ. (sc. *ἡμέρᾳ*, as freq. in late Gk.), Ac 16^{11} 20^{15} 21^{18}; *ἡμέρᾳ* (as usual in cl.), Ac 7^{26}; *νυκτί*, Ac 23^{11}.†

ἐπεί-περ, conj., *since indeed:* Ro 3^{30} (Rec.; *εἴπερ*, WH).†

* **ἐπ-εισ-αγωγή**, -ῆς, ἡ, *a bringing in besides* or *in addition* (Hipp., FlJ, al.): He 7^{19} (cf. MM, *Exp.*, xiv).†

ἐπ-εισ-έρχομαι, [in LXX: I Mac 16^{16} (c. dat.)*;] *to come in upon:* seq. *ἐπί*, Lk 21^{35}.†

ἔπειτα, adv. of sequence, [in LXX: Nu 19^{19} A, Is 16^{2}, IV Mac 6^{3}*;] *thereupon, thereafter, then:* Lk 16^{7}, Ga 1^{21}, Ja 4^{14}; seq. *μετὰ τοῦτο*, Jo 11^{7}; *μετὰ ἔτη τρία*, Ga 1^{18}; *διὰ δεκατεσσάρων ἐτῶν*, Ga 2^{1}; *πρῶτον . . . ἔ.*, I Co 15^{46}, I Th 4^{17}, He 7^{2}; *πρότερον . . . ἔ.*, He 7^{27}; *ἀπαρχὴ . . . ἔ.*, I Co 15^{23}; *εἶτα . . . ἔ.*, I Co 15$^{5, 6}$ (WH, txt.); *ἔ. . . . ἔ.*, I Co 15$^{5-7}$ (WH, mg.); *τρίτον . . . ἔ.* (bis), I Co 12^{28}.†

ἐπ-έκεινα, adv. (= *ἐπ' ἐκεῖνα*), [in LXX: Le 22^{27}, Nu 32^{19}, al. (הָלְאָה), etc.;] *beyond;* c. gen., Ac 7^{43} (LXX).†

* **ἐπ-εκ-τείνω**, *to extend:* mid., *to stretch forward:* c. dat., Phl 3^{13}.†

ἐπενδύτης, -ου, ὁ (< ἐπενδύω), [in LXX for מְעִיל, Le 8^{7} A (Aq. ἐπένδυμα), I Ki 18^{4} A, II Ki 13^{18} *;] *an outer tunic* (RV, *coat*): Jo 21^{7}.†

*† **ἐπ-εν-δύω** = -δύνω (Hdt.), *to put on over;* pass. (Plut., al.), *to have on over, be clothed upon:* II Co $5^{2, 4}$.†

ἐπ-έρχομαι, [in LXX for בּוֹא, עבר, etc.;] 1. *to come to, arrive, come on:* seq. ἀπό, c. gen. loc., Ac 14^{19} (ἐπῆλθαν; cf. M, *Pr.*, 65; Deiss., *BS*, 191); of time, Eph 2^{7}. 2. *to come upon* (as in Hom.): of calamities, Lk 21^{26}, Ac 8^{24} 13^{40}, Ja 5^{1}; of an enemy, Lk 11^{22}; of the Holy Spirit, Lk 1^{35}, Ac 1^{8}, [in LXX: γίγνομαι ἐπί, Jg 14^{6}, I Ki 11^{6}, al.].†

ἐπ-ερωτάω, -ῶ, [in LXX chiefly for שׁאל, also for דרשׁ, etc.;] *to inquire of, consult, question:* c. acc. pers., Mk 12^{34}, Lk 2^{46}, al.; c. dupl. acc., Mk 7^{17} 11^{29}, Lk 20^{40}, al.; c. acc. pers., seq. λέγων, Mt 12^{18}, Mk 9^{11}; εἰ, Mk 8^{23}, Lk 23^{6}, al.; ἐ. θεόν, Ro $10^{20 \, (LXX)}$. 2. In late Gk., *to beg of, demand of:* c. acc. pers. et inf., Mt 16^{1} (cf. ἐρωτάω; and v. Cremer, 716).

** **ἐπ-ερώτημα**, -τος, τό, [in LXX: Da TH 4^{14} (שְׁאֵלָא), Si 36 (33)^{3} *;] 1. *a question, an inquiry* (Hdt., Thuc.). 2. *a demand:* I Pe 3^{21} (v. *ICC*, in l.).†

ἐπ-έχω, [in LXX for חדל, etc.; also Si 8^{1} 31 (34)^{2}, II Mac 5^{25} 9^{25}, al.;] 1. *to hold upon.* 2. Like παρέχω (as in Hom., al.), *to hold out, offer:* λόγον ζωῆς, Phl 2^{16}. 3. *to hold* or *direct towards*, sc. νοῦν; (*a*) absol., *to intend, purpose;* (*b*) *to observe, give attention to* (v. MM, *Exp.*, xiv): seq. πῶς, Lk 14^{7}; c. dat. pers., Ac 3^{5}, I Ti 4^{16}. 4. *to stay, wait:* Ac 19^{22} (in legal phrase, MM, *Exp.*, l.c.).†

* **ἐπηρεάζω** (< ἐπήρεια, *spiteful abuse*), *to revile:* c. acc. pers., Lk 6^{28}; c. acc. rei (but v. *ICC*, in l.), I Pe 3^{16}.†

ἐπί (before a smooth breathing ἐπ', before a rough breathing ἐφ'), prep. c. gen., dat., acc. (acc. most freq. in NT), with primary sense of superposition, *on, upon.* I. C. gen., 1. of place, answering the question, where? (*a*) of the place on which, *on, upon:* ἐπὶ (τ.) γῆς, Mt $6^{10, 19}$, al.; τ. κεφαλῆς, I Co 11^{10}; τ. νεφελῶν, Mt 24^{30}, al.; like ἐν, in *constr. prægn.* after verbs of motion: βάλλειν, Mk 4^{26}; σπείρειν, ib. ^{31}; ἔρχεσθαι, He 6^{7}, al.; fig., ἐπ' ἀληθείας (MM, s.v. ἀ.); of the subject of thought or speech, Ga 3^{16}; of power or authority, *over*, πάντων, Ro 9^{5}; τ. γάζης, Ac 8^{27}; ἐξουσία ἐπί, Re 2^{26} 20^{6}; (*b*) of vicinity, *at, by:* τ. θαλάσσης, Jo 6^{19}; τ. ὁδοῦ, Mt 21^{19}; τοῦ βάτου, Mk 12^{26} (v. Swete, in l.); c. gen. pers., *in the presence of, before*, Mt 28^{14}, Ac 23^{30}, I Co 6^{1}, al. 2. Of time, (*a*) c. gen. pers., *in the time of:* ἐπὶ Ἐλισαίου, Lk 4^{27}; ἐπὶ Κλαυδίου, Ac 11^{28}; ἐπὶ Ἀβιάθαρ ἀρχιερέως, *when A. was high priest*, Mk 2^{26}; (*b*) c. gen. rei, *at, at the time of:* Mt 1^{11}, He 1^{2}, II Pe 3^{3}; ἐπὶ τ. προσευχῶν μου (ἡμῶν), Ro 1^{10}, Eph 1^{16}, I Th 1^{2}, Phm ^{4}. II. C. dat., of place, answering the question, where? (*a*) lit., *on, upon:* Mt 9^{16}, 14^{8}, al.; after verbs of motion (v. supr., I, 1, (*a*)), Mt 9^{16} Ac 8^{16}; *above*, Lk 23^{38}; *at, by*, Mk 13^{29}, Jo 5^{2}, Ac 5^{9}, al.; (*b*) metaph., *upon, on the ground of*, Lk $4^{4 \, (LXX)}$; *in the matter of*, Mk 6^{52} (v. Swete, in l.); *upon, of, concerning*, Ac $5^{35, 40}$; of the ground, reason or motive (Bl., § 38, 2; 43, 3), Mt 18^{3} 19^{9}, Ro 12^{12}, al.; ἐφ' ᾧ, *for the reason that*,

because, Ro 5^{12}, II Co 5^{4}; after verbs of motion, *over*, Mt 18^{13}, Ro 16^{19}, al.; of a condition (cl.), Ro 8^{20}, I Co 9^{10}; ἐπὶ δυσὶ μάρτυσιν (v. Westc. on He 9^{10}), He 10^{28}; of purpose or aim, Eph 2^{10}, Phl 4^{10}; of authority, *over*, Mt 24^{47}, Lk 12^{44}; of hostility, c. dat. pers. (cl.), *against*, Lk 12^{52}; *in addition to* (cl.), II Co 7^{13}; of an adjunct, *in*, *at*, *on*, Phl 1^{5} 2^{17}. III. C. acc., 1. of place of motion upon or over, answering the question, whither? (*a*) lit., *upon*, *over*: Mt $14^{28, 29}$, Lk 5^{19}, al. mult.; in NT also, answering the question, where? (as c. gen., dat.), Mk 4^{38} 11^{2}, Lk 2^{25}, Jo 1^{32}; ἐπὶ τ. αὐτό, Ac 1^{15} 2^{1}, al.; of motion to a vicinity, *to*, Mk 16^{2}, Ac 8^{36}, al.; (*b*) metaph. (in wh. "the acc. is more widely prevalent than it strictly should be," Bl., § 43, 1); of blessings, evils, etc., coming upon one, c. acc. pers., Mt 10^{13} 12^{28}, Ac 2^{17}, Jo 18^{4}, Eph 5^{6}, al.; of addition (dat. in cl.), λύπη ἐπὶ λύπην, Phl 2^{27}; ἐπικαλεῖν ὄνομα ἐπί (v.s. ἐπικαλέω), Ac 15^{17}, Ja 2^{7}; καλεῖν ἐπί, *to call after*, Lk 1^{59}; of number or degree: ἐπὶ τρίς (cl. εἰς τ.), *thrice*, Ac 10^{16} 11^{10}; ἐπὶ πλεῖον, *the more*, *further*, Ac 4^{17}, II Ti 2^{16} 3^{9} (v. also infr., 2, (*a*)); ἐφ' ὅσον (v. infr., ib.), *forasmuch as*, Mt $25^{40, 45}$, Ro 11^{13}; of power, authority, control, Lk 1^{33}, Ac 7^{10}, Ro 5^{14}, He 3^{6}, al.; of the direction of thoughts and feelings, *unto*, *towards*, Lk 1^{17} 23^{28}, Ac $9^{35, 42}$, Ro 11^{22}, Ga 4^{9}, Eph 2^{7}, I Ti 5^{5}, al.; of purpose, *for*, Mt 3^{7}, Lk 23^{48}; ἐφ' ὃ πάρει (Rec. ἐφ' ᾧ), Mt 26^{50}; of hostility, *against*, Mt 24^{7}, Mk $3^{24\text{-}26}$ 10^{11} 13^{8}, Lk 9^{5}, Jo 13^{18}, Ac 7^{54}, I Co 7^{36}, II Co 1^{23}; of reference, *concerning*, *for* (cl. usually dat.), Mk 9^{12} 15^{24}, Jo 19^{24}, Ro 4^{9}. 2. Of time, (*a*) *during*, *for*: Lk 4^{25} (WH, txt., omits ἐπί), Ac 13^{31} 16^{18}, He 11^{30}, al.; ἐφ' ὅσον (χρόνον), *as long as*, *for so long time as*, Mk 9^{15}, Ro 7^{1}, al. (for ἐφ' ὅ. in another sense, v. supr., 1, (*b*)); ἐφ' ἱκανόν (v.s. ἱ.), Ac 20^{11}; ἐπὶ πλεῖον (v. supr., 1, (*b*)), *yet longer*, *further*, Ac 20^{9} 24^{4}; (*b*) *on*, *about*, *towards* (cl. εἰς): Lk 10^{35} Ac 3^{1} 4^{5}. IV. In composition, ἐπί signifies: *up*, ἐπαίρω; *upon*, ἐπίγειος, ἐπιδημέω, ἐπικαθίζω; *towards*, ἐπιβλέπω, ἐπεκτείνω; *over* (of superintendence), ἐπιστάτης; *again*, *in addition*, ἐπαιτέω, ἐπισυνάγω; *against*, ἐπιορκέω, ἐπιβουλή.

ἐπι-βαίνω, [in LXX chiefly for רכב;] 1. *to get up on*, *mount*: seq. ἐπί, c. acc., Mt 21^{5} (LXX); *to embark in* (a boat), *go aboard*: c. dat., Ac 27^{2}; seq. εἰς, Ac 21^{6} (Rec.); absol., Ac 21^{2}. 2. *to go up to*, *go on to*, *enter*: seq. εἰς, Ac 20^{18} 21^{4}; c. dat., Ac 25^{1}.†

ἐπι-βάλλω, [in LXX for שׁלח, שׁית, etc.;] 1. trans., *to cast*, *lay or put upon*: c. acc. et dat., Mk 11^{7}, I Co 7^{35}; c. acc., seq. ἐπί c. acc., Re 18^{19}, WH, mg.; τ. χεῖρα (-ας) ἐπί (Bl., § 37, 7), of seizing a prisoner, Mt 26^{50}, Lk 20^{19} 21^{12}, Jo 7^{30}, Ac 5^{18} 21^{27}; c. dat. (Polyb.), Mk 14^{46}, Ac 4^{3}; c. inf., Ac 12^{1}; τὴν χ. ἐπ' ἄροτρον, Lk 9^{62}; ἐπίβλημα ἐπὶ ἱμάτιον, Lk 5^{36}; ἐπὶ ἱματίῳ, Mt 9^{16}. 2. Intrans., (*a*) *to throw oneself* or *rush upon*: τ. κύματα εἰς τ. πλοῖον, Mk 4^{37}; metaph., *to put one's mind upon* (but v. Field, *Notes*, 41 ff.), ἐπιβαλὼν ἔκλαιεν, *when he thought thereon* (sc. τ. ῥήματι), *he wept* (EV, txt.; R, mg., *he began to weep*; cf. M, *Pr.*, 131): Mk 14^{72} (v. also Swete, in l.); (*b*) *to fall to one's share*: τὸ ἐπιβάλλον (sc. dat.; Hdt., al., a technical formula freq. in π.; Deiss., *BS*, 230, *LAE*, 152), Lk 15^{12}.†

*† **ἐπι-βαρέω**, -ῶ, *to put a burden on, be burdensome:* fig., absol., II Co 2^{5}; c. acc. pers., I Th 2^{9}, II Th 3^{8} (cf. M, *Th.*, I, 2^{9}).†

ἐπι-βιβάζω, [in LXX chiefly for רכב hi.;] *to place upon:* c. acc. pers., Lk 10^{34} 19^{35}, Ac 23^{24}.†

ἐπι-βλέπω, [in LXX for נבט hi., פנה, ראה, etc.;] *to look upon.* In NT, as in LXX (I Ki 1^{11} 9^{16}, Ps 24 (25)^{16}, To 3^{3}, al.), *to look on with favour:* seq. ἐπί, c. acc. pers., Lk 1^{48} 9^{38}, Ja 2^{3}.†

ἐπί-βλημα, -τος, τό, [in LXX: Is 3^{22} *;] 1. *that which is thrown over, a cover.* 2. *a tapestry, hanging* (Is, l.c.). 3. *that which is put on;* (*a*) *embroidery;* (*b*) *a patch:* Mt 9^{16}, Mk 2^{21}, Lk 5^{36}.†

ἐπι-βοάω, -ῶ, *to cry out:* Ac 25^{24} (Rec., for βοάω, q.v.).†

ἐπι-βουλή, -ῆς, ἡ, [in LXX: Es 2^{22}, I Es 5^{73}, II Mac 5^{7}, al.;] *a plan against, a plot:* Ac 9^{24} 20$^{3, 19}$ 23^{30}.†

† **ἐπι-γαμβρεύω** (< γαμβρός, *a connection by marriage*), [in LXX: Ge 34^{9}, I Ki 18$^{21\ ff.}$, II Ch 18^{1}, II Es 9^{14} (חתן hithp.), Ge 38^{8} R (יבם pi.), I Mac 10$^{54, 56}$ *;] 1. *to enter into affinity with:* c. dat. (LXX, ll. c., exc. Ge 38^{8}). 2. *to marry* (as deceased husband's next of kin, cf. Ge 38^{8}): c. acc., Mt 22^{24}.†

* **ἐπί-γειος**, -ον (< ἐπί, γῆ), *of the earth, earthly:* τὰ ἐ., Jo 3^{12}, Phl 2^{10} 3^{19} (anarth.); σώματα, I Co 15^{40}; οἰκία, II Co 5^{1}; σοφία, Ja 3^{15} (Cremer, 153).†

** **ἐπι-γίνομαι** (v.s. γίνομαι), [in LXX: Ep. Je ^{47}, III Mac 2^{5} *;] *to arrive, arise, come on:* Ac 28^{13}.†

ἐπι-γινώσκω, [in LXX chiefly for נכר hi., also for ידע, etc.;] "directive" of γινώσκω (AR, *Eph.*, 249), as in cl.; 1. *to observe, perceive, discern, recognize;* (*a*) absol.: Ac 25^{10}, I Co 13^{12}; seq. ὅτι, Lk 1^{22}; τ. πνεύματι, seq. ὅτι, Mk 2^{8}; (*b*) c. acc. rei: Lk 1^{4} 5^{22}, Ac 12^{14} 27^{39}, Ro 1^{32}, II Co 1^{13}, Col 1^{6}, I Ti 4^{3}; ἐν ἑαυτῷ, Mk 5^{30}; seq. ὅτι, I Co 14^{37}; (*c*) c. acc. pers.: Mt 11^{27} 14^{35} 17^{12}, Mk 6^{33} (T, αὐτούς, but LTr., WH, R, omit the pron., and LTr., WH, txt., read ἔγνωσαν), ib. ^{54}, Lk 24$^{16, 31}$, I Co 16^{18}, II Co 1^{14}; seq. ἀπό, c. gen. rei, Mt 7$^{16, 20}$; seq. ὅτι, Ac 3^{10} 4^{13}, II Co 13^{5}; pass., I Co 13^{12}; opp. to ἀγνοούμενοι, II Co 6^{9}. 2. *to discover, ascertain, determine:* Ac 9^{30}; seq. ὅτι, Lk 7^{37} 23^{7}, Ac 19^{34} 22^{29} 24^{11} 28^{1}; c. acc. rei, seq. quæst., Ac 23^{28}; δι' ἣν αἰτίαν, Ac 22^{24}; παρά, c. gen. pers., seq. περί, c. gen. rei, Ac 24^{8}; τ. ὁδὸν τῆς δικαιοσύνης, II Pe 2^{21} (cf. Lft., *Col.*, 136; Cremer, 159; M, *Pr.*, 113; AR, *Eph.*, 248 ff.).†

† **ἐπί-γνωσις**, -εως, ἡ (< ἐπιγινώσκω, q.v.), [in LXX: III Ki 7^{14} (B. γν-), Pr 2^{5}, Ho 4$^{1, 6}$ 6$^{7\,(6)}$ (דַּעַת), Jth 9^{14}, II Mac 9^{11} *;] *acquaintance, discernment, recognition* (Plut., al.): Phl 1^{9}, Col 3^{10}; c. gen. rei, Col 1^{9} 2^{2}, Phm ^{6}; τ. ἀληθείας, I Ti 2^{4}, II Ti 2^{25} 3^{7}, Tit 1^{1}, He 10^{26}; τ. ἁμαρτίας, Ro 3^{20}; c. gen. pers., of God: Eph 1^{17}, Col 1^{10}, II Pe 1$^{2, 3}$; of Christ: Eph 4^{13}, II Pe 1^{8} 2^{20}; of God and Christ: II Pe 1^{2}; κατ' ἐ., Ro 10^{2}; ἔχειν ἐν ἐ., Ro 1^{28} (v. AR, *Eph.*, 248 ff.; and for a somewhat different view, Thayer, s.v.; Lft. on Col, 1^{9}; Tr., *Syn.*, lxxv; Cremer, 159 f.; cf. αἴσθησις).†

* **ἐπι-γραφή**, -ῆς, ἡ (< ἐπιγράφω), *an inscription*: Mt 22^{20}, Mk 12^{16} 15^{26}, Lk 20^{24} 23^{38}.†

ἐπι-γράφω, [in LXX for כתב, Nu 17$^{2\ (17)}$; fig., Je 38 (31)^{33}, al.;] *to write upon, inscribe*: Mk 15^{26}, Ac 17^{23}, Re 21^{12}; fig., He 8$^{10\ (LXX)}$ 10$^{16\ (ib.)}$.†

ἐπι-δείκνυμι, [in LXX: Pr 12^{17} (פוח hi.), Is 37^{26} (בוא hi.), Ep. Je^{59}, II Mac 15^{32}, al.;] 1. *to show, exhibit, display*: c. acc. et dat., Mt 16^{1} 22^{19} 24^{1}, Lk 17^{14}. Mid., *to display for oneself* or *as one's own* (but cf. Bl., § 55, 1): Ac 9^{39}. 2. *to show, point out, prove*: c. acc., He 6^{17}; c. acc. et inf., Ac 18^{28} (cf. MM, *Exp.*, xiv).†

** **ἐπι-δέχομαι**, [in LXX: Jth 13^{13} B^{2}, I Mac 10^{1} 14^{23}, Si 51^{26}, al.;] 1. in cl., of things, *to allow of, admit of* (Dem., Arist., al.). In late writers, 2. *to accept besides* (Polyb.), *to accept* (in π. of the terms of a lease; v. *ICC*, on III Jo, l.c.): III Jo^{9}. 3. (*a*) *to receive besides* (Menand.); (*b*) *to receive hospitably* (I Mac, Si, ll. c.): III Jo^{10}.†

* **ἐπι-δημέω**, -ῶ (< δῆμος); 1. *to be at home* (Thuc., Plat., al.), 2. *to stay in* a place, *sojourn* (Plat., Xen., al.; and v. MM, *Exp.*, xiv): Ac 2^{10} 17^{21}; seq. ἐν, ib. 18^{27} (WH, mg.).†

*† **ἐπι-δια-τάσσομαι**, *to add provisions* to a document: Ga 3^{15} (cf. ἐπιδιαθήκη, *a second will*, FlJ, *BJ*, ii, 2, 3; the word is used of wills in π., cf. Deiss., *LAE*, 87).†

ἐπι-δίδωμι, [in LXX for נתן, etc.;] 1. *to give over, to hand*: c. acc. rei et dat. pers., Mt 7$^{9,\ 10}$, Lk 11$^{11,\ 12}$ 24$^{30,\ 42}$, Ac 15^{30}; pass. c. dat. pers., Lk 4^{17}. 2. *to give in, give way*: absol., Ac 27^{15}.†

*† **ἐπι-δι-ορθόω**, *to set in order further*: Tit 1^{5} (Inscr.; Cremer, 808).†

ἐπι-δύω, [in LXX: De 24^{15}, Jos 8^{29}, Je 15^{9} (בוא)*;] *to go down, set* (of the sun): Eph 4^{26}.†

ἐπιείκεια, v.s. ἐπιεικία.

ἐπιεικής, -ές (< εἰκός, *likely*), [in LXX: Ps 85 (86)^{5} (סַלָּח), Es 8^{13}*;] 1. *seemly, fitting* (Hom.). 2. *equitable, fair, moderate*: I Ti 3^{3}, Tit 3^{2}, I Pe 2^{18}, Ja 3^{17}; τὸ ἐ. (Thuc., i, 76), Phl 4^{5} (cf. Mayor, Ja, l.c., and v.s. ἐπιεικία).†

ἐπιεικία (Rec. -είκεια), -ας, ἡ (< ἐπιεικής), [in LXX: Wi 2^{19} 12^{18}, Ba 2^{27}, Da LXX 3$^{(42)}$ 4^{24}, TH 3$^{(42)}$, II Mac 2^{22} 10^{4}, III Mac 3^{15} 7^{6}*;] *fairness, moderation, gentleness* ("*sweet reasonableness*," Matthew Arnold): Ac 24^{4}; c. πραΰτης, II Co 10^{1}.†

SYN.: πραΰτης (v. Tr., *Syn.*, § xliii).

ἐπι-ζητέω, -ῶ, [in LXX chiefly for דרשׁ, IV Ki 8^{8}, Is 62^{12}, al.; also for בקשׁ, I Ki 20^{1}, Ec 7$^{29\ (28)}$, Ho 3^{5}; פקד, II Ki 3^{7};] "directive" of ζητέω (MM, *Exp.*, xiv), *to inquire for, seek after, wish for*: c. acc. rei, Mt 6^{32} 12^{39} 16^{4}, Lk 12^{30}, Ac 19^{39}, Ro 11^{7}, Phl 4^{17}, He 11^{14} 13^{14}; c. acc. pers., Lk 4^{42}, Ac 12^{19}; c. inf., Ac 13^{7}.†

** **ἐπιθανάτιος**, -ον, [in LXX: Da Bel^{31};] *condemned to death*: I Co 4^{9}.†

ἐπί-θεσις, -εως, ἡ (< ἐπιτίθημι), [in LXX: II Ch 25^{27} (קֶשֶׁר), Ez

23^{11} (עֲנָבָה) II Mac 4^{41} 5^{5} 14^{15} *;] 1. *a laying on:* χειρῶν, Ac 8^{18}, I Ti 4^{14}, II Ti 1^{6}, He 6^{2} (cf. Westc., *He.*, l.c.; *CGT* on I Ti, l.c.). 2. *an attack, assault* (II Mac, ll.c.).†

ἐπιθυμέω, -ῶ (< θυμός), [in LXX chiefly for אוה pi., hithp.; also for חמד, etc.;] *to set one's heart upon, desire, lust after, covet:* absol., Ja 4^{2}, Ro 7^{7} $13^{9\,(LXX)}$, I Co 10^{6} (cf. IV Mac 2^{6}); seq. κατά (against, in opposition to), Ga 5^{17}; prop. (as in cl.) c. gen., Ac 20^{33}, I Ti 3^{1}; in late Gk. also c. acc. (M, *Pr.*, 65), Mt 5^{28} (Rec. αὐτῆς; T omits; cf. Ex 20^{17}, Mi 2^{2}, Wi 16^{3}, al.); c. inf., Mt 13^{17}, Lk 15^{16} 16^{21} 17^{22}, I Pe 1^{12}, Re 9^{6}; c. acc. et inf., He 6^{11}; as in Hebrew, ἐπιθυμίᾳ ἐπεθύμησα, Lk 22^{15}.†

Syn.: ὀρέγω (cf. Field, *Notes*, 204), θέλω (*DCG.* i, 453^{a}).

ἐπιθυμητής, -οῦ, ὁ (< ἐπιθυμέω), [in LXX: Nu 11^{34} (אוה hithp.); εἶναι ἐ., Pr 1^{22} (חמד) *;] *one longing for, lustful after:* κακῶν, I Co 10^{6}.†

ἐπιθυμία, -ας, ἡ (< ἐπιθυμέω), [in LXX chiefly for תַּאֲוָה, אַוָּה; also for חָמוּד, etc.;] *desire, longing:* Lk 22^{15} (v.s. ἐπιθυμέω), Phl 1^{23}, I Th 2^{17}, Re 18^{14}; pl., Mk 4^{19}; esp. with ref. to forbidden things, *desire, lust* (Vg., *concupiscentia*): Ro $7^{7,8}$, Ja $1^{14,15}$, II Pe 1^{4}; pl., Ga 5^{24}, I Ti 6^{9}, II Ti 2^{22} 4^{3}, I Pe 1^{14} 4^{2}; πάθος ἐπιθυμίας, I Th 4^{5}; ἐ. κακή, Col 3^{5}; c. gen., μιασμοῦ, II Pe 2^{10} (v. Mayor, in l.); τ. καρδιῶν, Ro 1^{24}; τ. κόσμου (aroused by the world), I Jo 2^{17}; τ. σώματος, Ro 6^{12}; τ. ἀπάτης, Eph 4^{22} (v. *ICC*, in l.); τ. σαρκός, I Jo 2^{16}, II Pe 2^{18} (without art.), Ga 5^{16}; τ. ὀφθαλμῶν, I Jo 2^{16}; σαρκικαὶ ἐ., I Pe 2^{11} (cf. IV Mac 1^{32}); κοσμικαί, Tit 2^{12}; εἰς ἐπιθυμίας, Ro 13^{14}; ποιεῖν τὰς ἐ., Jo 8^{44}; ὑπακούειν ταῖς ἐ., Ro 6^{12}; δουλεύειν, ἄγεσθαι, ἐπιθυμίαις, Tit 3^{3}, II Ti 3^{6}; πορεύεσθαι ἐν ἐ., I Pe 4^{3}; κατά, Ju ^{16,18}, II Pe 3^{3}; ἀναστρέφεσθαι ἐν ταῖς ἐ., Eph 2^{3}.†

Syn.: πάθος (q.v.), ὄρεξις.

ἐπι-καθ-ίζω, [in LXX for רכב, etc.;] *to sit upon:* Mt 21^{7}.†

ἐπι-καλέω, -ῶ, [in LXX chiefly for קרא;] 1. *to call, name, surname:* c. acc. (cl.), Mt 10^{25}; pass., Ac 1^{23} 4^{36} $10^{5,18,32}$ 11^{13} $12^{12,25}$, He 11^{16}; τ. ὄνομα, seq. ἐπί (denoting possession, as Heb. נִקְרָא שֵׁם . . . עַל), Ac $15^{17\,(LXX)}$, Ja 2^{7} (v. *CB* on Am 9^{12}). 2. Mid. (so also act.; cl., LXX), *to call upon, invoke, appeal to* (θεόν, θεούς, Hdt., Xen., al.; cf. Deiss., *LAE*, 426): Καίσαρα (Σεβαστόν, Ac 25^{25}), Ac $25^{11,12,21}$ 26^{32} 28^{19}; sc. τ. Κύριον Ἰησοῦν, Ac 7^{59}; μάρτυρα (cl.) τ. θεόν, II Co 1^{23}; πατέρα, I Pe 1^{17}; τ. κύριον, Ro 10^{12}, II Ti 2^{22}; τ. ὄνομα κυρίου (μου, σου; like Heb. קָרָא בְּשֵׁם יְהוָה), Ac $2^{21\,(LXX)}$ $9^{14,21}$ 22^{16}, Ro $10^{13,14\,(LXX)}$, I Co 1^{2} (Cremer, 335, 742).†

ἐπι-κάλυμμα, -τος, τό (< ἐπικαλύπτω), [in LXX: Ex 26^{14} $39^{21\,(34)}$ (מִכְסֶה), II Ki 17^{19} (מָסָךְ), Jb 19^{29} (aliter in Heb.) *;] *a cover, veil:* metaph., τ. κακίας, I Pe 2^{16}.†

ἐπι-καλύπτω, [in LXX for כסה, etc.;] *to cover over, cover up:* metaph., Ro $4^{7\,(LXX)}$.†

† **ἐπι-κατ-άρατος**, *-ον* (<*ἐπικαταράομαι*, *to imprecate curses on*), [in LXX for אָרוּר, also Wi 3^{12} 14^{8}, IV Mac 2^{19};] *accursed:* Ga 3^{10} (LXX) 13 (LXX *κεκαταραμένος*) (Cremer, 109).†

ἐπι-κεῖμαι, [in LXX: Ex 36^{40} (39^{31}) (נתן), Jb 19^{3} (הכר hi.) 21^{27} (חמם), I Mac 6^{57}, II Mac 1^{21}, III Mac 1^{22} *;] *to be placed, lie on:* Jo 21^{9}; seq. *ἐπί*, c. dat., ib. 11^{38}; fig., He 9^{10}; *ἀνάγκη*, I Co 9^{16}; *χειμῶν*, *to threaten, come on:* Ac 27^{20}; of persons, *to press upon:* Lk 5^{1} 23^{26}.†

* **ἐπι-κέλλω**, of a ship, *to run ashore:* c. acc., Ac 27^{41}.†

* **ἐπι-κεφάλαιον**, *-ου*, *τό*, *a poll-tax:* Mk 12^{14} (WH, mg., for *κῆνσον*, as in D, Syrr. $^{\text{Sin. pesh.}}$, 124, etc.).†

** **ἐπικουρία**, *-ας*, *ἡ* (<*ἐπικουρέω* to be an *ἐπίκουρος*, *an ally*), [in LXX: Wi 13^{18} *;] *aid, assistance:* Ac 26^{22}.†

† **Ἐπικούριος** (Rec. -ειος), *-ου*, *ὁ*, *an Epicurean*, a follower of Epicurus: Ac 17^{18}.†

** **ἐπι-κρίνω**, [in LXX: II Mac 4^{47}, III Mac 4^{2} *;] *to decree, give sentence:* c. acc. et inf., Lk 23^{24}.†

ἐπι-λαμβάνω, [in LXX for חזק hi., אחז, etc.;] always mid. in LXX and NT (v. Cremer, 758), *to lay hold of:* c. gen. pers., Mt 14^{31}, Ac 17^{19} $21^{30, 33}$; c. acc. pers. (not cl.), Lk 9^{47} 14^{4} 23^{26} (WH, but v. Bl., 101_{5}), Ac 9^{27} 16^{9} 18^{17}; c. gen. rei, Mk 8^{23}, Ac 23^{19}, He $8^{9 \text{ (LXX)}}$; c. gen. pers. et rei, Lk $20^{20, 26}$; *τ. αἰωνίου* (*ὄντως*) *ζωῆς*, I Ti $6^{12, 19}$. Metaph. (as in Si 4^{11}), He 2^{16} (v. Westc., in l.).†

ἐπι-λανθάνομαι (alternative mid. form of *ἐπιλήθω*, *to cause to forget*), [in LXX chiefly for שׁכח;] *to forget, neglect:* c. inf., Mt 16^{5}, Mk 8^{14}; c. gen., He 6^{10} $13^{2, 16}$; c. acc. (as occasionally in cl.; MM, *Exp.*, xiv), Phl 3^{13}; *ὁποῖος ἦν*, Ja 1^{24}; pass. ptcp. (cf. Is 23^{16}, Si 3^{14} 23^{14}, Wi 2^{4}), Lk 12^{6}.†

ἐπι-λέγω, [in LXX chiefly for בחר;] 1. *to say in addition* (Hdt.). 2. *to call by name, to call:* Jo 5^{2}. 3. *to choose;* mid., *to choose for oneself:* Ac 15^{40}.†

ἐπι-λείπω, [in LXX: Ob 1^{5} א^{1} R (שׁאר hi.) *;] *to fail:* c. acc. pers., He 11^{32}.†

*† **ἐπι-λείχω**, *to lick over:* c. acc., Lk 16^{21} (cf. MM, *Exp.*, xiv).†

† **ἐπι-λησμονή, *-ῆς*, *ἡ* (<*ἐπιλήθω*), [in LXX: Si 11^{27} *;] *forgetfulness:* *ἀκροατὴς ἐ.* (gen. of qual.), Ja 1^{25}.†

ἐπί-λοιπος, *-ον* (<*λοιπός*), [in LXX for יתר, שׁאר;] *still left, remaining:* *χρόνος*, I Pe 4^{2}.†

** **ἐπί-λυσις** *-εως*, *ἡ* (<*ἐπιλύω*), [in Aq.: Ge 40^{8}; Sm.: Ho 3^{4} *;] 1. *release.* 2. *solution, interpretation:* II Pe 1^{20}.†

** **ἐπι-λύω**, [in Aq.: Ge 40^{8} $41^{8, 12}$; Th.: Ho 3^{4} *;] 1. *to loose, release.* 2. *to solve, settle, explain:* Mk 4^{34}, Ac 19^{39}.†

* **ἐπι-μαρτυρέω**, *-ῶ*, *to bear witness to:* c. acc. et. inf., I Pe 5^{12}.†

ἐπιμέλεια, *-ας*, *ἡ* (<*ἐπιμελέομαι*), [in LXX: Pr 3^{8} (שִׁקּוּי), Wi 13^{16}, I Es 6^{10}, I Mac 16^{14}, al.;] *attention, care:* Ac 27^{3} (v. Field, *Notes*, 143).†

ἐπι-μελέομαι, *-οῦμαι*, [in LXX: Ge 44^{21} (שִׂים עֵינַיִם), I Es 6^{27},

Pr 27^{25}, Si 33^{13} (30^{25}), I Mac 11^{37}*;] *to take care of:* c. gen., Lk $10^{34, 35}$, I Ti 3^{5}.†

ἐπιμελῶς, adv., [in LXX for רק, etc.;] *carefully:* Lk 15^{8}.†

ἐπι-μένω, [in LXX: Ex 12^{39} (מהה hith.)*;] *to stay on, tarry* or *abide still:* seq. ἐν, I Co 16^{8}; αὐτοῦ, *there*, Ac 15^{34} (WH, txt., RV, txt., omit) 21^{4}; c. dat., τ. σαρκί, Phl 1^{24}; seq. παρά, c. dat. pers., Ac 28^{14}; πρός, c. acc. pers., I Co 16^{7}, Ga 1^{18}; c. acc. temp., Ac 10^{48}, $21^{4, 10}$ $28^{12, 14}$, I Co 16^{7}. Metaph., *to continue* in a pursuit or state: c. dat., τ. ἁμαρτίᾳ, Ro 6^{1}; τ. ἀπιστίᾳ, ib. 11^{23}; τ. πίστει, Col 1^{23}; αὐτοῖς (v. *CGT*, in l.), I Ti 4^{16}; τ. χρηστότητι, Ro 11^{22}; c. ptcp. (cf. Bl., § 73, 4; 76, 2), Jo $8^{[7]}$, Ac 12^{16}.†

ἐπι-νεύω, [in LXX: Pr 26^{24} (נכר ni.), I Mac 6^{57}, II Mac 4^{10} 11^{15} 14^{20}*;] *to nod* in command or approval, *to nod approval, consent:* Ac 18^{20}.†

ἐπίνοια, -ας, ἡ (< ἐπινοέω, *to contrive*), [in LXX: Je 20^{10}, Wi 6^{16} 9^{14} 14^{12} 15^{4}, Si 40^{2}, II Mac 12^{45}, IV Mac 17^{2}*;] *a thought, design:* Ac 8^{22}.†

** **ἐπιορκέω, -ῶ** (< ἐπίορκος), [in LXX: I Es 1^{48}, Wi 14^{28}*;] *to swear falsely, forswear oneself:* Mt 5^{33}.†

ἐπί-ορκος, -ον, [in LXX: Za 5^{3} (שׁבע ni.)*;] 1. of oaths, *sworn falsely*. 2. Of persons, *perjured;* as subst., *a perjurer, false swearer:* I Ti 1^{10}.†

ἐπιοῦσα, v.s. ἔπειμι.

*† **ἐπιούσιος, -ον** (cf. περιούσιος, [in LXX for סְגֻלָּה, De 7^{6}, etc.]), found only in the phrase ἄρτος ἐ., EV, *daily;* R, mg., *for the coming day:* Mt 6^{11} Lk 11^{3}. (Several derivations find support, each pointing to a different meaning. 1. < ἐπιοῦσα (sc. ἡμέρα) (or, < ἐπὶ τὴν ἰοῦσαν (sc. ἡμέραν), Zorell, s.v.), hence, *for the morrow* or *for the coming day* (R, mg.). 2. (*a*) < ἐπί + οὐσία, hence, *for subsistence, needful* (Am. R, mg.); (*b*) < ἐπί + εἶναι in fem. ptcp. form, hence, *pertaining to* (the day).) For renderings of versions and views of various writers, v. reff. in *DB*, *ext.*, 36 f.; *DCG*, ii, 58 f., 62^{a}; *ICC* on Lk, l.c. The EV, *daily*, is based on the Vg. (Lk; OL, Mt, Lk, *quotidianus*). "It is difficult not to think that τὸν ἐ. rests upon misunderstanding of an original Aramaic phrase, or upon a Greek corruption" (*ICC* on Mt, l.c.; cf. also Cremer, 239).†

ἐπι-πίπτω, [in LXX chiefly for נפל;] *to fall upon* (Field, *Notes*, 25): c. dat. pers., Mk 3^{10} (v. Swete, in l.), Ac 20^{10}; seq. ἐπὶ τ. τράχηλον (as Ge 46^{29}, To 11^{8}, III Mac 5^{49}, al.), Lk 15^{20}, Ac 20^{37}. Metaph., φόβος, Lk 1^{12}, Ac 19^{17}, Re 11^{11}; ὀνειδισμοί, Ro $15^{3\,(LXX)}$; of the Holy Spirit: seq. ἐπί, c. dat., Ac 8^{16}; ἐπί, c. acc., Ac 10^{44} 11^{15}; absol., Ac 23^{7}.†

* **ἐπι-πλήσσω**, 1. *to strike at, to punish*. 2. *to rebuke, reprove:* I Ti 5^{1}.†

ἐπι-ποθέω, -ῶ, [in LXX for יאב, ערג, כסף hi., etc.;] *to long for, desire:* c. inf., Ro 1^{11}, II Co 5^{2}, I Th 3^{6}, II Ti 1^{4}, Phl 2^{26} (WH, [txt.]);

c. acc. rei, I Pe 2^{2}; c. acc. pers., II Co 9^{14}, Phl 1^{8} 2^{26} (WH, mg.); absol., Ja 4^{5} (v. Mayor, in l.).†

†ἐπι-πόθησις**, -εως, ἡ, [in Aq.: Ez 23^{11} *;] *longing:* II Co 7$^{7, 11}$.†

*†**ἐπι-πόθητος**, -ον, *greatly desired, longed for:* Phl 4^{1}.†

*†**ἐπιποθία** (WH, -πόθεια), -ας, ἡ = ἐπιπόθησις, *longing:* Ro 15^{23}.†

†**ἐπι-πορεύομαι**, [in LXX: Le 26^{33} (אַחַר), Ez 39^{14} (עבר), Ep. Je ^{62}, II Mac 2^{28}, III Mac 1^{4} *;] *to travel, journey to:* seq. πρός, c. acc. pers., Lk 8^{4}.†

*†**ἐπι-ράπτω** (Rec. -ρράπτω), *to sew upon:* seq. ἐπί, c. acc., Mk 2^{21}.†

ἐπι-ρίπτω (Rec. -ρρίπτω, as in cl.), [in LXX chiefly for שָׁלַךְ hi.;] 1. *to cast at.* 2. *to cast* or *place upon:* c. acc. seq. ἐπί, c. acc., Lk 19^{35}; metaph., τ. μέριμναν, I Pe 5$^{7\,(LXX)}$.†

ἐπίσημος, -ον (< σῆμα, *a mark*), [in LXX: Ge 30^{42} (קָשֻׁר), Es 5^{4} 8^{13}, I Mac 11^{37} 14^{48}, II Mac 15^{36}, III Mac 6^{1} *;] 1. *bearing a mark;* of money, *stamped, coined.* 2. Metaph., (*a*) in good sense, *notable, illustrious:* Ro 16^{7}; (*b*) in bad sense, *notorious:* Mt 27^{16}.†

ἐπισιτισμός, -οῦ, ὁ (< ἐπισιτίζομαι, *to supply with provisions*), [in LXX: Ge 42^{25}, al. (צֵדָה), Jth 2^{18} 4^{5};] 1. *a foraging.* 2. *provisions, food:* Lk 9^{12}.†

ἐπι-σκέπτομαι (late form of ἐπισκοπέω, q.v.), [in LXX very freq., chiefly for פקד;] 1. *to inspect, examine.* 2. (*a*) *to visit:* c. acc., Ac 7^{23} 15^{36} (cf. Jg 15^{1}); especially, the sick and afflicted (as in MGr. and sometimes in cl.), Mt 25$^{36, 43}$, Ja 1^{27} (cf. Si 7^{35}); (*b*) in LXX and NT (as פקד in Ge 21^{1}, Ex 4^{31}, Ps 8^{5}, al.), *to visit with help, to care for:* Lk 1$^{68, 78}$ 7^{16}, Ac 15^{14}, He 2^{6}; (*c*) *to visit with punishment* (Je 9^{25}, Ps 88 (89)^{33}, al.; cf. MM, *Exp.*, xiv; Cremer, 863).†

ἐπι-σκευάζω, [in LXX for חזק pi., etc.;] *to equip, make ready;* mid., *to make one's preparations:* Ac 21^{15}.†

*†**ἐπι-σκηνόω**, -ῶ, *to tent upon, spread a tabernacle over:* metaph., seq. ἐπ᾽ ἐμέ (RV, *rest upon, cover*), II Co 12^{9}.†

ἐπι-σκιάζω, [in LXX: Ex 40$^{29\,(35)}$ (שׁכן), Ps 90 (91)^{4} 139 (140)^{7} (סָכַךְ), Pr 18^{11} *;] *to throw a shadow upon, overshadow:* c. dat., Ac 5^{15}; of a shining (Mt, l.c., and cf. Ex 40$^{29\,35}$, II Mac 2^{8}) cloud, c. dat., Mk 9^{7}; c. acc., Mt 17^{5}, Lk 9^{34}; metaph. (cf. Pss, Pr, ll.c.), of the Holy Spirit, Lk 1^{35}.†

ἐπι-σκοπέω, -ῶ, [in LXX for פקד ni., etc.;] 1. *to look upon, observe, examine:* seq. μή, He 12^{15}. 2. As ἐπισκέπτομαι in LXX, NT, *to visit, care for:* I Pe 5^{2} (R, txt.; WH om.; Cremer, 527).†

†**ἐπι-σκοπή**, -ῆς, ἡ, [in LXX chiefly for פָּקַד, פְּקֻדָּה;] 1. *a visiting, visitation* (εἰς ἐ. τοῦ παιδός, Lucian, *dial. deor.*, 20, 6); as in LXX (after Heb.), of God's visitation in mercy, or in judgment (Le 19^{20}, Jb 10^{12}, Je 6^{15}, Wi 2^{20}, al.): Lk 19^{44}, I Pe 2^{12} (v. Hort, in l.). 2. *office, charge,* esp. *office of an* ἐπίσκοπος (q.v.): Ac 1$^{20\,(LXX)}$, I Ti 3^{1} (Cremer, 527 f., 864; *DCG*, ii, 809^{b}).†

ἐπί-σκοπος, -ου, ὁ (< *σκοπός, a watcher*), [in LXX for פקד, its parts and derivatives, Nu 4^{16} 31^{14}, Jg 9^{28}, iv Ki $11^{15, 18}$, ii Ch $34^{12, 17}$, Ne $11^{9, 14, 22}$; אֵל, Jb 20^{29}; נֹגֵשׂ, Is 60^{17}; Wi 1^{6}, i Mac 1^{51}*;] *a superintendent, guardian, overseer* (cl.; for exx. v. LS, s.v.): Ac 20^{28}, i Pe 2^{25} (*ICC*, in l.); as technical term for a religious office (Deiss., *BS*, 230 f.), in later Paul. epp. of the head of a church (Vg. *episcopus*), *a bishop:* Phl 1^{1}, i Ti 3^{2} Tit 1^{7} (v. reff. s.v. *ἐπισκοπή*).†

ἐπι-σπάω, -ῶ, [in LXX: Is 5^{18} (מָשַׁךְ), etc.;] *to draw on:* mid., in peculiar sense of effacing signs of Judaism (cf. i Mac 1^{15}, FlJ, *Ant.*, xii, 5, i; v. Thayer, s.v.), *to become as uncircumcised:* i Co 7^{18}.†

* **ἐπι-σπείρω**, *to sow upon* or *besides: ἀνὰ μέσον*, Mt 13^{25}.†

ἐπίσταμαι (prob. an old mid. of *ἐφίστημι*, q.v.), [in LXX chiefly for ידע;] *to know, know of, understand:* c. acc. pers., Ac 19^{15}; c. ptcp., ib. 24^{10}; c. acc. rei, Mk 14^{68}, Ac 18^{25}, i Ti 6^{4}, Ja 4^{14}, Ju ^{10}; seq. *περί*, Ac 26^{26}; *ὅτι*, ib. 15^{7} 19^{25} 22^{19}; *ὡς*, ib. 10^{28}; *πῶς*, ib. 20^{18}; *ποῦ*, He 11^{8}.†

SYN.: γινώσκω (q.v.), *οἶδα*.

** **ἐπί-στασις**, -εως, ἡ (< *ἐφίστημι*), [in LXX: ii Mac 6^{3}*;] 1. *a stopping, halting* (as of soldiers): *ὄχλου, collecting a crowd* (v. Rackham, *Acts*, l.c.): Ac 24^{12} (WH, Rec. *ἐπισύστασις*). 2. *superintendence, attention* (but v. Thayer, s.v.; Field, *Notes*, 185 f.): ii Co 11^{28} (WH, Rec. ut supr.).†

ἐπιστάτης, -ου, ὁ (< *ἐφίστημι*), [in LXX: iv Ki 25^{19}, Je 36 $(29)^{26}$ 52^{25} (פָּקִיד), ii Ch 31^{12} (נָגִיד), ii Mac 5^{22}, etc.;] *a chief, commander, master:* Lk 5^{5} $8^{24, 45}$ $9^{33, 49}$ 17^{13} (cf. Dalman, *Words*, 336 ff.).†

ἐπι-στέλλω, [in LXX: iii Ki $5^{8\,(22)}$, Ne 6^{19} (שׁלח), Jth 15^{4}, i Mac 10^{25} 12^{7} 13^{18} (in each case with v.l. *ἀποσ-*)*;] 1. *to send to.* 2. *to send a message* by letter, *to write word* (MM, *Exp.*, xiv): c. dat. pers., Ac 21^{25}, He 13^{22}; seq. *τοῦ*, c. inf., Ac 15^{20}.†

ἐπιστήμων, -ον, gen., -ονος (*ἐπίσταμαι*), [in LXX: De 1^{13} 4^{6}, Is 5^{21} (בִּין ni.), i Es 8^{44}, Si 10^{25} 21^{15}, etc.;] *knowing, skilled:* Ja 3^{13}.†

ἐπι-στηρίζω, [in LXX for סָמַךְ, etc.;] *to make stronger, confirm:* c. acc., Ac 14^{22} $15^{32, 41}$.†

ἐπι-στολή, -ῆς, ἡ (< *ἐπιστέλλω*), [in LXX for אִגֶּרֶת, etc.; freq. in Mac;] 1. *a message.* 2. *a letter, an epistle:* Ac 9^{2}, i Co 5^{9}, al.; pl., Ac 22^{5}, i Co 16^{3}, al.; *ἐ. συστατικαί*, ii Co 3^{1} (cf. Milligan, *NTD*, 254 f.). (On the NT *ἐπιστολαί*, cf. Milligan, *Th.*, 121 ff.; *NTD*, 85 ff.; Deiss., *BS*, 3 ff.; *St. Paul*, 8 ff.)

* **ἐπι-στομίζω** (< *στόμα*), *to bridle;* metaph., *to stop the mouth, to silence:* Tit 1^{11}.†

ἐπι-στρέφω, [very freq. in LXX, chiefly for שׁוּב, in its various senses, also for פנה, etc.;] 1. trans., *to turn about, round* or *towards*, hence metaph., *to turn, cause to return* (to God, virtue, etc.): Lk $1^{16, 17}$ (cf. Ma 3^{24}), Ja $5^{19, 20}$. 2. Intrans., (*a*) *to turn, turn oneself around:* Ac 16^{18}; c. inf., Re 1^{12}; seq. *πρός*, Ac 9^{40}; so also pass. (cl.),

Mk 5^{39} 8^{33}, Jo 21^{20}; metaph., of turning to God (v. Field, *Notes*, 246 ff.), *ἐπὶ τ. κύριον* (*θεόν*), Ac 9^{35} 11^{21} 14^{15} 15^{19} 26^{20}; *πρὸς τ. θεόν*, I Th 1^{9}, II Co 3^{16}; *ἀπὸ σκότους εἰς φῶς*, Ac 26^{18}; pass., I Pe 2^{25}; (*b*) *to return* (as in MGr.): Lk 8^{55}, Ac 15^{36}; seq. *ὀπίσω*, c. inf., Mt 24^{18}; seq. *εἰς*, Mt 12^{44}, Mk 13^{16}, Lk 2^{39} 17^{31}; *ἐπί*, II Pe 2^{22}; metaph., seq. *ἐπί*, Ga 4^{9}; *πρός*, Lk 17^{4}; of moral reform, Mt 13^{15}, Mk 4^{12}, Lk 22^{32}, Ac 3^{19} 28^{27}; pass., Mt 10^{13} (Cremer, 531, 881).†

ἐπι-στροφή, -ῆς, ἡ (*ἐπιστρέφω*), [in LXX: Ez 47^{7} (שׁוּב), Si 18^{21} 49^{2}, etc.;] *a turning about*; metaph., *conversion* (Field, *Notes*, 246): Ac 15^{3}.†

* **ἐπι-συν-άγω**, [in LXX for אסף, קבץ, etc. (Cremer, 65);] 1. *to gather together*: Mt 23^{37} 24^{31}, Mk 13^{27}, Lk 13^{34}; pass., Mk 1^{33}, Lk 12^{1} 17^{37}. (cf. Ps 101 $(102)^{23}$ 105 $(106)^{47}$, II Mac 1^{27}, al.). 2. *to gather together against* (Mi 4^{11}, Za 12^{3}, I Mac 3^{58}, al.).†

† **ἐπι-συν-αγωγή, -ῆς, ἡ (< *ἐπισυνάγω*), [in LXX: II Mac 2^{7} *;] *a gathering together, assembly*: He 10^{25}; seq. *ἐπί*, II Th 2^{1} (cf. II Mac, l.c.).†

*† **ἐπι-συν-τρέχω**, *to run together again*: Mk 9^{25} (v. Swete, in l.).†

† **ἐπι-σύστασις**, -εως, ἡ (< *ἐπισυνίστημι*), [in LXX: Nu 16^{40} (עֵדָה) 26^{9} (נצה hi.), I Es 5^{73} A *;] *a gathering, a riotous throng*: Rec. (for *ἐπίστασις*, q.v.), Ac 24^{12}, II Co 11^{28}.†

** **ἐπισφαλής**, -ές (< *σφάλλω*, *to cause to fall*), [in LXX: Wi 9^{14} (cf. -ῶς, ib. 4^{4}) *;] 1. *prone to fall* (Plat.). 2. *dangerous* (Hipp., Plut., al.): Ac 27^{9}.†

** **ἐπ-ισχύω**, [in LXX: Si 29^{1}, I Mac 6^{6} *;] 1. *to make stronger* (Si, l.c.). 2. *to grow stronger*; metaph., *be more urgent*: Lk 23^{5}.†

† **ἐπι-σωρεύω, [in Sm.: Jb 14^{17}, Ca 2^{4} *;] *to heap together*; metaph., *διδασκάλους*, II Ti 4^{3}.†

† **ἐπι-ταγή**, -ῆς, ἡ (< *ἐπιτάσσω*), [in LXX: Da LXX 3^{16} (פִּתְגָם), I Es 1^{18}, Wi 14^{16} 18^{16} 19^{6}, III Mac 7^{20} *;] = cl., *ἐπίταγμα*, *a command*, Ro 16^{26}, I Co $7^{6,25}$, II Co 8^{8}, I Ti 1^{1}, Tit 1^{3} (for use in Inscr. of divine commands, v. MM, *Exp.*, xiv); *μετὰ πάσης ἐ.*, *with all authority*: Tit 2^{15}.†

ἐπι-τάσσω, [in LXX for אמר, צוה, etc.;] *to command, charge*: c. acc. rei, Lk 14^{22}; c. dat. pers., Mk 1^{27} 9^{25}, Lk 4^{36} 8^{25}; id. c. acc. rei, Phm ^{8}; id. c. inf., Mk 6^{39}, Lk 8^{31}, Ac 23^{2}; id. c. imperat., Mk 9^{25}; c. acc. et inf., Mk 6^{27}.†

SYN.: *κελεύω*.

ἐπι-τελέω, -ῶ, [in LXX for כלה, עשׂה, etc.;] *to complete, accomplish, execute*: c. acc. rei, Ro 15^{28}, II Co 7^{1} $8^{6,11}$, Phl 1^{6}, He 8^{5}; of religious services (cf. Hdt., ii, 37, al.), He 9^{6}; art. inf., II Co 8^{11}. Mid., (*a*) *to complete for oneself, make an end* (R, mg.; pass., R, txt; cf. Meyer, in l.): Ga 3^{3}; (*b*) *to pay in full, pay the tax, be subject to*: c. acc. (cf. Xen., *Mem.*, iv, 8, 8), I Pe 5^{9} (pass., RV, etc.; cf. Thayer, s.v.; *ICC*, in l).†

ἐπιτήδειος, -α, -ον, [in LXX: I Ch 28^{2}, Wi 4^{5}, I Mac 4^{46}, al.;] 1. *suitable, convenient*. 2. *useful, necessary*: *τὰ ἐ.*, *necessaries*, Ja 2^{16}.†

ἐπι-τίθημι, [in LXX for נתן, שׂוּם, etc.;] 1. *to lay, set* or *place upon:* c. acc. rei, seq. ἐπί, c. acc. rei, Mt 23^{4}, Lk 15^{5}, Jo 9$^{6\,(\mathrm{WH,\,txt.}),\,15}$, Ac 15^{10} 28^{3}; ἐπί, c. gen. rei, Mt 27^{29}; ἐν, ib.; c. dat. pers., σταυρόν, Lk 23^{26}; στέφανον, Jo 19^{2}; ὄνομα, Mk 3^{16,17}; πληγάς, Lk 10^{30}, Ac 16^{23}; ἐπί, c. acc. pers., Re 22^{18}; of the laying on of hands, τ. χεῖρα (-ας), seq. ἐπί, c. acc. pers., Mt 9^{18}, Mk 16$^{[18]}$, Ac 8^{17} 9^{17}; c. dat. pers., Mt 19^{13,15}, Mk 5^{23} 6^{5} 7^{32} 8^{23}, Lk 4^{40} 13^{13}, Ac 6^{6} 8^{19} 9^{12} 13^{3} 19^{6} 28^{8}, I Ti 5^{22}. Mid., (*a*) *to provide:* Ac 28^{10} (RV, *put on board;* cf. Field, *Notes*, 149); (*b*) *to throw oneself upon, attack:* c. dat. pers., Ac 18^{10}. 2. *to add to:* Re 22^{18} (v. supr., and cf. Swete, in l.).†

ἐπι-τιμάω, -ῶ, [in LXX for גּער, Ge 37^{10}, Ps 9^{5}, Za 3$^{3\,(2)}$; Si 11^{7}, al.;] 1. *to honour.* 2. *to raise in price.* 3. *to mete out due measure;* (*a*) *to award;* (*b*) *to censure, rebuke, admonish:* absol., II Ti 4^{2}; c. dat., Mt 8^{26} 17^{18} 19^{13}, Mk 4^{39} 8^{32} 10^{13}, Lk 4^{39,41} 8^{24} 9^{21,42,55} 17^{3} 18^{15} 19^{39}, Ju ^{9}; seq. ἵνα, Mt 12^{16} 16^{20} 20^{31}, Mk 3^{12} 8^{30} 10^{18}, Lk 18^{39}; seq. λέγων, λέγει, etc., Mt 16^{22}, Mk 1^{25} 8^{33} 9^{25}, Lk 4^{35} 23^{40}.†

SYN.: ἐλέγχω, q.v.

ἐπιτιμία, -ας, ἡ (< ἐπιτιμάω), [in LXX: Wi 3^{10} *;] 1. *citizenship, franchise.* 2. As in Inscr. (LS, s.v.), LXX, l.c. (= cl. τὸ ἐπιτίμιον), *punishment, penalty:* II Co 2^{6}.†

ἐπι-τρέπω, [in LXX (usually with v.l. ἐπιστρ-): Ge 39^{6} (עזב), etc.;] 1. *to turn to, commit, entrust.* 2. *to yield, permit:* I Co 16^{7}, He 6^{3}; c. dat. pers., Mk 5^{13}, Jo 19^{38}; id. c. inf. (cf. M, *Pr.*, 205), Mt 8^{21} 19^{8}, Lk 8^{32} 9^{59,61}, Ac 21^{39,40} 27^{3}, I Ti 2^{12}; c. inf., Mk 10^{4}. Pass., c. dat. et inf., Ac 26^{1} 28^{16}, I Co 14^{34}.†

* **ἐπιτροπεύω** (< ἐπίτροπος, *a procurator*), *to govern:* Lk 3^{1} (WH, mg., for ἡγεμονεύοντος, an obvious correction for precision).†

** **ἐπι-τροπή, -ῆς, ἡ** (< ἐπιτρέπω), [in LXX: II Mac 13^{14} *;] *power to decide, authority:* Ac 26^{12}.†

** **ἐπίτροπος, -ου, ὁ** (< ἐπιτρέπω), [in LXX: II Mac 11^{1} 13^{2} 14^{2} *;] 1. *an administrator, a steward:* Mt 20^{8}, Lk 8^{3}. 2. *a guardian* (c. gen. pers., II Mac, ll. c.): Ga 4^{2}.†

ἐπι-τυγχάνω, [in LXX: Ge 39^{2} (צלח hi.), Pr 12^{27} (חרךְ) *;] 1. *to light upon.* 2. *to obtain, attain to:* Ja 4^{2}, c. gen. rei (as in cl.), He 6^{15} 11^{33}; c. acc. (late Gk.), Ro 11^{7} (Rec. τούτου).†

ἐπι-φαίνω, [in LXX for אוֹר hi., etc.;] 1. *to show forth.* 2. (= pass. in cl.) *to appear:* Ac 27^{20}; c. dat. pers., Lk 1^{79}; metaph., Tit 3^{4}; c. dat., ib. 2^{11} (Cremer, 567).†

ἐπιφάνεια, -ας, ἡ (< ἐπιφανής), [in LXX: II Ki 7^{23} (נוֹרָא), Es 5^{1}, Am 5^{22}, II Mac 2^{21} 3^{24} 5^{4} 12^{22} 14^{15} 15^{27}, III Mac 2^{9} 5^{8,51} *;] (in late Gk. and Inscr., freq. of deities, v. MM, *Exp.*, xiv), *a manifestation, appearance:* II Th 2^{8}, I Ti 6^{14}, II Ti 1^{10} 4^{1,8}, Tit 2^{13} (cf. M, *Th.*, 148 f.).†

ἐπιφανής, -ές (< ἐπιφαίνω), [in LXX (v. Thayer, s.v.) for נוֹרָא, etc., Jg 13^{6}, Jl 2^{11,31}, al.; II Mac 6^{23}, III Mac 5^{35}, al.;] *renowned, illustrious, notable:* Ac 2$^{20\,(\mathrm{LXX})}$ (cf. MM, *Exp.*, xiv).†

† **ἐπι-φαύσκω** (variant form of ἐπιφώσκω, q.v.), [in LXX: Jb 25^{5}

(אהל hi.) 31^{26} 41$^{9\ 10}$ (הלל hi.)*;] *to shine forth:* fig., c. dat., Eph 5^{14} (on v.l. -*ψαύσει*, v. *ICC*, Westc., AR, in l.).†

ἐπι-φέρω, [in LXX chiefly for שלח;] 1. *to bring upon* or *against:* **κρίσιν**, Ju ^{9}. 2. *to impose, inflict:* Ro 3^{5}.†

** **ἐπι-φωνέω, -ῶ**, [in LXX: I Es 9^{47} AR, II Mac 1^{23}, III Mac 7^{13}*;] *to call out, shout:* c. acc. rei, Ac 21^{34}; c. dat. pers., ib. 22^{24}; seq. **λέγοντες**, Lk 23^{21}; orat. rect., Ac 12^{22}.†

ἐπι-φώσκω, [in LXX for הלל hi., Jb 41$^{9\ (10)}$ A (Bא, *ἐπιφαύσκ-*)*;] 1. *to let shine.* 2. *to dawn* (cf. MM, *Exp.*, xiv): Lk 23^{54}; seq. *εἰς*, Mt 28^{1}.†

ἐπιχειρέω, -ῶ (< *χεῖρ*), [in LXX for חשב, Es 9^{25}; גמל, II Ch 20^{11}, al.;] 1. *to put one's hand to.* 2. *to take in hand, attempt:* c. inf., Lk 1^{1}, Ac 9^{29} 19^{13}.†

ἐπι-χέω, [in LXX chiefly for יצק, Ge 28^{18}, al.;] *to pour upon:* Lk 10^{34}.†

** **ἐπι-χορηγέω, -ῶ**, [in LXX: Si 25^{22}, II Mac 4^{9} A*;] *to supply, provide:* c. acc. rei, II Pe 1^{5}; id. c. dat. pers., II Co 9^{10}, Ga 3^{5}; pass., Col 2^{19}, II Pe 1^{11} (cf. *χορηγέω*, and v. MM, *Exp.*, xiv).†

*† **ἐπι-χορηγία**, *-ας, ἡ* (< *ἐπιχορηγέω*), *a supply:* Eph 4^{16}, Phl 1^{19}.†

** **ἐπι-χρίω**, [in Sm.: Ez 13^{10} 22^{28}*;] *to spread on, anoint:* c. acc., Jo 9^{11}; id. seq. *ἐπί*, c. acc., Jo 9^{6} (cf. MM, *Exp.*, xiv).†

* **ἐπ-οικοδομέω, -ῶ**, in NT, always metaph., of the spiritual life regarded as a building (Cremer, 449); 1. *to build upon:* I Co 3$^{10,\ 12,\ 14}$; pass., Eph 2^{20}. 2. *to build up:* Col 2^{7}, I Pe 2^{5} (T, *οἰκοδ-* WH, Rec.), Ju ^{20}.†

ἐπ-ονομάζω, [in LXX chiefly for קרא;] *to name, call by a name, surname:* pass., Ro 2^{17}.†

** **ἐπ-οπτεύω**, [in Sm.: Ps 9^{35} (10^{14}) 32 (33)^{13}*;] *to watch* (in Hom., as an overseer; cf. Ps, ll. c.), *look upon:* I Pe 2^{12} 3^{2}.†

** **ἐπόπτης, -ου, ὁ**, [in LXX (of God): Es 5^{1}, II Mac 3^{39} 7^{35}, III Mac 2^{21}*;] 1. *an overseer* (LXX, ll. c.). 2. *a spectator:* II Pe 1^{16} (of ἐ. as applied to God, v. parallels in Inscr., MM, *Exp.*, xiv; of the use of this term in the mysteries, v. Mayor on II Pe, l.c.; Thayer, s.v.).†

ἔπος, -εος (-ους), τό, [in LXX: Za 7^{3}, Si 44^{5}*;] *a word:* **ὡς ἔ. εἰπεῖν** (cl.), *so to speak:* He 7^{9}.†

SYN.: *λόγος, reasoned speech; ῥῆμα*, mere articulated *utterance;* ἔ., the articulated expression of a thought.

ἐπουράνιος, -ον (< *οὐρανός*), [in LXX: Ps 67 (68)^{14} (שַׁדַּי), Da TH 4^{23} A (שְׁמַיָּא), II Mac 3^{39}, III Mac 6^{28} 7^{6}, IV Mac 4^{11} AR, 11^{3} א*;] *in* or *of heaven, heavenly* (in Hom., of the Gods): *οἱ ἐ.*, opp. to *ἐπίγειοι* and *καταχθόνιοι*, Phl 2^{10}; to *χοϊκός*, I Co 15$^{48,\ 49}$; *σώματα* (v. Lft., *Col.*, 376), I Co 15^{40}; *βασιλεία*, II Ti 4^{18}; *πατρίς*, He 11^{16}; *Ἰερουσαλήμ*, He 12^{22}; **κλῆσις** (cf. Lft. on Phl 3^{14}), He 3^{1}; **τὰ ἐ.**, He 8^{5} 9^{23}; opp. to *ἐπίγειος*, Jo 3^{12}; id., of the heavenly regions, Eph 1$^{3,\ 20}$ 2^{6} 3^{10} 6^{12}; **ἡ δωρεὰ ἡ ἐ.**, He 6^{4} (Cremer, 468).†

ἑπτά, οἱ, αἱ, τά, indecl., *seven:* Mt 12^{45} 18^{22} (cf. ἑβδομηκοντάκις), Mk 8^{5}, al.; οἱ ἑ., Ac 21^{8}.

ἑπτάκις, adv., *seven times:* Mt $18^{21, 22}$, Lk 17^{4}.†

ἑπτακισχίλιοι, -αι, -α, *seven thousand:* Ro 11^{4}.†

ἑπταπλασίων, -ον, gen., -ονος, [in LXX for שִׁבְעָתַיִם, Ps 78 $(79)^{12}$, al.;] *sevenfold:* Lk 18^{30} (WH, mg., for πολλαπλ- WH, txt., RV; v. WH, *Notes*, 62).†

Ἔραστος, -ου, ὁ, *Erastus;* 1. a companion of St. Paul, Ac 19^{22}, and prob. II Ti 4^{20}. 2. The treasurer of Corinth, Ro 16^{23}.†

ἐραυνάω, -ῶ, late form of ἐρευνάω (Rec., ll. c.; cf. Bl., § 6, 1; M, *Pr.*, 46), [in LXX, ἐρευν- (exc. I Ch 19^{3} A), for חפשׂ pi., חקר, etc.;] *to search, examine:* Jo 7^{52}; c. acc. rei, Jo 5^{39}, Ro 8^{27}, I Co 2^{10}, Re 2^{23}; seq. orat. obliq., I Pe 1^{11}.†

SYN.: v.s. ἐξετάζω.

ἐργάζομαι (< ἔργον), [in LXX for עבד, פעל, עשׂה, etc.;] 1. intrans., (*a*) *to work, labour:* Mt 21^{28}, Lk 13^{14}, Jo 5^{17} 9^{4}, Ac 18^{3}, I Co 9^{6}, II Th $3^{10\text{-}12}$; τ. χερσίν, I Co 4^{12}, I Th 4^{11}; νυκτὸς κ. ἡμέρας, I Th 2^{9}, II Th 3^{8}; of working for pay, Mt 21^{28}; for reward, Ro $4^{4, 5}$; (*b*) *to work at a trade* or *business, to trade:* seq. ἐν (Dem.), Mt 25^{16}. 2. Trans., (*a*) *to work, work out, do, produce, perform:* c. acc., II Co 7^{10}, Col 3^{23}, II Th 3^{11}, Ja 1^{20}, II Jo ^{8}, seq. εἰς, III Jo ^{5}; ἔργον, Ac $13^{41\,(LXX)}$; id. seq. εἰς, Mt 26^{10}; ἐν, Mk 14^{6}; ἔργα, Jo 3^{21}; τὰ ἔ. τ. θεοῦ, Jo 6^{28} 9^{4}; τὸ ἔ. κυρίου, I Co 16^{10}; τ. ἀγαθόν, Ro 2^{10}, Eph 4^{28} (v. AR, *Eph.*, 190); id. seq. πρός, Ga 6^{10}; κακόν, seq. dat. pers. (more freq. dupl. acc. in cl.), Ro 13^{10}; δικαιοσύνην, Ac 10^{35}, He 11^{33}; ἀνομίαν, Mt 7^{23}; ἁμαρτίαν, Ja 2^{9}; σημεῖον, Jo 6^{30}; τ. ἱερά, I Co 9^{13}; τ. θάλασσαν (*work the sea*, i.e. make one's living from it), Re 18^{17}; (*b*) *to work for, earn by working* (cl.): Jo 6^{27} (cf. κατ-, περι-, προσ-εργάζομαι; Cremer, 258; on the force of the aorist of this verb, v. M, *Pr.*, 116).†

ἐργασία, -ας, ἡ (< ἔργον), [in LXX for מְלָאכָה, עֲבֹדָה, etc.;] 1. *work, business:* Ac $16^{16, 19}$ $19^{24, 25}$; δὸς ἐ. (Lat. *da operam*), Lk 12^{58}. 2. *working, performance:* Eph 4^{19}.†

** ἐργάτης, -ου, ὁ (< ἐργάζομαι, q.v.), [in LXX: Wi 17^{17}, Si 19^{1} 40^{18}, I Mac 3^{6} *;] 1. prop., *a field labourer, husbandman:* Mt $9^{37, 38}$ $20^{1, 2, 8}$, Lk 10^{2}, Ja 5^{4} (cf. Wi, l.c.). 2. Generally, *a workman, labourer:* Mt 10^{10}, Lk 10^{7}, Ac 19^{25} (opp. to τεχνίτης), I Ti 5^{18}; of Christian teachers, II Co 11^{13}, Phl 3^{2}, II Ti 2^{15}. 3. *a worker, doer:* τ. ἀδικίας, Lk 13^{27} (cf. I Mac, l.c.).†

ἔργον, -ου, τό (originally Ϝέργον, *work*), [very freq. in LXX, chiefly for מַעֲשֶׂה, מְלָאכָה, also for עֲבֹדָה, פֹּעַל, etc.;] 1. *work, task, employment:* Mk 13^{34}, Jo 4^{34} 17^{4}, Ac 13^{2}, Phl 1^{22} 2^{30}, I Th 5^{13}, al.; of an enterprise or undertaking (De 15^{10}, Wi 2^{12}), Ac 5^{38}. 2. *a deed, action:* Tit 1^{16}, Ja 1^{25}; disting. from λόγος, Lk 24^{19}, Ro 15^{18}, II Th 2^{17}, I Jo 3^{18}; ἐν λόγοις κ. ἔ., Ac 7^{22}; of acts of God, Jo 9^{3}, Ac $13^{41\,(LXX)}$, He 4^{10}, Re 15^{3}; of Christ, Mt 11^{2}; esp. in Jo, e.g. $5^{20, 36}$ 7^{3} 10^{38} $14^{11, 12}$ 15^{24}; in ethical sense, of human actions (AR, *Eph.*, 190), bad or good,

Mt 23^{3}, Lk 11^{48}, Jo $3^{20, 21}$, Ja $2^{14 ff.}$ 3^{13}, Re 2^{5} 3^{2}; τὸ ἔ., collectively, Ga 6^{4}, Ja 1^{4}, I Pe 1^{17}, Re 22^{12}; τὸ ἔ. τ. νόμου, Ro 2^{15}; ἔ. ἀγαθόν, Ro 2^{7}, Col 1^{10}, II Th 2^{17}, Tit 1^{16}, al.; *καλόν*, Mt 26^{10}, Mk 14^{6}; pl. (as freq. in cl.), Mt 5^{16}, I Ti $5^{10, 25}$, He 10^{24}; ἔ. *πίστεως*, I Th 1^{3}, II Th 1^{11}; ἔ. *πονηρά*, Col 1^{21}, II Jo ^{11}; *νέκρα*, He 6^{1} 9^{14}; *ἄκαρπα*, Eph 5^{11}; ἔ. *ἀσεβείας*, Ju ^{15}; τ. *σκότους*, Ro 13^{12}, Eph 5^{11}; ἔ. *νόμου*, Ro $3^{20, 28}$, Ga 2^{16} $3^{2, 5, 10}$. 3. *that which is wrought* or *made, a work:* I Co 3^{13-15}; τ. *χειρῶν*, Ac 7^{41}; of the works of God, He 1^{10}; *γῆ κ. τὰ ἐν αὐτῇ ἔ.*, II Pe 3^{10}; τὸ ἔ. τ. *θεοῦ*, Ro 14^{20}.

ἐρεθίζω, [in LXX: Da LXX $11^{10, 25}$ (גרה hithp.), I Mac 15^{40}, II Mac 14^{17}, etc.;] 1. *to stir up, provoke* (as in cl.): Col 3^{21}. 2. In good sense (cf. *ἐρεθισμός*, *excitement*, in MGr.), *to stir up, stimulate:* II Co 9^{2}.†

ἐρείδω (chiefly in poets and late prose for *ἐρυγγάνω*), [in LXX for תמך (Pr 4^{4} 5^{5} 11^{16}, al.), etc.;] *to prop, fix firmly:* act., as mid., *ἐρείσασα*, of a ship driving ashore (RV, *struck*), Ac 27^{41}.†

ἐρεύγομαι, [in LXX chiefly for שׁאג, Ho 11^{10}, Am $3^{4, 8}$, al.; also for נבע, Ps 18 $(19)^{2}$, etc.;] 1. *to spit* or *spue out*. 2. Prop., of oxen (Hom.), *to bellow, roar;* whence, as in LXX, *to speak aloud, utter:* Mt $13^{35 (LXX)}$. (For other examples of softened force of words in late Gk., cf. *σκύλλω, τρώγω, χορτάζω*.) †

ἐρευνάω, -ῶ, v.s. *ἐραυνάω*.

ἐρημία, -*ας*, *ἡ* (< *ἔρημος*), [in LXX: Is 60^{20}, Ez 35^{4} (חָרְבָּה ,חָרֵב), ib. 35^{9} (שְׁמָמָה), Wi 17^{17}, Si 47^{17}, Ba 4^{33}, IV Mac 18^{8} *;] *a solitude, wilderness:* Mt 15^{33}, Mk 8^{4}, II Co 11^{26}, He 11^{38}.†

ἔρημος (in older Gk. *ἐρῆμος*), -*ον*, [in LXX chiefly for מִדְבָּר;] *solitary, lonely, desolate, deserted:* (*a*) of persons, *γυνή*, Ga $4^{27 (LXX)}$; (*b*) of places, Mt $14^{13, 15}$ 23^{38} (WH, om.), Mk 1^{35} 6^{32}, Lk 4^{42} 9^{12}, al.; as subst., *ἡ ἔ.* (sc. *χώρα*; as in Hdt., ii, 32, al.), *the desert*, Mt $3^{1, 3}$, Mk $1^{3, 4}$, Jo 3^{14}, al.; pl., *αἱ ἔ.*, *desert places*, Lk 1^{80} 5^{16} 8^{29}.

ἐρημόω, -ῶ (< *ἔρημος*), [in LXX for חָרֵב hi., שָׁמֵם ni., etc.;] *to desolate, lay waste:* Mt 12^{25}, Lk 11^{17}, Re 17^{16} $18^{16, 19}$.†

† **ἐρήμωσις**, -*εως*, *ἡ* (< *ἐρημόω*), [in LXX for שׁמם, Le $26^{34, 35}$, Ps 72 $(73)^{19}$, Da 9^{27} 11^{31} 12^{11}, al.; חָרְבָּה, Je 7^{34} 22^{5}, al.;] *a making desolate, laying waste:* Lk 21^{20}; *βδέλυγμα ἐρημώσεως* (Da, ll. c., I Mac 1^{54}), Mt $24^{15 (LXX)}$, Mk $13^{14 (LXX)}$.†

ἐρίζω (< *ἔρις*), [in LXX for מרה, etc.;] *to wrangle, strive:* Mt 12^{19} (LXX, *κεκράζεται*).†

** **ἐριθία**, (T, cl., -*εία*), -*ας*, *ἡ*, [in Sm.: Ez 23^{11} *;] (on the origin and history of the word, v. Hort, *Ja.*, 81 ff.; Ellic. on Ga 5^{20}; Cremer, 262), *ambition, self-seeking, rivalry:* Ja $3^{14, 16}$; *κατ' ἐριθίαν*, Phl 2^{3}; *οἱ ἐξ ἐ.*, Ro 2^{8}, Phl 1^{17}; pl. (Bl., § 32, 6; WM, 220; Swete, *Mk.*, 153), II Co 12^{20}, Ga 5^{20}.†

ἔριον, -*ου*, *τό*, [in LXX for צֶמֶר, Le 13^{47}, Is 1^{18}, al.;] *wool:* He 9^{19}, Re 1^{14}.†

ἔρις, *-ιδος*, acc., *ἔριν* (on the declension, v. Bl., § 8, 3; WH, *App.*, 157), *ἡ*, [in LXX: Ps 138 (139)^{20}, Si 28^{11} 40$^{5, 9}$ *;] *strife, wrangling, contention*: Ro 1^{29} 13^{13}, I Co 3^{3}, II Co 12^{20}, Ga 5^{20}, Phl 1^{15}, I Ti 6^{4}, Tit 3^{9}; pl. (v.s. *ἐριθία*), Ro 13^{13}, WH, mg., I Co 1^{11}, Ga, l.c., WH, mg.†

† **ἐρίφιον, *-ου*, *τό* (dim. of *ἔριφος*, q.v.), [in LXX: To 2^{13} *;] Mt 25^{33}, Lk 15^{29} (*ἔριφον*, WH, txt.).†

ἔριφος, *-ου*, [in LXX chiefly for גְּדִי;] *a kid*: Mt 25^{32}, Lk 15^{29}, WH, txt.†

Ἑρμᾶς, *-ᾶ*, acc., *-ᾶν* (Doric form of Ἑρμῆς), *Hermas*, a Christian: Ro 16^{14}.†

ἑρμηνεία, v.s. *ἑρμηνία*.

ἑρμηνευτής, *-οῦ*, *ὁ* (< *ἑρμηνεύω*), [in LXX for לִיץ hi., Ge 42^{23} *;] *an interpreter*: I Co 14^{28} (WH, mg.).†

ἑρμηνεύω, [in LXX: II Es 4^{7} (תִּרְגֵּם), Es 10^{3} Jb 42^{18} *;] 1. *to explain*. 2. *to interpret*: Lk 24^{27} (WH, mg.), Jo 1$^{39, 43}$ 9^{7}, He 7^{2}.†

ἑρμηνία (T, cl., *-εία*), *-ας*, *ἡ* (< *ἑρμηνεύω*), [in LXX (*-εία*), Si, prol. ^{14} 47^{17}, Da LXX 5^{1} *;] *interpretation*: I Co 12^{10} 14^{26}.†

Ἑρμῆς, *-οῦ*, acc., *Ἑρμῆν*, *ὁ*, *Hermes*; (*a*) the Greek god (Lat. *Mercurius*): Ac 14^{12}; (*b*) a Christian: Ro 16^{14}.†

Ἑρμογένης, *-ους*, *ὁ*, *Hermogenes*, a Christian: II Ti 1^{15}.†

ἑρπετόν, *-οῦ*, *τό* (< *ἕρπω*, *to crawl*), [in LXX chiefly for רֶמֶשׂ, שֶׁרֶץ;] *a creeping thing, reptile*: Ac 10^{12} 11^{6}, Ro 1^{23}, Ja 3^{7}.†

ἐρυθρός, *-ά*, *-όν*, [in LXX for אָדֹם, Is 63^{2}; *ἐ. θάλασσα* for יַם־סוּף, Ex 10^{19}, al.;] *red*: *ἡ ἐ. θάλασσα, the Red Sea*, Ac 7^{36}, He 11^{29}.†

ἔρχομαι, [in LXX very freq. for בוא, also for הלך ni., אתה, etc., 34 words in all;] 1. *to come*; (*a*) of persons, either as arriving or returning from elsewhere: Mt 8^{9}, Mk 6^{31}, Lk 7^{8}, Jo 4^{27}, Ro 9^{9}, al.; seq. *ἀπό*, Mk 5^{35} 7^{1}, Jo 3^{2}, al.; *ἐκ*, Lk 5^{17}, Jo 3^{31}, al.; *εἰς*, Mk 1^{29}, al.; *διά* seq. *εἰς*, Mk 7^{31}; *ἐν* (Cremer, 263 f., but v.s. *ἐν*), Ro 15^{29}, I Co 4^{21}; *ἐπί*, c. acc., Mk 6^{53} 11^{13}, Jo 19^{33}, al.; *κατά*, c. acc., Lk 10^{33} Ac 16^{7}; *παρά*, c. gen., Lk 8^{49}; c. acc., Mt 15^{29}, Mk 9^{14}, al.; c. dat. comm., incomm. (M, *Pr.*, 75, 245), Mt 21^{5}, Re 2$^{5, 16}$; with adverbs: *πόθεν*, Jo 3^{8}, al.; *ἄνωθεν*, Jo 3^{31}; *ὄπισθεν*, Mk 5^{27}; *ὧδε*, Mt 8^{29}; *ἐκεῖ*, Jo 18^{3}; *ποῦ*, He 11^{8}; seq. *ἕως*, Lk 4^{42}; *ἄχρι*, Ac 11^{5}; with purpose expressed by inf., Mk 5^{14}, Lk 1^{59}, al.; by fut. ptcp., Mt 27^{49}; *ἵνα*, Jo 12^{9}; *εἰς τοῦτο, ἵνα*, Ac 9^{21}; *διά*, c. acc., Jo 12^{9}; before verbs of action, *ἔρχεται καί, ἦλθε καί*, etc.: Mk 2^{18}, Jo 6^{15}, al.; *ἔρχου καὶ ἴδε*, Jo 1^{47} 11^{34}; *ἐλθών* (redundant; Dalman, *Words*, 20 f.), Mt 2^{8} 8^{7}, Mk 7^{25}, Ac 16^{39}, al.; similarly *ἐρχόμενος*, Lk 15^{25}, al.; of coming into public view: esp. of the Messiah (*ὁ ἐρχόμενος*, Mt 11^{3}, al.; v. Cremer, 264), Lk 3^{16}, Jo 4^{25}; hence, of Jesus, Mt 11^{19}, Lk 7^{34}, Jo 5^{43}, al.; of the second coming, Mt 10^{23}, Ac 1^{11}, I Co 4^{5}, I Th 5^{2}, al.; (*b*) of time: *ἔρχονται ἡμέραι* (pres. for fut.: Bl., § 56, 8), Lk 23^{29}, He 8$^{8 \, (LXX)}$; fut., Mt 9^{15}, Mk 2^{20}, al.; *ἔρχεται ὥρα, ὅτε*, Jo 4$^{21, 23}$, al.; *ἦλθεν, ἐλήλυθε ἡ ὥρα*, Jo 13^{1} 16^{32} 17^{1}; *ἡ ἡμέρα τ. κυρίου*, I Th 5^{2}; *καιροί*, Ac 3^{19}; (*c*) of things and

events: κατακλυσμός, Lk 17^{27}; λιμός, Ac 7^{11}; ἡ ὀργή, I Th 1^{10}; ὁ λύχνος, Mk 4^{21} (v. Swete, in l.). Metaph., τ. ἀγαθά, Ro 3^{8}; τ. τέλειον, I Co 13^{10}; ἡ πίστις, Ga $3^{23, 25}$; ἡ ἐντολή, Ro 7^{9}; with prepositions: ἐκ τ. θλίψεως, Re 7^{14}; εἰς τ. χεῖρον, Mk 5^{26}; εἰς πειρασμόν, ib. 14^{38}, al. 2. *to go:* ὀπίσω, c. gen. (Heb. הָלַךְ אַחֲרֵי), Mt 16^{24}, Mk 8^{34}, Lk 9^{23}; σύν, Jo 21^{3}; ὁδόν, Lk 2^{44}. (Cf. ἀν-, ἐπ-αν-, ἀπ-, δι-, εἰς, ἐπ-εισ-, παρ-εισ-, συν-εισ-, ἐξ-, δι-εξ-, ἐπ-, κατ-, παρ-, ἀντι-παρ-, περι-, προ-, προσ-, συν-έρχομαι.)

SYN.: πορεύομαι, χωρέω (v. Thayer, s.v. ἔρχομαι).

ἐρῶ, v.s. λέγω, p. 496.

ἐρωτάω, -ῶ, [in LXX chiefly for שׁאל;] 1. *to ask, question* (cl.): absol., Lk 19^{31} 22^{68}, Jo $8^{[7]}$; c. acc. pers., Jo 9^{21} $16^{19, 30}$ 18^{21}; seq. λέγων, Mt 16^{13}, Lk 23^{3}, Jo $1^{19, 21}$ 5^{12} 9^{19} 16^{5}; c. dupl. acc. (WM, § 32, 4a), Mt 21^{24}, Mk 4^{10}, Lk 20^{3}, Jo 16^{23} (M, *Pr.*, 66_{n}); c. acc. pers., seq. περί, Lk 9^{45}, Jo 18^{19}. 2. In late Gk. (Milligan, *NTD*, 51; not, as Cremer, 716, Thayer, s.v., a "Hebraism"), = αἰτέω (q.v.), *to ask, request:* c. acc. pers., Jo 14^{16}; seq. imperat., Lk $14^{18, 19}$, Phl 4^{3}; λέγων, Mt 15^{23}, Jo 12^{21}; seq. ἵνα (M, *Pr.*, 208), Mk 7^{26}, Lk 7^{36} 16^{27}, Jo 4^{47} 17^{15} $19^{31, 38}$, I Th 4^{1}, II Jo ^{5}; ὅπως, Lk 7^{3} 11^{37}, Ac 23^{20}; c. inf., Lk 5^{3} 8^{37}, Jo 4^{40}, Ac 3^{3} 10^{48} 23^{18}, I Th 5^{12}; c. acc. pers., seq. περί, Lk 4^{38}, Jo $17^{9, 20}$, I Jo 5^{16}; ὑπέρ, II Th $2^{1, 2}$; τὰ (WH, txt., om. τὰ) πρὸς εἰρήνην, Lk 14^{32} (cf. δι-, ἐπ-ερωτάω).

SYN.: v.s. αἰτέω.

**ἐσθής, -ῆτος, ἡ (< ἕννυμι, *to clothe;* hence, ἐσθής, Lk, ll. c., Elz.), [in LXX: I Es $8^{71, 73}$, II Mac 8^{35} 11^{8} *;] *clothing, raiment:* Lk 23^{11} 24^{4}, Ac 10^{30} 12^{21}, Ja $2^{2, 3}$.†

**ἔσθησις, -εως, ἡ, [in LXX: pl., II Mac 3^{33}, III Mac 1^{16} *;] *clothing:* pl., Ac 1^{10}.†

ἐσθίω, and (poët. and late prose) ἔσθω, [in LXX chiefly for אכל;] *to eat;* (*a*) absol.: Mt $14^{20, 21}$, Mk 6^{31}, Jo 4^{31}, al.; ἐν τ. φαγεῖν (on this aor. form, v. M, *Pr.*, 111), I Co 11^{21}; διδόναι φαγεῖν, c. dat. pers., Mk 5^{43}, al.; ἐ. καὶ πίνειν, Mt $6^{25, 31}$, Lk 10^{7}, al.; of ordinary use of food and drink, I Co 9^{4} 11^{22}; of partaking of food at table, Mk 2^{16}, Lk 5^{30}, al.; opp. to fasting, Mt 11^{18}, Lk 5^{33}, al.; of revelling, Mt 24^{49}, Lk 12^{45}; (*b*) c. acc. rei: Mt 6^{25}, Mk 1^{6}, Jo 6^{31}, Ro 14^{2}, al.; ἄρτον (Heb. אָכַל לֶחֶם), Mt 15^{2}, Mk 3^{20}, al.; τὸν ἑαυτοῦ ἄ., II Th 3^{12}; ἄ. seq. παρά, c. gen. pers., II Th 3^{8}; τά seq. id., Lk 10^{7}; τ. πάσχα, Mt 26^{17}, Mk 14^{12}, al; τ. κυριακὸν δεῖπνον, I Co 11^{20}; τ. θυσίας, I Co 10^{18}; seq. ἐκ (= cl. part. gen.), Jo $6^{26, 50, 51}$, I Co 11^{28}; ἀπό (cf. Heb. אָכַל מִן), Mt 15^{27}, Mk 7^{28}; metaph., *to devour, consume:* He 10^{27}, Ja 5^{3}, Re 17^{16} (cf. κατ-, συν-εσθίω).

Ἐσλεί (Rec. Ἐσλί, v. WH, *Notes*, 155), ὁ, *Esli*, an ancestor of Jesus: Lk 3^{25}.†

**ἔσ-οπτρον, -ου, ὁ, [in LXX: Wi 7^{26}, Si 12^{11} *;] *a mirror:* I Co 13^{12}, Ja 1^{23}.†

ἑσπέρα, -ας, ἡ (prop. fem. of ἕσπερος), [in LXX chiefly for ערב;]

(*a*) (sc. *ὥρα*), *evening:* Lk 24^{29}, Ac 4^{3} 20^{15} 28^{23}; (*b*) (sc. *χώρα*), *the west.*†

ἑσπερινός, *-ή*, *-όν* (= the more freq. ἑσπέριος, -α, -ον), [in LXX for עֶרֶב, IV Ki 16^{15}, Ps 140 $(141)^{2}$, al.;] *of the evening, evening:* Lk 12^{38} (WH, ⊣ mg. ⊢).†

Ἑσρώμ (Ἑσρών, Lk, l.c.; Rec. Ἐσρ-), ὁ (Heb. חֶזְרוֹן, Ge 46^{12}, Nu 26^{21}, I Ch 2^{5}, al.), [in LXX both forms, ut supr. (cf. *ICC*, on Mt, l.c.; WH, § 408);] *Esrom* (AV), *Hezron* (RV), an ancestor of Jesus: Mt 1^{3}, Lk 3^{33}.†

Ἑσρών, Ἐσρ-, v.s. Ἑσρώμ.

ἔσχατος, *-η*, *-ον*, [in LXX chiefly for אַחֲרוֹן; אַחֲרִית] *last, utmost, extreme;* (*a*) of place: of the lowest or least honoured place, Lk $14^{9, 10}$; τ. ἔσχατον, c. gen. part., Ac 1^{8} 13^{47}; (*b*) of time: Mt $20^{12, 14}$, Mk $12^{6, 22}$, opp. to πρῶτος, Mt 20^{8}, I Co 15^{45}, Re 2^{19}, al.; τὰ ἔ. καὶ τ. πρῶτα, Mt 12^{45}, Lk 11^{26}, II Pe 2^{20}; of the Eternal, ὁ πρῶτος καὶ ὁ ἔ., Re 1^{17} 2^{8} 22^{13}; in phrases relating to the Messianic age and the consummation of the Kingdom of God: ἐπ᾽ ἐσχάτου (-ων) τ. ἡμερῶν, He 1^{2}, II Pe 3^{3}; τ. χρόνων, I Pe 1^{20}; ἔ. ὥρα, I Jo 2^{18}; ἐπ᾽ ἐ. χρόνου, Ju ^{18}; ἐν ἐ. ἡμέραις, Ac 2^{17}, Ja 5^{3}, II Ti 3^{1}; neut., ἔσχατον, as adv., Mk 12^{22}, I Co 15^{8}; (*c*) of rank: Mk 9^{35}, I Co 4^{9}.

* **ἐσχάτως**, adv., *extremely, utterly;* ἐ. ἔχειν (= Lat. *in extremis esse*), only in late writers (cf. ἐν ἐσχάτοις εἶναι, FlJ, *Ant.*, ix, 8, 6), *to be at the point of death:* Mk 5^{23}.†

ἔσω, Ion. and old Att. form of εἴσω (< εἰς), adv., [in LXX for פְּנִימָה, etc.;] 1. prop., after verbs of motion (*to*) *within, into:* Mt 26^{58}, Mk 14^{54}; c. gen., Mk 15^{16}. 2. As freq. in cl. (= cl. ἔνδον), after verbs of rest, *within:* Jo 20^{26}, Ac 5^{23}; οἱ ἔ. (opp. to οἱ ἔξω), I Co 5^{12}; ὁ ἔ. ἄνθρωπος, Ro 7^{22}, II Co 4^{16}, Eph 3^{16}.†

ἔσωθεν (< ἔσω), adv., [in LXX for בְּבַיִת, לִפְנֵי and cognate forms;] 1. *from within:* Mk $7^{21, 23}$, Lk 11^{7}. 2. *within:* Mt 7^{15} $23^{25, 27, 28}$, II Co 7^{5}, Re 4^{8} 5^{1}; τὸ ἔ., Lk 11^{40}; id. c. gen., ib. ^{39}.†

ἐσώτερος, *-α*, *-ον* (compar. of ἔσω), [in LXX chiefly for פְּנִימִי and cognate forms;] *inner:* Ac 16^{24}; τὸ ἐ., He 6^{19}.†

ἑταῖρος, *-ου*, ὁ, [in LXX chiefly for רֵעַ and cognate forms, also Si 11^{6} $37^{2ff.}$, al.;] *a companion, comrade:* Mt 11^{16} (WH, ἑτέροις); voc., as term of address, *my friend:* Mt 20^{13} 22^{12} 26^{50}.†

† **ἑτερό-γλωσσος (Att. -ττος), *-ον*, [in Aq.: Ps 113 $(114)^{1}$, Is 33^{19} *;] *of alien speech, of another tongue* (v. Cremer, 681): I Co 14^{21} (aliter in LXX).†

*† **ἑτεροδιδασκαλέω**, *-ῶ*, *to teach other* or *different doctrine:* I Ti 1^{3} 6^{3} (cf. *CGT*, in l.; Milligan, *NTD*, 102).†

*† **ἑτερο-ζυγέω**, *-ῶ*, [in LXX cf. ἑτερόζυγος, Le 19^{19} (כִּלְאַיִם) *;] *to be unequally yoked:* metaph., c. dat. pers., II Co 6^{14}.†

ἕτερος, *-α, -ον*, [in LXX chiefly for אַחֵר;] distributive pron., prop. dual (Bl., § 13, 5; 51, 6), denoting the second of a pair, but in late Gk. encroaching on ἄλλος (M, *Pr.*, 79 f.); 1. of number, *other*; c. art., *the other*; (*a*) of two, Lk 5^{7} 9^{56}, al.; opp. to ὁ πρῶτος, Mt 21^{30}; ὁ εἷς, Mt 6^{24}, Lk 7^{41}, Ac 23^{6}, al.; ἕ. μὲν . . . ἕ. δέ, *the one . . . the other*: I Co 15^{40}; *the next*: Lk 6^{6} 9^{56} (sc. ἡμέρα, Xen.), Ac 20^{15} 27^{3}; = ὁ πλησίον, *one's neighbour*: Ro 2^{1} 13^{8}, I Co 6^{1}, al.; (*b*) of more than two, *another*: Mt 8^{21} 11^{3}, Lk 6^{6} 22^{65}, Jo 19^{37}, Ro 8^{39}, al.; pl., Ac 2^{13}; οἱ μὲν . . . ἄλλοι δὲ . . . ἕ. δέ, Mt 16^{14}; τινὲς . . . ἕ. δέ, Lk 11^{16}. 2. Of kind or quality, *other, another, different* (Plat., Dem., al.): Mk $16^{[12]}$, Lk 9^{29}, Ac 2^{4}, I Co 14^{21}, II Co 11^{4}, Ga 1^{6}, al. (cf. ἑτερό-γλωσσος, -διδασκαλέω, -ζυγέω).

SYN.: ἄλλος, q.v. (v. reff. ut supr., also Robertson, *Gr.*, 748 ff.).

ἑτέρως, adv., *differently, otherwise*: Phl 3^{15}.†

ἔτι, adv., *yet, as yet, still*; 1. of time; (*a*) of the present (*adhuc*): Mk 5^{35}, I Co 3^{3} 15^{17}, Ga 1^{10}, al.; (*b*) of the past, mostly c. impf.: Mt 12^{46}, Lk 8^{49} 15^{20}, Jo 20^{1}, Ac 9^{1}, Ro $5^{6,8}$, II Th 2^{5}, He 7^{10} 9^{8}, al.; (*c*) of the future: Lk 1^{15}, II Co 1^{10}; (*d*) with a neg.: Mt 5^{13}, Lk 16^{2} 20^{36}, He 10^{2}, Re 3^{12} 20^{3}, al. 2. Of degree, *even, yet, still, further*: c. compar., Phl 1^{9}, He 7^{15}; of what remains, Mk 12^{6}, Jo 4^{35} 7^{33}, al.; of what is added, Mt 18^{16} 26^{65}, He 11^{32} $12^{26,27}$; of continuance apart from the idea of time, Ro 3^{7} 6^{2} 9^{19}, Ga 5^{11}; ἔτι δέ, Ac $2^{26\,(LXX)}$, He 11^{36}; ἔτι τε καί, Lk 14^{26}, Ac 21^{28}.

ἑτοιμάζω (< ἕτοιμος), [in LXX chiefly for כּוּן hi. (Hatch, *Essays*, 51 ff.);] *to prepare, make ready*; (*a*) absol., of hospitable preparation: Mk 14^{15}, Lk 9^{52} 12^{47} $22^{9,12}$; c. inf., Mt 26^{17}; ἵνα, Mk 14^{12}; (*b*) c. acc. rei: Mt 22^{4} 26^{19}, Mk 14^{16}, Lk 12^{20} 17^{8} $22^{8,13}$ 23^{56} 24^{1}, Jo $14^{2,3}$, Phm ^{22}, Re 9^{7} 16^{12}; seq. εἰς, II Ti 2^{21}; of God's ordaining coming events (Dalman, *Words*, 128); of blessing, Mt 20^{23} 25^{34}, Mk 10^{40}, Lk 2^{31}, I Co 2^{9}, He 11^{16}, Re 12^{6}; of judgment, Mt 25^{41}; of preparation for the Messiah, τ. ὁδὸν κυρίου, Mt 3^{3}, Mk 1^{3}, Lk 1^{76} $3^{4\,(LXX)}$; (*c*) c. acc. pers.: Lk 1^{17}, Ac 23^{23}, Re 19^{7}, seq. ἵνα, Re 8^{6}; εἰς, II Ti 2^{21}, Re $9^{7,15}$ 21^{2}.†

ἑτοιμασία, *-ας, ἡ* (< ἑτοιμάζω, q.v.), [in LXX for כּוּן hi., כֵּן, מָכוֹן, and cognate forms, II Es 2^{68} 3^{3}, Ps 9^{38} (10^{17}) 64 $(65)^{9}$ 88 $(89)^{14}$, Na $2^{3\,(4)}$, Za 5^{11}, Ez 43^{11}, Da TH $11^{7,20,21}$, Wi 13^{12}*;] 1. = ἑτοιμότης, (*a*) *readiness* (Hipp.); (*b*) *preparation* (LXX; e.g. ἑ. τ. καρδίας, Ps 9^{38} (10^{17})): Eph 6^{15}, EV. 2. *foundation, firm footing* (Ps 88 $(89)^{14}$): Eph, l.c. (Hatch, *Essays*, 55; *Exp. Times*, ix, 38; but v. also Abbott, *Essays*, 95).†

ἕτοιμος, *-ον*, also (in cl. after Thuc.) *-η* (II Co 9^{5}, I Pe 1^{5}), *-ον*, [in LXX chiefly for מָכוֹן, נָכוֹן (cf. Hatch, *Essays*, 51 ff.);] *prepared, ready*: (*a*) of things: Mt $22^{4,8}$, Mk 14^{15}, II Co 9^{5} 10^{16}, I Pe 1^{5}: ἔρχεσθε ὅτι ἤδη ἕτοιμά ἐστιν (Field, *Notes*, 67), Lk 14^{17}; ὁ καιρός, Jo 7^{6}; (*b*) of persons: Mt 24^{44} 25^{10}, Lk 12^{40}, Ac 23^{21}; seq. πρός, Tit 3^{1}, I Pe 3^{15}; c. inf., Lk 22^{23}; τοῦ, c. inf. (WM, § 44, 4a; Robertson, *Gr.*, 1068), Ac 23^{15}; ἐν ἑ. ἔχω (MM, *Exp.*, xiv), c. inf., II Co 10^{6}.†

ἑτοίμως, adv., [in LXX: II Es 7$^{17 ff.}$, Da LXX TH 3^{15} *;] *readily:* I Pe 4^{5}; ἑ. ἔχω, *to be ready* (Deiss., *BS*, 252; MM, *Exp.*, xiv): c. inf., Ac 21^{13}, II Co 12^{14}.†

ἔτος, -ους, τό, [in LXX for שָׁנָה;] *a year:* Lk 3^{1}, He 1^{12}, Re 20^{3}, al.; ἔτη ἔχειν, Jo 5^{5} 8^{57}; εἶναι, γίνεσθαι, ἐτῶν, Mk 5^{42}, Lk 2^{42}, Ac 4^{22}, I Ti 5^{9}; dat. pl. of space of time, Jo 2^{20}, Ac 13^{20}; acc. in ans. to *how long?* Mt 9^{20}, Mk 5^{25}, Lk 2^{36}, Ac 7^{6}, He 3^{9}, al.; preceded by a prep.: ἀπό, Lk 8^{43}, Ro 15^{23}; διά, c. gen. (v.s. διά), Ac 24^{17}, Ga 2^{1}; ἐκ, Ac 24^{10}; εἰς, Lk 12^{19}; ἐπί, c. acc., Ac 19^{10}; μετά, c. acc., Ga 1^{18} 3^{17}; πρό, c. gen., II Co 12^{2}; κατ' ἔτος, *yearly*, Lk 2^{41}.

SYN.: ἐνιαυτός, q.v.; cf. LS, s.v. ἐνιαυτός.

εὖ, adv. (prop. neuter of old Epic ἐΰς, *good, noble*), [in LXX, εὖ γίγνεσθαι, εὖ ποιεῖν (יטב);] *well:* εὖ γιν., Eph 6^{3} (LXX); εὖ ποιεῖν, c. dat. (cf. Si 12$^{1, 2}$), *to do good*, Mk 14^{7} (where Nestle suggests εὐποιεῖν, q.v.); εὖ πράσσειν, *to fare well*, Ac 15^{29}; in replies (= εὖγε), *good! well done!* Mt 25$^{21, 23}$, Lk 19^{17} (εὖγε, WH, txt.).†

Εὕα (WH, Εὔα, § 408; Rec. Εὔα; S (in I Ti), Εὖα), -ας, ἡ (Heb. חַוָּה, Ge 3^{20}), *Eve*, wife of Adam: II Co 11^{3}, I Ti 2^{13}.†

εὐαγγελίζω, [in LXX for בשׂר pi., hith.; for good news in general: I Ki 31^{9}, al.; of God's loving kindness, Ps 39 (40)^{10} 95 (96)^{2}, and esp. of Messianic blessings, Is 40^{9} 60^{6}, al.;] *to bring* or *announce glad tidings;* 1. act. (only in late writers): c. acc. pers., Re 10^{7}; seq. ἐπί, c. acc. pers., Re 14^{6}; pass., of things, *to be proclaimed as glad tidings:* Lk 16^{16}, Ga 1^{11}, I Pe 1^{25}; impers., I Pe 4^{6}; of persons, *to have glad tidings proclaimed* to one: Mt 11^{5}, Lk 7^{22}, He 4$^{2, 6}$. 2. Depon. mid. (cl.), *to proclaim glad tidings*, in NT esp. of the Christian message of salvation: absol., Lk 9^{6}, Ro 15^{20}, al.; c. dat. pers., Lk 4^{18} (LXX), Ro 1^{15}, al.; in same sense c. acc. pers. (not cl.), Lk 3^{18}, Ac 16^{10}, Ga 1^{9}, I Pe 1^{12}; c. acc. rei, εἰρήνην, Ac 10^{36}, Ro 10^{15} (LXX); τ. βασιλείαν τ. θεοῦ, Lk 8^{1}; c. dat. pers., Lk 1^{19} 4^{43}, Eph 2^{17} 3^{8}; αὐτῷ τ. Ἰησοῦν, Ac 8^{35} 17^{18}; c. dupl. acc., Ac 13^{32}; c. acc. pers. et inf., Ac 14^{15}; τ. κώμας (πολεῖς), Ac 8$^{25, 40}$ 14^{21} (cf. προ-ευαγγελίζομαι).

εὐαγγέλιον, -ου, τό, [in LXX for בְּשֹׂרָה, בְּשׂוֹרָה, II Ki 4^{10} 18$^{22, 25}$ *;] 1. in cl., (*a*) *a reward for good tidings* (Hom.; pl., LXX, II Ki 4^{10}); (*b*) in pl., εὐ. θύειν, *to make a thank-offering for good tidings* (Xen., al.). 2. Later (Luc., Plut., al.), *good tidings, good news;* in NT of the good tidings of the kingdom of God and of salvation through Christ, *the gospel:* Mk 1^{15}, Ac 15^{7}, Ro 1^{16}, Ga 2^{2}, I Th 2^{4}, al.; c. gen. obj., τ. βασιλείας, Mt 4^{23}; τ. Χριστοῦ, Ro 15^{19}, al.; τ. κυρίου ἡμῶν Ἰησοῦ, II Th 1^{8}; τ. υἱοῦ τ. θεοῦ, Ro 1^{9}; τ. δόξης τ. μακαρίου θεοῦ, I Ti 1^{11}; τ. δόξης τ. Χριστοῦ, II Co 4^{4}; of the author, τ. θεοῦ, Ro 15^{16}, al.; of the teacher, ἡμῶν, Ro 2^{16}, II Co 4^{3}, I Th 1^{5}, II Ti 2^{8}; of the taught, τ. περιτομῆς, τ. ἀκροβυστίας, Ga 2^{7}; ἡ ἀλήθεια τοῦ εὐ., Ga 2$^{5, 14}$, Col 1^{5}; ἡ ἐλπὶς (πίστις) τοῦ εὐ., Col 1^{23}, Phl 1^{27} (v. Cremer, 31 ff.; and on the later eccl. use of the word,, M, *Th.*, 143 f.).

*† **εὐαγγελιστής**, -οῦ, ὁ, *an evangelist;* (*a*) in NT, a preacher of

the gospel: Ac 21^{8}, Eph 4^{11}, II Ti 4^{5}; (*b*) later, a writer of a gospel (eccl.).†

εὐαρεστέω, -ῶ, [in LXX chiefly for הלך hith., Ge 5$^{22, 24}$, Ps 25 (26)^{3} 55 (56)^{13}, al., Si 44^{16};] *to be well-pleasing*: τ. θεῷ (LXX, ll. c.), He 11$^{5, 6}$. Pass., *to be well pleased*: c. dat., He 13^{16}.†

**†εὐ-άρεστος, -ον, [in LXX: Wi 4^{10} 9^{10}*;] *well-pleasing, acceptable*: Ro 12^{2}; c. dat. pers., Ro 12^{1} 14^{18}, II Co 5^{9}, Eph 5^{10}, Phl 4^{18}; id. seq. ἐν, Tit 2^{9} (κυρίῳ), Col 3^{20}; ἐνώπιον, He 13^{21} (for ex. in Inscr., v. Deiss., *BS*, 215).†

*εὐ-αρέστως, adv., *acceptably*: τ. θεῷ, He 12^{28}.†

Εὔβουλος, -ου, ὁ., *Eubulus*, a Christian: II Ti 4^{21}.†

εὖ-γε, adv., in replies, *well! good! well done!*: Lk 19^{17} (WH for Rec. εὖ, q.v.).†

εὐγενής, -ές (< εὖ, γένος), [in LXX: Jb 1^{3} (גָּדוֹל), II Mac 10^{13} R, IV Mac 6^{5} 9$^{13, 23, 27}$ 10$^{3, 15}$*;] 1. *well born, of noble race*: Lk 19^{12}, I Co 1^{26}. 2. *noble-minded*: compar., -έστερος, Ac 17^{11}.†

**εὐδία, -ας, ἡ, [in LXX: Si 3^{15}*;] (< εὔδιος, *calm*), *fair weather*: Mt 16^{2} (Rec., R, txt.).†

†**εὐ-δοκέω**, -ῶ (on the derivation, v. Bl., § 28, 6), [in LXX chiefly for רצה, also for אבה, חפץ, etc.;] 1. c. inf. (Polyb., al.), *to be well pleased, to think it good, to give consent* (so freq. in π. in legal documents; Milligan, *Th.*, 22 f.): Lk 12^{32}, Ro 15$^{26, 27}$, I Co 1^{21}, Ga 1^{15}, Col 1^{19}, R, mg. (*ICC*, in l., but v. infr.), I Th 2^{8} 3^{1}; μᾶλλον εὐ., II Co 5^{8}; c. acc. et inf. (Polyb., i, 8, 4), Col, l.c., R, txt. (Lft., in l.). 2. *to be well pleased* or *take pleasure* with or in a person or thing; (*a*) c. dat. (Polyb., al.; I Mac 1^{43}, I Es 4^{39}): II Th 2^{12}; (*b*) as freq. in LXX, (α) c. acc.: Mt 12^{18}, He 10$^{6, 8\,(LXX)}$; (β) seq. ἐν (cf. Heb. רָצָה בְּ, Ps 149^{4}): Mt 3^{17} 17^{5}, Mk 1^{11}, Lk 3^{22} (on the tense, v. M, *Pr.*, 134 f.; *DCG*, i, 308 b), I Co 10^{5}, II Co 12^{10}, He 10$^{38\,(LXX)}$; (*c*) seq. εἰς: II Pe 1^{17}. (Cf. συν-ευδοκέω, and v. Cremer, 213 f.; Field, *Notes*, 48 f.; *DCG*, i, 355^{a}.)†

†**εὐδοκία**, -ας, ἡ (< εὐδοκέω, q.v.), [in LXX: Ps 5^{12}, al. (רָצוֹן), freq. in Si; in Inscr. (I.G., 5960), LXX, and NT = εὐδόκησις (Diod.);] *good pleasure, good-will, satisfaction, approval*: Mt 11^{26}, Lk 10^{21}, Ro 10^{1}, Eph 1$^{5, 9}$, Phl 1^{15} 2^{13}; c. gen. obj., II Th 1^{11} (v. Milligan, in l.); ἐν ἀνθρώποις εὐδοκία, Rec., R, mg., WH, mg. (v. Field, *Notes*, 48 f.), Lk 2^{14}; -ας, Lk, l.c., R, txt., WH, txt. (v. *ICC*, in l.; WH, *App.*, in l.).†

εὐεργεσία, -ας, ἡ (< εὐεργέτης), [in LXX: Ps 77 (78)^{11} (עֲלִילָה), Wi 16$^{11, 24}$, II Mac 6^{13} 9^{26}, IV Mac 8^{17}*;] *a good deed, kindness, benefit*: I Ti 6^{2}; c. gen. pers. (εὐ. πόλεως, Plat., *leg.*, 805b), Ac 4^{9}.†

εὐεργετέω, -ῶ (< εὐεργέτης), [in LXX: Ps 12 (13)^{6} (גמל), Wi 3^{5}, al.;] *to do good, bestow benefit*: Ac 10^{38}.†

**εὐεργέτης, -ου, ὁ, [in LXX: Es 8^{13}, Wi 19^{14}, II Mac 4^{2}, III Mac 3^{19} 6^{24}*;] *a benefactor*: Lk 22^{25} (for contemp. usage, v. Deiss., *LAE*, 248).†

εὔ-θετος, -ον (< τίθημι), [in LXX: Ps 31 (32)^{6} (מצא), Da TH

Su 15 *;] *ready for use, fit:* of things, c. dat., He 6⁷; seq. εἰς, Lk 14³⁵; of persons, c. dat., Lk 9⁶² (for rabbinic parallels, v. Dalman, *Words*, 119 f.).†

εὐθέως, adv. (< εὐθύς), [in LXX: Jb 5³ (פִּתְאֹם), Wi 5¹², I Mac 11¹², al.;] *straightway, at once, directly:* Ga 1¹⁶, Ja 1²⁴, III Jo 14 (cf. Dalman, *Words*, 28 f.), Re 4², and freq. in Mt, Lk, Jo, Ac (in Mk, εὐθύς, q.v.).

*† **εὐθυδρομέω**, -ῶ, of ships, *to run a straight course* (Philo): Ac 16¹¹ 21¹.†

** **εὐθυμέω**, -ῶ (< εὔθυμος), [in Sm.: Ps 31 (32)¹¹, Pr 15¹⁵ *;] 1. trans., *to make cheerful* (Æsch.). 2. Intrans. (Eur., Plut.; so mid. in Xen., Plat.), *to be of good cheer:* Ac 27²², ²⁵, Ja 5¹³.†

** **εὔ-θυμος**, -ον, [in LXX: II Mac 11²⁶ *;] 1. *kind* (Hom.). 2. *of good cheer* (Æsch., al.): Ac 27³⁶.†

* **εὐθύμως**, adv., *cheerfully:* Ac 24¹⁰.†

εὐθύνω (< εὐθύς), [in LXX: Nu 22²³, Jo 24²³ (נטה hi.), Jg 14⁷, I Ki 18²⁰, ²⁶ (ישׁר), Pr 20²⁴, Si 2², ⁶, al.;] 1. *to direct:* Ja 3⁴. 2. *to make straight:* Jo 1²³ (LXX, ἑτοιμάσατε).†

εὐθύς, -εῖα, -ύ, [in LXX chiefly for יָשָׁר;] 1. *straight, direct:* τρίβοι, Mt 3³, Mk 1³, Lk 3⁴ (LXX); εἰς εὐθείας, (sc. ὁδούς), Lk 3⁵; εὐ. ὁδός, fig., Ac 13¹⁰, II Pe 2¹⁵; as pr. name of a street, Ac 9¹¹. 2. In moral sense, *straightforward, right:* καρδία, Ac 8²¹ (cf. Ps 7¹¹ 31 (32)¹¹, al.).†

εὐθύς, adv., [in LXX (more freq. than εὐθέως) chiefly for יָשָׁר;] = εὐθέως, *straightway, directly:* Mt 3¹⁶ 13²⁰, ²¹ 14²⁷ 21², ³ 26⁷⁴, Lk 6⁴⁹, Jo 13³⁰, ³² 19³⁴, Ac 10¹⁶ and 42 (41) times in Mk.†

εὐθύτης, -ητος, ἡ (< εὐθύς), [in LXX chiefly for יֹשֶׁר, מִישׁוֹר and cognate forms;] *uprightness:* He 1⁸ (LXX).†

*† **εὐκαιρέω**, -ῶ (= cl., εὖ σχολῆς ἔχειν; used by Polyb. and Philo; cf. Rutherford, *NPhr.*, 205; MM, *Exp.*, xiv), *to have leisure* or *opportunity:* I Co 16¹²; c. inf., Mk 6³¹; seq. εἰς, *to devote one's leisure to*, Ac 17²¹.†

εὐκαιρία, -ας, ἡ (< εὔκαιρος), [in LXX: Ps 9¹⁰ (v. Soph., *Lex.*, s.v.) 9²² (10¹) 144 (145)¹⁵ (עֵת), Si 38²⁴, I Mac 11⁴² *;] *fitting time, opportunity:* seq. ἵνα, Mt 26¹⁶; τοῦ, c. inf., Lk 22⁶.†

εὔ-καιρος, -ον, [in LXX: Ps 103 (104)²⁷ (עֵת), II Mac 14²⁹ 15²⁰, ²¹, III Mac 4¹¹ 5⁴⁴ *;] *timely, seasonable, suitable* (Cremer, 740): ἡμέρα, Mk 6²¹ (or *empty*, as in Byz. and MGr.; v. MM, *Exp.*, xiv); βοήθεια, He 4¹⁶.†

** **εὐκαίρως**, adv., [in LXX: Si 18²² *;] *seasonably, in season:* Mk 14¹¹; opp. to ἀκ- (Kühner³, iv, 346 d), II Ti 4².†

† **εὔ-κοπος, -ον, [in LXX: Si 22¹⁵, I Mac 3¹⁸ *;] *with easy labour, easy:* compar., -ώτερόν ἐστι, c. inf., Mt 9⁵, Mk 2⁹, Lk 5²³; c. acc. et inf., Mt 19²⁴, Mk 10²⁵, Lk 16¹⁷ 18²⁵ (Polyb.; the adv. -ως occurs in Aristoph., *Fr.*, 615).†

εὐλάβεια, -ας, ἡ (< εὐλαβής), [in LXX: Jo 22^{24} (דְאָגָה), Pr 28^{14}, Wi 17^{8} *;] 1. *caution, discretion* (Soph., Plat., al.). 2. In later Gk. (Diod., Plut., al.), also *reverence, godly fear:* He 5^{7} 12^{28}.†

SYN.: δειλία (q.v.), φόβος (cf. Cremer, 387 f., 759; *DB*, ii, 222).

εὐλαβέομαι, -οῦμαι, [in LXX: Pr 24^{28} (30^{5}), Na 1^{7} (חסה), al., for 15 different Heb. words in all; also Si 7^{29} 41^{3}, al.;] 1. *to be cautious, to beware:* Ac 23^{10} (Rec.; φοβηθείς, WH, RV). 2. *to reverence:* He 11^{7} (cf. Cremer, 388).†

εὐλαβής, -ές (< εὖ, λαβεῖν), [in LXX: Mi 7^{2} AB^{2} (חָסִיד); εὐ. ποιεῖν, Le 15^{31} (נזר hi.), Si 11^{7} א^{2} *;] 1. *cautious, circumspect.* 2. *devout, religious, reverent:* Ac 2^{5} 8^{2} 22^{12}; δίκαιος καὶ εὐ., Lk 2^{25}.†

εὐλογέω, -ῶ, [in LXX chiefly for בֵּרֵךְ pi.;] 1. *to speak well of, praise* (cl.; LXX De 8^{10}, al.): τ. θεόν, Lk 1^{64} 2^{28} 24$^{51, 53}$ (αἰνοῦντες, T, WH, mg.), Ja 3^{9}; absol., *to give praise*, Mt 14^{19} 26^{26} (v. Swete on Mk 14^{22}), Mk 6^{41} 14^{22} (v. Swete, in l.), Lk 24^{30}, I Co 14^{16}. 2. As in LXX (= בֵּרֵךְ pi.); (*a*) *to bless, invoke blessings on* (Ge 24^{60}, Nu 23^{20}, al.): absol., I Co 4^{12}, I Pe 3^{9}; c. acc. pers., Lk 2^{34} 6^{28} 24$^{50, 51}$, Ro 12^{14}, He 7$^{1, 6, 7}$, 11$^{20, 21}$; εὐλογημένος (= בָּרוּךְ; v. Lft., *Notes*, 310; *DCG*, i, 189), *blessed*, Mt 21^{9} 23^{39} (LXX), Mk 11$^{9, 10}$, Lk 13^{35} 19^{38} (LXX), Jo 12^{13}; c. acc. rei, Mk 8^{7}, Lk 9^{16}, I Co 10^{16}; (*b*) with God as subject (Ps 44^{3}, al.), *to bless, prosper, bestow blessings on:* c. acc. pers., Ac 3^{26}, Ga 3^{9}, Eph 1^{3} (Lft., *Notes*, 311), He 6^{14}; εὐλογημένος, Lk 1^{28} (WH, txt., R, txt., omit) ib. ^{42}; εὐλογημένοι τ. πατρός (cf. Is 61^{9}), Mt 25^{34}; pass., Ac 3^{25} (cf. ἐν-, κατ-ευλογέω).†

SYN.: v.s. αἰνέω, and cf. *DCG*, i, 189, 211; Cremer, 766.

† **εὐλογητός**, -όν (< εὐλογέω), [in LXX chiefly for בָּרוּךְ;] *blessed:* (*a*) of men (Ge 12^{2} A, De 7^{14}, Jg 17^{2} B, Ru 2^{20}, I Ki 15^{13}); (*b*) of God (Lft., *Notes*, 310 f.), as chiefly in LXX (Ge 9^{26}, Ex 17^{10}, Ps 17 (18)^{46}, al.): Lk 1^{68}, Ro 1^{25} 9^{5} (*ICC*, in l.), II Co 1^{3} 11^{31}, Eph 1^{3}, I Pe 1^{3}; absol., ὁ εὐλογητός (Dalman, *Words*, 200; *JThS*, v, 453), Mk 14^{61} (Cremer, 769).†

εὐλογία, -ας, ἡ [in LXX chiefly for בְּרָכָה;] 1. *fair speaking, flattering speech:* χρηστολογίας καὶ εὐ., Ro 16^{18}. 2. *praise:* of God (as in late Inscr.; LS, s.v.) and Christ, Re 5$^{12, 13}$ 7^{12}. 3. In LXX and NT: *blessing, benediction;* (*a*) the act of blessing: I Co 10^{16}, He 12^{17}, Ja 3^{10}; (*b*) concrete, *a blessing:* Ro 15^{29}, II Co 9$^{5, 6}$, Ga 3^{14}, Eph 1^{3}, He 6^{7}, I Pe 3^{9} (cf. De 11^{26}, Si 7^{32}, al.).†

*† **εὐ-μετά-δοτος**, -ον (< εὖ, μεταδίδωμι), *ready to impart:* assoc. with κοινωνικός (for the distinction bet. the two, v. Field, *Notes*, 213; *CGT*, in l.), I Ti 6^{18}.†

Εὐνίκη (Rec. -νείκη), -ης, *Eunice*, Timothy's mother: II Ti 1^{5}.†

εὐ-νοέω, -ῶ (< εὔνοος, *friendly*), [in LXX: Es 8^{13} Bא^{1}, Da LXX 2^{48}, III Mac 7^{11} *;] *to be favourable, kindly disposed:* c. dat., Mt 5^{25}.†

εὔνοια, -ας, ἡ (< εὔνοος), [in LXX: Es 2^{23}, al.;] *goodwill:* Eph 6^{7} (of slaves; cf. MM, *Exp.*, xiv).†

*†**εὐνουχίζω** (< εὐνοῦχος), *to make a eunuch of, castrate:* pass., Mt 19^{12}; metaph., εὐ. ἑαυτόν, ib.†

εὐνοῦχος, -ου, ὁ (i.e. ὁ τὴν εὐνὴν (*bed*) ἔχων), [in LXX for סָרִיס (perhaps not of necessity an actual eunuch; *DB*, s.v.), Ge 39^{1}, al., Wi 3^{14}, Si 20^{4} 30^{20};] *an emasculated man, a eunuch:* Mt 19^{12}; one such holding, as was common, high office, as of chamberlain, at court, Ac $8^{27, 34, 36, 38, 39}$; metaph., of one naturally incapacitated for or voluntarily abstaining from wedlock, Mt 19^{12}.†

Εὐοδία (Rec. -ωδία), -ας, ἡ, *Euodia* (not as AV, *Euodias*), a Christian woman: Phl 4^{2}.†

εὐ-οδόω, -ῶ (< ὁδός), [in LXX chiefly for צָלַח hi.;] *to help on one's way* (Soph., al.). Pass., *to have a prosperous journey;* metaph. (Hdt., al.), *to prosper, be prospered, be successful:* III Jo ^{2}, Ro 1^{10}, I Co 16^{2} (on the tense, v. M, *Pr.*, 54; *ICC*, in l.).†

*†**εὐ-πάρ-εδρος, -ον** (< εὖ, πάρεδρος, *sitting near;* cf. Wi 9^{4}), *constantly attendant* or *waiting on:* τ. κυρίῳ, I Co 7^{35} (Rec. εὐπρόσ-).†

****εὐ-πειθής, ές** (< εὖ, πείθομαι), [in LXX: IV Mac 12^{6} AR*;] *ready to obey, compliant:* Ja 3^{17}.†

***εὐ-περί-στατος, -ον** (< εὖ, περιίστημι), of sins, *readily besetting:* He 12^{1} (on form and sense of the word, v. Westc., in l.).†

†**εὐ-ποιέω, ῶ,** = εὖ ποιέω, *to do good* (whence εὐποιία, q.v.): εὐποιῆσαι, Mk 14^{7} B (also Is 41^{23} B, al.; v. Nestle, in *Exp. T.*, xxiii, 7).†

*†**εὐ-ποιία** (Rec. -ΐα), -ας, ἡ; 1. *beneficence, doing good:* He 13^{16}. 2. *a benefit* (FlJ, *Ant.*, ii, 11, 2, al.).†

εὐ-πορέω, -ῶ (< εὔπορος, *well provided for*), [in LXX: Le $25^{26, 49}$ נשׂג hi.), ib. ^{28} (v.l.), Wi 10^{10}*;] *to prosper, be well off:* Ac 11^{29}.†

εὐ-πορία, -ας, ἡ (< εὔπορος), [in LXX for חַיִל, IV Ki 25^{10} A (freq. in Aq.)*;] 1. *facility.* 2. *plenty, wealth:* Ac 19^{25}.†

εὐ-πρέπεια, -ας, ἡ (< εὐπρεπής, *comely*), [in LXX for הדר, etc.;] *goodly appearance, comeliness:* Ja 1^{11}.†

*†**εὐ-πρόσ-δεκτος, -ον** (< εὖ, προσδέχομαι), more usual than δέκτος, q.v., *acceptable:* Ro $15^{16, 31}$, II Co 6^{2} 8^{12}, I Pe 2^{5}.†

*†**εὐ-πρόσ-εδρος, -ον,** Rec. for εὐπάρεδρος, q.v.: I Co 7^{35}.†

†εὐ-προσωπέω, -ῶ** (< εὐπρόσωπος, *fair of face*), [in Al.: Ps 140 $(141)^{6}$, v.l. for -ίζω*;] *to look well, make a fair show:* metaph. (as in π.; v. Deiss., *LAE*, 96), Ga 6^{12}.†

†**Εὐρ-ακύλων** (Rec. εὐροκλύδων, q.v.), -ωνος (< Εὖρος, *the East wind,* and Lat. *Aquilo;* Vg., *Euroaquilo*), the *Euraquilo,* a N.E. wind (i.e. between Eurus and Aquilo): Ac 27^{14}.†

εὑρίσκω, [in LXX chiefly for מצא, also for נשׂג hi., etc.;] *to find,* with or without previous search: absol., opp. to ζητέω, Mt $7^{7, 8}$, Lk $11^{9, 10}$; c. acc., Mt 2^{8}, Mk 1^{37}, Ac 13^{22}, II Ti 1^{17}, al.; pass., οὐχ εὑ., of disappearance, He 11^{5}, Re 16^{20}, al.; γῆ κ. τὰ ἐν αὐτῇ ἔργα εὑρεθήσεται (for conjectures as to the meaning of this reading, v. Mayor, *ICC*, in l.),

II Pe 3^{10}, WH, R, mg. Metaph., *to find, find out* by inquiry, *learn, discover*: Lk 19^{48}, Ac 4^{21}; αἰτίαν, Jo 18^{38}, Ac 13^{28}, al.; pass., Mt 1^{18}, Lk 17^{18}, Ro 7^{10}, I Co 4^{2}, Ga 2^{17}, I Pe 1^{7}, Re 5^{4}, al.; of attaining to the knowledge of God, εὐ. θεόν, Ac 17^{27}; pass., Ro 10^{20} (LXX). Mid., *to find for oneself, gain, procure, obtain*: c. acc. rei, λύτρωσιν, He 9^{12}; act. in same sense (so cl. poets, but not in Attic prose), Mt 10^{39} 11^{29}, Lk 1^{30}, Ac 7^{46}, II Ti 1^{18}, al. (cf. ἀν-ευρίσκω).

† **εὐρο-κλύδων** (G, εὐρυκλ-), -ωνος, ὁ (< Εὖρος (v.l. < εὐρύς, *broad*), κλύδων), *Euroclydon* (prob. a sailor's corruption of Εὐρακύλων, q.v.): Ac 17^{14}, Rec.†

εὐρύ-χωρος, -ον, (< εὐρύς, *broad* + χώρα), [in LXX for רחב ni., and cognate forms (Is 30^{23}, al.), exc. II Ch 18^{9} (גֹּרֶן);] *spacious, broad*: Mt 7^{13}.†

εὐ-σέβεια, -ας, ἡ (< εὐσεβής, q.v.), [in LXX: Pr 1^{7}, Is 33^{6} (יִרְאָה), Pr 13^{11} (aliter in Heb.), Is 11^{2} (יִרְאַת יְהוָֹה), I Es 1^{23}, Wi 10^{12}, Si 49^{3}, and very freq. in IV Mac;] 1. *piety, reverence* (towards parents and others). 2. *piety towards God, godliness*: Ac 3^{12}, I Ti 2^{2} $4^{7, 8}$ $6^{3, 5, 6, 11}$, II Pe $1^{3, 6, 7}$; τὸ τῆς εὐ. μυστήριον, I Ti 3^{16}; ἡ κατ' εὐ. διδασκαλία, I Ti 6^{3}; ἡ ἀλήθεια ἡ κατ' εὐ., Tit 1^{1}; μόρφωσις εὐσεβείας, II Ti 3^{5}; pl. (v. Bl., § 32, 6; Mayor on Ja 2^{1}), II Pe 3^{11} (on the use of εὐ. and cognates in Past. Epp., v. *CGT*, on I Ti 2^{2}; cf. also Cremer, 524).†

** **εὐ-σεβέω**, -ῶ (< εὐσεβής, q.v.), [in LXX: Da LXX Su ^{64}, IV Mac 9^{6} אR, $11^{5, 8, 23}$ 18^{2} *;] *to reverence, show piety towards*; c. acc. (elsewhere more freq. seq. εἰς, περί, πρός): οἶκον, I Ti 5^{4}; θεόν, Ac 17^{23} (Cremer, 525).†

εὐσεβής, -ές (< εὖ, σέβομαι), [in LXX: Pr 12^{12}, Is 24^{16} 26^{7} (צַדִּיק), Mi 7^{2} (חָסִיד), Is 32^{8} (נָדִיב), and freq. in Si and IV Mac;] *pious, godly, devout*: Ac $10^{2, 7}$, II Pe 2^{9}.†

SYN.: θεοσεβής, θρῆσκος (v. Tr., *Syn.*, § xlviii; *DB*, ii, 221 f.; Cremer, 524 f., 858).

** **εὐσεβῶς**, adv., [in LXX: IV Mac 7^{21} *;] *piously, religiously*: II Ti 3^{12}, Tit 2^{12}.†

εὔσημος, -ον (< εὖ + σῆμα, *a sign*), [in LXX for כֶּסֶה, Ps 80 $(81)^{3}$ (-ως, Da LXX 2^{19}) *;] 1. *conspicuous* (cf. Ps, l.c.). 2. *clear* to the understanding, *distinct*: I Co 14^{9}.†

** **εὔσπλαγχνος**, -ον (εὖ, σπλάγχνον, q.v.), [in Pr Ma ^{7} (*Camb. Manual* LXX, iii, 825);] 1. in Hippocr., as medical term (LS, s.v.). 2. Metaph. (cf. εὐσπλαγχνία, Eurip., *Rhes.*, 192), in NT, *tenderhearted, compassionate*: Eph 4^{32}, I Pe 3^{8}.†

* **εὐσχημόνως**, adv. (< εὐσχήμων), *decorously, becomingly*: I Co 14^{40}; περιπατεῖν, Ro 13^{13}, I Th 4^{12}.†

** **εὐσχημοσύνη** (< εὐσχήμων), [in LXX: IV Mac 6^{2} *;] *seemliness, comeliness*: I Co 12^{23}.†

εὐσχήμων, -ον (εὖ, σχῆμα), [in LXX: Pr 11^{25} *;] 1. *elegant, graceful, comely* (Eur., Plat., al.): τὰ εὐ. ἡμῶν (opp. to τὰ ἀσχ- ήμ-).

I Co 12^{24}; in moral sense, *seemly, becoming*, I Co 7^{35}. 2. Also in late Gk. (v. Swete, *Mk.*, l.c.; MM, *Exp.*, xiv), *wealthy, influential* (RV, *of honourable estate*): Mk 15^{43}, Ac 13^{50} 17^{12}.†

εὐτόνως, adv. (< εὖ, τείνω), [in LXX for בִּשׁוֹפָרוֹת, Jos $6^{7\,(8)}$ *;] *vigorously, vehemently*: Lk 23^{10}, Ac 18^{28}.†

* **εὐτραπελία**, -ας, ἡ (< εὖ, τρέπω), 1. *versatility, wit, facetiousness* (Hippocr., Plat., al.). 2. = *βωμολογία*, *coarse jesting, ribaldry* (Abbott, *Essays*, 93): Eph 5^{4}.†

Syn.: *μωρολογία*, v. Tr., *Syn.*, § xxxiv.

Εὔτυχος, -ου, ὁ (εὖ, τυχή), *Eutychus*, a young man: Ac 20^{9}.†

** **εὐφημία**, -ας, ἡ (< εὔφημος), [in Sm.: Ps 41 $(42)^{5}$ 46 $(47)^{2}$ 99 $(100)^{2}$ 125 $(126)^{2}$ *;] *good report, praise*: opp. to *δυσφημία*, II Co 6^{8}.†

εὔφημος, -ον (εὖ, φήμη), [in Sm.: Ps 62 $(63)^{6}$;] primarily, *uttering words* or *sounds of good omen*, hence, 1. *avoiding ill-omened words, religiously silent*. 2. *fair-sounding, auspicious* (R, mg., *gracious*): Phl 4^{8}.†

* **εὐ-φορέω**, -ῶ, *to be fruitful*: Lk 12^{16}.†

εὐφραίνω, [in LXX chiefly for שׂמח, qal, pi.;] *to cheer, gladden*: c. acc. pers., opp. to *λυπεῖν*, II Co 2^{2}. Pass., *to be happy, rejoice, make merry*: Lk 15^{32}, Ac 2^{26} (LXX), Ro 15^{10} (LXX), Ga 4^{27} (LXX), Re 11^{10} 12^{12}; seq. *ἐν*, Ac 7^{41}; *ἐπί*, c. dat., Re 18^{20}; of merry-making at a feast (III Ki 4^{20}; cf. Kennedy, *Sources*, 155; Field, *Notes*, 69 f.), Lk 12^{19} $15^{23, 24, 29}$ (LXX) (*λαμπρῶς*) 16^{19}.†

Εὐφράτης, -ου, ὁ, the river *Euphrates*: Re 9^{14} 16^{12}.†

εὐφροσύνη, -ης, ἡ (< εὔφρων, *cheerful*), [in LXX chiefly for שִׂמְחָה;] *rejoicing, gladness*: Ac 2^{28} (LXX) 14^{17}.†

** **εὐχαριστέω**, -ῶ, [in LXX: Jth 8^{25} Wi 18^{2}, II Mac 1^{11} 10^{7} A 12^{31} R, III Mac 7^{16} *;] *to be thankful, give thanks* (chiefly in late writers and Inscr.; cf. Milligan, *Th.*, 5; Ellic. on Col 1^{12}; Lft., *Notes*, 9): Ro 1^{21}, I Co 14^{17}, I Th 5^{18}; of giving thanks before meat, Mt 15^{36} 26^{27}, Mk 8^{6} 14^{23}, Lk $22^{17, 19}$, Jo $6^{11, 23}$, I Co 11^{24}; c. dat. pers., *τ. θεῷ*, Lk 17^{16}, Ac 27^{35} 28^{15}, Ro 14^{6} 16^{4}, I Co 14^{18}, Phl 1^{3}, Col $1^{3, 12}$, Phm ^{4}; seq. *διὰ Ἰ. Χριστοῦ*, Ro 1^{8} 7^{25}, R, WH, mg., Col 3^{17}; *ἐν ὀνόματι Χρ.*, Eph 5^{20}; seq. *περί*, I Th 1^{2}, II Th 1^{3}; *ὅτι*, Ro 1^{8}, II Th 2^{13}; *ἐπί*, c. dat. rei, I Co 1^{4}; *ὑπέρ*, I Co 10^{30}, Eph 1^{16} 5^{20}; *ὅτι*, Lk 18^{11}, Jo 11^{41}, I Co 1^{14}, I Th 2^{13}, Re 11^{17}; pass. (Deiss., *BS*, 122 f.), II Co 1^{11}.†

Syn.: v.s. *αἰνέω*; and cf. Cremer, 903 f.

** **εὐχαριστία**, -ας, ἡ (< εὐχάριστος), [in LXX: Es 8^{13}, Wi 16^{28}, Si 37^{11}, II Mac 2^{27} *;] 1. *thankfulness, gratitude* (Polyb.; Es, Si, II Mac, ll. c.): Ac 24^{3}. 2. *giving of thanks, thanksgiving* (so in *π.* and Inscr.; M, *Th.*, 41 f.): I Co 14^{16}, II Co 4^{15}, Eph 5^{4}, Phl 4^{6}, Col 2^{7} 4^{2}, I Th 3^{9}, I Ti $4^{3, 4}$, Re 4^{9} 7^{12}; c. dat. pers., II Co 9^{11} (cf. *τ. θεοῦ*, Wi, l.c.); pl., II Co 9^{12}, I Ti 2^{1} (Cremer, 904).†

εὐχάριστος, -ον (< εὖ, χαρίζομαι), [in LXX for חֵן, Pr 11^{16} *;] 1. = *εὔχαρις*, *winning, gracious, agreeable* (Pr, l.c.). 2. *grateful, thankful*: Col 3^{15}.†

εὐχή, -ῆς, ἡ (< εὔχομαι), [in LXX chiefly for נֶדֶר;] 1. *a prayer:* Ja 5^{15}. 2. *a vow:* Ac 18^{18} 21^{23}.†

SYN.: v.s. δέησις.

εὔχομαι, [in LXX chiefly for נדר, also for עתר hi., etc.;] *to pray:* c. acc. rei, II Co 13^{9}; c. dat. pers., τ. θεῷ, Ac 26^{29}; seq. πρὸς τ. θεόν, II Co 13^{7}; c. acc. et inf., Ac 27^{29}, III Jo ^{2}; seq. ὑπέρ, Ja 5^{16}; ηὐχόμην εἶναι (on impf. here, v. *ICC*, in l., Lft., *Philem.*^{13}), Ro 9^{3} (Cremer, 718).†

εὔ-χρηστος, -ον (εὖ, χράομαι), [in LXX: Pr 31^{13} (חֵפֶץ), Wi 13^{13} *;] *useful, serviceable:* c. dat. pers., II Ti 2^{21}; id. seq. εἰς, c. dat. rei, II Ti 4^{11}; opp. to ἄχρηστος, Phm ^{11}.†

*† εὐψυχέω, -ῶ (< εὔψυχος, *courageous*), *to be of good courage:* Phl 2^{19}.†

εὐωδία, -ας, ἡ (< εὐώδης, *fragrant;* < ὄζω), [in LXX for נִיחֹחַ, (Ge 8^{21}, al. (ὀσμὴ εὐωδίας); Si 20^{9} 24^{15}, al.;] *fragrance:* metaph., Χριστοῦ εὐ., II Co 2^{15}; ὀσμὴ εὐωδίας (a metaphor of sacrifice, most freq. in Pent. and Ez.), Eph 5^{2}, Phl 4^{18}.†

Εὐωδία, -ας, ἡ, Phl 4^{2}, Rec. (for Εὐοδία, q.v.).†

εὐώνυμος, -ον (εὖ, ὄνομα), [in LXX chiefly for שְׂמֹאל;] 1. *of good name* or *omen.* 2. Euphemistic for ἀριστερός, *left.* Ac 21^{3}, Re 10^{2}; ἐξ εὐωνύμων, *on the left:* Mt 20$^{21, 23}$ 25$^{33, 41}$ 27^{38}, Mk 10^{40} 15^{27}.†

ἐφάλλομαι, [in LXX for צָלַח, I Ki 10^{6} 11^{6} 16^{13} *;] *to leap upon:* seq. ἐπί, c. acc. pers. Ac 19^{16}.†

* ἐφ-άπαξ, adv., 1. *once for all* (Eupol.): Ro 6^{10}, He 7^{27} 9^{12} 10^{10}. 2. *at once:* I Co 15^{6}.†

ἐφεῖδον, v.s. ἐπεῖδον.

Ἐφεσῖνος, -η, -ον, *Ephesian:* Re 2^{1}, Rec. (ἐν Ἐφέσῳ, WH, RV).†

Ἐφέσιος, -α, -ον, *Ephesian:* Ac 18^{27} 19$^{28, 34, 35}$ 21^{29}.†

Ἔφεσος, -ου, ἡ, *Ephesus,* a city in Asia Minor: Ac 18$^{19, 21, 24, 27}$ 19$^{1, 17, 26}$ (on the gen., v. M, *Pr.,* 73) 20$^{16, 17}$, I Co 15^{32} 16^{8}, Eph 1^{1}, I Ti 1^{3}, II Ti 1^{18} 4^{12}, Re 1^{11} 2^{1}.†

* ἐφ-ευρετής, -οῦ, ὁ (< ἐφευρίσκω, *to find out*), *an inventor, contriver:* κακῶν (cf. κακίας εὑρετής, II Mac 7^{31}), Ro 1^{30}.†

† ἐφ-ημερία, -ας, ἡ (< ἐφήμερος), [in LXX chiefly for מִשְׁמֶרֶת, מַחֲלֹקֶת;] 1. *a course of daily services* (Ne 13^{30}, I Ch 25^{8}, al.). 2. *a class* or *course* of priests detailed for service in the temple (I Ch 23^{6}, al.): Lk 1$^{5, 8}$ (cf. MGr., ἐφημέριος, *priest*).†

* ἐφ-ήμερος, -ον (ἐπί, ἡμέρα), 1. *lasting for a day.* 2. *daily, for the day:* Ja 2^{15}.†

ἔφιδε, v.s. ἐπεῖδον.

** ἐφ-ικνέομαι, -οῦμαι, [in LXX: Si 43$^{27, 30}$ R (ἀφικ- ABא) *;] *to come to, to reach:* seq. ἄχρι, II Co 10^{13}; εἰς, ib. ^{14}.†

ἐφ-ίστημι, [in LXX for נצב ni., שִׁית, נתן, etc.;] 1. causal in pres., impf., fut., 1 aor., *to set upon* or *by, set up,* etc. (Æsch., Hdt.,

Arist., al). 2. Intrans. in mid. and in pf. and 2 aor. act.; (*a*) *to stand upon;* (*b*) *to be set over;* (*c*) *to stand by, be present, be at hand, come on* or *upon:* Lk 2^{38} 10^{40} 20^{1}, Ac 6^{12} 12^{7} $22^{13,20}$ 23^{27}, II Ti 4^{2}; c. dat. pers., Lk 2^{9} 24^{4}, Ac 4^{1} 23^{11}; c. dat. loc., Ac 17^{5}; seq. ἐπί, c. acc., Ac 10^{17} 11^{11}; of rain, Ac 28^{2}; of evils impending, c. dat. pers., I Th 5^{3}; seq. ἐπί (Wi 6^{9}), Lk 21^{34}; of time, II Ti 4^{6} (cf. κατ-, συν-εφίστημι).†

ἐφνίδιος, v.s. αἰφνίδιος.

Ἐφραίμ (-ίμ, Tr.), *Ephraim,* a town near Jerusalem: Jo 11^{54}.†

† **ἐφφαθά** (Aram. אֶתְפְּתַח, v. Abbott, *Essays,* 142 ff.; *DCG,* i, 522), *ephphatha, be opened:* Mk 7^{34}.†

ἐχθές (Rec. χθές), adv., [in LXX for תְּמוֹל, etc.;] *yesterday:* Jo 4^{52}, Ac 7^{28}, He 13^{8} (on the form, v. Rutherford, *NPhr.,* 370 f.).†

ἔχθρα, -ας, ἡ (< ἐχθρός), [in LXX for אֵיבָה, שִׂנְאָה, etc.;] *enmity:* Lk 23^{12}, Ro 8^{7}, Ga 5^{20}, Eph $2^{15,16}$, Ja 4^{4}.†

ἐχθρός, -ά, -όν (< ἔχθος, *hatred*), [in LXX chiefly for אוֹיֵב, also for צַר, etc.;] 1. *hated, hateful* (Hom.): opp. to ἀγαπητός, Ro 11^{28}. 2. Actively, *hating, hostile:* Ro 5^{10}, I Co 15^{25}, II Th 3^{15}; c. gen. pers. (cl.), Ja 4^{4}; τ. διανοίᾳ, Col 1^{21}; ἐ. ἄνθρωπος, Mt 13^{28}; as subst., ὁ ἐ., *an enemy,* I Co 15^{26}; the devil, Mt 13^{39}, Lk 10^{19}; c. gen. pers., Mt 22^{44}, Mk 12^{36}, Lk 20^{43}, Ac 2^{35}, I Co 15^{25}, He 1^{13} $10^{13\,(LXX)}$; Mt $5^{43,44}$ 10^{36} 13^{25}, Lk $1^{71,74}$ $6^{27,35}$ $19^{27,43}$, Ro 12^{20}, Ga 4^{16}, Re $11^{5,12}$; c. gen. rei, Ac 13^{10}, Phl 3^{18}.†

** **ἔχιδνα**, -ης, ἡ, [in OT (Aq.), Is 59^{5} *;] *a viper:* Ac 28^{3}; metaph., γεννήματα ἐχιδνῶν, Mt 3^{7} 12^{34} 23^{33}, Lk 3^{7}.†

ἔχω, [in LXX for אֵצֶל (ἐχόμενος), בַּעַל, יֵשׁ, etc., 59 words in all;] (on the *Aktionsart* of the various tenses, v. M, *Pr.,* 110, 145, 150, 183), *to have,* as in cl., in various senses and constructions. I. Trans.; 1. *to have, hold, hold fast,* etc.; (*a*) *to hold,* as, in the hand: Re 5^{8} 14^{6}, al.; ἐν τ. χειρί, Re 1^{16} 10^{2}, al.; (*b*) of arms and clothing, = φέρω, φορέω, *to bear, wear:* Mt 3^{4} 22^{12}, al.; so freq. pres. ptcp. (LS, s.v., A, I, 6; Bl., § 74, 2), Mk 11^{13}, Jo 18^{10}, Re 9^{17}, al.; (*c*) of a woman, ἐν γαστρὶ ἔ. (κοίτην ἔ.), *to be with child:* Mk 13^{17}, Ro 9^{10}; (*d*) *to hold fast, keep:* Lk 19^{20}; metaph., of the mind and conduct, Mk 16^{8} (cf. Jb 21^{6}, Is 13^{8}; Deiss., *BS,* 293; Field, *Notes,* 44 f.), Jo 14^{21}, Ro 1^{28}, I Ti 3^{9}, II Ti 1^{13}, Re 6^{9}, al.; (*e*) *to involve:* He $10^{35\,(LXX)}$, Ja 1^{4}, I Jo 4^{18}; (*f*) = Lat. *habere* (Bl., § 34, 5; 73, 5), *to hold, consider:* c. acc. et predic. ptcp., Lk 14^{18}; c. acc., seq. ὡς, Mt 14^{5}; εἰς (Hebraism), Mt 21^{46}; ὅτι (Bl., § 70, 2), Mk 11^{32}. 2. *to have, possess;* (*a*) in general, c. acc. rei: Mt 19^{22}, Mk 10^{22}, Lk 12^{19}, Jo 10^{16}, I Co 11^{22}, al.; of wealth or poverty, absol., ἔχειν (neg. οὐκ, μή), Mt 13^{12} 25^{29}, II Co 8^{12}; ἐκ τ. ἔχειν, *according to your means,* II Co 8^{11}; (*b*) of relationship, association, etc.: πατέρα, Jo 8^{41}; γυναῖκα (MM, xiv), I Co 7^{2}; φίλον, Lk 11^{5}; βασιλέα, Jo 19^{15}; ποιμένα, Mt 9^{36}; c. dupl. acc. Mt 3^{9}, al.; (*c*) of parts or members: ὦτα, Mt 9^{15}; μέλη, Ro 12^{4}; θεμελίους, He 11^{10};

(*d*) c. acc., as periphrasis of verb: *μνεῖαν ἔ.* (= *μεμνῆσθαι*), I Th 3^{6}; *ἀγάπην*, Jo 13^{35}; *γνῶσιν*, I Co 8^{1}; *πεποίθησιν*, II Co 3^{4}; *θλίψιν*, Jo 16^{33}, etc. (Thayer, s.v., I, 2, f., g.); (*e*) of duty, necessity, etc.: *ἀνάγκην*, I Co 7^{37}; *νόμον*, Jo 19^{7}; *ἐπιταγήν*, I Co 7^{25}; *ἀγῶνα*, Phl 1^{30}; *κρίμα*, I Ti 5^{12}; (*f*) of complaints and disputes; *κατά*, c. gen. pers., Mt 5^{23}, Mk 11^{25}; id. seq. *ὅτι*, Re $2^{4, 20}$; c. acc. seq. *πρός*, Ac 24^{19}, al.; (*g*) c. inf., (*a*) (cl.) *to be able* (Field, *Notes*, 14): Mt 18^{25}, Mk 14^{8} (sc. *ποιῆσαι*), Lk 12^{4}, Ac 4^{14}, al.; (*β*) of necessity (Bl., § 69, 4): Lk 12^{50}, Ac 23^{17-19} 28^{19}. II. Intrans. (Bl., § 53, 1), *to be* in a certain condition: *ἑτοίμως ἔ.*, c. inf., Ac 21^{13}, II Co 12^{14}; *ἐσχάτως* (q.v.), Mk 5^{23}; *κακῶς*, *to be ill*, Mt 4^{24}, al.; *καλῶς*, Mk $16^{[18]}$; *κομψότερον*, Jo 4^{52}; *πῶς*, Ac 15^{36}; impers., *ἄλλως ἔχει*, *it is otherwise*, I Ti 5^{25}; *οὕτως*, Ac 7^{1}, al.; *τὸ νῦν ἔχον*, *as things now are* (To 7^{11}), Ac 24^{25}. III. Mid., *-ομαι*, *to hold oneself fast, hold on* or *cling to, be next to*: c. gen., *τ. ἐχόμενα σωτηρίας*, He 6^{9} (Rendall, in l.); ptcp., *ὁ ἐχόμενος*, *near, next*: of place, Mk 1^{38}; of time, *τ. ἐχομένῃ* (*ἡμέρᾳ*, expressed or understood), Lk 13^{33}, Ac 20^{15} 21^{26}; *σαββάτῳ*, Ac 13^{44}. (Cf. *ἀν-*, *προσ-αν-*, *ἀντ-*, *ἀπ-*, *ἐν-*, *ἐπ-*, *κατ-*, *μετ-*, *παρ-*, *περι-*, *προ-*, *προσ-*, *συν-*, *ὑπερ-*, *ὑπ-έχω*.)

ἕως, relative particle (Lat. *donec, usque*), expressing the terminus ad quem (cf. Burton, § 321 ff.). I. As conjunction; 1. *till, until*; (*a*) of a fact in past time, c. indic.: Mt 2^{9}, al. (Wi 10^{14}, al.); (*b*) *ἕως ἄν*, c. subjc. aor.: Mt 2^{13} 5^{18}, Mk 6^{10}, al.; without *ἄν* (M. *Pr.*, 168 f.; Lft., *Notes*, 115), Mk 14^{32} (Burton, § 325), Lk 12^{59}, II Th 2^{7}, al.; (*c*) c. indic. pres. (Burton, § 328; Bl., § 65, 10): Mk 6^{45}, Jo $21^{22, 23}$, I Ti 4^{13}. 2. C. indic., *as long as, while* (Burton, § 327): Jo 9^{4} (Plat., *Phaedo*, 89 c). II. As an adverb (chiefly in late writers). 1. Of time, *until, unto*; (*a*) as prep. c. gen. (Bl., § 40, 6; M. *Pr.*, 99): *τ. ἡμέρας*, Mt 26^{29}, Lk 1^{80}, Ro 11^{8}, al.; *ὥρας*, Mt 27^{45}, al.; *τέλους*, I Co 1^{8}, II Co 1^{13}; *τ. νῦν*, Mt 24^{21}, Mk 13^{19} (I Mac 2^{33}); *ἐτῶν ὀγ.* (Field, *Notes*, 49 f.), Lk 2^{37}; *τ. ἐλθεῖν*, Ac 8^{40}; before names and events, Mt 1^{17} 2^{15}, Lk 11^{51}, Ja 5^{7}, al.; (*b*) seq. *οὗ*, *ὅτου*, with the force of a conjc. (Burton, § 330; M, *Pr.*, 91); (α) *ἕ. οὗ* (Hdt., ii, 143; Plut., al.): c. indic., Mt 1^{25} (WH br., *οὗ*) 13^{33}, al.; c. subjc. aor., Mt 14^{22}, al.; (β) *ἕ. ὅτου*: c. subjc., Lk 13^{8}; c. indic., Mt 5^{25} (*until*), Jo 9^{18}; (*c*) c. adv. (*ἕ. ὀψέ*, Thuc., iii, 108): *ἄρτι*, Mt 11^{12}, Jo 2^{10}, I Co 4^{13}, al.; *πότε* (M, *Pr.*, 107), Mt 17^{17}, Mk 9^{19}, Jo 10^{24}, al. 2. Of place, *as far as, even to, unto* (Arist., al.); (*a*) as prep. c. gen. (v. supr.): Mt 11^{23}, Lk 10^{15}, al.; (*b*) c. adv. (Bl., § 40, 6): *ἄνω*, Jo 2^{7}; *ἔσω*, Mk 14^{54}; *κάτω*, Mt 27^{51}, Mk 15^{38}; *ὧδε*, Lk 23^{5}; (*c*) c. prep.: *ἔξω*, Ac 21^{5}; *πρός*, Lk 24^{50} (Field, *Notes*, 83). 3. Of quantity, measure, etc.: Mt 18^{21}, Mk 6^{23}, Lk 22^{51}, al.

Z

Ζ, ζ, ζῆτα, *τό*, *zeta*, the sixth letter. As a numeral, *ζ′* = *ἑπτά*, *ἕβδομος* (the obsol. ϛ′, *F*, *vau*, "digamma," representing *ἕξ*), *͵ζ* = 7000.

Ζαβουλών, *ὁ*, indecl. (Heb. זְבֻלוּן, v. Ge 30^{20}), *Zebulun*, Jacob's tenth son: the tribe of Z., Mt $4^{13, 15}$, Re 7^{8}.†

Ζακχαῖος, -ου, ὁ (Heb. זַכַּי, cf. Ne 7^{14}, I Es 2^{9}, LXX Ζακχού), *Zaccai*, *Zacchaeus*, a publican: Lk $19^{2, 5, 8}$ (cf. II Mac 10^{19}).†

Ζαρά, ὁ, indecl. (Heb. זֶרַח, Ge 38^{30}), *Zerah*, an ancestor of Jesus: Mt 1^{3}.†

ζαφθανεί (cf. Heb. עֲזַבְתַּנִי), *zaphthanei*: Mt 27^{46} (WH, mg., for Rec. σεβαχθανεί, q.v.; "probably an attempt to reproduce the Heb. as disting from Aram. forms," WH, *Notes*, 21; cf. also Dalman, *Words*, 53 f.).†

Ζαχαρίας, -ου, ὁ (Heb. זְכַרְיָה, זְכַרְיָהוּ); 1. *Zacharias*, father of John the Baptist: Lk $1^{5, 12, 13, 18, 21, 40, 59, 67}$ 3^{2}. 2. *Zechariah*, the son of Jehoiada (in txt. wrongly called *son of Barachiah;* cf. II Ch $24^{19 ff.}$): Mt 23^{35}, Lk 11^{51}.†

ζάω, -ῶ, [in LXX chiefly for חיה (most freq. ptcp., ζῶν, inf., ζῆν, for חַי);] 1. prop., *to live, be alive* (v. Syn., s.v. βίος; in cl. usually of animal life, but sometimes of plants, as Arist., *Eth. N*, i, 7, 12): Ac 20^{12}, Ro 7^{1-3}, I Co 7^{39}, Re 19^{20}, al.; ἐν αὐτῷ ζῶμεν, Ac 17^{28}; ἐμοὶ τὸ ζῆν Χριστός, Phl 1^{21}; διὰ παντὸς τοῦ ζῆν (M, *Pr.*, 215, 249), He 2^{15}; ὃ δὲ νῦν ζῶ ἐν σαρκί, Ga 2^{20}; ζῇ ἐν ἐμοὶ Χριστός, Ga 2^{20}; (ὁ) ζῶν, of God (אֵל חַי and cognate phrases, Jos 3^{10}, Ho 2^{1} (1^{10}), Is 37^{4}, al.; v. *DCG*, ii, 39^{a}), Mt 16^{16}, Jo 6^{57}, Ro 9^{26}, I Th 1^{9}, He 3^{12}, Re 7^{2}, al.; in juristic phrase, ζῶ ἐγώ (חַי־אָנִי, Nu 14^{21}, al.), *as I live*, Ro 14^{11}; ζῆν ἐπ' ἄρτῳ, Mt 4^{4}, al.; ἐκ, I Co 9^{14}; of coming to life, Mk $16^{[11]}$, Ro 6^{10} 14^{9}, II Co 13^{4}; opp. to νεκρός, Re 1^{18} 2^{8}; metaph., Lk 15^{32}; ζῆν ἐκ νεκρῶν, Ro 6^{13}; of the spiritual life of Christians, Lk 10^{28}, Jo 5^{25}, Ro 1^{17} 8^{13}; εἰς τ. αἰῶνα, Jo $6^{51, 58}$; σὺν Χριστῷ, I Th 5^{10}; ὄνομα ἔχεις ὅτι ζῇς, Re 3^{1}. 2. As sometimes in cl., = βιόω, *to live, pass one's life:* Lk 2^{36}, Ac 26^{5}, Ro 7^{9}, Col 2^{20}; ἐν πίστει, Ga 2^{20}; ἐν τ. ἁμαρτίᾳ, Ro 6^{2}; εὐσεβῶς, II Ti 3^{12}; ἀσώτως, Lk 15^{13}; c. dat. (cl.), ἑαυτῷ (Field, *Notes*, 164), Ro 14^{7}, II Co 5^{15}; τ. θεῷ, Lk 20^{38}, Ro $6^{10, 11}$, Ga 2^{19}; τ. Χριστῷ, II Co 5^{15}; τ. δικαιοσύνῃ, I Pe 2^{24}; πνεύματι, Ga 5^{25}; κατὰ σάρκα, Ro $8^{12, 13}$. 3. Of inanimate things, metaph.: ὕδωρ ζῶν (i.e. springing water, as opp. to still water), in a spiritual sense, Jo $4^{10, 11}$ 7^{38} (*DCG*, ii, 39 f.): ἐλπὶς ζῶσα, I Pe 1^{3}; ὁδὸς ζῶσα, He 10^{20} (cf. ἀνα-, συν-ζάω; Cremer, 270, 721).

ζβέννυμι, for σβ-, I Th 5^{19} T (v. WH, *Notes*, 148).†

Ζεβεδαῖος, -ου, ὁ (Heb. זְבַדְיָה; LXX: Ζαβδειά, II Es 8^{8} 10^{20}; Ζαβαδαίας, I Es 9^{35}; Ζαβδαῖος, ib. ^{21}), *Zebedee*, father of James and John the Apostles: Mt 4^{21} 10^{2} 20^{20} 26^{37} 27^{56}, Mk $1^{19, 20}$ 3^{17} 10^{35}, Lk 5^{10}, Jo 21^{2}.†

**† ζεστός, -ή, -όν (ζέω), [in Aq.: Le $6^{21 (14)}$; in Al.: ib. 7^{12} *;] *boiling hot* (Strab., al.): metaph., Re $3^{15, 16}$.†

ζεῦγος, -εος (-ους), τό (< ζεύγνυμι, *to yoke*), [in LXX chiefly for צֶמֶד, Jg 19^{3}, al.;] 1. *a yoke* of beasts: Lk 14^{19}. 2. *a pair* of anything, Lk $2^{24 (LXX)}$.†

*† **ζευκτήριος**, -α -ον (< ζεύγνυμι), *fit for joining*. As subst., (*a*) ζευκτήριον, τό = ζυγόν, *a yoke*; (*b*) ζευκτηρία, -ας, ἡ = ζεύγλη, *the cross-bar* of a double rudder: Ac 27^{40} (found nowhere else).†

Ζεύς, gen., Διός, dat., Διΐ, acc., Δία (Δίαν, D, al.), *Zeus* (Lat. *Jupiter*): Ac 14$^{12, 13}$.†

ζέω, [in LXX for רוּם, רתח, metaph., IV Mac 18^{20};] *to boil, be hot*; metaph., of anger, love, zeal: ptcp., *fervent*: τ. πνεύματι, Ac 18^{25}, Ro 12^{11}.†

* **ζηλεύω**, late and rare form of ζηλόω, q.v.; 1. *to envy, be jealous*. 2. *to be zealous*: Re 3^{19}.†

ζῆλος, -ου, ὁ, and in late Gk., also -εος, τό (II Co 9^{2}, Phl 3^{6}), [in LXX for קִנְאָה, Nu 25^{11}, al.;] 1. *zeal*: II Co 7^{11} 9^{2}; κατὰ ζῆλος, Phl 3^{6}; c. gen. obj., Jo 2$^{17 (LXX)}$, Ro 10^{2}; seq. ὑπέρ, II Co 7^{7}; c. gen. subj., θεοῦ, II Co 11^{2}; πυρός, He 10^{27} (cf. Is 26^{11}, Wi 5^{18}, and cf. Westc., in l.). 2. *jealousy*: Ro 13^{13}, I Co 3^{3}, II Co 12^{20}, Ga 5^{20} (WH, txt, RV), Ja 3$^{14, 16}$; πλησθῆναι ζήλου Ac 5^{17} 13^{45}; pl., ζῆλοι (v. Bl., § 32, 6), Ga 5^{20}, WH, mg.†

ζηλόω, -ῶ, [in LXX chiefly for קנא pi.;] 1. *to burn with envy* or *jealousy, to be jealous*: absol., Ac 7^{9} 17^{5}, I Co 13^{4}, Ja 4^{2} (R, mg., cf. Mayor, in l.). 2. *to seek* or *desire eagerly*: c. acc. rei, I Co 12^{31} 14$^{1, 39}$ (cf. Si 50^{18}, Wi 1^{12}); c. acc. pers., II Co 11^{2}, Ga 4^{17}; pass., Ga 4^{18}.†

ζηλωτής, -οῦ, ὁ (< ζηλόω), [in LXX for קַנָּא (θεὸς ζ.), Ex 20^{5} 34^{14}, De 4^{24} 5^{9} 6^{15}; קַנּוֹא, Na 1^{2} (θεός); pl., I Es 8^{72}; ζ. τῶν νόμων, II Mac 4^{2}; τὸν ζ. Φινεές, IV Mac 18^{12} (cf. Nu 25^{11})*;] 1. in cl. *an emulator, zealous admirer* (Plat., al.). 2. *eagerly desirous, zealous*; (*a*) absol., as in OT, ll. c.; (*b*) c. gen. obj.: (zealous to acquire or to defend), I Co 14^{12}, Tit 2^{14}, I Pe 3^{13}; τ. νόμου (II Mac, l.c.), Ac 21^{20}; παραδόσεων, Ga 1^{14}; c. gen. pers., θεοῦ, Ac 22^{3}. 3. In FlJ, NT, *a Zealot*, member of the Jewish party so called: as surname of the Apostle Simon, Lk 6^{15}, Ac 1^{13}.†

ζημία, -ας, ἡ, [in LXX for ענשׁ ni. and cognate forms;] *damage, loss*: Ac 27$^{10, 21}$, Phl 3^{8}; opp. to κέρδος, ib. ^{7}.†

ζημιόω, -ῶ (< ζημία), [in LXX chiefly for ענשׁ;] *to damage*. Pass., *to suffer loss, forfeit, lose*: absol., I Co 3^{15}; seq. ἐν, II Co 7^{9}; c. acc. rei (v. Bl., § 34, 6), τ. ψυχήν, Mt 16^{26}, Mk 8^{36}; ἑαυτόν, Lk 9^{25}; τ. πάντα, Phl 3^{8}.†

Ζηνᾶς, -ᾶ, acc. -ᾶν (contr. from Ζηνόδωρος), *Zenas*: Tit 3^{13}.†

ζητέω, -ῶ, [in LXX chiefly for בקשׁ pi., also for דרשׁ, etc.;] 1. *to seek, seek for*: Mt 7$^{7, 8}$, Lk 11$^{9, 10}$; c. acc. pers., Mk 1^{37}, Lk 2^{48}, Jo 6^{24}, al.; id. seq. ἐν, Ac 9^{11}; c. acc. rei, Mt 13^{45}, Lk 19^{10}; seq. ἐν, Lk 13$^{6, 7}$; ψυχήν, of plotting against one's life (Ex 4^{19}, al.), Mt 2^{20}, Ro 11$^{3 (LXX)}$. Metaph., *to seek* by thinking, *search after, inquire into*: Mk 11^{18}, Lk 12^{29}, Jo 16^{19}; τ. θεόν, Ac 17^{27}. 2. *to seek* or *strive after, desire*: Mt 12^{46}, Mk 12^{12}, Lk 9^{9}, Jo 5^{18}, Ro 10^{3}, al.; τ. θάνατον, Re 9^{6}; τ. βασιλείαν τ. θεοῦ, Mt 6^{33} (Dalman, *Words*, 121 f.); τὰ ἄνω, Col 3^{1};

εἰρήνην, I Pe 3^{11} (LXX). 3. *to require, demand:* c. acc. rei, Mk 8^{12}, Lk 11^{29}, I Co 1^{22}, II Co 13^{3}; seq. *παρά*, Mk 8^{11}, al.; *ἵνα*, I Co 4^{2} (cf. *ἀνα-, ἐκ-, ἐπι-, συν-ζητέω*).

ζήτημα, -τος, τό (< *ζητέω*), [in LXX: *ζ. τίθεσθαι* (דרשׁ ni.), Ez 36^{37} A *;] *an inquiry, question:* Ac 15^{2} 18^{15} 23^{29} 25^{19} 26^{3}.†

* **ζήτησις**, -εως, ἡ (< *ζητέω*). 1. *a seeking, search.* 2. *a questioning, inquiry, debate:* Ac $15^{2, 7}$, II Ti 2^{23}, Tit 3^{9}; seq. *περί*, Jo 3^{25}, Ac 25^{20}, I Ti 6^{4}.†

* **ζιζάνιον**, -ου, τό (in Talmud זוּנִין), *zizanium* (EV, *tares*), a kind of darnel, resembling wheat: Mt $13^{25-27, 29, 30, 36, 38, 40}$ (cf. *DB*, s.v. "Tares").†

Ζμύρνα, -ης, ἡ, Re 1^{11} 2^{8} T, for Σμ-, q.v. (cf. Bl., § 3, 9; Mayser, 204).†

Ζοροβάβελ (FlJ, *Ζοροβάβηλος, -ου*), ὁ, indecl. (Heb. זְרֻבָּבֶל), *Zerubbabel* (I Ch 3^{19}, al.): Mt $1^{12, 13}$, Lk 3^{27}.†

** **ζόφος**, -ου, ὁ (akin to *γνόφος*, q.v.), [in Sm.: Ex 10^{22}, Jb 28^{3}, Ps $10(11)^{2}$ $90(91)^{6}$, Is 59^{9} *;] in Hom. *the gloom of the under-world;* hence, *darkness, deep gloom* (poët. and late prose writers): He 12^{18}, II Pe $2^{4, 17}$, Ju $^{6, 13}$.†

ζυγός (in cl. more freq. *τὸ ζυγόν*), -οῦ, ὁ (< *ζεύγνυμι*), [in LXX for עֹל, מֹאזְנַיִם, etc.;] 1. *a yoke;* metaph., of bondage or submission to authority: Mt $11^{29, 30}$, Ac 15^{10}, Ga 5^{1}, I Ti 6^{1}. 2. *a balance:* Re 6^{5} (cf. Is 40^{12}, al.).†

ζύμη, -ης, ἡ, [in LXX for חָמֵץ, Ex 12^{15} 13^{3} 23^{18} 34^{25}, De 16^{3}; שְׂאֹר, Ex $12^{15, 19}$ 13^{7}, Le 2^{11}, De 16^{4} *;] *leaven:* Mt 13^{33}, Lk 13^{21}; *τ. ἄρτου*, Mt 16^{12}. Metaph., of a moral influence or tendency, always, exc. in the Parable of the Leaven (Mt 13^{33}, Lk 13^{21}), for evil: I Co 5^{6-8}, Ga 5^{9}; *ζ. τ. Φαρισαίων*, Mt $16^{6, 11}$, Mk 8^{15}, Lk 12^{1} (Cremer, 723).†

ζυμόω, -ῶ (< *ζύμη*), [in LXX for חָמֵץ, Ex $12^{34, 39}$, Le $6^{17(10)}$ 23^{17}, Ho 7^{4} *;] *to leaven:* Mt 13^{33}, Lk 13^{21}, I Co 5^{6}, Ga 5^{9}.†

ζωγρέω, -ῶ (< *ζωός*, *alive*, + *ἀγρεύω*), [in LXX chiefly for חיה hi.;] *to catch alive, take captive:* metaph., Lk 5^{10}; pass., II Ti 2^{26} (on the meaning and construction, v. Ellic., *CGT*, in l.).†

ζωή, -ῆς, ἡ (*ζάω*), [in LXX chiefly for חַיִּים;] *life* (in Hom., Hdt., = *βίος*, q.v.; later, *existence, vita quâ vivimus*, as distinct from *βίος*, *vita quam vivimus;* opp. to *θάνατος*); 1. of natural life: Lk 16^{25}, Ac 8^{33}, I Co 15^{19}, I Ti 4^{8}, He 7^{3}, Ja 4^{14}; *πνεῦμα ζωῆς*, Re 11^{11}; *ψυχὴ ζωῆς* (Ge 1^{30}), Re 16^{3}; of the life of one risen from the dead, Ro 5^{10}, He 7^{16}. 2. Of the life of the kingdom of God, the present life of grace and the life of glory which is to follow (Dalman, *Words*, 156 ff.; Westc., *Epp. Jo.*, 214 ff.; Cremer, 272 ff.): Jo $6^{51, 53}$, Ro 7^{10} $8^{6, 10}$, Phl 2^{16}, Col 3^{4}, II Pe 1^{3}; *αἰώνιος* (reff. supr.; *DCG*, i, 538^{a}, ii, 30 f.), Jo 4^{36} 12^{50} 17^{3}, I Jo 1^{2}, al.; *τ. φῶς τῆς ζ.*, Jo 8^{12}; *ὁ Λόγος τ. ζ.*, I Jo 1^{1}; *ὁ ἄρτος τ. ζ.*, Jo $6^{35, 48}$; *δικαίωσις ζωῆς*, Ro 5^{18}; *μετάνοια εἰς ζ.*, Ac 11^{18}; *ἐν αὐτῷ ζ. ἦν*

Jo 1^{4}; *ζ. ἡ ἐν. Χ. Ἰ.*, II Ti 1^{1}; *τὰ πρὸς ζωήν*, II Pe 1^{3}, al.; *στέφανος τῆς ζ.*, Ja 1^{12}, Re 2^{10}; *χάρις ζωῆς* (gen. expl.), I Pe 3^{7}; *ζ. καὶ εἰρήνη*, Ro 8^{6}; *ζ. καὶ ἀφθαρσία*, II Ti 1^{10}; *ἀνάστασις ζωῆς*, Jo 5^{29}; *βίβλος ζωῆς*, Phl 4^{3}, Re 3^{5}; *ξύλον ζωῆς*, Re 2^{7}; *ὕδωρ ζωῆς*, Re 22^{17}; meton., of that which has life: *τ. πνεῦμα*, Ro 8^{10}; *ῥήματα*, Jo 6^{63}; of one who gives life, Jo 11^{25} 14^{6}, I Jo 1^{2}; *ἡ ἐντολή*, Jo 12^{50}.

SYN.: v.s. *βίος*.

ζώνη, *-ης, ἡ* (*ζώννυμι*), [in LXX for אַבְנֵט, חֲגוֹרָה, etc.;] *a belt, girdle*: Mt 3^{4}, Mk 1^{6}, Ac 21^{11}, Re 1^{13} 15^{6}; as a receptacle for money, Mt 10^{9}, Mk 6^{8}.†

ζώννυμι and *ζωννύω*, [in LXX chiefly for חגר;] *to gird*: c. acc. pers., Jo 21^{18}. Mid., *to gird oneself*: Ac 12^{8} (cf. *ἀνα-, δια-, περι-, ὑπο-ζώννυμι*).†

ζωογονέω, *-ῶ* (< *ζωός*, *alive*, *γένεσθαι*), [in LXX: Ex 1$^{17, 18, 22}$, Jg 8^{19}, I Ki 2^{6} 27$^{9, 11}$, III Ki 21 (20)^{31}, IV Ki 7^{4} (חיה pi., hi.), Le 11^{47} (חַיָּה) *;] 1. in cl., *to engender, produce alive, endue with life*. 2. In LXX and NT, *to preserve alive* (*DCG*, ii, 606^{a}; Cremer, 274): Lk 17^{33}, Ac 7^{19}, I Ti 6^{13} (EV, *quickeneth*; R, mg., *preserveth*).†

ζῷον (Rec. *ζῶον*, v. LS, s.v.), *-ου, τό* (< *ζωός*, *alive*), [in LXX for חַיָּה (chiefly) and cognate forms; freq. in Wi;] *a living creature, an animal*: Re 4$^{6-9}$ 5$^{6 ff.}$ 6$^{1 ff.}$ 7^{11} 14^{3} 15^{7} 19^{4}; *ζῴων τ. αἷμα*, He 13^{11}; *ἄλογα ζ.*, II Pe 2^{12}, Ju ^{10}.†

SYN.: *θηρίον*, in which the brutal, bestial element is emphasized, and which is never used of sacrificial animals. On the other hand, *ζ.* is the more comprehensive, as expressing the vital element common to the whole animal creation (v. Tr., *Syn.*, lxxxi; Cremer, 274).

ζωο-ποιέω, *ῶ*, [in LXX for חיה pi., hi., Jg 21^{14}, IV Ki 5^{7}, Ne 9^{6}, Jb 36^{6}, Ps 70^{20}, Ec 7$^{13 (12)}$ *;] 1. in cl. (= *ζωογονέω*), *to produce alive*. 2. In LXX and NT, *to make alive, cause to live, quicken* (*DCG*, ii, 606^{a}; Cremer, 275): Jo 5^{21} 6^{63}, Ro 4^{17} 8^{11}, I Co 15^{45}, II Co 3^{6}, Ga 3^{21}. Pass., I Co 15$^{22, 36}$, I Pe 3^{18}.†

Η

Η, η, ἦτα, τό, indecl., *eta*, the seventh letter. As a numeral, *η'* = 8; *͵η* = 8000.

ἤ, disjunctive and comparative particle (Bl., § 36. 12; 77. 11); 1. disjunctive, *or*; (*a*) between single words: Mt 5^{17}, Mk 6^{56}, Lk 2^{24}, Jo 6^{19}, Ro 1^{21}, al.; (*b*) before a sentence expressing a variation, denial or refutation of a previous statement, freq. in interrog. form: Mt 7$^{4, 9}$, Mk 12^{14}, Lk 13^{4}, Ro 3^{29} 6^{3} 9^{21}, I Co 6$^{9, 16}$ 9^{6}, II Co 11^{7}; *ἤ . . . ἤ*, *either . . . or*, Mt 6^{24}, Lk 16^{13}, I Co 14^{6}; (*c*) in a disjunctive question (as Lat. *an* after *utrum*): Mt 9^{5}, Mk 2^{9}, Lk 7^{19}, al.; after *πότερον*, Jo 7^{17}; *μή*, I Co 9^{8}; *μήτι*, II Co 1^{17}; *ἤ . . . ἤ . . . ἤ*, Mk 13^{35}. 2. Comparative, *than*: after comparatives, Mt 10^{15}, Lk 9^{13}, Jo 3^{19}, Ro 13^{11}, al.; after *ἕτερον*, Ac 17^{21}; *θέλω* (Kühner^{3}, IV, 303), I Co 14^{19}; *πρὶν ἤ*,

before, seq. acc. et inf., Mt 1^{18}, Mk 14^{30}; after a positive adj. (Ge 49^{12}; cf. Robertson, *Gr.*, 661), Mt $18^{8,9}$, Mk $9^{43,45,47}$. 3. With other particles: ἀλλ᾽ ἤ, v.s. ἀλλά; ἢ γάρ, v.s. γάρ; ἢ καί, *or even, or also*, Mt 7^{10}, Lk $11^{11,12}$, Ro 2^{15} 4^{9}, al.; ἤτοι . . . ἤ, Ro 6^{16} (cf. Wi 11^{19}).

ἦ (μήν), v.s. εἰ, iii, 7.

* **ἡγεμονεύω** (< ἡγεμών), 1. *to lead the way.* 2. *to lead* in war, *command* (cf. Ramsay, *Was Christ born at Bethlehem?*; *DCG*, ii, 463 f.). 3. *to be governor* of a province: c. gen. loc., Lk 2^{2} 3^{1}.†

ἡγεμονία, -ας, ἡ (< ἡγεμών), [in LXX: Ge 36^{30} (אַלּוּף), Nu 1^{52} 2^{17} (דֶּגֶל), Si 7^{4} 10^{1}, iv Mac 6^{33} 13^{4}*;] *rule, sovereignty*: Lk 3^{1}.†

ἡγεμών, -όνος, ὁ (ἡγέομαι), [in LXX for אַלּוּף, שַׂר, etc.;] 1. *a leader, guide.* 2. *a commander.* 3. *a governor* of a province (proconsul, propraetor, legate, or procurator; but cf. ἀνθύπατος): Mt 10^{18}, Mk 13^{9}, Lk 21^{12}, i Pe 2^{14}; of the Procurator of Judæa, Mt $27^{2,11,14,15,21,27}$ 28^{14}, Lk 20^{20}, Ac $23^{24,26,33}$ $24^{1,10}$ 26^{30}. 4. For Heb. אַלְפֵי (LXX, χίλιαι) misread אַלֻּפֵי, *leaders*: Mt $2^{6\,(OT)}$.†

ἡγέομαι, -οῦμαι, depon. mid., [in LXX (chiefly pres. ptcp.) for נָגִיד, רֹאשׁ, שַׂר, etc.;] 1. *to lead*; (*a*) *to guide, go before*; (*b*) *to rule, be leader*: pres. ptcp., ἡγούμενος, *a ruler, leader* (MM, *Exp.*, xiv), Mt $2^{6\,(LXX)}$, Lk 22^{26}, Ac 7^{10} 14^{12} 15^{22}, He $13^{7,17,24}$. 2. *to suppose, believe, consider, think* (Hdt., Soph., al.; cf. Lat. *duco*): c. dupl. acc., Ac 26^{2}, Phl $2^{3,6}$ 3^{7}, i Ti 1^{12} 6^{1}, He 10^{29} $11^{11,26}$, ii Pe 1^{13} 2^{13} $3^{9,15}$; c. acc. seq. ὡς, c. acc., ii Th 3^{15}; c. acc. seq. adv., i Th 5^{13}; ὅταν, Ja 1^{2}; ἀναγκαῖον, c. inf., ii Co 9^{5}, Phl 2^{25}; δίκαιον, c. inf., ii Pe 1^{13}; c. acc. et inf., Phl 3^{8} (cf. δι-, ἐκ-δι-, ἐξ-, προ-ηγέομαι).†

SYN.: v.s. δοκέω.

ἡδέως, adv. (< ἡδύς, *sweet*), [in LXX: Pr 3^{24} (ערב), etc.;] *gladly, with pleasure*: Mk 6^{20} 12^{37}, ii Co 11^{19}; superlat., ἥδιστα, *very gladly* (Bl., § 11, 3), ii Co $12^{9,15}$.†

ἤδη, adv., in NT, always of time; *now, already*: Mt 3^{10}, Mk 4^{37}, Lk 7^{6}, Jo 4^{36}, al.; νῦν . . . ἤ., *now already*, i Jo 4^{3}; ἤ. ποτέ, *now at length*, c. fut., Ro 1^{10} (cf. ἄρτι).

ἥδιστα, v.s. ἡδέως.

ἡδονή, -ῆς, ἡ (< ἥδομαι, *to be glad*), [in LXX: Nu 11^{8} (טַעַם), Pr 17^{1}, Wi 7^{2} 16^{20}, and freq. in iv Mac;] *pleasure*: ii Pe 2^{13}; pl., Lk 8^{14}, Tit 3^{3}, Ja $4^{1,3}$.†

* **ἡδύ-οσμος**, -ον (< ἡδύς, ὀσμή), *sweet-smelling*; as subst., τὸ ἡ., *mint*: Mt 23^{23}, Lk 11^{42}.†

** **ἦθος**, -εος (-ους), τό, [in LXX: Si, prol.^{27} $20^{26\,(25)}$, iv Mac 1^{29} $2^{7,21}$ 5^{24} 13^{27}*;] 1. *a haunt, abode.* 2. = ἔθος, *custom, manner*: pl., i Co 15^{33}.†

ἥκω, [in LXX chiefly for בּוֹא;] pf. with pres. meaning (hence impf. = plpf.), *to have come, be present*: Mt 24^{50}, Mk 8^{3} (late pf., ἧκα, v. Swete, in l.; WH, *App.*, 169), Lk 12^{46} 15^{27}, Jo 8^{42}, He $10^{7,9,37}$, i Jo

5^{20}, Re 2^{25} 3$^{3, 9}$ 15^{4}; seq. *ἀπό*, c. gen. loc., Mt 8^{11}, Lk 13^{29}; *ἐκ*, Ro 11^{26}; id. seq. *εἰς*, Jo 4^{47}; *μακρόθεν*, Mk 8^{3}; *ἐπί*, c. acc., Re 3^{3}. Metaph., of discipleship: Jo 6^{37}; of time and events: absol., Mt 24^{14}, Jo 2^{4}, II Pe 3^{10}, Re 18^{8}; seq. *ἐπί*, c acc. pers., Mt 23^{36}, Lk 19^{43} (cf. *ἀν-*, *καθ-ήκω*).†

† **ἠλεί** (Rec. *ἠλί*, L, *ἠλί*; Heb. אֵלִי), *Eli, my God*: Mt 27^{46} (cf. *ἐλωΐ*).†

Ἡλεί (Rec. Ἡλί; RV, Ἡλί), ὁ, indecl., *Heli*, Joseph's father: Lk 3^{23}.†

Ἠλείας (Rec. Ἠλίας; LTr., Ἡλίας; T, Ἡλείας; cf. WH, *App.*, 155, *Intr.*, § 408), *-ου* (*-α*, Lk 1^{17}, WH), ὁ (Heb. אֵלִיָּה, אֵלִיָּהוּ), *Elijah* (III Ki 17, al.): Mt 11^{14} 16^{14} 17$^{3, 4, 10-12}$ 27$^{47, 49}$, Mk 6^{15} 8^{28} 9$^{4, 5, 11-13}$ 15$^{35, 36}$, Lk 1^{17} 4$^{25, 26}$ 9$^{8, 19, 30, 33, 54}$, Jo 1$^{21, 25}$, Ja 5^{17}; *ἐν* Ἠ., in the portion concerning E., Ro 11^{2}.†

ἡλικία, *-ας*, *ἡ* (< *ἧλιξ*, *of the same age, mature*), [in LXX: Ez 13^{18} (קוֹמָה), Jb 29^{18}, Wi 4^{9}, Si 26^{17}, freq. in II-IV Mac;] always of age or maturity; "a stage of growth whether measured by age or stature"; 1. (*a*) *age*: Mt 6^{27}, Lk 12^{25} (R, mg.), He 11^{11}; (*b*) *full age, maturity*: Jo 9$^{21, 23}$, Eph 4^{13}. 2. *stature*: Lk 19^{3} (Mt 6^{27}, Lk 12^{25}, AV, R, txt.; but the prevailing usage in LXX and π. favours the former meaning in these doubtful passages; cf., Ellic., *ICC*, AR, on Eph, l.c.; Milligan, *NTD*, 74 f., and esp., MM, *Exp.*, xv; e contra, Field, *Notes*, 6).†

* **ἡλίκος**, *-η*, *-ον*, 1. prop., *as big as, as old as*. 2. As indirect interrog., *what sized, what, how great, how small* (the sense to be determined by the context): Col 2^{1}, Ja 3^{5}, Ga 6^{11} (WH, mg.; *πηλ-*, WH, txt., RV).†

ἥλιος, *-ου*, *ὁ*, [in LXX chiefly for שֶׁמֶשׁ;] *the sun*: with art. (Bl., § 46, 5), Mt 5^{45} 13^{43} 17^{2} 24^{29}, Mk 1^{32} 4^{6} 13^{24} 16^{2}, Lk 4^{40}, Ac 2^{20} (LXX) 26^{13}, Eph 4^{26}, Ja 1^{11}, Re 1^{16} 6^{12} 8^{12} 9^{2} 10^{1} 12^{1} 16^{8} 19^{17} 21^{23}; *βλέπων τὸν ἥ.*, Ac 13^{11}; *οὐδὲ μὴ πέσῃ ἐπ' αὐτοὺς ὁ ἥ.*, Re 7^{16}; without art., Mt 13^{6}, Lk 21^{25} 23^{45}, Ac 27^{20}, I Co 15^{41}, Re 7^{2} 16^{12} 22^{5}.†

ἧλος, *-ου*, *ὁ*, [in LXX: Is 41^{7} (מַסְמְרִים), etc.;] *a nail*: Jo 20^{25}.†

ἡμεῖς, v.s. *ἐγώ*.

ἡμέρα, *-ας*, *ἡ*, [in LXX chiefly (very freq.) for יוֹם;] *day*; 1. as distinct from night: gen. *ἡμέρας*, *by day* (WM, § 30, 11), Re 21^{25}; *ἡ. κ. νυκτός* (*ν. κ. ἡ.*), Ac 9^{24}, I Th 2^{9}, II Th 3^{8}, Re 4^{8} (Bl., § 36, 13); *ἡμέρας μέσης*, *at mid-day*, Ac 26^{13}; acc. durat., *τ. ἡμέρας*, Lk 21^{37}; *ὅλην τὴν ἡ.*, Ro 8^{36}; *ἐν ἡμέρᾳ*, Jo 11^{9}, Ro 13^{13}; *ἡμέρας ὁδός*, *a day's journey*, Lk 2^{44}; *ἡ. γίνεται*, Lk 4^{42} 22^{66}; *κλίνει*, Lk 9^{12}, al.; metaph., Jo 9^{4}, Ro 13^{12}, I Th 5$^{4, 5, 8}$, II Pe 1^{19}. 2. Of a civil day of 24 hours, incl. night: Mt 6^{34}, Mk 6^{21}, Lk 13^{14}, al.; *τρίτῃ ἡ.*, Mt 16^{21}; *ἡμέρᾳ κ. ἡ.* (cf. יוֹם בְּיוֹם, Es 3^{7}), II Co 4^{16}; *ὅλην τ. ἡ.*, Ro 8^{36} 10^{21}; pl., Jo 2^{12}, Ac 9^{19}, al.; *ἡ. τῶν ἀζύμων*, Ac 12^{3}; *τ. σαββάτου*, Lk 13$^{14, 16}$; *ἡ κυριακὴ ἡ.*, Re 1^{10}. 3. In Messianic sense, of the last day: *ἡ ἡ.* (*ἐκείνη*, *τ. κυρίου*,

etc.), Mt 7^{22}, Lk 6^{23}, Ro 13^{12}, I Co 1^{8}, I Th 5^{2}, II Th 2^{2}, II Pe 3^{10}, al.; by meton., as compared with the divine judgment on that day, ἡ. ἀνθρωπίνη, of a human *tribunal*, I Co 4^{3} (EV, *man's judgment*). 4. As in Heb. (also in Gk. writers; Bl., § 46, 9; M, *Pr.*, 81), of time in general: Jo 8^{56} 14^{20}, II Co 6^{2}, Eph 6^{13}, II Pe 3^{18}; pl., Ac 15^{7}, Eph 5^{16}, He 10^{32}; πᾶσας τὰς ἡ. (cf. כָּל הַיָּמִים, De 4^{40}, al.; MM, *Exp.*, xv), Mt 28^{20}; ἐλεύσονται ἡ. ὅταν (ὅτε), Mt 9^{15}, Mk 2^{20}, Lk 5^{35} 17^{22}; αἱ ἡ., c. gen. pers. (Ge 26^{1}, al.), Mt 2^{1}, Lk 1^{5}, Ac 7^{45}, I Pe 3^{20}; ἀρχὴ ἡμερῶν, He 7^{3}.

ἡμέτερος, -α, -ον (ἡμεῖς), poss. pron. of first pers., *our:* Ac 2^{11} 24^{6} 26^{5}, Ro 15^{4}, II Ti 4^{15}, I Jo 1^{3} 2^{2}; τὸ ἡ., Lk 16^{12}, WH, txt., R, mg. (τὸ ὑμ., Rec., WH, mg., R, txt.); οἱ ἡ., *our* (people), Tit 3^{14}.†

ἦ μήν, v.s. ἦ.

**† ἡμιθανής, -ές (< ἥμι, *half* + θνήσκω), [in LXX: IV Mac 4^{11} *;] *half-dead:* Lk 10^{30}.†

ἥμισυς, -εια, -υ, gen., -ους (late, as in π., for cl., -εος; Bl., § 8, 4; Mayser, 294), n. pl., ἡμίσια (Rec., cl., -εια), [in LXX for חֲצִי, מַחֲצִית;] *half;* 1. as adj., agreeing in gender and number with the substantive following, τὰ ἡμίσια τ. ὑπαρχόντων, Lk 19^{8}. 2. As neut. subst., τὸ ἥμισυ, *the half;* ἥ. (anarth.), *a half:* c. gen., ἥ. καιροῦ, Re 12^{14}; ἕως ἡμίσους τ. βασιλείας μου, Mk 6^{23}; after a cardinal number, ἡμέρας τρεῖς κ. ἥμισυ, Re $11^{9, 11}$.†

*† ἡμίωρον (Rec. -ιον), -ου, τό (ἥμι, *half* + ὥρα), *half an hour:* Re 8^{1}.†

ἡνίκα, rel. adv. of time, *at which time, when;* seq. ἄν, c. subjc., *whensoever:* II Co $3^{15, 16}$.†

ἥπερ, v.s. ἤ.

* ἤπιος, -α, -ον, *mild, gentle:* I Th 2^{7} (WH, R, mg., νήπιος); seq. πρός, II Ti 2^{24}.†

Ἤρ (L, Ἥρ), ὁ, indecl. (Heb. עֵר), *Er*, an ancestor of Jesus: Lk 3^{28}.†

**† ἤρεμος, -ον, [in LXX: Es 3^{13} A *;] *quiet, tranquil* (Luc., al.): I Ti 2^{2}.†

SYN.: ἡσύχιος, q.v.

Ἡρῴδης (Rec. -ώδης), -ου, ὁ, *Herod;* 1. *Herod the Great:* Mt 2, Ac 23^{35}. 2. *Herod Antipas* (ὁ τετραάρχης, Mt 14^{1}): Mt $14^{1, 3, 6}$, Mk 6 8^{15}, Lk 1^{5} $3^{1, 19}$ 8^{3} $9^{7, 9}$, 13^{31} 23, Ac 4^{27} 13^{1}. 3. *Herod Agrippa I:* Ac $12^{1, 6, 11, 19, 21}$ (cf. Ἀγρίππας (II)).†

Ἡρῳδιανοί (Rec. Ἡρω-), -ῶν, οἱ, *Herodians*, partisans of Herod (cf. τοὺς τὰ Ἡρῴδου φρονοῦντας, FlJ, *Ant.*, xiv, 15, 10): Mt 22^{16}, Mk 3^{6} 12^{13}.†

Ἡρῳδιάς (Rec. Ἡρω-), -άδος, ἡ, *Herodias*, granddaughter of Herod the Great: Mt $14^{3, 6}$, Mk $6^{17, 19, 22}$, Lk 3^{19}.†

Ἡρῳδίων (Rec. Ἡρω-), -ωνος, ὁ, *Herodion:* Ro 16^{11}.†

Ἠσαίας (Rec. Ἠσαΐας), -ου, ο (Heb. יְשַׁעְיָהוּ), *Isaiah*, the prophet:

Mt 3^{3} 4^{14} 8^{17} 12^{17} $13^{14,35}$ 15^{7}, Mk 7^{6}, Lk 3^{4} 4^{17}, Jo 1^{23} $12^{38,39,41}$, Ac 8^{28} 28^{25}, Ro $9^{27,29}$ $10^{16,20}$ 15^{12}; *ἀνεγίνωσκεν τ. προφήτην* 'Η., Ac 8^{30}; *ἐν τ.* 'Η., Mk 1^{2}.†

Ἠσαῦ, ὁ, indecl. (Heb. עֵשָׂו, Ge 25^{25}), *Esau*: Ro $9^{13 \, (LXX)}$, He 11^{20} 12^{16}.†

ἡσσάομαι, v.s. ἡττάω.

ἥσσων (Rec. ἥττ-, the Attic literary form), ἧσσον, *inferior, less*; neut., τὸ ἧ., adverbially, *less*: II Co 12^{15}; εἰς τὸ ἧ., *for the worse* (opp. to κρεῖττον): I Co 11^{17}.†

ἡσυχάζω, [in LXX chiefly for שׁקט;] *to be still*; (*a*) *to rest from labour*: Lk 23^{56}; (*b*) *to live quietly*: I Th 4^{11}; (*c*) *to be silent*: Lk 14^{3}, Ac 11^{18} 21^{14} (cf. Jb 32^{7}, Ne 5^{8}).†

SYN.: σιγάω (q.v.), σιωπάω.

ἡσυχία, -ας, ἡ (< ἡσύχιος, q.v.), [in LXX for אִישׁוֹן, שָׁלוּ, etc.;] 1. *quietness*: II Th 3^{12}. 2. *stillness, silence*: Ac 22^{2}, I Ti $2^{11,12}$.†

ἡσύχιος, -α, -ον (= the more freq. ἥσυχος; cf. Wi 18^{14}, Si 25^{20}), [in LXX: Is 66^{2} (נְכֵה־רוּחַ) *;] *quiet, tranquil*: I Ti 2^{2}, I Pe 3^{4}.†

SYN.: ἤρεμος, of tranquillity arising from *without*; ἡ., from *within* (v. Ellic. on I Ti, l.c.; but also v. *CGT*, ib.).†

ἤτοι, disjunct. part., *whether*: Ro 6^{16}.†

ἡττάω, -ῶ (ἡσσ-, II Co 12^{13}, v.s. ἥσσων), [in LXX for חתת, etc.;] pass., 1. *to be inferior*: seq. ὑπέρ, II Co 12^{13}. 2. *to be overcome*: absol., II Pe 2^{20}; c. dat., ib. ^{19}.†

†**ἥττημα**, -τος, τό, [in LXX for מַס, Is $31^{9 \, (8)}$ *;] *defect, loss, defeat*: Ro 11^{12} (cf. Is, l.c.), I Co 6^{7} (cf. Field, *Notes*, 160 f., 171 f.; Lft., *Notes*, 212).†

ἥττων, v.s ἥσσων.

ἠχέω, -ῶ (< ἦχος), [in LXX for המה, etc.;] *to sound*: I Co 13^{1} (cf. ἐξ-, κατ-ηχέω).†

ἦχος, -ου, ὁ (also in late and MGr., -εος, τό, Lk 21^{25}), [in LXX for הָמוֹן, etc.;] 1. *a noise, sound*: Ac 2^{2}; ἦ. θαλάσσης, Lk 21^{25}; σάλπιγγος, He 12^{19}. 2. *a report*: seq. περί, Lk 4^{37}.†

Θ

Θ, θ and **ϑ**, **θῆτα**, τό, indecl., *theta*, the eighth letter. As a numeral, $\theta' = 9$, $\theta_{,} = 9000$.

Θαδδαῖος, -ου, ὁ (Aram. תַּדַּי, תַּדָּאי), *Thaddæus*: Mt 10^{3}, Mk 3^{18} (WH, mg., Λεββαῖος, q.v.).†

θάλασσα, -ης, ἡ, [in LXX chiefly for יָם;] *the sea*: Mt 23^{15}, Mk 11^{23}, Lk 21^{25}, Ro 9^{27}, He 11^{12}, Ja 1^{6}, Ju ^{13}, Re 7^{1}, al.; *τὸ πέλαγος τῆς θ.* (v. Tr., ut infr.), Mt 18^{6}; *ὁ οὐρανὸς κ. ἡ γῆ κ. ἡ θ.*, of the whole world.

Ac 4[24], al. (Hg 2[7]); *θ. ὑαλίνη*, Re 4[6] 15[2]; of the Mediterranean, Ac 10[6, 32] 17[14]; of the Red Sea, *ἐρυθρὰ θ.*, Ac 7[36], I Co 10[1, 2], He 11[29]; of an inland lake (as Heb. יָם), *θ. τ. Γαλιλαίας*, Mt 4[18] 15[29], Mk 1[16] 7[31]; *τ. Τιβεριάδος*, Jo 21[1]; *τ. Γ. τ. Τ.*, Jo 6[1]; of the same, simply *ἡ θ.*, Mt 4[15], Mk 2[13], al.

SYN.: *πέλαγος*, "the vast expanse of open water"; *θ.*, "the sea as contrasted with the land" (Tr., *Syn.*, xiii).

θάλπω, [in LXX for סכן, etc.;] *to heat, warm;* metaph., (*a*) *to inflame* (Trag.); (*b*) *to foster, cherish:* Eph 5[29], I Th 2[7].†

Θάμαρ (Tr., *Θαμάρ*), ἡ (Heb. תָּמָר, Ge 38[6]), *Tamar:* Mt 1[3].†

θαμβέω, -ῶ (*θάμβος*), [in LXX for בעת ni., pi., etc.;] 1. *to be amazed.* 2. In late Gk., *to astonish, terrify* (II Ki 22[5]): pass., Mk 1[27] 10[32]; seq. *ἐπί*, c. dat rei, Mk 10[24].†

θάμβος, -ους, τό, [in LXX for פַּחַד, etc.;] *amazement:* Lk 4[36] 5[9], Ac 3[10].†

* **θανάσιμος, -ον** (< *θάνατος*), *deadly:* Mk 16 [18].†

θανατη-φόρος, -ον (< *θάνατος, φέρω*), [in LXX: Nu 18[22] (מוּת), Jb 33[23], IV Mac 8[18, 26] 15[26] *;] *deadly, death-bringing:* Ja 3[8].†

θάνατος, -ου, ὁ (*θνήσκω*), [in LXX chiefly for מוּת, מָוֶת, sometimes for דֶּבֶר;] *death;* 1. of the death of the body, whether natural or violent: Jo 11[13], Phl 2[27], He 7[23], al; opp. to *ζωή*, Ro 8[38], Phl 1[20]; of the death of Christ, Ro 5[10], Phl 3[10], He 2[9]; *ῥυέσθαι* (*σώζειν*) *ἐκ θ.*, II Co 1[10], He 5[7]; *περίλυπος ἕως θανάτου*, Mt 26[38], Mk 14[34]; *μέχρι* (*ἄχρι*) *θ.*, Phl 2[8], Re 2[10]; *πληγὴ θανάτου*, a deadly wound, Re 13[3]; *ἰδεῖν θάνατον*, Lk 2[26], He 11[5]; *γεύεσθαι θανάτου*, Mk 9[1]; *ἔνοχος θανάτου*, Mk 14[64]; *θανάτῳ τελευτᾶν* (Ex 21[17], מוֹת יוּמָת), Mk 7[10]; death personified, Ro 6[9], I Co 15[26], Re 21[4]; pl., of deadly perils, II Co 11[23]. 2. Of spiritual death: Jo 5[24] 8[51], Ro 7[10], Ja 1[15], 5[20], I Jo 3[14] 5[16], al.; of eternal death, Ro 1[32] 7[5], al.; *ὁ θ. ὁ δεύτερος*, Re 2[11] 21[8] (cf. Cremer, 283 ff.; *DB*, iii, 114 ff.; *DCG*, i, 791 f.).

θανατόω, -ῶ, [in LXX chiefly for מוּת hi., ho., also for הרג, etc.;] *to put to death:* c. acc., Mt 10[21] 26[59] 27[1], Mk 13[12] 14[55], Lk 21[16], II Co 6[9], I Pe 3[18]; pass., Ro 8[36]. Metaph.: Ro 8[13]; pass., c. dat, (in relation to), Ro 7[4].†

θάπτω, [in LXX chiefly for קבר;] *to bury:* c. acc., Mt 8[21, 22] 14[12], Lk 9[59, 60], Ac 5[6, 9, 10]; pass., Lk 16[22], Ac 2[29], I Co 15[4].†

Θαρά (Rec. *Θάρα*), ὁ, indecl. (Heb. תֶּרַח), *Terah* (Ge 11): Lk 3[34].†

θαρρέω, -ῶ (later form of *θαρσέω*), [in LXX: Pr 1[21], Ba 4[21, 27], Da LXX 6[16 (17)], IV Mac 13[11] 17[4] *;] *to be of good cheer* or *courage, to be confident:* II Co 5[6, 8], He 13[6]; *τ. πεποιθήσει*, II Co 10[2]; seq. *εἰς*, II Co 10[1]; *ἐν*, ib. 7[16].†

SYN.: *τολμάω*. "*θ.* has reference more to the character, *τ.* to its manifestation" (Thayer, s.v. *τολμάω*).

θαρσέω, -ῶ (v.s. *θαρρέω*), [in LXX chiefly for יָרֵא, c. neg.;] *to be of good courage:* imperat., *θάρσει*, -*εῖτε*, Mt $9^{2, 22}$ 14^{27}, Mk 6^{50} 10^{49}, Jo 16^{33}, Ac 23^{11}.†

θάρσος, -ους, τό, *courage:* Ac 28^{15}.†

θαῦμα, -τος, τό, [in LXX: Jb 17^{8} 18^{20} 20^{8} 21^{5} (שַׁעַר, etc.)*;] 1. *a wonder:* II Co 11^{14}. 2. *wonder:* Re 17^{6}.†

θαυμάζω, [in LXX for נשׂא, etc.;] *to marvel, wonder, wonder at:* absol., Mt $8^{10, 27}$ 9^{33} 15^{31} 21^{20} 22^{22} 27^{14}, Mk 5^{20} 15^{5}, Lk 1^{21} (R, txt.; *ICC*, in l., but v. infr.), ib. ^{63} 8^{25} 11^{14} 24^{41}, Jo 5^{20} 7^{15}, Ac 2^{7} 4^{13} 13^{41}, Re $17^{7, 8}$; c. acc. pers., Lk 7^{9}; c. acc. rei, Lk 24^{12} (WH, R, mg. om.), Jo 5^{28}, Ac 7^{31}; *θαῦμα μέγα*, Re 17^{6}; *πρόσωπον* (LXX for נָשׂא פָּנִים, De 10^{17}, al.), Ju ^{16}; seq. *διά*, c. acc., Mk 6^{6}, Jo 7^{21}; seq. *ἐν*, c. dat. obj., Lk 1^{21} (? R, mg., but v. supr.); seq. *ἐπί*, c. dat. rei, Lk 2^{33} 4^{22} 9^{43}, 20^{26}, Ac 3^{12}; *περί*, Lk 2^{18}; *ὀπίσω*, Re 13^{3}; *ὅτι*, Lk 11^{38}, Jo 3^{7} 4^{27}, Ga 1^{6}; *εἰ*, Mk 15^{44}, I Jo 3^{13}. Pass. (Si 38^{3}, Wi 8^{11}): seq. *ἐν*, c. dat. pers., II Th 1^{10} (cf. *ἐκ-θαυμάζω*).†

θαυμάσιος, -*α*, -*ον* (< *θαῦμα*), [in LXX chiefly for פלא ni. (n. pl. = נִפְלָאוֹת);] *wonderful;* n. pl., *wonders:* Mt 21^{15}.†

θαυμαστός, -*ή*, -*όν* (< *θαυμάζω*), [in LXX for פֶּלֶא and cogn. forms (Ps 117 $(118)^{22, 23}$ 118 $(119)^{129}$, Is 25^{1}, al.), יָרֵא ni. (Ex 15^{11}, Ps 64 $(65)^{5}$, al.), אַדִּיר (Ps $8^{1, 9}$ 92 $(93)^{4}$), etc.;] *wonderful, marvellous:* Mt $21^{42 \text{ (LXX)}}$, Mk $12^{11 \text{ (ib.)}}$, Jo 9^{30}, I Pe 2^{9}, Re $15^{1, 3}$.†

* **θεά**, -ᾶς, ἡ (fem. of *θεός*, q.v.), *a goddess:* Ac 19^{27}.†

θεάομαι, -*ῶμαι*, [in LXX: II Ch 22^{6} (ראה), To 2^{2} $13^{6, 14}$, Jth 15^{8}, II Mac 2^{4} 3^{36}, III Mac 5^{47}*;] *to behold, look upon, contemplate, view* (in early writers with a sense of *wondering*), in NT apparently always in literal, physical sense of "careful and deliberate vision which interprets . . . its object": c. acc. rei, Mt 11^{7}, Lk 7^{24} 23^{55}, Jo $1^{14, 32}$ 4^{35} 11^{45}, Ac 22^{9}, I Jo 1^{1}; c. acc. pers., Mt 22^{11}, Ac 21^{27}, Ro 15^{24}, I Jo 4^{12}; c. ptcp., Mk $16^{[14]}$, Lk 5^{27}, Jo 1^{38}, Ac 1^{11}; seq. *ὅτι*, Jo 6^{5}, I Jo 4^{14}; pass., Mt 6^{1} 23^{5}, Mk $16^{[11]}$.†

SYN.: v.s. *θεωρέω*.

*† **θεατρίζω** (< *θέατρον*), *to make a spectacle of, expose to contempt* (eccl.; *ἐκθ*-, Polyb.): pass., He 10^{33}.†

* **θέατρον**, -ου, τό (< *θεάομαι*), 1. *a theatre* (used also as a place of assembly): Ac $19^{29, 31}$. 2. Collective for *οἱ θεαταί*, the *spectators*. 3. = *θέα*, *θέαμα*, *a spectacle, show:* metaph., I Co 4^{9}.†

θεῖον, -ου, τό, [in LXX: Ge 19^{24}, De $29^{23 (22)}$, Jb 18^{15}, Ps 10 $(11)^{7}$, Is 30^{33} 34^{9}, Ez 38^{22} (גָּפְרִית), III Mac 2^{5}*;] *brimstone:* Lk $17^{29 \text{ (LXX)}}$, Re $9^{17, 18}$ 14^{10} 19^{20} 20^{10}, 21^{8}.†

θεῖος, -*εία*, -*εῖον* (< *θεός*), [in LXX: Ex 31^{3} 35^{31}, Jb 27^{3} 33^{4}, Pr 2^{17} (אֵל, אֱלוֹהַּ, אֱלֹהִים), Si 6^{35}, II Mac $_{3}$, III Mac $_{1}$, IV Mac $_{2}$*;] *divine:*

δύναμις, II Pe 1³; φύσις (for parallel in π., v. MM, *Exp.*, xv), ib.⁴; τὸ θ., *the Deity* (so in cl.; of God, in Philo and FlJ), Ac 17²⁹.†

**† θειότης, -ητος, ἡ (< θεῖος), [in LXX: Wi 18⁹ *;] *divine nature, divinity:* Ro 1²⁰ (for ex. from π., v. MM, *Exp.*, xv). †

Syn.: θεότης, *deity, godhead,* divine personality. θει. = divine nature and properties, a summary term for the attributes of deity, differing from θεότης as quality or attribute from essence.

*† θειώδης, -ες (< θεῖον), *of brimstone, sulphureous:* Re 9¹⁷.†

† θέλημα, -τος, τό (< θέλω), [in LXX chiefly for חֵפֶץ, also for רָצוֹן, etc.;] *will,* (*a*) objectively = that which is willed: Mt 18¹⁴, Lk 12⁴⁷, Jo 5³⁰, I Co 7³⁷, I Th 5¹⁸, II Ti 2²⁶, He 10¹⁰, Re 4¹¹; θ. τ. θεοῦ, Ac 22¹⁴, Ro 2¹⁸ 12², Eph 1⁹, Col 1⁹ 4¹², I Pe 4²; τ. κυρίου, Eph 5¹⁷; pl., of precepts, Mk 3³⁵, WH, mg., Ac 13²² ⁽ᴸˣˣ⁾; ἐστιν τὸ θ., c. gen. pers., seq. ἵνα, Jo 6³⁹, ⁴⁰, I Co 16¹²; c. inf., I Pe 2¹⁵; c. acc. et inf., I Th 4³; (*b*) subjectively = τὸ θέλειν (cf. θέλησις): Lk 23²⁵, Jo 1¹³, I Pe 3¹⁷, II Pe 1²¹; ποιεῖν, Mt 7²¹ 12⁵⁰ 21³¹, Mk 3³⁵ (pl., WH, mg., v. supr.), Jo 4³⁴ 6³⁸ 7¹⁷ 9³¹, Eph 6⁶, He 10⁷, ⁹, ³⁶ 13²¹, I Jo 2¹⁷; γίνεσθαι, Mt 6¹⁰ 26⁴², Lk 22⁴², Ac 21¹⁴; ἡ εὐδοκία (βουλὴ) τοῦ θ., Eph 1⁵, ¹¹; ἐν τῷ θ. τοῦ θεοῦ, Ro 1¹⁰; διὰ θ. θεοῦ, Ro 15³², I Co 1¹, II Co 1¹ 8⁵, Eph 1¹, Col 1¹, II Ti 1¹; κατὰ τὸ θ. τ. θεοῦ, Ga 1⁴, I Pe 4¹⁹, I Jo 5¹⁴; pl., Eph 2³ (Cremer, 728).†

† θέλησις, -εως, ἡ (θέλω), [in LXX: II Ch 15¹⁵, Pr 8³⁵ (רָצוֹן), Ez 18²³ (חֵפֶץ), Da LXX 11⁴⁵ (צְבִי), To 12¹⁸, Wi 16²⁵, II Mac 12¹⁶, III Mac 2²⁶ *;] in colloq. and MGr. = τὸ θέλειν, *will:* He 2⁴.†

θέλω (the strengthened form ἐθέλω is found in Hom., and is the more freq. in Attic; v. Rutherford, *NPhr.*, 415 f.), [in LXX for אבה, חפץ; c. neg., מאן pi., etc.;] *to will, be willing, wish, desire* (more freq. than βούλομαι, q.v., in vernac. and late Gk., also in MGr.; for various views as to its relation to β., v. Thayer, 286; but v. also Bl., § 24, s.v.): absol., Ro 9¹⁶, I Co 4¹⁹ 12¹⁸, Ja 4¹⁵; τ. θεοῦ θέλοντος, Ac 18²¹; c. acc. rei, Mt 20²¹, Mk 14³⁶, Jo 15⁷, Ro 7¹⁵, ¹⁶, I Co 4²¹ 7³⁶, Ga 5¹⁷; c. inf., Mt 5⁴⁰, Mk 10⁴³, Jo 6²¹, ⁶⁷, Ro 7²¹, Ga 4⁹; c. acc. et inf., Mk 7²⁴, Lk 1⁶², Jo 21²², ²³, Ro 16¹⁹, I Co 14⁵, Ga 6¹³; οὐ θέλω, Mt 18³⁰, al.; id. c. inf., Mt 2¹⁸, Mk 6²⁶, Jo 5⁴⁰, I Co 16⁷; seq. ἵνα, Mt 7¹², Mk 6²⁵, Jo 17²⁴; opp. to ποιέω, πράσσω, ἐνεργέω, Ro 7¹⁵, ¹⁹, II Co 8¹⁰, ¹¹, Phl 2¹³; seq. ἤ (*ICC,* in l.; Deiss., *LAE,* 179₂₄), I Co 14¹⁹; θέλων ἐν ταπεινοφροσυνῇ (*of his own mere will, by humility,* R, mg), Col 2¹⁸; in OT quotations, for Heb. חפץ, c. acc. pers., Mt 27⁴³; c. acc. rei, Mt 9¹³ 12⁷, He 10⁵, ⁸; c. inf., I Pe 3¹⁰; for אמר, c. inf., Ac 7²⁸ (v. Cremer, 726 ff.).

θεμέλιος, -ον (< τίθημι), [in LXX for אַרְמוֹן, מוֹסָד, etc.;] *of* or *for a foundation;* as subst., ὁ θ. (sc. λίθος), *a foundation stone, foundation:* Lk 6⁴⁸, ⁴⁹ 14²⁹ (but v. Deiss., *BS,* 123); pl., οἱ θ. (cl.), He 11¹⁰, Re 21¹⁴, ¹⁹; neut., τὸ θ. (Arist., *Phys.*, vi, 6, 10, LXX and later writers),

Ac 16^{26}; metaph., Ro 15^{20}, I Co 3$^{10-12}$, Eph 2^{20}, I Ti 6^{19}, II Ti 2^{19}, He 6^{1}.†

θεμελιόω, -ῶ, [in LXX chiefly for יסד;] *to lay the foundation of, to found:* c. acc., τ. γῆν, He 1^{10} (LXX); pass., Mt 7^{25}, Lk 6^{48}; metaph., I Pe 5^{10} (R, mg., *settle*); pass., Eph 3^{18}, Col 1^{23}.†

*† **θεο-δίδακτος**, -ον, *taught of God* (cf. διδακτοὶ θεοῦ, Jo 6^{45}): I Th 4^{9}.†

* **θεο-λόγος**, -ου, ὁ, 1. *one who treats of the Divine nature* (applied in cl. to the old poets and philosophers). 2. In eccl., *a theologian, divine:* Re, *tit.*, Rec.†

** **θεομαχέω**, -ῶ (< θεομάχος), [in LXX: II Mac 7^{19}*;] *to fight against God:* Ac 23^{9} (Rec.).†

† **θεομάχος, -ον, [in Sm.: Jb 26^{5}, Pr 9^{18} 21^{16}*;] *fighting against God:* Ac 5^{39}.†

*† **θεόπνευστος**, -ον (< θεός, πνέω), *inspired by God:* II Ti 3^{16}.†

θεός, -οῦ, ὁ, ἡ (Ac 19^{37} only; v. M, *Pr.*, 60, 244), late voc., θεέ (Mt 27^{46}; cf. De 3^{24}, al.), [in LXX chiefly for אֱלֹהִים, also for אֵל and other cognate forms, יהוה, etc.;] *a god or deity, God.* 1. In polytheistic sense, *a god* or *deity:* Ac 28^{6}, I Co 8^{4}, II Th 2^{4}, al.; pl., Ac. 14^{11} 19^{26}, Ga 4^{8}, al. 2. Of the one true *God;* (*a*) anarthrous: Mt 6^{24}, Lk 20^{38}, al.; esp. c. prep. (Kühner^{3}, iii, 605), ἀπὸ θ., Jo 3^{2}; ἐκ, Ac 5^{39}, II Co 5^{1}, Phl 3^{9}; ὑπό, Ro 13^{1}; παρὰ θεοῦ, Jo 1^{6}; παρὰ θεῷ, II Th 1^{6}, I Pe 2^{4}; κατὰ θεόν, Ro 8^{27}, II Co 7$^{9, 10}$; also when in gen. dependent on an anarth. noun (Bl., § 46, 6), Mt 27^{43}, Lk 3^{2}, Ro 1^{17}, I Th 2^{13}; as pred., Lk 20^{38}, Jo 1^{1}, and when the nature and character rather than the person of God is meant, Ac 5^{29}, Ga 2^{6}, al. (M, *Th.*, 14); (*b*) more freq., c. art.: Mt 1^{23}, Mk 2^{7}, al. mult.; c. prep., ἀπὸ τ. θ., Lk 1^{26}; ἐκ, Jo 8^{42}, al.; παρὰ τοῦ θ., Jo 8^{40}; π. τῷ θ., Ro 9^{14}; ἐν, Col 3^{3}; ἐπὶ τῷ θ., Lk 1^{47}; ἐπὶ τὸν θ., Ac 15^{19}; εἰς τ. θ., Ac 24^{15}; πρὸς τ. θ., Jo 1^{2}; c. gen. pers., Mt 22^{32}, Mk 12$^{26, 27}$, Lk 20^{37}, Jo 20^{17}, al.; ὁ θ. μου, Ro 1^{8}, Phl 1^{3}, al.; ὁ θ. καὶ πατήρ κ.τ.λ., Ro 15^{6}, Eph 1^{3}, Phl 4^{20}, al.; c. gen. rei, Ro 15$^{5, 13, 33}$, II Co 1^{3}, I Th 5^{23}; τὰ τ. θεοῦ, Mt 16^{23}, Mk 12^{17}, I Co 2^{11}; τὰ πρὸς τὸν θ., Ro 15^{17}, He 2^{17} 5^{1}; τ. θεῷ, as a super. (LXX, Jos 3^{8}), Ac 7^{20}, II Co 10^{4}; Hebraistically, of judges (Ps 81 (82)^{6}), Jo 10$^{34 \text{ (LXX)}, 35}$.

θεοσέβεια, -ας, ἡ (< θεοσεβής), [in LXX: Ge 20^{11} (יִרְאַת אֱלֹהִים), Jb 28^{28} (אֲדֹנָי id.), Si 1^{24}, Ba 5^{4}, IV Mac 7$^{6, 22}$ א 15^{28} א 17^{15}*;] *fear of God, godliness:* I Ti 2^{10}.†

θεοσεβής, -ές (< θεός, σέβομαι), [in LXX for יְרֵא אֱלֹהִים, Ex 18^{21}, al.;] *God-fearing, godly:* Jo 9^{31}.†

SYN.: εὐσεβής (q.v.), θρῆσκος.

* **θεοστυγής**, -ές (< θεός, στυγέω), 1. passive, as freq. in cl., *hateful to God:* Ro 1^{30} (R, txt., cf. Lft., *Notes*, 256). 2. Active, *hating God:* ib. (R, mg., cf. *ICC*, in l.).†

*† **θεότης**, -ητος, ἡ, *deity, Godhead:* Col 2^{9}†

SYN.: θειότης, q.v.

Θεόφιλος, -ου (θεός, φίλος), *Theophilus:* Lk 1^{3}, Ac 1^{1}.†

θεραπεία, -ας, ἡ (θεραπεύω), [in LXX for עֲבָדִים, Ge 45^{16} (cf. Es 5^{2}), etc.;] 1. *service*. 2. *healing*: Lk 9^{11} (Field, *Notes*, 60), Re 22^{2}. 3. Collective, *household attendants, servants*: Lk 12^{42} (LXX, ll. c.).†

θεραπεύω, [in LXX for ישׁב, etc.;] 1. *to do service, serve*: c. acc. pers., pass., Ac 17^{25}. 2. As medical term, *to treat* (MM, *Exp.*, xv), *cure, heal*: Mt 12^{10}, Mk 6^{5}, Lk 6^{7}, al.; c. acc. pers., Mt 4^{24}, Mk 1^{34}, al.; seq. ἀπό, Lk 5^{15} 6^{18} 7^{21} 8$^{2, 43}$; *θ. νόσον* (*μαλακίαν*), Mt 4^{23}, al.

Syn.: ἰάομαι (v. Field, *Notes*, 60; MM, *Exp.*, l.c.).

θεράπων, -οντος, ὁ, [in LXX chiefly for עֶבֶד;] *an attendant, servant*: He 3^{5} (LXX).†

Syn.: v.s. διάκονος.

θερίζω (< θέρος), [in LXX chiefly for קצר;] *to reap*: Mt 6^{26}, Lk 12^{24}, Ja 5^{4}; fig., Mt 25$^{24, 26}$, Lk 19$^{21, 22}$, Jo 4$^{36-38}$, II Co 9^{6}, Ga 6$^{7, 9}$, Re 14^{15}; c. acc., *τ. σαρκικά*, I Co 9^{11}; *φθοράν, ζωὴν αἰώνιον*, Ga 6^{8}; *τ. γῆν*, Re 14^{16}.†

θερισμός, -οῦ, ὁ (< θερίζω), [in LXX chiefly for קָצִיר;] *harvest*; (*a*) the act: Jo 4^{35}; (*b*) the time: fig., Mt 13$^{30, 39}$, Mk 4^{29} (*c*) the crop: fig., Mt 9$^{37, 38}$, Lk 10^{2}, Re 14^{15}.†

** **θεριστής**, -οῦ, ὁ (< θερίζω), [in LXX: Da LXX Bel ^{32}, TH ib.^{33} *;] *a reaper*: Mt 13$^{30, 39}$.†

θερμαίνω (< θερμός), [in LXX chiefly for חמם;] *to warm, heat*; mid., *to warm oneself*: Mk 14$^{54, 67}$, Jo 18$^{18, 25}$, Ja 2^{16}.†

θέρμη, -ης, ἡ, [in LXX: Jb 6^{17}, Ps 18 (19)^{6}, Ec 4^{11} (חמם and derivatives), Si 38^{28} *;] *heat*: Ac 28^{3}.†

θέρος, -ους, τό (θέρω, *to heat*), [in LXX chiefly for קַיִץ;] *summer*: Mt 24^{32}, Mk 13^{28}, Lk 21^{30}.†

Θεσσαλονικεύς, -έως, ὁ, *a Thessalonian*: Ac 20^{4} 27^{2}, I Th 1^{1}, II Th 1^{1}.†

Θεσσαλονίκη, -ης, ἡ, *Thessalonica*, a city of Macedonia: Ac 17$^{1, 11, 13}$, Phl 4^{16}, II Ti 4^{10}.†

Θευδᾶς (perh. contr. from Θεόδωρος, but v. MM, *Exp.*, xv), -ᾶ, ὁ, *Theudas*: Ac 5^{36}.†

θεωρέω, -ῶ (< θεωρός, *a spectator*, < θεάομαι), [in LXX chiefly for ראה, חזה;] (pres. and impf. only, exc. Jo 7^{3} (fut.), Mt 28^{1}, Lk 23^{48}, Jo 8^{51}, Re 11^{12} (aor.); Bl., § 24); 1. (cl.), *to look at, gaze, behold*: absol., Mt 27^{55}, Mk 15^{40}, Lk 23^{35}; seq. πῶς, Mk 12^{41}; ποῦ, Mk 15^{47}; c. acc. pers., Jo 6$^{40, 62}$ 12^{45} 16$^{10-19}$, Ac 3^{16} 20^{38} 25^{24}, Re 11$^{11, 12}$; id. c. ptcp., Mk 5^{15}, Lk 10^{18}, Jo 6^{19} 10^{12} 20$^{12, 14}$, I Jo 3^{17}; c. acc. rei, Mt 28^{1}, Lk 14^{29} 21^{6} 23^{48}, Jo 2^{23} 6^{2} 7^{3}, Ac 4^{13} 8^{13}; id. c. ptcp., Jo 20^{6}, Ac 7^{56} 10^{11}; seq. ὅτι, Ac 19^{26}. 2. In popular lang. (Kennedy, *Sources*, 155; Bl., § 24, s.v. ὁρᾶν), in pres. and impf. = ὁράω, *to see, perceive, discern*: seq. ὅτι, Mk 16^{4}, Jo 4^{19} 12^{19}, Ac 19^{26} 27^{10}; πόσαι, Ac 21^{20}; πηλίκος, He 7^{4}; c. acc. rei, Mk 5^{38}; id. c. ptcp., Ac 17^{16} 28^{6}; c. acc. pers., Mk 3^{11}, Jo 14^{19}, Ac 9^{7} 17^{22}; πνεῦμα, Lk 24^{37}; τὸ π., Jo 14^{17}; seq. ὅτι, Jo 9^{8}; c. ptcp., Lk 24^{39}. 3. Hebraistically, *to experience, partake of*: τ. θάνατον, Jo 8^{51} (cf. Ps 88 (89)^{49}); τ. δόξαν, Jo 17^{24} (cf. ἀνα-, παρα-θεωρέω).†

θεωρία, -ας, ἡ (v.s. *θεωρέω*), [in LXX: Da LXX 5^{7}, II Mac 5^{26} 15^{12}, III Mac 5^{24} *;] 1. *a viewing*. 2. = *θεώρημα*, *a spectacle, sight*: Lk 23^{48} (both senses in cl.).†

θήκη, -ης, ἡ (< *τίθημι*), [in LXX: Ex $25^{26(27)}$ (בַּיִת), Is 6^{13} (מַצֶּבֶת), ib. 3^{26} *;] *a receptacle, chest, case*: of the *sheath* of a sword, Jo 18^{11}.†

θηλάζω (< *θηλή*, *a breast*), [in LXX chiefly for ינק hi.;] 1. of the mother, *to suckle*: Mt 24^{19}, Mk 13^{17}, Lk 21^{23}. 2. Of the young, *to suck*: Mt 21^{16}; *μαστούς*, Lk 11^{27} (cf. Jb 3^{12}, Ca 8^{1}, al.).†

θῆλυς, -εια, -υ, [in LXX chiefly for נְקֵבָה;] *female*: as subst., ἡ *θ*., *a female, a woman*: Ro $1^{26, 27}$; *τὸ θ*., Mt 19^{4}, Mk 10^{6}, Ga 3^{28}.†

θήρα, -ας, ἡ, [in LXX for צַיִד, טֶרֶף, רֶשֶׁת, and cogn. forms;] 1. *a hunting, chase* (Hdt., Xen., al.). 2. *prey, game* (cl.). 3. As in Ps 34 (35^{8}) = רֶשֶׁת, *a net*: Ro 11^{9} (but v. Thayer, s.v.).†

θηρεύω (< *θήρα*), [in LXX for צוד, etc.;] *to hunt, ensnare, catch*: metaph., Lk 11^{54}.†

*† **θηριομαχέω**, -ῶ (< *θηρίον*, *μάχομαι*), *to fight with wild beasts* (Diod., al.): I Co 15^{32}.†

θηρίον, -ου, τό (dimin. of *θήρ*), [in LXX chiefly for חַיָּה;] *a wild beast, beast*: Mk 1^{13}, Ac 11^{6} $28^{4, 5}$, Tit 1^{12}, He 12^{20}, Ja 3^{7}, Re 6^{8}; of Antichrist, Re 11^{7} 13-20.†

θησαυρίζω, [in LXX for צפן, etc.;] *to lay up, store up*: of riches, Ja 5^{3}; id. c. dat. pers., Lk 12^{21}, II Co 12^{14}; c. acc. rei, I Co 16^{2}; *θησαυροὺς ἑαυτῷ*, Mt $6^{19, 20}$; pass., II Pe 3^{7}; metaph., *ὀργὴν ἑαυτῷ*, Ro 2^{5} (cf. Pr 1^{18}, Pss. Sol 9^{9}).†

θησαυρός, -οῦ, ὁ (< *τίθημι*), [in LXX chiefly for אוֹצָר;] 1. *a place of safe keeping*; (*a*) *a casket*: Mt 2^{11}; (*b*) *a treasury* (I Mac 3^{29} and freq. in cl.); (*c*) *a storehouse* (Ne 13^{12}, De 28^{12}, al.): Mt 13^{52}; metaph., of the soul, Mt 12^{35}; *τ. καρδίας*, Lk 6^{45}. 2. *a treasure*: Mt 6^{19-21} 13^{44}, Lk $12^{33, 34}$, He 11^{26}; *θ. ἐν οὐρανῷ* (v. Dalman, *Words*, 206 ff.), Mt 19^{21}, Mk 10^{21}, Lk 18^{22}; of the knowledge of God through Christ, II Co 4^{7}; *τ. σοφίας κ. γνώσεως*, Col 2^{3}.†

θιγγάνω, [in LXX for נגע, Ex 19^{12} *;] 1. *to touch, handle*: Col 2^{21}, He $12^{20 (LXX)}$. 2. *to injure* (like Heb. נגע, and as in Eur., *Iph. Aul.*, 1351): c. gen., He 11^{28}.†

SYN.: v.s. *ἅπτω*.

θλίβω, [in LXX chiefly (*ὁ θλίβων*) for צור;] *to press*: c. acc. pers., Mk 3^{9}; *ὁδὸς τεθλιμμένη*, *a narrow* (*compressed*) *way*, Mt 7^{14}. Metaph. (as freq. in LXX), *to oppress, afflict, distress*: c. acc. pers., II Th 1^{6}; pass. (Vg., *tribulor*, *tribulationem patior*), II Co 1^{6} 4^{8} 7^{5}, I Th 3^{4}, II Th 1^{7}, I Ti 5^{10}, He 11^{37} (cf. *ἀπο-*, *συν-θλίβω*).†

θλίψις (LTr., *θλῖψις*), -εως, ἡ (< *θλίβω*), [in LXX for צָרָה, etc.;]

pressure (Arist.). In LXX and NT metaph., *tribulation, affliction, distress*: Mt $24^{9, 21, 29}$, Mk $13^{19, 24}$, Jo 16^{21}, Ac 7^{11} 11^{19}, Ro 12^{12}, II Co $1^{4, 8}$ 4^{17} 6^4 7^4 $8^{2, 13}$, Phl 4^{14}, II Th 1^6, Ja 1^{27}, Re 1^9 $2^{9, 22}$ 7^{14}; c. ἀνάγκη (q.v.), I Th 3^7; στενοχωρία (which from the order of the words would appear to be the stronger term), Ro 2^9 8^{35}; διωγμός, Mt 13^{21}, Mk 4^{17}, II Th 1^4; θ. ἔχω, Jo 16^{33}, I Co 7^{28}, Re 2^{10}; ἔρχεσθαι ἐπί, Ac 7^{11}; ἐν θλίψει, I Th 1^6; pl., Ac 7^{10} 14^{22} 20^{23}, Ro 5^3, Eph 3^{13}, I Th 3^3, He 10^{33}; τ. Χριστοῦ, Col 1^{24}; θ. τῆς καρδίας, II Co 2^4; θ. ἐγείρειν, Phl 1^{17}.†

SYN.: ἀνάγκη, διωγμός, στενοχωρία (v. supr., and cf. Tr., *Syn*, § lv; Lft., *Notes*, 45).

θνήσκω, [in LXX chiefly for מוּת;] *to die*; pf. (M, *Pr.*, 114), *to be dead*: Mt 2^{20}, Mk 15^{44}, Lk 7^{12} 8^{49}, Jo 11^{44} 19^{33}, Ac 14^{19} 25^{19}; metaph., of spiritual death, I Ti 5^6 (cf. ἀπο-, συν-απο-θνήσκω).†

θνητός, -ή, -όν (< θνήσκω), [in LXX: Pr 3^{13} 20^{24} (אָדָם), Jb 30^{23} (חַי), Is 51^{12} (מוּת), Wi 9^{14} 15^{17}, II Mac 9^{12}, III Mac 3^{29}*;] *subject to death, mortal*: Ro 6^{12} 8^{11}, I Co $15^{53, 54}$ II Co 4^{11} 5^4.†

*† **θορυβάζω** (< θόρυβος), = τυρβάζω (q.v.), *to disturb, trouble*: pass., Lk 10^{41}.†

θορυβέω, -ῶ (< θόρυβος), [in LXX: Na $2^{3\,(4)}$ (רעל ho.), Da LXX 8^{17} (בעת ni.), Jg 3^{26}, Wi 18^{19}, Si 40^6*;] 1. *to make a noise* or *uproar*: mid., of loud and ostentatious lamentation, Mt 9^{23}, Mk 5^{39}, Ac 20^{10}. 2. Trans., *to trouble, throw into confusion*: τ. πόλιν, Ac 17^5.†

θόρυβος, -ου, ὁ, [in LXX for הָמוֹן, etc.;] *a noise, uproar, tumult*, as of an excited mob: Mt 26^5 27^{24}, Mk 14^2, Ac 20^1 21^{34} 24^{18}; of mourners, = ὄχλος θορυβούμενος, Mk 5^{38}.†

θραύω, [in LXX for רצץ (De 28^{33}, Is 42^4 58^6), etc.;] *to break in pieces, shatter*; metaph., *to break down*: Lk $4^{18\,(LXX)}$.†

* **θρέμμα**, -τος, τό (τρέφω); 1. *a nurseling*, esp. of animals (Eur., Plat., al.). 2. *cattle*: Jo 4^{12}.†

θρηνέω, -ῶ (< θρῆνος), [in LXX chiefly for ילל hi., also for קין pil., etc.;] 1. intrans., *to lament, wail*: Mt 11^{17}, Lk 7^{32}, Jo 16^{20}. 2. Trans., *to bewail*: c. acc. pers., Lk 23^{27}.†

SYN.: κλαίω, κόπτομαι, λυπέομαι, πενθέω (v. Tr., *Syn.*, § lxv).

θρῆνος, -ου, ὁ, [in LXX chiefly for קִינָה;] *a lamentation*: Mt 2^{18}, Rec.†

† **θρησκεία (-κία, T), -ας, ἡ (< θρῆσκος), [in LXX: Wi $14^{18, 27}$, Si 22^5 A, IV Mac $5^{6, 13}$*;] *religion* in its external aspect (MM, *Exp.*, xv), *worship*: Ac 26^5, Ja $1^{26, 27}$; θ. τῶν ἀγγέλων, Col 2^{18}.†

SYN.: v.s. θρῆσκος.

* **θρῆσκος** (-κός, WH), -ου, ὁ, *religious*, careful of the outward forms of divine service (see previous word): Ja 1^{26}.†

SYN.: εὐσεβής, θεοσεβής, δεισιδαίμων (v. Tr., *Syn.*, § xlviii).

*† **θριαμβεύω** (< θρίαμβος, 1. *a festal hymn to Bacchus*. 2. The Roman *triumphus*), 1. *to triumph* (and rarely, c. acc., *to triumph over*; so perh. Col 2^{15}, but v. infr.). 2. *to lead in triumph*: c. acc.

pers., II Co 2^{14}; hence, generally, *to make a spectacle* or *show of*: Col 2^{15} (but v. supr.; cf. MM, *Exp.*, xv; and esp. Field, *Notes*, 181).†

θρίξ, *τριχός*, ἡ, [in LXX chiefly for שֵׂעָר;] *hair*; (*a*) of the head: Mt 3^{4} 5^{36} 10^{30}, Lk $7^{38, 44}$ 12^{7} 21^{18}, Jo 11^{2} 12^{3}, Ac 27^{34}, I Pe 3^{3}, Re 1^{14}; (*b*) of animals: Mk 1^{6}, Re 9^{8}.†

θροέω, -ῶ (< *θρόος*, *a noise, tumult*), [in LXX: Ca 5^{4} (המה) *;] in cl., 1. *to cry aloud, make an outcry*. 2. *to utter aloud*. 3. In NT (and LXX), pass., *to be troubled*, as by an alarm: Mt 24^{6}, Mk 13^{7}, Lk 24^{37} (WH, mg.), II Th 2^{2} (cf. Kennedy, *Sources*, 126).†

* **θρόμβος**, -ου, ὁ (< *τρέφω*, in primary sense *to thicken*), *a lump, a clot* of blood (*DCG*, ii, 685^{b}): *αἵματος*, Lk 22^{44} (WH, R, mg. omit the passage, v. WH, *App.*, 64 ff.).†

θρόνος, -ου, ὁ [in LXX chiefly for כִּסֵּא, Ex 11^{5}, al.;] in Hom., a *seat*, *chair*. Later, *a throne, chair* of state, *seat* of authority; of kings: metaph., of God, Mt 5^{34}, Ac $7^{49\,(LXX)}$, Re 1^{4}, al.; by meton., for *kingly power, sovereignty*, Lk $1^{32, 52}$, Ac 2^{30}; for an angelic hierarchy, Col 1^{16}; of Christ, Mt 19^{28}, Re 3^{21}, al.; of Satan, Re 2^{13}; τ. *θηρίου*, ib. 16^{10}; of the Apostles, Mt 19^{28}, Lk 22^{30}, cf. Re 20^{4}; of *πρεσβύτεροι*, Re 4^{4} 11^{16} (on *θ. τῆς χάριτος*, He 4^{16}, v. Westc., in l.; Deiss., *BS*, 135).

Θυάτειρα, *-ων, τά* (*-ας, ἡ*, Re 1^{11} L; cf. WH, *App.*, 156), *Thyatira*, a city of Lydia: Ac 16^{14}, Re 1^{11} $2^{18, 24}$.†

θυγάτηρ, *-τρός*, ἡ (for use of vocat., cf. M, *Pr.*, 71; WH, *App*, 158), [in LXX for בַּת (Ge 5^{4}, al.), exc. Jg 21^{14} B, II Ch 21^{17} (אִשָּׁה);] *a daughter*: Mt 9^{18} $10^{35, 37}$ 14^{6} $15^{22, 28}$, Mk 5^{35} 6^{22} $7^{26, 29}$, Lk 2^{36} $8^{42, 48}$ 12^{53}, Ac $2^{17\,(LXX)}$ 7^{21} 21^{9}, He 11^{24}. In NT, as in OT, not in cl.; (*a*) as a form of friendly address (cf. Ru $2^{2, 22}$, al.): Mt 9^{22}, Mk 5^{34}, Lk 8^{48}; (*b*) metaph.: sc. *κυρίου*, II Co 6^{18} (cf. Is 43^{6}); (*c*) of posterity: *θ. Ἀαρών*, Lk 1^{5}; *Ἀβραάμ*, ib. 13^{16} (cf. Is 16^{2}, IV Mac 15^{28}, al.); (*d*) of habitation: *θ. Σιών, Ἱερουσαλήμ*, Mt $21^{5\,(LXX)}$, Lk 23^{28}, Jo 12^{15} (cf. Is 1^{8}, Za 9^{9}, al.).†

* **θυγάτριον**, *-ου, τό* (dimin. of *θυγάτηρ*), *a little daughter*, a term of endearment used in late Gk. (cf. Bl., § 27, 4): Mk 5^{23} 7^{25}.†

θύελλα, *-ης*, ἡ (< *θύω*), [in LXX: De 4^{11} $5^{22\,(19)}$ (עֲרָפֶל), Ex 10^{22} *;] (poët. in cl.), *a hurricane, cyclone, whirlwind*: He 12^{18}.†

SYN.: *λαῖλαψ* (q.v.).

† **θύινος (usually *θύϊνος*, as Rec.), *-η, -ον* (< *θυία, θύα*, an African aromatic tree, with ornamentally veined wood of varying colour, = Lat. *citrinus*), [in Sm.: III Ki 10^{11} (אַלְמֻגִּים) *;] *thyine*: *ξύλον*, Re 18^{12} (Diosc.).†

θυμίαμα, *-τος, τό* (< *θυμιάω*), [in LXX chiefly for קְטֹרֶת;] *fragrant stuff* for burning, *incense*: *ἡ ὥρα τοῦ θ.*, Lk 1^{10}; *θυσιαστήριον τοῦ θ.* (Ex 30^{27}, al.), ib.^{11}; pl., Re 5^{8} $8^{3, 4}$ 18^{13}.†

θυμιατήριον, *-ου, τό* (< *θυμιάω*), [in LXX: II Ch 26^{19}, Ez 8^{11}

(מִקְטֶרֶת), IV Mac 7[11] *;] 1. as in cl. (Hdt., iv, 162; Thuc., vi, 46) and LXX, *a censer:* He 9[4] (but v. infr., and cf. Westc., in l.). 2. As in Philo., *rer. div.*, § 46, FlJ, *Ant.*, iv, 2, 4, al., *the altar of incense:* He, l.c. (but v. supr. and cf. MM, *Exp.*, xv).†

θυμιάω, -ῶ (< θύω), [in LXX (with -άζω) chiefly for קטר pi., hi.;] *to burn incense:* Lk 1[9].†

*† θυμομαχέω, -ῶ (θυμός, μάχομαι), *to fight desperately, have a hot quarrel:* c. dat. pers., Ac 12[20].†

θυμός, -οῦ, ὁ (< θύω), [in LXX most freq. for אַף, also for חֵמָה, חָרוֹן, etc., 30 words in all;] *passion, hot anger, wrath:* He 11[27]; ὀργὴ καὶ θ., Ro 2[8], cf. Col 3[8]; πικρία κ. θ., Eph 4[31]; πλησθῆναι, πλήρης θυμοῦ, Lk 4[28], Ac 19[28]; θ. ἔχειν, Re 12[12]; οἶνος τ. θυμοῦ τ. πορνείας (cf. Je 28 (51)[7]), Re 14[8] 18[3] (cf. 17[2]); οἶνος τ. θ. τ. θεοῦ, ib. 14[10]; id., τ. ὀργῆς τ. θεοῦ, ib. 16[19] 19[15]; ὁ θ. τ. θεοῦ, ib. 14[19] 15[1, 7] 16[1]; pl., *impulses* or *outbursts of anger:* ἔρις, ζῆλος, θυμοί, ἐριθίαι, II Co 12[20], Ga 5[20] (Cremer, 287, 733).†

SYN.: ὀργή, παροργισμός.

θυμόω, -ῶ (θυμός), [in LXX (chiefly in pass.) for חרה, חרה אף, אָנֵף hith., etc.;] (no act. in Attic.); pass. (and mid.), *to be wroth* or *very angry:* Mt 2[16].†

θύρα, -ας, ἡ, [in LXX chiefly for פֶּתַח, also for דַּל, דֶּלֶת, etc.;] *a door:* κλείειν (ἀποκ-) τὴν θ., Mt 6[6], Lk 13[25]; pass., Mt 25[10], Lk 11[7], Jo 20[19, 26], Ac 21[30]; ἀνοίγειν, Ac 5[19]; pass., Ac 16[26, 27]; κρούειν, Ac 12[13]; διὰ τῆς θ., Jo 10[1, 2]; πρὸς τὴν θ., Mk 1[33] 11[4] (WH om. τήν), Ac 3[2]; τὰ πρὸς τὴν θ., the space by the door, Mk 2[2]; πρὸς τῇ θ., Jo 18[16]; ἐπὶ τῇ θ., Ac 5[9]; πρὸ τῆς θ., Ac 12[6]; ἐπὶ τῶν θ., Ac 5[23]; ἡ θ. τ. μνημείου, Mt 27[60], Mk 15[46] 16[3]. Metaph., of Christ, ἡ θ. τ. προβάτων, Jo 10[7, 9]; of the Kingdom of Heaven, Lk 13[24]; of opportunities, θ. πίστεως, Ac 14[27]; θ. μεγάλη, I Co 16[9]; θ. τ. λόγου, Col 4[3]; θ. ἀνεῳγμένη (ἠνεῳγ-), II Co 2[12], Re 3[8] 4[1]; of Christ, ἑστηκὼς ἐπὶ τὴν θ. καὶ κρούων, Re 3[20]; of his second coming, ἐπὶ θύραις εἶναι, Mt 24[33], Mk 13[29]; πρὸ θυρῶν ἑστηκέναι, Ja 5[9].†

θυρεός, -οῦ, ὁ (< θύρα), [in LXX for מָגֵן, צִנָּה;] 1. in Hom., *a door-stone.* 2. In late Gk. (Polyb., Plut.), the *scutum*, a large oblong *shield:* θ. τ. πίστεως, Eph 6[16] (cf. Wi 5[20], where ὁσιότης is likened to the ἀσπίς, the *clypeus* or small round shield of the light-armed soldier).†

θυρίς, -ίδος, ἡ (dim. of θύρα), [in LXX chiefly for חַלּוֹן;] *a window:* Ac 20[9], II Co 11[33].†

θυρωρός, -οῦ, ὁ, ἡ (< θύρα, + οὖρος, *a guardian*), [in LXX: IV Ki 7[11] (שׁוֹעֵר), Ez 44[11] (פְּקֻדָּה), II Ki 4[6], I Es 7 *;] *a door-keeper, porter:* ὁ, Mk 13[34], Jo 10[3]; ἡ, Jo 18[16, 17].†

θυσία, -ας, ἡ (θύω), [in LXX chiefly for מִנְחָה, זֶבַח;] 1. actively,

an offering, sacrifice (Hdt., al.). 2. Objectively, that which is offered, *a sacrifice*: Mt 9^{13} $12^{7\,(LXX)}$, Mk 9^{49} (WH, mg.), Eph 5^{2}, He 10^{5-8}; pl. (as usually in cl.), Mk 12^{33}, Lk 13^{1}, He 9^{23} $10^{1, 8}$ (*θ. καὶ προσφοράς*); *θ. ἀνάγειν*, Ac 7^{41}; *ἀναφέρειν*, He 7^{27}; *προσφέρειν*, Ac 7^{42}, He 5^{1} 8^{3} (*δῶρά τε καὶ θ.*) $10^{11, 12}$ 11^{4}; *δοῦναι*, Lk 2^{24}; pass., He 9^{9}; *διὰ τῆς θ. αὐτοῦ*, He 9^{26}; *ἐσθίειν τὰς θ.* (Le $7^{15\,ff.}$), I Co 10^{18}. Metaph., Phl 4^{18}, He 13^{16}; *θ. πνευματικαί*, I Pe 2^{5}; *θ. ζῶσα*, Ro 12^{1}; *θ. αἰνέσεως*, He 13^{15}; *θ. . . . τ. πίστεως*, Phl 2^{17}.†

†**θυσιαστήριον**, *-ου, τό* (< *θυσιάζω*, to sacrifice), [in LXX (where the word first appears) very freq., nearly always for מִזְבֵּחַ;] *an altar*: (*a*) generally, Ja 2^{21}; pl., Ro $11^{3\,(LXX)}$; metaph., He 13^{10} (v. Westc., in l., and esp. his add. note on the history of the word, 455 ff.); (*b*) of the altar of burnt-offering in the Temple, Mt $5^{23, 24}$ $23^{18-20, 35}$, Lk 11^{51}, I Co 9^{13} 10^{18}, He 7^{13}, Re 11^{1}; (*c*) of the altar of incense in the sanctuary (Ex 30^{1}, al.), Lk 1^{11}; symbolically in Heaven, Re 6^{9} $8^{3, 5}$ 9^{13} 14^{18} 16^{7} (Cremer, 292).†

θύω, [in LXX chiefly for זבח, also for שׁחט, etc.;] as in cl.; 1. *to offer* first fruits to a god. 2. *to sacrifice* by slaying a victim, *offer sacrifice*: Ac 14^{13}; c. dat. pers., ib.^{18}; id. c. acc. rei, I Co 10^{20}. 3. *to slay, kill*: Jo 10^{10}, Ac 10^{13} 11^{7}; c. acc. rei, Lk $15^{23, 27, 30}$; pass., Mt 22^{4}; *τὸ πάσχα* (Ex 12^{21}), Mk 14^{12}; pass., Lk 22^{7}, I Co 5^{7}.†

Θωμᾶς, *-ᾶ, ὁ* (Heb. תְּאוֹם, *a twin*; cf. *δίδυμος*), *Thomas* the Apostle: Mt 10^{3}, Mk 3^{18}, Lk 6^{15}, Jo 11^{16} 14^{5} 20^{24-28} 21^{2}, Ac 1^{13}.†

θώραξ, *-ακος, ὁ*, [in LXX chiefly for שִׁרְיוֹן and cogn. forms;] *a breastplate*: Re $9^{9, 17}$; *θ. τ. δικαιοσύνης*, Eph 6^{14} (cf. Is 59^{17}, Wi $5^{18\,(19)}$); *θ. πίστεως*, I Th 5^{8}.†

I

Ι, ι, ἰῶτα, *τό*, indecl., *iota*, the ninth letter. As a numeral, ι′ = 10, ͵ι = 10,000.

Ἰάειρος, *-ου, ὁ* (Heb. יָאִיר, Nu 32^{41}), *Jairus*: Mk 5^{22}, Lk 8^{41}.†

Ἰακώβ, *ὁ*, indecl. (Heb. יַעֲקֹב), *Jacob*: 1. The patriarch: Mt 1^{2} 8^{11}, Jo $4^{5, 6}$, Ac 7^{8}, al.; as in Heb. (cf. Nu 23^{7}, Is 41^{8}, Si 23^{12}, al.), of his descendants, Ro $11^{26\,(LXX)}$. 2. The father-in-law of Mary: Mt $1^{15, 16}$ (on the form as distinct from that of the next word, v. Deiss., *BS*, 316_{1}).

Ἰάκωβος, *-ου, ὁ* (Heb., v. previous word), *James*; 1. Son of Zebedee: Mt 4^{21}, Mk $1^{19, 29}$, Ac 1^{13} 12^{2}, al. 2. Son of Alphæus: Mt 10^{3}, Mk 2^{14}, al.; commonly identified with Ἰ. *ὁ μικρός*, *James the little*, son of Mary (v.s. *Μαρία*, 3; Κλωπᾶς), Mt 27^{56}, Mk 15^{40} 16^{1} (cf. Jo 19^{25}). 3. The Lord's brother (v.s. *ἀδελφός*): Mt 13^{55}, Mk 6^{3}, Ac 12^{17}, al., I Co 15^{7} (probably), Ga 1^{19} $2^{9, 12}$, Ja 1^{1}, Ju ^{1}. 4. The father of the apostle, *Ἰούδας Ἰακώβου*: Lk 6^{16}, Ac 1^{13}.

ἴαμα, *-τος, τό* (< *ἰάομαι*), [in LXX for מַרְפֵּא (II Ch 36^{16}, Ec 10^{4},

Je 40 (33)^{6}), etc.;] 1. most freq. in cl., *a means of healing, remedy* (Thuc., al.; Wi 11^{4} 10^{9}). 2. = ἴασις (q.v.), *a healing* (Plat.; Je, l.c.): pl., I Co $12^{9, 28, 30}$.†

Ἰαμβρῆς, ὁ, *Jambres* (cf. Ex $7^{11, 12}$): II Ti 3^{8}.†

Ἰανναί, (Rec. -νά), ὁ, *Jannai:* Lk 3^{24}.†

Ἰαννῆς, ὁ, *Jannes* (cf. Ἰαμβρῆς): II Ti 3^{8}.†

ἰάομαι, -ῶμαι, [in LXX for רפא (Ge 20^{17}, al.), exc. Is 30^{26} 61^{1} (חבשׁ);] *to heal:* c. acc. pers., Lk 5^{17} 6^{19} $9^{2, 11, 42}$ 14^{4} 22^{51}, Jo 4^{47}, Ac 9^{34} 10^{38} 28^{8}; pass., Mt $8^{8, 13}$ 15^{28}, Lk 7^{7} 8^{47} 17^{15}, Jo 5^{13}; id. seq. ἀπό, Mk 5^{29}, Lk 6^{17}; fig., of spiritual healing, Mt 13^{15}, Jo 12^{40}, Ac 28^{27} (LXX); pass., He 12^{13}, Ja 5^{16}, I Pe 2^{24}.†

SYN.: θεραπεύω, q.v.

Ἰάρετ (Rec. -ρέδ, L, Ἰάρεθ), ὁ (Heb. יֶרֶד, LXX Ἰάρεδ, FlJ, Ἰάρεδος), *Jared* (Ge 5^{15}): Lk 3^{37}.†

ἴασις, -εως, ἡ (< ἰάομαι), [in LXX chiefly for מַרְפֵּא;] *a healing, cure:* Ac $4^{22, 30}$; pl., Lk 13^{32}.†

SYN.: v.s. θεραπεία, 2; ἴαμα, 2.

ἴασπις, -ιδος, ἡ, [in LXX: Ex 28^{18} 36^{18} (39^{11}) (יָהֲלֹם), Is 54^{12} (כַּדְכֹּד), Ez 28^{13} (יָשְׁפֵה, v. BDB, *Lex.*, s.v.)*;] *jasper,* apparently not the modern stone of that name, but a translucent stone (*DB*, s.v.): Re 4^{3} $21^{11, 18, 19}$.†

Ἰάσων, -ονος, ὁ, *Jason:* Ac $17^{5-7, 9}$; perhaps the same, Ro 16^{21}.†

ἰατρός, -οῦ, ὁ (< ἰάομαι), [in LXX for רֹפֵא;] *a physician:* Mt 9^{12}, Mk 2^{17} 5^{26}, Lk 4^{23} 5^{31}, 8^{43} (om. WH, R, mg.), Col 4^{14} (on the status of physicians, v. MM, *Exp.*, xv.).†

ἴδε (Attic ἰδέ; the "later" accentuation is also found in Hom.; Veitch, 215), 1. prop., 2 aor. imperat. of ὁράω, q.v. 2. As interjection, apart from the construction of the sentence, and used where one or many are addressed, *see! behold! lo!:* Mt $25^{20, 22, 25}$, Mk 2^{24} 3^{34} 11^{21} $13^{1, 21}$ $15^{4, 35}$ 16^{6}, Jo $1^{29, 36, 48}$ 3^{26} 5^{14} 7^{26} $11^{3, 36}$ 12^{19} 16^{29} 18^{21} $19^{4, 14, 26, 27}$, Ga 5^{2}.†

ἰδέα, -ας, ἡ, v.s. εἰδέα.

ἴδιος, -α, -ον (in Attic usually -ος, -ον), [in LXX chiefly for pers. suff., also for לָהֶם, etc.; (τὰ ἴ.) בֵּיתוֹ;] 1. *one's own;* (*a*) of that which is private and personal (in cl. opp. to κοινός, δημόσιος; cf. infr. 3); (*b*) of property, friends, home, country, etc. (in cl. opp. to ἀλλότριος; in late writers often, like ἑαυτοῦ, with weakened sense, v. M, *Pr.*, 87 ff.; Deiss., *BS*, 123 f.): Lk 6^{41}, Jo 1^{42} 5^{43}, Ac 2^{6} 20^{28}, I Co 11^{21}, Ga 6^{5}, II Ti 1^{9}, He 7^{27}, Ju ^{6}, al.; πράσσειν τὰ ἴ., I Th 4^{11}; κατὰ τὰς ἰ. ἐπιθυμίας, II Ti 4^{3}; οἱ ἴδιοι, Jo 1^{11} (M, *Pr.*, 90 f.; Field, *Notes*, 84) 13^{1}, Ac 4^{23}, I Ti 5^{8}; τὰ ἴδια, one's *home* (Field, *Notes*, l.c.), Lk 18^{28}, Jo 1^{11} 16^{32} 19^{27}. 2. *peculiar, distinct, appropriate, proper:* τὸ ἴ. σῶμα, I Co 15^{38}; ἐν τ. ἰ. τάγματι, I Co 15^{23}; εἰς τ. τόπον τ. ἴ., Ac 1^{25}; = αὐτοῦ (v. Deiss., ut. supr.), Mt 22^{5}, Jo 1^{42} (cf. Wi 10^{1}). 3. Adverbially (v. supr., 1 (*a*);

and cf. WM, 739_{2}); (*a*) *ἰδίᾳ, severally, separately:* I Co 12^{11}; (*b*) *κατ' ἰδίαν, apart, privately, in private:* Mt $14^{13, 23}$ 20^{17}, Mk 4^{34} 7^{33}, Lk 10^{23}, Ac 23^{19}, al.

ἰδιώτης, -ου, ὁ (< *ἴδιος*), [in LXX: Pr 6^{8} (no Heb.)*;] 1. *a private person,* as opp. to the State or an official (*βασιλεῖς κ. ἰδιῶται*, Pr, l.c.; and cf. MM, *Exp.*, xv). 2. *one without professional knowledge, unskilled, uneducated, unlearned:* I Co $14^{16, 23, 24}$ (R, mg., *without gifts*); *ἀγράμματοι κ. ἰ.*, Ac 4^{13}; c. dat. (= cl. c. gen. rei), *λόγῳ*, II Co 11^{6}.†

ἰδού, [in LXX chiefly for הִנֵּה,] prop. imperat. 2 aor. mid. of *ὁράω*, used as a demonstrative particle, with frequency much greater in LXX and NT than in cl. (v. M, *Pr.*, 11), *lo, behold, see:* Mt 10^{16} 11^{8} 13^{3}, Mk 3^{32}, Lk 2^{48}, I Co 15^{51}, Ja 5^{9}, Ju ^{14}, Re 1^{7}, al.; after gen. absol., Mt 1^{20} $2^{1, 13}$ 12^{46}, al.; *καὶ ἰδού*, Mt 2^{9} (and freq.), Lk 1^{29} 10^{25}, Ac 12^{7}, al.; in elliptical sentences, taking the place of copula or predicate (like הִנֵּה in Heb.), Mt 3^{17}, Lk 5^{12} $22^{31, 47}$, Ac $8^{27, 36}$, al.

Ἰδουμαία, -ας, ἡ (Heb. אֱדוֹם), [in LXX: II Ki 8^{14}, al.; elsewhere, as Ge 25^{30}, Ἐδώμ;] *Idumæa:* Mk 3^{8}.†

ἱδρώς (Tr. -ῶς), **-ῶτος, ὁ**, [in LXX: Ge 3^{19} (זֵעָה), II Mac 2^{26}, IV Mac 7^{8}*;] *sweat:* Lk 22^{44} (WH, omit).†

Ἰεζάβελ (L, Ἰεζ-; Tr. -βέλ; Rec. -βήλ) ἡ, indecl. (Heb. אִיזֶבֶל; LXX as txt.; FlJ, Ἰεζαβέλη), *Jezebel* (III Ki 16^{31}, al.): symbolically, Re 2^{20} (v. Swete, in l.).†

Ἱεράπολις (WH, Ἱερὰ Πόλις), **-εως, ἡ**, *Hierapolis:* a city in the Lycus valley in the Province of Asia: Col 4^{13}.†

ἱερατεία (WH, -ία), **-ας, ἡ** (< *ἱερατεύω*), [in LXX for כהן pi., כְּהֻנָּה (Ex 29^{9}, al.), exc. Ho 3^{4} (אֵפוֹד)*;] *priesthood, office of priest:* Lk 1^{9}, He 7^{5}.†

† **ἱεράτευμα, -τος, τό** (< *ἱερατεύω*), [in LXX: *βασίλειον ἱ.*, Ex 19^{6} (מַמְלֶכֶת כֹּהֲנִים) 23^{22}, II Mac 2^{17}*;] *a priesthood, body of priests:* *ἱ. ἅγιον*, I Pe 2^{5}; *βασ. ἱ.*, ib. ^{9} (LXX, Ex, l.c.).†

ἱερατεύω (cl. = *ἱεράομαι*), [in LXX chiefly for כהן pi.;] *to be a priest, officiate as a priest:* Lk 1^{8} (the word is freq. in Inscr.; v. LS, s.v.; Deiss., *BS*, 215; *LAE*, 70; Cremer, 734).†

Ἰερειχώ (T, Ἱερ-; Rec. Ἱεριχώ; cf. Bl., § 3, 4, 4; WH, *App.*, 155), ἡ, indecl. (Heb. יְרִיחוֹ, יְרֵחוֹ), *Jericho:* Mt 20^{29}, Mk 10^{46}, Lk 10^{30} 18^{35} 19^{1}, He 11^{30}.†

Ἰερεμίας (T, Rec. Ἱερ-; v. WH, § 408), **-ου, ὁ** (Heb. יִרְמְיָה, יִרְמְיָהוּ), *Jeremiah* the prophet: Mt 2^{17} 16^{14} 27^{9} (a ref. to Za $11^{12, 13}$).†

ἱερεύς, -έως, ὁ (< *ἱερός*), [in LXX for כֹּהֵן;] *a priest:* *ἱ. τ. Διός*, Ac 14^{13}; of Jewish priests, Mt 8^{4} $12^{4, 5}$, Mk 1^{44} 2^{26}, Lk 1^{5} 5^{14}, Jo 1^{19},

He 8⁴, al.; of Christ, He 5⁶ (LXX) 10²¹; of Christians, Re 1⁶ 5¹⁰ 20⁶ (Cremer, 293; on the acc. pl., ἱερεῖς, v. Thack., *Gr.*, 147 f.; Bl., § 8, 2).

Ἱεριχώ, v.s. Ἰερειχώ.

* **ἱερόθυτος**, -ον (< ἱερός, θύω), *offered in sacrifice*: I Co 10²⁸ (Rec. εἰδωλοθ-).†

ἱερόν, -οῦ, τό, v.s. ἱερός.

** **ἱεροπρεπής**, -ές (< ἱερός, πρέπει), [in LXX: IV Mac 9²⁵ 11²⁰ *;] *suited to a sacred character, reverend* (RV, *reverent*): Tit 2³ (cf. Tr., *Syn.*, § xcii).†

ἱερός, -ά, όν, [in LXX: Ez 28¹⁸ (מִקְדָּשׁ); τὸ ἱ., I Ch 29⁴ (בַּיִת). Ez 45¹⁹ (עֲזָרָה); very freq. in I Es, I-IV Mac;] 1. in Hom., *marvellous, mighty, divine.* 2. (Also in Hom. and later cl.) *consecrated to the deity, sacred*: pl., ἱ. γράμματα, II Ti 3¹⁵. 3. As subst., (*a*) (so in Hom.), τὰ ἱ., *sacrifices, sacred rites, sacred things*: I Co 9¹³; (*b*) later, τὸ ἱ., *a consecrated* or *sacred place, a temple*: τ. Ἀρτέμιδος, Ac 19²⁷; of the temple at Jerusalem, i.e. the entire precincts or some part thereof (as distinct from ὁ ναός, q.v., the *Sanctuary* proper): I Co 9¹³, and freq. in Gosp. and esp. in Ac, Mt 12⁶, Mk 13³, Ac 4¹, al. (on the use of ἱ. in Imperial Inscr., v. Deiss., *LAE*, 380 f.).

Ἱεροσόλυμα (WH, Ἰερ-, v. *Intr.*, § 408), -ων, τά (on πᾶσα Ἱ., Mt 2³, v. WM, 79₄; M, *Pr.*, 48, 244; Thayer, s.v.), and Ἱερουσαλήμ (WH, Ἰερ-), ἡ., indecl., as always in LXX exc. some parts of Apocr. (Heb. יְרוּשָׁלַםִ, יְרוּשָׁלַיִם), the former always in FlJ, Mk, Jo ev. and Mt (exc. 27³⁷), and most freq. in Lk, the latter always in He, Re, and by St. Paul (exc. Ga 1¹⁷, ¹⁸ 2¹), *Jerusalem*: Mt 2¹, Mk 3⁸, Jo 1¹⁹, al.; its inhabitants, Mt 2³ 3⁵ 23³⁷, Lk 13³⁴. Symbolically, ἡ ἄνω Ἱ., Ga 4²⁶, contrasted with ἡ νῦν Ἱ., ib. ²⁵; Ἱ. ἐπουράνιος, He 12²²; ἡ καινὴ Ἱ., Re 3¹² 21², ¹⁰.

Ἱεροσολυμεῖτης (WH, Ἰερ-; Rec. -μίτης), -ου, ὁ, [in LXX: Si 50²⁷ ⁽²⁹⁾, II Mac 4²², ³⁹ (V* -μήτης) 18⁵ *;] *an inhabitant of Jerusalem*: Mk 1⁵, Jo 7²⁵.†

** **ἱερο-συλέω**, -ῶ (< ἱερόσυλος, q.v.), [in LXX: II Mac 9² *;] *to rob a temple* (*commit sacrilege*, R, mg.): Ro 2²².†

** **ἱερόσυλος**, -ον (< ἱερόν, συλάω), [in LXX: II Mac 4⁴² (cf. -λημα, ib.³⁹; -λία, 13⁶) *;] *robbing temples*: Ac 19³⁷.†

† **ἱερουργέω, -ῶ (< ἱερουργός, *a sacrificing priest*), [in LXX: IV Mac 7⁸ R (cf. -γία, ib. 3³⁰ ℵ R) *;] *to perform sacred rites*; c. acc., *to minister in priestly service* (*minister in sacrifice*, R, mg.), τὸ εὐαγγέλιον, Ro 15¹⁶.†

Ἱερουσαλήμ, v.s. Ἱεροσόλυμα.

ἱερωσύνη, -ης, ἡ (< ἱερός), [in LXX: I Ch 29²² (כהן), I Es 5³⁸, Si 45²⁴, I Mac 2⁵⁴ 3⁴⁹ 7⁹, ²¹, IV Mac 5³⁵ 7⁶ *;] *priesthood*: He 7¹¹, ¹², ²⁴.†

Ἰεσσαί (FlJ, -σσαῖος), ὁ (Heb. יִשַׁי, Ru 4¹⁷, al.), *Jesse*: Mt 1⁵, ⁶, Lk 3³², Ac 13²² (LXX), Ro 15¹² (LXX).†

Ἰεφθάε (FlJ, -θάς, -οῦ), ὁ (Heb. יִפְתָּח), *Jephthah:* He 11^{32}.†

Ἰεχονίας, -ου, ὁ (Heb. יְהוֹיָכִין, *Jehoiakin*), *Jechoniah:* Mt 1$^{11, 12}$.†

Ἰησοῦς, -οῦ, dat., voc. -οῦ, acc., -οῦν (Heb. יְהוֹשׁוּעַ, יְהוֹשֻׁעַ, יֵשׁוּעַ), 1. Jesus: Mt 1^{21}, al.; ὁ Ἰ., ib. 3^{13}, al.; Ἰ. Χριστός, ib. 1^{1}, Mk 1^{1}, al.; Χρ. Ἰ., Ro 2^{26}, al.; κύριος Ἰ., Ac 28^{31}, al.; Ἰησοῦ, voc., Mk 1^{24}, al. 2. *Joshua:* Ac 7^{45}, He 4^{8}. 3. *Jesus*, son of Eliezer: Lk 3^{29}. 4. *Jesus*, surnamed *Justus:* Col 4^{11}. 5. v.s. Βαραββᾶς.

ἱκανός, -ή, -όν (< ἵκω, ἱκάνω, *to reach, attain*), [in LXX for דַּי, etc.;] 1. of persons, *sufficient, competent, fit:* c. inf., Mt 3^{11}, Mk 1^{7}, Lk 3^{16}, I Co 15^{9}, II Co 3^{5}, II Ti 2^{2}; seq. πρός, II Co 2^{16}; seq. ἵνα, Mt 8^{8}, Lk 7^{6}. 2. Of things, in number, quantity or size, *sufficient, enough, much, many:* absol., ἱκανοί, Lk 7^{11} (WH, R, omit) 8^{32}, Ac 12^{12} 14^{21} 19^{19}, I Co 11^{30}; ὄχλος ἱ., Mk 10^{46}, Lk 7^{12}, Ac 11$^{24, 26}$ 19^{26}; κλαυθμός, Ac 20^{37}; ἀργύρια, Mt 28^{12}; λαμπάδες, Ac 20^{8}; λόγοι, Lk 23^{9}; φῶς, Ac 22^{6}; ἱ. ἐστιν (cf. רַב לָכֶם, LXX ἱκανούσθω, De 3^{26}), Lk 22^{38}; τὸ ἱ. ποιεῖν (Lat. *satisfacere;* cf. Je 31 (48)^{30}), Mk 15^{15}; τὸ ἱ. λαμβάνειν (Lat. *satis accipere;* v. M, *Pr.*, 20 f.), Ac 17^{9}; of time, ἡμέραι ἱ., Ac 9$^{23, 43}$ 18^{18} 27^{7}; ἱ. χρόνος, Lk 8^{27}, Ac 8^{11} 14^{3} 27^{9}; pl., Lk 20^{9}; ἐκ χρόνων ἱ., Lk 23^{8}; ἀπὸ ἱ. ἐτῶν, Ro 15^{23} (WH); ἐφ' ἱκανόν (cf. II Mac 8^{25}), Ac 20^{11}.†

***ἱκανότης**, -ητος, ἡ (< ἱκανός), *sufficiency, ability* (Plat.): II Co 3^{5}.†

†**ἱκανόω**, -ῶ (< ἱκανός), [in LXX chiefly for רַב;] *to make sufficient, render fit:* c. dupl. acc., II Co 3^{6}; c. acc. pers. seq. εἰς, Col 1^{12}.†

ἱκετήριος, -α, -ον (< ἱκέτης, *a suppliant*), [in LXX: Jb 40$^{22 (27)}$, II Mac 9^{18} *;] *of a suppliant;* as subst., ἡ ἱ. (sc. ῥάβδος), 1. in cl., *an olive-branch*, carried by a suppliant. 2. In late Gk. = ἱκεσία, *supplication:* pl., δεήσεις κ. ἱ., He 5^{7}.

Syn.: v.s. δέησις.

ἰκμάς, -άδος, ἡ, [in LXX: Je 17^{8} (יוּבַל), Jb 26^{14} (שֶׁמֶן) *;] *moisture:* Lk 8^{6}.†

Ἰκόνιον, -ου, τό, *Iconium*, a city of the province of Galatia: Ac 13^{51} 14$^{1, 19, 21}$ 16^{2}, II Ti 3^{11}.†

ἱλαρός, -ά, -όν (< ἵλαος = ἵλεως, q.v.), [in LXX: Pr 19^{12} (רָצוֹן) 22^{8}, Es 5^{1}, Jb 33^{26}, Si 13^{26} 26^{4}, III Mac 6^{35} *;] *cheerful, joyous:* II Co 9^{7} (Pr 22$^{8 (9) (LXX)}$).†

†**ἱλαρότης**, -ητος, ἡ (< ἱλαρός), [in LXX: Pr 18^{22} (רָצוֹן) *;] *cheerfulness:* Ro 12^{8}.†

ἱλάσκομαι (< ἵλαος = ἵλεως), [in LXX (cf. Westc., *Epp. Jo.*, 85 f.) for סלח, IV Ki 5^{18} 24^{4}, Ps 24 (25)^{11}, La 3^{42}, Da TH 9^{19}; כפר pi., Ps 64 (65)^{3} 77 (78)^{38} 78 (79)^{9}; נחם ni., Ex 32^{14}, Es 4^{17} *;] 1. in cl., c. acc. pers., *to conciliate, appease, propitiate* (= ἐξιλάσκομαι, Ge 32^{20}, Pr 16^{14}, Ma 1^{9}, al.). 2. In LXX (Thackeray, *Gr.*, 270 f.), Inscr. (Deiss., *BS*,

224 f.), and NT, *to be propitious, merciful* (c. dat. rei, Ps 78 (79)^{9}, al.): c. dat pers. (IV Ki 5^{18}), Lk 18^{13}. 3. As in Philo (= ἐξιλάσκ-, in LXX: Ez 43^{22}, al.), *to expiate, make propitiation for*: τ. ἁμαρτίας, He 2^{17} (Cremer, 301 ff., 735).†

† ἱλασμός, -οῦ (< ἱλάσκομαι), [in LXX: Le 25^{9}, Nu 5^{8} (כִּפֻּרִים), Ps 129 (130)^{4}, Da TH 9^{9} (סְלִיחָה), Am 8^{14} (אַשְׁמָה), Ez 44^{27} (חַטָּאת), I Ch 28^{20}, Si 18^{20} A, II Mac 3^{33} *;] 1. *an appeasing* (Plut.). 2. *a means of appeasing, propitiation* (Philo; Nu, Ez, ll.c.): I Jo 2^{2} 4^{10}. 3. In LXX also *forgiveness* (Ps, Da TH, ll.c.).†

† ἱλαστήριος, -α, -ον (< ἱλάσκομαι), [in LXX: IV Mac 17^{22}; neut., Ex 25$^{16\,(17)\,ff.}$ 31^{7} 35^{12} 38^{5} (37^{6}) ff., Le 16$^{2,\,13\,ff.}$, Nu 7^{89} (כַּפֹּרֶת), Ez 43$^{14,\,17,\,20}$ (עֲזָרָה), Am 9^{1} (on the original here, v. Deiss., *BS*, 127) *;] *propitiatory* (μνῆμα, FlJ, *Ant.*, xvi, 7, 1; θάνατος, II Mac, l.c.): of Christ, Ro 3^{25}; as subst., το ἱ. (sc. ἐπίθεμα, Ex 25$^{16,\,17}$, where the word first occurs in LXX and where ἱ. ἐ. = כַּפֹּרֶת (q.v. in BDB, s.v.), elsewhere rendered simply τὸ ἱ.; cf. Deiss., 124 ff.; Westc., *He.*, in l.), He 9^{5}.†

ἵλεως, -ων (Att. for ἵλαος), [in LXX for חָלִיל, I Ki 14^{45}, II Ki 20^{20}, al.; ἵ. εἶναι, סלח, III Ki 8$^{30\,ff.}$, Je 38 (31)^{34}, al.;] *propitious, merciful*: τ. ἀδικίαις, He 8^{12} (Je, l.c.; cf. III Ki, l.c.); ἵ. σοι (sc. ἔστω ὁ θεός), Mt 16^{22} (cf. I Ki, l.c.).†

Ἰλλυρικόν, -οῦ, τό, *Illyricum*, a region bordering on the Adriatic Sea: Ro 15^{19}.†

ἱμάς, -άντος, ὁ, [in LXX: Is 5^{27} (שְׂרוֹךְ), Si 30^{35} (33^{26}), IV Mac 9^{11}, al;] *a thong, strap*: for binding prisoners (Ma, Si, ll. c.), Ac 22^{25}; for fastening sandals, Mk 1^{7}, Lk 3^{16}, Jo 1^{27}.†

*† ἱματίζω (< ἱμάτιον), *to clothe*: Mk 5^{15}, Lk 8^{35} (elsewhere only in π.; cf. MM, *Exp.*, xv; Deiss., *LAE*, 78 f.).†

ἱμάτιον, -ου, τό (dim. of εἷμα, *a garment*), [in LXX chiefly for בֶּגֶד, also for שִׂמְלָה, שַׂלְמָה, etc.;] *a garment*, but in usage always (exc. in pl., v. infr.) of an outer garment, *a mantle, cloak* (thrown over the χιτών; v. Rutherford, *NPhr.*, 22; *DCG*, i, 499^{a}): Mt 9$^{16,\,20,\,21}$, Mk 2^{21} 5$^{27,\,28,\,30}$, Jo 19^{2}, Ac 12^{8}, al.; opp. to χιτών, Mt 5^{40}, Lk 6^{29}, Ac 9^{39}; pl., *garments, clothes* (i.e. the cloak and the tunic), Mt 17^{2} 26^{65} 27$^{31,\,35}$, Mk 5^{30} 15$^{20,\,24}$, Jo 19$^{23,\,24}$, Ja 5^{2}, al.

† ἱματισμός, -οῦ (< ἱματίζω), [in LXX: Ge 24^{53}, II Ch 18^{29}, Ez 16^{18}, al. (בֶּגֶד); Ex 3^{22} 12^{35}, Ru 3^{3}, al. (שִׂמְלָה), etc.;] *clothing, apparel* (usually of sumptuous attire; v. Tr., *Syn.*, § 1): Lk 7^{25} 9^{29}, Jo 19^{24} (Ps 21^{18} (22^{19}), LXX for לְבוּשׁ), Ac 20^{33}, I Ti 2^{9}.†

ἱμείρω, [in LXX: Jb 3^{21} B^{3}R (ABא, ὁμ-);] I Th 2$^{8\,(Rec.)}$, v.s. ὁμείρομαι.

ἵνα, I. adverb (poët., Hom., al.), 1. of place, *where, whither*. 2. of circumstance, *when*. II. Conjunction, 1. prop., final, denoting

purpose or end (cl.), *that, in order that*, usually the first word in the clause, but sometimes (cl. also) preceded by an emphatic word (Ac 19^{4}, Ro 11^{31} (?), Ga 2^{10}, al.); (*a*) c. optat. (so in cl. after historic tenses): after a pres., Eph 1^{17} (but WH, mg., subjc.; v. Burton, § 225, Rem., 2); (*b*) c. subjc.: after a pres., Mk 4^{21}, Lk 6^{34}, Jo 3^{15}, Ac 2^{25}, Ro 1^{11}, al.; after a pf., Mt 1^{22}, Jo 5^{23}, I Co 9^{22}, al.; after an imperat. (pres. or aor.), Mt 7^{1}, Mk 11^{25}, Jo 10^{38}, I Co 7^{5}, al.; after a delib. subjc., Mk 1^{38}, al.; after a fut., Lk 16^{4}, Jo 14^{3}, I Co 15^{28}, al.; after historic tenses (where optat. in cl.; WM, 359 f.; M, *Pr.*, 196 f.), Mk 6^{41} (impf.), Jo 4^{8} (plpf.), Mk 3^{14} (aor.), al.; (*c*) in late writers (M, *Pr.*, 35; Burton, §§ 198, 199), c. indic. fut: Lk 20^{10}, I Pe 3^{1}, al.; (*d*) as often in eccl. writers (Thayer, s.v.), c. indic. pres.: I Co 4^{6}, Ga 4^{17}, al. (?; but v. Burton, § 198, Rem.); (*e*) εἰς (διὰ) τοῦτο, ἵνα: Jo 18^{37}, I Ti 1^{16}, al.; τούτου χάριν, Tit 1^{5}; (*f*) elliptical constructions: omission of the principal verb, Jo 1^{8}, II Th 3^{9}, I Jo 2^{19}, al.; of the final verb, Ro 4^{16}, II Co 8^{13}, al. 2. In late writers, definitive, = inf. (WM, 420; Bl., § 69, 1), *that*; (*a*) after verbs of wishing, caring, striving, etc.: θέλω, Mt 7^{12}, al.; ζητῶ, I Co 4^{2} 14^{12}; ζηλόω, I Co 14^{1}, al.; (*b*) after verbs of saying, asking, exhorting: εἰπεῖν, Mt 4^{3}, al.; ἐρωτῶ, Mk 7^{26}, al.; παρακαλῶ, Mt 14^{36}, I Co 1^{10}, al., etc.; (*c*) after words expressing expediency, etc.: συμφέρει, Mt 18^{6}, Jo 11^{50}, al.; ἱκανός, Mt 8^{8}, Lk 7^{6}; χρείαν ἔχω, Jo 2^{25}, al, etc.; (*d*) after substantives, adding further definition: ὥρα, Jo 12^{23} 13^{1}; χρόνος, Re 2^{21}; συνήθεια, Jo 18^{39}; μισθός, I Co 9^{18}. 3. In late writers, ecbatic, denoting the result, = ὥστε, *that, so that* (M, *Pr.*, 206 ff.; WM, 572; Bl., § 69, 3; Burton, § 223): Ro 11^{11}, I Co 7^{29}, I Th 5^{4}, al. (but v. Thayer, s.v.); so with the formula referring to the fulfilment of prophecy, ἵνα πληρωθῇ, Mt 1^{22} 2^{14} 4^{14}, Jo 13^{18}, al.

Ἰόππη (FlJ, id., and also Ἰόπη), -ης, ἡ, (Heb. יָפוֹ), *Joppa*: Ac 9, 10, 11.†

Ἰορδάνης, -ου, ὁ (Heb. יַרְדֵּן), *the Jordan*: Mt 3^{5}, Mk 1^{5}, al.

ἰός, -οῦ, ὁ, [in LXX: Ez $24^{6, 11, 12}$ (חֶלְאָה), Ps 139, $(140)^{3}$ (חֲמָה), al.;] 1. *an arrow*. 2. *rust* (Ez, l.c.): Ja 5^{3} (cf. MM, *Exp.*, xv). 3. *poison*: fig., Ro 3^{13} (Ps. l.c.), Ja 3^{8}.†

Ἰούδα, v.s. Ἰούδας.

Ἰουδαία, -ας, ἡ, v.s. Ἰουδαῖος.

† **Ἰουδαΐζω** (< Ἰουδαῖος), [in LXX: Es 8^{17} (יהד hith.)*;] *to conform to Jewish practice, to Judaize*: Ga 2^{14}.†

† **Ἰουδαϊκός**, -ή, -όν, [in LXX: II Mac 8^{11} V, 13^{21}*;] *Jewish*: Tit 1^{14}.†

*† **Ἰουδαϊκῶς**, adv.; *in Jewish fashion*: Ga 2^{14}.†

Ἰουδαῖος, -αία, -αῖον (< Ἰούδας), *Jewish*: ἀνήρ, Ac 10^{28} 22^{3}; ἄνθρωπος, Ac 21^{39}; ψευδοπροφήτης, 13^{6}; ἀρχιερεύς, 19^{14}; γυνή, 16 24^{24}; γῆ, Jo 3^{22}; χώρα, Mk 1^{5}. Substantively, (*a*) Ἰουδαῖος, ὁ, *a Jew*: Jo 4^{9} Ac 18^{24}, Ro 2^{28}; pl., Re 2^{9} 3^{9}; οἱ Ἰ., Mt 2^{2}, Mk 7^{3}, Jo 2^{6}, al.; Ἰ. τε καὶ Ἕλληνες, Ac 14^{1}, al.; κ. προσήλυτοι, Ac 2^{10}; ἔθνη τε κ. Ἰ., Ac 14^{5}; οἱ κατὰ τὰ ἔθνη Ἰ., Ac 21^{21}; of Jewish Christians, Ga 2^{13}; of the ruling

class who opposed Jesus, Jo 1[19] 2[18] 5[10] 11[8] 13[33], al.; (*b*) Ἰουδαία, -ας, ἡ (sc. γῆ, χώρα, cf. Jo 3[22], Mk 1[5]), (Heb. יְהוּדָה), *Judæa:* Mt 2[1], Lk 1[5], Jo 4[3], al.

† **Ἰουδαϊσμός**, -οῦ, ὁ (< Ἰουδαΐζω), [in LXX: II Mac 2[21] 8[1] 14[38], IV Mac 4[26] *;] *Judaism, the observance of Jewish rites:* Ga 1[13, 14].†

Ἰούδας, -α, dat. -ᾳ, acc. -αν (so in LXX, and also rarely, Ἰουδά, indecl.; cf. Thack., *Gr.*, 163), (Heb. יְהוּדָה); 1. *Judah,* son of Jacob: Mt 1[2, 3], Lk 3[33]; φυλή Ἰ., Re 5[5] 7[5]; by meton., of the tribe, He 7[14]; of its confines, γῆ Ἰ., Mt 2[6]; πόλις Ἰ., Lk 1[39]. 2. *Judah* (unknown): Lk 3[30]. 3. *Judas Iscariot* (v.s. Ἰσκαριώτης): Mt 10[4], Mk 3[19], Lk 6[16], Jo 6[71] 13[2], al. 4. *Judas,* the Lord's brother (v.s. ἀδελφός): Mt 13[55], Mk 6[3] (prob.), Ju [1]. 5. *Judas* the Apostle, son of James (v.s. Θαδδαῖος): Lk 6[16], Jo 14[22], Ac 1[13]. 6. *Judas,* of Damascus: Ac 9[11]. 7. *Judas,* surnamed Βαρσαββᾶς (q.v.): Ac 15[22, 27, 32]. 8. *Judas* the Galilean: Ac 5[37].

Ἰουλία, -ας, ἡ, *Julia:* Ro 16[15].†

Ἰούλιος, -ου, ὁ, *Julius:* Ac 27[1, 3].†

Ἰουνίας, -α, ὁ (or Ἰουνία, -ας, ἡ, *Junia;* AV, R, mg.), *Junias:* Ro 16[7].†

Ἰοῦστος, -ου, ὁ, *Justus,* the surname of, 1. *Joseph Barsabbas:* Ac 1[23]. 2. *Titus,* of Corinth: Ac 18[7]. 3. *Jesus,* a Christian of Rome: Col 4[11].†

ἱππεύς, -έως (on acc. pl., -εῖς, v. Bl., § 8, 2; Thack., *Gr.*, 148), ὁ (< ἵππος), [in LXX chiefly for פָּרָשׁ;] *a horseman:* Ac 23[23, 32].†

** **ἱππικός**, -ή, -όν (< ἵππος), [in LXX: I Mac 15[38], III Mac 1[1] *;] *of a horse* or *of horsemen, equestrian;* as subst., τὸ ἱ. (sc. στράτευμα), *cavalry:* Re 9[16]†

ἵππος, -ου, ὁ, [in LXX chiefly for סוּס, sometimes for רֶכֶב, פָּרָשׁ;] *a horse:* Ja 3[3], Re 6[2 ff.] 9[7 ff.] 14[20] 18[13] 19[11 ff.].†

ἶρις, -ιδος, ἡ, [in LXX: Ex 30[24] (קִדָּה)*, (קֶשֶׁת, Ge 9[13], Ez 1[28], is rendered by τόξον);] 1. *Iris,* the messenger of the gods. 2. *a rainbow* or *halo:* Re 4[3] 10[1]. 3. The plant *Iris* (cf. Ex., l.c.).†

Ἰσαάκ (in MSS. sometimes -σάκ; cf. Deiss., *BS*, 189; Thack., *Gr.*, 100), ὁ, indecl. (in FlJ, Ἴσακος, -ου), (Heb. יִצְחָק), *Isaac* (Ge 17[19], al.): Mt 1[2], Ro 9[10], al.

*† **ἰσάγγελος**, -ον (< ἴσος, ἄγγελος), *like* or *equal to angels:* Lk 20[36].†

Ἰσασχάρ, Ἰσαχάρ, v.s. Ἰσσαχάρ.

Ἰσκαριώθ, ὁ, indecl. (Mk 3[19] 14[10], Lk 6[16], elsewhere -ιώτης; v. infr.) and Ἰσκαριώτης, -ου (Heb. prob. אִישׁ קְרִיּוֹת; v. Swete, *Mk.*, 3[19]), *Iscariot:* surname of Judas, ll. c. supr., also Mt 10[4] 26[14], Mk 14[43] (WH, R, omit), Lk 22[3], Jo 12[4] 13[2] 14[22]; of his father Simon, Jo 6[71] 13[26].†

ἴσος (epic ἶσος, so sometimes Rec.), -η, -ον, [in LXX for כְּ, Jb

5^{14} 10^{10}, al.; אֶחָד, Ez 40^{5} ff.; II Mac 9^{15}, IV Mac 13$^{20, 21}$, al.:] *equal, the same* in size, number, quality, etc.: δωρεά, Ac 11^{17}; μαρτυρίαι, Mk 14$^{56, 59}$; ἴ. ποιεῖν, c. acc. et dat., Mt 20^{12}; ἑαυτὸν τ. θεῷ, Jo 5^{18}; τὰ ἴ. ἀπολαβεῖν, Lk 6^{34}, n. pl., ἴσα, adverbially, Re 21^{16}: τ. θεῷ, Phl 2^{6}.†

ἰσότης, -ητος, ἡ (< ἴσος), [in LXX: Jb 36^{29}, Za 4^{7} *;] 1. *equality*: II Co 8$^{13, 14}$. 2. *equity, fairness*: τὸ δίκαιον κ. τὴν ἰ., Col 4^{1} (for distinction bet. τὸ δ. and ἡ ἰ., v. *ICC*, in l.).†

*† **ἰσότιμος**, -ον, (< ἴσος, τιμή), *equally privileged, held in equal honour*: πίστις, II Pe 1^{1} (R, mg., *equally precious*, but v Field, *Notes*, 240; Mayor, in l.).†

ἰσόψυχος -ον (< ἴσος, ψυχή), [in LXX: Ps 54 (55)^{13} (כְּעֶרְכִּי)*:] 1. *of equal spirit* (Æsch., *Agam.*, 1470). 2. *like-minded*: Phl 2^{20}.†

Ἰσραήλ (FlJ, Ἰσράηλος, -ου), ὁ, indecl. (Heb. יִשְׂרָאֵל, Ge 32^{2-}), *Israel*: ὁ οἶκος Ἰ., Ac 7^{42} (LXX), al.; λαός, Ac 4^{10}; υἱοί, ib. 5^{21}, al.; αἱ φυλαὶ τοῦ Ἰ., Mt 19^{28}, al. By meton., for the Israelites, Mt 2^{6}, Lk 1^{54}, Ro 11^{2}, al.; ὁ λαὸς Ἰ., Ac 4^{10}; γῆ Ἰ., Mt 2$^{20, 21}$; βασιλεὺς Ἰ., Mt 27^{42}, Jo 1^{50}; ἡ ἐλπὶς τοῦ Ἰ., Ac 28^{20}; ὁ Ἰ. τοῦ θεοῦ (of Christians), Ga 6^{16}; ὁ Ἰ. κατὰ σάρκα, I Co 10^{18}.

Ἰσραηλείτης (Rec. -λίτης), ου, ὁ, [in LXX: Nu 25^{8} (יִשְׂרָאֵל), III Ki 20 (21)^{1} (יִזְרְעֵאלִי; Luc. Ἰεζραηλίτης), etc.;] *an Israelite*, the name expressive of theocratic privilege (v.s. Ἑβραῖος): Ro 9^{4} 11^{1}, II Co 11^{22}; ἀληθῶς Ἰ., Jo 1^{48}; ἄνδρες Ἰ., Ac 2^{22} 3^{12} 5^{35} 13^{16} 21^{28}.†

Ἰσσαχάρ (Rec. Ἰσαχ-, Ἰσασχ- (Elz.), T, -άχαρ), ὁ, indecl. (FlJ, Ἰσάχαρις, Ἰσάσχ-) (Heb. יִשָּׂשכָר, Ge 30^{18}), *Issachar*: Re 7^{7}.†

ἵστημι, and in late writers, also ἱστάνω (Veitch, s.v.; Bl., § 23, 2; M, *Pr.*, 55), [in LXX chiefly for עמד, קוּם, also for נצב ni., hi., יצב hith., etc.]. I. Trans. in pres., impf., fut. and 1 aor. act. and in the tenses of the pass. 1. *to make to stand, to place, set, set up, establish, appoint*: c. acc. pers., Mk 7^{9}, Ac 1^{23} 6^{13} 17^{31}, He 10^{9}; id. seq. ἐπί, c. acc. loc., Mt 4^{5}, Lk 4^{9}; ἐν μέσῳ, Mt 18^{2}, Mk 9^{36}, Jo 8$^{[3]}$; ἐνώπιον, Ac 6^{6}; παρ' ἑαυτῷ, Lk 9^{47}; ἐκ δεξιῶν, Mt 25^{33}; mid., *to place oneself, to stand*: Re 18^{15}; so also pass., *to be made to stand, to stand*: Mt 2^{9}, Lk 11^{18} 19^{8}, II Co 13^{1}, al. 2. *to set in a balance, to weigh* (cl.; LXX for שקל, Is 46^{6}, al.): Mt 26^{15}. II. Intrans., in pf., plpf. (with sense of pres. and impf.; M, *Pr.*, 147 f.) and 2 aor. act., *to stand, stand by, stand still*: Mt 20^{32} 26^{73}, Mk 10^{49}, Lk 8^{44}, Jo 1^{35} 3^{29}, Ac 16^{9}, al.; seq. ἐν, Mt 6^{5}, al.; ἐνώπιον, Ac 10^{30}, al.; πρός, c. dat. loc., Jo 18^{16}; ἐπί, c. gen. loc., Lk 6^{17}, Ac 5^{23} 25^{10}, al.; ἔμπροσθεν, Mt 27^{11}; κύκλῳ, Re 7^{11}; ἐκ δεξιῶν, Lk 1^{11}; ἐπί, c. acc., Mt 13^{2}, Re 3^{20}; παρά, Lk 5^{2}; ἐκεῖ, Mk 11^{5}; ὧδε, Mk 9^{1}; ὅπου, Mk 13^{14}; ἔξω, Mt 12^{46}; μακρόθεν, Lk 18^{13}; πόρρωθεν, Lk 17^{12}. Metaph., *to stand ready, stand firm, be steadfast*: I Co 7^{37} 10^{12}, Eph 6$^{11, 13, 14}$, Col 4^{12}; τ. πίστει, Ro 11^{20}; ἐν τ. ἀληθείᾳ, Jo 8^{44}; ἐν τ. χάριτι, Ro 5^{2}; ἐν τ. εὐαγγελίῳ, I Co 15^{1} (cf. ἀν-, ἐπ-αν-, ἐξ-αν-, ἀνθ-, ἀφ-, δι-, ἐν-, ἐξ-, ἐπ- (-μαι), ἐφ-, κατ-εφ-, συν-εφ-, καθ-, ἀντι καθ-, ἀπο-καθ-, μεθ-, παρ-, περι-, προ-, συν-ίστημι).

** ἱστορέω, -ῶ (< ἵστωρ, *one learned* or *skilled in*), [in LXX: I Es $1^{33, 42}$ *;] 1. c. acc. rei, *to inquire into, learn by inquiry.* 2. C. acc. pers., *to inquire of* or *about.* 3. *to narrate, record.* 4. In late writers, *to visit, become acquainted with:* Ga 1^{18} (v. Ellic., in l., and cf. MM, *Exp.*, xv).†

ἰσχυρός, -ά, -όν (< ἰσχύω), [in LXX for אֵל, גִּבּוֹר, עָצוּם, חָזָק, etc.;] *strong, mighty, powerful;* (*a*) of persons, as to body or spirit: Mt 12^{29}, Mk 3^{27}, Lk $11^{21, 22}$, I Co 4^{10} (opp. to ἀσθενής), He 11^{34} (ἐν πολέμῳ), Re 5^{2} 10^{1} 18^{21} 19^{18}; οἱ πλούσιοι κ. οἱ ἰ., ib. 6^{15}; τὰ ἰ. = οἱ ἰ. (cf. IV Ki 24^{15}), I Co 1^{27}; of God (cf. De 10^{17}), Re 18^{8}; compar., Mt 3^{11}, Mk 1^{7}, Lk 11^{22}, I Co 1^{25} (τὸ ἀσθενὲς τ. θεοῦ) 10^{22}; (*b*) of things: λιμός, Lk 15^{14}; ἐπιστολαί (βαρεῖαι κ. ἰ.), II Co 10^{10}; κραυγή, He 5^{7}; φωνή, Re 18^{2}; παράκλησις, He 6^{18}; πόλις, Re 18^{10}; βρονταί, ib. 19^{6}.†

ἰσχύς, -ύος, ἡ, [in LXX chiefly for כֹּחַ, also for חַיִל, עֹז, גְּבוּרָה, etc.;] *strength, might, power, force, ability:* Re 5^{12} 7^{12}; ἰ. κ. δύναμις, II Pe 2^{11}; τ. κράτος τῆς ἰ. (Is 40^{26}), Eph 1^{19} 6^{10}; ἡ δόξα τῆς ἰ., II Th 1^{9}; ἐξ ἰ., I Pe 4^{11}; ἐν ὅλῃ τ. ἰ., Mk $12^{30, 33}$ (LXX), Lk 10^{27} (LXX).†

SYN.: δύναμις (q.v., and cf. *ICC*, Phl 4^{13}); κράτος (cf. M, *Th.*, I, 1^{9}).

ἰσχύω (< ἰσχύς), [in LXX for חזק, גִּבּוֹר, עצם, etc.;] 1. *to be strong* in body: Mt 9^{12}, Mk 2^{17}. 2. *to be powerful, have power, prevail:* Ac 19^{20}, Re 12^{8}; seq. κατά, c. gen. pers., Ac 19^{16}; c. inf., *to be able* (MM, *Exp.*, xv): Mt 8^{28} 26^{40}, Mk 5^{4} 9^{18} (inf. understood) 14^{37}, Lk 6^{48} 8^{43} 13^{24} $14^{6, 29, 30}$ 16^{3} 20^{26}, Jo 21^{6}, Ac 6^{10} 15^{10} 25^{7} 27^{16}; c. acc., Phl 4^{13}, Ja 5^{16}; of things, *to avail, be serviceable* (MM, *Exp.*, l.c.): Mt 5^{13}, Ga 5^{6}, He 9^{17} (cf. ἐν-, ἐξ-, ἐπ-, κατ-ισχύω).†

ἴσως (< ἴσος), adv., [in LXX for אוּלַי, אַךְ, הֵן, Ge 32^{20}, Je 5^{4}, al.;] 1. *equally.* 2. *perhaps:* Lk 20^{13}.†

Ἰταλία, -ας, ἡ, *Italy:* ἡ Ἰ. (v. Bl., § 46, 11), Ac 18^{2} $27^{1, 6}$, He 13^{14}.†

Ἰταλικός, -ή, -όν (< Ἰταλία), *Italian:* σπεῖρα Ἰ., Ac 10^{1}.†

Ἰτουραία, v.s. Ἰτουραῖος.

Ἰτουραῖος, -αία, -αῖον, [in LXX: I Ch 5^{19} A (יְטוּר) *;] *Ituræan* (in cl. always οἱ Ἰ., *the Ituræans*): χώρα (ἡ Ἰτουραίων ὀρεινή, τὰ τῶν Ἰ. μέρη, Strabo, XVI, ii, 16, 20), Lk 3^{1} (cf. *Exp.* (1894), ix, 51 ff., 143 ff., 288 ff.).†

* **ἰχθύδιον**, -ου, τό (dimin. of ἰχθύς), *a little fish:* Mt 15^{34}, Mk 8^{7}.†

ἰχθύς, -ύος, ὁ, [in LXX for דָּג, דָּגָה;] *a fish:* Mt 7^{10}, Mk 6^{38}, al.

ἴχνος, -εος (-ους), τό, [in LXX for כַּף, etc.;] *a track, footstep:* metaph. (as freq. in cl.), στοιχεῖν τοῖς ἴ., Ro 4^{12}; περιπατεῖν τοῖς ἴ., II Co 12^{18}; ἐπακολουθεῖν τοῖς ἴ., I Pe 2^{21} (cf. MM, *Exp.*, xv).†

Ἰωάθαμ (WH, -θάμ), ὁ, indecl. (Heb. יוֹתָם), *Jotham*, King of Judah: Mt 1^{9}.†

Ἰωάνα (TR, *-ννα*; v. WH, *App.*, 159), *-ης*, ἡ (Aram. יוֹחָן), *Joanna*: Lk 8^{3} 24^{10}.†

Ἰωανάν (Rec. Ἰωαννᾶς, -ᾶ), ὁ, indecl. (Heb. יוֹחָנָן), *Joanan* (cf. Ἰωάνης): Lk 3^{27}.†

Ἰωάνης (Rec. *-ννης*, q.v.; cf. Dalman, *Gr.*, 142; Tdf., *Pr.*, 79; WH, *App.*, 159; Bl., § 3, 10; 10, 2), *-ου*, dat., *-ῃ* (but in Mt 11^{4}, Lk 7$^{18, 22}$, Re 1^{1}, *-ει*), acc., *-ην*, ὁ (Heb. יוֹחָנָן, LXX: Ἰωανάν, II Ch 23^{1}, al.; *-ννάν*, Je 47 (40)^{8}, al., Aq.), Hellenized form of Ἰωανάν, *John* (I Es 8$^{38 (41)}$ *), viz., 1. *John* the Baptist: Mt 3^{1}, al. 2. *John* the Apostle, son of Zebedee: Mt 4^{21}, Mk 1^{19}, Lk 5^{10}, Ac 1^{13}, al. 3. The father of St. Peter: Jo 1^{43} 21$^{15-17}$. 4. *John* surnamed Mark: Ac 12$^{12, 25}$ 13$^{5, 13}$ 15^{37}. 5. The writer of the Apocalypse, traditionally identified with 2: Re 1$^{1, 4, 9}$.

Ἰωάννης (D, Ἰωνάθας; v. MM, *Exp.*, xv; Bl., § 10, 2), ὁ, *John*: Ac 4^{6} 13^{5}, Tr., WH, Re 22^{8} (cf. Ἰωάνης).†

Ἰώβ, ὁ (Heb. אִיּוֹב), *Job*: Ja 5^{11}.†

Ἰωβήδ (WH, *-βήλ*, Lk, l.c.; Rec., RV, Ὠβήδ), ὁ, indecl., *Jobed* (*Obed*): Mt 1^{5}, Lk 3^{32}.†

Ἰωβήλ, v.s. Ἰωβήδ.

Ἰωδά (Rec. Ἰούδα), *Joda*: Lk 3^{26}.†

Ἰωήλ, ὁ, indecl. (Heb. יוֹאֵל), *Joel*: Ac 2^{16}.†

Ἰωνάθας, v.s. Ἰώαννης.

Ἰωνάμ (Rec. *-άν*), *Jonam*: Lk 3^{30}.†

Ἰωνᾶς, *-ᾶ*, ὁ (Heb. יוֹנָה), *Jonah*, the prophet: Mt 12$^{39-41}$ 16^{4}, Lk 11$^{29, 30, 32}$.†

Ἰωράμ, ο, indecl. (Heb. יְהוֹרָם), *Joram*, *Jehoram*: Mt 1^{8}.†

Ἰωρείμ, ὁ, indecl., *Jorim*: Lk 3^{29}.†

Ἰωσαφάτ, ὁ, indecl. (Heb. יְהוֹשָׁפָט), *Jehoshaphat*: Mt 1^{8}.†

Ἰωσείας (*-σίας*, Rec.), *-ου*, ὁ (Heb. יֹאשִׁיָּהוּ), *Josiah*: Mt 1$^{10, 11}$.†

Ἰωσή, v.s. Ἰωσῆς.

Ἰωσῆς, *-ῆ* (Rec. *-ή*, Lk 3^{29}; AV, *Jose*; v.s. Ἰησοῦς, 3), and *-ῆτος* (Mk, ll. c.), ὁ, *Joses*; 1. brother of our Lord: Mk 6^{3}, Mt 13^{55} (Rec., v.s. Ἰωσήφ). 2. Son of Mary: Mt 27^{56} (*-σήφ*, WH, txt), Mk 15$^{40, 47}$. 3. v.s. Βαρνάβας.†

Ἰωσήφ, indecl. (FlJ, Ἰώσηπος, -ου), ὁ (Heb. יוֹסֵף), *Joseph*; 1. the Son of Jacob: Jo 4^{5}, Ac 7$^{9, 13, 14, 18}$, He 11$^{21, 22}$, Re 7^{8}. 2. In the genealogy of our Lord, (*a*) the son of Matthias: Lk 3^{24}; (*b*) the son Joram: ib.^{30}. 3. The husband of Mary, the Lord's mother: Mt 1^{16} ff., Lk 1^{27}, Jo 1^{46}, al. 4. One of the brethren of our Lord (v.s. ἀδελφός): Mt 13^{55}. 5. Son of Mary: Mt 27^{56} (*-σῆς*, WH, mg., RV). 6. *Joseph* of Arimathæa: Mt 27$^{57, 59}$, Mk 15$^{43, 45}$, Lk 23^{50}, Jo 19^{38}. 7. v.s. Βαρνάβας. 8. v.s. Βαρσαββᾶς.

Ἰωσήχ, *Josech:* Lk 3^{26}.†
Ἰωσίας, v.s. Ἰωσείας.
ἰῶτα, τό, *iota* (Heb. י, i.e. the smallest letter): Mt 5^{18}.†

K

Κ, κ, κάππα, τό, indecl., *kappa, k,* the tenth letter. As a numeral, κ΄ = 20; ͵κ = 20,000.

κἀγώ, v.s. ἐγώ.

καθά, adv. (for καθ' ἅ), [in LXX: Ge 7^{9} 19^{8}, al. (כַּאֲשֶׁר, כְּ), Is 58^{11}, Wi 3^{10}, al.;] *just as, according as:* Mt $27^{10\,(LXX)}$, Lk 1^{2}, D (cf. Bl., § 78, 1; *Phil. Gosp.*, 8 f.).†

καθ-αίρεσις, -εως, ἡ (< καθαιρέω), [in LXX: Ex 23^{24} (הָרַס), I Mac 3^{13}*;] *a pulling down, destruction:* fig., κ. ὀχυρωμάτων, II Co 10^{4}; opp. to οἰκοδομή, ib. ^{8} 13^{10}.†

καθ-αιρέω, -ῶ, [in LXX for נתץ, פרץ, ירד, etc.;] 1. *to take down:* c. acc. pers. (the technical term for removal after crucifixion, Field, *Notes*, 44), Mk $15^{36,\,46}$, Lk 23^{53}, Ac 13^{29}. 2. *to put down by force, pull down, destroy:* ἀποθήκας, Lk 12^{18} (opp. to οἰκοδομεῖν); δυνάστας, Lk 1^{52}; ἔθνη, Ac 13^{19}; pass., Ac 19^{27} (*diminished,* Field, *Notes,* 129 f.); fig., *to refute:* λογισμούς, II Co 10^{5}.†

καθαίρω (< καθαρός), [in LXX: Is 28^{27} (דוש ho.), II Ki 4^{6}, Je 28 $(51)^{39}$ א*;] *to cleanse:* of pruning, Jo 15^{2} (cf. καθαρίζω).†

καθάπερ (for καθ' ἅπερ = καθά), adv., [in LXX for כַּאֲשֶׁר, Ge 12^{4}, Ex 7^{6}, al.;] *just as, even as:* Ro 3^{4} 4^{6} 9^{13} 10^{15} 11^{8} 12^{4}, I Co 10^{10} 12^{12}, II Co 1^{14}, $3^{13,\,18}$ 8^{11}, I Th 2^{11} $3^{6,\,12}$ 4^{5}, He 4^{2}.†

** καθ-άπτω, [in Sm.: Ca 1^{6}*;] 1. *to fasten on, put upon,* c. acc 2. Act. for mid. (cf. Bl., § 53, 3), *to lay hold of, attack:* c. gen., χειρός, Ac 28^{3}.†

† καθαρίζω (Hellenistic—FlJ, Inscr.—for Attic καθαίρω, q.v., on the vulgar -ερ-, Mt 8^{3}, Mk 1^{42}, v. Bl., § 6, 1; Thackeray, *Gr.*, 74), [in LXX chiefly for טָהֵר;] *to cleanse, make clean.* 1. In physical sense: c. acc. rei, fig., Mt $23^{25,\,26}$, Lk 11^{39}; of disease (leprosy), c. acc. pers., Mt $8^{2,\,3}$ 10^{8} 11^{5}, Mk $1^{40\text{-}42}$, Lk 4^{27} $5^{12,\,13}$ 7^{22} $17^{14,\,17}$; ἡ λέπρα ἐκαθερίσθη (on the spelling v. supr.), Mt 8^{3}. 2. In ethical sense: τ. καρδίας, Ac 15^{9} (cf. Si 38^{10}); τ. χεῖρας, Ja 4^{8}; λαὸν ἑαυτῷ, Tit 2^{14}; τ. ἐκκλησίαν, Eph 5^{26}; c. acc. pers. (rei), seq. ἀπό (Bl., § 36, 9; Deiss., *BS*, 216 f.), II Co 7^{1}, He 9^{14}, I Jo $1^{7,\,9}$. 3. In ceremonial sense: Mk 7^{19}, Ac 10^{15} 11^{9}, He $9^{22,\,23}$ 10^{2} (cf. δια-καθαρίζω).†

† καθαρισμός, -οῦ, τό (< καθαρίζω), [in LXX for טֹהַר, טָהֳרָה, etc.;] *cleansing, purification:* Jo 3^{25}; c. gen. subjc., τ. Ἰουδαίων, Jo 2^{6}; c. gen. obj., of women after childbirth, Lk 2^{22}; of lepers, Mk 1^{44}, Lk 5^{14}; c. gen. rei, τ. ἁμαρτιῶν, He 1^{3}, II Pe 1^{9} (Cremer, 319).†

καθαρός, -ά, -όν, [in LXX chiefly for טָהוֹר;] *pure, clean.* 1. Physically: Mt 23^{26} 27^{59}, Jo 13$^{10, 11}$ (fig.), 15^{3} (fig., as of a vine cleansed by pruning), He 10^{22}, Re 15^{6} 19$^{8, 14}$ 21$^{18, 21}$. 2. Ceremonially: Lk 11^{41}, Ro 14^{20}, Tit 1^{15}. 3. Ethically; (*a*) of persons: Jo 13^{10}, Ac 18^{6}, Tit 1^{15}; ὁ κ. τῇ καρδίᾳ (καθαρὸς χεῖρας, Hdt., i, 35), Mt 5^{8}; seq. ἀπό (cl. c. gen. simp.; Bl., § 36, 11; Deiss., *BS*, 196; MM, *Exp.*, xv), Ac 20^{26}; (*b*) of things: καρδία, I Ti 1^{5}, II Ti 2^{22}; συνείδησις, I Ti 3^{9}, II Ti 1^{3}; θρησκεία, Ja 1^{27}.†

SYN.: v.s. ἁγνός.

καθαρότης, -ητος, ἡ (< καθαρός), [in LXX: Ex 21^{19} (טֹהַר), Wi 7^{24} *;] *purity, cleanness*: c. gen., He 9^{13}.†

καθ-έδρα, -ας, ἡ (< κατά, + ἕδρα, *a seat*), [in LXX for מוֹשָׁב and cogn. forms;] *a chair, seat*: Mt 21^{12}, Mk 11^{15}; of teachers, Mt 23^{2}.†

καθ-έζομαι, [in LXX: Le 12^{5}, al. (ישׁב), Jb 39^{28} (שׁכן);] *to sit down, sit*: Jo 20^{12}; seq. ἐν, Mt 26^{55}, Lk 2^{46}, Jo 11^{20}, Ac 6^{15}; seq. ἐπί, c. gen., Ac 20^{9}; id. c. dat., Jo 4^{6} (cf. παρα-καθέζ-, κάθημαι).†

καθ᾽ εἷς, v.s. εἷς.

*† **καθ-εξῆς** (= cl. ἑξῆς, ἐφεξῆς), adv., 1. *successively, in order*: Lk 1^{3}, Ac 11^{4} 18^{23}; τῶν κ. (*those that succeeded* him), Ac 3^{24}. 2. *afterwards*: ἐν τῷ κ. (sc. χρόνῳ), Lk 8^{1}.†

καθεύδω, [in LXX chiefly for שׁכב, Ge 28^{13}, Ps 87 (88)^{6}, al.; also for יָשֵׁן, Ca 5^{2}, Da LXX TH 12^{2}, al.; for ישׁב, I Ki 19^{9};] *to sleep*: Mt 8^{24} 9^{24} 13^{25} 25^{5} 26$^{40, 43, 45}$, Mk 4$^{27, 38}$ 5^{39} 14$^{37, 40, 41}$, Lk 8^{52} 22^{46}, I Th 5^{7}. Metaph., (*a*) of death (as Ps, Da, ll. c.): I Th 5^{10} (cf. Mt 9^{24}, Mk 5^{39}, Lk 8^{52}, and v. Swete, *Mk.*, l.c.); (*b*) of moral and spiritual insensibility: Mk 13^{36}, Eph 5^{14}, I Th 5^{6}.†

SYN.: κοιμάω.

* **καθηγητής**, -οῦ, ὁ (< καθηγέομαι, *to go before, guide*), 1. prop., *a guide.* 2. *a master, teacher* (MGr. *professor*): Mt 23^{10}.†

καθ-ήκω, [in LXX: impers., Le 5^{10}, Ez 21$^{27 (32)}$, al. (מִשְׁפָּט); τὰ κ., Ex 5^{13}, al. (דָּבָר), etc.;] 1. *to come down, come to.* 2. *to be fit, proper*: impers., c. acc. et inf., Ac 22^{22} (on the tense, v. Bl., § 63, 4); τὰ μὴ καθήκοντα, Ro 1^{28}.†

κάθ-ημαι, [in LXX chiefly for ישׁב;] in cl. pres. and impf. only (prop. pf. and plpf. of καθέζομαι; cf. Bl., § 24), in LXX and NT fut. also, *to sit, be seated*: Mt 11^{16} 22$^{44 (LXX)}$, Mk 2^{6}, Jo 6^{3}, Ac 2^{2}, Ja 2^{3} (on the vulgar imper. κάθου, v. Kennedy, *Sources*, 162), Re 4^{2}, al.; seq. prep. c. acc., ἐπί, Mt 9^{9}, Mk 2^{14}, Jo 12^{15}; παρά, Mt 13^{1}, Mk 10^{46}; περί, Mk 3$^{32, 34}$; πρός, Lk 22^{56}; ὑπό, Ja 2^{3}; εἰς, Mk 13^{3}; μετά, c. gen. pers., Mt 26^{58}; ἐκ δεξιῶν, Mt 22^{44}; ἐπάνω, c. gen., Mt 28^{2}; ἀπέναντι, c. gen., Mt 27^{61}; ἐπί, c. dat., Ac 3^{10}; id. c. gen., Ac 8^{28}; ἐκεῖ, Mt 15^{29}; pleonastic (M, *Pr.*, 230, 241; Dalman, *Words*, 22), Mt 13^{2}, Ac 23^{3}, Re 18^{7}; metaph., Mt 4^{16}, Lk 1$^{79 (LXX)}$; of one's domicile (Ne 11^{6}, Si 50^{26}; Hdt., v, 63), Lk 21^{35}, Ac 2^{2}, Re 14^{6} (cf. συν-κάθημαι).

† **καθημερινός, -ή, -όν (< *καθ' ἡμέραν*), [in LXX: Jth 12^{15} *;] *daily* (MGr. *καθημερνός*): Ac 6^{1}.†

καθ-ίζω, [in LXX chiefly for יָשַׁב; 1. causal, *to make to sit down, set, appoint:* Ac 2^{30}, I Co 6^{4}, Eph 1^{20}. 2. Intrans., *to sit down, be seated, sit:* Mt 5^{1}, Mk 9^{35}, Lk 7^{15}, Jo 8^{2}, al.; c. inf. tel., I Co 10^{7}; seq. εἰς, II Th 2^{4}; ἐπί, c. acc., Mk 11^{2}, Jo 12^{14}; id. c. gen., Jo 19^{13}, Ac 12^{21}; ὧδε, Mk 14^{32}; *αὐτοῦ*, Mt 26^{36}; *ἐν δεξιᾷ*, He 1^{3}; *ἐκ δεξιῶν*, Mt 20$^{21, 23}$; *ἐν*, Re 3^{21}; *καθίσας* pleonastic (M, *Pr.*, 14; Dalman, *Words*, 22), Mt 13^{48}, Lk 5^{3} 14^{31} 16^{6}; of settling in a place (*ἐς χωρίον*, Thuc., iv. 93), seq. ἐν, Lk 24^{49} (cf. *ἀνα-, ἐπι-, παρα-, περι-, συν-καθίζω*).

καθ-ίημι, [in LXX: Ex 17^{11} (נוח hi.), and v.l., I Ch 21^{27}, Za 11^{13}, Je 39 (32)^{14} *;] *to send* or *let down:* seq. *εἰς*, Lk 5^{19}; *διά*, c. gen., ib., Ac 9^{25}; ptcp., seq. ἐπί, c. gen., Ac 10^{11}; ἐκ, Ac 11^{5}.†

καθ-ίστημι (and *καθιστάνω*, Ac 17^{15}), [in LXX for פקד, קוּם, שׂים, etc., 24 words in all *;] 1. (*a*) *to set down;* (*b*) *to bring down* to a place (Hom., Xen., al.; II Ch 28^{15}, I Ki 5^{3}): Ac 17^{15}. 2. *to set in order, appoint, make, constitute:* Tit 1^{5}, II Pe 1^{8}; c. dupl. acc., *κριτήν*, Lk 12^{14}; *ἡγούμενον*, Ac 7^{10}; *ἄρχοντα*, ib. $^{27, 35}$ (LXX); *ἀρχιερεῖς*, He 7^{28}; seq. ἐπί, c. gen., Mt 24^{45} 25$^{21, 23}$, Lk 12^{42}, Ac 6^{3}; id. c. dat., Mt 24^{47}, Lk 12^{44}; id. c. acc., He 2^{7} (LXX) (WH, R, mg. omit); pass. (v. Mayor, *Ja.*, 115 f.), Ro 5^{19}, Ja 3^{6} 4^{4}; seq. εἰς c. inf., He 8^{3}; *τὰ πρὸς τ. θεόν*, He 5^{1} (cf. *ἀντι-, ἀπο-καθίστημι*).†

καθό (= *καθ' ὅ*), adv., [in LXX: Le 9$^{5, 15}$ (אֲשֶׁר), I Es 1^{50}, Si 16^{20}, Ba 1^{6} II Mac 4^{16} *;] *as, according as:* Ro 8^{26}, II Co 8^{12}, I Pe 4^{13}.†

* **καθολικός**, -ή, -όν (< *καθόλου*), *catholic, general:* tit. Epp. Ja, Pe, Jo, Ju (Rec.) (v. Mayor, *Ja.*, ccxc).†

καθόλου (= *καθ' ὅλου* and so in cl. bef. Arist.), adv., [in LXX: Ex 22$^{11 (10)}$, Am 3$^{3, 4}$; Ez 13$^{3, 22}$ 17^{14} (*τὸ κ. μή* = לְבִלְתִּי), Da LXX TH 3^{50} *;] *on the whole, in general: μὴ κ., not at all,* Ac 4^{18}.†

καθ-οπλίζω, [in LXX: Je 26 (46)^{9} (תפש), Ma $_{9}$ *;] *to arm fully:* pass., Lk 11^{21}.†

καθ-οράω, -ῶ, [in LXX: Nu 24^{2} (ראה), Jb 10^{4} 39^{26}, III Mac 3^{11} *;] 1. *to look down.* 2. *to discern clearly:* Ro 1^{20}.†

καθότι (= *καθ' ὅ τι*), adv., [in LXX: Ex 1$^{12, 17}$ (כַּאֲשֶׁר), To 1^{12}, Jth 2^{13}, al.;] 1. in cl., *according as, just as* (Ex, l.c.): Ac 2^{45} 4^{35}. 2. In late Gk. = *διότι* (To, l.c.), *because:* Lk 1^{7} 19^{9}, Ac 2^{24} 17^{31}.†

καθώς, (i.e. *καθ' ὡς*), Hellenistic for *καθά*, q.v., *καθάπερ, καθό, καθότι* (Mayser, 485; Rutherford, *NPhr.*, 495; Bl., § 78, 1), *according as, even as, just as, as:* Lk 1^{2} (v.s. *καθά*), 24^{39}, Jo 5^{23}, Ac 7^{48}, I Co 8^{2}, Ga 3^{6}, al.; seq. οὕτως, Lk 11^{30}, Jo 3^{14}, II Co 1^{5}, Col 3^{13}, I Jo 2^{6}, al.; seq. *καί*, Jo 15^{9}, I Co 15^{49}, I Jo 2^{18}, al.; οὕτως . . . κ., Lk 24^{24}; id. with ellipsis of *οὕτως*, Mt 21^{6}, Mk 16^{7}, Ro 1^{13}, al.; with other elliptical constructions, Jo 6^{58} 17$^{21, 22}$, Ac 15^{8}, I Th 2^{13}, I Ti 1^{3}, I Jo 3$^{2, 3, 12}$; *καθὼς γέγραπται* (Deiss., *BS*, 249), Mt 26^{24}, Mk 9^{13}, Ro 1^{17}, al.; introducing subst. clause as object of verb (as in Heb.), Mt 21^{6}, Mk 11^{6},

Lk 5^{14}, al.; after verbs of speaking, Ac 15^{14}; of proportion and degree, Mk 4^{33}, I Co $12^{11, 18}$, al.; of time (Ne 5^{6}, II Mac 1^{31}), Ac 7^{17}.

* **καθώσπερ** (Tr. καθώς περ), adv. (v.s. καθώς), *even as:* II Co 3^{8} (WH, mg.), He 5^{4}.†

καί, conj., *and.* I. Copulative. 1. Connecting single words; (*a*) in general: Mt 2^{18} 16^{1}, Mk 2^{15}, Lk 8^{15}, He 1^{1}, al. mult.; repeated before each of the terms in a series, Mt 23^{23}, Lk 14^{21}, Ro 7^{12} 9^{4}, al.; (*b*) connecting numerals (WM, § 37, 4): Jo 2^{20}, Ac 13^{20}; (*c*) joining terms which are not mutually exclusive, as the part with the whole: Mt 8^{33} 26^{59}, Mk 16^{17}, Ac 5^{29}, al. 2. Connecting clauses and sentences: Mt 3^{12}, Ac 5^{21}, al. mult.; esp. (*a*) where, after the simplicity of the popular language, sentences are paratactically joined (WM, § 60, 3; M, *Pr.*, 12; Deiss., *LAE*, 128 ff.): Mt 1^{21} 7^{25}, Mk 9^{5}, Jo 10^{3}, al.; (*b*) joining affirmative to negative sentences: Lk 3^{14}, Jo 4^{11}, III Jo ^{10}; (*c*) consecutive, *and so:* Mt 5^{15}, 23^{32}, He 3^{19}, al.; after imperatives, Mt 4^{19}, Lk 7^{7}, al.; (*d*) = καίτοι, *and yet:* Mt 3^{14} 6^{26}, Mk 12^{12}, Lk 18^{7} (Field, *Notes*, 72), I Co 5^{2}, al.; (*e*) beginning an apodosis (= Heb. וְ; so sometimes δέ in cl.), *then:* Lk 2^{21} 7^{12}, Ac 1^{10}; beginning a question (WM, § 53, 3 a): Mk 10^{26}, Lk 10^{29}, Jo 9^{36}. 3. Epexegetic, *and, and indeed, namely* (WM, § 53, 3 c): Lk 3^{18}, Jo 1^{16}, Ac 23^{6}, Ro 1^{5}, I Co 3^{9}, al. 4. In transition: Mt 4^{23}, Mk $5^{1, 21}$, Jo 1^{19}, al.; so, Hebraistically, καὶ ἐγένετο (וַיְהִי; also ἐγένετο δέ), Mk 1^{9} (cf. Lk 5^{1}; v. Burton, §§ 357-60; M, *Pr.*, 14, 16). 5. καὶ . . . καί, *both . . . and* (for τε . . . καί, v.s. τε); (*a*) connecting single words: Mt 10^{28}, Mk 4^{41}, Ro 11^{33}, al.; (*b*) clauses and sentences: Mk 9^{13}, Jo 7^{28}, I Co 1^{22}, al. II. Adjunctive, *also, even, still:* Mt $5^{39, 40}$, Mk 2^{28}, al. mult.; esp. c. pron., adv., etc., Mt 20^{4}, Jo 7^{47}, al.; ὡς κ., Ac 11^{17}; καθὼς κ., Ro 15^{7}; οὕτω κ., Ro 6^{11}; διὸ κ., Lk 1^{35}; ὁ κ. (Deiss., *BS*, 313 ff.), Ac 13^{9}; pleonastically, μετὰ κ. (Bl., § 77, 7; Deiss., *BS*, 265 f.), Phl 4^{3}; τί κ., I Co 15^{29}; ἀλλὰ κ., Lk 14^{22}, Jo 5^{18}, al.; καίγε (M, *Pr.*, 230; Burton, § 437), Ac 17^{27}; καίπερ, He 5^{8}; κ. ἐάν, v.s. ἐάν.

Καιάφας (T, Καϊ-), -α ὁ, *Caiaphas* (on the name, v. *Exp. Times*, x, 185): Mt $26^{3, 57}$, Lk 3^{2}, Jo 11^{49}, $18^{13, 14, 24, 28}$, Ac 4^{6}.†

Καίν (T, Κάϊν), ὁ, indecl. (in FlJ, Κάϊς, -ιος), (Heb. קַיִן; Ge 4^{1}), *Cain:* He 11^{4}, I Jo 3^{12}, Ju ^{11}.†

Καινάμ (T, Καϊ-; Rec. Καϊνάν), ὁ, indecl. (Heb. קֵינָן), *Cainam, Cainan;* 1. son of Enos (Ge 5^{9}): Lk 3^{37}. 2. Son of Arphaxad (Ge $10^{24 \text{ (LXX)}}$): Lk 3^{36}.†

καινός, -ή, -όν, [in LXX (Ez 11^{19}, al.) for חָדָשׁ, exc. Is 65^{15} (אַחֵר);] of that which is unused or unaccustomed, *new* in respect to form or quality, *fresh, unused, novel:* opp. to παλαιός, ἀρχαῖος, Mt 9^{17} 13^{52}, Mk $2^{21, 22}$, Lk $5^{36, 38}$, II Co 5^{17}, Eph 4^{24}; πλήρωμα, Mk 2^{21}; μνημεῖον, Mt 27^{60}, Jo 19^{41}; διαθήκη (T, WH, R, txt., omit), Lk 22^{20}, I Co 11^{25}, II Co 3^{6}, He $8^{8 \text{ (LXX)}, 13}$ 9^{15}; οὐρανοί, γῆ, II Pe 3^{13}, Re $21^{1 \text{ (LXX)}}$;

Ἰερουσαλήμ, Re 3^{12} 21^{2}; ἄνθρωπος, Eph 2^{15} (cf. Ez 18^{31}); πάντα, Re 21^{5}; γέννημα τ. ἀμπέλου, Mt 26^{29}, Mk 14^{25}; διδαχή, Mk 1^{27}, Ac 17^{19}; ἐντολή, Jo 13^{34}, I Jo $2^{7,8}$, II Jo ^{5}; ὄνομα, Re 2^{17} (LXX); ᾠδή, Re 5^{9} 14^{3} (cf. Ps 143 (144)^{9}); κτίσις, II Co 5^{17}, Ga 6^{15}; γλῶσσαι, Mk $16^{[17]}$; compar., Ac 17^{21}.†

SYN.: νέος, "the new primarily in reference to time, the young, recent; κ. . . . the new primarily in reference to quality, the fresh, unworn". Cf. Tr., *Syn.*, § lx (the distinction, however, is less marked in late Gk.; cf. He 12^{24} with He, ll. c. supr., and v. MM, *Exp.*, xv).

καινότης, -ητος, ἡ (< καινός), [in LXX: III Ki 8^{53}, Ez 47^{12} *;] 1. *novelty* (Thuc., Isocr., LS, s.v.). 2. *freshness, newness*: ἐν κ. ζωῆς (v. Lft., *Notes*, 296), Ro 6^{4}; ἐν κ. πνεύματος, Ro 7^{6}.†

καίπερ, concessive particle, [in LXX: Pr 6^{8}, Wi 11^{9}, Jh 1^{13}, II-IV Mac $_{11}$ *;] *although*: c. ptcp., Phl 3^{4}, He 5^{8} 7^{5} 12^{17}, II Pe 1^{12}.†

καιρός, -οῦ, ὁ, [in LXX chiefly for עֵת, also for מוֹעֵד, etc.;] 1. *due measure, fitness, proportion* (Eur., Xen., al.). 2. Of Time (cl. also) in the sense of a fixed and definite period, *time, season* (Kennedy, *Sources*, 153): Mt 11^{25}, Mk 1^{15}, Lk 21^{8}, Ro 13^{11}, Eph 6^{18}, He 11^{15}, I Pe $1^{5,11}$, Re 1^{3}, al.; c. gen., πειρασμοῦ, Lk 8^{13}; τ. καρπῶν, Mt 21^{34}; σύκων, Mk 11^{13}; pl., Mt 21^{41}; χρόνοι ἢ (καὶ) κ., Ac 1^{7}, I Th 5^{1}; ἐθνῶν, Lk 21^{24}; of opportune or seasonable time, Ac 24^{25}, Ga 6^{10}, Eph 5^{16}, Col 4^{5}; c. inf., He 11^{15}; ὁ κ. οὗτος, Mk 10^{30}, Lk 18^{30}; ὁ νῦν κ. (Dalman, *Words*, 148), Ro 8^{18}; ὁ κ. ὁ ἐμός, Jo 7^{6}; κ. δεκτῷ, II Co 6^{2} (LXX); δουλεύειν τῷ κ., Ro 12^{11}, R, mg.; τ. σημεῖα τῶν κ., Mt 16^{3}; adverbial usages: ἐν κ., Mt 24^{45}, I Pe 5^{6} (cf. καιρῷ, Lk 20^{10}; τῷ κ., Mk 12^{2}); ἄχρι καιροῦ, Lk 4^{13}; πρὸς καιρόν, Lk 8^{13}, I Co 7^{5}; κατὰ καιρόν, Ro 5^{6}; πρὸ καιροῦ, Mt 8^{29}.

SYN.: χρόνος, time in the sense of duration.

Καῖσαρ, -αρος, ὁ, *Cæsar*: Mt 22^{17}, Lk 2^{1}, Jo 19^{12}, Ac $25^{8 ff.}$, al.

Καισαρία (Rec. -άρεια), -ας, ἡ, *Cæsarea*; 1. *Cæsarea Philippi*, at the foot of Lebanon: Mt 16^{13}, Mk 8^{27}. 2. *Cæsarea* of Palestine, on the sea-coast: Ac 8^{40} 9^{30} $10^{1,24}$ 11^{11} 12^{19} 18^{22} $21^{8,16}$ $23^{23,33}$ $25^{1,4,6,13}$.†

** **καίτοι** (= καί τοι, and so also written in cl.), concessive particle, [in LXX: IV Mac 2^{6} *;] *and yet, although*: Ac 14^{17}; c. ptcp., He 4^{3}.†

* **καίτοιγε**, strengthened form of καίτοι, q.v. (and v.s. γε): Jo 4^{2}.†

Καΐφας, for Καιάφας, q.v.: Lk 3^{2} (L).

καίω, [in LXX for בער, יקד, שׂרף, etc.;] 1. *to kindle, light*: c. acc., λύχνον, Mt 5^{15}; pass., *to be lighted, to burn*: ptcp., Lk 12^{35}, Re 4^{5} 8^{10} 19^{20}; πυρί, He 12^{18}, Re 8^{8} 21^{8}; metaph., Lk 24^{32}, Jo 5^{35}. 2. *to burn, destroy by fire*: pass., Jo 15^{6}, I Co 13^{3}.†

κἀκεῖ (by crasis for καὶ ἐκεῖ, and so sometimes written, v. infr.), *and there, there also*: Mt 5^{23} (κ. ἐ., Tr., mg.) 10^{11} 28^{10} (κ. ἐ., T), Mk 1^{35} (κ. ἐ., L) ^{38} (κ. ἐ., WH) 14^{15} (κ. ἐ., WH), Jo 11^{54}, Ac 14^{7} 17^{13} 22^{10} 25^{20}, 27^{6}.†

κἀκεῖθεν (by crasis for καὶ ἐκεῖθεν, and so sometimes written, v.s. ἐκεῖθεν), of place, *and from thence, and thence*: Mk 9^{30}, Lk 11^{53}, Ac 7^{4} 14^{26} 16^{12} 20^{15} 21^{1} 27^{4} 28^{15}.†

κἀκεῖνος, *-είνη*, *-εῖνο* (by crasis for *καὶ ἐκεῖνος*, and so sometimes written, v.s. *ἐκεῖνος*), *and he, she* or *it; he, she* or *it also:* Mt 15[18] 23[23], Mk 12[4, 5] 16[11, 13], Lk 11[7, 42] 20[11] 22[12], Jo 6[57] 7[29] 10[16] 14[12] 17[24] 19[35], Ac 5[37] 15[11] 18[19], Ro 11[23], I Co 10[6], II Ti 2[12], He 4[2].†

κακία, *-ας*, *ἡ* (< *κακός*), [in LXX chiefly for רָעָה;] 1. *badness* in quality (opp. to *ἀρετή*, *excellence*). 2. *wickedness, depravity, malignity:* Ac 8[22], Ro 1[29], I Co 5[8] 14[20], Eph 4[31], Col 3[8], Tit 3[3], Ja 1[21], I Pe 2[1, 16]. 3. In late Gk., *evil, trouble, affliction* (Am 3[6], I Ki 6[9], Ec 7[15], Si 19[6], al.): Mt 6[34] (cf. MM, *Exp.*, xv).†

SYN.: *πονηρία*.

** **κακοήθεια** (WH, *-θία*), *-ας*, *ἡ* (< *κακός*, *ἦθος*), [in LXX: Es 8[13], III Mac 3[22] 7[3] A, IV Mac 1[4] 3[4]*;] *malignity, malevolence:* Ro 1[29] (Cremer, 329).†

κακολογέω, *-ῶ* (< *κακολόγος*, *slanderous*), [in LXX: Ex 21[16] 22[28], I Ki 3[13], Pr 20[20], Ez 22[7] (קלל pi., hi.), II Mac 4[1]*;] *to speak ill of, revile, abuse:* c. acc. pers., Mt 15[4], Mk 7[10] (LXX) 9[39]; c. acc. rei, Ac 19[9].†

κακοπάθεια (WH, *-θία*), *-ας*, *ἡ* (< *κακοπαθής*, *suffering*), [in LXX: Ma 1[13] (תְּלָאָה), II Mac 2[26, 27], IV Mac 9[8]*;] *distress, affliction:* Ja 5[10].†

κακοπαθέω, *-ῶ*, [in LXX: Jh 4[10] (עמל)*;] *to suffer evil, endure affliction:* II Ti 2[9] 4[5], Ja 5[13].†

κακο-ποιέω, *-ῶ*, [in LXX chiefly for רעע hi.;] *to do harm, to do evil:* Mk 3[4], Lk 6[9], I Pe 3[17], III Jo [11] (Cremer, 329).†

κακοποιός, *-όν* (< *κακόν*, *ποιέω*), [in LXX: Pr 12[4] (בּוֹשׁ hi.) 24[19] (רעע hi.)*;] *doing evil;* as susbt., *an evil-doer:* I Pe 2[12, 14] 4[15].†

κακός, *-ή*, *-όν*, [in LXX chiefly for רַע, רָעָה;] 1. in general, opp. to *ἀγαθός*, *καλός*, in various senses, *bad, mean, base, worthless* (cl.). 2. In ethical sense, *base, evil, wicked:* of persons, Mt 21[41] 24[48], Phl 3[2], Re 2[2]; *διαλογισμοί*, Mk 7[21]; *ὁμιλίαι*, I Co 15[33]; *ἐπιθυμία* (Pr 12[12]), Col 3[5]; *ἔργον*, Ro 13[3]; neut., *κακόν*, *τὸ κ.*, *evil:* Jo 18[23], Ac 23[9], Ro 7[21] 14[20] 16[19], I Co 13[5], He 5[14], I Pe 3[10, 11], III Jo [11]; pl., Ro 1[30], I Co 10[6], I Ti 6[10], Ja 1[13]; *κ.* (*τὸ*, *τὰ κ.*) *ποιεῖν* (*πράσσειν*), Mt 27[23], Mk 15[14], Lk 23[22], Jo 18[30], Ro 3[8] 7[19] 13[4], II Co 13[7], I Pe 3[12]; *κατεργάζεσθαι*, Ro 2[9]; of wrongs inflicted, Ac 9[13], Ro 12[17, 21] 13[10], I Th 5[15], II Ti 4[14], I Pe 3[9]. 3. *pernicious, harmful, evil:* Lk 16[25], Ac 16[28] 28[5], Tit 1[12], Ja 3[8], Re 16[2] (Cremer, 325, 741).†

SYN.: v.s. *ἄθεσμος*.

κακοῦργος, *-ον* (contr. from epic *κακόεργος*), [in LXX. Pr 21[15] (פֹּעֵל אָוֶן), Es 8[13], Si 11[33] 30[35] (33[26])*;] *a malefactor, criminal:* Lk 23[32, 33, 39], II Ti 2[9].†

† **κακουχέω**, *-ῶ* (< *κακόν*, *ἔχω*), [in LXX: III Ki 2[26] 11[39] (ענה pi., hith.)*;] *to ill-treat, hurt, torment:* pass. ptcp., He 11[37] 13[3].†

κακόω, *-ῶ* (< *κακός*), [in LXX chiefly for רעע hi., ענה pi.;] 1. *to ill-treat, afflict, distress:* c. acc. pers., Ac 7[6, 19] 12[1] 18[10], I Pe 3[13]. 2. (not in cl.), *to embitter* (Ps 105 (106)[32]): Ac 14[2].†

κακῶς (< *κακός*), adv., [in LXX: Wi 18^{19}, IV Mac 6^{17}, al.; *κ. εἰπεῖν, ἐρεῖν* (ארר, קלל pi.), Ex 22$^{28 (27)}$, Le 19^{14}, Is 8^{21}; *κ. ἔχειν* (חלה), Ez 34^{4}, al.;] *badly, ill; (a)* in physical sense: *κ. ἔχειν, to be ill,* Mt 4^{24} 8^{16} 9^{12}, 14^{35} 17^{15}, Mk 1$^{32, 34}$ 2^{17} 6^{55}, Lk 5^{31} 7^{2}; *πάσχειν,* Mt 17^{15} (WH, mg.); *δαιμονίζεσθαι,* Mt 15^{22}; *κακοὺς κ. ἀπολέσει* (as freq. in cl., v. LS, s.v.; MM, *Exp.*, xv), *evil that they are, he will evilly,* etc., Mt 21^{41}; *(b)* in moral sense, *wrongly* (I Mac 7^{42}, IV Mac, l.c., al.): *κ. λαλεῖν,* Jo 18^{23}; *εἰπεῖν,* c. acc. pers., Ac 23^{5}; *αἰτεῖσθαι,* Ja 4^{3}.†

κάκωσις, -εως, ἡ (*κακόω*), [in LXX (for עֳנִי, רָעָה, etc.): Ex 3^{7}, Je 2^{28}, Wi 3^{2}, al.;] *ill-treatment:* Ac 7$^{34 (LXX)}$.†

καλάμη, -ης, ἡ (cf. *κάλαμος*), [in LXX chiefly for קַשׁ, Ex 5^{12}, Is 5^{24}, al.;] *a stalk* of corn, *stubble:* I Co 3^{12}.†

κάλαμος, -ου, ὁ, [in LXX chiefly for קָנֶה, Is 42^{3}, Ez 40$^{3 ff.}$, al.;] *a reed:* Mt 11^{7} 12$^{20 (LXX)}$, Lk 7^{24}; hence, acc. to its various uses, *(a) a reed-pipe, flute; (b) a reed-staff, staff* (cf. IV Ki 18^{21}, *ῥάβδος καλαμίνη*): Mt 27$^{29, 30, 48}$, Mk 15$^{19, 36}$; *(c) a measuring reed* or *rod* (Ez, l.c.): Re 11^{1} 21$^{15, 16}$; *(d) a writing reed, a pen:* III Jo ^{13} (cf. Milligan, *NTD*, 9, 7).†

καλέω, -ῶ, [in LXX chiefly for קרא;] 1. *to call, summon:* c. acc. pers., Mt 20^{8} 25^{14}, Mk 3^{31}, Lk 19^{13}, Ac 4^{18}; seq. *ἐκ,* Mt 2$^{15 (LXX)}$; metaph., I Pe 2^{9}. 2. *to call to one's house, invite:* Lk 14^{16}, I Co 10^{27}, Re 19^{9}; *εἰς τ. γάμους,* Mt 22$^{3, 9}$, Lk 14$^{8, 9}$, Jo 2^{2}; *ὁ καλέσας,* Lk 7^{39}; *οἱ κεκλημένοι,* Mt 22^{8}; metaph., of inviting to partake of the blessings of the kingdom of God (Dalman, *Words*, 118 f.): Ro 8^{30} 9$^{24, 25}$, I Co 7$^{17, 18}$; seq. *εἰς,* I Co 1^{9}, I Th 2^{12}, I Ti 6^{12}; *ὁ καλῶν* (*καλέσας*), of God, Ga 1^{6} 5^{8}, I Th 5^{24}, I Pe 1^{15}, II Pe 1^{3}; *οἱ κεκλημένοι,* He 9^{15}; seq. *ἐν* (*ἐπί*), I Co 7^{15}, Ga 5^{13}, Eph 4^{4}, I Th 4^{7}; *κλήσει,* Eph 4^{1}, II Ti 1^{9}. 3. *to call, name, call by name:* pass., Mt 2^{23}, Lk 1^{32}, al.; *καλούμενος,* Lk 7^{11}, Ac 7^{58}, al.; *ὁ κ.* (Deiss., *BS*, 210), Lk 6^{15} 22^{3} 23^{33}, Ac 10^{1}, Re 12^{9}, al.; c. pred. nom., Mt 5^{9}, Lk 1^{35}, Ro 9^{26}, Ja 2^{23}, I Jo 3^{1}. (Cf. *ἀντι-, ἐι-, εἰσ-* (*-μαι*), *ἐπι-, μετα-, παρα-, συν-παρα-, προ-, προσ-, συν-καλέω.*)

* **καλλιέλαιος,** ου, ἡ, *the garden olive* (opp. to *ἀγριέλ-*): Ro 11^{24}.†

καλλίων, -ον, compar. of *καλός,* v.s. *καλῶς.*

*† **καλο-διδάσκαλος,** -ου, ὁ, *a teacher of that which is good:* Tit 2^{3}.†

Καλοὶ Λιμένες, *Fair Havens,* a harbour in Crete: Ac 27^{8}.†

† **καλο-ποιέω,** -ῶ, [in LXX: Le 5^{4} F (*καλῶς π.,* B)*;] *to do well, act honourably:* II Th 3^{13} (cf. Ga 6^{9} *τὸ καλὸν π.*).†

καλός, -ή, -όν, [in LXX chiefly for טוֹב, טוֹבָה, also for יָפֶה, etc.;] 1. primarily, of outward form ("related to . . . *ἀγαθός* as the appearance to the essence," Cremer, 339), *fair, beautiful:* *λίθοι* (EV, *goodly*), Lk 21^{5}. 2. In reference to use, of that which is well adapted to its ends, *good, excellent:* of fish, *τ. καλά* (opp. to *σαπρά*), Mt 13^{48}; *σπέρμα,* Mt 13$^{24, 27, 37, 38}$; *καρπός,* Mt 3^{10} 7$^{17-19}$ 12^{33}, Lk 3^{9} [WH] 6^{43}; *δένδρον* (opp. to *σαπρόν*), Mt 12^{33}, Lk 6^{43}; *γῆ,* Mt 13$^{8, 23}$, Mk 4$^{8, 20}$, Lk 8^{15}; *τ. ἅλας,* Mk 9^{50}, Lk 14^{34}; *ὁ νόμος,* Ro 7^{16}, I Ti 1^{8}; *διδασκαλία,* I Ti 4^{6};

καρδία κ. καὶ ἀγαθή, Lk 8^{15}; *παραθήκη*, II Ti 1^{14}; *μέτρον*, Lk 6^{38}; *βαθμός*, I Ti 3^{13}; *θεμέλιος*, I Ti 6^{19}; *τὸ κ.*, I Th 5^{21}; *μαργαρῖται*, Mt 13^{45}; *οἶνος*, Jo 2^{10}; *ποιμήν*, Jo $10^{11, 14}$; *διάκονος*, I Ti 4^{6}; *οἰκονόμος*, I Pe 4^{10}; *στρατιώτης*, II Ti 2^{3}; *στρατεία*, I Ti 1^{18}; *ἀγών*, I Ti 6^{12}, II Ti 4^{7}; *ὁμολογία*, I Ti $6^{12, 13}$; *ἔργον*, Mt 26^{10}, Mk 14^{6}, Jo 10^{33}, I Ti 3^{1}; pl., Jo 10^{32}; *καλόν ἐστιν*, c. inf. et dat., Mt $18^{8, 9}$, I Co $7^{1, 26}$ 9^{15}; id. c. acc. et inf., Mt 17^{4}, Mk $9^{5, 43, 45, 47}$, Lk 9^{33}, He 13^{9}; seq. *εἰ*, Mt 26^{24}, Mk 9^{42} 14^{21}; *ἐάν*, I Co 7^{8}. 3. Ethically, *good*, in the sense of right, fair, noble, honourable: Ga 4^{18}, He 5^{14}; *ἔργα*, Mt 5^{16}, I Ti $5^{10, 25}$ 6^{18}, Tit $2^{7, 14}$ $3^{8, 14}$ (Field, *Notes*, 223 f.), He 10^{24}, I Pe 2^{12}; *ἀναστροφή*, Ja 3^{13}, I Pe 2^{12}; *συνείδησις*, He 13^{18}; seq. *ἐνώπιον*, Ro 12^{17}, II Co 8^{21}, I Ti 2^{3}; *τὸ κ. ποιεῖν* (*κατεργάζεσθαι*), Ro $7^{18, 21}$, II Co 13^{7}, Ga 6^{9}, Ja 4^{17}; *καλόν ἐστιν*, c. inf., Mt 15^{26} (T, *ἔξεστιν*), Mk 7^{27}, Ro 14^{21}, Ga 4^{18}; *μαρτυρία*, I Ti 3^{7}; *ὄνομα*, Ja 2^{7}; *καύχημα*, I Co 5^{6} (neg.); *θεοῦ ῥῆμα*, He 6^{5}. *κ.* does not occur in Re.†

SYN.: v.s. ἀγαθός.

κάλυμμα, -τος, τό (< *καλύπτω*), [in LXX: Nu 3^{25} $4^{8\,ff.}$ (מִכְסֶה), Ex $34^{33\,ff.}$ (מַסְוֶה), etc.;] *a covering, veil*: II Co 3^{13-16}.†

καλύπτω, [in LXX almost always for כסה pi.;] in cl., rare in prose, *to cover*: c. acc. pers., Lk 23^{30}; c. acc. rei et dat., Lk 8^{16}; pass., Mt 8^{24}; metaph., *to veil, conceal*: pf. ptcp. pass., Mt 10^{26}, II Co 4^{3}; of the forgiveness of sins (cf. Ps 31 $(32)^{1}$ 84 $(85)^{2}$; *DB*, ii, 56^{b}): I Pe 4^{8}, Ja 5^{20}; (v.l. for *καιομένη*, WH, mg., Lk 24^{32}).†

καλῶς, adv. (< *καλός*), [in LXX for parts and derivatives of יטב;] *finely, rightly, well*: Lk 6^{48}, I Co 14^{17}, Ga 4^{17} 5^{7}, Ja 2^{3}; *λέγειν*, *λαλεῖν*, etc., Mt 15^{7}, Mk 7^{6} 12^{28}, Lk 6^{26} 20^{39}, Jo 4^{17} 8^{48} 13^{13} 18^{23}, Ac 28^{25}; as exclamation of approval, Mk 12^{32}, Ro 11^{20}; *κ. ποιεῖν*, Mt 12^{12}, I Co $7^{37, 38}$, Ja $2^{8, 19}$; c. dat. pers. (cl. acc.; WM, § 32, 1 β), Lk 6^{27}; c. acc. rei, Mk 7^{37}; c. ptcp., Ac 10^{33} (M, *Pr.*, 131), Phl 4^{14}, II Pe 1^{19}, III Jo ^{6}; *προϊστάναι* (-*ασθαι*), I Ti $3^{4, 12}$ 5^{17}; *διακονεῖν*, I Ti 3^{13}; *ἀναστρέφεσθαι*, He 13^{18}; ironically, Mk 7^{9}, II Co 11^{4} (but v. *CGT*, in l.); *κ. ἔχειν*, *to be well*: Mk $16^{[18]}$. Compar., *κάλλιον* (for superl., Bl., § 44, 3), *very well*: Ac 25^{10}.†

κἀμέ = **καὶ ἐμέ**, v.s. *ἐγώ*.

κάμηλος, -ου, ὁ, ἡ, [in LXX for גָּמָל;] *camel*: Mt 3^{4}, Mk 1^{6}; in proverbs, Mt 19^{24} 23^{24}, Mk 10^{25}, Lk 18^{25} (on the v.l. *κάμιλος*, v. WH, *Notes*, 151).†

κάμιλος, v.s *κάμηλος*, and cf. Thayer; LS, s.v.

κάμινος, -ου, ἡ, [in LXX: Ge 19^{28}, Ex 19^{18}, Is 48^{10}, al. (כִּבְשָׁן, כּוּר), Da LXX TH $3^{6\,ff.}$ (אַתּוּן);] *a furnace*: Mt $13^{42, 50}$, Re 1^{15} 9^{2}.†

καμμύω (syncopated form of *καταμύω*, used by Ep. and *κοινή* writers; Rutherford, *NPhr.*, 426 f.), in LXX: Is 6^{10} (שׁעע hi.) 29^{10} 33^{15} (עצם), La 3^{44} AR*;] *to shut the eyes*: *τ. ὀφθαλμούς*, Mt 13^{15}, Ac 28^{27} (Is, l.c.).†

κάμνω, [in LXX: Jb 10^{1} (קוט ni.) 17^{2}, Wi 4^{16} 15^{9}, IV Mac 3^{8}

7^{13} *;] 1. *to work;* hence, from the effect of continued work, 2. *to be weary:* He 12^{3}. 3. *to be sick:* Ja 5^{15}.†

κἀμοί = *καὶ ἐμοί*, v.s. *ἐγώ*.

κάμπτω, [in LXX chiefly for כרע, IV Ki 1^{13}, II Ch 29^{29}, Is $45^{24\,(23)}$, al.;] *to bend, bow:* c. acc. rei, *γόνυ, τὰ γ.*; c. dat. pers., *τῇ Βάαλ*, Ro $11^{4\,(LXX)}$; *πρὸς τ. πατέρα*, Eph 3^{14}; by meton., *πᾶν γόνυ* for *πᾶς*, Ro $14^{11\,(LXX)}$, Phl 2^{10} (cf. *ἀνα-, συν-κάμπτω*).†

κἄν, by crasis for *καὶ ἄν* (= *ἐάν*; WH, *App.*, 145^{b}; Thayer, s.v.), c. subjunc., 1. *and if:* Mk $16^{[18]}$, Lk 12^{38}, Jo 8^{55}, I Co $13^{2,3}$, Ja 5^{15}; c. ellips., Lk 13^{9}. 2. Concessive, *even if:* Mt 21^{21} 26^{35}, Jo 8^{14} 10^{38} 11^{25}, He 12^{20}. 3. As intensive of simple *καί* (M, *Pr.*, 167; WM, 730; Jannaris, *Gr.*, 598), *even, at least:* Mk 5^{28} 6^{56}, Ac 5^{15}, II Co 11^{16}.†

Κανά (Rec. *-νᾶ*), *ἡ*, indecl., *Cana*, of Galilee: Jo $2^{1,11}$ 4^{46} 21^{2}.†

Καναναῖος, *-ου*, *ὁ* (late Heb. קַנְאָנָא), *a Cananæan* or *Zealot* (cf. *ζηλωτής*): Mt 10^{4}, Mk 3^{18} (Rec. *-νίτης*).†

Κανανίτης, v.s. Καναναῖος.

Κανδάκη, *-ης*, *ἡ*, *Candace:* Ac 8^{27}.†

κανών, *-όνος*, *ὁ* (cf. *κάννα*, and Heb. קָנֶה, *a reed*), [in LXX: Mi 7^{4}, Jth 13^{6}, IV Mac 7^{21} (and in Aq., Ps 18 $(19)^{5}$, Jb 38^{5}) *;] 1. *a rod* or *bar* (Jth, l.c.). 2. *a measuring rule;* hence, metaph, 3. *a rule* or *standard:* Ga 6^{16}. 4. *a limit* (RV, *province*): II Co $10^{13,15,16}$. (For the history of the word and esp. its later meanings, v. Westc., *Canon, App. A;* cf. also MM, *Exp.*, xv; Cremer, 744.)†

Καπερναούμ, v.s. Καφαρναούμ.

* **καπηλεύω** (< *κάπηλος*, *a huckster*, cf. Is $1^{22\,(LXX)}$, Si 26^{29}), *to make a trade of* (RV, mg., *make merchandise of*), or perhaps (cf. Is, l.c.) *to corrupt* (RV, txt.): II Co 2^{17}.†

καπνός, *-οῦ*, *ὁ*, [in LXX for עָשָׁן;] *smoke:* Re 8^{4} $9^{2,3,17,18}$ 14^{11} 15^{8} $18^{9,18}$ 19^{3}; *ἀτμὶς καπνοῦ*, Ac $2^{19\,(LXX)}$.†

Καππαδοκία, *-ας*, *ἡ*, *Cappadocia*, a province of Asia Minor: Ac 2^{9}, I Pe 1^{1}.†

καρδία, *-ας*, *ἡ*, [in LXX chiefly for לֵב, לֵבָב;] *the heart*, 1. the bodily organ which is regarded as the seat of life (II Ki 18^{14}, IV Ki 9^{24}, al.). 2. In a psychological sense, the seat of man's collective energies, the focus of personal life, the seat of the rational as well as the emotional and volitional elements in human life, hence that wherein lies the moral and religious condition of the man (*DB*, ii, 317 f.; *DCG*, ii, 344^{a}); (*a*) of the seat of physical life (Jg 19^{5}, Ps 101 $(102)^{5}$ 103 $(104)^{15}$): Ac 14^{17}, Ja 5^{5}; (*b*) of the seat of spiritual life: Mt 5^{8}, Mk 7^{19}, Lk 1^{51}, Ac 5^{3}, Ro $10^{9,10}$, Eph 6^{5}, al.; pl., Mt 9^{4}, Mk 2^{6}, al.; opp. to *στόμα, χείλεα, πρόσωπον*, Mt 15^{8}, Mk 7^{6}, Ro $10^{8,9}$, II Co 5^{12}; *περιτομὴ καρδίας*, Ro 2^{29}; *ἐκ κ.*, Ro 6^{17}, I Pe 1^{22}; *ἀπὸ τῶν κ.*, Mt 18^{35}; *ἐν ὅλῃ* (*ἐξ ὅλης*) *τ. κ.*, Mt 22^{37}, Mk $12^{30\,(LXX)}$; *γινώσκειν* (*ἐρευνᾶν, δοκιμάζειν*) *τὰς κ.*, Lk 16^{15}, Ro 8^{27}, I Th 2^{4}; to think, etc., *ἐν τ. κ.*, Mt 9^{4}, Mk 2^{6}, Lk 12^{45}, Ro 10^{6}; *συνιέναι* (*νοεῖν*) *τῇ κ.*, Mt 13^{15}, Jo 12^{40}; *ἐπαχύνθη ἡ κ.*,

Mt 13^{15} (LXX); πωροῦν τὴν κ., Jo 12^{40}; κ. εὐθεῖα, Ac 8^{21}; πονηρά, He 3^{12}; ἀμετανόητος, Ro 2^{5}; εἶναι (ἔχειν) ἐν τῇ κ., II Co 7^{3}, Phl 1^{7}; ὀδύνη τῇ κ., Ro 9^{2}. 3. Of the central or innermost part of anything (of the pith of wood, Arist.): τ. γῆς, Mt 12^{40} (Cremer, 343 ff.).

*† **καρδιο-γνώστης**, -ου, ὁ (< καρδία, γνώστης), *knower of hearts:* Ac 1^{24} 15^{8}.†

Κάρπος, -ου, ὁ, *Carpus:* II Ti 4^{13}.†

καρπός, -οῦ, ὁ, [in LXX chiefly for פְּרִי;] *fruit:* of trees, Mt 12^{33} 21^{19}, Mk 11^{14}, Lk 6^{44} 13$^{6, 7}$; of vines, Mt 21^{34}, Mk 12^{2}, Lk 20^{10}, I Co 9^{7}; of fields, Mk 4^{29}, Lk 12^{17}, II Ti 2^{6}, Ja 5^{7}; βλαστάνειν, Ja 5^{18}; ποιεῖν (cf. Heb. עָשָׂה פְּרִי), Mt 3^{10} 7$^{17-19}$ 13^{26}, Lk 3^{9} 6^{43} 8^{8} 13^{9}, Re 22^{2}; διδόναι, Mt 13^{8}, Mk 4$^{7, 8}$; φέρειν, Mt 7^{18}, Jo 12^{24} 15$^{2, 4, 5, 8, 16}$; ἀποδιδόναι, Mt 21^{41}, Re 22^{2}; ὁ κ. τ. κοιλίας (פְּרִי בֶטֶן, De 28^{4}), Lk 1^{42}; τ. ὀσφύος (Ge 30^{2}, al.), Ac 2^{30}. Metaph., (*a*) of works, deeds: Mt 3^{8} 7$^{16, 20}$ 21^{43}, Lk 3^{8}, Jo 15$^{8, 16}$; τ. πνεύματος, Ga 5^{22}; τ. φωτός, Eph 5^{9}; τ. δικαιοσύνης, Phl 1^{11}; σφραγίζεσθαι τὸν κ. (Deiss., *BS*, 238 f.), Ro 15^{28}; κ. ἀγαθοί, Ja 3^{17}; (*b*) of advantage, profit: Phl 1^{22} 4^{17}; ἔχειν, Ro 1^{13} 6$^{21, 22}$; συνάγειν, Jo 4^{36}; κ. τ. δικαιοσύνης, He 12^{11}, Ja 3^{18}; of praise, καρπὸν χειλέων (Ho 14^{2}, al.; cf. Æsch., *Eum.*, 830): He 13^{15}.†

καρπο-φορέω, -ῶ, [in LXX: Hb 3^{17} (פרח), Wi 10^{7} *;] *to bear fruit:* χόρτον, Mk 4^{28} (cf. Wi, l.c.). Metaph., of conduct: Mt 13^{23}, Mk 4^{20}, Lk 8^{15}, Ro 7$^{4, 5}$, Col 1^{10}; mid., Col 1^{6}.†

καρπο-φόρος, -ον (< καρπος, φέρω), [in LXX: Je 2^{21} (זֶרַע), Ps 106 (107)^{34} 148^{9} (פְּרִי) *;] *fruitful:* Ac 14^{17}.†

καρτερέω, -ῶ, [in LXX: Jb 2^{9} (חזק hi.), Is 42^{14} (פעה), Si 2^{2} 12^{15}, II, IV Mac$_{7}$ *;] *to be steadfast, patient:* He 11^{27} (cf. προσ-καρτερέω).†

κάρφος, -εος (-ους) τό, [in LXX: Ge 8^{11} (טָרָף) *;] *a small dry stalk, a twig;* metaph., of a minor fault: Mt 7$^{3-5}$, Lk 6$^{41, 42}$.†

κατά (bef. a vowel κατ', καθ'; on the freq. neglect of elision, v. Tdf., *Pr.*, 95; WH, *App.*, 146^{a}), prep. c. gen., acc., *down, downwards.* I. C. gen. (WM, § 47, k; Bl., § 42, 2). 1. C. gen. rei, in local sense; (*a*) *down, down from:* Mt 8^{32}, Mk 5^{13}, Lk 8^{33}, I Co 11^{4}; (*b*) *throughout* (late usage; Bl., l.c.): κ. ὅλης κ.τ.λ., Lk 4^{14} 23^{5}, Ac 9^{31} 10^{37}; (*c*) in a peculiar adjectival phrase: ἡ κ. βάθους πτωχεία, deep or extreme poverty, II Co 8^{2}. 2. C. gen. pers., usually in hostile sense; (*a*) *against* (in cl. only after verbs of speaking, witnessing, etc.): opp. to ὑπέρ, Mk 9^{40}; μετά, Mt 12^{30}; after ἐπιθυμεῖν, Ga 5^{17}; λαλεῖν, Ac 6^{13}; διδάσκειν, Ac 21^{28}; ψεύδεσθαι, Ja 3^{14}; after verbs of accusing, etc., Mt 5^{23}, Lk 23^{14}, Ro 8^{33}, al.; verbs of fighting, prevailing, etc., Mt 10^{35}, Ac 14^{2}, I Co 4^{6}, al.; (*b*) of swearing, *by:* ὄμνυμι κ. (Bl., § 34, 1), He 6$^{13, 16}$, cf. Mt 26^{63}. II. C. acc. (WM, § 49 d; Bl., § 42, 2). 1. Of motion or direction; (*a*) *through, throughout:* Lk 8^{39} 9^{6} 10^{4}, Ac 8$^{1, 36}$, al.; (*b*) *to, towards, over against:* Lk 10^{32} (Field, *Notes*, 62), Ac 2^{10} 16^{7}, Ga 2^{11}, Phl 3^{14}, al.; (*c*) in adverbial phrases, *at, in, by, of:* κατ'

οἶκον, *at home*, Ac 2^{46}; κατ' ἰδίαν (v.s. ἴδιος); καθ' ἑαυτόν, Ac 28^{16}, Ro 14^{22}, Ja 2^{17}; c. pron. pers., Ac 17^{28} 18^{15}, Ro 1^{15}, Eph 1^{15}, al. 2. Of time, *at, during, about*: Ac 8^{26} 12^{1} 19^{23}, Ro 9^{9}, He 1^{10}, al. 3. Distributive; (*a*) of place: κ. τόπους, Mt 24^{7}, al.; κ. πόλιν, Lk $8^{1,4}$, al.; κ. ἐκκλησίαν, Ac 14^{23}; (*b*) of time: κ. ἔτος, Lk 2^{41}; ἑορτήν, Mt 27^{15}, al.; (*c*) of numbers, etc.: καθ' ἕνα πάντες, I Co 14^{31} (on καθ' εἷς, v.s. εἷς); κ. ἑκατόν, Mk 6^{40}; κ. μέρος, He 9^{5}; κ. ὄνομα, Jo 10^{3}. 4. Of fitness, reference, conformity, etc.; (*a*) *in relation to, concerning*: Ro $1^{3,4}$ 7^{22} $9^{3,5}$, I Co 1^{26} 10^{18}, Phl 1^{12}; κ. πάντα, Ac 17^{22}, Col $3^{20,22}$, He 2^{17} 4^{15}; (*b*) *according to, after, like*: Mk 7^{5}, Lk $2^{27,39}$, Jo 7^{24}, Ro 8^{4} 14^{15}, Eph 2^{2}, Col 2^{8}, Ja 2^{8}, al. III. In composition, κ. denotes, 1. *down, down from* (καταβαίνω, etc.), hence, metaph.; (*a*) victory or rule over (καταδουλόω, -κυριεύω, etc.); (*b*) "perfective" action (M, *Pr.*, 111 ff.). 2. *under* (κατακαλύπτω, etc.). 3. *in succession* (καθεξῆς). 4. *after, behind* (καταλείπω). 5. Hostility, *against* (καταλαλέω).

κατα-βαίνω, [in LXX chiefly for ירד;] *to go* or *come down, descend*. 1. Of persons: Mt 3^{16} 24^{17}, Lk 2^{51} 6^{17} 10^{31} 17^{31} $19^{5,6}$, Jo $4^{47,49,51}$ 5^{7}, Ac 7^{34} 8^{15} 10^{20} 20^{10} 23^{10} $24^{1,22}$, Eph 4^{10}; seq. ἀπό, Mt 8^{1} 14^{29} $27^{40,42}$, Mk 3^{22} 15^{30}, Lk 10^{30}, Jo 6^{38}, Ac 25^{7}, I Th 4^{16}; ἐκ, Mt 17^{9}; ἐκ τ. οὐρανοῦ, Mt 28^{2}, Mk 9^{9}, Jo 1^{32} 3^{13} $6^{33,41,42,50,51,58}$, Re 10^{1} 18^{1} 20^{1}; εἰς, Mk 1^{10}, Lk 10^{30} 18^{14}, Jo 2^{12}, Ac 7^{15} 8^{38} 14^{25} 16^{8} 18^{22} 25^{6}, Ro 10^{7}, Eph 4^{9}; ἐπί, c. acc. loc., Jo 6^{16}; c. acc. pers., Lk 3^{22}, Jo $1^{33,52}$; ἐν, Jo $5^{[4]}$; πρός, c. acc pers., Ac 10^{21} 14^{11}, Re 12^{12}. 2. Of things: σκεῦος, Ac 10^{11} 11^{5}; βροχή, Mt $7^{25,27}$; λαῖλαψ, Lk 8^{23}; seq. ἀπό, Lk 9^{54}, Ac 8^{26}, Ja 1^{17}; ἐπὶ τ. γῆν, Lk 22^{44} (WH, R, mg., reject); ἐκ τ. οὐρανοῦ seq. ἀπό, Re 3^{12} $21^{2,10}$; id. seq. εἰς, Re 13^{13}; ἐπί, c. acc. pers., Re 16^{21}. Fig., κ. ἕως ᾅδου, Mt 11^{23}, Lk 10^{15}, WH, txt., Tr., mg. (καταβιβασθήσῃ, T, WH, mg., RV), (cf. συν-καταβαίνω).†

κατα-βάλλω, [in LXX chiefly for נפל hi.;] 1. *to cast down, prostrate*: metaph., pass., II Co 4^{9}. 2. *to put down, lay down*: metaph., mid., c. acc., θεμέλιον, He 6^{1}.†

*† **κατα-βαρέω**, -ῶ, *to weigh down*: metaph., c. acc. pers., II Co 12^{16}.†

† **κατα-βαρύνω**, [in LXX: II Ki 13^{25} 14^{26} (כבד), Jl 2^{8}, Si 8^{15}*;] = καταβαρέω: pass., pres. ptcp., Mk 14^{40}.†

κατα-βιβάζω, [in LXX for ירד (hi., etc.): De 21^{4}, Ez 31^{16}, al.;] *to cause to go down, cast down*: pass., ἕως ᾅδου, Mt 11^{23} (WH, R, mg.), Lk 10^{15} (WH, mg.).†

** **κατα-βολή**, -ῆς, ἡ (< καταβάλλω), [in LXX: II Mac 2^{29}*;] 1. *a laying down*: εἰς κ. σπέρματος, He 11^{11} (EV, *to conceive seed*). 2. *a foundation* (of a house, II Mac, l.c.): metaph., ἀπὸ κ. κόσμου, Mt $13^{35\,(LXX)}$ (om. κόσμου WH, R, mg.), ib. 25^{34}, Lk 11^{50}, He 4^{3} 9^{26}, Re 13^{8} 17^{8}; πρὸ κ. κόσμου, Jo 17^{24}, Eph 1^{4}, I Pe 1^{20}.†

* **κατα-βραβεύω** (< βραβεύς, *an umpire*, cf. βραβεῖον), *to give judgment against, condemn* (v. Field, *Notes*, 196; Abbott, *Essays*, 104 f.): Col 2^{18}.†

*† **καταγγελεύς**, -έως, ὁ, *a proclaimer, herald* (in Inscr., κ. ἀγώνων, Deiss., *LAE*, 97): c. gen. obj., Ac 17^{18}.†

κατ-αγγέλλω, [in LXX: Pr 17^{5} A, II Mac 8^{36} 9^{17}*;] 1. *to proclaim, declare*: c. acc. rei, Ac 3^{24} 16^{21} 17^{23}; τ. ἀνάστασιν, Ac 4^{2}; τ. λόγον τοῦ Θ., τ. K., Ac 13^{5} 15^{36}; ὁδὸν σωτηρίας, Ac 16^{17}; φῶς, Ac 26^{23}; τ. μυστήριον τοῦ Θ., I Co 2^{1}; τ. εὐαγγέλιον, 9^{14}; τ. θάνατον τοῦ K., 11^{26}; pass., ἄφεσις, Ac 13^{38}; ὁ λόγος τοῦ Θ., ib. 17^{13}; ἡ πίστις ὑμῶν, Ro 1^{8}; c. acc. pers., of Christ, ὅν, Ac 17^{3}, Col 1^{28}; τ. Χριστόν, Phl 1^{17}; pass., ib. ^{18}. 2. *to denounce* (Xen., al.); (for comparison with ἀγγέλλω, ἀναγ-, ἀπαγ-, v. Westc. on I Jo 1^{5}; and cf. προ-καταγγέλλω).†

κατα-γελάω, -ῶ, [in LXX chiefly for שׂחק, Jb 5^{22}, Pr 29^{9}, al.;] *to deride, laugh scornfully at*: c. gen. pers., Mt 9^{24}, Mk 5^{40}, Lk 8^{53}.†

κατα-γινώσκω (v.s. γινώσκω), [in LXX: De 25^{1} (רשׁע hi.), Pr 28^{11} (חקר), Si 14^{2} 19^{5}*;] *to blame, condemn*: c. gen. pers., I Jo 3$^{20, 21}$; pass., κατεγνωσμένος ἦν (RV, *he stood condemned*, v. Ellic., in l.; but cf. Field, *Notes*, 188): Ga 2^{11}.†

κατ-άγνυμι, [in LXX for נחת pi., etc.;] *to break*: c. acc. rei, Mt 12$^{20\,(LXX)}$, Jo 19$^{31-33}$.†

κατα-γράφω, [in LXX chiefly for כתב;] *to trace, draw in outline* (= Att. ἀναγρ-): Jo 8$^{[6]}$ (ἔγραφεν, Rec.).†

κατ-άγω, [in LXX chiefly for ירד hi.;] *to bring down*: c. acc. pers., Ac 22^{30}, Ro 10^{6}; id. seq. εἰς, Ac 9^{30} 23$^{15, 20, 28}$; as nautical term, *to bring to land*: τ. πλοῖον ἐπὶ τ. γῆν, Lk 5^{11}; pass., seq. εἰς, Ac 27^{3} 28^{12}.†

*† **κατ-αγωνίζομαι**, depon., "perfective" compound (M, *Pr.*, 116); 1. *to struggle against*. 2. *to conquer, overcome*: He 11^{33}.†

κατα-δέω, -ῶ, [in LXX for חבשׁ, etc.;] *to bind up*: τ. τραύματα (cf. Si 27^{21}), Lk 10^{34}.†

* **κατά-δηλος, -ον** (δῆλος), *quite manifest, evident*: He 7^{15}.†

κατα-δικάζω, [in LXX: Ps 93 (94)^{21} (רשׁע hi.), La 3^{36} (עות pi.), Wi 2^{20}, al.;] *to pass sentence upon, condemn*; in cl., c. gen. pers. (acc. rei); in late writers (so LXX), c. acc. pers. (θανάτῳ, Wi, l.c.): Mt 12^{7}, Ja 5^{6}; absol. (as Plat., *Legg.*, 958c), Lk 6^{37}; pass., Mt 12^{37}, Lk 6^{37}.†

** **κατα-δίκη, -ης, ἡ**, [in LXX: Wi 12^{27}*;] *sentence, condemnation*: Ac 25^{15}.†

κατα-διώκω, [in LXX chiefly for רדף;] "perfective" compound (M, *Pr.*, 116), *to pursue closely, follow up*; (*a*) with hostile intent (Thuc., i, 49, Ge 31^{36} al.); (*b*) with kindly intention (Ps 22 (23)^{6}, I Ki 30^{22}, cf. Si 27^{17}): Mk 1^{36}.†

κατα-δουλόω, -ῶ, [in LXX chiefly for עבד;] *to enslave*: II Co 11^{20}, Ga 2^{4}.†

κατα-δυναστεύω, [in LXX for ינה, עשׁק, etc.;] *to exercise power over, oppress*: c. acc. pers. (Xen.; LXX, Mi 2^{2}, Wi 2^{10}, al.); c. gen. pers., Ja 2^{6} (ὑμᾶς, T); pass., Ac 10^{38} (cf. MM, *Exp.*, xv).†

*† **κατά-θεμα, -τος, τό**, *a curse* ("perh. somewhat stronger than ἀνάθεμα," Swete, *Re.*, l.c.): Re 22^{3} (cf. ἀνάθεμα).†

*† **κατα-θεματίζω**, *to curse vehemently*: Mt 26^{74} (cf. ἀναθεμ-).†

κατ-αισχύνω, [in LXX chiefly for בושׁ;] *to disgrace, dishonour, put to shame*: c. acc. rei, I Co 11$^{4, 5}$; c. acc. pers., I Co 1^{27} 11^{22}; pass.,

to be ashamed: Lk 13^{17}, II Co 7^{14} 9^{4}, I Pe 3^{16}; as in LXX (Ps 21 $(22)^{6}$ 24 $(25)^{2, 3}$, al.), of unfulfilled hopes: Ro 5^{5}; pass., Ro 9^{33} 10^{11}, I Pe $2^{6\,(LXX)}$.†

κατα-καίω, [in LXX chiefly for שׂרף; in Ex 3^{2} (אכל pu.), distinguished from *καίω*;] *to burn up, burn completely:* c. acc. rei, Mt 13^{30}, Ac 19^{19}; pass., I Co 3^{15}, He 13^{11}, II Pe 3^{10}, Re 8^{7}; seq. *πυρί*, Mt 3^{12} 13^{40}, Lk 3^{17} (cf. Ex 29^{14}, al.); *ἐν πυρί* (De 9^{21}, al.): Re 17^{16} 18^{8}.†

κατα-καλύπτω, [in LXX chiefly for כסה pi.;] *to cover up;* mid., *to cover* or *veil oneself:* I Co 11^{6}; *τ. κεφαλήν*, ib. ^{7}.†

† **κατα-καυχάομαι,** *-ῶμαι*, [in LXX: Za 10^{12} (הלך hith.), Je 27 $(50)^{11}$ (עלז), ib. ^{38} (הלל) *;] 1. *to boast against, exult over:* c. gen., Ro 11^{18}, Ja 2^{13}; seq. *κατά*, c. gen., Ja 3^{14} (T, om. *κατά*). 2. seq. *ἐν*, *to glory in* (Za., l.c., Je 27^{38}).†

κατά-κειμαι, [in LXX: Pr 6^{9} 23^{34} (שׁכב), Jth 13^{15}, Wi 17^{7} *;] 1. *to lie down.* 2. *to lie sick:* Mk 1^{30} 2^{4}, Jo 5^{6}, Ac 28^{8}; seq. *ἐπί*, c. gen., Ac 9^{33}; id. c. acc., Lk 5^{25}; *ἐν*, Jo 5^{3}. 3. *to recline* at meals (cf. *ἀνάκειμαι*): Mk 14^{3}, Lk 5^{29}; seq. *ἐν*, Mk 2^{15}, Lk 7^{37}, I Co 8^{10}.†

κατα-κλάω, *-ῶ*, [in LXX: Ez 19^{12} (נתשׁ hoph.) *;] *to break up, break in pieces:* Mk 6^{41}, Lk 9^{16}.†

κατα-κλείω, [in LXX: Je 39 $(32)^{3}$ (כלא), Wi $17^{2, 16}$, II Mac 13^{21}, III Mac 3^{25} *;] *to shut up:* c. acc. pers., seq. *ἐν φυλακῇ* (*-αῖς*), Lk 3^{20}, Ac 26^{10}.†

† **κατα-κληροδοτέω,** *ῶ*, [in LXX: De 1^{38} 21^{16} A (*-νομέω*, B), (נחל), I Mac 3^{36} א R (*-νομέω*, A) *;] Ac 13^{19}, Rec., = *-νομέω*, q.v.†

† **κατα-κληρονομέω,** *-ῶ*, [in LXX for נחל, ירשׁ, etc.;] 1. *to distribute by lot* or *as an inheritance* (Nu 34^{18}, Jos 14^{1}, al.): Ac 13^{19}. 2. *to receive by inheritance* (De 1^{38}, al.).†

κατα-κλίνω, [in LXX: Ex 21^{18} (נפל), Nu 24^{9}, Jg 5^{27} (כרע), I Ki 16^{11} (סבב), Jth 12^{15}, III Mac 1^{3} *;] *to lay down, make to lie down,* esp. for meals: c. acc. pers., Lk $9^{14, 15}$; mid., *to recline* at meals: Lk 7^{36} 24^{30}; seq. *εἰς*, Lk 14^{8} (cf. Jth, l.c.).†

κατα-κλύζω, [in LXX for שׁטף, Ps 77 $(78)^{20}$, al.;] *to inundate, deluge:* pass., II Pe 3^{6}.†

κατα-κλυσμός, *-οῦ*, *ὁ* (< *κατακλύζω*), [in LXX chiefly for מַבּוּל, Ge 6^{17}, al.; also for שֶׁטֶף, Ps 31 $(32)^{6}$, al.;] *a flood, deluge:* Mt $24^{38, 39}$, Lk 17^{27}, II Pe 2^{5}.†

† **κατ-ακολουθέω,** *-ῶ*, [in LXX: Je 17^{16} (רעה), I Mac 6^{23}, al.;] *to follow after:* Lk 23^{55}; c. dat. pers., Ac 16^{17}.†

κατα-κόπτω, [in LXX for נכה hi., כתת pi., etc.;] *to cut up, cut in pieces* (cf. Is 27^{9}, Je 21^{7}, II Ch 34^{7}): *ἑαυτὸν λίθοις*, Mk 5^{5}.†

κατα-κρημνίζω (< *κρημνός*), [in LXX: II Ch 25^{12} (שׁלך hi.), II Mac 12^{15} 14^{43}, IV Mac 4^{25} *;] *to throw over a precipice, cast down headlong:* Lk 4^{29}.†

*† **κατά-κριμα,** *-τος*, *τό* (< *κατακρίνω*), *penalty* (RV, *condemnation;* but cf. Deiss., *BS*, 264 f.; MM, *Exp.*, xv): Ro $5^{16, 18}$ 8^{1}.†

κατα-κρίνω, [in LXX: Es 2^{1} (גזר ni.), Wi 4^{16}, Da LXX TH Su ^{53}

4^{34}, III Su$^{41, 48, 53}$ *;] *to give judgment against, condemn*: Ro 8^{34}; c. acc. pers., Mk 14^{64}, Jo 8$^{[10, 11]}$; disting. fr. *κρίνειν*, Ro 2^{1}, I Co 11^{32}; seq. *θανάτῳ* (cl. *-ου* or *-ον*), Mt 20^{18}, Mk 10^{33}; pass., Mt 27^{3}, Mk 16^{16}, Ro 14^{23}, I Co 11^{32}, II Pe 2^{6}. Metaph., of condemning through a good example: Mt 12$^{41, 42}$, Lk 11$^{31, 32}$, Ro 8^{3}, He 11^{7}.†

*† **κατά-κρισις, -εως, ἡ** (< *κατακρίνω*), *condemnation*: II Co 3^{9} 7^{3} (cf. Deiss., *LAE*, 91 f.).†

κατα-κύπτω, [in LXX: IV Ki 9^{32} (שׁקף hi.) *;] *to bend down, stoop*: Jo 8$^{[8]}$ (*κάτω κύψας*, Rec., WH, mg.).†

κατα-κυριεύω, [in LXX: Ge 1^{28} (כבשׁ), Ps 109 (110)^{2} (רדה), Si 17^{4}, al.;] *to gain* or *exercise dominion (over)*; (a) absol. (Arist.); (b) c. gen. (Arist., al.): Mt 20^{25}, Mk 10^{42}, Ac 19^{16}, I Pe 5^{3}.†

SYN.: *κατεξουσιάζω* (v. Swete, *Mk.*, l.c.).

κατα-λαλέω, -ῶ, [in LXX chiefly for דבר ni., pi.;] *to speak evil of, rail at*: in cl., c. acc.; in LXX, (a) c. gen., (b) seq. *κατά*, c. gen.; in NT, c. gen. (M, *Pr.*, 65): Ja 4^{11}, I Pe 2^{12}; pass., I Pe 3^{16}.†

† **κατα-λαλιά, -ᾶς, ἡ (< *κατάλαλος*), [in LXX: Wi 1^{11} *;] *evil-speaking, railing*: pl., II Co 12^{20}, I Pe 2^{1}.†

*† **κατά-λαλος, -ου, ὁ**, *a railer, defamer*: Ro 1^{30}.†

SYN.: *ψιθυριστής*, *a whisperer* (v. Tr., *Syn.*, § cvii, 15; Lft., *Notes*, 256).

κατα-λαμβάνω, [in LXX for נשׂג hi., לכד, etc.;] 1. *to lay hold of, seize, appropriate*: Mk 9^{18}; c. acc. rei, I Co 9^{24}, Phl 3$^{12, 13}$. 2. *to overtake*: as correl. of *διώκω* (Field, *Notes*, 158 f.), Ro 9^{30}; *ἡ ἡμέρα*, I Th 5^{4}; of evils, Jo 1^{5} 12^{35} (cf. 6^{17} T); hence, *to surprise, discover*: Jo 8$^{[3, 4]}$. 3. Of mental action, *to apprehend, comprehend*; so mid., in NT (M, *Pr.*, 158): Eph 3^{18}; seq. *ὅτι*, Ac 4^{13} 10^{34}; c. acc. et inf., Ac 25^{25} (MM, *Exp.*, xv).†

κατα-λέγω, [in LXX: De 19^{16} (ענה), II Mac 7^{30} R *;] 1. *to lay down*; mid. (in Hom.), *to lie down*. 2. *to narrate* (LXX, ll. c.). 3. *to choose out*, hence, *to enrol* (as of soldiers, Hdt., Thuc., al., v. LS, s.v.): of widows, pass., I Ti 5^{9} (cf. Ellic.; *CGT*, in l.).†

† **κατά-λειμμα, -τος, τό** (< *καταλείπω*), [in LXX for שְׁאָר (Is 10^{22} 14^{22}), שְׁאֵרִית, etc.;] *a remnant*: Ro 9^{27}, Rec. (for *ὑπόλειμμα*, q.v.).†

κατα-λείπω, [in LXX chiefly for שׁאר, ni., hi., also for עזב, יתר, etc.;] 1. *to leave behind, leave*: c. acc. pers. (rei), Mt 4^{13}, Mk 12$^{19, 21}$, Lk 20^{31}, Ac 24^{27} 25^{14}, He 11^{27}; of sailing by a place, Ac 21^{3}; ptcp., *καταλιπών*, redundant (Dalman, *Words*, 21 f.), Mt 16^{4} 21^{17}; pass., Jo 8$^{[9]}$, I Th 3^{1}; metaph., *εὐθεῖαν ὁδόν*, II Pe 2^{15}. 2. *to forsake, abandon*: Mt 19^{5}, Mk 10^{7} (LXX) 14^{52}, Lk 5^{28} 15^{4}, Ac 6^{2}, Eph 5^{31} (LXX). 3. *to leave remaining, reserve*: c. acc. et inf., Lk 10^{40}; *ἐμαυτῷ*, Ro 11^{4} (LXX); pass., He 4^{1} (cf. *ἐν-κατα-λείπω*).†

*† **κατα-λιθάζω** (= cl. *-θόω*; cf. *-θοβολέω*, Ex 17^{4}, Nu 14^{10}), *to cast stones at, to stone*: Lk 20^{6}.†

κατ-αλλαγή, -ῆς, ἡ (< *καταλλάσσω*), [in LXX: Is 9$^{5 (4)}$, II Mac 5^{20} *;] 1. *exchange*. 2. *reconciliation*: Ro 5^{11}; *κ. κόσμου*, Ro 11^{15}; *διακονία τῆς κ.*, II Co 5^{18}; *λόγος τῆς κ.*, ib.^{19}.†

κατ-αλλάσσω (Att. -ττω; cf. ἀλλάσσω), [in LXX: Je 31 (48)^{39} (חתת), II Mac 1^{5} 7^{33} 8^{29} *;] prop., *to change, exchange* (esp. of money); hence, of persons, *to change* from enmity to friendship, *to reconcile* (for exx. in cl., v. Thayer,, LS): of the reconciliation of man to God (Lft., *Notes*, 288; *ICC* on Ro, l.c.; *DCG*, ii, 474, 797), II Co 5$^{18, 19}$; pass., Ro 5^{10}, II Co 5^{20}; of a woman returning to her husband, I Co 7^{11} (cf. ἀπο-καταλλάσσω).†

κατά-λοιπος, -ον, [in LXX for שְׁאָר, שְׁאֵרִית, יֶתֶר, etc.;] *left remaining*: οἱ κ. τ. ἀνθρώπων, Ac 15$^{17\,(LXX)}$.†

† **κατά-λυμα**, -τος, τό (< καταλύω), [in LXX: Ex 4^{24} (מָלוֹן), I Ki 9^{22} (לִשְׁכָּה), etc.;] 1. = cl. καταγώγιον (cf. πανδοχεῖον), *an inn, lodging-place*: Lk 2^{7} (so Ex, l.c., and MGr.). 2. *a guest-room* (I Ki, l.c.): Mk 14^{14}, Lk 22^{11}.†

κατα-λύω, [in LXX for לון, שׁבת, etc.;] 1. *to destroy, cast down*: Mt 24^{2}, Mk 13^{2}, Lk 21^{6}; τ. ναόν, Mt 26^{61} 27^{40}, Mk 14^{58} 15^{29}, Ac 6^{14}; οἰκίαν, II Co 5^{1}; opp. to οἰκοδομεῖν, Ga 2^{18}. Metaph., *to overthrow, annul, abrogate*: Ac 5$^{38, 39}$; τ. ἔργον τ. θεοῦ, Ro 14^{20}; τ. νόμον, Mt 5^{17} (II Mac 2^{22}). 2. *to unloose, unyoke* (e.g. horses), hence intrans., of travellers (cf. κατάλυμα), *to take up one's quarters, lodge* (cl., Ge 19^{2}, al.): Lk 9^{12} 19^{7}.†

κατα-μανθάνω, [in LXX: Ge 34^{1} (ראה), Jb 35$^{4\,(5)}$ (שׁוּר), Si 9$^{5, 8}$, al.;] *to learn thoroughly, observe well, consider carefully* (on distinction bet. κ. and μανθάνω, cf. M, *Pr.*, 117): Mt 6^{28}.†

κατα-μαρτυρέω, -ῶ, [in LXX: Jb 15^{6}, Pr 25^{18} (ענה), al.;] *to bear witness againt*: c. acc. rei et gen. pers., Mt 26^{62} 27^{13}, Mk 14^{60}.†

κατα-μένω, [in LXX for ישׁב (Nu 20^{1}, al.), etc.;] *to remain* permanently, *abide*: Ac 1^{13}, I Co 16^{6}, WH (παραμ-, T, RV).†

καταμόνας, Rec. for κατὰ μόνας, v.s. μόνος.

† **κατ-ανά-θεμα**, Rec. for κατάθεμα, q.v.

† **κατ-ανα-θεματίζω**, Rec. for καταθεματίζω, q.v.

κατ-αν-αλίσκω, [in LXX chiefly for אכל;] 1. *to use up, spend*. 2. *to consume*: of fire, ptcp., He 12$^{29\,(LXX)}$.†

* **κατα-ναρκάω**, -ῶ (< ναρκάω, *to grow numb*, in LXX, in causal sense, for יקע, Ge 32$^{25\,(26)}$; without Heb. equiv., ib. $^{32\,(33)}$, Jb 33^{19}, Da LXX 11^{6} *); 1. *to cause to grow numb*. 2. Intrans., *to grow numb*; hence metaph., *to be inactive, be burdensome to*: c. gen., II Co 11^{9} 12$^{13, 14}$; pass., *to be quite numb* (Hippocr.).†

* **κατα-νεύω**, 1. *to nod assent*. 2. *to make a sign* by nodding the head: c. dat. pers., Lk 5^{7}.†

κατα-νοέω, -ῶ, [in LXX for נבט hi., ראה, etc.;] *to take note of, perceive, consider carefully*: Ac 7$^{31, 32}$; c. acc. rei, Mt 7^{3}, Lk 6^{41} 12$^{24, 27}$ 20^{23}, Ac 11^{6} 27^{39}, Ro 4^{19}; c. acc. pers., He 3^{1} 10^{24}, Ja 1$^{23, 24}$ (on the distinction bet. κ. and νοέω *simplex*, v. M, *Pr.*, 117).†

† **κατ-αντάω**, -ῶ, [in LXX: II Ki 3^{29} (חוּל), II Mac 4$^{21, 24, 44}$ 6^{14} *;] *to come to, arrive at*: seq. εἰς, c. acc. loc., Ac 16^{1} 18$^{19, 24}$ 21^{7} 25^{13} (v.

M, *Pr.*, 132) 27^{12} 28^{13}; seq. *ἀντικρύ*, c. gen., Ac 20^{15}. Metaph., seq. εἰς, c. acc. pers., I Co 10^{11} 14^{36}; id. c. acc. rei, *to attain to*: Ac 26^{7}, Eph 4^{13}, Phl 3^{11}.†

† **κατά-νυξις**, -εως, ἡ (< *κατανύσσω*, q.v.), [in LXX: Ps 59 $(60)^{3}$ (תַּרְעֵלָה), Is 29^{10} (תַּרְדֵּמָה) *;] 1. *a pricking*. 2. (Perhaps through resembl. of *κατανύσσω* to *-νυστάζω*), *torpor* of mind, *stupefaction*: Ro $11^{8\,(LXX)}$ (v. *ICC*, in l.; Field, *Notes*, 157).†

† **κατα-νύσσω**, [in LXX: Ge 34^{7} (עצב hith.), Le 10^{3}, Ps 4^{4} 29^{12}, al. (דמם), Da LXX TH Su ^{10} (רדם ni.), Si 12^{12} 14^{1}, al.;] 1. *to strike* or *prick violently*. 2. *to stun*. 3. Of strong emotion, pass., *to be smitten*: τὴν καρδίαν, Ac 2^{37} (v.s. κατάνυξις).†

** **κατ-αξιόω**, -ῶ, [in LXX: II Mac 13^{12}, III Mac 3^{21} 4^{11}, IV Mac 18^{3} *;] *to deem worthy*: c. acc. pers. et gen. rei, II Th 1^{5}; pass. seq. inf., Lk 20^{35}, Ac 5^{41}.†

κατα-πατέω, -ῶ, [in LXX for דרך, רמס, שׁאף, etc.;] *to tread down, trample under foot*: Mt 7^{6}, Lk 12^{1}; pass., Mt 5^{13}, Lk 8^{5}. Metaph., τ. υἱὸν τ. θεοῦ, He 10^{29}.†

κατά-παυσις, -εως, ἡ (< *καταπαύω*), [in LXX chiefly for מְנוּחָה, Ps 94 $(95)^{11}$, Is 66^{1}, al.; *ἡμέρα τῆς κ.*, II Mac 15^{1};] 1. in cl., *a putting to rest, causing to cease*. 2. In LXX and NT, *rest, repose*: Ac $7^{49\,(LXX)}$, He $3^{11, 18}$ $4^{1, 3, 5, 10, 11}$.†

κατα-παύω, [in LXX for נוח, שׁבת, etc.;] 1. trans., (*a*) *to cause to cease, restrain*: Ac 14^{18}; (*b*) *to cause to rest*: He 4^{8}. 2. Intrans., *to rest*: seq. *ἀπό*, He $4^{4\,(LXX), 10}$.†

† **κατα-πέτασμα**, -τος, τό (= cl. *παραπέτασμα*), [in LXX chiefly for פָּרֹכֶת (the veil of the Holy of Holies), Ex 26^{31}, Le 21^{23}, al.; also for מָסָךְ (the outer veil), Ex 35^{12}, Nu 3^{26}, al. (elsewhere *κάλυμμα*);] in NT always the inner *veil* or *curtain* of the Temple (or Tabernacle): Mt 27^{51}, Mk 15^{38}, Lk 23^{45}, He 6^{19} 9^{3}; fig., *ἡ σάρξ αὐτοῦ*, He 10^{20}.†

κατα-πίνω, [in LXX chiefly for בלע;] 1. *to drink down, swallow*: Mt 23^{24}, Re 12^{16}. 2. *to devour*: I Pe 5^{8}. Metaph., *to swallow up, consume*: pass., I Co $15^{54\,(LXX)}$, II Co 2^{7} 5^{4}, He 11^{29}.†

κατα-πίπτω, [in LXX: Ps 144 $(145)^{14}$ (נפל), etc.;] *to fall down*: Ac 28^{6}; seq. εἰς, Ac 26^{14}; ἐπί, c. acc., Lk 8^{6}.†

* **κατα-πλέω**, -ῶ, *to sail down, sail to land, put in*: εἰς τ. χώραν, Lk 8^{26}.†

** **κατα-πονέω**, -ῶ, [in LXX: II Mac 8^{2} (A), III Mac $2^{2, 13}$ *;] *to wear down, oppress, treat hardly*: pass., Ac 7^{24}, II Pe 2^{7}.†

κατα-ποντίζω, [in LXX for טבע pu., Ex 15^{4} A, בלע pi., שׁטף, Ps 54 $(55)^{9}$ 68 $(69)^{2}$, al.;] *to throw into the sea, sink or drown* therein: Mt 14^{30}; pass., 18^{6}.†

κατ-άρα, -ας, ἡ, [in LXX chiefly for קְלָלָה;] *a curse*: Ga $3^{10, 13}$, He 6^{8}, II Pe 2^{14}; opp. to *εὐλογία*, Ja 3^{10}; concrete, of Christ, Ga 3^{13} (v. Lft. in l.).†

κατ-αράομαι, -ῶμαι, depon. (< *κατάρα*), [in LXX chiefly for קלל pi.;] *to curse:* c. acc., Mk 11^{21}; opp. to *εὐλογέω*, Lk 6^{26}, Ro 12^{14}, Ja 3^{9}; pass. pf. ptcp., *accursed, under a curse* (v. M, *Pr.*, 221): Mt 25^{41}.†

κατ-αργέω, -ῶ (< *κατά*, causative, *ἀργός* = *ἀ-εργός*), [in LXX: II Es $4^{21, 23}$ 5^{5} 6^{8} (בְּטֵל) *;] *to make idle* or *inactive* (*χέρας*, Eur., *Phæn.*, 753): of soil occupied by an unfruitful tree, Lk 13^{7}. Metaph. (Inscr.), *to render inoperative* or *invalid, to abrogate, abolish:* Ro $3^{3, 31}$, I Co 1^{28} 6^{13} 13^{11} 15^{24}, Ga 3^{17}, Eph 2^{15}, II Th 2^{8}, II Ti 1^{10}, He 2^{14}; pass., Ro 4^{14} 6^{6}, I Co 2^{6} $13^{8, 10}$ 15^{26}, II Co $3^{7, 11, 13, 14}$, Ga 5^{11}; seq. *ἀπό* (of persons), to be *separated, discharged* or *loosed from*, Ro $7^{2, 6}$, Ga 5^{4}.†

κατ-αριθμέω, -ῶ, [in LXX: II Ch 31^{19} (יחשׂ hith.), al.;] *to number* or *count among:* seq. *ἐν*, Ac 1^{17}.†

κατ-αρτίζω, [in LXX chiefly in Pss (8^{2} al.; כּוּן, etc.) and II Es (כַּלֵּל);] *to render ἄρτιος*, i.e. *fit, complete;* (*a*) *to mend, repair:* Mt 4^{21}, Mk 1^{19}; (*b*) *to furnish completely, complete, equip, prepare:* pass., Lk 6^{40}, Ro 9^{22}, He 11^{3}; mid., Mt 21^{16} (LXX), He 10^{5} (LXX); (*c*) in ethical sense, *to prepare, complete, perfect:* Ga 6^{1} (EV, *restore*), I Pe 5^{10}; pass., I Co 1^{10} (Field, *Notes*, 167), II Co 13^{11}, He 13^{21} (cf. *προ-καταρτίζω*).†

*† **κατ-άρτισις**, -εως, ἡ (< *καταρτίζω*), *a strengthening, making fit:* in ethical sense, II Co 13^{9}.†

† **καταρτισμός, -οῦ, ὁ, [in Sm.: Is 38^{12} *;] = *κατάρτισις* (but v. *ICC*, Eph. l.c.): Eph 4^{12}.†

** **κατα-σείω**, [in LXX: Da TH Bel ^{14} AR, I Mac 6^{38} *;] 1. *to shake down.* 2. Of the hand, *to shake* or *wave* as a signal: *τ. χεῖρα*, Ac 19^{33}; *τ. χειρί*, Ac 13^{16}; id. c. dat. pers., ib. 21^{40}; seq. inf., ib. 12^{17}.†

κατα-σκάπτω, [in LXX for נתץ, הרם, etc.;] *to dig down:* Ro 11^{3} (LXX).†

κατα-σκευάζω, [in LXX: Is $40^{19, 28}$ (ברא), etc.;] *to prepare, make ready:* *τ. ὁδόν*, Mt 11^{10}, Mk 1^{2}, Lk 7^{27}; *οἶκον*, He $3^{3, 4}$; *σκηνήν*, He $9^{2, 6}$; *κιβωτόν*, He 11^{7}, I Pe 3^{20}; pass. pf. ptcp., *λαόν κ.*, Lk 1^{17}.†

κατα-σκηνόω, -ῶ, [in LXX chiefly for שׁכן;] *to pitch one's tent, lodge, dwell:* seq. *ἐν*, Mt 13^{32}, Lk 13^{19}; *ὑπό*, c. acc., Mk 4^{32}; *ἐπ' ἐλπίδι*, Ac 2^{26} (LXX).†

† **κατα-σκήνωσις**, εως, ἡ, [in LXX: I Ch 28^{2} (בְּנוֹת), Ez 37^{27} (מִשְׁכָּן), To 1^{4}, Wi 9^{8}, II Mac 14^{35} (R) *;] 1 prop., *an encamping, taking up one's quarters* (Polyb., al., v. LS; and cf. LXX, ll. c.). 2. *a lodging, abode:* of birds, Mt 8^{20}, Lk 9^{58}.†

* **κατα-σκιάζω**, *to overshadow:* c. acc., He 9^{5}.†

κατα-σκοπέω, -ῶ, [in LXX: II Ki 10^{3}, I Ch 19^{3} (רגל pi.), I Mac 5^{38} (A) *;] *to view closely, inspect, spy out:* c. acc., Ga 2^{4}.†

κατά-σκοπος, -ου, ὁ, [in LXX for רגל pi.;] *a spy:* He 11^{31}.†

† **κατα-σοφίζομαι**, [in LXX: Ex 1^{10} (חכם hith.), Jth 5^{11}, 10^{19} *;] *to deal craftily with, outwit:* Ac 7^{19} (LXX).†

** **κατα-στέλλω**, [in LXX: II Mac 4^{31}, III Mac 6^{1} *;] 1. *to let down, lower.* 2. *to keep down, restrain:* c. acc., Ac $19^{35, 36}$.†

†κατά-στημα**, -τος, τό (*καθίστημι*), [in LXX: III Mac 5^{15} (-*εμα*, A)*;] 1. *condition*, of health, etc. 2. *demeanour*: Tit 2^{3} (for exx. v. Field, *Notes*, 220).†

κατα-στολή, -ῆς, ἡ (< *καταστέλλω*), [in LXX: Is 61^{3} (מַעֲטֶה)*;] 1. *a letting down, checking*. 2. *steadiness, quietness* in demeanour. 3. LXX and NT (cf. Plut., ii, 65 D; -*ίζω* = *vestire*), *a garment, dress, attire*: I Ti 2^{9} (but v. Ellic., in l.).†

κατα-στρέφω, [in LXX for הפך, etc., Ge 19^{21}, Je 20^{16}, al.;] 1. *to turn down, turn over*; as, the soil. 2. *to overturn, overthrow*: Mt 21^{12}, Mk 11^{15}; pass. pf. ptcp., Ac 15^{16} (LXX).†

*† **κατα-στρηνιάω**, -ῶ, *to wax wanton against*: c. gen., I Ti 5^{11}.

κατα-στροφή, -ῆς, ἡ (< *καταστρέφω*), [in LXX: Jb 21^{17}, Pr 1^{27} (אֵיד), al.;] 1. *overthrow*: II Pe 2^{6} (WH, om.). 2. Metaph., *subversion, upsetting* (cf. *καθαίρεσις*, II Co 13^{10}): II Ti 2^{14}.†

κατα-στρώννυμι, [in LXX: Nu 14^{16} (שחט), Jb 12^{23} (שטח), Jth $_{4}$, II Mac $_{4}$*;] 1. *to strew* or *spread over*. 2. *to lay low, overthrow*: I Co 10^{5}.†

κατα-σύρω, [in LXX: Je 29 $(49)^{10}$ (חשׂף), Da LXX, $11^{10, 26}$ (שׁטף)*;] 1. *to pull down*. 2. *to drag away*: c. acc. pers., Lk 12^{58}.†

κατα-σφάζω, [in LXX: Za 11^{5} (הרג), Ez 16^{40} (בתק pi.), II Mac $_{8}$;] *to kill off, slay*: c. acc., Lk 19^{27}.†

κατα-σφραγίζω, [in LXX: Jb 9^{7} 37^{7} (חתם), Wi 2^{5}*;] *to seal up, secure with a seal*: Re 5^{1}.†

† **κατά-σχεσις**, -εως, ἡ (< *κατέχω*), [in LXX nearly always for אֲחֻזָּה;] 1. *a holding back*. 2. LXX and NT, *a holding fast, possession*: Ac $7^{5, 45}$.†

κατα-τίθημι, [in LXX: I Ch 21^{27} (שׁוב hi.), Ps 40 $(41)^{8}$ (יצק), I Mac 10^{23}, al.;] *to lay down, deposit, lay by*: Mk 15^{46}, T; mid., *to lay up for oneself*: *χάριν* (Hdt., al., v. LS, s.v.), c. dat. pers., Ac 24^{27} 25^{9}.†

† **κατα-τομή, -ῆς, ἡ, [in Sm.: Je 48 $(31)^{37}$ (*κατατέμνω* is used in LXX of forbidden mutilations: Le 21^{5}, al.);] 1. *incision*. 2. *excision, concision, mutilation*: in sarcasm, by paranomasia, in contrast to (true) *περιτομή* (v ^{3}), of Judaizing Christians, Phl 3^{2} (v. Lft., in l.; Cremer, 883).†

κατα-τοξεύω, [in LXX: Ex 19^{13} (ירה), al.;] *to strike down with an arrow, shoot dead*: He 12^{20} (LXX) (Rec.; WH, R, om.).†

κατα-τρέχω, [in LXX: Le 26^{37}, Jg 1^{6} (רדף), al.;] *to run down*: seq. *ἐπί*, c. acc. pers., Ac 21^{32}.†

† **κατ-αυγάζω, [in LXX: Wi 17^{5}, I Mac 6^{39}*;] (for *αὐγάζω*, L, mg., Tr., mg.), *to shine down*: II Co 4^{4}.†

κατα-φάγω, v.s. *κατεσθίω*.

κατα-φέρω, [in LXX for ירד hi., etc.;] *to bring down*: *αἰτιώματα*, Ac 25^{7}; *ψῆφον*, *to cast a ballot*, Ac 26^{10}; pass., *to be borne down*: *ὕπνῳ*, *ἀπὸ τ. ὕ.*, Ac 20^{9}.†

κατα-φεύγω, [in LXX for נוס, etc.;] *to flee for refuge*: seq. *εἰς*, Ac 14^{6}; metaph., c. inf., He 6^{18}.†

κατα-φθείρω, [in LXX chiefly for שחת hi., Ge 6^{12}, al.; 1 *to destroy entirely.* 2. In moral sense (as LXX), *to deprave, corrupt:* pass. pf. ptcp., seq. τ. νοῦν, II Ti 3^{8}.†

κατα-φιλέω, -ῶ, [in LXX chiefly for נשק;] *to kiss fervently, kiss affectionately:* Mt 26^{49}, Mk 14^{45}, Lk $7^{38, 45}$ 15^{20}, Ac 20^{37}.†

κατα-φρονέω, -ῶ, [in LXX for בגד, בזה, etc.;] *to think little of, despise:* c. gen., Mt 6^{24} 18^{10}, Lk 16^{13}, Ro 2^{4}, I Co 11^{22}, I Ti 4^{12} 6^{2}, He 12^{2}, II Pe 2^{10}.†

† **κατα-φρονητής**, -οῦ, ὁ, [in LXX for בֹּגֵד, בֹּגְדוֹת, Hb 1^{5} 2^{5}, Ze 3^{4} *;] *a despiser:* Ac 13^{41}.†

κατα-χέω, [in LXX for יצק, נטה, עטה hi.;] *to pour down upon:* c. gen. (cl.), Mk 14^{3}; seq. ἐπί, c. gen., Mt 26^{7}.†

* **κατα-χθόνιος**, -ον (< χθών, *the earth*), *subterranean, under the earth* (in cl., of the infernal gods): of the departed in Hades, opp. to ἐπουράνιος, ἐπίγειος, Phl 2^{10}.†

** **κατα-χράομαι**, -ῶμαι, [in LXX: Ep. Je ^{28}, III Mac 4^{5} 5^{22} *;] *to make full use of, use to the uttermost, use up:* I Co 7^{31}; c. dat., ib. 9^{18} (for other senses, v. LS, s.v.).†

κατα-ψύχω, [in LXX: Ge 18^{4} (שׁען ni.) *;] *to cool:* c. acc., Lk 16^{24}.†

*† **κατείδωλος**, -ον (< εἴδωλον), *full of idols:* Ac 17^{16}.†

† **κατέναντι**, adv., [in LXX chiefly for (לְ)נֶגֶד, לִפְנֵי, etc.;] *over against, opposite, before:* ἡ κ. κώμη, Lk 19^{30}; as prep., c. gen., Mt 21^{2} 27^{24} (ἀπ-, WH, mg.), Mk 11^{2} 12^{41} (ἀπ-, WH, mg.) 13^{3}; metaph., *before*, seq. θεοῦ, Ro 4^{17}, II Co 2^{17} 12^{19}.†

† **κατενώπιον**, adv. (= Hom., κατένωπα), [in LXX: Ps 43 $(44)^{15}$, al.;] *over against, before:* c. gen., τ. δόξης, Ju ^{24}; metaph. (cf. κατέναντι, and v. Lft., *Col.*, l.c.), τ. θεοῦ, Eph 1^{4}, Col 1^{22}.†

* **κατ-εξουσιάζω**, *to exercise authority over:* c. gen. pers., Mt 20^{25}, Mk 10^{42}.†

Syn.: κατακυριεύω (v. Swete, *Mk.*, l.c.).

κατ-εργάζομαι (emphatic form of ἐργάζομαι), [in LXX for פעל, etc. (9 exx., each for a different Heb. word);] *to effect by labour, achieve, work out, bring about:* c. acc., Ro 4^{15} 5^{3} $7^{8, 15, 17, 18, 20}$, II Co 7^{10}, Eph 6^{13}, Ja 1^{3}; pass., II Co 12^{12}; c. acc. rei et dat. pers., Ro 7^{13}, II Co 4^{17} 7^{11} 9^{11}; id. seq. διά, c. gen. pers., Ro 15^{18}; τ. σωτηρίαν, Phl 2^{12}; c. acc. pers. seq. εἰς, II Co 5^{5} (RV, *wrought*); of evil deeds, Ro 1^{27} 2^{9}, I Co 5^{3}, I Pe 4^{3}.†

** **κατ-έρχομαι**, [in LXX: To 1^{22} א 2^{1}, Es 3^{13}, Wi 11^{22}, II Mac 11^{29} *;] *to come down, go down:* seq. εἰς, Lk 4^{31}, Ac 8^{5} 13^{4} 15^{30} 19^{1}, T; ἀπό, Lk 9^{37}, Ac 15^{1} 18^{5} 21^{10}; ἀπό et εἰς, Ac 11^{27} 12^{19}; of coming to port by ship, Ac 18^{22} 21^{3} 27^{5}; seq. πρός, c. acc. pers., Ac 9^{32}; metaph., of gifts from God, Ja 3^{15}.†

κατ-εσθίω ("perfective" comp. of ἐσθίω, q.v., and cf. M, *Pr.*, 111), [in LXX chiefly for אכל;] *to eat up, devour:* c. acc., of seed, Mt 13^{4}, Mk 4^{4}, Lk 8^{5}; τέκνον, Re 12^{4}; βιβλαρίδιον, Re $10^{9, 10}$; metaph.,

οἰκίας, Mt 23^{13}, Mk 12^{40}, Lk 20^{47}; *τ. βίον*, Lk 15^{30}; c. acc. pers., Jo 2$^{17 (LXX)}$, II Co 11^{20}, Ga 5^{15}, Re 11^{5} 20^{9}.†

κατ-ευθύνω, [in LXX for כּוּן ni., hi., etc.;] *to make* or *keep straight, direct, guide:* metaph., *τ. ὁδόν*, I Th 3^{11}; *τ. πόδας εἰς ὁδὸν εἰρήνης*, Lk 1^{79}; *τ. καρδίας εἰς τ. ἀγάπην*, II Th 3^{5}.†

† **κατ-ευλογέω, -ῶ, [in LXX: To 11$^{1, 17}$*;] *to bless fervently:* Mk 10^{16} (v. Swete, in l.).†

*† **κατ-εφ-ίστημι**, *to rise up against:* Ac 18^{12}.†

κατ-έχω, [in LXX for אחז, חזק hi., etc.;] 1. perfective of ἔχω (M, *Pr.*, 116; M, *Th.*, 155), (*a*) *to possess, hold fast:* Lk 8^{15}, Jo 5^{4}, Ro 1^{18} (Lft., *Notes*, 251), I Co 7^{30} 11^{2}, II Co 6^{10}, I Th 5^{21}, He 3$^{6, 14}$ 10^{23}; (*b*) *to lay hold of, get possession of:* Lk 14^{9}. 2. *to hold back, detain, restrain* (M, *Th.*, 156 f.): c. acc. seq. τοῦ μή c. inf., Lk 4^{42}; seq. πρός, c. acc., Phm ^{13}; absol., τὸ κατέχον (ὁ κ.), II Th 2$^{6, 7}$. 3. Intrans., as nautical term, *to put in, make for* (LS, s.v.): Ac 27^{40}.†

κατηγορέω, -ῶ (< κατά, ἀγορεύω), [in LXX: Da LXX 6$^{4(5)}$, I Mac 7$^{6, 25}$, II Mac 4^{47} 10$^{13, 21}$, IV Mac 9^{14}*;] *to make accusation, accuse*, (*a*) in general: absol., Ro 2^{15}; c. gen. pers. (cl., WM, 254), Jo 5^{45}; irreg. c. acc. pers., Re 12^{10}; (*b*) before a judge: absol., Ac 24$^{2, 19}$; c. gen. pers., Mt 12^{10}, Mk 3^{2}, Lk 6^{7} 11^{54} (WH, txt., R, om.), 23$^{2, 10}$, Jo 8^{6}, Ac 25^{5} 28^{19}; id. c. acc. rei (cl., but v. WM, l.c.), Mk 15$^{3, 4}$; c. gen. rei (Dem.), Ac 24^{8} 25^{11}; seq. περί, c. gen. rei (Thuc., viii, 85), Ac 24^{13}; c. acc. rei, seq. κατά c. gen. pers. (WM, § 28, 1), Lk 23^{14}. Pass. (Bl., § 54, 3), seq. ὑπό c. gen., Mt 27^{12}, Ac 22^{30}; ὁ κατηγορούμενος, Ac 25^{16}.†

* **κατηγορία**, -ας, ἡ (< κατήγορος), *an accusation, charge:* c. gen. pers., Jo 18^{29}; seq. κατά, c. id., I Ti 5^{19}; c. gen. rei, Tit 1^{6}.†

κατήγορος, -ου, ὁ, [in LXX: Pr 18^{17} (ריב), II Mac 4^{5}*;] *an accuser:* Ac 23$^{30, 35}$ 24^{8} (WH, R, txt. om.) 25$^{16, 18}$.†

*† **κατήγωρ**, ὁ (Aram. קַטֵּיגוֹר; Dalman, *Gr.*, 185; but v. Deiss., *LAE*, 90 f.), = κατήγορος, *an accuser:* Re 12^{10}.†

* **κατήφεια**, -ας, ἡ (< κατηφής, *downcast*, Wi 17^{4}*), *dejection:* Ja 4^{9}.†

*† **κατ-ηχέω**, -ῶ, 1. *to resound.* 2. *to teach by word of mouth, instruct, inform* (v. Bl., *Phil. Gosp.*, 20, 31): Ga 6^{6}; c. acc. pers., I Co 14^{19}; pass. c. acc. rei, Lk 1^{4} (*ICC*, in l.), Ac 18^{25} 21^{21} (cf. Lk, l.c.), Ga 6^{6}; seq. ἐκ, c. gen. rei, Ro 2^{18}; περί, c. gen. pers., Ac 21^{24}.†

† **κατ-ιόω, -ῶ (intensive of ἰόω; < ἰός), [in LXX: Si 12^{11}*;] *to rust over;* pass., *become rusted over:* Ja 5^{3}.†

κατ-ισχύω, [in LXX chiefly for חזק;] *to overpower, prevail against, prevail:* absol., Lk 23^{23}; c. inf., Lk 21^{36}; c. gen., Mt 16^{18}.†

κατ-οικέω, -ῶ, [in LXX very freq. and nearly always for ישׁב;] 1. trans., *to inhabit, dwell in:* c. acc., Lk 13^{4}, Ac 1^{19} 2$^{9, 14}$ 4^{16} 9$^{32, 35}$ 19$^{10, 17}$, Re 17^{2}; of God, Mt 23^{21}. 2. Intrans., *to settle, dwell:* Ac 22^{12}; seq. ἐν (cl.), Ac 1$^{20 (LXX)}$ 2^{5} 7$^{2, 4, 48}$ 9^{22} 11^{29} 13^{27} 17^{26}, He 11^{9}, Re 13^{12}; seq. εἰς (Bl., § 39, 3; M, *Pr.*, 62 f., 234 f.), Mt 2^{23} 4^{13}, Ac 7^{4}; ἐπὶ τ. γῆς (Nu 13^{33}, al.), Re 3^{10} 6^{10} 8^{13} 11^{10} 13$^{8, 14}$ 17^{8}; ἐπὶ παντὸς

προσώπου τ. γ., Ac 17^{26}; *ὅπου*, Re 2^{13}; *ἐκεῖ* (of demons), Mt 12^{45}, Lk 11^{26}. Metaph., of divine indwelling: *ὁ Χριστός*, Eph 3^{17}; *τ. πνεῦμα*, Ja 4^{5} (*κατῴκισεν*, T, WH, R, txt.); *τ. πλήρωμα (τ. θεότητος)*, Col 1^{19} 2^{9}; *δικαιοσύνη* (cf. Wi 1^{4}), II Pe 3^{13} (cf. *ἐν-κατοικέω*).†

κατ-οίκησις, *-εως, ἡ* (< *κατοικέω*), [in LXX for יָשַׁב, Ge 10^{30}, al.;] *dwelling*: Mk 5^{3}.†

† **κατ-οικητήριον**, *-ου, τό* (< *κατοικέω*), [in LXX for מוֹשָׁב, מָעוֹן, etc.;] *a habitation, dwelling-place*: Eph 2^{22}, Re 18^{2}.†

† **κατ-οικία**, *-ας, ἡ* (< *κατοικέω*), [in LXX chiefly for מוֹשָׁב, Ex 35^{3}, al.;] 1. *a dwelling*: Ac 17^{26}. 2. *a settlement* (Polyb.).†

κατοικίζω, [in LXX for יָשַׁב hi., etc.;] *to cause to dwell*: metaph., c. acc., *τὸ πνεῦμα*, Ja 4^{5} (Rec., R, mg., *κατῴκησεν*).†

*† **κατοπτρίζω** (< *κάτοπτρον, a mirror*), *to show as in a mirror*. Mid., *to see oneself mirrored* (v. MM, *Exp.*, xv); c. acc. rei (R, txt., but v. mg.), *to reflect as a mirror*: II Co 3^{18} (cf. Abbott, *Essays*, 94).†

κατόρθωμα, *-τος, τό*, Rec. for *διόρθωμα* (q.v.), Ac 24^{3}.†

κάτω, adv. (< *κατά*), [in LXX for מַטָּה, מִתַּחַת and cogn. forms;] 1. *down, downwards* (with verbs of motion), Mt 4^{6}, Lk 4^{9}, Jo $8^{6, 8}$, Ac 20^{9}. 2. *below, beneath*: Mk 14^{66}, Ac $2^{19\,(LXX)}$; *ἕως κ.* (Ez 1^{27}, al.), Mt 27^{51}, Mk 15^{38}; *τὰ κ.* (opp. to *τ. ἄνω*), Jo 8^{23}. Compar. *κατωτέρω*: *ἀπὸ διετοῦς καὶ κ.* (cf. I Ch 27^{23}), Mt 2^{16}.†

κατώτερος, *-έρα, -ερον* (< *κάτω*), [in LXX for תַּחְתִּי, תַּחְתּוֹן;] *lower*; *τὰ κ. τῆς γῆς* (v. AR, *Eph.*, l.c; for rendering *this lower earth*, v. *ICC*, Eph, l.c.), *the lower parts of the earth* (cf. Ps 138 $(139)^{15}$; cf. also MGr., *ἡ κάτου γῆ*, *the underworld*, Thumb, *MGV*, 334): Eph 4^{9}.†

κατωτέρω, v.s. *κάτω*.

Καῦδα (TR, mg., *Κλαῦδα*; Rec. *Κλαύδη*), *ἡ*, *Cauda, Clauda*, an island near Crete: Ac 27^{16}.†

καῦμα, *-τος, τό* (< *καίω*), [in LXX for חֹם, חֹרֶב, etc.;] *heat*: Re 7^{16} 16^{9}.†

*† **καυματίζω** (< *καῦμα*), *to burn* or *scorch up*: c. acc. seq. *ἐν πυρί*, Re 16^{8}. Pass., Mt 13^{14}, Mk 4^{6}; seq. *καῦμα μέγα*, Re 16^{9}.†

καῦσις, *-εως, ἡ* (< *καίω*), [in LXX for בער pi., etc.;] *burning*: He 6^{8}.†

*† **καυσόω**, *-ῶ* (< *καῦσος, burning heat, fever*), only in pass., 1. *to burn with fever* (Galen., al.). 2. In NT, *to burn with great heat*: II Pe $3^{10, 12}$ (v. Mayor, in l.).†

*† **καυστηριάζω** (Rec. *καυτηρ-*, and so usually in Gk. writers, v. Soph., *Lex.*, s.v.), *to mark by branding, brand* (AV, *sear*, but v. *CGT*, in l.): metaph., pass. pf. ptcp., I Ti 4^{2} (cf. *καυτήριον*, IV Mac 15^{22}*).†

† **καύσων**, *-ωνος, ὁ* (< *καίω*), [in LXX: Ge 31^{40} א (חֹרֶב), Is 49^{10} (שָׁרָב), Jb 27^{21}, Ho $12^{1\,(2)}$ 13^{15}, Jh 4^{8}, Je 18^{17}, Ez 17^{10} 19^{12} (קָדִים); Je 28 $(51)^{1}$, Da TH $3^{(67)}$, Jth 8^{3}, Si 18^{16} 31 $(34)^{16}$ 43^{22}*;] 1. *burning heat* (Ge, Is (?), Jth, ll.c., Si 18^{16}): Mt 20^{12}, Lk 12^{55} (Ja 1^{11}, AV). 2. *a hot*

wind from the east (Heb. קָדִים, v. LXX, ll.c.), the modern *sirocco* (v. *CGT* on Am 4^{9}): Ja 1^{11} (RV, *the scorching wind*; cf. R, mg., *the hot wind*, Mt, Lk, ll.c.).†

καυτηριάζω, Rec. for *καυστηριάζω*, q.v.

καυχάομαι, *-ῶμαι*, [in LXX for הלל hith., etc.;] *to boast* or *glory* (in LXX, of joyous exultation, and so in the NT quotations, infr.; cf. *DB*, ii, 790^{b}; Hort on Ja 1^{9}): absol., I Co $1^{31\,(LXX)}$ 4^{7} 13^{3}, II Co $10^{13,\,17\,(LXX)}$ $11^{16,\,18}$ $12^{1,\,6}$, Eph 2^{9}, Ja 4^{16}; c. acc. rei, II Co 9^{2} 11^{30}; seq. *ἐν* (LXX), Ro 2^{23} 5^{3}, I Co 3^{21}, II Co 5^{12} 10^{15} 11^{12} $12^{5,\,9}$, Ga $6^{13,\,14}$, Ja 1^{9}; *ἐν* (*τ.*) *θεῷ*, Ro 2^{17} 5^{11}; *ἐν κυρίῳ*, I Co $1^{31\,(LXX)}$, II Co $10^{17\,(LXX)}$; *ἐν Χ. Ἰησοῦ*, Phl 3^{3}; seq. *ἐπί*, c. dat., Ro 5^{2}; *περί*, c. gen., II Co 10^{8}; *εἰς*, ib. ^{16}; *ὑπέρ*, c. gen. pers., II Co 7^{14} 12^{5}; *ἐνώπιον τ. θεοῦ*, I Co 1^{29} (cf. *ἐν-*, *κατα-καυχάομαι*).†

καύχημα, *-τος, τό* (< *καυχάομαι*), [in LXX chiefly for תְּהִלָּה, תִּפְאֶרֶת;] 1. *a boast* (Pind.): II Co 5^{12} 9^{3} (Thayer, s.v.; e. contra, 2, Ellic., Lft., on Ga 6^{4}; Lft., *Notes*, 204, 277). 2. *ground* or *matter of glorying*: Ro 4^{2}, I Co 5^{6} $9^{15,\,16}$, II Co 1^{14}, Ga 6^{4}, Phl 1^{26} 2^{16}, He 3^{6} (cf. *καύχησις*).†

† **καύχησις**, *-εως, ἡ* (< *καυχάομαι*), [in LXX for תִּפְאֶרֶת (I Ch 29^{13}, Ez 16^{12}, al);] *a boasting, glorying*: Ro 3^{27}, II Co $11^{10,\,17}$, Ja 4^{16}; seq. *ὑπέρ*, II Co 7^{4} 8^{24}; *ἐπί*, c. gen., II Co 7^{14}; *ἔχω τὴν κ. ἐν Χρ. Ἰησ.*, Ro 15^{17}; *στέφανος καυχήσεως* (Ez. l.c., al.), I Th 2^{19}; of the cause of glorying, *a boast* (= *καύχημα*), II Co 1^{12}.†

Καφαρναούμ (*Καπερ-*, Rec., v. WH, *App.* 160), *ἡ* (Heb. כְּפַר נַחוּם, *Nahum's village*), *Capernaum*: Mt 4^{13}, Mk 1^{21}, Jo 2^{12}, al.

Κεγχρεαί, v.s. *Κενχρεαί*.

κέδρος, *-ου, ἡ*, [in LXX chiefly for אֶרֶז, Nu 24^{6}, al.; *χειμάρρους τῶν Κέδρων*, II Ki 15^{23}, III Ki 15^{13} (קִדְרוֹן);] *a cedar*: *χείμαρρος τῶν Κ.* (as in II Ki, III Ki, ll. c.), Jo 18^{1} (Rec. Tr., WH, R, mg.; *τοῦ Κέδρου*, T, WH, mg., v.s. *Κεδρών*, and cf. Westc., in l.; WH, *App.*, 89 f.; Abbott, *JG*, 513 ff.).†

Κεδρών (v.s. *κέδρος*), *ὁ*, indecl. (in FlJ, gen. *-ῶνος*; Heb. קִדְרוֹן), [in LXX: II Ki 15^{23}, IV Ki 23^{6}, al.;] *Cedron* (OT, *Kidron*): *χείμαρρος τοῦ Κ.*, Jo 18^{1} (L, Tr., mg., R, txt.; cf. Bl., § 10, 5; Lft., *Essays*, 172 ff.).†

κεῖμαι, [in LXX: Je 24^{1} (יעד hoph.), al.;] used as passive of *τίθημι* (LS, s.v.), *to be laid, to lie*: (*a*) of persons: an infant, Lk $2^{12,\,16}$; a dead body, Mt 28^{6}, Lk 23^{53}, Jo 20^{12}; (*b*) of things, *to lie, be laid* or *set, stand*: Mt 5^{14}, Jo 2^{6} 19^{29} 20^{5-7} 21^{9}, Re 4^{2} 21^{16}; trop., *θεμέλιος*, I Co 3^{11}; seq. prep. c. acc., *πρός*, Mt 3^{10}, Lk 3^{9}; *εἰς*, Lk 12^{19}; *ἐπί*, trop., *κάλυμμα*, II Co 3^{15}. Metaph., *ὁ κόσμος ἐν τ. πονηρῷ κ.*, I Jo 5^{19}; *to be laid down, appointed*: of law, c. dat. pers., I Ti 1^{9}; seq. *εἰς* c. acc. (of purpose), Lk 2^{34}, Phl 1^{16}, I Th 3^{3} (cf. *ἀνά-*, *συν-ανά-*, *ἀντί-*, *ἀπό-*, *ἐπί-*, *κατά-*, *παρά-*, *περί-*, *πρό-κειμαι*).†

κειρία, -ας, ἡ, [in LXX: Pr 7[16] (מַרְבַדִּים *;] a vernacular word. 1. *a bed-cord* (Aristoph., *Av.*, 816; Pr, l.c.). 2. In pl., *swathings* (cf. Field, *Notes*, 96 f.): Jo 11[44].†

κείρω, [in LXX chiefly for גזז, Is 53[7], al.;] *to cut short* the hair, *shear:* a sheep, Ac 8[32] (Is, l.c.). Mid., *to have* one's hair *cut off, be shorn:* absol., I Co 11[6]; τ. κεφαλήν, Ac 18[18].†

Κείς (Rec. Κίς), ὁ, indecl. (Heb. קִישׁ), *Kish:* Ac 13[21].†

κέλευσμα, -τος, τό (< κελεύω), [in LXX: Pr 24[62] (30[27]) *;] *a call, summons, shout of command:* I Th 4[16] (v. M, *Th.*, in l.).†

** **κελεύω**, [in LXX: I Es 9[53], To 8[18], al., and freq. in I-IV Mac;] *to urge on, bid* by word of mouth, *order, command* (mostly of one in authority): c. acc. et. inf. aor., Mt 14[19, 28] 18[25] 27[64], Lk 18[40], Ac 4[15] 5[34] 8[38] 22[30] 23[10] 25[6, 17]; with ellipse of acc., Mt 8[18] 14[9] 27[58], Ac 12[19] 21[33]; c. acc. et. inf. pres., Ac 21[34] 22[24] 23[3, 35] 25[21] 27[43]; with ellipse of acc., Ac 16[22]; ptcp. aor., Ac 25[23].†

SYN.: v.s. ἐντέλλω.

*† **κενεμβατεύω** (not elsew., but perh. = -έω, Plut., al.), *to tread on emptiness:* ἑώρᾳ (αἰώρα) κ. (conjec. for ἃ ἑόρακεν ἐμβ., Lft., in l.), Col 2[18] (cf. also *ICC*, in l.).†

† **κενοδοξία, -ας, ἡ (< κενόδοξος), [in LXX: Wi 14[14], II Mac 2[15] 8[19] *;] 1. *foolish fancy, vain opinion, error* (LXX, ll. c.). 2. *vain-glory, groundless conceit:* Phl 2[3].†

*† **κενόδοξος**, -ον (< κενός, δόξα), *vain-glorious:* Ga 5[26].†

κενός, -ή, -όν, [in LXX chiefly for ריק and cognate forms;] *empty* (Ge 37[24], Jg 7[16]). Metaph., (*a*) *empty, vain:* λόγοι, Eph 5[6]; ἀπάτη, Col 2[8]; κήρυγμα, πίστις, I Co 15[14]; (*b*) *vain, fruitless:* ἡ χάρις, I Co 15[10]; κόπος, ib. [58]; ἡ εἴσοδος, I Th 2[1]; κενά, Ac 4[25] (LXX); εἰς κενόν, *in vain, to no purpose* (Diod., LXX; cl. διὰ κενῆς), II Co 6[1], Ga 2[2], Phl 2[16], I Th 3[5]; (*c*) of persons, *empty-handed:* Mk 12[3], Lk 1[53] 20[10, 11]; *vain*, Ja 2[20].†

SYN.: μάταιος, of the aim or effect of an action, κ. of its quality (Lft. on Cl. Rom., *I Co.*, § 7; Tr., *Syn.*, xlix).

*† **κενοφωνία**, -ας, ἡ (< κενός, φωνέω), [cf. κενολογέω (צפף), Is 8[19] *;] *empty talk, babbling:* pl., I Ti 6[20], II Ti 2[16].†

κενόω, -ῶ (< κενός, q.v.), [in LXX: Je 14[2] 15[9] (אמל pu.) *;] *to empty.* Metaph., *to empty, make empty, vain* or *of no effect:* καύχημα, I Co 9[15]; ἑαυτόν, of Christ, Phl 2[7] (v Lft.; *ICC*, in l, and esp. Gifford, *Incarn.*, 54 ff.); pass., πίστις, Ro 4[14]; ὁ σταυρός, I Co 1[17]; καύχημα, II Co 9[3].†

κέντρον, -ου, τό (< κεντέω, *to prick*), [in LXX: Pr 26[3] (מֶתֶג), Ho 13[14] (קֶטֶב), 5[12], Si 38[25], IV Mac 14[19] *;] 1. *a sting* (IV Mac, l.c.): Re 9[10]. Metaph. (as Ho 13[14]): τ. θανάτου, I Co 15[55 (LXX), 56]. 2. *a goad:* pl., Ac 26[14].†

*† **κεντυρίων**, -ωνος, ὁ (Lat. *centurio*); *a centurion:* Mk 15[39, 44, 45] (Mt, Lk, use ἑκατόνταρχος (-ης), q.v).†

Κενχρεαί (Rec. Κεγχ-; v. WH, *App.*, 150), -ῶν, αἱ, *Cenchreæ*, a port of Corinth: Ac 18[18], Ro 16[1].†

κενῶς, adv., [in LXX: Is 49^{4} (לְרִיק) *;] *in vain, to no purpose:* Ja 4^{5}.†

* **κεραία** (WH, *κερέα*, v. *App.*, 151), *-ας, ἡ* (< *κέρας*), *a little horn:* of the *point* or extremity which distinguishes some Heb. letters from others (e.g. ד from ר; *DCG*, ii, 733), Mt 5^{18}, Lk 16^{17}.†

κεραμεύς, -εως, *ὁ* (< *κεράννυμι*), [in LXX for יצר, Ps 2^{9}, Je 18^{2}, al.;] *a potter:* Ro 9^{21}; *ὁ ἀγρὸς τοῦ κ.*, Mt 27$^{7, 10}$ (LXX).†

κεραμικός, *-ή, -όν* (< *κέραμος*), [in LXX: Da LXX 2^{41} (פֶּחָר) *;] 1. (cl.) *of a potter* (e.g. *γῆ*). 2. In LXX and NT, = cl., *κεραμεοῦς* (Plut., *κεράμειος*, Polyb., *-μαῖος*, etc), *earthen:* Re 2^{27}.†

κεράμιον, *-ου, τό* (< *κέραμος*), [in LXX: Je 42 (35)^{5} (גָּבִיעַ), etc.;] *an earthen vessel, a jar* or *jug: ὕδατος*, Mk 14^{13}, Lk 22^{10}.†

κέραμος, *-ου, ὁ* (< *κεράννυμι*), [in LXX: II Ki 17^{28} (כְּלִי יוֹצֵר) *;] 1. *potter's clay.* 2. *an earthen vessel.* 3. *a tile:* Lk 5^{19}.†

κεράννυμι, [in LXX for מסך, Is 5^{22}, al.;] *to mix, mingle*, chiefly of the diluting of wine: Re 18^{6}; by *oxymoron*, *κεκεράσμενος ἄκρατος*, Re 14^{10}.†

SYN.: *μίγνυμι*. *κ.* implies "a mixing of two things, so that they are blended and form a compound, as in wine and water, whereas *μ.* implies a mixing without such composition, as in two sorts of grain" (LS, s.v. *κρᾶσις*).

κέρας, *-ατος* (pl. not irreg. as in Attic), *τό*, [in LXX chiefly for קֶרֶן;] *a horn:* Re 5^{6} 12^{3} 13$^{1, 11}$ 17$^{3, 7, 12, 16}$; of the projections at the corners of the altar (Ex 29^{12}, al.): Re 9^{13}. Metaph., as symbol of strength, *κ. σωτηρίας* (cf. Ps 17 (18)^{3}, al.): Lk 1^{69}.†

* **κεράτιον**, *-ου, τό* (dimin. of *κέρας*), 1. *a little horn* (Arist.). 2. In pl. (the fruit of the *κερατέα*), *carob-pods:* Lk 15^{16}.†

** **κερδαίνω**, [in Sm.: Jb 22^{3} *;] *to gain:* c. acc., Mt 25$^{16, 17, 20, 22}$; *τ. κόσμον*, Mt 16^{26}, Mk 8^{36}, Lk 9^{25}; absol., *to make profit, get gain:* Ja 4^{13}. Metaph., c. acc. rei, *to save oneself from, avoid:* Ac 27^{21} (Field, *Notes*, 145); c. acc. pers., *to gain, win:* Mt 18^{15}, I Co 9$^{19-22}$, Phl 3^{8}; pass., I Pe 3^{1}.†

** **κέρδος**, *-εος (-ους), τό*, [in Aq.: Ez 27^{24}; Sm.: Ps 29 (30)^{10}, al.;] *gain:* Phl 1^{21} 3^{7}, Tit 1^{11}.†

κερέα, v.s. *κεραία*.

* **κέρμα**, *-τος, τό* (< *κείρω*), 1. *a slice*, hence, 2. *a small coin:* pl., Jo 2^{15}.†

*† **κερματιστής**, *-οῦ, ὁ* (*κερματίζω*, *to cut small, coin into small money*), *a money changer:* Jo 2^{14}.†

κεφάλαιος, *-α, -ον* (< *κεφαλή*), [in LXX (*-αιον, τό*) for ראשׁ, Nu 4^{2}, al.;] *of the head;* metaph., *principal, chief;* mostly as subst., *κεφάλαιον, τό*; 1. *the chief point:* He 8^{1}. 2. *the sum total, amount:* Ac 22^{28} (other meaning, LS, s.v.).†

κεφαλαιόω, *-ῶ*, v.s. *κεφαλιόω*.

κεφαλή, -ῆς, ἡ, [in LXX nearly always for רֹאשׁ;] *the head:* Mt 5^{36}, Mk 6^{24}, Re 1^{14} 9^{7}, al. mult.; fig., ἄνθρακες ἐπὶ τὴν κ., Ro $12^{20\,(LXX)}$; αἷμα, Ac 18^{6}; metaph., of a husband, c. gen., I Co 11^{3}, Eph 5^{23}; of Christ, I Co 11^{3}, Eph 4^{15} 5^{23}, Col 1^{18} $2^{10,19}$; of things, κ. γωνίας, Mt $21^{42\,(LXX)}$.

** **κεφαλιόω** (Rec. -αιόω, [so in LXX: Si 35 $(32)^{8}$ *]), -ῶ (< κεφάλιον, dimin. of κεφαλή, in late writers); 1. (-αιόω) *to sum up* (Thuc., al.). 2. (In NT, only) *to wound on the head:* Mk 12^{4}.†

κεφαλίς, -ίδος, ἡ (dimin. of κεφαλή), [in LXX for מְגִלָּה, וָו, etc.;] 1. *a little head.* 2. *an extremity, capital* (of a column). 3. (As in Ez 2^{9}, Ps 39 $(40)^{8}$, II Es 6^{2}) *a roll:* κ. βιβλίου, He $10^{7\,(LXX)}$.†

* **κημόω**, -ῶ (< κημός, *a muzzle*), *to muzzle:* I Co 9^{9} (TTr., WH, mg.) (cf. φιμόω).†

*† **κῆνσος**, -ου, ὁ (Lat. *census*), *a poll-tax:* Mt 17^{25} 22^{17}, Mk 12^{14} (WH, mg., ἐπικεφάλαιον); τ. νόμισμα τοῦ κ., Mt 22^{19} (v. MM, *Exp.*, xv).†

SYN.: τέλος (q.v.), φόρος.

κῆπος, -ου, ὁ, [in LXX for גַּן, גִּנָּה, גַּנָּה, De 11^{10}, Ca 4^{12}, al.;] *a garden:* Lk 13^{19}, Jo $18^{1,26}$ 19^{41}.†

* **κηπ-ουρός**, -οῦ, ὁ (< κῆπος + οὖρος, *a watcher*), *a gardener:* Jo 20^{15}.†

κηρίον, -ου, τό (< κηρός, wax), [in LXX for נֹפֶת, צוּף, Ps 18 $(19)^{10}$ 117 $(118)^{12}$, Pr 16^{24}, al.;] *honeycomb:* κ. μελίσσιον, Lk 24^{42} (Rec.; WH, txt., R, txt., omit).†

κήρυγμα, -τος, τό (< κηρύσσω), [in LXX: II Ch 30^{5} (קוֹל), Jh 3^{2} (קְרִיאָה), Pr 9^{3}, I Es 9^{3} *;] in cl., *that which is cried by a herald, a proclamation.* In NT (v. Lft., *Notes*, 161), of God's heralds, *proclamation, message, preaching* (i.e. the substance as distinct from the act which would be expressed by † κήρυξις): Mt 12^{41}, Lk 11^{32}, I Co 1^{21}, II Ti 4^{17}, Tit 1^{3}; c. gen. subjc., τὸ κ. μου, I Co 2^{4}; ἡμῶν, ib. 15^{14}; c. gen. obj., Ἰησοῦ Χρ., Ro 16^{25}.†

κῆρυξ (κήρ-, T), -υκος, ὁ, [in LXX: Da LXX TH 3^{4} (כָּרוֹז), Ge 41^{43}, Si 20^{15}, IV Mac 6^{4} *;] *a herald:* I Ti 2^{7}, II Ti 1^{11}, II Pe 2^{5}.†

κηρύσσω, [in LXX chiefly for קרא;] *to be a herald, to proclaim:* Mk 1^{45} 7^{36}, Lk $4^{18,19\,(LXX)}$ (but v. Field, *Notes*, 174) 8^{39}, Ro 2^{21}, I Co 9^{27}, Ga 5^{11}, al.; in NT, chiefly of the proclamation of the Gospel, *to proclaim, preach:* τὸ εὐαγγέλιον, Mt 4^{23} 9^{35} 24^{14} 26^{13}, Mk 1^{14} 13^{10} 14^{9} $16^{[15]}$, Ga 2^{2}, Col 1^{23}, I Th 2^{9}; seq. εἰς, Mk 1^{39} 13^{10}, Lk 4^{44}, I Th 2^{9}; ἵνα, Mk 6^{12}; c. inf., Ro 2^{21}; κ. Χριστόν, Ἰησοῦν, Ac 8^{5} 9^{20} 19^{13}, I Co 1^{23} 15^{12}, II Co 1^{19} 11^{4}, Phl 1^{15}, I Ti 3^{16} (cf. προ-κηρύσσω).

κῆτος, -εος (-ους), τό, [in LXX: Jh $2^{1,11}$ (דָּג), Ge 1^{21} (תַּנִּין), etc.;] *a huge fish, sea-monster:* Mt $12^{40\,(LXX)}$.†

Κηφᾶς, -ᾶ (v. Bl., § 10, 3), ὁ (Aram. כֵּיפָא), *Cephas,* i.e. *Peter:* Jo 1^{43}, I Co 1^{12} 3^{22} 9^{5} 15^{5}, Ga 1^{18} $2^{9,11,14}$.†

κιβωτός, -οῦ, ἡ, [in LXX: Ge 6-9 (תֵּבָה), elsewhere, very freq., as Ex 25$^{9\,(10)}$, for אָרוֹן;] *a wooden box* or *chest*: of Noah's ark, Mt 24^{38}, Lk 17^{27}, He 11^{7}, I Pe 3^{20}; of the ark of the covenant, He 9^{4}, Re 11^{19}.†

κιθάρα, -ας, ἡ, [in LXX chiefly for כִּנּוֹר, freq. in Pss (32 (33)^{2}, al.); and in Da (3^{5}, al.) for קִיתָרֹם, itself a transliteration of *κίθαρις*, the Homeric form of κ. (cf. *CB*, *Dn.*, lviii);] *a lyre, harp*: I Co 14^{7}, Re 5^{8} 14^{2} 15^{2}.†

κιθαρίζω, [in LXX: Is 23^{16} (נגן pi.)*;] *to play upon the lyre* or *harp*: I Co 14^{7}, Re 14^{2}.†

* **κιθαρ-ῳδός**, -οῦ, ὁ (< *κιθάρα*, *ἀοιδός*, *a singer*), *one who plays and sings to the lyre, a harper*: Re 14^{2} 18^{22}.†

Κιλικία, -ας, ἡ, *Cilicia*, a province of Asia Minor: Ac 6^{9} 15$^{23, 41}$ 21^{39} 22^{3} 23^{34} 27^{5}, Ga 1^{21}.†

κινάμωμον, v.s. *κιννάμωμον*.

κινδυνεύω (< *κίνδυνος*), [in LXX for יקשׁ ni., etc.;] 1. *to be daring, to venture*. 2. *to be in danger*: Lk 8^{23}, Ac 19$^{27, 40}$, I Co 15^{30}.†

κίνδυνος, -ου, ὁ, [in LXX: Ps 114 (116)^{3} (מֵצַר), Si 3^{26}, al.;] *danger, peril*: Ro 8^{35}; pl., II Co 11^{26}.†

κινέω, -ῶ, [in LXX for נוּעַ hi., רמשׂ, etc.;] *to set in motion, move*: Mt 23^{4}; *τ. κεφαλήν* (Ps 21 (22)^{8}, al.), Mt 27^{39}, Mk 15^{29}; pass. (cf. Ge 7^{21}), Ac 17^{28}. 2. *to remove*: Re 2^{5} 6^{14}. 3. *to excite, stir up*: Ac 24^{5}; pass., 21^{30} (cf. *μετα-*, *συν-κινέω*).†

κίνησις, -εως, ἡ (< *κινέω*), [in LXX: Jb 16$^{6\,(5)}$, (נִיד), al.;] *a moving*: Jo 5 [3].†

κιννάμωμον (Rec. *κινάμ-*), -ου, τό (from the Phoenician, v. LS, s.v., and cf. Heb. קִנָּמוֹן), *cinnamon*: Re 18^{13}.†

Κίς, v.s. **Κείς**.

κίχρημι, v.s. *χράω*.

κλάδος, -ου, ὁ (< *κλάω*), [in LXX for דָּלִית, כַּף, etc.;] *a young tender shoot* broken off for grafting; then, *a branch*: Mt 13^{32} 21^{8} 24^{32}, Mk 4^{32} 13^{28}, Lk 13^{19}; metaph., of descendants (cf. Si 40^{15}), Ro 11$^{16-19, 21}$.†

κλαίω, [in LXX chiefly for בכה;] of any loud expression of pain or sorrow, esp. for the dead, *to weep, lament*: (*a*) intrans.: Mk 5$^{38, 39}$ 14^{72} (M, *Pr.*, 131) 16 $^{[10]}$, Lk 7$^{13, 32, 38}$ 8^{52}, Jo 11$^{31, 33}$ 16^{20} 20$^{11, 13, 15}$, Ac 9^{39} 21^{13}, I Co 7^{30}, Phl 3^{18}, Ja 4^{9} 5^{1}, Re 5^{5} 18$^{15, 19}$; *πολύ*, Re 5^{4}; *πολλά*, Ac 8^{24} (WH, mg.); *πικρῶς*, Mt 26^{75}, Lk 22^{62}; opp. to *γελάω*, Lk 6$^{21, 25}$; *χαίρω*, Ro 12^{15}; seq. *ἐπί*, c. acc., Lk 19^{41} 23^{28}, Re 18^{9}; (*b*) trans., c. acc. pers., *to weep* or *lament for, bewail*: Mt 2^{18}.†

SYN.: v.s. δακρύω.

* **κλάσις**, -εως, ἡ (< *κλάω*), *a breaking*: Lk 24^{35}, Ac 2^{42}.†

κλάσμα, -τος, τό (< *κλάω*), [in LXX for פַּת, פֶּלַח;] *a broken piece, fragment*: Mt 14^{20} 15^{37}, Mk 6^{43} 8$^{8, 19, 20}$, Lk 9^{17}, Jo 6$^{12, 13}$.†

Κλαῦδα, v.s. Καῦδα.

Κλαυδία, -ας, ἡ, *Claudia*: II Ti 4^{21}.†

Κλαύδιος, -ου, ὁ, *Claudius*; 1. the Emperor: Ac 11^{28} 18^{2}. 2. A military tribune, *C. Lysias*: Ac 23^{26}.†

κλαυθμός, -οῦ, ὁ (< κλαίω), [in LXX chiefly for בְּכִי;] *crying, weeping*, Ac 20^{37}; κ. καὶ ὀδυρμός, Mt $2^{18\,(LXX)}$; ὁ κ. καὶ ὁ βρυγμός, Mt 8^{12} $13^{42,50}$ 22^{13} 24^{51} 25^{30}, Lk 13^{28}.†

κλάω, [in LXX: Je 16^{7} (פרם), al.;] *to break, break in pieces*: of bread, Mt 14^{19} 15^{36} 26^{26}, Mk 8^{6} 14^{22}, Lk 22^{19} 24^{30}, Ac 2^{46} $20^{7,11}$ 27^{35}, I Co 10^{16} 11^{24}; seq. εἰς, c. acc. pers., Mk 8^{19} (cf. ἐκ-, κατα-κλάω).†

κλείς, -δός, Att. acc., κλεῖν, later -εῖδα, pl., κλεῖδες, -ας, contr., -εῖς, ἡ, [in LXX for מַפְתֵּחַ, Is 22^{22}, al.;] *a key*. Fig., τ. βασιλείας τ. οὐρανῶν, Mt 16^{19}; τ. γνώσεως, Lk 11^{52}; of David (cf. LXX, l.c.), Re 3^{7}; τ. θανάτου κ. τ. ᾅδου, Re 1^{18}; τ. ἀβύσσου, Re 20^{1}; τ. φρέατος τῆς ἀ., ib. 9^{1}.†

κλείω, [in LXX chiefly for סגר;] *to shut*: θύραν, Mt 6^{6}; τ. ἄβυσσον, Re 20^{3}; pass., θύρα, Mt 25^{10}, Lk 11^{7} (pl.), Jo $20^{19,26}$, Ac 21^{30}; δεσμωτήριον, Ac 5^{23}; πυλῶνες, Re 21^{25}. Metaph., τ. οὐρανόν, Lk 4^{25}, Re 11^{6}; τ. σπλάγχνα, I Jo 3^{17}; τ. βασιλείαν, Mt 23^{14}; id. absol., Re 3^{7}; τ. θύραν, ib. ^{8}. (Cf. ἀπο-, ἐκ-, κατα-, συν-κλείω.)†

κλέμμα, -τος, τό (< κλέπτω), [in LXX: Ge 31^{39}, Ex $22^{3,4\,(2,3)}$ (גְּנֵבָה, גָּנַב*;] 1. *a thing stolen* (Arist., LXX). 2. = κλοπή, *theft* (Plato, al.): pl., Re 9^{21}.†

Κλεόπας, -α (v. Bl., § 7, 2), ὁ, *Cleopas*: Lk 24^{18}.†

κλέος, -ους, τό, [in LXX: Jb 28^{22} (שֵׁמַע) 30^{8}*;] 1. *a rumour, report*. 2. *good report, fame, glory*: I Pe 2^{20}.†

κλέπτης, -ου, ὁ, [in LXX for גַּנָּב;] *a thief*: Mt $6^{19,20}$ 24^{43}, Lk $12^{33,39}$, Jo $10^{1,10}$ 12^{6}, I Co 6^{10}, I Pe 4^{15}. Fig., ὡς κ. ἐν νυκτί, I Th $5^{2,4}$ (κλέπτας, WH, txt., R, mg.; v. Lft., *Notes*, 73; but cf. also M, *Th.*, l.c.), II Pe 3^{10}, Re 3^{3} 16^{15}. Metaph., of false teachers, Jo 10^{8}.†

Syn.: λῃστής, *a robber, a brigand* who plunders, openly, with violence; κ. is a *thief* who steals in secret, by fraud and cunning (Tr., *Syn.*, § xliv).

κλέπτω, [in LXX for גנב;] *to steal*: absol., Mt $6^{19,20}$ 19^{18}, Mk 10^{19}, Lk 18^{20}, Jo 10^{10}, Ro 2^{21} 13^{9}, Eph 4^{28}; c. acc., Mt 27^{64} 28^{13}.†

κλῆμα, -τος, τό (< κλάω), [in LXX chiefly for דָּלִית, זְמוֹרָה, Ez 15^{2} $17^{6,7}$, al.;] *a vine-twig, vine-branch*: Jo $15^{2,4-6}$.†

Κλήμης, -εντος, ὁ, *Clement*: Phl 4^{3}.†

κληρονομέω, -ῶ (< κληρονόμος), [in LXX chiefly for ירשׁ, also for נחל, etc.;] 1. *to receive by lot*. 2. *to inherit* (in cl., usually c. gen. rei): absol., Ga $4^{30\,(LXX)}$; in general, *to possess oneself of, receive as one's own, obtain* (as De 4^{5}, al., cf. Ps 24 $(25)^{13}$, Is 61^{7}): c. acc. rei (as generally in late Gk., v. M, *Pr.*, 65), of the Messianic Kingdom (cf. Ps 36 $(37)^{11}$, Si 4^{13} 37^{26}, and v. Dalman, *Words*, 125 ff.) and its blessings and privileges, τ. γῆν, Mt $5^{5\,(cf.\ LXX)}$; τ. βασιλείαν, β. θεοῦ, Mt 25^{34},

I Co $6^{9,10}$ 15^{50}, Ga 5^{21}; *ζωὴν αἰώνιον*, Mt 19^{29}, Mk 10^{17}, Lk 10^{25} 18^{18}; *σωτηρίαν*, He 1^{14}; *τ. ἐπαγγελίας*, He 6^{12}; *ἀφθαρσίαν*, I Co 15^{50}; *ὄνομα*, He 1^{4}; *τ. εὐλογίαν*, He 12^{17}, I Pe 3^{9}; *ταῦτα*, Re 21^{7} (cf. *κατα-κληρονομέω*).†

κληρονομία, *-ας*, *ἡ* (< *κληρονόμος*), [in LXX chiefly for נַחֲלָה, also for יְרֻשָּׁה, etc.;] prop., *an inherited property, an inheritance*: Mt 21^{38}, Mk 12^{7}, Lk 12^{13} 20^{14}; in general, *a possession, inheritance*: Ac 7^{5}, He 11^{8}; of the Messianic Kingdom and its blessings, Ac 20^{32}, Ga 3^{18}, Col 3^{24}, Eph $1^{14,18}$ 5^{5}, He 9^{15}, I Pe 1^{4}.†

κληρο-νόμος, *-ου*, *ὁ* (< *κλῆρος*, *νέμομαι*, *to possess*), [in LXX: Jg 18^{7}, II Ki 14^{7}, Mi 1^{15}, Je 8^{10} (יוֹרֵשׁ), Si 23^{22} *;] 1. (as in cl.) *an heir*: Mt 21^{38}, Mk 12^{7}, Lk 20^{14}, Ga 4^{1}; of those who as sons of God inherit the privileges of the Messianic Kingdom; of Christ himself, He 1^{2}; of Abraham, Ro $4^{13,14}$; of Christians, Ro 8^{17}, Ga 3^{29}, Tit 3^{7}, Ja 2^{5}. 2. (As in LXX: Jg, Mi, Je, ll. c.) *a possessor*: He 6^{17} 11^{7} (Cremer, 359 f.).†

κλῆρος, *-ου*, *ὁ*, [in LXX chiefly for נַחֲלָה, גּוֹרָל;] *a lot*; (*a*) that which is cast or drawn: Mt 27^{35}, Mk 15^{24}, Lk 23^{34}, Jo 19^{24} (LXX), Ac 1^{26}; (*b*) that which is obtained by casting: Ac 1^{17} 8^{21}; of a part in the Kingdom of God (cf. Wi 5^{5}), Ac 26^{18}, Col 1^{12}; pl. of the "cure" of a presbyter, I Pe 5^{3} (v. *ICC*, in l.).†

κληρόω, *-ῶ*, [in LXX: I Ki 14^{41} (לכד ni.), Es 4^{11} A (קרא ni.), Is 17^{11} *;] 1. *to cast lots*. 2. *to choose by lot*. 3. *to assign by lot, assign a portion*: pass., *ἐν ᾧ καὶ ἐκληρώθημεν*, Eph 1^{11} (on the various interpretations, v. *ICC*; AR; Ellic., in l.).†

κλῆσις, *-εως*, *ἡ* (*καλέω*), [in LXX: Je 38 $(31)^{6}$ (קרא), Jth 12^{10} A, III Mac 5^{11} *;] *a calling, call*; in NT, always of the Divine call to salvation: Ro 11^{29}, I Co 1^{26} 7^{20}, Eph 1^{18} $4^{1,4}$, Phl 3^{14}, II Th 1^{11}, II Ti 1^{9}, He 3^{1}, II Pe 1^{10} (Cremer, 332).†

κλητός, *-ή*, *-όν* (< *καλέω*), [in LXX for קרא, מִקְרָא, Ex 12^{16}, al.;] *called, invited* (as to a banquet, Æsch., I Ki 1^{41}, III Mac 5^{14}); in NT, always of the Divine call; (*a*) to some office: *κ. ἀπόστολος*, Ro 1^{1}, I Co 1^{1}; (*b*) to salvation: Ro 8^{28}, I Co 1^{24}, Ju ^{1}; **κ. καὶ ἐκλεκτοὶ κ.** *πιστοί*, Re 17^{14}; in gosp. (not in pl., v.s. *καλέω*) disting. fr. *ἐκλεκτός*, Mt 20^{16} (WH, txt., R, omit), 22^{14}; *κ. Ἰησοῦ Χρ.*, Ro 1^{6}; *κ. ἅγιοι*, *saints by calling*, Ro 1^{7}, I Co 1^{2}.†

κλίβανος, *-ου*, *ὁ* (Att., *κρίβ-*, but *κλ-* in Ion., Hdt., ii, 92), [in LXX for תַּנּוּר, Ge 15^{17}, Ho $7^{4,6}$, al.;] 1. in cl., *a clibanus, cribanus*, an earthen vessel for baking bread. 2. In LXX and NT, *a furnace* (cf. MM, *Exp.*, xv), *an oven*: Mt 6^{30}, Lk 12^{28}.†

κλίμα, *-τος*, *τό* (< *κλίνω*), [in LXX: Jg 20^{2} A (פִּנָּה) *;] 1. *an inclination, slope*, esp. the slope from the equator to the pole (Arist.). 2. *a region* (Polyb., al.): pl., Ro 15^{23}, II Co 11^{10}, Ga 1^{21}.†

* **κλινάριον**, *-ου*, *τό*, dimin. of *κλίνη*, *a couch*: Ac 5^{15} (cf. *κλινίδιον*).†

κλίνη, -ης, ἡ (< κλίνω), [in LXX chiefly for מִטָּה;] *a bed, couch*: Mt 9$^{2, 6}$, Mk 4^{21} 7$^{4, 30}$, Lk 5^{18} 8^{16} 17^{34}, Re 2^{22} (cf. MM, *Exp.*, xv).†

* **κλινίδιον**, -ου, τό, dimin. of κλίνη, *a couch*: Lk 5$^{19, 24}$ (cf. κλινάριον).†

κλίνω, [in LXX chiefly for נטה;] 1. *to make to bend, to bow*: τ. κεφαλήν (of one dying), Jo 19^{30}; τ. πρόσωπον (of terrified persons), Lk 24^{5}. 2. *to make to lean, to rest*: τ. κεφαλήν (in sleep), Mt 8^{20}, Lk 9^{58}. 3. As in Hom., of soldiers, *to turn* (to flight), παρεμβολάς, He 11^{34}. 4. In late Gk. (as mid. in cl.), *to decline*: intrans., ἡ ἡμέρα, Lk 9^{12} 24^{29}.†

** **κλισία**, -ας, ἡ (< κλίνω), [in LXX: III Mac 6^{31} A*;] 1. *a place for reclining*; hence, (*a*) *a hut*; (*b*) *an easy chair*; (*c*) *a couch*. 2. *a company reclining*: pl., Lk 9^{14} (cf. FlJ, *Ant.*, xii, 2, 12).†

κλοπή, -ῆς, ἡ (< κλέπτω), [in LXX for גנב;] *theft*: pl., Mt 15^{19}, Mk 7^{22}.†

κλύδων, -ωνος, ὁ (κλύζω, of the sea, *to wash over*), [in LXX: Jh 1$^{4, 12}$ (סער), al.;] *a billow, surge*: Lk 8^{24}, Ja 1^{6}.†

SYN.: κῦμα, *a wave*.

† **κλυδωνίζομαι** (< κλύδων), [in LXX: Is 57^{20} (גרשׁ)*;] *to be tossed by waves*; metaph., *to be tossed like waves* (cf. FlJ, *Ant.*, ix, 11, 3): Eph 4^{14}.†

Κλωπᾶς, -ᾶ, ὁ (Aram.; on the original, v. Lft., *Gal.*, 267 f.), *Clopas*: Ja 19^{25}.†

* **κνήθω** (late form of κνάω), 1. *to scratch*. 2. *to tickle*; pass., *to itch*: II Ti 4^{3}.†

Κνίδος, -ου, ἡ, *Cnidus*, a city (and peninsula) on S.W. coast of Asia Minor: Ac 27^{7}.†

*† **κοδράντης**, -ου, ὁ (Lat. *quadrans*, the fourth part of an *as*), *a quadrans* (AV, farthing): Mt 5^{26}, Mk 12^{42}.†

κοιλία, -ας, ἡ (< κοῖλος, *hollow*), [in LXX chiefly for בֶּטֶן, מֵעִים, קֶרֶב, De 7^{13}, II Ki 7^{12}, Ge 41^{21}, al.; also (Jb 3^{11} 10^{18} 31^{15} 38^{8}) for רֶחֶם;] 1. *the belly* (stomach or intestines or both): Mt 12^{40} 15^{17}, Mk 7^{19}, Lk 15^{16}, Ro 16^{18}, I Co 6^{13}, Phl 3^{19}, Re 10$^{9, 10}$. 2. (As often in LXX) *the womb*: Lk 1$^{41, 42, 44}$ 2^{21} 11^{27} 23^{29}, Jo 3^{4}; ἐκ κ. μητρός (cf. Ps 21 (22)^{11}, Jb 1^{21}, al.), Mt 19^{12}, Lk 1^{15}, Ac 3^{2} 14^{8}, Ga 1^{15}. 3. Metaph. (as Heb. בֶּטֶן, cf. Jb 15^{35}, Pr 20^{27}, Si 19^{12}), of the *heart*: Jo 7^{38}.†

κοιμάω, -ῶ, [in LXX chiefly for שׁכב;] *to lull to sleep, put to sleep*. Mid and pass., *to fall asleep* (M, *Pr.*, 162; M, *Th.*, I, 4, 13): Mt 28^{13}, Lk 22^{45}, Jo 11^{12}, Ac 12^{6}. Metaph., of death: Mt 27^{52}, Jo 11^{11}, Ac 7^{60} 13^{36}, I Co 7^{39} 11^{30} 15$^{6, 18, 20, 51}$, I Th 4$^{13-15}$, II Pe 3^{4} (cf. Is 14^{8}, 43^{17}, II Mac 12^{45}).†

SYN.: καθεύδω.

** **κοίμησις**, -εως, ἡ, [in LXX: Si 46^{19} 48^{13}*;] *a reclining, resting*: Jo 11^{13}.†

κοινός, -ή, -όν, [in LXX: Pr 1^{14} (אֶחָד) 21^{9} 25^{24} (חָבֵר), Wi 7^{3}, al.;]

1. *common* (general; = Lat. *communis*): Ac 2^{44} 4^{32}; κ. πίστις, Tit 1^{4}; σωτηρία, Ju ^{3}. 2. *common* (ordinary; = *vulgaris*); hence in LXX (I Mac 1^{47}, al.) and NT, *unhallowed, unclean* (cl., βέβηλος, q.v.): Mk $7^{2,5}$, Ac $10^{14,28}$ 11^{8}, Ro 14^{14}, He 10^{29}, Re 21^{27}.†

κοινόω, -ῶ, [in LXX: IV Mac 7^{6} ℵR*;] 1. in cl., *to make common*. 2. In LXX, l.c., and NT (as κοινός, 2), *to make ceremonially unclean, to profane* (= cl., βεληλόω): Mt $15^{11,18,20}$, Mk $7^{15,18,20,23}$, Ac 21^{28}; pass., He 9^{13}. 2. *to count unclean* (cf. δικαιόω): Ac 10^{15} 11^{9}.†

SYN.: βεβηλόω. Thayer (s.v. κ.) mentions that Winer notes the accuracy whereby the Jews are said to use κ. in addressing Jews, Ac 21^{28}, and β. when speaking to Felix, 24^{6} (Cremer, 362).

κοινωνέω, -ῶ, [in LXX: II Ch 20^{35}, Jb 34^{8}, Ec 9^{4} (חבר), Pr 1^{11}, Wi 6^{23}, Si 13^{1}, al.;] *to have a share of, go shares in* (something) *with* (some one), *take part in*: c. gen. rei (as usually in cl., so Pr, l.c.), He 2^{14}; c. dat. rei, Ro 12^{13} 15^{27}, I Ti 5^{22}, I Pe 4^{13}, II Jo ^{11}; c. dat. pers., seq. εἰς, Phl 4^{15}; ἐν, Ga 6^{6} (cf. συν-κοινωνέω).†

κοινωνία, -ας, ἡ (< κοινωνός), [in LXX: Le 6^{2} (5^{21}) (תְּשׂוּמֶת יָד), Wi 8^{18}, III Mac 4^{6}*;] 1. *fellowship, communion*: Ac 2^{42}, II Co 6^{14}, Phl 1^{5}; τ. υἱοῦ, I Co 1^{9}; τ. αἵματος, σώματος Χρ., I Co 10^{16}; παθημάτων αὐτοῦ, Phl 3^{10}; τ. πνεύματος, II Co 13^{13}, Phl 2^{1}, δεξιὰς κοινωνίας, Ga 2^{9}; τ. πίστεώς σου, Phm ^{6}; seq. μετὰ: τ. πατρός, I Jo $1^{3,6}$; ἡμῶν, ἀλλήλων, ib. ^{3,7}. 2. *contribution* (as outcome of fellowship): Ro 15^{26}, II Co 8^{4} 9^{13}, He 13^{6} (cf. Art. *Communion*, *DB*, i, 460 ff.; MM, *Exp.*, xv).†

***κοινωνικός**, -ή, -όν (< κοινωνία), 1. *sociable*. 2. *ready to communicate* or *impart* (R, mg., *ready to sympathize*, v. Field, *Notes*, 213 f.): I Ti 6^{18}.†

κοινωνός, -ή, -όν (< κοινός), [in LXX: Pr 28^{24}, Is 1^{23} (חָבֵר), Ma 2^{14} (חֲבֶרֶת), Es 8^{13}, al.;] 1. as adj., = κοινός. 2. As subst., ὁ, ἡ κ., (*a*) *a partner, associate, companion*: II Co 8^{23}, Phm ^{17}; c. dat. pers., Lk 5^{10}; c. gen. pers., He 10^{33}; id. seq. ἐν, Mt 23^{30}; (*b*) *a partaker, sharer*: c. gen. rei, I Co $10^{18,20}$, II Co 1^{7}, I Pe 5^{1}, II Pe 1^{4} (v. Deiss., *BS*, 368 n_{2}).†

κοίτη, -ης, ἡ (in Hom., κοῖτος), [in LXX chiefly for מִשְׁכָּב, also for שְׁכָבָה, etc.;] *a bed*: Lk 11^{7}; esp. *the marriage-bed*: κ. ἀμίαντος, He 13^{4}; κ. ἔχειν, of a woman conceiving, Ro 9^{10} (cf. peculiar phrases in LXX, Le 15^{18}, al.); of illicit intercourse, pl., Ro 13^{13}.†

κοιτών, -ῶνος, ὁ (< κοίτη; = Att., δωμάτιον, v. Kennedy, *Sources*, 40), [in LXX chiefly for חֶדֶר, II Ki 4^{7}, Jl 2^{16}, I Es 3^{3}, al.;] *a bed-chamber*; ὁ ἐπὶ τοῦ κ., *a chamberlain*: Ac 12^{20}.†

† **κόκκινος**, -η, -ον (< κόκκος, as used of the "berry" of the *ilex coccifera*, v. *DB*, iv, 416), [in LXX for תּוֹלַעַת, תּוֹלָע, שָׁנִי, Ex 25^{4}, Ge 38^{28}, Is 1^{18}, al.;] *scarlet*: Mt 27^{28}, He 9^{19}, Re 17^{3}; neut., without substantive, of clothing, Re 17^{4} $18^{12,16}$.†

κόκκος, -ου, ὁ, [in LXX: La 4^{5} B א R (תּוֹלָע), Si 45^{11} *;] *a grain*: Mt 13^{31} 17^{20}, Mk 4^{31}, Lk 13^{19} 17^{6}, Jo 12^{24}, I Co 15^{37}.†

κολάζω (< *κόλος, docked*), [in LXX: Da 6$^{12\,(13)}$ (no Heb.), I Es 8^{24}, Wi 3^{4} (and freq.), I Mac 7^{7}, al.;] 1. *to curtail, dock, prune.* 2. *to check, restrain.* 3. *to chastise, correct, punish*: pass., II Pe 2^{9}; mid., *cause to be punished* (III Mac 7^{3}): Ac 4^{21}.†

* **κολακία** (Rec. -εία), -ας, ἡ (< *κολακεύω, to flatter*), *flattery*: I Th 2^{5} (v. Lft., *Notes*, 23).†

κόλασις, -εως, ἡ (< *κολάζω*), [in LXX: Ez 14$^{3-7}$ 18^{30} 44^{12} (מִכְשׁוֹל) 43^{11}, *λαμβάνειν τὴν κ.* (כלם ni.); Wi 11^{13} 16^{2,24} 19^{4}, Je 18^{20}, II-IV Mac$_{5}$ *;] *correction, penalty, punishment*: Mt 25^{46}, I Jo 4^{18}.†

SYN.: *τιμωρία, requital.* Arist. distinguishes between κ. as that which, being disciplinary, has reference to the sufferer, and τ. as that which, being penal, has reference to the satisfaction of him who inflicts (v. Thayer, s.v. κ., and cf. Tr., *Syn.*, § vii). But in late Gk. especially, the distinction is not always maintained (v. reff. in Thayer).

Κολασσαεύς (Rec. Κολοσ-), -έως, ὁ, *a Colossian*: pl., Col., *tit.* (and *subscr.*, Rec., Tr.).†

Κολασσαί, v.s. Κολοσσαί.

*† **κολαφίζω** (< *κόλαφος* = Att., *κόνδυλοι, the knuckles, the closed fist*), *to strike with the fist, to buffet*: Mt 26^{67}, Mk 14^{65}, II Co 12^{7}; pass., I Co 4^{11}, I Pe 2^{20}.†

κολλάω, -ῶ (< *κόλλα, glue*), [in LXX chiefly for דבק;] 1. *to glue* or *cement together*. 2. Generally, *to unite, to join firmly*. Pass., *to cleave to, join* (oneself to): c. dat. pers., Mt 19$^{5\,(LXX)}$, Lk 10^{11} 15^{15}, Ac 5^{13} (but v. Field, *Notes*, 118) 9^{26} 10^{28} (v. Field, l.c.) 17^{34}; *τ. πόρνῃ*, I Co 6^{16}; *τ.* Κυρίῳ, ib.^{17}; c. dat. rei, *ἅρματι*, Ac 8^{29}; *τ. ἀγαθῷ*, Ro 12^{9}; of sins joining together, *ἄχρι τ. οὐρανοῦ*, Re 18^{5}, of dust, Lk 10^{11} (cf. *προσ-κολλάω*).†

κολλούριον (TTr., *κολλύ-*, the more usual form), -*ου*, *τό* (dimin. of *κολλύρα* = *κόλλιξ, a coarse bread roll*), [in LXX: III Ki 12$^{24\,\text{hil}}$ B *;] 1. *a small bread roll* (LXX, ll. c.). 2. (Usually in pl., LS, s.v.) *an eye salve* shaped like a roll: Re 3^{18}.†

*† **κολλυβιστής**, -οῦ, ὁ (< *κόλλυβος, a small coin, a rate of exchange*), *a money-changer*: Mt 21^{12}, Mk 11^{15}, Jo 2^{15} (cf. *κερματιστής*).†

κολλύριον, v.s. *κολλούριον*.

κολοβόω, -ῶ (< *κολοβός, docked*), [in LXX: II Ki 4^{12} (קצץ pi.) *;] *to cut off, amputate* (LXX), hence, *to curtail, shorten*: Mt 24^{22}, Mk 13^{20}.†

Κολοσσαεύς, v.s. Κολασσαεύς.

Κολοσσαί (so in cl.; -*ασσαί*, Rec., LTr.), -*ῶν*, *αἱ*, *Colossæ*, a city on the Lycus in Phrygia: Col 1^{2}.†

κόλπος, -ου, ὁ, [in LXX chiefly for חֵיק, חוֹק, חֵק;] 1. prop., *the bosom*: Jo 13^{23}; fig., of close association, *ἐν* (*εἰς τὸν*) *τοῖς κ.* Ἀβραάμ, Lk 16^{22,23} (cf. IV Mac 13^{16}); *ὁ ὢν εἰς τὸν κ. τ. πατρός*, Jo 1^{18}. 2. The *bosom* or fold of a loose garment falling over a girdle, used as a

pocket, hence fig., *εἰς τὸν κ.* (Is 65^{6}, Je 39 $(32)^{18}$): Lk 6^{38}. 3. A bosom-like hollow, as *a bay* or *gulf:* Ac 27^{39}.†

** **κολυμβάω**, -ῶ, [in Al.: Is 25^{11} *;] *to dive, plunge into the sea:* Ac 27^{43} (cf. *ἐκ-κολυμβάω*).†

κολυμβήθρα, -ας, ἡ (< *κολυμβάω*), in LXX for בְּרֵכָה, IV Ki 18^{17}, al.;] *a swimming-pool, pool:* Jo $5^{2\,[4],\,7}$ 9^{7}.†

*† **κολωνία**, (Rec. *-ώνια*), -ας, ἡ (< Lat. *colonia*), *a colony:* Ac 16^{12} (v. Lft., *Phl.*, 50 f.).†

* **κομάω**, -ῶ (< *κόμη*), *to wear long hair:* I Co $11^{14,\,15}$.†

κόμη, -ης, ἡ, [in LXX: Nu 6^{5}, Ez 44^{20} (פֶּרַע), al.;] the *hair:* I Co 11^{15}.†

κομίζω, [in LXX for נשׂא, etc.;] 1. *to take care of.* 2. *to carry off safe.* 3. *to carry off* as booty. 4. *to bear* or *carry:* Lk 7^{37}. Mid., *to bear for oneself*, hence, (*a*) *to receive:* He 10^{36} $11^{13,\,39}$, I Pe 1^{9} 5^{4}, II Pe 2^{13}; (*b*) *to receive back, recover* (in cl. so also act.): Mt 25^{27}, He 11^{19}; metaph., of requital, II Co 5^{10}, Col 3^{25}; *παρὰ Κυρίου*, Eph 6^{8} (cf. *ἐκ-, συν-κομίζω*).†

* **κομψός**, -ή, -όν (< *κομέω*, *to take care of*), *well-dressed, elegant, fine;* compar. neut., *κομψότερον ἔχειν* (cf. *κόμψως ἔχειν*, Epict., and colloq. Eng., "*to be doing finely*"): Jo 4^{52}.†

κονιάω, -ῶ (< *κονία*, *dust, lime*), [in LXX: De $27^{2,\,4}$ (שִׂיד), Pr 21^{9} *;] *to plaster* or *whiten over:* of tombs, Mt 23^{27}; fig., of a hypocrite, Ac 23^{3}.†

κονιορτός, -οῦ, ὁ (< *κόνις* or *κονία*, *dust*, *ὄρνυμι*, *to stir up*), [in LXX for אָבָק, etc.;] in cl., *dust stirred up* (Ex 9^{9}, Is 5^{24}); in NT, simply *dust:* Mt 10^{14}, Lk 9^{5} 10^{11}, Ac 13^{51} 22^{23}.†

κοπάζω (< *κόπος*), [in LXX: Ge 8^{1}, Es 2^{1} 7^{10} (שׁכך), Ru 1^{18}, al. (חדל), Jh $1^{11,\,12}$ (שׁתק), al.;] *to grow weary;* of the wind (Hdt., Jh., l.c.), *to abate, cease raging:* Mt 14^{32}, Mk 4^{39}, 6^{51}.†

κοπετός, -οῦ, ὁ (< *κόπτω*, mid.), [in LXX chiefly for מִסְפֵּד;] = cl. *κομμός*, *a beating of the head and breast, lamentation:* seq. *ἐπί*, c. dat. pers., Ac 8^{2}.†

κοπή, -ῆς, ἡ (< *κόπτω*), [in LXX: Ge 14^{17}, Jos 10^{20} (נכה hi., מַכָּה), De 28^{25} (נגף), Jth 15^{7} *;] 1. in cl., *a stroke, a pounding* (as in a mortar). 2. In LXX, *a smiting* in battle: He $7^{1\,(LXX)}$.†

κοπιάω, -ῶ (< *κόπος*), [in LXX chiefly for יגע;] 1. (as in cl.) *to grow weary:* Mt 11^{28}, Jo 4^{6}, Re 2^{3} (cf. Is 40^{31}). 2. Hence, in LXX and NT, *to work with effort, to toil:* absol., Mt 6^{28}, Lk 5^{5} 12^{27}, Jo 4^{38}, Ac 20^{35}, I Co 4^{12}, Eph 4^{28}, II Ti 2^{6}; c. acc. rei, Jo 4^{38}; freq. in *Paul. Epp.*, of ministerial labour: I Co 15^{10} 16^{16}; seq. *ἐν*, Ro 16^{12}, I Th 5^{12} (v. M, *Th.*, in l.), I Ti 5^{17}; *εἰς*, Ro 16^{6}, Ga 4^{11}, Phl 2^{16}, Col 1^{29}, I Ti 4^{10}.†

κόπος, -ου, ὁ (< *κόπτω*), [in LXX chiefly for עָמָל, also for

אָוֶן, etc.;] 1. *a striking, beating* (in Je 51^{33} (45^{3}) = κοπετός). 2. *laborious toil, trouble*: Jo 4^{38}, I Co 3^{8} 15^{58}, I Th 3^{5}; κ. τ. ἀγάπης, I Th 1^{3}; ἔργα καὶ κ., Re 2^{2}; κ. καὶ μόχθος, II Co 11^{27}, I Th 2^{9}, II Th 3^{8}; pl., ἐν κ., II Co 6^{5} 10^{15} 11^{23}; ἐκ τ. κ., Re 14^{13}; κόπους (-ον) παρέχειν (in cl. more freq. π. πράγματα, πονον), c. dat. pers., Mt 26^{10}, Mk 14^{6}, Lk 11^{7} 18^{5}, Ga 6^{17}.†

Syn.: μόχθος, *labour*; πόνος (q.v.), *toil, painful effort*; in cl., "π. gives prominence to the effort (work as requiring force), κ. to the fatigue, μ. (chiefly poetic) to the hardship" (Thayer, s.v. κ.).

κοπρία, -ας, ἡ, [in LXX chiefly for אַשְׁפֹּת;] *a dung hill* (I Ki 2^{8}, Ps 112 $(113)^{7}$ al.): Lk 14^{35}.†

κόπριον, -ου, τό, [in LXX (pl.): Je 32 $(25)^{33}$ (דֹּמֶן), Si 22^{2}, I Mac 2^{62}*;] = κόπρος, *dung*: pl., Lk 13^{8} (WH, mg., κόφινον κοπρίων).†

κόπτω, [in LXX for כרת, ספד, נכה hi., etc.;] 1. *to strike, smite*. 2. *to cut off*: c. acc. rei, seq. ἀπό, Mt 21^{8}; ἐκ, Mk 11^{8}. Mid., *to beat one's breast* with grief, *to mourn, bewail*: Mt 11^{17} 24^{30}; c. acc. pers., Lk 8^{52} 23^{27}; seq. ἐπί, c. acc., Re 1^{7} 18^{9} (cf. ἀνα-, ἀπο-, ἐκ-, ἐν-, κατα-, προ-, προσ-κόπτω).†

Syn.: θρηνέω, q.v.

κόραξ, -ακος, ὁ, [in LXX for עֹרֵב;] *a raven*: Lk 12^{24}.†

κοράσιον, -ου, τό, (dimin. of κόρη), [in LXX chiefly for נַעֲרָה, Ru 2^{8}, al.; in Jl 3 $(4)^{3}$, Za 8^{5} for יַלְדָּה;] a colloquial word which survives in MGr. (Kennedy, *Sources*, 154), *girl, maiden*: Mt $9^{24, 25}$ 14^{11}, Mk $5^{41, 42}$, $6^{22, 28}$.†

*† **κορβάν** (Rec., T, -βᾶν), indecl. (Heb. קָרְבָּן), *an offering, a gift* offered to God: Mk 7^{11} (cf. κορβανᾶς).†

*† **κορβανᾶς**, -ᾶ, ὁ (Heb. קָרְבָּן), the Temple *treasury*: Mt 27^{6} (cf. κορβάν).†

Κορέ, indecl. (in FlJ, -έου), ὁ (Heb. קֹרַח), *Korah*: Ju ^{11}.†

** **κορέννυμι** (< κόρος, *surfeit*), [in Sm.: Ps 21 $(22)^{27}$, Al, 102 $(103)^{5}$*;] *to satisfy*: pass., τροφῆς, Ac 27^{38}; metaph., of spiritual things, I Co 4^{8}.†

Κορίνθιος, -α, -ον, *Corinthian*; as subst., ὁ K., *a Corinthian*: Ac $18^{8, 27}$ (WH, txt., R, omit), II Co 6^{11}; I Co, II Co, *tit.*†

Κόρινθος, -ου, ἡ, *Corinth*: Ac $18^{1, 27}$ 19^{1}, I Co 1^{2}, II Co $1^{1, 23}$, II Ti 4^{20}.†

Κορνήλιος, -ου, ὁ (Lat.), *Cornelius*: Ac $10^{1\,ff.}$.†

κόρος, -ου, ὁ (Heb. כֹּר), [in LXX: Le 27^{16}, Nu 11^{32}, Ez 45^{13} (חֹמֶר); more freq., II Ch 27^{5}, al. (כֹּר);] *a cor*, a Hebrew measure (AV, RV, *measure*): Lk 16^{7}.†

κοσμέω, -ῶ (< κόσμος), [in LXX for עדה, תקן, etc.;] 1. *to order, arrange, prepare* (in Hom. esp. of marshalling armies): Mt 25^{7} (cf.

Si 50^{9}, al.). 2. *to adorn, furnish:* *οἶκον*, pass., Mt 12^{44}, Lk 11^{25}; *μνημεῖα*, Mt 23^{29}; *τὸ ἱερόν*, pass., Lk 21^{5}; *θεμέλιοι*, Re 21^{19}; *νύμφην*, pass., Re 21^{2}; *ἑαυτάς*, seq. *ἐν*, I Ti 2^{9}. Metaph., c. acc. pers., I Pe 3^{5}; c. acc. rei, Tit 2^{10}.†

* **κοσμικός**, *-ή, -όν* (*κόσμος*), 1. *pertaining to the world* or universe. 2. *of this world, earthly*. He 9^{1}. 3. In ethical sense, *worldly: ἐπιθυμίαι*, Tit 2^{12}.†

κόσμιος, *-ον* (in cl. *-α, -ον*), (< *κόσμος*), [in LXX: Ec 12^{9} (תקן)*;] *orderly, decent, modest:* I Ti 2^{9} (WH, mg., *-ίως*, q.v.) 3^{2}.†

* **κοσμίως**, adv (< *κόσμος*), *decently, fittingly:* I Ti 2^{9} (WH, mg.).†

*† **κοσμοκράτωρ**, *-ορος*, **ὁ** (< *κόσμος, κρατέω*), 1. in Orphic hymns, al. (v. AR, *Eph.*, l.c.), *a ruler of the whole world* (and so in Rabbinic writings: קוֹזמוֹקְרָטוֹר). 2. *a ruler of this world* (in contrast to *παντοκράτωρ*): *οἱ κ. τ. σκότους τούτου, the rulers of this dark world*, Eph 6^{12}.†

κόσμος, *-ου*, **ὁ** [in LXX: Ge 2^{1}, De 4^{19} 17^{3}, Is 24^{21} 40^{26} (צבא), Ex 33$^{5, 6}$, Je 2^{32} 4^{30}, Ez 7^{20} 16^{11} 23^{40} (עֲדִי), Is 61^{10} (כְּלִי), al., Wi 2^{24} and freq., Si 6^{30}, al;] 1. *order* (Hom., Plat., al.). 2. *ornament, adornment*, esp. of women (Hom., al.): I Pe 3^{3}. 3. Later, the *world* or *universe*, as an ordered system (Plat., al.): Ac 17^{24}, Ro 4^{13}, I Co 3^{22}, Phl 2^{15}, He 4^{3}, al. 4. In late writers only, *the world*, i.e. *the earth* (= *ἡ οἰκουμένη*, cf. Mt 4^{8} with Lk 4^{5}): Mt 4^{8}, Mk 16^{15}, Col 2^{20}, I Ti 6^{7}, al.; hence by meton., (*a*) of the human inhabitants of the world: Mt 5^{14} 13^{38}, Mk 14^{9}, Jo 1^{10} 4^{42} 12^{47}, Ro 3^{6}, I Co 4^{13}, II Co 5^{19}, II Pe 2^{5}, al.; (*b*) of worldly affairs or possessions: Mt 16^{26}, Mk 8^{36}, Lk 9^{25}, I Co 7^{31}, I Jo 2^{16}, al.; (*c*) in ethical sense, of the ungodly: Jo 7^{7} 14$^{17, 27}$, I Co 1^{21}, Ja 1^{27}, I Jo 4^{4}, al.; (*d*) metaph.: **ὁ** *κ.* **τῆς** *ἀδικίας*, Ja 3^{6}.

SYN.: αἰών, q.v. (cf. also Dalman, *Words*, 162 ff.; Tr., *Syn.*, § lix; Westc., additional note on Jo 1^{10}; *DB*, iv, 938 ff.).

Κούαρτος, *-ου*, **ὁ** (Lat.), *Quartus:* Ro 16^{23}.†

κούμ (Tr., txt., *κοῦμ*, Rec. *κοῦμι*) (Heb. imperat. masc., used as an interjection, קוּם), *koum* (*arise*): Mk 5^{41}.†

*† **κουστωδία**, *-ας*, *ἡ*, (Lat. *custodia*), *a guard:* Mt 27$^{65, 66}$ 28^{11}.†

κουφίζω (< *κοῦφος, light*), [in LXX: Ex 18^{22}, Jh 1^{5}, al. (קלל hi.), Es 5^{1}, al.;] 1. intrans., *to be light* (poetic chiefly). 2. *to lighten, make light:* c. acc., Ac 27^{38}.†

κόφινος, *-ου*, *ὁ*, [in LXX: Jg 6^{19} (סַל), Ps 80 (81)^{6} (דוד)*;] *a basket*, probably of wicker-work, such as were carried by Jews for food: Mt 14^{20} 16^{9}, Mk 6^{43} 8^{19}, Lk 9^{17} 13^{8}, Jo 6^{13} (cf. *σφυρίς*).†

† **κράβαττος (Rec. *κράββατος*), *ου*, *ὁ* (a Macedonian word, = Lat. *grabatus*, cl. *σκίμπους*), [in Aq.: Am 3^{12}*;] *a camp bed, pallet:* Mk 2$^{4, 9, 11, 12}$ 6^{55}, Jo 5$^{8-11}$, Ac 5^{15} 9^{33} (v. Swete, *Mk.*, 2^{4}, and cf. *κλίνη*).†

κράζω, [in LXX for זעק, צעק, קרא, etc.;] in cl. chiefly poët., 1. prop. onomatop., of the raven, *to croak*, hence generally, of inartic. cries, *to scream, cry out* (Æsch., al.): Mk 5^{5} 9^{26} 15^{39} (Rec., R, mg.), Lk 9^{39}, al.; of crying for vengeance (cf. Ge 4^{10}). Ja 5^{4}. 2. *to cry, call*

out with a loud voice: c. acc. rei, Ac 19^{32}; seq. orat. dir., Mk 10^{47}, Lk 18^{39}, al.; (ἐν) *φωνῇ μεγάλῃ*, Mk 5^{7}, Re 14^{15}, al.; λέγων, Mt 8^{29}, al.; of public teaching, Jo 1^{15}, Ro 9^{27}, al.; of importunate prayer (cf. Jb 35^{12}, Ps 3^{4}, al.), Ro 8^{15}, Ga 4^{6}; pf. with pres. sense (vernac.; M, *Pr.*, 147), Jo 1^{15}.

SYN.: v.s. βοάω.

* **κραιπάλη** (*κρεπάλη*, WH), -ης, ἡ (cf. *κραιπαλάω* for שׁכר, Is 24^{20} 29^{9}), *drunken nausea* (EV, *surfeiting*): Lk 21^{34}.†

SYN.: κῶμος, *revelling*; μέθη, *drunkeness*; οἰνοφλυγία, *a debauch*; πότος, *a drinking bout* (v. Tr., *Syn.*, § lxi).

κρανίον, -ου, τό (< *κάρα*, *the head*), [in LXX: Jg 9^{53}, IV Ki 9^{35} (גֻּלְגֹּלֶת)*;] *a skull*: Mt 27^{33}, Mk 15^{22}, Lk 23^{33}, Jo 19^{17}.†

κράσπεδον, -ου, τό, [in LXX: Nu $15^{38, 39}$ (צִיצִת), De 22^{12}, Za 8^{23} (כָּנָף)*;] 1. in cl., *an edge, border*. 2. In LXX (v. supr.) and NT, *a tassel* or *corner*: Mt 9^{20} 14^{36} 23^{5}, Mk 6^{56}, Lk 8^{44}.†

κραταιός, -ά, -όν (< *κράτος*), (in cl. poët. form of *κρατερός*), [in LXX chiefly for חָזָק and cognates;] *strong, mighty*: I Pe 5^{6}.†

† **κραταιόω**, -ῶ (late form of *κρατύνω*; < *κράτος*), [in LXX chiefly for חזק;] *to strengthen*; pass., *to wax strong*: Lk 2^{40}, I Co 16^{13}; *πνεύματι*, Lk 1^{80}; *δυνάμει κ. διὰ τ. πνεύματος*, Eph 3^{16}.†

κρατέω, -ῶ (< *κράτος*), [in LXX chiefly for חזק hi., also for אחז, etc.;] 1. *to be strong, mighty*, hence, *to rule, be master, prevail* (so chiefly in cl.; in LXX: Es 1^{1}, I Es 4^{38}, Wi 14^{19}, al.). 2. *to get possession of, obtain, take hold of* (Hdt., Thuc., al.): c. gen. rei (M, *Pr.*, 65), Ac 27^{13}; τ. χειρός, Mt 9^{25}, Mk 1^{31} 5^{41} 9^{27}, Lk 8^{54}; c. acc. rei, Mt 12^{11}; c. acc. pers., Mt 14^{3} 18^{28} 21^{46} 22^{6} $26^{4, 48\,ff.}$, Mk 3^{21} 6^{17} 12^{12} $14^{1, 44\,ff.}$, Ac 3^{11} 24^{6}, Re 20^{2} (cf. II Ki 6^{6}). 3. *to hold, hold fast* (Æsch., Polyb., al.): c. acc. rei, *ἐν τ. δεξιᾷ*, Re 2^{1}. Metaph.: c. acc. pers., pass., Ac 2^{24}; c. acc. rei, Re $2^{13, 25}$ 3^{11}; *τ. κεφαλήν* (i.e. Christ), Col 2^{19}; *τ. παράδοσιν* (-εις), λόγον, διδαχήν, Mk $7^{3, 4, 8}$ 9^{10}, II Th 2^{15}, Re $2^{14, 15}$; c. gen. rei, He 4^{14} 6^{18}; of sins, *to retain*, Jo 20^{23}; of restraint, seq. *ἵνα μή*, Re 7^{1}; pass., seq. *τοῦ μή*, Lk 24^{16}.†

κράτιστος, -η, -ον, superl. of *κρατύς* (Hom.), 1. *strongest, mightiest* (Hom.). 2. *noblest, best* (cf. *κρείσσων*), *most excellent* (Pind., Soph., al.): voc., *κρατίστε*, as title of honour and respect (*DCG*, ii, 727^{a}), Lk 1^{3}, Ac 23^{26} 24^{3} 26^{25}.†

κράτος, -εος (-ους), τό, [in LXX chiefly for עֹז, Jb 12^{16}, Ps 89 $(90)^{11}$, al.;] 1. *strength*, esp. as in Hom., of bodily strength. 2. *power, might*: He 2^{14}; *τὸ κ. τῆς ἰσχύος αὐτοῦ*, Eph 1^{19} 6^{10} (Is 40^{26}, Da TH 4^{27}); *τ. δόξης αὐτοῦ*, Col 1^{11}; *κατὰ κράτος*, *mightily*, Ac 19^{20}; *a mighty deed, an act of power*, Lk 1^{51}; in doxologies, I Ti 6^{16}, I Pe 4^{11} 5^{11}, Ju ^{25}, Re 1^{6} 5^{13}.†

κραυγάζω (< *κραυγή*), [in LXX: II Es 3^{13} (רוּעַ hi.)*;] = *κράζω*, 1. of animals, *to bay, to croak*, etc. 2. Of men, *to cry out, shout*:

Mt 12^{19}, Jo 12^{13} 19^{15}, Ac 22^{23}; seq. *λέγων*, Jo 18^{40} 19$^{6, 12}$; *καὶ λέγων*, Lk 4^{41} (WH, *κράζ-*); *φωνῇ μεγάλῃ*, Jo 11^{43} (cf. Abbott, *JV*, 269 f.).†

κραυγή, -ῆς, ἡ, [in LXX for צְעָקָה, תְּרוּעָה, שַׁוְעָה, etc.;] *crying, outcry, clamour*: Mt 25^{6}, Lk 1^{42}, Ac 23^{9}, Eph 4^{31}, He 5^{7}, Re 21^{4}.†

κρέας, -έως, pl., *κρέα*, [in LXX for בָּשָׂר (freq.);] *flesh, meat*: Ro 14^{21}, I Co 8^{13}.†

κρείσσων (Epic and old Att.) and *κρείττων* (later Att.), prop. comparat. of *κρατύς*, *strong*, but in sense often (as in cl., v. LS, s.v.) as comparat. of *ἀγαθός*, [in LXX chiefly for טוֹב;] *better*: (a) as to advantage or usefulness: I Co 11^{17}, He 11^{40} 12^{24}; *πολλῷ μᾶλλον κ.*, Phl 1^{23}; *κρεῖσσον ποιεῖν*, I Co 7^{38}; *ἐστιν*, seq. inf., I Co 7^{9}, II Pe 2^{21}; (b) as to excellence: He 1^{4} 6^{9} 7$^{7, 19, 22}$ 8^{6} 9^{23} 10^{34} 11$^{16, 35}$; *κ. ἐστι*, seq. inf., I Pe 3^{17}.†

κρέμαμαι, v.s. *κρεμάννυμι*.

κρεμάννυμι (also *κρεμαννύω, κρεμάω*; the pres. is not found in NT), [in LXX (where also *κρεμάζω*, Jb 26^{7}) chiefly for תלה;] trans., *to hang, suspend*: c. acc. pers., seq. *ἐπὶ ξύλου*, Ac 5^{30} 10^{39}; pass., Lk 23^{39}; seq. *περί*, Mt 18^{6}. Mid., *κρέμαμαι*, intrans., *to hang*: seq. *ἐκ*, Ac 28^{4}; *ἐπὶ ξύλου*, Ga 3$^{13 \text{ (LXX)}}$; metaph., seq. *ἐν*, Mt 22^{40}.†

κρεπάλη, v.s. *κραιπάλη*.

κρημνός, -οῦ, ὁ (< *κρεμάννυμι*), [in LXX: II Ch 25^{12} (סֶלַע) *;] *a steep bank*: Mt 8^{32}, Mk 5^{13}, Lk 8^{33}.†

Κρής, ὁ, pl., *Κρῆτες*, *a Cretan*: Ac 2^{11}, Tit 1^{12}.†

Κρήσκης, -εντος (Bl., § 10, 4), ὁ (Lat.), *Crescens*: II Ti 4^{10}.†

Κρήτη, -ης, ἡ, *Crete*: Ac 27$^{7, 12, 13, 31}$, Tit 1^{5}.†

κριθή, -ῆς, ἡ, [in LXX for שְׂעֹרָה;] *barley*: pl. (as usually in cl.), Re 6^{6}.†

κρίθινος, -η, -ον (< *κριθή*), [in LXX for שְׂעֹרָה;] *of barley*: Jo 6$^{9, 13}$.

κρίμα (Bl., § 27, 2), -τος, τό (< *κρίνω*), [in LXX chiefly for מִשְׁפָּט;] the issue of a judicial process, hence, 1. *judgment*, the decision passed on the faults of others: Mt 7^{2}; in forensic sense, c. gen. pun., Lk 24^{20}; esp. of the judgment of God, Ro 2^{2} 5^{16} 11^{33} (*ICC*, in l.), II Pe 2^{3}, Ju ^{4}; *κ. λαμβάνεσθαι*, Mt 23^{13} (Rec., R, mg.), Mk 12^{40}, Lk 20^{47}, Ro 13^{2}, Ja 3^{1}; *ἔχειν*, I Ti 5^{12}; *βαστάζειν*, Ga 5^{10}; *ἐσθίειν ἑαυτῷ*, I Co 11^{29}; *εἰς κ. συνέρχεσθαι*, ib.^{34}; *εἶναι ἐν τ. αὐτῷ κ.*, Lk 23^{40}; c. gen. obj., Ro 3^{8}, I Ti 3^{6}, Re 17^{1}; of God's judgment through Christ, Jo 9^{39}; *τὸ κ. ἄρχεται*, I Pe 4^{17}; *τ. κ. τ. μέλλον*, Ac 24^{25}; *κ. αἰώνιον*, He 6^{2}; *ἔκρινεν ὁ Θεὸς τ. κ. ὑμῶν*, Re 18^{20}; of the right of judgment, Re 20^{4}. 2. *a matter* for judgment, *a law-suit, a case*: I Co 6^{7}.†

κρίνον, -ου, τό [in LXX chiefly for שׁוּשַׁן, שׁוֹשַׁנָּה;] *a lily*: Mt 6^{28}, Lk 12^{27}.†

κρίνω, [in LXX chiefly for שפט, also for דין, ריב, etc.;] 1. *to*

separate, select, choose (cl.; in LXX: II Mac 13[15]). 2. *to approve, esteem:* Ro 14[5]. 3. *to be of opinion, judge, think:* Lk 7[43], I Co 11[13]; seq. τοῦτο ὅτι, II Co 5[14]; c. acc. et inf., Ac 16[15]; c. acc. et pred., Ac 13[46] 26[8]. 4. *to decide, determine, decree:* c. acc., Ac 16[4], Ro 14[13], I Co 7[37], II Co 2[1]; c. inf. (Field, *Notes*, 167), Ac 20[16] 25[25], I Co 2[2] 5[3], Tit 3[12] (cf. I Mac 11[33], Wi 8[9], al.); c. acc. et inf., Ac 21[25] 27[1]. 5. *to judge, adjudge, pronounce judgment:* absol., Jo 8[16, 26]; seq. κατά, c. acc., Jo 7[24] 8[15]; κρίσιν κ., Jo 7[24]; τ. δίκαιον, Lk 12[57] (Deiss., *LAE*, 118); in forensic sense, Jo 18[31], Ac 23[3], al.; pass., Ro 3[4 (LXX)]; of God's judgment, Jo 5[30] 8[50], Ro 2[16] 3[6], II Ti 4[1], I Pe 4[5], al. 6. = κατακρίνω, *to condemn* (cl.): Ac 13[27]; of God's judgment, Jo 3[18] 5[22] 12[47, 48], Ac 7[7], Ro 2[12], I Co 11[32], He 10[30 (LXX)], Ja 5[9], Re 19[2], al. 7. As in LXX (for שָׁפַט), *to rule, govern* (IV Ki 15[5], Ps 2[10], al.): Mt 19[28], Lk 22[30], I Co 6[3]. 8. *to bring to trial* (cl.); mid., *to go to law:* c. dat. pers., Mt 5[40]; seq. μετά, c. gen. pers. (of the opponent), ἐπί, c. gen. (of the judge), I Co 6[1, 6] (cf. ἀνα-, ἀπο-, ἀντ-απο- (-μαι), δια-, ἐν-, ἐπι-, κατα-, συν-, ὑπο- (-μαι), συν-υπο- (-μαι)).

SYN.: v.s. δικάστης.

κρίσις, -εως, ἡ (< κρίνω), [in LXX chiefly for מִשְׁפָּט, also for רִיב, etc.;] 1. *a separating, selection* (Arist., al.). 2. *a decision, judgment* (cl.): Jo 8[16], I Ti 5[24], II Pe 2[11], Ju[9]; κ. κρίνειν, Jo 7[24]; in forensic sense, Ac 8[33 (LXX)] (v. Page, in l.); esp. of the Divine judgment, Jo 3[19] 5[24, 27, 29, 30] 12[31] 16[8, 11], II Th 1[5], He 10[27], Ja 2[13] 5[12], II Pe 2[4], Re 18[10]; pl., Re 16[7] 19[2]; of the last judgment, Mt 10[15] 11[22, 24] 12[36, 41, 42], Lk 10[14] 11[31, 32], He 9[27], II Pe 2[9] 3[7], I Jo 4[17], Ju[6, 15]; ἡ κ. τῆς γεέννης, Mt 23[33]. 3. By meton. (as in LXX for מִשְׁפָּט, Is 5[7], al.; דִּינָא, Da 7[10]), of the standard of judgment, *right, justice:* Mt 12[18, 20] (LXX, Is 42[1-3]) 23[23], Lk 11[42]; of the tribunal (a local court), Mt 5[21, 22].†

Κρίσπος, -ου, ὁ, *Crispus:* Ac 18[8], I Co 1[14].†

κριτήριον, -ου, τό (< κριτής), [in LXX: III Ki 7[7] (מִשְׁפָּט), Da LXX TH 7[10], TH [26] (דִּין), Su[49], Ex 21[6], Jg 5[10] *;] 1. *a means of judging, test, criterion.* 2. *a tribunal:* I Co 6[2, 4], Ja 2[6].†

κριτής, -οῦ, ὁ (< κρίνω), [in LXX chiefly for שֹׁפֵט;] *a judge:* Mt 5[25], Lk 12[14, 58] 18[2]; τ. ἀδικίας, Lk 18[6]; c. gen. rei (obj.), Ac 18[15], Ja 4[11]; (qual.), διαλογισμῶν πονηρῶν, Ja 2[4]; of a Roman procurator, Ac 24[10]; of God, He 12[23], Ja 4[12]; Christ, Ac 10[42], II Ti 4[8], Ja 5[9]; of those whose conduct is made a standard for judging, Mt 12[27], Lk 11[19]; in the OT sense (Jg 2[16], Ru 1[1], al), of a ruler in Israel, Ac 13[20].†

SYN.: δικάστης, q.v.

* **κριτικός**, -ή, -όν (< κρίνω), *critical, able to discern* or *judge:* c. gen. obj., He 4[12].†

κρούω, [in LXX: seq. ἐπί, Jg 19[22], Ca 5[2] (דפק);] c. acc., τ. αὐλαίαν, Jth 14[14] *;] *to strike, knock:* at a door (κόπτειν, in Att.),

Mt $7^{7,8}$, Lk $11^{9,10}$ 12^{36}, Ac 12^{16}, Re 3^{20}; c. acc., *τ. θύραν*, Lk 13^{25}, Ac 12^{13}.†

κρύβω, v.s. *κρύπτω*.

*† **κρύπτη** (WH, R; *κρυπτή*, LT, Tr.; *-όν*, Rec.), *-ης*, *ἡ*, *a crypt, cellar:* Lk 11^{33}.†

κρυπτός, *-ή*, *-όν* (*κρύπτω*), [in LXX for אטם, מִסְתָּר, etc.;] *hidden, secret:* Mt 10^{26}, Mk 4^{22}, Lk 8^{17} 12^{2}; *ὁ κ. τῆς καρδίας ἄνθρωπος*, I Pe 3^{4}; neut., *ἐν τῷ κ.*, Mt $6^{4,6}$; *ἐν κ.*, Jo $7^{4,10}$ 18^{20}; *ὁ ἐν κ. Ἰουδαῖος*, Ro 2^{29}; pl., *τὰ κ. τ. σκότους*, I Co 4^{5}; *τ. ἀνθρώπων*, Ro 2^{16}; *τ. καρδίας*, I Co 14^{25}; *τ. αἰσχύνης*, II Co 4^{2}.†

κρύπτω, [in LXX for חבא, טמן, כתר, צפן, etc.;] *to hide, conceal:* c. acc., Mt 13^{44} 25^{18}; seq. *ἐν*, ib. ^{25} (pass., Mt 13^{44}, Col 3^{3}); pass., Mt 5^{14}, He 11^{23}, I Ti 5^{25}, Re 2^{17}; *ἐκρύβη* (on the tense and its formation, v. M, *Pr.*, 161; Bl., § 19, 3) *κ. ἐξῆλθεν*, Jo 8^{59}; seq. *εἰς*, Lk 13^{21}, Re 6^{15}; *ἀπό* (in cl. more freq. dupl. acc.), Re 6^{16}; pass., Jo 12^{36}, (Bl., § 34, 4). Metaph.: Mt 11^{25} 13^{35}, Lk 11^{52}, WH, mg., 18^{34} 19^{42}, Jo 19^{38} (cf. *ἀπο-*, *ἐν-*, *περι-κρύπτω*).†

*† **κρυσταλλίζω** (< *κρύσταλλος*), *to shine like crystal, be crystal-clear:* Re 21^{11} (*ἅπ. λεγ.*).†

κρύσταλλος, *-ου*, *ὁ* (< *κρύος*, *frost*), [in LXX: Jb 38^{29}, Ps $147^{6\,(17)}$, Ez 1^{22} (קֶרַח), etc.;] *crystal:* Re 4^{6} 22^{1}.†

κρυφαῖος, *-αία*, *-αῖον* (< *κρύφα* = *κρυφῆ*), [in LXX for מִסְתָּר, Je 23^{24}, al.;] *hidden, secret:* *ἐν τῷ κ.*, Mt 6^{18}.†

κρυφῇ (prop. *-ῆ*, Rec.; later spelling is due to assimilation to dat.; cf. *εἰκῇ*), adv., [in LXX chiefly for כתר;] *secretly, in secret:* Eph 5^{12}.†

κτάομαι, *-ῶμαι*, [in LXX chiefly for קנה;] in pres., impf., fut. and aor., *to procure for oneself, get, gain, acquire* (the pf. and plpf., *to have acquired*, hence *to possess*, do not occur in NT): c. acc. rei, Mt 10^{9}, Lk 18^{12}, Ac 8^{20}; c. gen. pret., Ac 22^{28}; *ἐκ* c. gen. pret., Ac 1^{18}; *τ. ψυχὰς ὑμῶν* (MM, xvi), Lk 21^{19}; *τ. ἑαυτοῦ σκεῦος κτᾶσθαι*, I Th 4^{4} (where if *σ.* = *body*, *κ.* must = pf., *κέκτημαι*; v. MM, xvi; M, *Th.*, in l.; Field, *Notes*, 72 f. But *σ.* is most freq. taken as = *wife*; v. Thayer, s.v.; Lft., *Notes*, 53 ff.; *ICC*, in l.).†

κτῆμα, *-τος*, *τό* (< *κτάομαι*), [in LXX for כֶּרֶם, etc.;] *a possession, property:* Mt 19^{22}, Mk 10^{22}, Ac 2^{45} 5^{1}.†

κτῆνος, *-ους*, *τό* (< *κτάομαι*, hence primarily *a possession*), [in LXX chiefly for בְּהֵמָה, Ge 1^{25}, al., also for מִקְנֶה, צֹנֵא, etc.;] *a beast*, (in late Gk. esp.) *a beast of burden:* Lk 10^{34}; pl. (as chiefly in cl.), Ac 23^{24}, Re 18^{13}; of quadrupeds, as opp. to fishes and birds (cf. Ge, l.c.), I Co 15^{39}.†

† **κτήτωρ, *-ορος*, *ὁ* (*κτάομαι*), [in Sm.: Jl 1^{11} *;] *a possessor:* Ac 4^{34}.†

κτίζω, [in LXX chiefly for ברא, Ps 50 $(51)^{10}$, al.; also for קנה, Ge 14^{19}, Pr 8^{22}; יצר, Is 22^{11} 46^{11}; Wi 2^{23}, Si $1^{4,9}$ (and freq.),

I Es 4^{53}, al.;] 1. in cl., *to people* or *found* a region or city (I Es, l.c.). 2. In LXX and NT, of God, *to create:* Mk 13^{19}, I Co 11^{9}, Col 1^{16} 3^{10}, Eph 3^{9}, I Ti 4^{3}, Re 4^{11} 10^{6}; ὁ κτίσας, Mt 19^{4} (WH, R, mg.), Ro 1^{25}; of the divine operation on the soul, Eph 2$^{10, 15}$ 4^{24} (cf. Ps., l.c.).†

κτίσις, -εως, ἡ (< κτίζω), [in LXX: Ps 103 (104)^{24} (קִנְיָן), Pr 1^{13} A (הוֹן), To 8^{5}, Wi 2^{6}, Si 16^{17}, III Mac 2^{2}, al.;] 1. *a founding, settling, foundation* (cl.). 2. In LXX and NT, (*a*) *the act of creating, creation:* Mk 10^{6} (Swete, in l.), 13^{19}, Ro 1^{20}, II Pe 3^{4}; (*b*) *that which has been created, creation:* Ro 1^{25} 8^{39}, He 4^{13}; καινὴ κ., II Co 5^{17}, Ga 6^{15}; πάσῃ ἀνθρωπίνῃ κ. (Hort., in l.), I Pe 2^{13}; collectively, of the sum of created things (Wi 19^{6}, Jth 16^{14}), Mk 16$^{[15]}$, Col 1$^{15, 23}$, He 9^{11}, Re 3^{14}; of the irrational creation, Ro 8$^{19-22}$.†

** **κτίσμα**, -τος, τό (< κτίζω), [in LXX: Wi 9^{2} 13^{5} 14^{11}, Si 36$^{20\ (17)}$, 38^{34}, III Mac 5^{11} *;] 1. (cl.) *a colony.* 2. *a created thing, creature:* I Ti 4^{4}, Ja 1^{18}, Re 5^{13}, 8^{9}.†

κτίστης, -ου, ὁ (< κτίζω), [in LXX: II Ki 22^{32} (Heb., al.), Jth 9^{12}, Si 24^{8}, II, IV Mac$_{5}$ *;] 1. (cl.) *a founder.* 2. *a creator:* of God, I Pe 4^{19}.†

κυβεία, v.s. κυβία.

κυβέρνησις, -εως, ἡ (< κυβερνάω, Lat. *gubernare, to guide*), [in LXX: Pr 1^{5} 11^{14} 24^{6} (תַּחְבֻּלוֹת) *;] 1. *steering, pilotage* (Plat.). 2. Metaph., *government:* pl., I Co 12^{28}.†

κυβερνήτης, -ου, ὁ (v.s. κυβέρνησις), [in LXX for חֹבֵל, Ez 27$^{8, 27, 28}$, Pr 23^{24}, IV Mac 7^{1} *;] 1. *a steersman, pilot:* Ac 27^{11}, Re 18^{17}. 2. Metaph., *a guide, governor* (Eur., Plat.).†

* **κυβία** (Att. -εία, and so Rec.), -ας, ἡ (< κύβος, *a cube, a die*), *dice-playing;* metaph., *trickery, sleight:* Eph 4^{14}.†

κυκλεύω (< κύκλος), [in LXX: IV Ki 3^{25} B (סבב) *;] 1. *to make a circle, go round.* 2. *to encircle, surround:* c. acc. pers., Jo 10^{24} (Tr., WH, mg.); c. acc. rei, Re 20^{9}.†

κυκλόθεν, adv., (< κύκλος), [in LXX chiefly for סָבִיב, מִסָּבִיב;] *from all sides, round about:* Re 4$^{3, 4, 8}$.†

κύκλος, -ου, ὁ, [in LXX chiefly for סָבִיב;] *a ring, circle.* Dat., κύκλῳ, as adverb., *round about, around:* Mk 3^{34} 6$^{6, 36}$, Lk 9^{12}, Ro 15^{19}; c. gen., Re 4^{6} 5^{11} 7^{11}.†

κυκλόω, -ῶ (< κύκλος), [in LXX chiefly for סבב;] 1. *to move in a circle, revolve.* 2. *to surround, encircle:* c. acc. pers., Jo 10^{24} (WH, txt., cf. -εύω), Ac 14^{20}; pass., Lk 21^{20}, He 11^{30} (cf. περι-κυκλόω).†

† **κύλισμα, -τος, τό (< κυλίω), [in Sm.: Ez 10^{13} *;] 1. *a roll.* 2. = κυλισμός (q.v.), *a rolling, wallowing* (or, as κυλίστρα, Xen., *Eq.*, v. 3, *a rolling-place*): II Pe 2^{22} (Rec.).†

† **κυλισμός, -οῦ, ὁ (< κυλίω), [in Th.: Pr 2^{18} *;] = cl. κύλισις, *a rolling, wallowing:* II Pe 2^{22} (cf. κύλισμα).†

κυλίω, late form of κυλίνδω, [in LXX: Jos 10^{18}, I Ki 14^{33}, al.

(גלל), IV Ki 9^{33} (שמט), al.;] *to roll, roll along.* Pass., *to be rolled;* of persons (in Hom. as sign of grief), *to roll* or *wallow:* Mk 9^{20}.†

* **κυλλός**, -ή, -όν, 1. *crooked, crippled:* Mt $15^{30, 31}$ (WH, txt. om.); 2. *maimed:* Mt 18^{8}, Mk 9^{43}.†

κῦμα, -τος, τό (< *κύω, to be pregnant, to swell*), [in LXX chiefly for גַּל;] *a wave:* pl., Mt 8^{24} 14^{24}, Mk 4^{37}; *κ. θαλάσσης*, fig., Ju ^{13}.†

SYN.: κλύδων, q.v.

κύμβαλον, -ου, τό (< *κύμβη, a cup*), [in LXX chiefly for מְצִלְתַּ;] *a cymbal:* I Co 13^{1}.†

κύμινον, -ου, τό, [in LXX: Is $28^{25, 27}$ (כַּמֹּן) *;] *cummin:* Mt 23^{23}.†

* **κυνάριον**, -ου, τό (in Att. also *κυνίδιον*, dim. of *κύων*), *a little dog:* Mt $15^{26, 27}$, Mk $7^{27, 28}$.†

Κύπριος, -α, -ον, *of Cyprus, Cyprian:* Ac 4^{36} 11^{20} 21^{16}.†

Κύπρος, -ου, ἡ, *Cyprus:* Ac 11^{19} 13^{4} 15^{39} 21^{3} 27^{4}.†

κύπτω, [in LXX chiefly for קדד;] *to bow the head, stoop down:* Mk 1^{7}; seq. *κάτω*, Jo $8^{[6, 8]}$ (cf. *ἀνα-, παρα-, συν-κύπτω*).†

Κυρηναῖος, -α, -ον (< Κυρήνη), *of Cyrene, a Cyrenæan:* Mt 27^{32}, Mk 15^{21}, Lk 23^{26}, Ac 6^{9} 11^{20} 13^{1}.†

Κυρήνη, -ης, ἡ, *Cyrene*, a city in Libya: Ac 2^{10}.†

Κυρήνιος (prop. *-ίνιος*, v. Bl., 13; *-ῖνος* L, *-εῖνος*, Tr., WH, mg.), -ου, ὁ, *Quirinus*, prop. *Quirinius:* Lk 2^{2}.†

κυρία (*Κυρία*, T, WH, mg.), -ας, ἡ, [in LXX chiefly for גְּבֶרֶת;] *a lady:* II Jo $^{1, 5}$ (on the interpretation, v. *ICC*, 167 ff.).†

† **κυριακός, -ή, -όν (< *κύριος*), [in LXX: *κ. φωνή* (*Συριακή φ.*, R), II Mac 15^{36} A*;] 1. as freq. in Inscr. (LS, s.v.; Deiss., *BS*, 217 f.), *of the lord* or *master, imperial.* 2. *of the Lord* (i.e. Christ): *δεῖπνον*, I Co 11^{20}; *ἡμέρα*, Re 1^{10}. (Cf. *λόγια κ.*, Papias, Eus., *HE*, iii, 39, 1; *γραφαὶ κ.*, Clem. Alex., etc; for eccl. usage, cf. Soph., *Lex.*, s.v.)†

κυριεύω (< *κύριος*), [in LXX chiefly for משל;] *to be lord* or *master of, to rule* (*over*): c. gen. obj., Lk 22^{25}, Ro 14^{9}, II Co 1^{24}; absol., I Ti 6^{15}; metaph., *ὁ θάνατος*, Ro 6^{9}; *ἡ ἁμαρτία*, ib. ^{14}; *ὁ νόμος*, ib. 7^{1} (cf. *κατα-κυριεύω*).†

κύριος, -α, -ον (also *-ος, -ον*), [in LXX (subst.) chiefly for יהוה, also for אָדוֹן, בַּעַל, etc.;] *having power* (*κῦρος*) or *authority;* as subst., ὁ κ., *lord, master;* 1. in general: c. gen. rei, Mt 9^{38} 20^{8}, Mk 12^{9} 13^{35}, Lk 19^{33}; *τ. σαββάτου*, Mt 12^{8}, Mk 2^{28}, Lk 6^{5}; c. gen. pers., *δούλου*, etc., Mt 10^{24}, Lk 14^{21}, Ac 16^{16}, al.; absol., opp. to *οἱ δοῦλοι*, Eph $6^{5, 9}$, al.; of the Emperor (Deiss., *LAE*, 161), Ac 25^{26}; *θεοὶ πολλοὶ καὶ κ. πολλοί*, I Co 8^{5}; of a husband, I Pe 3^{6}; in voc., as a title of respect to masters, teachers, magistrates, etc., Mt 13^{27} 16^{22} 27^{63}, Mk 7^{28}, Lk 5^{12}, Jo 4^{11}, Ac 9^{5}, al. 2. As a divine title (freq. in π.; Deiss., *LAE*, 353 ff.); in NT, (*a*) of God: *ὁ κ.*, Mt 5^{33}, Mk 5^{19}, Lk 1^{6}, Ac 7^{33}, He 8^{2}, Ja 4^{15}, al.; anarth. (Bl., § 46, 6), Mt 21^{9}, Mk 13^{20}, Lk 1^{17}, He 7^{21}, I Pe 1^{25}, al.; *κ. τ. οὐρανοῦ καὶ τ. γῆς*, Mt 11^{25}; *τ. κυριευόντων*, I Ti 6^{15}; *κ. ὁ θεός*,

Mt $4^{7, 10}$, al.; id. seq. ὁ παντοκράτωρ, Re 4^{8}; κ. σαβαώθ, Ro 9^{29}; (ὁ) ἄγγελος κυρίου, Mt 1^{20} 2^{13}, Lk 1^{11}, al.; πνεῦμα κυρίου, Lk 4^{18}, Ac 8^{39}; (*b*) of the Christ: Mt 21^{3}, Mk 11^{3}, Lk 1^{43} 20^{44}, al.; of Jesus after his resurrection (Dalman, *Words*, 330), Ac 10^{36}, Ro 14^{8}, I Co 7^{22}, Eph 4^{5}, al.; ὁ κ. μου, Jo 20^{28}; ὁ κ. Ἰησοῦς, Ac 1^{21}, I Co 11^{23}, al.; id. seq. Χριστός, Eph 1^{2}, al.; ὁ κ. ἡμῶν, I Ti 1^{14}, He 7^{14}, al.; id. seq. Ἰησοῦς, I Th 3^{11}, He 13^{20}, al.; Χριστός, Ro 16^{18}; Ἰ. Χ., I Co 1^{2}, I Th 1^{3}, al.; Ἰ. Χ. (Χ. Ἰ.) ὁ κ. (ἡμῶν), Ro 1^{4}, Col 2^{6}, Eph 3^{11}, al.; ὁ κ. καὶ ὁ σωτήρ, II Pe 3^{2}; id. seq. Ἰ Χ., ib. ^{18}; anarth., I Co $7^{22, 25}$, Ja 5^{4}, al.; κ. κυρίων, Re 19^{16}; c. prep., ἀπὸ (κατὰ, πρὸς, σὺν, etc.) κ., Col 3^{24}, al.

SYN.: v.s. δεσπότης.

*† **κυριότης**, -ητος, ἡ (< κύριος), *lordship, dominion*: Eph 1^{21}, II Pe 2^{10}, Ju ^{8}; pl., Col 1^{16} (cf. Lft., *Col.*; Mayor, *Ju.*, in ll.; *DB*, i, 616 f.).†

κυρόω, -ῶ (< κῦρος, 1. *authority*. 2. *validity*), [in LXX for קוּם;] *to confirm, ratify, make valid*: II Co 2^{8}; pass., Ga 3^{15} (cf. προ-κυρόω).†

κύων, **κυνός**, ὁ, ἡ (in NT masc. only), [in LXX for כֶּלֶב;] *a dog*: Lk 16^{21}, II Pe 2^{22}; metaph., as a word of reproach, Mt 7^{6}, Phl 3^{2}, Re 22^{15}.†

κῶλον, -ου, τό, *a limb, member* of a body, [but in LXX (Le 26^{30}, Nu $14^{29, 32, 33}$, I Ki 17^{46}, Is 66^{24} *) for פֶּגֶר;] hence, *carcase*: He 3^{17} (LXX).†

κωλύω (< κόλος), [in LXX for כלא, מנע, etc.;] *to hinder, restrain, forbid, withhold*: c. acc. et inf., Mt 19^{14}, Lk 23^{2}, Ac 8^{36} 16^{6}, 24^{23}, I Th 2^{16}, He 7^{23}; inf. om., Mk $9^{38, 39}$ 10^{14}, Lk $9^{49, 50}$ 11^{52} 18^{16}, Ac 11^{17}, Ro 1^{13}, III Jo ^{10}; acc. om., I Ti 4^{3}; c. acc. pers. et gen. rei, Ac 27^{43}; c. acc. rei, I Co 14^{39}, II Pe 2^{16}; id. seq. τοῦ μή, Ac 10^{47}; id. seq. ἀπό (like Heb. כָּלָא מִן, Ge 23^{6}, al.), Lk 6^{29} (cf. δια-κωλύω).†

κώμη, -ης, ἡ, [in LXX for בַּת, חָצֵר, עִיר, etc.;] *a village* or *country town*, prop. as opp. to a walled city: Mt 14^{15}, Mk 6^{6}, al.; πόλεις καὶ κ., Mt 9^{35}, al.; with the name added, Βηθλεέμ, Jo 7^{42}; Βηθανία, ib. 11^{1}; with the name of the district, τὰς κ. Καισαρίας, Mk 8^{27}; Σαμαρειτῶν, Lk 9^{52}, Ac 8^{25}.

*† **κωμόπολις**, -εως, ἡ, *a country town*: Mk 1^{38} (v. Swete, in l.).†

** **κῶμος**, -ου, ὁ, [in LXX: Wi 14^{23}, II Mac 6^{4} *;] *a revel, carousal*: Ro 13^{13}, Ga 5^{21}, I Pe 4^{3}.†

SYN.: v.s. κραιπάλη.

* **κώνωψ**, -ωπος, ὁ, *a gnat*: Mt 23^{24}.†

Κῶς, gen. Κῶ, ἡ, *Cos*, an island in the Ægean Sea: acc. Κῶ, Ac 21^{1} (Κῶν, Rec.).†

Κωσάμ, ὁ, *Cosam*: Lk 3^{28}.†

κωφός, -ή, -όν (< κόπτω), [in LXX chiefly (Ex 4^{11}, al.) for אִלֵּם; for חֵרֵשׁ, Hb 2^{18};] *blunt, dull*. Metaph., of the senses, esp. (*a*) of speech, *dumb*: Mt $9^{32, 33}$ 12^{22} $15^{30, 31}$, Lk 1^{22} 11^{14}; (*b*) of hearing, *deaf*: Mt 11^{5}, Mk $7^{32, 37}$ 9^{25}, Lk 7^{22}.†

Λ

Λ, λ, λάμβδα, *τό*, indecl., *lambda*, *l*, the eleventh letter. As a numeral, λʹ = 30; ͵λ = 30,000.

λαγχάνω, [in LXX: I Ki 14^{47} (לכד, v. Th., *Gr.*, 38), Wi 8^{19}, III Mac 6^{1} *;] 1. *to obtain by lot, to obtain* (in cl., c. gen.): c. inf. art. (Bl., § 36, 3; 71, 3), Lk 1^{9}; c. acc. rei, Ac 1^{17}, II Pe 1^{1}. 2. *to draw lots:* seq. *περί*, Jo 19^{24}.†

Λάζαρος, *-ου, ὁ*, colloquial abbreviation of Ἐλεαζάρ (*-άζαρος*), q.v.), *Lazarus;* 1. of Bethany: Jo $11^{1\,ff.}$ $12^{1, 2, 9, 10, 17}$. 2. The beggar in the parable: Lk $16^{20, 23\text{-}25}$.†

λάθρᾳ (Att.; in Hom., *-ρῃ*, Rec. *-ρα*), adv., [in LXX chiefly for בַּסֵּתֶר;] *secretly:* Mt 1^{19} 2^{7}, Mk 5^{33} (WH, mg.), Jo 11^{28}, Ac 16^{37}.†

λαῖλαψ, *-απος, ἡ*, [in LXX: Jb 21^{18} 27^{20} א (סוּפָה) 38^{1}, Je 32 (25)^{32} (סְעָרָה, סַעַר), Wi $5^{14, 23}$, Si $48^{9, 12}$ *;] *a hurricane, whirlwind:* Mk 4^{37}, Lk 8^{23}, II Pe 2^{17}.†

SYN.: *θύελλα*, q.v., and cf. *ἄνεμος*.

λακέω, Dor. for *ληκέω* = *λάσκω*, q.v.

***λακτίζω** (< *λάξ, with the foot*), *to kick:* Ac 26^{14}.†

λαλέω, *-ῶ*, [in LXX chiefly for דבר pi., also for אמר, etc.;] 1. *to utter:* of inanimate things, Re 4^{1} 10^{4}; metaph., He 11^{4} 12^{24}. 2. *to talk, speak, say:* absol., Mt 9^{33} 12^{46}, Mk 5^{35}, Lk 8^{49}; seq. *ὡς*, I Co 13^{11}, Re 13^{11}; *εἰς*, I Co 14^{9}; *ἐκ*, Mt 12^{34}; c. acc. rei, Mt 10^{19}, Mk 11^{23}, Jo 8^{30}, al.; c. dat. pers., Mt 12^{46}, Lk 24^{6}, Ro 7^{1}, al.; c. acc. rei et dat. pers., Mt 9^{18}, Jo 10^{6}, al.; c. prep., *πρός, μετά, περί*, Mk 6^{50}, Lk 1^{19} 2^{33}, al.; *ἐν, ἐξ, ἀπό*, Mt 13^{3}, Jo 12^{49} 14^{10}, al.; λ. τ. *λόγον*, Mk 8^{32}, al.; seq. orat. dir. (not cl.), Mk 14^{31}, He 5^{5} 11^{18}; Hebraistically (Dalman, *Words*, 25 f.), *ἐλάλησε λέγων*, Mt 14^{27}, Jo 8^{12}, Ac 8^{26}, al.

SYN.: v.s. *λέγω*.

λαλιά, *-ᾶς, ἡ*, [in LXX chiefly for דָּבָר, דִּבְרָה;] 1. *loquacity.* 2. *talk, speech, conversation:* Mt 26^{73} (cf. Ca 4^{3}), Jo 4^{42} 8^{43}.†

λαμά (Heb. לָמָּה, v.l. *λεμά* = Aram. לְמָא), *why:* Mt 27^{46} (WH, mg., *λεμά* TTr., WH, txt., *λεμά* L), Mk 15^{34} (*λεμά* LT, *λαμμᾶ*, Rec.).†

λαμβάνω, [in LXX chiefly for לקח, also for נשׂא, לכד, אחז, etc.;] 1. *to take, lay hold of:* absol., Mt 26^{26}, Mk 14^{22}; c. acc. rei, Mt 5^{40} 26^{52}, al. mult.; c. acc. pers., Mt 21^{35}, Mk 12^{3}, al.; pleonastic *λαβών* (M, *Pr.*, 230; Bl., § 74, 2), Mt 13^{31} 14^{19}, al.; so also indic., Mk 7^{27}, Jo $19^{1, 40}$, Re 8^{5}, al.; metaph., c. acc. rei, *ἀφορμήν*, Ro $7^{8, 11}$; *ὑπόδειγμα*, Ja 5^{10}; id. c. acc. pers., *φόβος*, Lk 7^{16}; *πνεῦμα*, Lk 9^{39}; *πειρασμός*, I Co 10^{13}; aoristic pf. (M, *Pr.*, 145, 238; Bl., § 59, 4), Re 5^{7} 8^{5}, al. 2. *to receive:* absol., opp. to *αἰτεῖν*, Mt 7^{8}, al.; *διδόναι*, Mt 10^{8}, Ac 20^{35}; c. acc. rei, Mt 27^{6}, Mk 10^{30}, al. mult.; c. acc. pers., Jo 6^{21} 13^{20} 19^{27}, II Jo ^{10}; *ῥαπίσμασιν* (a vulgarism; Bl., § 38, 3), Mk 14^{65}; metaph., τ. *λόγον*, Mt 13^{20}, Mk 4^{16}; τ. *μαρτυρίαν*, Jo 3^{11}; τ. *ῥήματα*,

Jo 12^{48}; πρόσωπον (Heb. נָשָׂא פָּנִים; Dalman, *Words*, 30), Lk 20^{21}, Ga 2^{6}; ζωὴν αἰώνιον (Dalman, *op. cit.*, 124 f.), Mk 10^{30} (cf. ἀνα-, ἀντι-, συν-αντι- (-μαι), ἀπο-, ἐπι-, κατα-, μετα-, παρα-, συν-παρα-, προ-, προσ-, συν-, συν-περι-, ὑπο-λαμβάνω).

Λάμεχ, ὁ, indecl. (Heb. לֶמֶךְ), *Lamech* (Ge 5^{25}): Lk 3^{36}.†

λαμμᾶ, v.s. λαμά.

λαμπάς, -άδος, ἡ (< λάμπω), [in LXX for לַפִּיד;] *a torch* (freq. fed, like a lamp, with oil): Mt 25$^{1\,ff.}$, Jo 18^{3}, Ac 20^{8}, Re 4^{5} 8^{10}.†

SYN.: λύχνος, *lamp*, q.v.; φανός, *torch* or *lantern*; cf. Rutherford's *NPhr.*, 131 f.; Tr., *Syn.*, § xlvi; *DCG*, s.v. *lamp*; *DB*, iii, 43 f.

** **λαμπρός**, -ά, -όν (< λάμπω), [in LXX: To 13^{11}, Wi 6^{12} 17^{20}, Si 29^{22} 33^{13} (30^{25}) 34 (31)^{23}, Ep. Je ^{60}*;] *bright, brilliant*: ποταμός, Re 22^{1} (EV, *clear*); ἀστήρ, ib. ^{16}; of clothing, *brilliant, splendid*: Lk 23^{11}, Ac 10^{30}, Ja 2$^{2, 3}$, Re 15^{6} 18^{14} 19^{8}.†

λαμπρότης, -ητος, ἡ, [in LXX: Ps 109 (110)^{3} (הָדָר), al.;] *brightness, brilliancy*: τ. ἡλίου, Ac 26^{13}.†

* **λαμπρῶς**, adv., *splendidly*: of sumptuous fare (as freq.; cf. ἐδέσματα λαμπρά, Si 29^{22}), Lk 16^{19}.†

λάμπω, [in LXX for נגה, etc.;] *to shine*: Mt 5$^{15, 16}$ 17^{2}, Lk 17^{24}, Ac 12^{7}, II Co 4^{6} (cf. ἐκ-, περι-λάμπω).†

λανθάνω, [in LXX for עלם ni., etc.;] *to escape notice, be hidden* (*from*): Mk 7^{24}, Lk 8^{47}; c. acc. pers., Ac 26^{26}, II Pe 3$^{5, 8}$; as in common cl. idiom, seq. ptcp., ἔλαθον ξενίσαντες, *entertained unawares*, He 13^{2} (cf. ἐκ-, ἐπι-λανθάνω).†

† **λαξευτός**, -ή, όν (< λαξεύω; < λᾶς, *a stone*, ξέω, *to scrape*), [in LXX: De 4^{49} (פִּסְגָּה); in Aq.: Nu 21^{20}; Th.: Jg 7^{11}*;] *hewn* (in stone); Lk 23^{53} (elsewhere κοινή writers use λατομητός, IV Ki 12^{12}, al.; cf. λατομέω).†

Λαοδικεία, v.s. Λαοδικία.

Λαοδικεύς, -έως, ὁ, *a Laodicean*: Col 4^{16}.†

Λαοδικία (Rec. -εία), -ας, ἡ, *Laodicea*, a city on the Lycus in Phrygia: Col 2^{1} 4$^{13, 15, 16}$, Re 1^{11} 3^{14}.†

λαός, -οῦ, ὁ, [in LXX very freq. for עַם, Ge 14^{16}, al.; occasionally for לְאֹם (Ge 25^{23}, al.), etc.;] a word rarely found in Att. prose; 1. *the people* at large (Hom., al.), esp. of people assembled: Mt 27^{25}, Lk 1^{21} 3^{15} al.; pl. (Hom., al., π.; v. MM, xvi), Ac 4^{27}. 2. *a people*, those of the same race and language (Pind., Æsch., al.; in LXX, Ge 26^{11}, Ex 9^{16}, al.): joined with γλῶσσα, φυλή, ἔθνος, Re 5^{9} 7^{9} 11^{9}, al.; pl., Lk 2^{31}, Ro 15^{11}; esp. as almost always in LXX, of Israel, Mt 4^{23}, Mk 7^{6}, Lk 2^{10}, Jo 11^{50}, He 2^{17}, al.; opp. to τ. ἔθνη, Ac 26$^{17, 23}$, Ro 15^{10}; οἱ πρεσβύτεροι (πρῶτοι, etc.) τοῦ λ., Mt 21^{23}, Lk 19^{47}, Ac 4^{8}, al.; ὁ λ. μου (αὐτοῦ, τ. θεοῦ), Mt 2^{6}, Lk 1^{68}, He 11^{25}, al.; of the people disting. from the rulers and priests (I Es 1^{10}, Jth 8^{9}, al.), Mt 26^{5}, Lk 20^{19}, He 5^{3},

al.; of Christians, as the people of God, Ac 15^{14}, Ro 9$^{25, 26}$, He 4^{9}; *περιούσιος*, Tit 2^{14}; *εἰς περιποίησιν*, I Pe 2$^{9 \text{(LXX)}}$.

SYN.: v.s. *δῆμος*.

λάρυγξ, -γγος, ὁ, [in LXX chiefly for חֵךְ, Jb 6^{30}, al.; Ps 5^{9} (גָּרוֹן);] the *larynx, throat:* metaph., of speech (cf. Si 6^{5}), Ro 3$^{13 \text{(LXX)}}$.†

Λασέα (Rec. -αία), -ας, ἡ, *Lasea*, a city of Crete, otherwise unknown: Ac 27^{8}.†

***λάσκω**, 1. (in cl., poët.) *to clang, crash, crack;* in late prose, *to crack* or *burst noisily:* Ac 1^{18} (*ἐλάκησεν*, perh., however, from *λακέω*, q.v.; Bl., in l.). 2. (in cl., prose) *to scream, shout.*†

†**λατομέω**, -ῶ (< *λατόμος*, a *stonecutter*, IV Ki 12^{12}, al.; < *λᾶς, τέμνω*; cf. *λαξευτός*), [in LXX: I Ch 22^{2}, al. (חצב); Ex 21^{33}, Nu 21^{18} (כרה);] *to hew, hew out* stones: Mt 27^{60}, Mk 15^{46}.†

λατρεία, -ας, ἡ (< *λατρεύω*, q.v.), [in LXX (always of divine service): Ex 12$^{25, 26}$ 13^{5}, Jos 22^{27}, I Ch 28^{13} (עֲבֹדָה), I Mac 1^{43} 2$^{19, 22}$, III Mac 4^{14} *;] 1. *hired service, service.* 2. (in cl. also) divine *service, worship:* Jo 16^{2}, Ro 9^{4} 12^{1}, He 9$^{1, 6}$.†

λατρεύω (< *λάτρις, a hired servant*), [in LXX (always, as *λατρεία*, of the service of God or of heathen divinities) chiefly for עבד, Ex 3^{12}, al.; in Da LXX TH (3^{12}, al.) for פְּלַח;] 1. *to work for hire.* 2. *to serve;* in cl., also of divine service, *to serve, worship*, and so always in NT: c. dat. pers., *τ. θεῷ*, Mt 4^{10}, Lk 4$^{8 \text{(LXX)}}$, Ac 7^{7} 24^{14} 27^{23}, He 9^{14}, Re 7^{15} 22^{3}; of idol worship (cf. Ex 20^{5}, Ez 20^{32}), Ac 7^{42}, Ro 1^{25}; *τ. θεῷ λ. ἐν τ. πνεύματί μου*, Ro 1^{9}; id. *ἐν καθαρᾷ συνειδήσει*, II Ti 1^{3}; *μετ' εὐλαβείας κ. δέους*, He 12^{28}; *ἐν ὁσιότητι κ. δικαιοσύνῃ*, Lk 1^{74}; (without *θεῷ*) *νηστείαις κ. δεήσεσι*, Lk 2^{37}; *πνεύματι θεοῦ*, Phl 3^{3}; absol., Ac 26^{7}; *ὁ λατρεύων, the worshipper*, He 9^{9} 10^{2}; of ministerial service, c. dat. rei, He 8^{5} 13^{10}.†

SYN.: *λειτουργέω*, q.v.

λάχανον, -ου, τό (*λαχαίνω, to dig*), [in LXX: Ge 9^{3}, III Ki 20 (21)^{2}, Ps 36 (37)^{2}, Pr 15^{17} (יֶרֶק, יָרָק) *;] *a garden herb, vegetable:* Lk 11^{42}; usually in pl., Mt 13^{32}, Mk 4^{32}, Ro 14^{2}.†

SYN.: *βοτάνη*, q.v.

Λεββαῖος, -ου, ὁ (on the derivation, v. Dalman, *Words*, 50; Swete, *Mk.*, l.c.), *Lebbæus:* Mt 10^{3}, Mk 3^{18} (WH, mg.; *Θαδδαῖος*, q.v., Rec., WH, txt., RV, cf. WH, *App.*, 11, 24. In Lk 6^{15}, Ac 1^{13}, he is called *Σίμων ὁ Ζηλωτής*.)†

*†**λεγιών** (Rec. -εών), -ῶνος, ἡ, (Lat. *legio*), *a legion:* Mt 26^{53}, Mk 5$^{9, 15}$, Lk 8^{30}.†

λέγω, [in LXX very freq., chiefly for אמר; *λέγει* for נְאֻם, Ge 22^{16}, al.;] 1. in Hom., *to pick out, gather, reckon, recount.* 2. In Hdt. and Att., *to say, speak, affirm, declare:* absol., Ac 13^{15} 24^{10}; seq. orat. dir., Mt 9^{34}, Mk 3^{11}, Jo 1^{29}, al.; seq. *ὅτι* recit., Mk 3^{21}, Lk 1^{24}, Jo 6^{14}, al.; acc. et. inf., Lk 11^{18}, Jo 12^{29}, al.; after another verb

of speaking, *προσφωνεῖν κ. λέγειν*, Mt 11^{17}, al.; *ἀπεκρίθη* (*ἐλάλησεν*) *λέγων* (*καὶ λέγει*; Dalman, *Words*, 24 ff.), Mt 25^{9}, Mk 3^{33} 7^{25}, Lk 24$^{6, 7}$, al.; of unspoken thought, λ. *ἐν ἑαυτῷ*, Mt 3^{9}, Lk 3^{8}, al.; of writing, II Co 8^{8}, Phl 4^{11}, al.; *λέγει ἡ γραφή*, Ro 4^{3}, Ja 2^{23}, al.; c. acc. rei, Lk 8^{8} 9^{33}, Jo 5^{34}, al.; *σὺ λέγεις* (a non-committal phrase; Swete, *Mk.*, 359, 369 f.), Mt 27^{11}, Mk 15^{2}, Lk 23^{3}, Jo 18^{37}; c. dat. pers., seq. orat. dir., Mt 8^{20}, Mk 2^{17}, al. mult.; id. seq. *ὅτι*, Mt 3^{9}, al.; c. prep., *πρός*, *μετά*, *περί*, etc., Mk 4^{41}, Jo 11^{56}, He 9^{5}, al.; *to mean* (cl.), Mk 14^{71}, Jo 6^{71}, I Co 10^{29}, al.; *to call, name*, Mk 10^{18}; pass., Mt 9^{9}, Mk 15^{7}, al (cf. *ἀντι-*, *δια-* (*-μαι*), *προ-*, *συλ-λέγω*).

SYN.: λαλέω, which refers to the utterance, as λέγω to the meaning of what is said, its correspondence with thought (Tr., *Syn.*, lxxvi; Thayer, s.v. λαλέω).

λεῖμμα (WH, *λίμμα*, v. their *App.*, 154), *-τος*, *τό* (< *λείπω*), [in LXX: IV Ki 19^{4} A (שְׁאֵרִית) *;] *a remnant*: Ro 11^{5}.†

λεῖος, *-εία*, *-εῖον*, [in LXX: Ge 27^{11}, I Ki 17^{40} R (חָלָק, חַלּוּק); *ὁδὸς* λ., Is 40^{4} A (בִּקְעָה); Pr 2^{20} 12^{13} 26^{23} *;] *smooth*: opp. to *τραχύς*, Lk 3^{5} (LXX).†

λείπω, [in LXX: Jb 4^{11}, Pr 19$^{1(4)}$ (פרד), al.;] 1. trans., *to leave, leave behind*; pass., *to be left behind, to lack*: seq. prep. (as more usual in cl.), *ἐν*, Ja 1^{4}; c. gen. rei, ib^{5} 2^{15}. 2. Intrans., *to be gone, to be wanting*: c. dat. pers., Lk 18^{22}, Tit 3^{13}; *τὰ λείποντα*, Tit 1^{5} (cf. *ἀπο-*, *δια-*, *ἐκ-*, *ἐπι-*, *κατα-*, *ἐν-κατα-*, *περι-*, *ὑπο-λείπω*).†

λειτουργέω, *-ῶ* (< *λειτουργός*), [in LXX chiefly for שׁרת pi., also for עבד, צבא, etc.;] 1. in cl., at Athens, *to supply public offices at one's own cost, render public service to the State*, hence, generally, 2. *to serve the State, do a service, serve* (of service to the Gods, Diod., i, 21): of the official service of priests and Levites (Ex 29^{30}, Nu 16^{9}, Si 4^{14}, I Mac 10^{42}, al.; cf. Deiss., *BS*, 140 f.), He 10^{11}; of Christians: c. dat. pers. seq. *ἐν*, Ro 15^{27} (cf. Si 10^{25}); *τ. κυρίῳ*, Ac 13^{2}.†

SYN.: λατρεύω (q.v.), prop., *to serve for hire*, LXX (as sometimes in cl.), always of service to the deity on the part of both priests and people (Ex 4^{3}, De 10^{12}, and similarly in NT). *λειτουργέω* "is the fulfilment of an office: it has a definite representative character, and corresponds with a function to be discharged". It is therefore used of serving in an office or ministry: in LXX always of priests and Levites, in NT, with its cognates (Ro 13^{6} 15^{27}, are not really exceptions), of services rendered either to God or man by apostles, prophets, teachers, and other officers of the church (cf. Tr., *Syn.*, § xxxv; *ICC* on Ro 1^{9}; Westc., *He.*, 232 ff.).

λειτουργία, *-ας*, *ἡ* (< *λειτουργέω*), [in LXX chiefly for עֲבֹדָה, Nu 4^{24}, I Ch 9^{13}, al.;] 1. in cl. (chiefly of Athens), *the discharge of a public office at one's own expense* (v. LS, s.v.), hence, 2. *a service, ministry*; in π. (Deiss., *BS*, 140 f.) and in LXX (though here also of secular service, III Ki 1^{4}, al.), of religious service or ministration; and

so in NT: of priestly ministrations, Lk 1^{23}, He 8^{6} 9^{21}; fig., *θυσία καὶ λ. τῆς πίστεως ὑμῶν*, Phl 2^{17}; of Christian beneficence, II Co 9^{12}, Phl 2^{30}.†

† **λειτουργικός**, *-ή, -όν*, [in LXX for עֲבֹדָה, שָׁרֵת; *ἔργα*, Nu 7^{5}; *στολαί*, Ex 31$^{9\,(10)}$ 39$^{13\,(1)}$; *σκευή*, Nu 4$^{12,\,26}$, II Ch 24^{14} *;] *of or for service, ministering*: *πνεύματα*, He 1^{14}.†

λειτουργός, *-οῦ, ὁ* (< *λαός, ἔργον*), [in LXX chiefly for מְשָׁרֵת, Jos 1^{1} A, III Ki 10^{5}, Ps 102 (103)^{21}, Si 7^{30}, al.;] 1. in cl., *one who discharges a public office at his own expense*, then, generally, 2. *a public servant, a minister, servant*: *τ. ἁγίων λ.*, He 8^{2} (cf. Ne 10^{39}, Si, l.c.); *Ἰησοῦ Χριστοῦ*, Ro 15^{16}; pl., *τ. θεοῦ*, Ro 13^{6}, He 1$^{7\,(LXX)}$; *λ. ὑμῶν τ. χρείας μου*, Phl 2^{25}.†

SYN.: v.s. *διάκονος, λειτουργέω*.

λεμά, v.s. *λαμά*.

*† **λέντιον**, *-ου, τό* (Lat. *linteum*), *a linen cloth, towel*: Jo 13$^{4,\,5}$.†

λεπίς, *-ίδος, ἡ* (< *λέπω, to peel*), [in LXX chiefly for קַשְׂקֶשֶׂת;] *a scale*: Ac 9^{18}.†

λέπρα, *-ας, ἡ* (< *λεπρός*), [in LXX for צָרַעַת;] *leprosy*: Mt 8^{3}, Mk 1^{42}, Lk 5$^{12,\,13}$.†

λεπρός, *-ά, -όν* (< *λεπίς*), [in LXX for צָרוּעַ, מְצֹרָע;] 1. (in cl.) *scaly, rough*. 2. *leprous*; chiefly as subst., *ὁ λ.*, *a leper*: Mt 8^{2} 10^{8} 11^{5}, Mk 1^{40}, Lk 4^{27} 7^{22} 17^{12}; of Simon, formerly a leper, Mt 26^{6}, Mk 14^{3}.†

* **λεπτός**, *-ή, -όν* (*λέπω, to peel*), 1. *peeled*. 2. *fine, thin, small, light*; hence, in late Gk., as subst. *τὸ λ.*, *a small coin* (one-eighth of an *as*, AV, *mite*): Mk 12^{42}, Lk 12^{59} 21^{2}.†

Λευεί (indecl.) and *Λευείς* (Rec. *-νί, -νίς*), gen. *Λευεί*, acc. *-είν*, *ὁ* (Heb. לֵוִי), *Levi*; 1. the son of Jacob: He 7$^{5,\,9}$, Re 7^{7}. 2. Son of Melchi: Lk 3^{24}. 3. Son of Simeon: Lk 3^{29}. 4. Son of Alphæus (cf. *Μαθθαῖος*): Mk 2^{14} (WH, mg., *Ἰάκωβον*), Lk 5$^{27,\,29}$.†

Λευείτης (Rec. *Λευΐτης*), *-ου, ὁ*, [in LXX for לֵוִי;] *a Levite*: Lk 10^{32}, Jo 1^{19}, Ac 4^{36}.†

Λευειτικός (Rec. *Λευϊτ-*), *-ή, -όν*, [in LXX: Le, *tit.* *;] *Levitical*: He 7^{11}.†

λευκαίνω (< *λευκός*), [in LXX: Ps 50 (51)^{7}, Is 1^{18} (לבן hi.), etc.;] *to whiten, make white*: c. acc. rei, Mk 9^{3}, Re 7^{14}.†

*† **λευκο-βύσσινος**, *-ον* (cf. *λευκολινής*, *a robe of white flax*, *C.I.*, 155, 17), *white linen*: Re 19^{14} (WH, mg.).†

λευκός, *ή, -όν*, [in LXX chiefly for לָבָן;] 1. *bright, brilliant*: of clothing, Mt 17^{2}, Mk 9^{3} 16^{5}, Lk 9^{29}, Ac 1^{10}, Re 3^{5} 4^{4} 6^{11} 7$^{9,\,13}$ 19^{14} (cf. Ec 9^{8}); *ὡς χιών*, Mt 28^{3}; *ἐν λ.* (sc. *ἱματίοις*), Jo 20^{12}, Re 3^{4}; *θρόνος*, Re 20^{11}. 2. *white*: Mt 5^{36}, Re 1^{14} 2^{17} 4^{4} 6^{2} 14^{14} 19^{11}; fig., of garments, Re 3^{18}; of ripened grain, Jo 4^{35}.†

λέων, -οντος, ὁ, [in LXX chiefly for אֲרִי, אַרְיֵה, also for כְּפִיר, etc.;] *a lion:* He 11^{33}, I Pe 5^{8}, Re 4^{7} $9^{8, 17}$ 10^{3} 13^{2}; metaph., II Ti 4^{17}, Re 5^{5}.†

λήθη, -ης, ἡ (< λήθω = λανθάνω), [in LXX: Le 5^{15} (מַעַל), Wi 16^{11}, Si 14^{7}, al.;] *forgetfulness:* λ. λαβεῖν (on the phrase, v. Mayor, in l.): II Pe 1^{9}.†

λημά, T, for λαμά, q.v., in Mt 27^{46}.†

λῆμψις (Rec. λῆψις, so in cl.), -εως, ἡ (< λαμβάνω), [in LXX (λῆψ-): Pr 15^{29} (16^{8}); λ. δώρων, Pr 15^{27} (מַתָּנָה); λ. καὶ δόσις, Si 41^{19} 42^{7} *;] *receiving:* δόσις καὶ λ., Phl 4^{15}.†

ληνός, -οῦ, ἡ (in some MSS., LXX and NT, ὁ), [in LXX chiefly for יֶקֶב, Nu 18^{27}, al.; also for רַהַט (Ge $30^{38, 41}$), גַּת (Ne 13^{15}, al.), etc.;] *a trough* or *vat;* esp. for the treading of grapes: Mt 21^{33}, Re 14^{20} 19^{15}; τὴν λ. . . . τὸν μέγαν (a solecism perhaps inadvertent), Re 14^{19} (cf. ὑπολήνιον).†

** **λῆρος**, -ου, ὁ, [in LXX: IV Mac 5^{10} *;] *silly talk, nonsense:* Lk 24^{11}.†

λῃστής, -οῦ, ὁ (< Ep. ληΐς = λεία, *booty*), [in LXX for גְּדוּד, etc.;] *a robber, brigand:* Mt 21^{13} (LXX) 26^{55} $27^{38, 44}$, Mk 11^{17} 14^{48} 15^{27}, Lk $10^{30, 36}$ 19^{46} 22^{52}, Jo $10^{1, 8}$ 18^{40}, II Co 11^{26}.†

SYN.: κλέπτης, q.v.

λῆψις, v.s. λῆμψις.

λίαν, adv., [in LXX chiefly for מְאֹד, Ge 1^{31} 4^{5}, Je 24^{3}, al.; To 9^{4}, II Mac 11^{1}, al.;] *very, exceedingly:* Mt 2^{16} 4^{8} 8^{28} 27^{14}, Mk 1^{35} 6^{51} (Rec. λ. ἐκ περισσοῦ) 9^{3} 16^{2}, Lk 23^{8}, II Ti 4^{15}, II Jo ^{4}, III Jo ^{3} (cf. ὑπερλίαν).†

λίβανος, -ου, ὁ (rarely ἡ), (from the Semitic; cf. the Heb. equiv.), [in LXX for לְבֹנָה, Ex 30^{34}, Is 60^{6}; Si 24^{15}, al.;] 1. in cl., *the frankincense-tree.* 2. (Occas. in cl.) *frankincense* (so Le 2^{1}; cf. λιβανωτός): Mt 2^{11}, Re 18^{13}.†

λιβανωτός, -οῦ, ὁ (< λίβανος), [in LXX: I Ch 9^{29} (לְבֹנָה), III Mac 5^{2} *;] 1. in cl. (and LXX), *frankincense,* the gum of the *libanus.* 2. = Late Gk., λιβανωτρίς, *a censer:* Re $8^{3, 5}$ (the same form appears in Inscr.; MM, xvi).†

Λιβερτῖνος, -ου, ὁ (Lat. *libertinus*), *a freedman:* ἡ συναγωγὴ ἡ λεγομένη Λιβερτίνων, Ac 6^{9} (Bl. thinks the original reading was Λιβυστίνων, *Phil. Gosp.*, 69 f.).†

Λιβύη, -ης, ἡ, *Libya:* Ac 2^{10}.†

λιθάζω (< λίθος), [in LXX (seq. ἐν λίθοις): II Ki $16^{6, 13}$ (סקל pi.) *;] 1. *to throw stones* (Arist., Polyb., al.). 2. = λιθοβολέω (LXX, NT), *to pelt with stones, to stone:* c. acc. pers., Jo 8 [5] 10^{31-33} 11^{8}, Ac 14^{19}; pass., Ac 5^{26}, II Co 11^{25}, He 11^{37} (v. *DB*, Art., "Crimes and punishments," and cf. κατα-λιθάζω).†

λίθινος, *-η, -ον* (*λίθος*), [in LXX for אֶבֶן;] *of stone:* Jo 2^{6}, II Co 3^{3}, Re 9^{20}.†

† **λιθο-βολέω**, *-ῶ* (< *λίθος, βάλλω*), [in LXX for סקל, רגם, Ex 19^{13}, Le 20^{2}, al.;] *to pelt with stones, to kill by stoning, to stone* (cf. *λιθάζω*): c. acc. pers., Mt 21^{35} 23^{37}, Lk 13^{34}, Ac 7$^{58, 59}$ 14^{5}; pass., He 12$^{20\ (LXX)}$.†

λίθος, *-ου, ὁ* (and, in Att., of precious stones, *ἡ*.), [in LXX for אֶבֶן, Ge 11^{3}, al.; λ. *τίμιος*, for פַּז, Ps 18 (19)^{10} 20 (21)^{3}, Pr 8^{19}, al.;] *a stone:* Mt 4^{6}, al.; pl., Mt 3^{9}, al.; at the entrance of a tomb, Mt 27$^{60, 66}$ 28^{2}, Mk 15^{46} 16$^{3, 4}$, Lk 24^{2}, Jo 11$^{38, 39, 41}$ 20^{1}; λ. *μυλικός*, Lk 17^{2}, cf. Re 18^{21}; of building stones, Mt 21$^{42, 44}$, 24^{2}, Mk 12^{10} 13$^{1, 2}$, Lk 19^{44} 20$^{17, 18}$ 21$^{5, 6}$, Ac 4^{11}, I Pe 2^{7}; metaph., of Christ, λ. *ἀκρογωνιαῖος, ἐκλεκτός, ἔντιμος*, I Pe 2$^{6\ (LXX)}$; λ. *ζῶν*, ib. ^{4}; *προσκόμματος*, ib. ^{8}, Ro 9^{33}; of Christians, λ. *ζῶντες*, I Pe 2^{5}; of precious stones, λ. *τίμιος*, Re 17^{4} 18$^{12, 16}$ 21$^{11, 19}$; *ἴασπις*, Re 4^{3}; *ἐνδεδυμένοι λ. καθαρόν*, Re 15^{6} (*λίνον*, Rec., R, mg., v. Swete, in l.); metaph., λ. *τίμιοι*, I Co 3^{12}; of the tables of the law, II Co 3^{7}; of idols, Ac 17^{29}.

λιθό-στρωτος, *-ον* (< *στρώννυμι*), [in LXX: II Ch 7^{3}, Es 1^{6}, Ca 3^{10} (רִצְפָּה, רָצַף)*;] *paved with stones*, esp. of tessallated work (Ca, l.c.); as subst., *τὸ* λ., *a tessallated pavement:* Jo 19^{13} (cf. *Γαββαθᾶ*).†

λικμάω, *-ῶ* (< *λικμός* = *λίκνον, a winnowing-fan*), [in LXX chiefly for זרה ni., pi., Ru 3^{2}, III Ki 14^{15}, Is 17^{13}, Je 38 (31)^{10}, Da 2^{44}, al.;] 1. in cl., *to winnow* (so Ru, l.c.). 2. In LXX (ll. c., exc. Ru), *to scatter* (as chaff or dust): Lk 20^{18} (RV, *scatter as dust*, Deiss., *BS*, 225 f., quotes ex. in π. which suggests the meaning *ruin, destroy*; cf. Vg. *comminuet*, AV, *grind to powder;* cf. also Kennedy, *Sources*, 126), Mt 21^{44} [WH], R, txt.†

λιμά, T ^{7}, for *λαμά*, q.v.

λιμήν, *-ένος, ὁ*, [in LXX: Ps 106 (107)^{30} (מָחוֹז), ib. ^{35}, I Es 5^{55}, I, II, IV Mac$_{7}$*;] *a harbour, haven:* Ac 27$^{8, 12}$ (cf. *Καλοὶ Λιμένες*).†

λίμμα, v.s. *λεῖμμα*.

λίμνη, *-ης, ἡ*, [in LXX: Ps 106 (107)^{35} 113 (114)^{8} (אֲגַם), Ca 7$^{4\ (5)}$ (בְּרֵכָה), I Mac 11^{35}, II Mac 12^{16}*;] *a lake:* of the Sea of Galilee (Mt, Mk, v.s. *θάλασσα*), Lk 5^{2} 8$^{22, 23, 33}$; λ. *Γεννησαρέτ* (q.v.), Lk 5^{1}; λ. *τ. πυρός*, Re 19^{20} 20$^{10, 14, 15}$; *καιομένη πυρί*, Re 21^{8}.†

λιμός, *-οῦ, ὁ* (so in Att.; in Dor. *ἡ*, and so sometimes in LXX, v. Th., *Gr.*, 146; in NT: Lk 15^{14}, Ac 11^{28}; cf. M, *Pr.*, 60), [in LXX chiefly for רָעָב;] *hunger, famine:* Lk 4^{25} 15$^{14, 17}$, Ac 7$^{11\ (LXX)}$ 11^{28}, Ro 8^{35}, Re 6^{8} 18^{8}; λ. *καὶ δίψος*, II Co 11^{27}; pl., Mt 24^{7}, Mk 13^{8}, Lk 21^{11}.†

λίνον (Tr. *λῖνον*), *-ου, τό*, [in LXX: Ex 9^{31} (פִּשְׁתָּה), al.;] 1. *flax:* Mt 12$^{20\ (LXX)}$. 2. *linen:* Re 15^{6} (R, mg., v.s. *λίθος*).†

Λίνος (Rec. *Λῖνος*), *ου, ὁ*, *Linus:* II Ti 4^{21}.†

λιπαρός, *-ά, -όν* (< *λίπος, fat*), [in LXX: Jg 3^{29}, Ne 9^{35}, Is

30[23] (שֶׁמֶן) *;] *oily, fatty;* metaph., of living, *rich, dainty:* τὰ λ. καὶ τ. λαμπρά, Re 18[14].†

*† **λίτρα**, -ας, ἡ (cf. Lat. *libra*), 1. a Sicilian coin = Rom. *libra* or *as*. 2. In weight, *a pound:* Jo 12[3] 19[39].†

λίψ, λιβός, ὁ, [in LXX chiefly for נֶגֶב, also for תֵּימָן, מַעֲרָבָה, etc., Ge 13[14], Nu 2[10], II Ch 32[30], al.;] *the SW. wind:* βλέποντα κατὰ λ., Ac 27[12] (v. Page, in l.; Deiss., *BS*, 141).†

λογεία, v.s. λογία.

*† **λογία** (prop., -εία, v. *BS*, 142 ff.), -ας, ἡ (< λογεύω, *to collect*, a word found in π., v. Deiss., *BS*, l.c.; *LAE*, 70, 103; MM, xvi), *a collection:* I Co 16[1, 2].†

λογίζομαι (< λόγος), [in LXX chiefly for חשׁב;] 1. prop., of numerical calculation, *to count, reckon:* c. acc. seq. μετά, Mk 15[28 (LXX)] (Rec., R, mg.), Lk 22[37]. 2. Metaph., without reference to numbers, by a reckoning of characteristics or reasons; (*a*) *to reckon, take into account:* c. acc. rei, I Co 13[5]; id. seq. dat. pers., Ro 4[3 (LXX), 4, 6, 8 (LXX)], II Co 5[19], II Ti 4[16]; seq. εἰς (cf. Heb. נֶחְשַׁב לְ; Bl., § 33, 3), Ac 19[27], Ro 2[26] 4[3, 5, 9-11, 22-24] 9[8], Ga 3[6 (LXX)], Ja 2[23 (LXX)]; (*b*) *to consider, calculate:* c. acc. rei, Phl 4[8]; seq. ὅτι, Jo 11[50], He 11[19]; τοῦτο, ὅτι, II Co 10[11]; c. acc. pers., c. inf., Ro 6[11]; seq. ὡς, Ro 8[36 (LXX)]; (*c*) *to suppose, judge, deem:* I Co 13[11]; ὡς, I Pe 5[12]; οὕτως, I Co 4[1]; c. acc. rei, II Co 3[5]; id. seq. εἰς, II Co 12[6]; ὅτι, Ro 8[18]; τοῦτο, ὅτι, Ro 2[3], II Co 10[7]; c. inf., II Co 11[5]; acc. et inf., Ro 3[28] 14[14], Phl 3[13]; c. acc. pers. seq. ὡς, II Co 10[2]; (*d*) *to purpose, decide:* c. inf. (Eur., *Or.*, 555), II Co 10[2] (cf. ἀνα-, δια-, παρα-, συλ-λογίζομαι).†

* **λογικός**, -ή, -όν (< λόγος, *reason*), *reasonable, rational:* λατρεία, Ro 12[1]; τὸ λ. (i.e. *spiritual*) γάλα (v. Hort, in l.; MM, xvi), I Pe 2[2] (in support of AV, *milk of the word*, v. *ICC*, in l.).†

λόγιον, -ου, τό (dimin. of λόγος, v. *ICC*, *Ro.*, 70), [in LXX chiefly for אִמְרָה, אֵמֶר, Ps 17 (18)[30] 18 (19)[14], al.; also for דָּבָר, Is 28[13], al.; (cf. λογεῖον (-ιον), for חֹשֶׁן, *the oracular breastplate* of the H.P., Ex 28[15], al.);] *an oracle:* Ac 7[38], Ro 3[2], He 5[12], I Pe 4[11] (on the eccl., λόγια τ. Κυρίου, v. Lft., *Essay on Sup. Rel.*, 172 ff.).†

* **λόγιος**, -ον (< λόγος), 1. in cl., *learned* (Ac, l.c., R, txt.). 2. In late Gk., *eloquent:* Ac 18[24] (v. Page, in l.; Field, *Notes*, 129).†

λογισμός, -οῦ, ὁ (< λογίζομαι), [in LXX: Ps 32 (33)[10, 11], Pr 19[21], Is 66[18], al. (מַחֲשָׁבָה);] *a reasoning, thought:* Ro 2[15], II Co 10[5].†

*† **λογομαχέω**, -ῶ (< λόγος, μάχομαι), *to strive with words:* II Ti 2[14].†

*† **λογομαχία**, -ας, ἡ (< λογομαχέω), *a strife of words:* pl., I Ti 6[4].†

λόγος, -ου, ὁ (< λέγω), [in LXX chiefly for דָּבָר, also for אֹמֶר, מִלָּה, etc.;] I. Of that by which the inward thought is expressed, Lat. *oratio, sermo, vox, verbum.* 1. *a word*, not in the grammatical sense of a mere name (ἔπος, ὄνομα, ῥῆμα), but a word as

embodying a conception or idea: Mt 8^{8}, Lk 7^{7}, I Co $14^{9,19}$, He 12^{19}, al. 2. *a saying, statement, declaration:* Mt 19^{22} (T om.), Mk 5^{36} 7^{29}, Lk 1^{29}, Jo 2^{22} 6^{60}, Ac 7^{29}, al.; c. gen. attrib., Ac 13^{15}, Ro 9^{9}, He 7^{28}, al.; of the sayings, commands, promises, etc., of teachers, Mt 7^{24} 10^{14}, Mk 8^{38}, Lk 9^{44}, Jo 14^{24}, al.; λ. *κενοί*, Eph 5^{6}; *ἀληθινοί*, Re 19^{9}; *πιστοί*, Re 22^{6}; esp. of the precepts, decrees and promises of God, ὁ λ. τ. θεοῦ, *the word of God:* Mk 7^{13}, Jo 10^{35}, Ro 13^{9}, I Co 14^{36}, Phl 1^{14}, al.; absol., ὁ λ., Mt $13^{21,22}$, Mk $16^{[20]}$, Lk 1^{2}, Ac 6^{4}, He 4^{12}, al. 3. *speech, discourse:* Ac 14^{12}, II Co 10^{10}, Ja 3^{2}; opp. to *ἐπιστολή*, II Th 2^{15}; disting. from *σοφία*, I Co 2^{1}; *ἀναστροφή*, I Ti 4^{12}; *δύναμις*, I Co 4^{19}, I Th 1^{5}; *ἔργον*, Ro 15^{18}; **οὐδενὸς λ. τίμιον** (*not worthy of mention*), Ac 20^{24}; of the faculty of speech, Lk 24^{19}, II Co 11^{6}; of the style of speech, Mt 5^{37}, I Co 1^{5}; of instruction, Col 4^{3}, I Pe 3^{1}; c. gen. pers., Jo 5^{24} 8^{52}, Ac 2^{41}, al.; ὁ λ. ὁ ἐμός, Jo 8^{31}; c. gen. obj. (τ.) *ἀληθείας*, II Co 6^{7}, Col 1^{5}, Ja 1^{18}; τ. *καταλλαγῆς*, II Co 5^{19}; τ. *σταυροῦ*, I Co 1^{18}; of mere talk, I Co $4^{19,20}$, Col 2^{23}, I Jo 3^{18}; of the talk which one occasions, hence, *repute:* Col 2^{23}. 4. *subject-matter*, hence, *teaching, doctrine:* Ac 18^{15}, II Ti 2^{17}, al.; esp. of Christian doctrine: Mt 13^{20-23}, Mk 4^{14-20} 8^{32}, Lk 1^{2}, Ac 8^{4}, Ga 6^{6}, I Th 1^{6}, al.; c. gen. pers., τ. θεοῦ, Lk 5^{1}, Jo 17^{6}, Ac 4^{29}, I Co 14^{36}, I Jo 1^{10}, Re 6^{9}, al.; τ. Κυρίου, Ac 8^{25}, I Th 1^{8}, al.; τ. Χριστοῦ, Col 3^{16}, Re 3^{8}; c. gen. appos., Ac 15^{7}; c. gen. attrib., He 5^{13}. 5. *a story, tale, narrative:* Mt 28^{15}, Jo 21^{23}, Ac 1^{1} 11^{22}; seq. *περί*, Lk 5^{15}. 6. That which is spoken of (Plat., al.; v. Kennedy, *Sources*, 124), *matter, affair, thing:* Mt 21^{24}, Mk 1^{45} 11^{29}, Lk 20^{3}, Ac 8^{21}; of a matter in dispute, as a case or suit at law, Ac 19^{38}; pl. (I Mac 7^{33}, al.), Lk 1^{4}. II. Of the inward thought itself, Lat. *ratio*. 1. *reason*, (*a*) of the mental faculty (Hdt., Plat., al.): *κατὰ λόγον*, Ac 18^{14}; (*b*) *a reason, cause:* *τίνι λόγῳ*, Ac 10^{29}; *παρεκτὸς λόγου πορνείας*, Mt 5^{32} 19^{9}, WH, mg., R, mg. 2. *account*, (*a*) *regard:* Ac 20^{24}, Rec.; (*b*) *reckoning:* Phl $4^{15,17}$; *συναίρειν* (q.v.) λ., Mt 18^{23} 25^{19}; in forensic sense, Ro 14^{12}, He 13^{17}, I Pe 4^{5}; c. gen. rei, Lk 16^{2}; seq. *περί*, Mt 12^{36}, Ac 19^{40}, I Pe 3^{15}. 3. *proportion, analogy:* Phl 2^{16} (Field, *Notes*, 193 f.). III. ὁ λ., the Divine *Word* or *Logos:* Jo $1^{1,14}$; τ. ζωῆς, I Jo 1^{1}; τ. θεοῦ, Re 19^{13} (v. Westc., Swete, *CGT*, in ll.; reff. in Artt., *Logos*, *DB*, *DCG*).

λόγχη, -ης, ἡ, [in LXX for רֹמַח, etc.;] 1. *a spear-head.* 2. *a lance, spear:* Mt 27^{49} (‖[WH]‖, R, mg.), Jo 19^{34}.†

λοιδορέω, -ῶ (< λοίδορος), [in LXX chiefly for רִיב;] *to abuse, revile:* c. acc. pers., Jo 9^{28}, Ac 23^{4}; pass., I Co 4^{12}, I Pe 2^{23} (cf. *ἀντι-λοιδορέω*).†

λοιδορία, -ας, ἡ (< λοιδορέω), [in LXX chiefly for רִיב, מְרִיבָה;] *abuse, railing:* I Ti 5^{14}, I Pe 3^{9}.†

λοίδορος, -ον, [in LXX: Pr 25^{24} 26^{21} 27^{15} (מִדְיָן), Si 23^{8} *;] *railing, abusive;* as subst., ὁ λ., *a railer:* I Co 5^{11} 6^{10}.†

λοιμός, -οῦ, ὁ, [in LXX for לִין, עָרִיץ, בְּלִיַּעַל, etc.;] *pestilence:*

pl., Lk 21^{11}; metaph. (as in cl.; LXX: Ps 1^{1}, Pr 21^{24}, I Mac 15^{21}, al.), of persons, *a pest:* Ac 24^{5} (also as adj., *ἄνδρες λοιμοί*. I Mac 10^{61}, al.).†

λοιπός, -ή, -όν (< λείπω), [in LXX chiefly for יֶתֶר, also for שְׁאָר, etc.;] *the remaining, the rest,* 1. pl., οἱ λ.: c. subst., Mt 25^{11}, Ac 2^{37}, Ro 1^{13}, al.; absol., Mt 22^{6}, Mk 16$^{[13]}$, Lk 24^{10}, al.; οἱ λ. οἱ (Bl., § 47, 8), Ac 28^{9}, I Th 4^{13}, Re 2^{24}; οἱ λ. τ. ἀνθρώπων (LS, s.v., ad. init.), Re 9^{20}; τὰ λ., Mk 4^{19}, Re 3^{2}, al. 2. Neut. sing. (acc. ref.), adverbially, τὸ λ.; (*a*) *for the future, henceforth:* Mk 14^{41}, I Co 7^{29} (Lft., *Notes*, 232 f.), He 10^{13}; anarth. (Deiss., *LAE*, 176$_{16}$, 188$_{5, 20}$), Ac 27^{20}, II Ti 4^{8}; τοῦ λ. (sc. χρόνου; LS, s.v.; M, *Pr.*, 73; Bl., § 36, 13), Ga 6^{17}, Eph 6^{10}; (*b*) *besides, moreover, for the rest:* Phl 3^{1} 4^{8}; anarth., I Co 1^{16} 4^{2}, I Th 4^{1} (M, *Th.*, in l.; Lft., *Notes*, 51).

Λουκᾶς, -ᾶ, ὁ (prob. an abbreviation of Λουκανός; v. Lft., *Col.*, 240; *ICC, Lk.*, xviii; Bl., § 29; acc. to Ramsay, *Exp.*, Dec., 1912, pp. 502 ff., a by-form of Λούκιος, from Lat. *Lucius*), *Luke:* Lk, *tit.*, Col 4^{14}, II Ti 4^{11}, Phm ^{24}.†

Λούκιος, -ου, ὁ (Lat. *Lucius*), *Lucius:* Ac 13^{1}, Ro 16^{21}.†

λουτρόν, -οῦ, τό (< λούω), [in LXX: Ca 4^{2}, 6$^{5, (6)}$ (רַחְצָה), Si 31 (34)^{25}*;] *a washing, bath:* τ. ὕδατος, Eph 5^{26}; τ. παλιγγενεσίας, Tit 3^{5} (v. AR, *Eph.*, l.c.).†

λούω, [in LXX chiefly for רחץ (freq. of ceremonial washing; cf. Deiss., *BS*, 226 f.);] *to bathe, wash* the body: c. acc. pers., Ac 9^{37} (of a dead body); id. seq. ἀπό (Deiss., *BS*, l.c.), Ac 16^{33}; pass. ptcp. pf., Jo 13^{10}, He 10^{22}; mid., *to wash oneself* (Mayor, in l.; M, *Pr.*, 155 f., 238 f.), II Pe 2^{22}; metaph., Re 1^{5}, Rec., R, mg. (cf. ἀπο-λούω).†

SYN.: νίπτω, used of parts of the body—hands, feet, face; πλύνω, of things, as garments, etc. (v. Le 15^{11}; cf. Tr., *Syn.*, § xlv).

Λύδδα, -ας (Ac 9^{38}, -ης Rec.), ἡ and Λύδδα, -ων, τά (ib.$^{32, 35}$; -αν, Rec.), (Heb. לֹד), *Lydda* (modern *Ludd*): Ac, ll. c.†

Λυδία, -ας, ἡ, *Lydia,* a woman of Thyatira: Ac 16$^{14, 40}$.†

Λυκαονία, -ας, ἡ, *Lycaonia,* a region in Asia Minor: Ac 14^{6}.†

Λυκαονιστί, adv., *in Lycaonian* (speech): Ac 14^{11}.†

Λυκία, -ας, ἡ, *Lycia,* a region of Asia Minor: Ac 27^{5}.†

λύκος, -ου, ὁ, [in LXX for זְאֵב;] *a wolf:* Mt 10^{16}, Lk 10^{3}, Jo 10^{12}; fig. (as Ez 22^{27}, Ze 3^{3}, Je 5^{6}, al.), Mt 7^{15}, Ac 20^{29}.†

λυμαίνομαι (< λύμη, *outrage*), [in LXX chiefly for שׁחת pi., hi., also for כִּרְסֵם, etc.;] 1. *to outrage, maltreat:* c. acc., Ac 8^{3}. 2. *to corrupt, defile* (Ez 16^{25}, Pr 23^{8}, IV Mac 18^{8}, al.).†

λυπέω, -ῶ (< λύπη), [in LXX for חרה, etc.;] *to distress, grieve, cause pain* or *grief:* c. acc. pers., II Co 2$^{2, 5}$ 7^{8}; pass., Mt 14^{9} 17^{23} 18^{31} 19^{22} 26^{22}, Mk 10^{22} 14^{19}, Jo 16^{20} 21^{17}, Ro 14^{15}, II Co 2^{4}, I Th 4^{13}, I Pe 1^{6}; λ. καὶ ἀδημονεῖν, Mt 26^{37}; opp. to χαίρειν, II Co 6^{10}; κατὰ θεόν, II Co 7$^{9, 11}$; τ. πνεῦμα τ. ἅγιον, Eph 4^{30} (cf. συν-λυπέω).†

SYN.: v.s. θρηνέω.

λύπη, -ης, ἡ, [in LXX for עֶצֶב and cogn. forms, etc.;] *pain* of body or mind, *grief, sorrow*: Jo 16^{6}, II Co 2^{7}; opp. to χαρά, Jo 16^{20}, He 12^{11}; ἀπὸ τῆς λ., Lk 22^{45}; ἐκ λ., II Co 9^{7}; ἡ κατὰ θεὸν λ., opp. to ἡ τ. κόσμου λ., II Co 7^{10}; λ. μοί ἐστιν, Ro 9^{2}; λ. ἔχω, Jo 16$^{21, 22}$; id. seq. ἀπό, II Co 2^{3}; λ. ἐπὶ λ. ἔχω, Phl 2^{27}; ἐν λ. ἐλθεῖν, II Co 2^{1} (to come sad and cause sadness); pl. (cf. Ge 3^{16}, Pr 15^{13}, al.), I Pe 2^{19}.†

Λυσανίας, -ου, ὁ, *Lysanias*: Lk 3^{1}.†

Λυσίας, -ου, ὁ, *Lysias* (*Claudius L.*, Ac 23^{26}), Ac 24$^{[7], 22}$.†

λύσις, -εως, ἡ (< λύω), [in LXX: Ec 7^{30} (8^{1}) (פֵּשֶׁר), Da LXX 12^{8}, Wi 8^{8} *;] *a loosing*: of divorce, I Co 7^{27}.†

** **λυσιτελέω**, -ῶ (< λυσιτελής, *useful*, prop., τὰ τέλη λύων), [in LXX: To 3^{6}, Si 20$^{10, 14}$ 29^{11} *;] 1. prop., *to indemnify, pay expenses*. 2. *to be useful, to profit*; usually impers., λυσιτελεῖ, *it profits*: c. dat. pers., seq. εἰ . . . ἤ, Lk 17^{2}.†

Λύστρα, -ας, ἡ, and (in Ac 14^{8} 16^{2}, II Ti, l.c.) -ων, τά (cf. Λύδδα), *Lystra*, a city of Lycaonia: Ac 14$^{6, 8, 21}$ 16$^{1, 2}$, II Ti 3^{11}.†

λύτρον, -ου, τό (< λύω), [in LXX (Pent.$_{15}$, Pr$_{2}$, Is$_{1}$) for פִּדְיוֹן and cogn. forms, גְּאֻלָּה, כֹּפֶר, מְחִיר;] *a ransom* (as for a life, Ex 21^{30}; for slaves, Le 19^{20}; for captives, Is 45^{13}): ἀντὶ πολλῶν, Mt 20^{28}, Mk 10^{45} (v. Swete, in l., and for discussion of λ. and its cognates, Westc., *He.*, 295 f.; Deiss., *LAE*, 331 f.; cf. also ἀντι-λύτρον).†

λυτρόω, -ῶ (< λύτρον, q.v.), [in LXX chiefly for פדה, גאל;] *to release on receipt of ransom*; mid., *to release by paying ransom, to redeem*: in spiritual sense, Tit 2^{14}; pass., I Pe 1^{18}; in general sense, *to deliver* (cf. Ex 6^{6}, Ps 68 (69)^{18}, al.): Lk 24^{21}.†

† **λύτρωσις**, -εως, ἡ (< λυτρόω), [in LXX: Le 25$^{29, 48}$, Is 63^{4} (גְּאוּלִים, גְּאֻלָּה), Nu 18^{16}, Ps 48 (49)^{8} 110 (111)^{9} 129 (130)^{7} (פְּדוּת, פִּדְיוֹן, פְּדָה), Jg 1^{15} *;] *a ransoming, redemption* (αἰχμαλώτων, Plut., *Arat.*, 11): of the mediatorial work of Christ, He 9^{12}; in general sense, *deliverance* (cf. Ps 48, l.c.): Lk 1^{68} 2^{38}.†

λυτρωτής, -οῦ, ὁ (< λυτρόω), [in LXX: of God, Ps 18 (19)^{14} 77 (78)^{35} (גֹּאֵל) *;] *a redeemer, deliverer*: Ac 7^{35} (not found elsewhere).†

λυχνία, -ας, ἡ (vulgar form of λυχνίον = λυχνοῦχος; v. Kennedy, *Sources*, 40), [in LXX for מְנוֹרָה (Ex 25^{31} 40^{4}, al.);] *a lampstand*: Mt 5^{15}, Mk 4^{21}, Lk 8^{16} 11^{33}; of that in the Tabernacle, He 9^{2}; metaph., of the two witnesses, Re 11^{4}; of the seven churches of Asia, Re 1$^{12, 13, 20}$ 2^{1}; of the removal of a church from its position, κινήσω τ. λυχνίαν κ.τ.λ., ib. ^{5}.†

λύχνος, -ου, ὁ, [in LXX for נֵר (Ex 25$^{36 (37)}$, al.);] *a lamp* (portable, and usually set on a stand, λυχνία): Mt 5^{15}, Lk 11^{36}; ἔρχεται ὁ λ., Mk 4^{21}; λ. ἅπτειν, Lk 8^{16} 11^{33} 15^{8}; φῶς λύχνου, Re 18^{23}; id. opp. to φ. ἡλίου, ib. 22^{5}; metaph., of the eye, Mt 6^{22}, Lk 11^{34}; of John the

Baptist, Jo 5^{35}; of the Lamb, Re 21^{23}; of prophecy, II Pe 1^{19}; of spiritual readiness, pl., *λύχνοι* (as always in LXX; freq. in Att. *λύχνα*), Lk 12^{35}.†

SYN.: *λαμπάς*, q.v.

λύω, [in LXX for פתח, נתר hi., etc.;] 1. *to loose, unbind, release*: of things, Mk 1^{7}, Lk 3^{16}, al.; of beasts, Mt 21^{2}, Lk 13^{15}, al.; of persons, Jo 11^{44}, Ac 22^{30}; of Satan, Re $20^{3, 7}$; metaph., of the marriage tie, I Co 7^{27}; of one diseased, Lk 13^{16}; of release from sin, Re 1^{5}, WH, R, txt. (v.s. *λούω*). 2. To resolve a whole into its parts, *loosen, dissolve, break up, destroy*: Jo 2^{19}, Ac 27^{41}, Re 5^{2}; metaph., II Pe 3^{11}; of an assembly, *to dismiss*: Ac 13^{43}; *τ. μεσότοιχον τ. φραγμοῦ*, Eph 2^{14}; *τ. στοιχεῖα*, II Pe 3^{10}; *οὐρανοί*, ib. ^{12}; *τ. ἔργα τ. διαβόλου*, I Jo 3^{8}; *τ. ὠδῖνας τ. θανάτου*, Ac 2^{24}; of laws, etc., *to break, annul, cancel* (MM, xvi): *ἐντολήν*, Mt 5^{19}; *τ. νόμον*, Jo 7^{23}; *τ. σάββατον*, Jo 5^{18}; *τ. γραφήν*, Jo 10^{35}. (Cf. *ἀνα-, ἀπο-, δια-, ἐκ-, ἐπι-, κατα-, παρα-λύω*.)

Λωΐς (Rec. Λωΐς), *-ίδος, ἡ*, *Lois*: II Ti 1^{5}.†

Λώτ, ὁ (Heb. לוֹט), indecl., *Lot* (Ge 11^{27}, al.): Lk $17^{28, 29, 32}$, II Pe 2^{7}.†

M

M, μ, μῦ, *τό*, indecl., *mu, m*, the twelfth letter. As a numeral, $\mu' = 40$, $\mu_{,} = 40{,}000$.

Μαάθ, ὁ, indecl., *Maath*: Lk 3^{26}.†

Μαγαδάν, *Magadan*, an unidentified place on the coast of the Sea of Galilee: Mt 15^{39} (Rec. *Μαγδαλά*; cf. Mk 8^{10}, where for *Δαλμανουθά*, D* has Μελεγαδά, D¹ *Μαγαιδά*, some cursives *Μαγαδά*, and Euseb. *Onomast.* Μεγαιδάν; cf. *DB*, iii, s.v.).†

Μαγδαλά (Aram. מַגְדְּלָא = Heb. מִגְדֹּל, which in Jos 15^{37} B is rendered *Μαγαδά*), *Magdala*: Mt 15^{39} (Rec. for *Μαγαδάν*, q.v.).†

Μαγδαληνός, *-ά, όν*, *Magdalene, of Magdala*: *Μαρία* (q.v.) *ἡ* M., Mt $27^{56, 61}$ 28^{1}, Mk $15^{40, 47}$ $16^{1\,[9]}$, Lk 8^{2} 24^{10}, Jo 19^{25} $20^{1, 18}$.†

Μαγεδών, *Magedon*: Re 16^{16} (WH, *Ἂρ* M. for *Ἁρμαγεδών*, q.v.).†

μαγεία, v.s. *μαγία*.

* **μαγεύω** (Eur., Plut., al.), 1. *to be a Magus*, or *skilled in Magian lore*. 2. *to practise magic*: Ac 8^{9}.†

* **μαγία** (Rec. *-εία*), *-ας, ἡ* (< *μάγος*), 1. *the lore of the Magians* (Plat.). 2. *magic*: pl., *magic arts, sorceries*: Ac 8^{11}.†

μάγος, *-ου*, ὁ, [in LXX for אַשָּׁף, Da LXX TH $2^{2, 10}$, al. (cf. רַב־מָג, *chief magian*, Je $39^{3, 13}$);] 1. one of the *Μάγοι*, a Median tribe (Hdt.). 2. *a Magian*, one of a sacred caste, originally Median, who seem to have conformed to the Persian religion, while retaining some of their old beliefs (v. *DB*, I vol., 565 f.; *DB*, iii, 203 ff.): Mt $2^{1, 7, 16}$. 3. *a wizard, sorcerer*: Ac $13^{6, 8}$ (cf. Wi 17^{7}, Ac $8^{9, 11}$).†

Μαγώγ, ὁ, indecl. (Heb. מָגוֹג, Ge 10^{2}, Ez 38^{2}, al.), *Magog*, associated with Gog: Re 20^{8} (v. Swete, in l.).†

Μαδιάμ, ὁ, indecl. (Heb. מִדְיָן), *Midian;* 1. son of Abraham (Ge 25^{2}). 2. An Arabian tribe (Ge 36^{35}, Ps 82 (83)^{9}, al). 3. γῆ Μ. (Heb. אֶרֶץ מִדְיָן), *the land of Midian* (Ex 2^{15}, al.): Ac 7^{29}.†

* **μαζός**, -οῦ, ὁ, *the breast:* Re 1^{13} (L for μαστός, q.v).†

*† **μαθητεύω** (< μαθητής), 1. intrans. (as prop. vb. in -εύω, and so Plut., *mor.* 837 c. and elsew.), *to be a disciple:* c. dat., Mt 27^{57} (Rec., WH, mg.). 2. Trans., *to make a disciple:* c. acc., Mt 28^{19}, Ac 14^{21}; pass., seq. dat., τ. Ἰησοῦ, Mt 27^{57} (WH, R); τ. βασιλείᾳ, Mt 13^{52}.†

μαθητής, -οῦ, ὁ (μανθάνω), [in LXX only as v.l. (A) in Je 13^{21} 20^{11} 26 (46)^{9}*;] *a disciple:* opp. to διδάσκαλος, Mt 10^{24}, Lk 6^{40}; Ἰωάννου, Mt 9^{14}, Lk 7^{18}, Jo 3^{25}; τ. Φαρισαίων, Mt 22^{16}, Mk 2^{18}, Lk 5^{33}; Μωυσέως, Jo 9^{28}; Ἰησοῦ, Lk 6^{17} 7^{11} 19^{37}, Jo 6^{66} 7^{3} 19^{38}; esp. the twelve, Mt 10^{1} 11^{1}, Mk 7^{17}, Lk 8^{9}, Jo 2^{2}, al.; later, of Christians generally, Ac 6$^{1, 2, 7}$ 9^{19}, al.; τ. κυρίου, Ac 9^{1}.

*† **μαθήτρια**, -ας, ἡ (= μαθητρίς, fem. of μαθητής, q.v.), *a female disciple:* Ac 9^{36}.†

Μαθθαθίας, v.s. Ματταθίας.

Μαθθαῖος (Rec. Ματθ-, v. WH, *App.*, 159; Bl., § 3, 11; on the Semitic form, v. Dalman, *Words*, 51; *Gr.*, 142), -ου, ὁ, *Matthew:* Mt *tit.*, 9^{9} 10^{3}, Mk 3^{18}, Lk 6^{15}, Ac 1^{13} (cf. Λευεί).†

Μαθθάν (Rec. Ματθ-, v.s. Μαθθαῖος), ὁ, indecl. (Heb. מַתָּן), *Matthan:* Mt 1^{15}.†

Μαθθάτ (T, -άθ; Rec. Ματθ-, v.s. Μαθθαῖος), ὁ, indecl. (Heb. מַתָּת), *Matthat:* Lk 3^{29} (cf. Ματθάτ).†

Μαθθίας (Rec. Ματθ-, v.s. Μαθθαῖος), -α, ὁ (Heb. מַתִּיָה), *Matthias:* Ac 1$^{23, 26}$.†

Μαθουσάλα (WH, -αλά), ὁ (Heb. מְתוּשֶׁלַח), *Methuselah:* Lk 3^{37}.†

Μαϊνάν, v.s. Μεννά.

μαίνομαι, [in LXX: Je 32 (25)^{16} (הלל hith.) 36 (29)^{26} (שׁגע pu.), Wi 14^{28}, al.;] 1. *to rage, be furious.* 2. *to rave, be mad:* Jo 10^{20}, Ac 12^{15} 26$^{24, 25}$, I Co 14^{23} (cf. ἐμ-μαίνομαι).†

μακαρίζω (< μακάριος), [in LXX for אשׁר pi., pu.;] *to bless, pronounce blessed* or *happy:* c. acc. pers., Lk 1^{48}, Ja 5^{11}.†

μακάριος, -α, -ον (collat. form of poët. μάκαρ, in Hom., Hes., chiefly of the gods and the departed), [in LXX for אַשְׁרֵי;] *blessed, happy* (*DCG*, i. 177, 213): θεός (δυνάστης), I Ti 1^{11} 6^{15}; ἐλπίς, Tit 2^{13}; esp. in congratulations, usually with the omission of the copula (M, *Pr.*, 180; Bl., § 30, 3), μ. ὁ, Mt 5$^{3\,ff.}$, Lk 6$^{20\,ff.}$, Jo 20^{29}, Re 1^{3}, al.; seq. ptcp., Lk 1^{45}, al.; ὅς, Mt 11^{6}, Lk 7^{23}, Ro 4$^{7, 8}$; ὅτι, Mt 13^{16}, al.; ἐάν, Jo 13^{17}, I Co 7^{40}; compar., μ. . . . μᾶλλον, Ac 20^{35}; -ώτερος, I Co 7^{40}.

SYN.: εὐλογητός, q.v.

* **μακαρισμός**, -οῦ, ὁ (μακαρίζω), *a declaration of blessedness, felicitation:* Ro 4$^{6, 9}$, Ga 4^{15} (Plat., Arist.).†

Μακεδονία, -ας, ἡ, *Macedonia:* Ac 16[9, 10], I Co 16[5], II Co 1[16], Phl 4[15], al.; Μ. καὶ Ἀχαΐα, Ac 19[21], Ro 15[26], I Th 1[7, 8].

Μακεδών, -όνος, ὁ, *a Macedonian:* Ac 16[9] 19[29] 27[2], II Co 9[2, 4].†

*† **μάκελλον**, -ου, τό (Lat. *macellum*), *a meat-market:* I Co 10[25] (v. Deiss., *LAE*, 274; MM, xvi).†

μακράν (prop. fem. acc. of μακρός, sc. ὁδόν), adv., [in LXX for רחק hi., רָחֹק, etc.;] *a long way, far:* Lk 15[20], Ac 22[21]; seq. ἀπό, Mt 8[30], Lk 7[6], Jo 21[8], Ac 17[27]; id. metaph., Mk 12[34]; οἱ εἰς μ., Ac 2[39] (cf. Is 2[2]); metaph., οἱ ποτὲ ὄντες μ. (opp. to ἐγγύς), Eph 2[13]; οἱ μ., ib. [17].†

μακρόθεν (< μακρός), adv. (chiefly late), [in LXX for רָחוֹק, מֵרָחוֹק, etc.;] *from afar, afar:* Lk 18[13] 22[54]; ἀπὸ μ. (Ps 137 (138)[6], II Es 3[13], al.), Mt 26[58] 27[55], Mk 5[6] 8[3] 11[13] 14[54] 15[40], Lk 16[23] 23[49], Re 18[10, 15, 17].†

† **μακροθυμέω**, -ῶ (< μακρό-θυμος, *long-tempered;* v.s. -ία), [in LXX: Ec 8[12] א[2], Pr 19[11] (הֶאֱרִיךְ אַף, ארך), Jb 7[16], Si 2[4], al.;] 1. actively = καρτερέω, *to persevere* (Plut., 2, 593 F). 2. Passively, *to be patient, long-suffering:* absol., I Co 13[4], He 6[15], Ja 5[8]; seq. ἕως, c. gen., ib. [7]; ἐπί, c. dat., ib. (Si 2[4]); πρός, c. acc., I Th 5[14]; ἐπί, c. dat., Mt 18[26, 29], Lk 18[7]; εἰς, II Pe 3[9].†

Syn.: ὑπομένω, q.v.

† **μακροθυμία**, -ας, ἡ (< μακρό-θυμος), [in LXX: Pr 25[15] (אֹרֶךְ אַפַּיִם), Je 15[15] (אֶרֶךְ אַפַּיִם), Is 57[15], Si 5[11], I Mac 8[4] *;] *patience, long-suffering:* of men, esp. in experiencing troubles and difficulties, Col 1[11], II Ti 3[10], He 6[12], Ja 5[10]; of God's forbearance, Ro 2[4] 9[22], II Co 6[6], Ga 5[22], Eph 4[2], Col 3[12], I Ti 1[16], II Ti 4[2], I Pe 3[20], II Pe 3[15].†

Syn.: ὑπομονή (cf. Lft., *Col.*, 138; Tr., *Syn.*, liii).

*† **μακροθύμως**, adv., *with forbearance, patiently:* Ac 26[3].†

μακρός, -ά, -όν, [in LXX for אֹרֶךְ, רָחוֹק and cognate forms, etc.;] 1. of space and time, *long:* μακρὰ προσεύχεσθαι, Mk 12[40], Lk 20[47]. 2. Of distance, *far, far distant:* χώρα, Lk 15[13] 19[12].†

μακρο-χρόνιος, -ον (μακρός, χρόνος), [in LXX. μ. γίγνεσθαι, εἶναι (הַאֲרִיךְ יָמִים), Ex 20[12], De 4[40] 5[16] 17[20] *;] *of long duration, long-lived:* Eph 6[3 (LXX)].†

μάλα, adv., [in LXX for אֲבָל, III Ki 1[43], Da LXX 10[21], al.; compar. for מִ, Nu 13[32 (31)], al.; μᾶλλον ἤ (מִ), Ge 19[9], al.; superlat., II Mac 8[7], IV Mac 4[22] 12[9] 15[4];] I. Pos., *very, very much, exceedingly* (cl.; LXX ut supr.; in NT its place is taken by λίαν, σφόδρα, etc.). II. Compar., **μᾶλλον**. 1. Of increase, *more:* with qualifying words: πολλῷ, Mk 10[48], Lk 18[39], Ro 5[15, 17], Phl 2[12], al.; πόσῳ, Lk 12[24], Ro 11[12], al.; τοσούτῳ . . . ὅσῳ, He 10[25]. 2. Of comparison, *the more:* Lk 5[15], Jo 5[18], Ac 5[14], I Th 4[1, 10], II Pe 1[10]; ἔτι μ. καὶ μ., Phl 1[9]; c. compar., Mk 7[36], II Co 7[13]; πολλῷ μ. κρεῖσσον, Phl 1[23]; μ. διαφέρειν,

c. gen., Mt 6^{26}; μ. ἤ, Mt 18^{13}; c. gen., I Co 14^{18}; as periphr. for compar., Ac 20^{35}, I Co 9^{15}, Ga 4^{27}; μ. δέ (EV, *yea rather*), Ro 8^{34}. 3. Of preference, *rather*, *the rather*, *sooner*: with qualifying words, πολλῷ, Mt 6^{30}, al.: πολύ, He 12^{25}; πόσῳ, Mt 7^{11}, al.; in a question, οὐ μ., I Co 9^{12}; after a neg., Mt 10^{6}, al.; θέλω (εὐδοκῶ) μ., I Co 14^{5}, II Co 5^{8}; ζηλῶ, I Co 14^{1}; c. subst., τ. σκότος ἢ τ. φῶς, Jo 3^{19}; μ. δέ, Ga 4^{9}. III. Superl., **μάλιστα**, *most*, *most of all*, *above all*. Ac 20^{38} 25^{26}, Ga 6^{10}, Phl 4^{22}, I Ti 4^{10} $5^{8, 17}$, II Ti 4^{13}, Tit 1^{10}, Phm ^{16}, II Pe 2^{10}; μ. γνώστης, Ac 26^{3}.

μαλακία -ας, ἡ (< μαλακός), [in LXX chiefly for חֳלִי, De 7^{15} 28^{61}, Is 38^{9} 53^{3}, al.;] 1. prop., *softness*, *effeminacy* (Hdt., Thuc., al.). 2. In NT, as in LXX, = ἀσθένεια, *weakness*, *sickness*: νόσος καὶ μ., Mt 4^{23} 9^{35} 10^{1}.†

SYN.: v.s. ἀσθένεια.

μαλακός, -ή, -όν, [in LXX: Pr 25^{15} (רַךְ) 26^{22} (כְּמִתְלַהֲמִים)*;] *soft*; 1. prop., to the touch (opp. to σκληρός): of clothing, pl., Mt 11^{8}, Lk 7^{25}. 2. Of persons and their mode of living; (*a*) *mild*, *gentle*; (*b*) *soft*, *effeminate*: I Co 6^{9} (prob. in obscene sense, cf. Deiss., *LAE*, 150_{4}; MM, xvi; Zorell, s.v.).†

Μαλελεήλ (T, Μελ-), ὁ (Heb. מַהֲלַלְאֵל), *Mahalaleel*: Lk 3^{37}.†

μάλιστα, v.s. μάλα.

μᾶλλον, v.s. μάλα.

Μάλχος, -ου, ὁ (Hellenistic form of Heb. מֶלֶךְ), *Malchus*: Jo 18^{10}.†

** **μάμμη**, -ης, ἡ (onomatop.), [in LXX: IV Mac 16^{9}*;] 1. in cl., a child's name for *mother*. 2. In late Gk. (= cl., τήθη), *a grandmother*: (LXX, l.c.), II Ti 1^{5}.†

*† **μαμωνᾶς** (Rec. μαμμ-), -ᾶ (Bl., § 7, 4), ὁ (Aram. מָמוֹנָא), *mammon*, *riches*: Mt 6^{24}, Lk $16^{9, 11, 13}$.†

Μαναήν, ὁ (Heb. מְנַחֵם), *Manaen*: Ac 13^{1}.†

Μανασσῆς, -ῆ, ὁ (Heb. מְנַשֶּׁה), *Manasseh*; 1. (*a*) the first-born son of Joseph; (*b*) the tribe which bore his name: Re 7^{6}. 2. King of Judah: Mt 1^{10}.†

μανθάνω, [in LXX chiefly for למד;] 1. *to learn*, esp. by inquiry: absol., I Co 14^{31}, I Ti 2^{11}, II Ti 3^{7}; c. acc. rei, Jo 7^{15} (sc. αὐτά), Ro 16^{17}, I Co 14^{35}, Phl 4^{9}, II Ti 3^{14}, Re 14^{3}; seq. quaes. indir., Mt 9^{13}; Χριστόν, Eph 4^{20} (*ICC*, in l.); seq. ἀπό, c. gen. rei, Mt 24^{32}, Mk 13^{28}; ἀπό, c. gen. pers., Mt 11^{29}, Col 1^{7}; παρά, c. gen. pers., II Ti 3^{14}; ἐν, c. dat. pers., I Co 4^{6}; "point" aorist (M, *Pr.*, 117), *to ascertain*, seq. ὅτι, Ac 23^{27}; c. acc. seq. ἀπό, Ga 3^{2}. 2. *to learn* by use and practice, *acquire the habit of*, *be accustomed to*: c. inf. (Bl., § 69, 4), I Ti 5^{4}, Tit 3^{14}; id. c. nom. in pred. (Bl., § 72, 1), Phl 4^{11}; c. acc. rei seq. ἀπό, He 5^{8}; ἀργαὶ μανθάνουσιν (EV, *they learn to be idle*; Bl., § 73, 5; Field, *Notes*, 210), I Ti 5^{13}.†

μανία, -ας, ἡ (< *μαίνομαι*), [in LXX: Ho $9^{7, 8}$ (מַשְׂטֵמָה), Wi 5^{4}, al.;] *frenzy, madness*: Ac 26^{24}.†

μάννα, τό, (in FlJ, also ἡ), indecl. [in LXX: τὸ μάν, Ex $16^{31 \text{ ff.}}$, elsewhere τ. μάννα, Nu $11^{6 \text{ ff.}}$, al. (מָן, Aram. מַנָּא);] *manna*: Jo $6^{31, 49}$, He 9^{4}; symb., Re 2^{17}.†

μαντεύομαι (< *μαντίς, a seer, diviner*), [in LXX for קסם, De 18^{10}, al.;] *to divine, practise divination*: Ac 16^{16}.†

SYN.: προφητεύω, q.v., in distinction from which μ. is used in LXX and NT only of false prophets and those who practise the heathen arts of divination and soothsaying (cf. I Ki 28^{8}, and v. Tr., *Syn.*, § vi).

μαραίνω, [in LXX: Jb 15^{30} (יָבֵשׁ pi.), 24^{24}, Wi 2^{8} 19^{21} *;] in cl., 1. prop., *to quench* fire; pass., of fire, *to die away, go out*. 2. In various relations, *to quench, waste, wear out* (cf. Wi 19^{21}); pass., *to waste away*; in later writers (Plut., Luc., al.), of the withering of flowers and herbage (act., Jb 15^{30}; pass., ib 24^{24}, Wi 2^{8}): Ja 1^{11} (cf. ἀμάραντον).†

μαρὰν ἀθά (Rec. μαραναθά; Aram.: on the original form v. Dalman, *Gr.*, § 41, 1; 74, 3; *Words*, 328), *Maran atha*, i.e. *the Lord cometh* (but v. Dalman, ll. c.; Field, *Notes*, 180; *ICC*, in l.): I Co 16^{22}.†

* **μαργαρίτης**, -ου, ὁ, *a pearl*: Mt $13^{45, 46}$, I Ti 2^{9}, Re 17^{4} $18^{12, 16}$ 21^{21} (-ῖται, WH); proverbially, Mt 7^{6}.†

Μάρθα, -ας (Bl., § 7, 2), ἡ (Aram. מָרְתָא), *Martha*: Lk $10^{38, 40, 41}$, Jo $11^{1, 5, 19 \text{ ff.}}$ 12^{2}.†

Μαρία, -ας (Hellenized form), and Μαριάμ, indecl., ἡ (Aram. מַרְיָם; Heb. (MT) מִרְיָם), *Mary*. In NT; 1. the mother of Jesus: Mt $1^{16 \text{ ff.}}$ 2^{11} 13^{55}, Mk 6^{3}, Lk $1^{27 \text{ ff.}}$ $2^{5, 16, 19, 34}$, Ac 1^{14}. 2. *M. Magdalene* (q.v.). 3. The wife of Clopas (Jo 19^{25}) and mother of James the little, and Joses: Mt $27^{56, 61}$ 28^{1}, Mk $15^{40, 47}$ 16^{1}, Lk 24^{10}. 4. The sister of Martha and Lazarus: Lk $10^{39, 42}$, Jo $11^{1, 2, 19 \text{ ff.}}$ 12^{3}. 5. The mother of John Mark: Ac 12^{12}. 6. A Christian greeted by St. Paul: Ro 16^{6} (on the signification of the name, v. Zorell, s.v.; on the use of the alternative forms in NT, *DB*, iii, 278 b_{n}).†

Μάρκος, -ου, ὁ, *Mark*: Mk., *tit.*, Ac $12^{12, 25}$ $15^{37, 39}$, Col 4^{10}, II Ti 4^{11}, Phm ^{24}, I Pe 5^{13} (v. Swete, *Mk.*, *Intr.*, xiii ff.; *DB*, iii, 245 ff).†

** **μάρμαρος**, -ου, ὁ (< *μαρμαίρω, to glisten*), [in LXX: Ep. Je ^{72} *;] 1. any *crystalline stone* (Hom., Eur., al.). 2. In later writers, *marble*: Re 18^{12}.†

μάρτυρ, v.s. *μάρτυς*.

μαρτυρέω, -ῶ (< *μάρτυς*), [in LXX chiefly for עֵד (Ge $31^{47, 48}$, al.), also for עוד hi. (Ge 43^{3}, La 2^{13}), ענה (Nu 35^{30});] (*a*) prop., *to be a witness, bear witness, testify*: absol. (Pind., al.), Jo 15^{27}, Ac 26^{5}; parenthetical (Bl., § 79, 7; MM, xvi), II Co 8^{3}; c. dat. pers. (comm. et incomm.; Bl., § 37, 2), Ac 22^{5}, He 10^{15}; id. seq. ὅτι, Mt 23^{31},

Ro 10^{2}, al.; acc. et inf., Ac 10^{43}; c. acc. rei (cl.), Jo 3^{11}, Re 22$^{16, 20}$; c. acc. cogn., seq. *περί*, Jo 5^{32}, I Jo 5^{10}; c. dat. rei, Jo 5^{33}, Ac 14^{3}, al.; seq. *περί*, c. gen. (pers. et rei), Jo 1$^{7, 8, 15}$ 2^{25} 18^{23} 21^{24}, al.; id. seq. *ὅτι*, Jo 5^{36} 7^{7}; *ὅτι*, Jo 1^{34} 4^{44} al.; *ὅτι* recit., Jo 4^{39}; *κατά* seq. *ὅτι*, I Co 15^{15}; pass., He 7^{8}; ptcp., Ro 3^{21}; impers., He 7^{17}; (*b*) in late Gk., *to witness favourably, give a good report, approve* (Bl., § 54, 3; MM, xvi; Deiss., *BS*, 265): c. dat. pers., Lk 4^{22}; seq. *ἐπί*, c. dat. rei, He 11^{4}; pass., Ac 6^{3}; seq. *ἐν*, I Ti 5^{10}, He 11^{2}; *διά*, c. gen. rei, He 11^{39}; *ὑπό*, c. gen. pers., Ac 10^{22}, al.; impers., III Jo ^{12} (cf. *ἐπι-*, *συν-επι-*, *κατα-*, *συν-μαρτυρέω*).

μαρτυρία, -*ας*, *ἡ* (< *μαρτυρέω*), [in LXX: Ge 31^{47} R (שָׂהֲדוּתָא), Ex 20^{16}, De 5$^{20 (17)}$, Pr 25^{18}, Ps 18 (19)^{7} (עֵד, עֵדוּת), Pr 12^{19}, Si 34 (31)$^{23, 24}$, IV Mac 6^{32} *;] *witness, testimony, evidence*: Mk 14^{56}, Lk 22^{71}, Jo 5^{34} 19^{35} 21^{24}, I Ti 3^{7}, Tit 1^{13}, III Jo ^{12}, Re 11^{7}; c. gen. subj., Mk 14^{59}, Jo 8^{17} (LXX aliter), I Jo 5^{9}; seq. *κατά*, c. gen. pers., Mk 14^{55}; esp. of witness concerning Christ and divine things, Jo 1^{7} 3$^{11, 32, 33}$ 5$^{32, 36}$, Re 6^{9}; c. gen. subj., Jo 1^{19} 5^{31} 8$^{13, 14}$, Ac 22^{18}, I Jo 5$^{9-11}$, Re 12^{11}; c. gen. obj., Re 1$^{2, 9}$ 12^{17} 19^{10}, 20^{4}; *μ. ἔχειν*, Re 6^{9} 12^{17} 19^{10}.†

μαρτύριον, -*ου*, *τό* (< *μάρτυρ*), [in LXX chiefly for מוֹעֵד, also for עֵדָה, עֵדוּת and cogn. forms;] *a testimony, witness, proof* (Hdt., Thuc., al.): c. gen. subj., II Co 1^{12}, II Th 1^{10}; c. gen. obj., Ac 4^{33}, I Co 1^{6} 2^{1} (WH, txt., R, txt., *μυστήριον*); II Ti 1^{8}; *εἰς μ.*, Mt 8^{4} 10^{18} 24^{14}, Mk 1^{44} 6^{11} 13^{9}, Lk 5^{14} 9^{5} 21^{13}, He 3^{5}, Ja 5^{3}; *τὸ μ. καιροῖς ἰδίοις* (*CGT*, in l.), I Ti 2^{6}; *ἡ σκηνὴ τοῦ μ.* (LXX for אֹהֶל מוֹעֵד), Ac 7^{44}, Re 15^{5}.†

** **μαρτύρομαι** (< *μάρτυρ*), [in LXX: Jth 7^{28}, I Mac 2^{56} ℵ)*;] *to summon as witness* (M, *Th.*, 25 f.; Hort., *I Pe.*, 53 f.; Lft., *Notes*, 29; Ga 203), hence, (*a*) *to protest, affirm solemnly*: seq. *ὅτι*, Ac 20^{26}, Ga 5^{3}; (*b*) *to adjure, beseech*: c. dat. pers., Ac 26^{22}; c. acc. et inf., Eph 4^{17}; seq. *εἰς*, I Th 2^{12} (cf. *δια-*, *προ-μαρτύρομαι*).†

μάρτυς (Æolic *μάρτυρ*), -*υρος*, *ὁ* (also *ἡ*), [in LXX for עֵד;] *a witness*: Ac 10^{41}, I Ti 6^{12}, II Ti 2^{2}, He 12^{1} (Westc., in l.); in forensic sense, Mt 18^{16} 26^{65}, Mk 14^{63}, Ac 6^{13} 7^{58}, II Co 13^{1}, I Ti 5^{19}, He 10^{28}; c. gen. obj., Lk 24^{48}, Ac 1^{22} 2^{32} 3^{15} 5^{32} 10^{39} 26^{16}, I Pe 5^{1}; c. gen. poss., Ac 1^{8} 13^{31}, Re 11^{3}; c. dat. pers., Lk 11^{48}, Ac 22^{15}; of Christ, Re 1^{5} 3^{14}; of God, Ro 1^{9}, II Co 1^{23}, Phl 1^{8}, I Th 2$^{5, 10}$; of those who have witnessed for Christ by their death (in later Xn. lit., *martyr*: Swete, *Ap.*, 35), Ac 22^{20}, Re 2^{13} 17^{6}.†

μασάομαι (Rec. *μασσ-*), -*ῶμαι* (Aristoph. and late writers, but not in Trag. or in good Att. prose), [in LXX: Jb 30^{4} (לָחַם), Si 19^{12} A*;] *to bite, chew*: Re 16^{10}.†

μασθός, v.s. *μαστός*.

μαστιγόω, -*ῶ* (< *μάστιξ*), [in LXX chiefly for נכה hi.;] *to scourge*:

c. acc., Mt 10^{17} 20^{19} 23^{34}, Mk 10^{34}, Lk 18^{33}, Jo 19^{1}; metaph., He 12^{6} (cf. Pr 3^{12}, Je 5^{3}, Jth 8^{27}).†

μαστίζω (Ep. and late prose = Att. *μαστιγόω*), [in LXX: Nu 22^{25} (נכה hi.), Wi 5^{11}, II Mac 2^{21} *;] *to whip, scourge*: c. acc., Ac 22^{25}.†

μάστιξ, -ιγος, ἡ, [in LXX for שׁוֹט, etc.;] *a whip, scourge*: Ac 22^{24}, He 11^{36}; metaph., of disease or suffering as a divine chastisement (cf. Ps 88 (89)^{33}, Pr 3^{12}, II Mac 9^{11}), Mk 3^{10} 5$^{29, 34}$, Lk 7^{21}.†

μαστός, -οῦ, ὁ, [in LXX chiefly for שַׁד;] *the breast*: pl., Lk 11^{27} 23^{29}, Re 1^{13} (T, *μασθοῖς*; WH, *App.*, 149; L, *μαζοῖς*).†

*† **ματαιολογία**, -ας, ἡ (< *ματαιολόγος*), *idle* or *foolish talk*: I Ti 1^{6}.†

*† **ματαιολόγος**, -ον (< *μάταιος, λέγω*), *talking idly*: Tit 1^{10}.†

μάταιος, -ον (as in Att., but -αία, -αιον, I Co 15^{17}, I Pe 1^{18}; < *μάτην*), [in LXX for שָׁוְא, הֶבֶל, כָּזָב, etc.;] *vain, useless*: ἀνωφελὴς κ. μ., Tit 3^{9}; *πίστις*, I Co 15^{17}; *θρησκεία*, Ja 1^{26}; *διαλογισμοί*, I Co 3^{20} (LXX); *ἀναστροφή*, I Pe 1^{18}; of idols and heathen gods, *τὰ μ.* (Je 2^{5}, IV Ki 17^{15}, al.): Ac 14^{15}.

SYN.: *κενός*, q.v.

† **ματαιότης**, -ητος, ἡ (< *μάταιος*), [in LXX for הֶבֶל, Ps 30 (31)^{6} 38 (39)^{5} 61 (62)^{9}, al., and nearly 40 times in Ec; for שָׁוְא, Ps 25^{4}, al.; רִיק, etc.;] *vanity, emptiness, frailty, folly*: Ro 8^{20}, II Pe 2^{18}; *τ. νοός*, Eph 4^{17} (elsewhere only in Pollux, 6, 134, and Eccl.).†

† **ματαιόω**, -ῶ (< *μάταιος*), [in LXX: IV Ki 17^{15}, Je 2^{5}, al. (הבל), etc.;] *to make vain, foolish*: Ro 1^{21}.†

μάτην (prop. acc. of *μάτη, a fault, folly*), adv., [in LXX for הֶבֶל, שָׁוְא, etc.;] *in vain, to no purpose*: Mt 15^{9}, Mk 7^{7} (LXX).†

Ματθαῖος, -άν, -ίας, v.s. Μαθθ-.

Ματθάτ (v.s. Μαθθάτ), *Matthat*: Lk 3^{24} (T, Μαθθάθ).†

Ματταθά, ὁ, indecl. (Heb. מַתַּתָּה), *Mattatha*: Lk 3^{31}.†

Ματταθίας, -ου, ὁ, *Mattathias* (cf. Μαθθίας): Lk 3$^{25, 26}$.†

μάχαιρα, -ης (Att. -ας; v. WH, *App.*, 156^{a}; Bl., § 7, 1), ἡ, [in LXX chiefly for חֶרֶב; also for מַאֲכֶלֶת, etc.;] 1. (in Hom., al.) *a large knife* or *dirk*, for sacrificial purposes (Ge 22$^{6, 10}$, Jg 19^{29} A). 2. *a short sword* or *dagger* (as disting. from *ῥομφαία*, a large broad sword and *ξίφος*, a straight sword for thrusting): Mt 26$^{47 ff.}$, Mk 14$^{43, 47, 48}$, Lk 22$^{36 ff.}$, Jo 18$^{10, 11}$, Ac 16^{27}, He 11^{37}, Re 6^{4} 13$^{10, 14}$; *στόμα μαχαίρης* (as in Heb. פִּי חֶרֶב, Ge 34^{26}, al.), *the edge of the sword*: Lk 21^{24}, He 11^{34}; *μ. δίστομος*, He 4^{12}; *ἀναιρεῖν μαχαίρῃ*, Ac 12^{2}; *τὴν μ. φορεῖν*, Ro 13^{4}. Metaph., Mt 10^{34} (opp. to *εἰρήνη*), Ro 8^{35}; *μ. τοῦ πνεύματος*, Eph 6^{17}.†

μάχη, -ης, ἡ (< *μάχομαι*), [in LXX chiefly for רִיב;] 1. *a fight*. 2. *a strife, contention, quarrel*: II Co 7^{5}, II Ti 2^{23}, Ja 4^{1}; pl., Tit 3^{9}.†

μάχομαι, [in LXX chiefly for ריב, also for נצה ni., etc.;] 1. *to*

fight: Ac 7^{26}. 2. *to quarrel, dispute:* II Ti 2^{24}, Ja 4^{2}; πρὸς ἀλλήλους, Jo 6^{52} (cf. δια-μάχομαι).†

μεγαλ-αυχέω, -ῶ (= μεγάλα αὐχέω), [in LXX: Ez 16^{50} (גבה), al.;] *to boast great things:* Ja 3^{5} (Rec. for μεγάλα αὐχεῖ, WH).†

μεγαλεῖος, -εία, -εῖον (< μέγας), [in LXX: Ps 70 $(71)^{19}$ (גָּדוֹל), al., freq. in Si;] *magnificent, splendid* (Xen., Plut., al.): Ac 2^{11}.†

μεγαλειότης, -ητος, ἡ (< μεγαλεῖος), [in LXX: Je 40 $(33)^{9}$ (תִּפְאֶרֶת), Da LXX 7^{27}, I Es 1^{5} 4^{40} *;] *splendour, magnificence:* Lk 9^{43}, Ac 19^{27}, II Pe 1^{16} (freq. in π. as a ceremonial title, MM, xvi).†

μεγαλοπρεπής, ές (= μεγάλῳ πρέπων), [in LXX: De 33^{26} (גַּאֲוָה), II Mac 8^{15} 15^{13}, III Mac 2^{9} *;] *befitting a great man, magnificent, majestic:* II Pe 1^{17} (cf. MM, xvi).†

μεγαλύνω (< μέγας), [in LXX chiefly for גדל pi., hi.;] 1. *to make great:* Mt 23^{5}, Lk 1^{58}. 2. *to declare great, extol, magnify:* Lk 1^{46}, Ac 5^{13} 10^{46} 19^{17}, II Co 10^{15}; pass., seq. ἐν, Phl 1^{20}.†

μεγάλως, adv., [in LXX for גָּדוֹל, etc.;] *greatly:* Phl 4^{10}.†

† **μεγαλωσύνη**, -ης, ἡ (< μέγας), [in LXX chiefly for גְּדוּלָּה and cogn. forms, II Ki 7^{23}, Ps 144 $(145)^{3}$, al.;] *greatness, majesty:* He 1^{3} 8^{1}, Ju ^{25} (elsewhere Eccl. only).†

μέγας, μεγάλη, μέγα, [in LXX chiefly for גָּדוֹל, also for רַב, מַרְבֶּה (incl. μείζων), רֹב (μέγιστος);] *great;* 1. of external form, bodily size, measure, extent: λίθος, Mt 27^{60}; δράκων, Re 12^{3}; ἰχθῦς, Jo 21^{11}; πόλις, Re 11^{8}; μάχαιρα, Re 6^{4}, al. 2. Of intensity and degree: δύναμις, Ac 4^{33}; φόβος, Mk 4^{41}; ἀγάπη, Jo 15^{13}; ἄνεμος, ib. 6^{18}; κραυγή, Ac 23^{9}; φῶς, Mt 4^{16}; πυρετός, Lk 4^{38}; θλῖψις, Mt 24^{21}. 3. Of rank; (*a*) of persons: θεός (MM, xvi), Tit 2^{13}; Ἄρτεμις, Ac 19^{27}; compar. (v. infr.), Mt 18^{1} (cf. Dalman, *Words*, 113 f.); neut. for masc. (Bl., § 32, 1), Mt 12^{6}; (*b*) of things: ἁμαρτία, Jo 19^{11}; μυστήριον, Eph 5^{32}; = μεγίστη (v. infr., and cf. Field, *Notes*, 16 f.), Mt 22^{36}; compar. for superl. (M, *Pr.*, 78), I Co 13^{13}. 4. (*a*) Compar., μείζων: Mt 11^{11} 23^{17}, al.; neut. pl., μείζονα, contr. μείζω, Jo 1^{51}; double compar., μειζότερος (M, *Pr.*, 236; Bl., § 11, 4), III Jo ^{4}; (*b*) superl., μέγιστος (Deiss., *BS*, 365), II Pe 1^{4}.

μέγεθος, -ους, τό (< μέγας), [in LXX chiefly for קוֹמָה;] *greatness:* Eph 1^{19} (cf. MM, xvi, s.v. μέγας).†

† **μεγιστάν**, -ᾶνος, ὁ (< μέγιστος), [in LXX chiefly for שַׂר, Je 24^{1}, al.; רַבְרְבָן, Da LXX TH 5^{23}, al.; freq. in Si (sing., 4^{7});] usually pl., οἱ μ., *the chief men, nobles* (Manetho, FlJ, al.): Mk 6^{21}, Re 6^{15} 18^{23}.†

μέγιστος, v.s. μέγας.

† **μεθερμηνεύω, [in LXX: Si prol. ^{23} *;] *to translate, interpret:* Mt 1^{23}, Mk 5^{41} $15^{22, 34}$, Jo $1^{38, 42}$, Ac 4^{36} 13^{8} (cf. ἑρμηνεύω).†

μέθη, -ης, ἡ, [in LXX chiefly for שֵׁכָר and cognate forms;] *drunkenness:* Lk 21^{34}; pl., Ro 13^{13}, Ga 5^{21}.†

SYN.: v.s. κῶμος.

μεθ-ίστημι and (late form, I Co 13^{2}) *μεθιστάνω*, [in LXX for סוּר hi., etc.;] trans. in pres., impf., fut. and aor. 1, *to change, remove*: c. acc. rei, *ὄρη*, I Co 13^{2} (cf. Is 54^{10}); c. acc. pers.: seq. *εἰς*, Col 1^{13}; seq. *ἐκ*, pass., Lk 16^{4}; of causing death (cf. similar intrans. sense, Eur., *Alc.*, 21, al.), Ac 13^{22}. Metaph. (cf. *τ. καρδίαν μ.*, Jos 14^{8}), c. acc. pers., *to pervert*: Ac 19^{26}.†

*† **μεθ-οδία** (Rec. *-εία*; cf. Bl., § 3, 5), *-ας, ἡ* (< † *μεθοδεύω*, 1. *to treat by rule*. 2. *to employ craft*: IV Ki 19^{27} *), *craft, deceit*: Eph 4^{14} 6^{11} (not found elsewhere; v. AR, in l.).†

μεθ-όριον, -ου, τό (neut. of *μεθόριος, -α, -ον*), [in LXX: Jos 19^{27} A *;] Rec. for *ὅριον* (q.v.), *a border, boundary*: Mk 7^{24}.†

μεθύσκω, [in LXX: Ps 22 (23)^{5} (רוה), Pr 4^{17} (שׁתה), etc.;] causal of *μεθύω*, *to make drunk, intoxicate*; pass., *to get drunk*: Lk 12^{45}, Eph 5^{18}, I Th 5^{7}.†

μέθυσος, -α, -ον (also *-ος, -ον*; prop., only of women, but in late writers also = *μεθυστικός*, of men), [in LXX: Pr 23^{21} (סבא) 26^{9} (שִׁכּוֹר), Si 19^{1} 26^{8}, IV Mac 2^{7} *;] *drunken*: I Co 5^{11} 6^{10}.†

μεθύω (< *μέθυ*, *wine*, cf. *μέθη*), [in LXX chiefly for שׁכר, רוה;] *to be drunken*: Mt 24^{49}, Jo 2^{10}, Ac 2^{15}, I Co 11^{21}, I Th 5^{7}; metaph., Re 17$^{2, 6}$.†

μεῖγμα, -τος, τό, v.s. *μίγμα*, and cf. Bl., § 3, 5.

μείγνυμι, v.s. *μίγνυμι*, and cf. Bl., § 3, 5.

μειζότερος, v.s. *μέγας*.

μείζων, v.s. *μέγας*.

μέλαν, τό, v.s. *μέλας*.

μέλας, *-αινα, -αν*, gen., *-ανος, -αίνης, -ανος*, [in LXX: Ca 1^{5}, Za 6^{2} (שָׁחֹר), etc.;] *black*: Re 6$^{5, 12}$; opp. to *λευκός*, Mt 5^{36}; neut., *τὸ μ.*, *ink*: II Co 3^{3}, II Jo ^{12}, III Jo ^{13}.†

Μελεά (Rec. *-ᾶς*, gen., *-ᾶ*), indecl., *ὁ* (Heb. מְלֵאָה), *Melea*: Lk 3^{31}.†

μέλει, v.s. *μέλω*.

Μελελεήλ, v.s. **Μαλ-**.

μελετάω, -ῶ (< *μελέτη*, *care*), [in LXX chiefly for הגה;] 1. c. gen., *to care for* (Hes.). 2. C. acc. *to attend to, practise*: I Ti 4^{15} (RV, *be diligent in*; cf. Souter in *Exp.*, VIII, vi, 429, but v. infr.). 3. *to study, ponder*: Ac 4^{25} (LXX), I Ti 4^{15} (AV, *meditate on*; cf. *CGT*, in l., but v. supr.; cf. *προ-μελετάω*).†

μέλι, -τος, τό, [in LXX freq. (Ge 43^{11}, al.) for דְּבַשׁ; for נֹפֶת, Pr 5^{3};] *honey*: Re 10$^{9, 10}$; *ἄγριον* (q.v.), Mt 3^{4}, Mk 1^{6}.†

*† **μελίσσιος, -α, -ον** (elsewhere † *-αῖος, -ειος*; < *μέλισσα*, *a bee*, cf. *μέλι*), *made by bees*: Lk 24^{42} (Rec., WH, R, mg.).†

Μελίτη, (Rec., R, txt.), *Μελιτήνη* (WH, R, mg., v. WH, *App.*, 160), *Melita, Melitene* (mod. *Malta*): Ac 28^{1}.†

μέλλω, [in LXX: Jb 3^{8} (עָתִיד) 19^{25} (אַחֲרוֹן); elsewhere for fut., and freq. in Wi, II, IV Mac;] *to be about* to be or do; 1. c. inf. (Bl., § 62, 4; 68, 2; M, *Pr.*, 114); (*a*) of intending or being about to do of

one's own free will: c. inf. praes., Mt 2^{13}, Lk 10^{1}, Ac 3^{3} 5^{35}, He 8^{5}, II Pe 1^{12} (Field, *Notes*, 240), al.; c. inf. aor. (Bl., § 58, 3), Ac 12^{6}, Re 3^{16}; (*b*) of compulsion, necessity or certainty: c. inf. praes., Mt 16^{27}, Lk 9^{31}, Jo 6^{71}, Ro 4^{24}, al.; c. inf. aor., Ro 8^{18}, Ga 3^{23}, Re 3^{2} 12^{4}. 2. Ptcp., *ὁ μέλλων*: absol., Ro 8^{38}, I Co 3^{22}; *τὰ μ.*, Col 2^{17}; *εἰς τὸ μ.* (Field, *Notes*, 65); c. subst., Mt 3^{7} 12^{32} (*ὁ αἰὼν ὁ μ.*; LXX for עַד), Ac 24^{25}, I Ti 4^{8}, He 2^{5}, al.

μέλος, *-ους, τό*, [in LXX chiefly for נֵתַח;] *a member, limb* of the body: I Co 12$^{14, 19, 26}$, Eph 4^{16} (WH, mg.), Ja 3^{5}; pl. (as always in cl.), *τὰ μ.*: Mt 5$^{29, 30}$, Ro 6$^{13, 19}$ 7$^{5, 23}$ 12^{4}, I Co 12$^{12 ff.}$, Col 3^{5}, Ja 3^{6} 4^{1}. Metaph., *πόρνης*, I Co 6^{15}; of Christians, *μ. ἀλλήλων*, Ro 12^{5}, Eph 4^{25}; *Χριστοῦ*, I Co 6^{15}; *σώματος Χριστοῦ*, I Co 12^{27}, Eph 5^{30}.†

Μελχεί (Rec. *-χί*), indecl., ὁ (Heb. מַלְכִּי), *Melchi*: Lk 3$^{24, 28}$.†

Μελχισεδέκ, indecl., ὁ (Heb. מַלְכִּי צֶדֶק), *Melchizedek*: He 5$^{6, 10}$ 6^{20} 7$^{1, 10}$ $^{11, 15, 17}$.†

μέλω, [in LXX: Jb 22^{3} (חֵפֶץ), To 10^{5}, Wi 12^{13}, I Mac 14$^{42, 43}$ *;] 1. intrans., *to be an object of care, be a care;* commonly in third pers.: c. dat. pers., Ac 18^{17}; very freq. impers., I Co 7^{21}; seq. *ὅτι*, Mk 4^{38}, Lk 10^{40}; c. gen. rei (as freq. in Att.), I Co 9^{9}; seq. *περί*, Mt 22^{16}, Mk 12^{14}, Jo 10^{13} 12^{6}, I Pe 5^{7}. 2. Trans., in act. and mid., *to care for* (not in LXX or NT).†

*† **μεμβράνα**, *-ας, ἡ* (Lat. *membrana*), *parchment*: II Ti 4^{13}.†

** **μέμφομαι**, [in LXX: Si 11^{7} 41^{7}, II Mac 2^{7} *;] *to blame, find fault*: absol., Ro 9^{19}; c. acc., *αὐτούς* (WH, txt.; *αὐτοῖς*, Rec., WH, mg.; on rendering with *αὐτοῖς* v. Westc., in l.), He 8^{8}.†

* **μεμψίμοιρος**, *-ον* (< *μέμφομαι*, + *μοῖρα*, *fate, lot*), *complaining of one's fate, querulous*: Ju ^{16}.†

μέν, conjunctive particle (originally a form of *μήν*), usually related to a following *δέ* or other adversative conjunction, and distinguishing the word or clause with which it stands from that which follows. It is generally untranslatable and is not nearly so frequent in NT as in cl. Like *δέ*, it never stands first in a clause.

1. Answered by *δέ* or some other particle: *μὲν . . . δέ*, *indeed . . . but*, Mt 3^{11}, Lk 3^{16}, al.; with pronouns, *ὃς μὲν . . . ὃς δέ*, *one . . . another*, Mt 21^{35}, al.; pl., Phl 1$^{16, 17}$; *ὃ μὲν . . . ὃ δὲ . . . ὃ δέ*, *some . . . some . . . some*, Mt 13^{8}; *τοῦτο μὲν . . . τοῦτο δέ*, *partly . . . partly*, He 10^{33}; *μὲν . . . ἔπειτα*, Jo 11^{6}; *μὲν . . . καί*, Lk 8^{5}.

2. *μέν solitarium*, answered by no other particle: *πρῶτον μέν* (Bl., l.c.), Ro 1^{8} 3^{2}, I Co 11^{18}; *μὲν οὖν* in narrative, summing up what precedes or introducing something further (Bl., § 78, 5), *so then, rather, nay rather*: Lk 11^{28} (WH, *μενοῦν*), Ac 1^{6} 9^{31}, al.; *μὲν οὖν γε* (Phl 3^{8}, WH): v.s. *μενοῦνγε*.

Μεννά, (L, *Μεννᾶς*, *-ᾶ*; Rec. *Μαϊνάν*) ὁ, *Menna*: Lk 3^{31}.†

μεν-οῦν = *μὲν οὖν*, v.s. *μέν*.

μεν-οῦν-γε = *μὲν οὖν γε*, *nay rather*: Ro 9^{20} 10^{18}, Phl 3^{8}.†

μέν-τοι = μέν τοι, *yet, however:* Jo 4^{27}, al.; εἰ μ., Ja 2^{8} (*if indeed*).

μένω, [in LXX for עמד, קום, etc.;] *to stay, abide, remain.* 1. Intrans.; (i) of place: seq. ἐν, Lk 8^{27}, al.; παρά, c. dat. pers., Jo 1^{40}, al.; σύν, Lk 1^{56}; καθ' ἑαυτόν, Ac 28^{16}; c. adv., ἐκεῖ, Mt 10^{11}; ὧδε, Mt 26^{38}; metaph., I Jo 2^{19}; of the Holy Spirit, Jo $1^{32, 33}$ 14^{17}; of Christ, Jo 6^{56} 15^{4}, al.; ὁ θεός, I Jo 4^{15}; conversely, of Christians, Jo 6^{56} 15^{4}, I Jo 4^{15}, al.; ὁ λόγος τ. θεοῦ, I Jo 2^{14}; ἡ ἀλήθεια, II Jo ^{2}, al. (ii) Of time; (*a*) of persons: Phl 1^{25}; seq. εἰς τ. αἰῶνα Jo 12^{34}, He 7^{24}, I Jo 2^{17}; ὀλίγον, Re 17^{10}; ἕως ἔρχομαι, Jo $21^{22, 23}$; (*b*) of things, lasting or enduring: cities, Mt 11^{23}, He 13^{14}; λόγος θεοῦ, I Pe 1^{23}; ἁμαρτία, Jo 9^{41}. (iii) Of condition: c. pred., μόνος, Jo 12^{24}; ἄγαμος, I Co 7^{11}; πιστός, II Ti 2^{13}; ἱερεύς, He 7^{3}; c. adv., οὕτως, I Co 7^{40}; ὡς κἀγώ, ib. ^{8}; seq. ἐν, ib. $^{20, 24}$. 2. Trans. (Bl., § 34, 1; Field, *Notes*, 132): c. acc. pers., Ac $20^{5, 23}$ (cf. ἀνα-, δια-, ἐν-, ἐπι-, κατα-, παρα-, συν-παρα-, περι-, προσ-, ὑπο-μένω).

μερίζω (< μέρος), [in LXX chiefly for חלק;] *to divide;* (*a*) *to divide* into parts: metaph., pass., I Co 7^{34} (WH, R, mg.), ^{34} (Rec., R, txt.) (on reading and punctuation, v. *ICC*, in l.); μεμέρισται ὁ Χριστός, I Co 1^{13}; as in late authors, of factional division (cf. Polyb., viii, 23, 9), καθ' ἑαυτοῦ, Mt 12^{25}; ἐφ' ἑαυτόν, ib. ^{26}, Mk 3^{24-26}; (*b*) *to distribute:* c. acc. rei et dat. pers., Mk 6^{41}; as in later usage (cf. Polyb., xi, 28, 9), *to bestow:* Ro 12^{3}, I Co 7^{17}, II Co 10^{13}, He 7^{2}; mid., c. acc. rei seq. μετά, Lk 12^{13} (cf. δια-, συμ-μερίζω).†

μέριμνα, -ης, ἡ, [in LXX: Ps 54 $(55)^{22}$ (יְהָב), Jb 11^{18}, Si 30^{24}, al;] (in cl. chiefly poët.) *care, anxiety:* I Pe 5^{7}; pl., Lk 8^{14}, 21^{34}; c. gen. obj., Mt 13^{22}, Mk 4^{19}, II Co 11^{28}.†

μεριμνάω, -ῶ (< μέριμνα), [in LXX: Ps 37 $(38)^{18}$ (דאג), etc.;] 1. *to be anxious:* absol., Mt $6^{27, 31}$, Lk 12^{25}; μηδὲν μ., Phl 4^{6}; c. dat. rei, Mt 6^{25}, Lk 12^{22}; seq. περί, Mt 6^{28}, Lk 10^{41} 12^{26}; πῶς, Mt 10^{19}, Lk 12^{11}; εἰς τὴν αὔριον, Mt 6^{34}. 2. *to care for:* c. acc., τὰ τ. κυρίου, I Co 7^{32-34}; τὰ τ. κόσμου, ib. ^{34}; τὰ περί ὑμῶν, Phl 2^{20}; seq. ὑπέρ, I Co 12^{25}; c. gen. (a construction otherwise unknown), ἑαυτῆς (WH; τὰ ἑ. Rec.; v. Bl., § 36, 7), Mt 6^{34} (cf. προ-μεριμνάω).†

μερίς, -ίδος, ἡ, [in LXX chiefly for חֵלֶק, חֶלְקָה;] 1. (as in cl.) *a part, portion:* Lk 10^{42}, Ac 8^{21}, II Co 6^{15}, Col 1^{12}. 2. In later Gk (v. MM, xvi), as geographical term, *a division, district:* Ac 16^{12}.†

μερισμός, -οῦ, ὁ (< μερίζω), [in LXX for מַחְלֹקֶת, מַחְלְקָה, Jos 11^{23}, II Es 6^{18} *;] 1. *a dividing, division:* ψυχῆς κ. πνεύματος (i.e. between them or of the things themselves, v. Westc., in l.), He 4^{12}. 2. *a distribution, bestowal* (cf. μερίζω, 2); pl., He 2^{4}.†

*† **μεριστής, -οῦ, ὁ** (< μερίζω), *a divider:* Lk 12^{14}.†

μέρος, -ους, τό (< μείρομαι), [in LXX chiefly for קָצֶה;] 1. *a part, share, portion:* Jo 13^{8}, Ac 19^{27} (Page, in l.), Re 20^{6} 22^{19}; hence (cl.), *lot, destiny,* Mt 24^{51}, Lk 12^{46}, Re 21^{8}. 2. *a part* as opp. to the whole: Lk 11^{36}, Jo 19^{23}, Ac 5^{2} 23^{6}, Eph 4^{16}, Re 16^{19}; c. gen. (of the whole),

Lk 15^{12} 24^{12}; *τ. Φαρισαίων*, Ac 23^{9}; pl., Jo 21^{6}; of the divisions of a province, Mt 2^{22}, Ac 2^{10} 19^{1} 20^{2}; of the regions belonging to a city, Mt 15^{21} 16^{13}, Mk 8^{10}; c. gen. appos., Eph 4^{9}; in adverbial phrases, *ἀνὰ (κατὰ) μέρος*, I Co 14^{27}, He 9^{5}; *μέρος τι, ἀπὸ μ.*, *in part*, Ro 11^{25} 15^{15,24}, I Co 11^{18}, II Co 1^{14} 2^{5}; *ἐκ μ.*, I Co 12^{27}, 13^{9,12}; *τὸ ἐκ μ.*, ib.^{10}. 3. A *class* or *category* (in cl. usually *ἐν μ. τιθέναι, λαβεῖν*, etc.): *ἐν μ.*, *in respect of*, Col 2^{16}; *ἐν τ. μ. τούτῳ*, *in this respect*, II Co 3^{10} 9^{3}.†

μεσανύκτιον, v.s. *μεσονύκτιος*.

μεσημβρία, *-ας, ἡ* (*μέσος, ἡμέρα*), [in LXX chiefly for צָהֳרַיִם, Ge 3^{16}, al; also for נֶגֶב, Da LXX 8^{4,9}, al.;] 1. *noon:* Ac 22^{6}. 2. *the South:* Ac 8^{26}.†

* **μεσιτεύω** (< *μεσίτης*), *to interpose, mediate:* *ὅρκῳ*, He 6^{17} (MM, ii, iii).†

† **μεσίτης**, *-ου, ὁ* (< *μέσος*), [in LXX: Jb 9^{33} (בַּיִן)*;] *an arbitrator, mediator:* Ga 3^{19}; c. dupl. gen. pers., *θεοῦ κ. ἀνθρώπων*, I Ti 2^{5}; c. gen. rei, *διαθήκης*, He 8^{6} 9^{15} 12^{24}; *ὁ δὲ μ. ἑνὸς οὐκ ἔστιν*, Ga 3^{20} (v. Lft., in l.; and for exx. of this word in *π.*, v. MM, xvi).†

μεσο-νύκτιος (on v.l. *μεσα-*, v. Bl., § 6, 2), *-ον* (< *μέσος, νύξ*), [in LXX chiefly for חֲצִי הַלַּיְלָה;] *of* or *at midnight;* as subst., neut., *τὸ μ.*, *midnight* (Arist. and late writers): gen., Lk 11^{5}; *μέχρι μ.*, Ac 20^{7}; **κατὰ τὸ μ.**, Ac 16^{25}; acc. (Rec., gen.; v. Bl., § 34, 8), Mk 13^{35}.†

Μεσοποταμία, *-ας, ἡ* (sc. *χώρα*), *Mesopotamia:* Ac 2^{9} 7^{2}.†

μέσος, *-η, -ον*, [in LXX chiefly for תָּוֶךְ;] *middle, in the middle* or *midst;* 1. prop., as an adj.: Lk 23^{45}, Jo 19^{18}, Ac 1^{18}; c. gen. pl., Lk 22^{55}, Jo 1^{26}; gen. temp. (Bl., § 36, 13), *μέσης νυκτός*, Mt 25^{6}; *μ. ἡμέρας*, Ac 26^{13}. 2. In adverbial phrases, neut., *μέσον, τὸ μ.*, as subst.: *ἀνὰ μέσον*, c. gen., *between* (cl.; in LXX: Ge 1^{4}, al.), elliptically (but v. M, *Pr.*, 99), I Co 6^{5}; = *ἐν μ.*, *among, in the midst of* (Bl., § 39, 2; 40, 8; cf. in LXX: Jos 19^{1}, Si 27^{2}), Mt 13^{25}, Mk 7^{31}, Re 7^{17}; *διὰ μέσου*, c. gen., Lk 4^{30}; *διὰ μέσον* (Rec. -ου, v. Bl., § 42, 1), *between*, Lk 17^{11} (*ICC*, in l.); *εἰς τὸ μ.* (v.s. *εἰς*), Mk 3^{3}, Lk 4^{35} 5^{19} 6^{8}, Jo 20^{19,26}; *εἰς μ.*, Mk 14^{60}; *ἐν τῷ μ.*, Mt 14^{6}; *ἐν μ.*, Jos 8$^{[3,9]}$, Ac 4^{7}; c. gen. loc., Mk 6^{47}, Lk 21^{21} 22^{55}, Ac 17^{22}, He 2^{12} (LXX), Re 4^{6} 5^{6} 22^{2}; c. gen. pl., Mt 10^{16} 18^{2,20}, Mk 9^{36}, Lk 2^{46} 8^{7} 10^{3} 22^{27} 24^{36}, Ac 1^{15} 2^{22} 27^{21}, I Th 2^{7}, Re 1^{13} 2^{1} 5^{6} 6^{6}; *κατὰ μέσον τ. νυκτός*, Ac 27^{27} (Bl., § 47, 6); *ἐκ τοῦ μ.* (Lft., in l.; Deiss., *BS*, 252 f.), Col 2^{14}; *ἐκ μ.*, II Th 2^{7}; *ἐκ τοῦ μ.*, c. gen., Mt 13^{49}, Ac 17^{33} 23^{10}, I Co 5^{2}, II Co 6^{17}. 3. Neut., *μέσον*, adverbially, c. gen., *in the midst of*, Mt 14^{24} (WH, txt., R, mg., aliter), Phl 2^{15} (*διὰ μέσου*—v. supr.—also Jo 8^{59}, R, mg.).†

*† **μεσότοιχον**, *-ου, τό* (< *μέσος, τοῖχος*), *a partition wall:* Eph 2^{14} (not elsewhere, but v. LS, s.v. *μεσότοιχος*).†

*† **μεσουράνημα**, *-τος, τό* (< *μεσουρανέω*, *to be in mid-heaven*, of the sun at the meridian), *the zenith, mid-heaven:* Re 8^{13} 14^{6} 19^{17}.†

μεσόω, *-ῶ* (< *μέσος*), [in LXX: *μεσούσης τ. νυκτός*, Ex 12^{29} (חֲצִי),

etc.;] *to be in the middle*, esp. of time: *τ. ἑορτῆς μεσούσης*, *in the middle of the feast*, Jo 7^{14}.†

Μεσσίας, *-ου*, ὁ (Aram. מְשִׁיחָא = Heb. מָשִׁיחַ = *Χριστός*, q.v.), *Messiah*: Jo 1^{42} 4^{25}.†

μεστός, *-ή*, *-όν*, [in LXX: Na 1^{10}, Ez 37^{1} (מָלֵא), Es 5^{2}, Pr 6^{34}*;] *full*: c. gen. rei, Jo 19^{29} 21^{11}, Ja 3^{8}; metaph., of thoughts and feelings, Mt 23^{28}, Ro 1^{29} 15^{14}, II Pe 2^{14}, Ja 3^{17} (cf. Pr, l.c.).†

** **μεστόω**, -ῶ (< *μεστός*), [in LXX: III Mac $5^{1,10}$*;] *to fill*: pass., c. gen. rei, Ac 2^{13}.†

μετά (before vowel *μετ'*; on the neglect of elision in certain cases, v. WH, *App.*, 146 b), prep. c. gen., acc. (in poët. also c. dat.). [in LXX for אֵת, עִם, אַחַר, etc.].

I. C. gen., 1. *among*, *amid*: Mk 1^{13}, Lk 22^{37} (LXX, *ἐν*) 24^{5}, Jo 18^{5}, al.; *διωγμῶν*, Mk 10^{30}. 2. Of association and companionship, *with* (in which sense it gradually superseded *σύν*, than which it is much more freq. in NT; cf. Bl., § 42, 3): c. gen. pers., Mt 8^{11} 20^{20}, Mk 1^{29} 3^{7}, Lk 5^{30}, Jo 3^{22}, Ga 2^{1}, al. mult.; *εἶναι μετά*, Mt 5^{25}, Mk 3^{14}, al.; metaph., of divine help and guidance, Jo 3^{2}, Ac 7^{9}, Phl 4^{9}, al.; opp. to *εἶναι κατά*, Mt 12^{30}, Lk 11^{23}; in Hellenistic usage (but v. M, *Pr.*, 106, 246 f.), *πολεμεῖν μετά* = cl. *π.*, c. dat., *to wage war against* (so LXX for נִלְחַם עִם, I Ki 17^{33}), Re 2^{16}, al.; c. gen. rei, *χαρᾶς*, Mt 13^{20}, Mk 4^{16}, al.; *ὀργῆς*, Mk 3^{5}, al.

II. C. acc., 1. of place, *behind*, *after*: He 9^{3}. 2. Of time, *after*: Mt 17^{1}, Mk 14^{1}, Lk 1^{24}, Ac 1^{5}, Ga 1^{18}, al.; *μετὰ τοῦτο*, Jo 2^{12}, al.; *ταῦτα*, Mk $16^{[12]}$, Lk 5^{27}, Jo 3^{22}, al.; c. inf. artic. (Bl., § 71, 5; 72, 3), Mt 26^{32}, Mk 1^{14}, al.

III. In composition, 1. of association or community: *μεταδίδωμι*, *μετέχω*, etc. 2. Exchange or transference: *μεταλλάσσω*, *μετοικίζω*, etc. 3. *after*: *μεταμέλομαι*.

** **μετα-βαίνω**, [in LXX: Wi 7^{27} 19^{19}, II Mac $6^{1,9,24}$*;] *to pass over from one place to another*: Mt 17^{20}, Lk 10^{7}; with reference to the point of departure only, *to withdraw*, *depart*: Mt 8^{34} 11^{1} 12^{9} 15^{29}, Jo 7^{3}, Ac 18^{7}; of removal from this life, *ἐκ τ. κόσμου πρὸς τ. Πατέρα*, Jo 13^{1}; metaph., *ἐκ τ. θανάτου εἰς τ. ζωήν*, Jo 5^{24}, I Jo 3^{14}.†

μετα-βάλλω, [in LXX chiefly for הפך;] *to turn about*, *change*. Pass. and mid., *to turn oneself about*; metaph., *to change one's mind*: Ac 28^{6}.†

μετ-άγω, [in LXX: III Ki $8^{47,48}$, II Ch 6^{37} (שׁבה) 36^{3} (סור hi.), I Es 1^{45} 2^{10} 5^{69}, Es 8^{17}, Si prol. ^{16} 10^{8}, II Mac 1^{33}*;] 1. in Xen., Plut., and later writers, *to transfer*, *transport* (so LXX). 2. In sense otherwise unknown (v. Hort, in l.), *to turn about*, *direct*: Ja $3^{3,4}$.†

μετα-δίδωμι, [in LXX: Pr 11^{26} (שׁבר hi.), Wi 7^{13}, al.;] *to give a share of*, *impart*: c. dat. pers. et acc. rei (in cl. more freq., c. gen. part., but acc. of that which is imparted, whether part or whole, so here, v. Bl., § 36, 1), Ro 1^{11}, I Th 2^{8}, and (with ellipse of acc.) Lk 3^{11}; c. dat. pers., Eph 4^{28}; absol., ὁ *μεταδιδούς*, Ro 12^{8}.†

** **μετά-θεσις**, -εως, ἡ (< *μετατίθημι*), [in LXX: II Mac 11^{24}*;] 1. *change* of position, *removal*: He 11^{5}. 2. *change*, as of that which has been established: He 7^{12} 12^{27}.†

μετ-αίρω, [in LXX: IV Ki 16^{17} 25^{11}, Ps 79 $(80)^{8}$, Pr 22^{28} (סוּר hi., גלה hi., etc.)*;] 1. trans., *to remove* (LXX, ll. c.). 2. (not cl.) *to depart*: Mt 13^{53} 19^{1} (cf. Aq.: Ge 12^{9}).†

μετα-καλέω, -ῶ, [in LXX: Ho $11^{1,2}$ (קרא), I Es 1^{50}*;] *to call from one place to another*. Mid., *to send for*: c. acc., Ac 7^{14} 10^{32} 20^{17} 24^{25}.†

μετα-κινέω, -ῶ, [in LXX: De 19^{14} (סוּג hi.), Is 54^{10} (מוּט), etc.;] trans., *to move away, remove* (ὅρια, De, l.c.). Mid., *to remove oneself, remove, shift*: metaph., ἀπὸ τ. ἐλπίδος, Col 1^{23}.†

** **μετα-λαμβάνω**, [in LXX: Es 5^{1}, Wi 18^{9}, II-IV Mac $_{12}$*;] *to have* or *get a share of, partake of*: c. gen. rei, II Ti 2^{6}, He 6^{7} 12^{10}; τροφῆς, Ac 2^{46} $27^{33,34}$; c. acc. rei (of the whole), *to get*: καιρόν, Ac 24^{25} (v. Bl., § 36, 1; MM, xvi).†

* **μετά-λημψις** (Rec. -ληψις), -εως, ἡ (< *μεταλαμβάνω*), *participation, taking, receiving*: of food, I Ti 4^{3}.†

μετά-ληψις, v.s. *μετάλημψις*.

μετ-αλλάσσω, [in LXX: Es 2^{7} (מוּת), ib. ^{20}, I Es 1^{31}, II Mac $_{1}$*;] 1. *to exchange*: τ. ἀλήθειαν . . . ἐν τ. ψεύδει, the truth for a lie (v. Bl., § 36, 8), Ro 1^{25}. 2. *to change*: c. acc. seq. εἰς, Ro 1^{26} (ἀλλάσσω).†

μετα-μέλομαι, [in LXX chiefly for נחם ni.;] depon., pass., *to regret, repent one*: Mt $21^{30,32}$ 27^{3}, II Co 7^{8}, He 7^{21} (LXX).†

SYN.: *μετανοέω, to change one's mind, repent*. On the distinction, difficult to maintain by usage, between these words, v. Thayer, s.v.; Tr., *Syn.*, § lxix.

† **μετα-μορφόω, -ῶ [in Sm.: Ps 33 $(34)^{1}$*;] *to transform, transfigure*: pass., of Christ's transfiguration, Mt 17^{2}, Mk 9^{2} (cf. Lk 9^{29}); of Christians, Ro 12^{2}, II Co 3^{18}.†

SYN.: *μετασχηματίζω, to change in fashion* or *appearance*, v.s. *μορφή*, and cf. Lft., *Phl.*, 125 ff.

μετα-νοέω, -ῶ, [in LXX for נחם ni., I Ki 15^{29}, Je 4^{28}, al.;] *to change one's mind* or *purpose*, hence, *to repent*; in NT (exc. Lk $17^{3,4}$), of repentance from sin, involving amendment: seq. ἀπό, Ac 8^{22}; ἐκ, Re $2^{21,22}$ $9^{20,21}$ 16^{11} (cf. שׁוּב מִן); ἐπί, II Co 12^{21}; absol., Mt 3^{2} 4^{17} 11^{20} 12^{41}, Mk 1^{15} 6^{12}, Lk 11^{32} $13^{3,5}$ $15^{7,10}$ 16^{30} $17^{3,4}$, Ac 2^{38} 3^{19} 17^{30} 26^{20}, Re $2^{5,16,21}$ $3^{3,19}$; c. inf., Re 16^{9}; ἐν σάκκῳ κ. σποδῷ, Mt 11^{21}, Lk 10^{13}.†

SYN.: *μεταμέλομαι*, q.v.

μετάνοια, -οίας, ἡ (< *μετανοέω*), [in LXX: Pr 14^{15}, Wi 11^{23} $12^{10,19}$, Si 44^{16}*;] *after-thought, change of mind, repentance*: He 12^{17}; of repentance from sin, Mt $3^{8,11}$, Lk 3^{8} 15^{7} 24^{47}, Ac 26^{20}, II Co $7^{9,10}$; *βάπτισμα* (q.v.) *μετανοίας*, Mk 1^{4}, Lk 3^{3}, Ac 13^{24} 19^{4}; ἡ εἰς θεὸν μ., Ac 20^{21}; μ. ἀπὸ νεκρῶν ἔργων, He 6^{1}; εἰς μ. καλεῖν, Lk 5^{32}; id. ἄγειν, Ro 2^{4}; ἀνακαινίζειν, He 6^{6}; εἰς μ. χωρῆσαι, II Pe 3^{9}; μ. δοῦναι, Ac 5^{31} 11^{18}, II Ti 2^{25}.†

μεταξύ (< *μετά* + *ξύν* = *σύν*), [in LXX: Ge 31^{50}, Jg 5^{27}, III Ki

$15^{6,32}$, Wi 4^{10} 16^{19} 18^{23} *;] 1. adv. of place and time (in NT time only); (*a*) *between*: ἐν τῷ μ. (s.c. χρόνῳ), Jo 4^{31}; (*b*) in late writers (FlJ, Plut., al.), like μετά (adv.), *after, afterwards*: τὸ μ. σάββατον, Ac 13^{42} (cf. Cl., *Ro.*, *I Co.*, 44, 2). 2. Prep. c. gen., *between*: of place, Mt 23^{35}, Lk 11^{51} 16^{26}, Ac 12^{6}; of persons, as to mutual relation, Mt 18^{15}, Ac 15^{9}, Ro 2^{15}.†

μετα-πέμπω, [in LXX (mid.): Ge 27^{45} (לקח), Nu 23^{7} (נחה hi.), II Mac 15^{31}, III Mac 5^{18} R, IV Mac $12^{3,6}$ *;] *to send after* or *for*: pass., Ac 10^{29a}. Chiefly in mid., *to send for, summon*: Ac $10^{5,22,29}$ 11^{13} 20^{1} $24^{24,26}$ 25^{3}.†

μετα-στρέφω, [in LXX chiefly for הפך;] *to turn about, turn, change*: pass., Ac $2^{20\,(LXX)}$, Ja 4^{9} (WH, txt., μετατρέπω, q.v.); in evil sense, *to pervert, corrupt* (cf. primary sense *reverse*): Ga 1^{7}.†

** **μετα-σχηματίζω**, [in LXX: IV Mac 9^{22} *;] *to change in fashion* or *appearance*: c. acc. rei, τ. σῶμα, Phl 3^{21}; mid., seq. εἰς, II Co $11^{13,14}$; seq. ὡς, ib.^{15}; of a rhetorical device, *to transfer by a fiction* (Field, *Notes*, in l.), seq. εἰς, I Co 4^{6}.†

SYN.: μεταμορφόω, q.v.

μετα-τίθημι, [in LXX: Ge 5^{24} (לקח), De 27^{17}, al. (נסג hi.), Si 44^{16}, II Mac 7^{24}, al;] 1. *to transfer* to another place: c. acc., pass., He $11^{5\,(LXX)}$; seq. εἰς, Ac 7^{16}. 2. *to change*: c. acc., pass., He 7^{12}; seq. εἰς, fig., i.e. to make one thing a pretext for another, χάριν εἰς ἀσέλγειαν, Ju ^{4}. Mid., *to change oneself, pass over*: seq. ἀπό et εἰς, Ga 1^{6} (cf. II Mac, l.c.).†

μετα-τρέπω, [in LXX: IV Mac 6^{5} $7^{3,12}$ $15^{11,18}$ *;] *to turn about, turn* (Hom., al., but not found in Att.): c. acc., Ja 4^{9} (WH, txt.; cf. μεταστρέφω).†

** **μετ-έπειτα**, adv., [in LXX: Jth 9^{5}, Es 3^{13}, III Mac 3^{24} *;] *afterwards*: He 12^{17}.†

μετ-έχω, [in LXX: Pr 5^{17} (אֵת), 1^{18}, I Es 5^{40} 8^{70}, Si 51^{28}, al.;] *to partake of, share in*: ἐπ' ἐλπίδι τοῦ μετέχειν, I Co 9^{10}; c. gen. rei, I Co 9^{12} $10^{21,30}$, He 2^{14}; in sacramental sense, ἐκ τ. ἑνὸς ἄρτου μ., I Co 10^{17} (cf. MM, xvi); metaph., γάλακτος, He 5^{13}; of belonging to a tribe, He 7^{13}.†

μετ-εωρίζω (< μετέωρος, (*a*) *in mid air*; (*b*) *buoyed up*; (*c*) *in suspense*; Thuc.; in π. opp. to ἀμέριμνος, v. Zorell, s.v.): [in LXX: Ob 1^{4} (גבה hi.), Mi 4^{1} (נשׂא ni.), Ps 130 $(131)^{1}$, Ez $10^{16,17,19}$ (רום), II Mac 5^{17}, 7^{34}, III Mac 6^{5} *;] *to raise on high* (Thuc., Xen., al.; Ob, Mi, Ez, ll. c.). Metaph., (*a*) *to buoy up*; pass., *to be elated, puffed up* (Polyb., al., Ps, II, III Mac, ll. c.); (*b*) *to be anxious, in suspense* (Polyb., v. 70, 10; FlJ, *BJ*, iv, 2, 5): Lk 12^{29}.†

μετοικεσία, -ας, ἡ (= cl. μετοικία, -κησις; < μετοικέω, *to change one's abode*), [in LXX chiefly for גָּלָה and cogn. forms, Ez 12^{11}, Ob 1^{20}, al.;] *change of abode, migration*: of the Babylonian exile, μ. Βαβυλῶνος, Mt $1^{11,12,17}$.†

μετ-οικίζω (< *μέτοικος*, *an emigrant*), [in LXX chiefly for גלה hi.;] *to remove* to a new abode, *cause to migrate*: Ac $7^{4, 43 \, (LXX)}$.†

μετοχή, -ῆς, ἡ (< *μετέχω*), [in LXX: Ps 121 $(122)^{3}$ ℵ R (חבר pu.)*;] *sharing, fellowship*: II Co 6^{14}.†

μέτοχος, -ον (< *μετέχω*), [in LXX chiefly for חָבֵר;] 1. *sharing in, partaking of*: c. gen. rei, He 3^{1} 6^{4} 12^{8}; τ. Χριστοῦ, He 3^{14}. 2. As subst., ὁ μ., *a partner, associate*: Lk 5^{7}, He $1^{9 \, (LXX)}$.

μετρέω, -ῶ (< *μέτρον*), [in LXX: Ex 16^{18}, Nu 35^{5}, Ru 3^{15}, Is 40^{12}, (מדד), Da TH 5^{26} (מְנָה), Wi 4^{8}*;] 1. *to measure*, of space, number, value, etc.: c. acc. rei, Re 11^{2} $21^{15, 17}$; c. dat. instr., Re 11^{1} 21^{16}. Metaph., ἑαυτὸν ἐν ἑαυτῷ, II Co 10^{12}. 2. *to measure out, give by measure*: prov., ἐν ᾧ μέτρῳ κ.τ.λ., Mt 7^{2}, Mk 4^{24}, Lk 6^{38} (WH, mg., cf. ἀντι-μετρέω).†

μετρητής, -οῦ, ὁ (< *μετρέω*), [in LXX: III Ki 18^{32} (סְאָה), II Ch 4^{5}, (בַּת), etc.;] 1. *a measurer* (Plat.). 2. = ἀμφορεύς, an Attic measure, = $1\frac{1}{2}$ Roman *amphoræ* or about 9 Eng. gallons: Jo 2^{6}.†

*† **μετριοπαθέω**, -ῶ (< *μετριοπαθής*, *moderating one's passions*), *to hold one's passions* or *emotions in restraint*; hence, *to bear gently with, feel gently towards*: He 5^{2}.†

** **μετρίως**, adv. (*μέτριος*, *moderate*), [in LXX: II Mac 15^{38}*;] *moderately*: litotes, οὐ μ., *exceedingly*, Ac 20^{12}.†

μέτρον, -ου, τό, [in LXX chiefly for מִדָּה, also for אֵיפָה, etc.;] 1. that which is used for measuring, *a measure*: (*a*) a vessel: fig., Mt 23^{32}, Lk 6^{38}; ἐκ μ., *by measure*, Jo 3^{34}; (*b*) a rod or rule: Re $21^{15, 17}$; fig., Mt 7^{2}, Mk 4^{24}. 2. That which is measured, *measure*: c. gen. rei, Ro 12^{3}, II Co 10^{13}, Eph $4^{7, 13, 16}$.†

μέτωπον, -ου, τό (*μετά* + *ὤψ*, *an eye*), [in LXX for מֵצַח;] *the forehead*: Re 7^{3} 9^{4} 13^{16} $14^{1, 9}$ 17^{5} 20^{4} 22^{4}.†

μέχρι (bef. consonants, exc. Lk 16^{16}, *μέχρι Ἰωάνου*) and *μέχρις* (bef. vowels, Mk, Ga, ll. c., He 12^{4}; v. Bl., § 5, 4), 1. as prep., c. gen., *as far as, even to, until*; (*a*) of place: Ro 15^{19}; (*b*) of time: Mt 11^{23} 13^{30} 28^{15}, Lk 16^{16}, Ac 10^{30} 20^{7}, Ro 5^{14}, I Ti 6^{14}, He $3^{6, 14}$ 9^{10}; (*c*) of measure or degree: Phl $2^{8, 30}$, II Ti 2^{9}, He 12^{4} (*μ. αἵματος*, cf. II Mac 13^{14}). 2. As conjunct. (*as long as*), *until*: Eph 4^{13}; *μ. οὗ* (Thuc., iii, 28, but more freq. *μ. ἄν*; v. Bl., § 65, 10), Mk 13^{30}, Ga 4^{19} (*μ.* is prop. an adv., cf. Lat. *usque*, seq. prep. or adv.; LS, s.v., and cf. *ἄχρι*).†

μή, subjective negative particle, used where the negation depends on a condition or hypothesis, expressed or understood, as distinct from *οὐ*, which denies absolutely. *μή* is used where one *thinks* a thing is not, as distinct from an absolute negation. As a general rule, *οὐ* negatives the indic., *μή* the other moods, incl. ptcp. [In LXX for אַל, אַיִן, אִין.]

I. As a neg. adv., *not;* 1. with ref. to thought or opinion: Jo 3^{18}, Tit 1^{11}, ɪɪ Pe 1^{9}. 2. In delib. questions, c. subjc. (M, *Pr.*, 185): Mk 12^{14}, Ro 3^{8}. 3. In conditional and final sentences, after εἰ, ἐάν, ἄν, ἵνα, ὅπως: Mt 10^{14}, Mk 6^{11} 12^{19}, Lk 9^{5} Jo 6^{50}, Ro 11^{25}, al. 4. C. inf. (v. M, *Pr.*, 234 f., 239, 255), (*a*) after verbs of saying, etc.: Mt 2^{12} 5^{34}, Mk 12^{18}, Ac 15^{38}, Ro 2^{21}, al.; (*b*) c. artic. inf.: after a prep., Mt 13^{5}, Mk 4^{5}, Ac 7^{19}, ɪ Co 10^{6}, al.; without a prep., Ro 14^{13}, ɪɪ Co $2^{1, 13}$, ɪ Th 4^{6}; (*c*) in sentences expressing consequence, after ὥστε: Mt 8^{28}, Mk 3^{20}, ɪ Co 1^{7}, ɪɪ Co 3^{7}, al. 5. C. ptcp. (v. M, *Pr.*, 231 f., 239), in hypothetical references to persons of a certain character or description: Mt 10^{28} 12^{30}, Lk 6^{49}, Jo 3^{18}, Ro 4^{5}, ɪ Co 7^{38}, ɪ Jo 3^{10}, al.; where the person or thing being definite, the denial is a matter of opinion: Jo 6^{64}, ɪ Co 1^{28} $4^{7, 18}$, ɪɪ Co 5^{21}, al.; where the ptcp. has a concessive, causal or conditional force, *if, though, because not:* Mt 18^{25}, Lk 2^{45}, Jo 7^{49}, Ac 9^{26}, Ro 2^{14} 5^{13}, ɪɪ Co 3^{14}, Ga 6^{9}, Ju ^{5}; where the ptcp. has a descriptive force (*being such as*), *not:* Ac 9^{9}, Ro 1^{28}, ɪ Co 10^{33}, Ga 4^{8}, He 12^{27}, al. 6. μή prohibitive, in indep. sentences, (*a*) c. subjc. praes., 1 pers. pl.: Ga 5^{26} 6^{9}, ɪ Th 5^{6}, ɪ Jo 3^{18}; (*b*) c. imperat. praes., usually where one is bidden to desist from what has already begun (cf. M, *Pr.*, 122 ff.): Mt 7^{1}, Mk 5^{36}, Lk 6^{30}, Jo 2^{16} 5^{45}, Ac 10^{15}, Ro 11^{18}, Ja 2^{1}, Re 5^{5}, al.; (*c*) forbidding that which is still future: c. imperat. aor., 3 pers., Mt 24^{18}, Mk 13^{15}, Lk 17^{31}, al.; c. subjc. aor., 2 pers., Mt 3^{9} 10^{26}, Mk 5^{7}, Lk 6^{29}, Jo 3^{7}, Ro 10^{6}, al.; (*d*) c. optat., in wishes: ɪɪ Ti 4^{16} (LXX); μὴ γένοιτο (v. M, *Pr.*, 194; Bl., § 66, 1), Lk 20^{16}, Ro 3^{3}, al.; μή τις, Mk 13^{5}, al.

II. As a conj., 1. after verbs of fearing, caution, etc., *that, lest, perhaps* (M, *Pr.*, 192 f.): c. subjc. praes., He 12^{15}; c. subjc. aor., Mt 24^{4}, Mk 13^{5}, Lk 21^{8}, Ac 13^{40}, Ga 5^{15}, al.; ὅρα μή (v. M, *Pr.*, 124, 178), elliptically, Re 19^{10} 22^{9}; c. indic. fut. (M, *Pr.*, l.c.), Col 2^{8}. 2. *in order that not:* c. subjc. aor., Mk 13^{36}, ɪɪ Co 8^{20} 12^{6}.

III. Interrogative, in hesitant questions (M, *Pr.*, 170), or where a negative answer is expected: Mt $7^{9, 10}$, Mk 2^{19}, Jo 3^{4}, Ro 3^{3} $10^{18, 19}$, ɪ Co 1^{13}, al.; μή τις, Lk 22^{35}, al; seq. οὐ (Ro 10^{17}, al. in Pl.), expecting an affirm. ans.; οὐ μή, Lk 18^{7}, Jo 18^{11}.

IV. οὐ μή as emphatic negation (cf. M, *Pr.*, 188, 190 ff.; Bl., § 64, 5), *not at all, by no means:* c. indic. fut., Mt 16^{22}, Jo 6^{35}, He 10^{17}, al.; c. subjc. aor., Mt 24^{2}, Mk 13^{2}, Lk 6^{37}, Jo 13^{8}, ɪ Co 8^{13}, al.

μήγε, v.s. γε.

μηδαμῶς (= μηδαμῇ, -δαμά, adv. fr. μηδαμός = μηδείς), [in LXX chiefly for הָלִלָה, חָלִילָה;] *by no means, not at all*. μ., Κύριε (sc. τοῦτο γένοιτο), Ac 10^{14} 11^{8}.†

μηδέ, negative particle, related to οὐδέ as μή to οὐ, 1. as conjc., continuing a negation or prohibition, *but not, and not, nor:* preceded by μή, Mt 6^{25} 22^{29}, Mk 12^{24}, Lk 14^{12}, al.; ἵνα μή, Jo 4^{15}; ὅπως μή, Lk 16^{26}; μηδὲ . . . μηδέ, *neither . . . nor*, Mt 10^{10}, ɪ Co $10^{8, 9}$. 2. As adv., strengthening a negation, *not even:* Mk 2^{2}, ɪ Co 5^{11}, al.

μηδείς, -δεμία, -δέν (and -θέν, Ac 27^{33}, a Hellenistic form; v. Bl.,

§ 6, 7; Thackeray, *Gr.*, 58), related to οὐδείς as μή to οὐ, *no, none, no one;* neut., *nothing:* Mt 16^{20}, Mk 5^{43} 6^{8}, Lk 3^{14}, Ac 8^{24}, Ro 13^{8}, al.; c. gen., Ac 4^{17} 24^{23}; neut. acc., μηδέν, adverbially, *in no respect*, Ac 10^{29} 11^{12}; as acc. obj. after verb, βλάπτειν, Lk 4^{35}; ὠφελεῖσθαι, Mk 5^{26}; ὑστερεῖν, II Co 11^{9}; μεριμνᾶν, Phl 4^{6}; in double negation, strengthening the denial, μηκέτι μ., Mk 11^{14}, Ac 4^{17}; μὴ . . . μηδέν (μηδένα, μηδεμίαν), II Co 13^{7}, II Th 2^{3}, I Pe 3^{6}.

μηδέποτε (μηδέ, ποτέ), adv., *never:* II Ti 3^{7}.†

μηδέπω (μηδέ, πώ), adv., *not yet:* He 11^{7}.†

Μῆδος, -ου, ὁ, *a Mede, Median:* pl., Ac 2^{9}.†

μηθείς, v.s. μηδείς.

μηκέτι (< μή, ἔτι), adv., *no more, no longer:* c. 2 aor. subjc., Mk 9^{25}; οὐ μ., Mt 21^{19}; c. praes. subjc., Ro 14^{13}; c. praes. imperat., Lk 8^{49}, Jo 5^{14} 8$^{[11]}$, Eph 4^{28}, I Ti 5^{23}; c. optat., Mk 11^{14}; ἵνα μ., II Co 5^{15}, Eph 4^{14}; c. inf., Mk 1^{45} 2^{2}, Ac 4^{17} 25^{24}, Ro 6^{6}, Eph 4^{17}, I Pe 4^{2}; c. ptcp., Ac 13^{34}, Ro 15^{23}, I Th 3$^{1, 5}$.†

μῆκος, -εος (-ους), τό, [in LXX chiefly for אֹרֶךְ;] *length:* Eph 3^{18}, Re 21^{16}.†

μηκύνω (< μῆκος), [in LXX: Is 44^{14} (גדל pi.), Ez 12$^{25, 28}$ (מָשַׁךְ ni.)*;] *to lengthen, extend:* of causing plants to grow, Is, l.c.; pass. (mid., Swete, in l.), *to grow:* Mk 4^{27}.†

μηλωτή, -ῆς, ἡ (< μῆλον, *a sheep* or *goat*), [in LXX for אַדֶּרֶת, III Ki 19$^{13, 19}$, IV Ki 2$^{8, 13, 14}$*;] *a sheepskin:* He 11^{37}.†

μήν, a particle of assurance, *verily, truly;* εἰ (εἶ) μ. (= cl., ἦ μ. in LXX and π.), *now verily, full surely:* He 6$^{14 \text{ (LXX)}}$.†

μήν, gen., μηνός, ὁ, [in LXX very freq. for חֹדֶשׁ, Ge 7^{11}, al.; a few times for יֶרַח;] *a month:* Lk 1$^{24, 26, 36, 56}$ 4^{25}, Ac 7^{20} 18^{11} 19^{8} 20^{3} 28^{11}, Ja 5^{17}, Re 9$^{5, 10, 15}$ 11^{2} 13^{5} 22^{2}; pl., of the festival of the new moon (cf. Is 66^{23}), Ga 4^{10}.†

****μηνύω**, [in LXX: II Mac 3^{7} 6^{11} 14^{37}, III Mac 3^{28}, IV Mac 4^{3}*;] *to disclose, declare, make known:* Lk 20^{37}, I Co 10^{28}; in forensic sense, *to inform, report:* Jo 11^{57}; pass., c. dat. pers., Ac 23^{30}.†

μὴ οὐκ, v.s. μή, III.

μήποτε (= μή ποτε, and so written in WH, exc. Mt 25^{9}), negative particle, related to οὔποτε as μή to οὐ. 1. As neg. particle, *never:* He 9^{17} (R, mg., but v. infr.; WH, txt., μή τότε). 2. As conjc., *lest ever, lest haply* (the idea of chance rather than of time seems to prevail in NT): Mt 4$^{6 \text{ (LXX)}}$ 5^{25} 7^{6} 13$^{15 \text{ (LXX)}, 29}$ 15^{32} 27^{64}, Mk 4$^{12 \text{ (LXX)}}$ 14^{2}, Lk 4^{11} 12^{58} 14$^{12, 29}$, Ac 28^{27}; after verbs of fearing or taking heed, Lk 21^{34}, He 2^{1} 3^{12} 4^{1}; with ellipse of the verb or ptcp., Lk 14^{8}, Ac 5^{39}; in later writers (v. M, *Pr.*, 192 f.), *perhaps*, Mt 25^{9}. 3. As interrogative; (*a*) in direct questions, like μή, expecting a negative answer: Jo 7^{26}, He 9^{17} (R, txt., cf. Westc., in l.; but v. supr.); (*b*) in indirect questions, *whether haply, if haply:* Lk 3^{15}, II Ti 2^{25}.†

μήπου (WH, μή που), *lest anywhere, lest haply:* Ac 27^{29}.†

* **μήπω** (*μή πω*, LTr., in Ro, l.c.), adv., *not yet:* c. ptcp., Ro 9^{11}; c. acc. et inf., He 9^{8}.†

μήπως or *μή πως* (so WH), negative particle, 1. as conjc., *lest haply:* in final sentences, I Co 9^{27}, II Co 2^{7} 9^{4}; after verbs of fearing or taking heed, I Co 8^{9}, II Co 11^{3} 12^{20}, Ga 4^{11}; with an ellipse of ptcp. (sc. *φοβούμενος*; cf. Bl., § 65, 3; Burton, § 225), I Th 3^{5} (but v. infr.). 2. As interrogative, *whether haply:* Ga 2^{2}, I Th 3^{5} (cf. M, *Th.*, in l., but v. supr.).†

μηρός, -οῦ, ὁ, [in LXX chiefly for יָרֵךְ;] *the thigh:* Re 19^{16}.†

μή-τε, negative particle, differing from *οὔτε* as *μή* from *οὐ*, *neither, nor:* *μήτε . . . μήτε*, *neither . . . nor*, Mt 11^{18}, Lk 7^{33} 9^{3}, Ac 23$^{12, 21}$ 27^{20}, He 7^{3}; *μὴ* (*μηδὲ*) . . . *μήτε* . . . *μήτε*, Mt 5$^{34-36}$, Mk 3^{20} T, Ac 23^{8}, II Th 2^{2}, I Ti 1^{7}, Ja 5^{12}, Re 7$^{1, 3}$.†

μήτηρ, gen., *μητρός*, ἡ, [in LXX chiefly for אֵם;] *mother:* Mt 1^{18} 2^{11}, al.; fig., of one who takes the place of a mother, *ἰδοὺ ἡ μ. μου*, Mt 12^{49} (cf. ib. ^{50}, Mk 3^{35}, Jo 19^{27}, Ro 16^{13}, I Ti 5^{2}); of a city, *ἥτις ἐστὶν μ. ἡμῶν*, Ga 4^{26}; symbolically of Babylon, *ἡ μ. τ. πορνῶν*, Re 17^{5}.

μή-τι, interrog. particle, expecting a negative answer: Mt 7^{16} 26$^{22, 25}$, Mk 4^{21} 14^{19}, Lk 6^{39}, Jo 8^{22} 18^{35}, Ac 10^{47}, II Co 12^{18}, Ja 3^{11}; in hesitant questions (v. M, *Pr.*, 170$_{n}$), *μ. οὗτός ἐστιν*, *can this be*, Mt 12^{23}, Jo 4^{29}; *μ. ἄρα*, II Co 1^{17}; on *εἰ μήτι* (Lk 9^{13}, cf. Bl., § 65, 6), v.s. *εἰ*.†

μή-τι-γε (*μήτι γε*, Rec., L; *μή τι γε*, Tr.), strengthened form of *μήτι*, *let alone:* i.e. according to context; (*a*) *much less;* (*b*) *much more:* I Co 6^{3}.†

μή-τις, Rec. for *μή τις* (v.s. *μή*, I, III, and cf. Thayer, s.v. *μήτις*).

μήτρα, -ας, ἡ (< *μήτηρ*), [in LXX chiefly for רֶחֶם;] *the womb:* Lk 2^{23} (LXX), Ro 4^{19}.†

* **μητρολῴας** (Rec. -*αλῴας*, in cl., -*αλοίας*, v. Bl., § 3, 3; 6, 2), -ου, ὁ (< *μήτηρ* + *ἀλοιάω*, *to smite*); (*a*) *a matricide:* I Ti 1^{9} (AV, R, txt., but v. infr.); (*b*) *a smiter of his mother:* I Ti 1^{9} (R, mg., cf. Ex 21^{15}, and v. Ellic., *CGT*, in l.).†

μητρό-πολις, -εως, ἡ, [in LXX for אָב, etc.;] *a metropolis, chief city:* I Ti, *subscr.* (Rec.).†

μία, v.s. *εἷς*.

μιαίνω, [in LXX chiefly for טָמֵא;] 1. *to dye* or *stain*. 2. *to stain, defile, soil;* (*a*) in physical sense; (*b*) in moral sense: Tit 1^{15}, He 12^{15}, Ju ^{8}; (*c*) in ritual sense (cf. Le 22^{5}, al.): Jo 18^{28}.†

SYN.: *μολύνω*, *to besmear*, which also differs from *μ.* in that it is never used, as *μ.* in its primary meaning, in an honourable sense (cf. Tr., *Syn.*, § xxxi).

μίασμα, -τος, τό (< *μιαίνω*), chiefly in trag. and late writers; [in LXX: Le 7^{8} $^{(18)}$ (פִּגּוּל), Je 39 (32)^{34} (שִׁקּוּץ), Ez 33^{31} (בֶּצַע), Jth 9$^{2, 4}$ 13^{16}, I Mac 13^{50} *;] *a stain, defilement:* pl., II Pe 2^{20}.†

† **μιασμός, -οῦ, ὁ (< *μιαίνω*), [in LXX: Wi 14^{26}, I Mac 4^{43} *;]

1. prop., *the act of defiling.* 2. = *μίασμα* (q.v.): II Pe 2^{10} (cf. Plut., *Mor.*, 393c).†

** **μίγμα** (LT, cl., *μῖγμα*; on the orthogr., v. Bl., § 3, 5), -*τος*, *τό* (< *μίγνυμι*), [in LXX: Si 38^{8}*;] *a mixture:* Jo 19^{39} (*ἕλιγμα*, WH, R, mg.).†

μίγνυμι (on the spelling *μείγ*-, v. Bl., § 3, 5), [in LXX for ערב hith., etc.;] *to mix, mingle:* c. acc. et dat., Re 15^{2}; c. acc. seq. *ἐν*, Re 8^{7}; seq. *μετά*, Mt 27^{34}, Lk 13^{1}.†

SYN.: *κεράννυμι*, q.v.

μικρός, -*ά*, -*όν*, [in LXX chiefly for קָטֹן, מְעַט;] *small, little:* 1. of persons; (*a*) lit., of stature: Mk 15^{40} (MM, iii, xvi; on the view that age is meant, v. Deiss., *BS*, 144), Lk 19^{3}; *οἱ μ.*, *the little ones*, Mt $18^{6, 10, 14}$, Mk 9^{42}; (*b*) hence metaph., of rank or influence (cf. Dalman, *Words*, 113 f.): Mt 10^{42}, Lk 17^{2}, Ac 8^{10} 26^{22}, He $8^{11 (LXX)}$, Re 11^{18} 13^{16} $19^{5, 18}$ 20^{12}; compar., -*ότερος*, Mt 11^{11}, Lk 7^{28} 9^{48}. 2. Of things; (*a*) of size: Mt 13^{32}, Mk 4^{31}, Ja 3^{5}; (*b*) of quantity: Lk 12^{32}, I Co 5^{6}, Ga 5^{9}, Re 3^{8}; (*c*) of time: Jo 7^{33} 12^{35}, Re 6^{11} 20^{3}. 3. Neut., *μικρόν*, used adverbially; (*a*) of distance: Mt 26^{39}, Mk 14^{35}; (*b*) of quantity: II Co $11^{1, 16}$; (*c*) of time: Jo 13^{33} 14^{19} 16^{16-19}, He 10^{37}; *μετὰ μ.*, Mt 26^{73}, Mk 14^{70}.†

Μίλητος, -*ου*, *ἡ*, *Miletus*, a maritime city of Caria: Ac $20^{15, 17}$, II Ti 4^{20}.†

*† **μίλιον**, -*ου*, *τό*, *a Roman mile* (1680 yds.): Mt 5^{41}.†

μιμέομαι, -*οῦμαι* (< *μῖμος*, *a mimic, an actor*), [in LXX: Ps 30 $(31)^{6}$, Wi 4^{2} 15^{9}, IV Mac 9^{23} 13^{9}*;] *to imitate:* II Th $3^{7, 9}$, He 13^{7}, III Jo ^{11}.†

* **μιμητής**, -*οῦ*, *ὁ* (< *μιμέομαι*), in NT always (like the verb) in good sense, *an imitator:* I Co 4^{16} 11^{1}, Eph 5^{1}, 1 Th 1^{6} 2^{14}, He 6^{12}.†

μιμνήσκω (Bl., -*ῄ*-, § 3, 3), [in LXX chiefly for זכר;] *to remind:* mid. and pass.; (*a*) reflexive, *to remind oneself of*, hence, *to remember:* c. gen. rei, Mt 26^{75}, Lk $1^{54, 72}$ 24^{8}, Ac 11^{16}, II Pe 3^{2}, Ju ^{17}; c. neg., of sins, = *to forgive*, He 8^{12} $10^{17 (LXX)}$; c. gen. pers., Lk 23^{42}; seq. *ὅτι*, Mt 5^{23} 27^{63}, Lk 16^{25}, Jo $2^{17, 22}$ 12^{16}; *ὡς*, Lk 24^{6}; pf., *μέμνημαι*, in pres. sense (cl.), c. gen. pers. (rei), I Co 11^{2}, II Ti 1^{4}; pres., *μιμνήσκομαι* (only in late writers), c. gen. pers., in sense of caring for, He $2^{6 (LXX)}$ 13^{3}; (*b*) in passive sense, *to be remembered*, aor., *ἐμνήσθην*: seq. *ἐνώπιον*, c. gen. pers. (cf. Ez 18^{22}), Ac 10^{31}, Re 16^{19} (cf. *ἀνα*-, *ἐπ-ανα*-, *ὑπο-μιμνήσκω*. The tenses of this verb are from the older *μνάομαι*).†

μισέω, -*ῶ*, [in LXX chiefly for שָׂנֵא;] *to hate:* c. acc. pers., Mt 5^{43} 24^{10}, Lk 1^{71} $6^{22, 27}$, 19^{14}, Jo 7^{7} $15^{18, 19, 23-25}$ 17^{14}, Tit 3^{3}, I Jo $2^{9, 11}$ $3^{13, 15}$ 4^{20}, Re 17^{16}; pass., Mt 10^{22} 24^{9}, Mk 13^{13}, Lk 21^{17}; c. acc. rei, Jo 3^{20}, Ro 7^{15}, Eph 5^{29}, He 1^{9}, Ju ^{23}, Re 2^{6}; pass., Re 18^{2}. As the Heb. שָׂנֵא is sometimes found with the modified sense of indifference to or relative disregard for one thing in comparison with another (cf. Ge $29^{30, 31}$, De $21^{15, 16}$, Ma 1^{3}) so prob. *μ.* in the foll.: Mt 6^{24}, Lk 14^{26} 16^{13}, Jo 12^{25}, Ro $9^{13 (LXX)}$.†

*† **μισθαποδοσία**, -ας, ἡ (< *μισθός, ἀποδίδωμι*; cl. *μισθοδοσία*), *payment of wages, recompense;* meton., (*a*) of reward: He 10[35] 11[26]; (*b*) of punishment: He 2[2].†

*† **μισθ-απο-δότης**, -ου, ὁ, (v. supr.), *one who pays wages;* meton., *a rewarder:* He 11[6].†

† **μίσθιος**, -α, -ον (also -ος, -ον), [in LXX: Le 19[13] A 25[50], Jb 7[1] (שָׂכִיר), To 5[11], Si 7[10] 31 (34)[22] 37[11] *;] *hired;* as subst., ὁ μ., *a hired servant:* Lk 15[17, 19, 21] (Anth., Plut.).†

μισθός, -οῦ, ὁ, [in LXX chiefly for שָׂכָר;] 1. prop., *wages, hire:* Mt 20[8], Lk 10[7], Ro 4[4], I Ti 5[18], Ja 5[4], Ju [11]; *μ. ἀδικίας*, Ac 1[18], II Pe 2[13] (but v. Mayor and *ICC*, in l.), ib.[15]. 2. Generally, *reward:* Jo 4[36], I Co 9[18]; esp. of divine rewards, Mt 5[12] 6[1, 2, 5, 16] 10[41, 42], Mk 9[41], Lk 6[23, 35], I Co 3[8, 14], II Jo [8], Re 11[18] 22[12]; *ἔχειν μ.*, Mt 5[46], I Co 9[17].†

μισθόω, -ῶ (< *μισθός*), [in LXX (mid.) chiefly for שׂכר;] *to let out for hire.* Mid., *to hire:* c. acc., Mt 20[1, 7].†

μίσθωμα, -τος, τό (< *μισθόω*), [in LXX: De 23[18 (19)], Mi 1[7], Ez 16[31, 34, 41] (אֶתְנָן), ib [33] (נָדָן , נֵדֶה), ib.[32], Pr 19[13] *;] 1. *price, hire* (cl., and LXX). 2. In sense not found elsewhere, *a hired dwelling:* Ac 28[30].†

μισθωτός, -ή, όν, (< *μισθόω*), [in LXX for שָׂכִיר, Ex 12[45], al.;] *hired;* as subst., ὁ μ., *a hired servant, hireling:* Mk 1[20], Jo 10[12, 13].†

Μιτυλήνη, -ης, ἡ (late form—Strab., Plut.—of cl. Μυτιλ-), *Mytilene, Mitylene,* chief city of Lesbos: Ac 20[14].†

Μιχαήλ, ὁ, indecl. (Heb. מִיכָאֵל, *who like God?*), *Michael,* the Archangel (cf. Da 12[1]): Ju [9], Re 12[7].†

μνᾶ, -ᾶς, ἡ (a Semitic word; cf. Heb. מָנֶה, Aram. מְנֵא, a weight and a sum of money = 100 shekels, cf. III Ki 10[17]), *a mina* (Lat.), *mna,* in Attic a weight and sum of money = 100 *δραχμαί* (q.v.): Lk 19[13, 16, 18, 20, 24, 25].†

μνάομαι, v.s. *μιμνήσκω*.

Μνάσων, -ωνος, ὁ, *Mnason:* Ac 21[16].†

μνεία, -ας, ἡ (< *μιμνήσκω*), [in LXX for זכר, its parts and derivatives;] *remembrance, mention* (= *μνήμη*): Phl 1[3]; *μ. ποιεῖσθαι*, c. gen. pers., Ro 1[9], Eph 1[16], I Th 1[2], Phm [4] (cf. Ps 110 (111)[4]); *μ. ἔχειν*, c. gen. pers., I Th 3[6], II Ti 1[3] (on the v.l. in Ro 12[13], v. *ICC*, in l.; Field, *Notes*, 163).†

μνῆμα, -τος, τό (< *μνάομαι*), [in LXX for קֶבֶר, קְבוּרָה;] 1. *a memorial.* 2. *a sepulchral monument, a sepulchre, tomb:* Mk 5[3, 5] 15[46] 16[2] (WH, *μνημεῖον*), Lk 8[27] 23[53] 24[1], Ac 2[29] 7[16], Re 11[9].†

SYN.: μνημεῖον.

μνημεῖον, -ου, τό, [in LXX for קֶבֶר, קְבוּרָה;] 1. *a memorial, record* (cl., cf. Wi 10[7]). 2. (*a*) (cl.) *a monument:* Lk 11[47]; (*b*) *a sepulchre, tomb*

(Ge 23$^{6, 9}$, Is 22^{16}, al.): Mt 23^{29}, Mk 5^{2}, Lk 11^{44}, Jo 5^{28}, and freq. in Gospels, Ac 13^{29}.

SYN.: *μνῆμα.*

μνήμη, *-ης*, *ἡ* (< *μνάομαι*), [in LXX for זֵכֶר, זִכָּרוֹן;] *memory, remembrance, mention*: *μ. ποιεῖσθαι*, c. gen., *to remember*, II Pe 1^{15} (but in cl., *π.*, *μ. π.* more freq. = *to make mention*, and so perh. here, cf. Mayor, in l.; and for ex. from *π.*, v. Zorell, s.v.).†

SYN.: *μνεία*, q.v.

μνημονεύω (< *μνήμων*, *mindful*), [in LXX for זכר;] 1. *to call to mind, remember*: absol., Mk 8^{18}; c. gen. pers., Lk 17^{32}, Col 4^{18}, I Th 1^{3}, He 11^{15} (but v. infr.) 13^{7}; *τ. πτωχῶν*, Ga 2^{10}; c. gen. rei, Jo 15^{20} 16$^{4, 21}$, Ac 20^{35}; c. acc. obj. (as more freq. in cl.), of persons, II Ti 2^{8}; of things, Mt 16^{9}, I Th 2^{9}, Re 18^{5}; seq. *ὅτι*, Ac 20^{31}, Eph 2^{11}, II Th 2^{5}; *πόθεν*, Re 2^{5}; *πῶς*, ib. 3^{3}. 2. *to make mention of*: c. gen., He 11^{15} (but v. supr., and cf. M, *Th.*, I, 1^{3}); seq. *περί*, He 11^{22}.†

μνημόσυνον, *-ου*, *τό* (< *μνήμων*, *mindful*), [in LXX freq. for זֵכֶר, זִכָּרוֹן and cogn. forms;] *a memorial*: Mt 26^{13}, Mk 14^{9}, Ac 10^{4} (where cf. Le 2$^{9, 16}$ 5^{12}, Nu 5^{26}, Si 45^{16}, al.).†

μνηστεύω, [in LXX for ארשׂ pi., pu.;] 1. *to woo and win, espouse*. 2. *to promise in marriage, betroth*; pass., of the woman, *to be betrothed*: c. dat. pers., Mt 1^{18}, Lk 1^{27} 2^{5}.†

μογγι-λάλος, v.s. *μογιλάλος*.

† **μογι-λάλος**, *-ον* (< *μόγις*, *λάλος*), [in LXX: Is 35^{6} (אִלֵּם)*;] *speaking with difficulty*: Mk 7^{32} (Tr., txt., *μογγιλάλος*, *thick-voiced*, v. Swete, in l.).†

** **μόγις**, adv. (< *μόγος*, *toil*), [in LXX: Wi 9^{16} א A (*μόλις*, B), III Mac 7^{6}*;] *with toil* or *difficulty, hardly*: Lk 9^{39} (*μόλις*, WH).†

† **μοιχαλίς**, *-ίδος*, *ἡ* (= Att. *μοιχάς*, fem. of *μοιχός*), [in LXX: Pr 18^{22} 24^{55} (30^{20}), Ez 16^{38} 23^{45}, Ho 3^{1}, Ma 3^{5} (נֹאֶפֶת, מְנָאֶפֶת)*;] *an adulteress*: Ro 7^{3}; meton., for *μοιχεία*, II Pe 2^{14}. Metaph., of infidelity to God (cf. Ez 16$^{15 \text{ ff.}}$, 23$^{13 \text{ ff.}}$, al.), Ja 4^{4}; as an adj., Mt 12^{39} 16^{4}, Mk 8^{38}.†

μοιχάω, *-ῶ* (= cl. *μοιχεύω*), [in LXX (mid., absol. and c. acc., with party of either sex as subj.): Je 3^{8} 5^{7} 7^{9} 9$^{2 (1)}$ 23^{14} 36 (29)^{23}, Ez 16^{32} 23$^{37, 43}$ (נאף)*;] *to commit adultery with*: c. acc. fem. In NT always mid. in same sense; of the man: absol., Mt 5^{32} 19^{9} (WH, txt., R, mg., om.); seq. *ἐπ᾽ αὐτήν*, Mk 10^{11}; of the woman: Mk 10^{12}.†

μοιχεία, *-ας*, *ἡ* (< *μοιχεύω*), [in LXX: Ho 2$^{2 (4)}$ (נַאֲפוּפִים), 4^{2} (נָאֹף), Je 13^{27} (נִאֻפִים), Wi 14^{26}*;] *adultery*: Jo 8^{3}; pl. (v. WM, 220; Bl., § 32, 6), Mt 15^{19}, Mk 7^{21}.†

μοιχεύω (< *μοιχός*), [in LXX: Ex 20^{13}, Le 20^{10}, al. (נאף);] *to commit adultery*: absol., Mt 5^{27} 19^{18}, Mk 10^{19}, Lk 16^{18} 18^{20}, Ro 2^{22} 13^{9}, Ja 2^{11}; c. acc. fem., Mt 5^{28}. Pass., of the woman, Mt 5^{32} 19^{9} WH, mg.), Jo 8^{4}. Metaph., of idolatry (v.s. *μοιχαλίς*, and cf. Je 3^{9}, al.), seq. *μετ᾽ αὐτῆς*, Re 2^{22}.†

μοιχός, -οῦ, ὁ, [in LXX for נאף;] *an adulterer:* Lk 18^{11}, I Co 6^{9}, He 13^{4}.†

μόλις, adv. (< *μόλος, toil*), post-Hom. alternative for *μόγις*. [in LXX: Pr 11^{31}, Wi 9^{16}, al.;] *with difficulty, hardly, scarcely:* Lk 9^{39} (T, *μόγις*), Ac 14^{8} 27$^{7, 8, 16}$, Ro 5^{7}, I Pe 4^{18} (LXX).†

Μολόχ, ὁ, indecl. (Heb. מֹלֶךְ, prop. מֶלֶךְ, *King*, but vocalized to read בֹּשֶׁת, *shame*, cf. *Βάαλ*, and v. *DB*, iii, 415 f.), *Moloch*, the god of the Ammonites: Ac 7^{43} (LXX).†

μολύνω, [in LXX: Ge 37^{31} (טבל), Is 59^{3} (גאל ni.), Za 14^{2} (שׁכב ni.), Si 21^{28}, al.;] *to stain, soil, defile;* in NT always symb. and fig.: I Co 8^{7}, Re 3^{4} 14^{4}.†

SYN.: *μιαίνω*, q.v.

† μολυσμός, -οῦ, ὁ (< *μολύνω*), [in LXX: Je 23^{15} (חֲנֻפָּה), I Es 8^{83}, II Mac 5^{27}*;] *defilement:* c. gen. obj., II Co 7^{1} (Plut., FlJ).†

* μομφή, ῆς, ἡ (< *μέμφομαι*), poët. form of *μέμψις*, *blame, complaint:* Col 3^{13}.†

** μονή, -ῆς, ἡ (< *μένω*), [in LXX: I Mac 7^{38}*;] 1. in cl., (*a*) *a staying, abiding;* (*b*) *continuance* (LXX, l.c.). 2 In late Gk., (*a*) *a station* (Paus.); (*b*) *an abode:* Jo 14$^{2, 23}$; (*c*) *a monastery* (cf. MM, iii, xvi; so in MGr.).†

μονογενής, -ές (< *μόνος, γένος*), [in LXX: Jg 11^{34}, Ps 21 (22)^{20} 24 (25)^{16} 34 (35)^{17} (יָחִיד), To 3^{15} 6$^{10, 14}$ 8^{17}, Wi 7^{22}, Ba 4^{16}*;] *only, only begotten* (*DCG*, ii, 281), of sons and daughters: Lk 7^{12} 8^{42} 9^{38}, He 11^{17}; of Christ, Jo 3$^{16, 18}$, I Jo 4^{9}; *μ. παρὰ πατρός*, Jo 1^{14}; *μ. θεός*, ib. ^{18}.†

μόνον, v.s. *μόνος*.

μόνος, -η, -ον, [in LXX chiefly for לְבַד;] 1. adj., *alone, solitary, forsaken:* c. verb., Mt 14^{23}, Mk 6^{47}, Lk 9^{36}, al.; c. pron., Mt 18^{15}, Mk 9^{2}, al.; c. subst., Mk 9^{8}, Lk 4^{8}, al.; pleonast., *οὐκ . . . εἰ μὴ μ.*, Mt 12^{4}, Lk 6^{4}, al.; attrib., *only*, (*ὁ*) *μ. θεός*, Jo 5^{44} 17^{3}, Ro 16^{27}, I Ti 1^{17}, Ju ^{25}. 2. As adv., (*a*) neut., *μόνον, alone, only:* referring to verb or predic., Mt 9^{21}, Mk 5^{36}, Ja 1^{22}, al. (v. Bl., § 44, 2); *οὐ* (*μὴ*) *μ.*, Ga 4^{18}, Ja 1^{22}; *οὐ μ. . . . ἀλλά* (Bl., § 77, 13$_{3}$), Ac 19^{26}, I Jo 5^{6}, al.; id. seq. *καί* (Bl., § 81, 1$_{2}$), Ro 5^{3} 9^{10}, II Co 8^{19}, al.; (*b*) *κατὰ μόνας, alone* (Bl., § 44, 1), Mk 4^{10}, Lk 9^{18}.

* μον-όφθαλμος, -ον (< *μόνος*), Ionic and *κοινή*, *one-eyed, having one eye:* Mt 18^{9}, Mk 9^{47}.†

** μονόω, -ῶ (< *μόνος*), [in Aq.: Ge 49^{6};] *to leave alone, forsake:* of a childless widow, pf. ptcp. pass., I Ti 5^{5}.†

μορφή, -ῆς, ἡ, [in LXX: Jg 8^{18} A (תֹּאַר), Jb 4^{16} (תְּמוּנָה), Is 44^{13} (תַּבְנִית), Da LXX 3^{19} (צְלֵם), Da TH 4^{33} 5$^{6, 9, 10}$ 7^{28} (זִיו), To 1^{13}, Wi 18^{1}, IV Mac 15^{4}*;] *form, shape, appearance* (Hom., Eur., Æsch., al.): in philos. lang. the specific character or essential *form* (Arist., v. Gifford, *Inc.*, 26 ff.): Mk 16$^{[12]}$, Phl 2$^{6, 7}$.†

SYN.: *μόρφωσις*, the outline, delineation, semblance of the

μορφή, as distinct from the μ. itself (Lft., *Notes*, 262); σχῆμα, *shape, fashion*, disting. from μορφή as the outward and accidental from the inward and essential (cf. Tr., *Syn.*, § lxx; Lft., *Phl.*, 125 ff.; Gifford., *Inc.*, l.c.).

† **μορφόω, -ῶ (< μορφή), [in Aq.: Is 44^{13} *;] *to form*: fig., Ga 4^{19} (cf. μετα-, συμ-μορφόω).†

*† **μόρφωσις**, -εως, ἡ (< μορφόω), 1. *a forming, shaping* (Theophr.). 2. *form, outline, semblance*: Ro 2^{20}; opp. to δύναμις, II Ti 3^{5}.†

SYN.: μορφή (q.v.), σχῆμα.

*† **μοσχο-ποιέω**, -ῶ, *to make a calf* (as an image): Ac 7^{41} (LXX, ἐποίησε μόσχον).†

μόσχος, -ου, ὁ, [in LXX chiefly for פַּר, also for שׁוֹר, עֵגֶל, etc.;] 1. *a young shoot* or *twig*. 2. ὁ, ἡ, μ., *offspring*; (*a*) of men; (*b*) of animals; most freq. (as always in LXX), *a calf, bullock, heifer*: Lk $15^{23, 27, 30}$, He $9^{12, 19}$, Re 4^{7}.†

μουσικός, -ή, -όν, [in LXX: Ge 31^{27}, Ez 26^{13} (שִׁיר), Da LXX TH $3^{5\,ff.}$ (זְמָר), Si 22^{6}, al.;] *skilled in the arts*, esp. *in music*; as subst., ὁ μ., *a minstrel, musician*: Re 18^{22}.†

μόχθος, -ου, ὁ (= Hom. μόγος), in cl. chiefly poët., [in LXX for תְּלָאָה, עָמָל, etc.;] *toil, labour, hardship, distress*: II Co 11^{27}, I Th 2^{9}, II Th 3^{8}.†

SYN.: κόπος (q.v.), πόνος.

μυελός, -οῦ, ὁ, [in LXX: Ge 45^{18} (חֵלֶב), Jb 21^{24} (מֹחַ) 33^{24} *;] *marrow*: He 4^{12}.†

** **μυέω**, -ῶ (< μύω, *to shut* the mouth), [in LXX: III Mac 2^{30} *;] *to initiate into the mysteries* (so chiefly in cl.; LXX, l.c.); hence, *to instruct*: pass., Phl 4^{12} (RV, *I have learned the secret*).†

** **μῦθος**, -ου, ὁ, [in LXX: Wi 17^{4} A, Si 20^{19} *;] 1. *speech, conversation*. 2. (*a*) *a story, narrative* (Hom.); (*b*) later, opp. to λόγος (*a true narrative*) = Lat. *fabula, a myth, fable, fiction*: I Ti 1^{4} 4^{7}, II Ti 4^{4}, Tit 1^{14}, II Pe 1^{16}.†

SYN.. λόγος, q.v.

** **μυκάομαι**, -ῶμαι, in cl. chiefly poët., [in Sm.: Jb 6^{5} *;] prop., of oxen (onomatop.), *to low, bellow*; of a lion, *to roar*: Re 10^{3}.†

μυκτηρίζω (< μυκτήρ, *the nose*), [in LXX: IV Ki 19^{21}, Jb 22^{19}, Ps 79 $(80)^{6}$, al. (לעג), Pr 1^{30} (נאץ) 15^{20} (בזה), I Mac 7^{34}, al.;] *to turn up the nose* or *sneer at, mock*: pass., Ga 6^{7} (cf. ἐκ-μυκτηρίζω).†

*† **μυλικός**, -ή, -όν (< μύλη, *a mill*), *of a mill*: λίθος μ., Lk 17^{2}.†

*† **μύλινος**, -η, -ον (< μύλος), 1. *made of mill-stone* (*C.I.* 3371). 2. = μυλικός: Re 18^{21} (μύλον, T).†

† **μύλος**, -ου, ὁ, [in LXX for רֵחַיִם, Nu 11^{8}, De 24^{6}, al.;] 1. = μύλη, *a mill* (Strab., Plut., LXX): Mt 24^{41}, Re 18^{22}. 2. *a mill-stone* (Anth.): Re 18^{21} (T); μ. ὀνικός, Mt 18^{6}, Mk 9^{42} (v. Swete, in l.).†

μυλών, -ῶνος, ὁ, [in LXX: Je 52^{11} *;] *a mill-house*: Mt 24^{41} (Rec.; μύλος, WH, R).†

Μύρα, *Μύρρα* (LT, Tr., WH), *-ων*, *τά*, *Myra*, a city of Lycia: Ac 27^{5}.†

μυριάς, *-άδος*, *ἡ* (< *μυρίος*), [in LXX chiefly for רְבָבָה;] *ten thousand*, *a myriad*: pl., Ac 19^{19}, Re 5^{11} 9^{16}; hyperb., of vast numbers, Lk 12^{1}, Ac 21^{20}, He 12^{22}, Ju ^{14}.†

* **μυρίζω** (< *μύρον*), Ionic and poët. (comic), *to anoint*: Mk 14^{8}.†
SYN.: v.s. ἀλείφω, and cf. *μύρον*.

μυρίος, *-α*, *-ον*, 1. *numberless, countless, infinite*: I Co 4^{15} 14^{19}. 2. As a definite numeral, in pl., *μύριοι*, *-αι*, *-α*, *ten thousand*: Mt 18^{24}.†

μύρον, *-ου*, *τό*, [in LXX chiefly for שֶׁמֶן, Pr 27^{9}, Ps 132 $(133)^{2}$, al.;] *ointment*: Mt $26^{7, 12}$, Mk 14^{3-5}, Lk $7^{37, 38, 46}$ 23^{56}, Jo 11^{2} $12^{3, 5}$, Re 18^{13}.†
SYN.: ἔλαιον, q.v.

Μύρρα, v.s. Μύρα.

Μυσία, *-ας*, *ἡ*, *Mysia*, a province of Asia Minor: Ac $16^{7, 8}$.†

μυστήριον, *-ου*, *τό* (< *μυέω*), [in LXX: Da LXX TH $2^{18\ ff.}$ (רָז), To $12^{7, 11}$, Jth 2^{2}, Wi 2^{22} 6^{22} $14^{15, 23}$, Si 3^{18} 22^{22} $27^{16, 17, 21}$, II Mac 13^{21} *;] 1. *that which is known to the* μύστης (*initiated*), *a mystery* or *secret doctrine*, mostly in pl., τὰ μ. (Æsch., Hdt., al.). 2. In later writers (Menand., *Incert.*, 168), that which may not be revealed (not, however, as in the modern sense, intrinsically difficult to understand), a *secret* or *mystery* of any kind (To, Jth, II Mac, ll. c.). 3. In NT, of the counsels of God (cf. Th.: Jb 15^{8}, Ps 24 $(25)^{14}$ for סוֹד), once hidden but now revealed in the Gospel or some fact thereof; (*a*) of the Christian revelation generally: Ro 16^{25}, I Co 2^{7}, Col $1^{26, 27}$, Eph $3^{3, 9}$; τ. βασιλείας τ. θεοῦ, Mk 4^{11}; τ. θεοῦ, I Co 2^{1}, Re 10^{7}; τ. θ., Χριστοῦ, Col 2^{2}; τ. Χριστοῦ, Col 4^{3}, Eph 3^{4}; τ. θελήματος αὐτοῦ, Eph 1^{9}; τ. εὐαγγελίου, Eph 6^{19}; τ. πίστεως, I Ti 3^{9}; τ. εὐσεβείας, ib. ^{16}; (*b*) of particular truths, or details, of the Christian revelation: Ro 11^{25}, I Co 15^{51}, Eph 5^{32}, II Th 2^{7}, Re 1^{20} $17^{5, 7}$; pl., τὰ μ., I Co 13^{2} 14^{2}; θεοῦ, I Co 4^{1}; τ. βασιλείας τ. οὐρανῶν (θεοῦ), Mt 13^{11}, Lk 8^{10} (cf. Westc., *Eph.*, 180 ff.; AR, *Eph.*, 234 ff.; Lft., *Col.*, 165 f.; Hatch, *Essays*, 57 f.; *DB*, iii, 465 ff.; *DCG*, ii, 213 ff.).†

Μυτιλήνη, v.s. Μιτυλήνη.

*† **μυ-ωπάζω** (< *μύωψ*, *closing the eyes, short-sighted*; < *μύω*, *ὤψ*), *to be short-sighted*: II Pe 1^{9} (R, mg., *closing his eyes*; v. *ICC*, in l.).†

μώλωψ, *-ωπος*, *ὁ*, [in LXX for חַבּוּרָה, Ex 21^{25}, al.;] *a bruise*, *wound from a stripe*: I Pe $2^{24\ (LXX)}$ (Arist., Plut., al.).†

μωμάομαι, *-ῶμαι* (< *μῶμος*), poët. and late prose, [in LXX: Pr 9^{7} (מוּם), Wi 10^{14}, Si 31 $(34)^{18}$ *;] *to find fault with, blame*: II Co 8^{20}; pass., ib. 6^{3}.†

μῶμος, *-ου*, *ὁ*, [in LXX, of physical blemishes: Le $21^{17\ ff.}$, De 15^{21}, Ca 4^{7}, al. (מוּם); of mental defect, Si 20^{24}, al.;] 1. in cl. poets and late prose, *blame, disgrace*. 2. In LXX, perh. because of resemblance to מוּם, a physical *blemish* (cf. ἄμωμος, I Pe 1^{19}, and v. Hort., in l.); metaph., of licentious persons, II Pe 2^{13}.†

μωραίνω (< *μωρός*), [in LXX: Is 19^{11}, Je 10^{14} 28 (51)^{17} (בער ni.), II Ki 24^{10}, Is 44^{25} R (סכל ni., pi.)*;] 1. cl., *to be foolish, play the fool.* 2. LXX and NT, causal, *to make foolish:* I Co 1^{20}; pass., *to become foolish:* Ro 1^{22}; of salt that has lost its flavour, *become tasteless:* Mt 5^{13}, Lk 14^{34}.†

** **μωρία, -ας, ἡ** (< *μωρός*), [in LXX: Si 20^{31}*;] *foolishness:* I Co 1$^{18, 21, 23}$ 2^{14} 3^{19}.†

* **μωρολογία, -ας, ἡ,** *foolish talking:* Eph 5^{4}.†

μωρός, -ά, -όν, [in LXX for נָבָל, etc.; freq. in Si.;] 1. prop., of the nerves, *dull, sluggish* (Hipp., Arist.). 2. Of the mind, *dull, stupid, foolish:* Mt 5^{22} (v. Field, *Notes,* 3 ff.) 7^{26} 23$^{17, 19}$ (T, WH, txt., R, om.) 25$^{2, 3, 8}$, I Co 3^{18} 4^{10}; of things, *παράδοσις,* Mk 7^{13} (T, WH, txt., R, om.): *ζητήσεις,* II Ti 2^{23}, Tit 3^{9}; *τὸ μ. τ. θεοῦ,* I Co 1^{25}; *τὰ μ. τ. κόσμου,* ib.^{27}.†

Μωυσῆς (Μωϋσῆς, T; Μωσῆς, Rec.), -έως, dat. -ῆ (as LXX: Ex 5^{20}, al.), and -εῖ, acc. -ῆν (as LXX) and -έα (Lk 16^{29} only), (Heb. מֹשֶׁה), *Moses:* Mt 8^{4} 17$^{3, 4}$, al.; *νόμος Μωυσέως,* Lk 2^{22} 24^{44}, Jo 7^{23}, Ac 13^{39} 15^{5} 28^{23}, I Co 9^{9}, He 10^{28}; by meton., of the books of Moses, Lk 16^{29} 24^{27}, Ac 15^{21}, II Co 3^{15}.

N

N, ν, Νῦ, *Nu, n,* the thirteenth letter. As a numeral, ν′ = 50, ͵ν = 50,000.

Ναασσών, ὁ, indecl. (Heb. נַחְשׁוֹן), *Naasson:* Mt 1^{4}, Lk 3^{32}.†

Ναγγαί, ὁ, indecl., *Naggai:* Lk 3^{25}.†

Ναζαρά (Mt 4^{13}—L, -άθ—Lk 4^{16}), *Ναζαρέθ* (Mt 21^{11}, Ac 10^{38}), *Ναζαρέτ* (so always Rec.; WH, in foll. instances, where -έθ, T), *ἡ,* indecl. (Semitic form uncertain), *Nazareth:* Mt 2^{23}, Mk 1^{9}, Lk 1^{26} 2$^{4, 39, 51}$, Jo 1$^{45, 46}$.†

Ναζαρηνός, -οῦ, ὁ, (on the Semitic form, v. Dalman, *Gr.,* 141 n.), *a Nazarene:* Mk 1^{24} 10^{47} 14^{67} 16^{6}, Lk 4^{34} 24^{19}.†

Ναζωραῖος, -ου, ὁ (= *-ρηνός,* q.v.), *a Nazarene:* Mt 2$^{23 \text{(LXX)}}$ 26^{71}, Lk 18^{37}, Jo 18$^{5, 7}$ 19^{19}, Ac 2^{22} 3^{6} 4^{10} 6^{14} 22^{8} 24^{5} 26^{9}.†

Ναθάμ (Rec. *Ναθάν*), ὁ, indecl. (Heb. נָתָן), *Nathan:* Lk 3^{31}.†

Ναθαναήλ, ὁ, indecl. (Heb. נְתַנְאֵל), *Nathanael,* prob. to be identified with Bartholomew (q.v.): Jo 1$^{45-49}$ 21^{2}.†

ναί, particle of affirmation, *yea, verily, even so;* in answer to a question: Mt 9^{28} 13^{51} 17^{25} 21^{16}, Jo 11^{27} 21$^{15, 16}$, Ac 5^{8} 22^{27}, Ro 3^{29}; seq. *λέγω ὑμῖν,* Mt 11^{9}, Lk 7^{26}; repeated for emphasis, *ναὶ ναί* (opp. to *οὒ οὔ*): Mt 5^{37}; *ἤτω ὑμῶν τὸ ναὶ ναί,* Ja 5^{12}; *ν. καὶ οὔ,* II Co 1$^{18, 19}$; *ἵνα ᾖ . . . τὸ ναὶ ναί,* ib.^{17}; *τὸ ν.,* ib.^{20}; in assent to an assertion: Mt 15^{27}, Mk 7^{28}, Re 14^{13} 16^{7}; in confirmation of a previous assertion: Mt 11^{26}, Lk 10^{21} 11^{51} 12^{5}, Phl 4^{3}, Phm ^{20}; in solemn asseveration: Re 1^{7} 22^{20}.†

Ναιμάν (Rec. Νεεμάν), ὁ, indecl. (Heb. נַעֲמָן), *Naaman:* Lk 4^{27}.†

Ναΐν (Rec. Ναΐν), ἡ, indecl. (Heb. נָאִין), *Nain*, a village of Galilee: Lk 7^{11}.†

ναός, -οῦ, ὁ, (Att. νεώς; < ναίω, *to inhabit*), [in LXX (νεώς, II Mac 6^{2}, al.) chiefly for הֵיכָל;] 1. *a temple* (Hom., Pind., al.). 2. The inmost part of a temple, *the shrine* (Hdt., Xen., al.); in NT, (*a*) generally: pl., Ac 17^{24}; of silver models of a heathen shrine, Ac 19^{24}; (*b*) of the *temple* building proper, or *sanctuary*, at Jerusalem, as distinct from τ. ἱερόν (q.v.), the whole temple enclosure: Mt 23$^{16, 17, 35}$ 27$^{5, 40}$, Mk 14^{58} 15^{29}, Jo 2$^{19, 20}$, Re 11^{2}; (τοῦ) θεοῦ, Mt 26^{61} 27^{51}, Mk 15^{38}, Lk 1$^{9, 21, 22}$ 23^{45}, I Co 3^{17}, II Co 6^{16}, II Th 2^{4}, Re 11^{1}; of the temple in the Apocal. visions, Re 3^{12} 7^{15} 11^{19} 14$^{15, 17}$ 15$^{5, 6, 8}$ 16$^{1, 17}$ 21^{22a}. Metaph., of Christians, I Co 3^{16} 6^{19}, II Co 6^{16}, Eph 2^{21}; of Christ's body, Jo 2^{21} (cf. ib. ^{19}); ὁ θεὸς ν. αὐτῆς ἐστιν, Re 21^{22b}.†

SYN.: ἱερόν.

Ναούμ, ὁ, indecl. (Heb. נַחוּם), *Nahum:* Lk 3^{25}.†

νάρδος, -ου, ἡ (Heb. נֵרְדְּ, both from Sanscrit *narda*, v. Boisacq, s.v.), [in LXX: Ca 1^{12} 4$^{13, 14}$ (נֵרְדְּ) *;] *nard;* (*a*) an Indian plant, *the Nardostachys nardus jatamansi*, used for the preparation of a fragrant ointment; (*b*) *ointment of nard:* Mk 14^{3}, Jo 12^{3}.†

Νάρκισσος, -ου, ὁ, *Narcissus:* Ro 16^{11}.†

* **ναυαγέω, -ῶ** (< ναῦς, + ἄγνυμι, *to break*), *to suffer shipwreck:* II Co 11^{25}; metaph., seq. περὶ τ. πίστιν, I Ti 1^{19}.†

* **ναύ-κληρος, -ου,** ὁ (< ναῦς, κλῆρος), *a shipowner, shipmaster:* Ac 27^{11}.†

ναῦς, νεώς, acc. ναῦν, ἡ, [in LXX for אֳנִי, אֳנִיָּה;] *a ship:* Ac 27^{41} (elsewhere in NT always τ. πλοῖον; v. M, *Pr.*, 25 f.; Bl., *Gosp.*, 186 f.).†

** **ναύτης, -ου,** ὁ (< ναῦς), [in Aq.: Ez 27^{9}; Sm.: ib. ^{29} *;] *a seaman, sailor:* Ac 27$^{27, 30}$, Re 18^{17}.†

Ναχώρ, ὁ, indecl. (Heb. נָחוֹר), *Nahor:* Lk 3^{34}.†

νεανίας, -ου, ὁ (< νεάν = νέος), [in LXX for נַעַר, בָּחוּר;] *a young man:* Ac 7^{58} 20^{9} 23$^{17, 18}$.†

νεανίσκος, -ου, ὁ (dimin. of νεανίας), [in LXX chiefly for נַעַר, also for בָּחוּר, etc.;] *a young man, youth:* Mt 19$^{20, 22}$, Mk 14^{51} 16^{5}, Lk 7^{14}, Ac 2$^{17 (LXX)}$ 23$^{18, 22}$, I Jo 2$^{13, 14}$; of an *attendant* (cf. Ge 14^{24}, al.): Ac 5^{10}.†

Νεάπολις, -εως, ἡ, Rec. for Νέα Πόλις (WH), the more freq. form (LS, s.v.), *Neapolis*, a maritime city of Macedonia: Ac 16^{11}.†

Νεεμάν, V.S. Ναιμάν.

νεκρός, -ά, -όν, [in LXX chiefly for מֵת;] *dead*, I. as adj., 1. prop.: Ac 5^{10} 20^{9}, Ja 2^{26}, Re 1^{18}, al.; ὡσεὶ ν., Mt 28^{4}, Mk 9^{26}, Re 1^{17};

of that which is subject to death, Ro 8^{10}. 2. Metaph., (*a*) of persons: Lk $15^{24, 32}$; of those immersed in worldly cares, Mt 8^{22}, Lk 9^{60}; of spiritual death, Jo 5^{25}, Ro 6^{13}, Eph 5^{14}, Re 3^{1}; *τ. παραπτώμασιν*, Eph $2^{1, 5}$, Col 2^{13}; of the opposite condition, *ν. τῇ ἁμαρτίᾳ*, Ro 6^{11}; (*b*) of things regarded as inoperative, devoid of power: *ἁμαρτία*, Ro 7^{8}; *πίστις*, Ja $2^{17, 26}$; *ἔργα*, He 6^{1} 9^{14}. II. As subst., *νεκρός*, ὁ (Hom., al.), chiefly in pl. (*οἱ*) *ν.*, *the dead*: Mt 11^{5}, Mk 12^{26}, Lk 20^{37}, I Co 15^{15}, al.; *ἀνάστασις* (*τ.*) *νεκρῶν*, Mt 22^{31}, Ac 17^{32}, al.; *ν.* . . . *ζῶντες*, Mt 22^{32}, Mk 12^{27}, Ac 10^{42}, al.; *ἀπὸ νεκρῶν*, Lk 16^{30}; *ἐκ ν.*, Mk 6^{14}, Lk 24^{46}, Jo 12^{1}, Ac 13^{34}, Ro 10^{7}, al.; *πρωτότοκος ἐκ τῶν ν.*, Col 1^{18}; *ζωὴ ἐκ ν.*, Ro 11^{15}; constr. praegn., *ἐκ ν. ζῶντες*, Ro 6^{13}.

*† **νεκρόω**, ῶ (< *νεκρός*), *to make dead, put to death*; pass., *to be dead*: hyperbolically, of impotent age, He 11^{12}; *σῶμα*, Ro 4^{19}. Trop., of carnal impulses, *τὰ μέλη*, Col 3^{5}.†

*† **νέκρωσις**, -εως, ἡ (< *νεκρόω*), 1. *a putting to death*. 2. *a state of death, death*: Ro 4^{19}, II Co 4^{10} (v. Deiss., *LAE*, 94).†

νεομηνία (Att. contr., *νουμ-*, Rec.), *-ας*, ἡ (< *νέος, μήν*), [in LXX chiefly for חֹדֶשׁ;] *new moon*: of the Jewish festival, Col 2^{16}.†

νέος, *-α, -ον*, [in LXX for נַעַר (Ge 37^{2}, Ex 33^{11}, al.), חָדָשׁ (Le 23^{16}, Nu 28^{26}, al.), etc.; compar. *-ώτερος* for קָטֹן, צָעִיר, etc.;] 1. *young, youthful*: Tit 2^{4}. 2. *new* (prop., in respect of time; v.s. *καινός*): *οἶνος* (cf. *οἶ. καινός*, Mt 26^{29}), Mt 9^{17}, Mk 2^{22}, Lk $5^{37-(39)}$; *φύραμα* (fig.), I Co 5^{7}; *διαθήκη* (cf. *καινὴ δ.*, He 9^{15}), He 12^{24}; metaph., *ἄνθρωπος* (cf. *καινὸς ἀ.*, Eph 2^{15}), Col 3^{10}. 3. Compar., *-ώτερος, -α, -ον*, *younger*: Lk $15^{12, 13}$ 22^{26}, Jo 21^{18}; pl., *οἱ ν.*, Ac 5^{6} (Rackham, in l.), I Ti 5^{11}, Tit 2^{6}; opp. to *πρεσβύτεροι*, I Ti 5^{1}, I Pe 5^{5}; *αἱ ν.*, I Ti $5^{2, 14}$. 4. Νέα Πόλις, *Neapolis*: Ac 16^{11} (Rec., Νεάπολις, q.v.).

SYN.: *καινός*, q.v.

νεοσσός, v.s. *νοσσός*.

νεότης, *-ητος*, ἡ (< *νέος*), [in LXX chiefly for נְעוּרִים;] *youth*: Mk 10^{20}, Lk 18^{21}, Ac 26^{4}, I Ti 4^{12}.†

νεό-φυτος, *-ον* (< *νέος, φύω*), [in LXX: Jb 14^{9}, Ps 143 $(144)^{12}$, Is 5^{7} (נֶטַע), Ps 127 $(128)^{3}$ (שְׁתִיל) *;] *newly-planted* (LXX). Metaph., as subst., ὁ *ν.*, *a new convert, neophyte, novice*: I Ti 3^{6}.†

Νέρων, *-ωνος*, ὁ, *Nero*: II Ti *subscr.* (Rec.).†

νεύω, [in LXX: Pr 4^{5} 21^{1} *;] *to nod* or *beckon*, as a sign: c. dat. pers. et inf., Jo 13^{24}, Ac 24^{10} (cf. *δια-, ἐκ-, ἐν-, ἐπι-, κατα-νεύω*).†

νεφέλη, *-ης*, ἡ (< *νέφος*), [in LXX chiefly for עָנָן, also for עָב, etc.;] *a cloud* (single and specific as opp. to *νέφος*, a great indefinite mass of vapour): Mt 17^{5} 24^{30} 26^{64}, Mk 9^{7} 13^{26} 14^{62}, Lk $9^{34, 35}$ 12^{54} 21^{27}, Ac 1^{9}, I Th 4^{17}, Ju ^{12}, Re 1^{7} 10^{1} 11^{12} 14^{14-16}; of the pillar of cloud in the wilderness (Ex $14^{19, 20}$, Ps 104^{39}, al.): I Co $10^{1, 2}$.†

Νεφθαλείμ (*-λίμ*, WH in Re, l.c.), ὁ, indecl. (Heb. נַפְתָּלִי), *Naphtali*: Mt $4^{13, 15 \text{(LXX)}}$, Re 7^{6}.†

νέφος, -ους, τό, [in LXX for עָב, שַׁחַק, עָנָן;] *a mass of clouds, a cloud* (cf. νεφέλη); metaph. (as in Hom., Hdt., al.), of a dense throng: He 12^{1}.†

νεφρός, -οῦ, ὁ, [in LXX for כִּלְיָה, Ex 29^{13}, al.; metaph., Ps 7^{9}, 15 (16)^{7} 25 (26)^{2}, Wi 1^{6}, al.;] *a kidney; pl., the kidneys, reins;* metaph., of the will and affections: ν. καὶ καρδίαι (thoughts), Re 2^{23}.†

* **νεω-κόρος**, -ου, *a temple-keeper;* as honorary title given to a city (v. *DB*, i, 722 b): Ac 19^{35}.†

† **νεωτερικός, -ή, -όν (< νεώτερος), [in LXX: III Mac 4^{8} *;] = νεανικός, *youthful*, esp. of qualities: ἐπιθυμίαι, II Ti 2^{22} (Polyb.).†

νεώτερος, v.s. νέος.

νή, particle of affirmation employed in oaths, [in LXX: ν. τ. ὑγίειαν, Ge $42^{15, 16}$ (חֵי) *;] *by:* c. acc., I Co 15^{31}.†

νήθω, [in LXX for טָוָה, שׁזר hoph., Ex 26^{31} 35^{25}, al.;] *to spin:* Mt 6^{28}, Lk 12^{27}.†

* **νηπιάζω** (< νήπιος), (Hippocr., = νηπιαχεύω, Hom.), *to be a babe:* I Co 14^{20}.†

νήπιος, -α, -ον, [in LXX chiefly for עוֹלָל, also for פֶּתִי, etc.;] *infant;* of children and minors: Mt 21^{16} (LXX), I Co 13^{11}, Ga 4^{1} (v. Lft., in l.). Metaph., *childish, unskilled, simple* (Ps 18 (19)^{8}, Pr 1^{32}, al.): Mt 11^{25}, Lk 10^{21}, Ro 2^{20}, Ga 4^{3}, Eph 4^{14}, I Th 2^{7} (WH, for ἤπιοι); opp. to τέλειος, He 5^{13}; ν. ἐν Χριστῷ, I Co 3^{1}.†

Νηρεί (Rec. -ρί), ὁ, indecl. (Heb. נֵרִי), *Neri:* Lk 3^{27}.†

Νηρεύς, -έως, ὁ, *Nereus:* Ro 16^{15}.†

*† **νησίον**, -ου, τό (dimin. of νῆσος), = νησίς (Hdt., Thuc., al.), *a small island:* Ac 27^{16}.†

νῆσος, -ου, ὁ, [in LXX for אִי;] *an island:* Ac 13^{6} 27^{26} $28^{1, 7, 9, 11}$, Re 1^{9} 6^{14} 16^{20}.†

νηστεία, -ας, ἡ (< νηστεύω), [in LXX for צוֹם;] *fasting, a fast;* (*a*) of voluntary abstinence from food: Mt 17^{21} (WH, R, txt., om.), Mk 9^{29} (WH, txt., R, txt., om.), Lk 2^{37}, Ac 14^{23}; of the Day of Atonement, Ac 27^{9}; (*b*) of involuntary abstinence: II Co 6^{5} 11^{27}.†

Syn.: ἀσιτία, q.v.

νηστεύω (< νῆστις), [in LXX for צוֹם;] *to fast* (Arist., Aristoph., al.): Mt 4^{2} 6^{16-18} $9^{14, 15}$, Mk 2^{18-20}, Lk 5^{33-35} 18^{12}, Ac $13^{2, 3}$.†

νῆστις, -ιος, ὁ, ἡ (< νη-, neg. prefix, + ἐσθίω), in cl., chiefly poët., [in LXX: Da LXX $6^{18 (19)}$ (טְוָת) *;] *not eating, fasting:* Mt 15^{32}, Mk 8^{3}.†

* **νηφάλιος** (-λεος, Rec., in I Ti, ll. c), -ον (in cl., -α, -ον), (< νήφω), 1. in cl., of drink, *not mixed with wine.* 2. In later writers (Plut., al.), of persons, *sober, temperate:* I Ti $3^{2, 11}$, Tit 2^{2}.†

* **νήφω**, *to be sober, abstain from wine;* metaph., of moral alert-

ness, *to be sober, calm, circumspect*: I Th 5$^{6, 8}$, II Ti 4^{5} (v. Ellic., in l.), I Pe 1^{13} 4^{7} 5^{8} (cf. *ἀνα-*, *ἐκ-νήφω*, and v. MM, xvii).†

SYN.: *ἀγρυπνέω*, *γρηγορέω*.

Νίγερ, ὁ (Lat. *niger*), *Niger*: Ac 13^{1}.†

νίζω, v.s. *νίπτω*.

Νικάνωρ, *-ορος*, ὁ, *Nicanor*: Ac 6^{5}.†

νικάω, -ῶ (< *νίκη*), [in LXX: Ps 50 (51)^{4} (זכה), Pr 6^{25} (חמד); freq. in IV Mac;] *to conquer, prevail*: absol., of Christ, Re 3^{21} 6^{2}; c. inf., ib. 5^{5}; of Christians, Re 2$^{7, 11, 17, 26}$ 3$^{5, 12, 21}$ 21^{7}; seq. ἐκ (RV, *come victorious from*), Re 15^{2}; as law-term (cl.), Ro 3$^{4\ (LXX)}$; c. acc. pers., Lk 11^{22}, Re 11^{7} 13^{7} ([WH], R, mg., om.); of Christ, Jo 16^{33} (*τ. κόσμον*), Re 17^{14}; of Christians, I Jo 4^{4}; *τ. πονηρόν*, I Jo 2$^{13, 14}$; *αὐτόν* (ref. to ὁ *κατήγωρ*, ib.^{10}), Re 12^{11}; c. acc. rei, **τὸν κόσμον**, Jo 16^{33}, I Jo 5$^{4, 5}$; **τὸ κακόν**, Ro 12^{21}; pass., *μὴ νικῶ ὑπὸ τ. κακοῦ*, ib. (cf. *ὑπερ-νικάω*).†

νίκη, *-ης*, ἡ, [in LXX: I Ch 29^{11} (נֵצַח), freq. in I-IV Mac;] *victory*: I Jo 5^{4}.†

Νικόδημος, *-ου*, ὁ, *Nicodemus*: Jo 3$^{1, 4, 9}$ 7^{50} 19^{39}.†

Νικολαΐτης, *-ου*, ὁ, *a Nicolaitan*: pl., Re 2$^{6, 15}$.†

Νικόλαος, *-ου*, ὁ, *Nicolaus*: Ac 6^{5}.†

Νικόπολις, *-εως*, ἡ, *Nicopolis*, prob. the city of that name in Epirus (*CGT*, in l.): Tit 3^{12}.†.

†**νῖκος**, *-ους*, *τό*, late form of *νίκη*, [in LXX: La 3^{18} (נֵצַח), I Es 3^{9}, II Mac 10^{38}, IV Mac 17^{12}; *εἰς ν.* (instead of *εἰς τέλος*, Jb 14^{20}), II Ki 2^{26}, Jb 36^{7}, Am 1^{11} 8^{7}, Je 3^{5}, La 5^{20} (לָנֶצַח, as נ in Syr., = *victory*)*;] *victory*: Mt 12^{20} (Is 42^{3}, LXX *ἀλήθεια*), I Co 15^{54} (Is 25^{8}, Aq., Th.), ib.^{55} (Ho 13^{14}, LXX *δίκη*), ib.^{57}.†

Νινευείτης (Rec. *-ευίτης*, L, *-ΐτης*), *-ου*, ὁ, *a Ninevite*: Mt 12^{41}, Lk 11$^{30, 32}$.†

Νινευΐ, *η* (Heb. נִינְוֵה), *Nineveh*: Lk 11^{32}, Rec.†

*† **νιπτήρ**, *-ῆρος*, ὁ (*νίπτω*), *a basin*: Jo 13^{5}.†

νίπτω, late form of *νίζω*, [in LXX chiefly for רחץ;] *to wash*, usually of a part of the body: c. acc. pers., Jo 13^{8}; *τ. πόδας*, Jo 13$^{5, 6, 8, 12, 14}$, I Ti 5^{10}; mid., reflexive, *to wash oneself*: Jo 9$^{7, 11, 15}$; *τ. χεῖρας*, Mt 15^{2}, Mk 7^{3}; *τ. πόδας*, Jo 13^{10}; *τ. πρόσωπον*, Mt 6^{17} (in cl. Att. prose, used only in compounds; cf. **ἀπο-νίπτω**).†

SYN.: *λούω* (q.v.), *πλύνω*.

νοέω, -ῶ (< *νοῦς*), [in LXX chiefly for בין, also for שׂכל hi., etc;] 1. *to perceive* with the mind, *understand* (for the phrase *νοῶν κ. φρονῶν*, in wills, v. MM, xvii): absol., Mt 16^{9}, Mk 8^{17}; c. acc., Eph 3^{4}, I Ti 1^{7}; c. dat. instr., *τ. καρδίᾳ*, Jo 12^{40}; pass., Ro 1^{20}; seq. *ὅτι*, Mt 15^{17} 16^{11}, Mk 7^{18}; c. acc. et inf., He 11^{3}. 2. *to think, consider*: absol., Mt 24^{15}, Mk 13^{14}, Eph 3^{20}; c. acc. rei, II Ti 2^{7} (cf. *εὐ-*, *κατα-*, *μετα-*, *προ-*, *ὑπο-νοέω*).†

** **νόημα**, *-τος*, *τό* (*νοέω*), [in LXX: Si 21^{11}, Ba 2^{8}, III Mac 5^{30}*;] *a*

thought, purpose, design: II Co 2^{11} 10^{5} 11^{3}, Phl 4^{7}. Meton., of the mind, II Co 3^{14} 4^{4}.†

** **νόθος**, -η, -ον, [in LXX: Wi 4^{3} *;] *a bastard, base born,* i.e. born of a slave or concubine: He 12^{8}.†

νομή, -ῆς, ἡ (< νέμω, *to pasture*), [in LXX chiefly for מִרְעֶה, also for נָוֶה, etc.;] 1. *a pasture, pasturage:* fig., Jo 10^{9}. 2. *a grazing, feeding;* metaph., of a spreading sore, II Ti 2^{17} (Polyb.).†

** **νομίζω** (< νόμος), [in LXX: Wi 13^{2} 17^{3}, Si 29^{4}, II Mac$_{4}$, IV Mac$_{8}$ *;] 1. *to practise, hold by custom:* Ac 16^{13} (Rec., but v. infr.). 2. *to deem, consider, suppose:* Mt 5^{17} 10^{34} 20^{10}, Lk 2^{44} 3^{23}, Ac 7^{25} 8^{20} 14^{19} $16^{13,27}$ 17^{29} 21^{29}, I Co $7^{26,36}$, I Ti 6^{5}.†

SYN.: ἡγέομαι, q.v.

** **νομικός**, -ή, -όν (< νόμος), [in LXX: IV Mac 5^{4} *;] 1. *relating to law:* μάχαι, Tit 3^{9}. 2. *learned in the law;* as subst., ὁ ν. (EV, *lawyer*): Mt 22^{35}, Lk 10^{25}, Tit 3^{13}; pl., Lk 7^{30} $11^{45,46,52}$ 14^{3} (cf. MM, xvii).†

SYN.: γραμματεύς, q.v.

** **νομίμως**, adv. (< νόμιμος, *conformable to law*), [in LXX: IV Mac 6^{18} *;] *rightly, lawfully:* I Ti 1^{8}, II Ti 2^{5}.†

νόμισμα, -τος, τό (< νομίζω), [in LXX: II Es 8^{36} (דָּת), Ne 7^{71} R (דַּרְכְּמוֹן), I Mac 15^{6} *;] 1. *that which is established by usage, a custom.* 2. The *current coin* of a state: Mt 22^{19}.†

*† **νομο-διδάσκαλος**, -ου, ὁ, *a teacher of the law:* Lk 5^{17}, Ac 5^{34}, I Ti 1^{7} (NT and eccl. only; cf. νομοδείκτης, -διδάκτης, Plut.).†

SYN.: γραμματεύς, q.v.

** **νομοθεσία**, -ας, ἡ (< νόμος, τίθημι), [in LXX: II Mac 6^{23}, IV Mac 5^{35} 17^{16} *;] *legislation, lawgiving:* Ro 9^{4}.†

νομοθετέω, -ῶ, [in LXX for ירה hi.;] 1. intrans., *to make laws;* pass., *to be furnished with laws:* He 7^{11}. 2. Trans., *to ordain by law, enact:* pass., He 8^{6}.†

νομο-θέτης, -ου, ὁ (< νόμος, τίθημι), [in LXX: Ps 9^{20} *;] *a lawgiver:* Ja 4^{12}.†

νόμος, -ου, ὁ (< νέμω, *to deal out, distribute*), [in LXX chiefly for תּוֹרָה, also for חֻקָּה, etc.;] that which is assigned, hence, *usage, custom,* then *law;* in NT (only in Mt, Jo, Ja, and the Lucan and Pauline bks.); 1. of law in general: Ro 3^{27} 5^{13b}; pl., of divine laws, He 8^{10} 10^{16}; ὁ ν. τ. Χριστοῦ, Ga 6^{2}; (τ.) ἐλευθερίας, Ja 1^{25} 2^{12}; βασιλικός (Hort., in l.; Deiss., *LAE*, 367_{3}), Ja 2^{8}. 2. Of a force or influence impelling to action: Ro $7^{21,23a,25}$ 8^{2}. 3. Of the Mosaic law: Mt 5^{18}, Lk 2^{27}, Jo 1^{17}, Ac 6^{13}, Ro 2^{15}, I Co 9^{8}, I Ti 1^{8}, He 7^{19}, al.; ν. Μωυσέως, Lk 2^{22}, Jo 7^{23}, Ac 15^{5}, al.; κυρίου, Lk 2^{39}; κατὰ τὸν ν., Ac 22^{12}, He 7^{5} 9^{22}. 3. Anarthrous (Bl., § 46, 8; *ICC* on Ro $2^{12,13}$), **νόμος**, (*a*) of law in general: Ro $2^{12,14b}$ $3^{20,21}$ 4^{15}, al.; (*b*) of the Mosaic law in its quality as law: Ro 2^{14a} 5^{20} 10^{4}, Ga 2^{19}, al.; οἱ ἐκ ν., Ro 4^{14}; ὑπὸ νόμον, I Co 9^{20}, Ga 4^{5}; ν. πράσσειν (πληροῦν), Ro 2^{25} 13^{8}. 4. Of Christian teaching: ν. πίστεως, Ro 3^{27}; τ. Χριστοῦ, Ga 6^{2}. 5. By meton., of the

books which contain the law; (*a*) of the Pentateuch: Mt 12^{5}, Jo 1^{45}, al.; *ὁ ν. καὶ οἱ προφῆται*, Mt 5^{17}, Lk 16^{16}, al.; *ὁ ν. καὶ προφῆται κ. ψαλμοί*, Lk 24^{44}; (*b*) of the OT Scriptures in general (as Heb. תּוֹרָה): Jo 10^{34} 12^{34} 15^{25}, I Co 14^{21}, al.

νόος, v.s. *νοῦς*.

** **νοσέω**, -ῶ (< *νόσος*), [in LXX (metaph.): Wi 17^{8} *;] *to be sick*: metaph., of mental ailment, seq. *περί*, I Ti 6^{4} (cf. Plat., *Mor.*, 546 d).†

* **νόσημα**, -τος, τό (< *νοσέω*), *sickness*: Jo 5$^{[4]}$.†

νόσος, -ου, ὁ, [in LXX for חֳלִי, etc.;] *disease, sickness*: Mt 4$^{23, 24}$ 8$^{17 \text{(Aq.)}}$ 9^{35} 10^{1}, Mk 1^{34}, Lk 4^{40} 6^{17} 7^{21} 9^{1}, Ac 19^{12}.†

SYN.: v.s. *ἀσθένεια*.

νοσσιά, -ᾶς, ἡ (< *νοσσός*), late form of cl., *νεοσσιά*, [in LXX chiefly for קֵן;] 1. *a nest* of birds. 2. *a brood* of young birds: Lk 13^{34}.†

νοσσίον, -ου, τό, dimin. of *νοσσός*, q.v., [in LXX: Ps 83 (84)^{3} (אֶפְרֹחַ) *;] *a young bird*: Mt 23^{37}.†

νοσσός (*νεοσσός*, Rec., as in cl. Att. *-ττός*; Phryn. rejects the dissyl. form), *-οῦ*, ὁ (< *νέος*), [in LXX chiefly for בֵּן;] *a young bird*: Lk 2$^{24 \text{(LXX)}}$.†

νοσφίζω (< *νόσφι*, *apart, aside*), [in LXX: Jos 7^{1} (לקה), II Mac 4^{32} *;] 1. in Hom., as depon., *to turn away* (*from*), *abandon*. 2. After Hom., in act., *to set apart, remove*. Mid., *to set apart for oneself, peculate, purloin*: absol., Tit 2^{10} (for ex. in π., v. MM, xvii); seq. *ἀπό*, Ac 5$^{2, 3}$.†

νότος, -ου, ὁ, [in LXX chiefly for נֶגֶב, also for דָּרוֹם, תֵּימָן and קָדִים;] 1. prop., *the south wind*: Lk 12^{55}, Ac 27^{13} 28^{13}. 2. *South*: Lk 13^{29}, Re 21^{13}. 3. *the South*, as a region (cf. נֶגֶב): Mt 12^{42}, Lk 11^{31}.†

** **νουθεσία**, -ας ἡ (< *νουθετέω*), = cl. *νουθέτησις*; [in LXX: Wi 16^{6} *;] *admonition*: I Co 10^{11}, Eph 6^{4}, Tit 3^{10} (Aristoph., Diod., al.).†

νουθετέω, -ῶ (< *νοῦς*, *τίθημι*, hence, *put in mind*), [in LXX: I Ki 3^{13} (כהה pi.), Jb$_{8}$ (יסר pi., בִּין), Wi 11^{10} 12$^{2, 26}$ *;] *to admonish, exhort*: c. acc. pers., Ac 20^{31}, Ro 15^{14}, I Co 4^{14}, Col 1^{28} 3^{16}, I Th 5$^{12, 14}$, II Th 3^{15}.†

νουμηνία, v.s. *νεομηνία*.

* **νουνεχῶς**, adv. (< *νοῦς*, *ἔχω*), *sensibly, discreetly*: Mk 12^{34}.†

νοῦς (contr. from *νόος*), ὁ, gen., dat., *νοός*, *νοΐ* (late forms, = cl., *νοῦ*, *νῷ*; Bl., § 9, 3), acc., *νοῦν*, [in LXX chiefly for לֵב, לֵבָב;] 1. prop., of the ruling faculty, *mind, understanding, reason* (v. Lft., *Notes*, 88 f.; Vaughan on Ro 7^{23}): Lk 24^{45}, Ro 1^{28} 7^{23} 12^{2} 14^{5}, Eph 4$^{17, 23}$, Phl 4^{7}, II Th 2^{2}, I Ti 6^{5}, II Ti 3^{8}, Tit 1^{15}, Re 13^{18} 17^{9}; *ν. τ. σαρκός* (*ICC*, in l.), Col 2^{18}; opp. to *σάρξ*, Ro 7^{25}; to *πνεῦμα*, I Co 14$^{14, 15}$; to *γλῶσσα*, ib. ^{19}.

2. By meton., of an act of mind, *a mind, thought, purpose:* Ro 11^{34} = I Co 2^{16} (LXX), I Co 1^{10}.†

SYN.: v.s. πνεῦμα.

Νύμφα (Rec., R, txt., Νυμφᾶς, q.v.), -ης, ἡ, *Nympha* (v. M, *Pr.*, 48): Col 4^{15}, WH, R, mg.†

Νυμφᾶς, -ᾶ, ὁ (WH, R, mg., Νύμφα, q.v.), *Nymphas:* Col 4^{15}, R, txt. (cf. *ICC*, Lft., in l.).†

νύμφη, -ης, ἡ, [in LXX chiefly for כַּלָּה;] 1. cl., *a bride, young wife, young woman:* Mt 25^{1}, WH, mg., Jo 3^{29}, Re 18^{23} $21^{2, 9}$ 22^{17}. 2. As freq. in LXX (Ge 38^{11}, al., for כַּלָּה; (*a*) *bride;* (*b*) *daughter-in-law*) and in MGr. (νύφφη, νύφη), *a daughter-in-law:* Mt 10^{35}, Lk 12^{53}.†

νυμφίος, -ου, ὁ (< νύμφη), [in LXX for חָתָן;] *a bridegroom:* Mt 9^{15} $25^{1, 5, 6, 10}$, Mk $2^{19, 20}$, Lk $5^{34, 35}$, Jo 2^{9}, 3^{29}, Re 18^{23}.†

†νυμφών**, -ῶνος, ὁ (< νύμφη), [in LXX: To $6^{13, 16}$*;] *the bride-chamber* (Heb. חֻפָּה, LXX, παστός, Ps 18 $(19)^{5}$, Jl 2^{16}): Mt 22^{10} (WH; γάμος, RV); οἱ υἱοὶ τοῦ ν. (cf. cl. νυμφαγωγός, νυμφευτής), the bridegroom's friends who have charge of the nuptial arrangements: Mt 9^{15}, Mk 2^{19}, Lk 5^{34}.†

νῦν, adv., [in LXX chiefly for עַתָּה;] 1. prop., of time, *now,* i.e. at the present time: as opp. to past, Jo 4^{18}, Ac 7^{52}, Ro 13^{11}, II Co 7^{9}, Col 1^{24}, al.; opp. to fut., Jo 12^{27}, Ro 11^{31}, al.; c. art., ὁ (ἡ, τὸ) ν. et subst., *the present:* Ro 3^{26}, Ga 4^{25}, I Ti 6^{17}, Tit 2^{12}, al.; ἀπὸ τοῦ ν. (LXX for מֵעַתָּה), Lk 1^{48}, Ac 18^{6}, al.; ἄχρι τοῦ ν., Ro 8^{22}, Phl 1^{5}; ἕως τοῦ ν. (LXX for עַד עַתָּה), Mt 24^{21}, Mk 13^{19}; τὰ ν., *as regards the present,* Ac 5^{38}; c. pret., *just now, but now,* Mt 26^{65}, Jo 11^{8} 21^{10}; c. fut., *now, presently,* Jo 12^{31}, Ac 20^{22}; so c. praes., *presently, forthwith,* Jo 12^{31} 17^{13}; καὶ ν., Jo 11^{22} 17^{5}, al.; ἀλλὰ ν., Lk 22^{36}; ἔτι ν., I Co 3^{2}; τότε (πότε) . . . ν. (δέ), Ro 6^{21} 11^{30}; ν. ἤδη, I Jo 4^{3}; ν. οὖν, Ac 10^{33}, al. 2. Of logical sequence (often difficult to disting. from the temporal sense; cf. Lft., *Notes,* 113 f.), *now, therefore, now, however, as it is:* Lk 11^{39}; καὶ ν., Ac 3^{17}, II Th 2^{6}, I Jo 2^{28}; id. seq. δεῦρο, Ac 7^{34}; ν. δέ, Jo 8^{40} 9^{41} $15^{22, 24}$, 18^{36}, I Co 5^{11} 7^{14} 12^{20}, al. (cf. WM, 579_{n}).

νυνί, an Attic strengthened form of νῦν (in cl. always of time, and most often strictly of the pres.), [in LXX: Jb $_{5}$, Pss $_{2}$, II, IV Mac $_{4}$, Ep. Je*;] *now;* 1. of time: c. praes., Ac 24^{13}, Ro $15^{23, 25}$, I Co 13^{13}, II Co $8^{11, 22}$, Phm $^{9, 11}$; c. pf., Ro 3^{21}; c. pret., Ro 6^{22} 11^{30} (WH, mg.) 7^{6}, Eph 2^{13}, Col 1^{21} 3^{8}; ἡ ν. ἀπολογία, Ac 22^{1}. 2. Of logical sequence (not so in cl.): Ro 7^{17}, I Co 5^{11} (νῦν, WH) 12^{18} (νῦν, WH, txt.) 15^{20}, He 8^{6} (νῦν, WH, txt.), ib. 9^{26} (cf. WM, 24, 579_{n}).†

νύξ, gen. νυκτός, ἡ, [in LXX chiefly for לַיְלָה;] *night:* Mt 12^{40}, Mk 6^{48}, Jo 13^{30}, al.; gen. temp. (of the time within which something

happens; M, *Pr.*, 73; Bl., § 36. 13), νυκτός, *by night*, Mt 2^{14}, Jo 3^{2}, I Th 5^{7}, al.; ν. κ. ἡμέρας, Mk 5^{5}, I Th 2^{9}, al.; ἡμέρας κ. ν., Lk 18^{7}, Re 4^{8}, al.; μέσης ν., Mt 25^{6}; dat., νυκτί, in ans. to the question, "when?" (rare in cl.; Hdt., Soph.), ταύτῃ τ. ν., Lk 12^{20}, al.; ἐκείνῃ, Ac 12^{6}; ἐπιούσῃ, Ac 23^{11}; acc. durat. (Bl., § 34, 8; Kühner^{3}, III, 314 b), ν. κ. ἡμέραν, Lk 2^{37}, Ac 20^{31}; τ. νύκτας, Lk 21^{37}; διὰ νυκτός (= cl. νυκτός; Bl., § 42, 1; 46, 7), Ac 5^{19} 16^{9} 17^{10} 23^{31}; δι' ὅλης ν., Lk 5^{5}; κατὰ μέσον τῆς ν. (Bl., § 47, 6), Ac 27^{27}. Metaph.: Jo 9^{4}, Ro 13^{12}, I Th 5^{5}.

** **νύσσω** (Att. -ττω), [in LXX: Si 22^{19}, III Mac 5^{14} *;] *to pierce*: τ. πλευρὰν λόγχῃ, Jo 19^{34}, [Mt 27^{49}], WH.†

νυστάζω (cf. νεύω), [in LXX for נוּם, etc;] *to nod in sleep, fall asleep*: Mt 25^{5}. Metaph., of negligence or delay, ἡ ἀπώλεια αὐτῶν οὐ νυστάζει (cf. Ps 120 (121)^{4}, Is 5^{27}): II Pe 2^{3}.†

*† **νυχθήμερος**, -α, -ον (< νύξ, ἡμέρα, v. Bl., § 28, 4), *lasting a night and a day*; as subst., (τὸ) ν., *a night and a day*: II Co 11^{25} (pl., *Or. Sib.*, 8, 203).†

Νῶε (as LXX, FlJ, who also gives Νώεος, Νῶχος), ὁ, indecl. (Heb. נֹחַ), *Noah*: Mt $24^{37, 38}$, Lk 3^{36} $17^{26, 27}$, He 11^{7}, I Pe 3^{20}, II Pe 2^{5}.†

νωθρός, -ά, -όν, [in LXX: Pr 22^{29} (חָשֹׁךְ), Si 4^{29} 11^{12} *;] *sluggish, slothful*: He 5^{11} 6^{12} (for similar usage in π., v. MM, xvii).

SYN.: ἀργός (q.v.), βραδύς.

νῶτος, -ου, ὁ, in Att. most freq. τὸ νῶτον, and in pl. always τὰ νῶτα, [in LXX, ὁ ν., pl., οἱ νῶτοι and τὰ νῶτα, chiefly for כָּתֵף, also for עֹרֶף, מָתְנַיִם;] *the back*: Ro 11^{10} (LXX).†

Ξ

Ξ, ξ, ξῖ, τό, indecl., *Xi, x*, the fourteenth letter. As a numeral, ξ' = 60, ͵ξ = 60,000.

** **ξενία**, -ας, ἡ (< ξένος), [in LXX: Si 29^{27} B^{1} *;] *hospitality, entertainment*: Phm ^{22} (cf. *ICC*, in l., but v. infr.). By meton., *a place of entertainment, a lodging-place*: Ac 28^{23}, and so perh. Phm ^{22} (Lft., in l., *Phl.*, p. 9; but v. supr., and cf. MM, xvii).†

** **ξενίζω** (< ξένος), [in LXX: Es 3^{13}, Si 29^{25}, II Mac 9^{6}, III Mac 7^{3} *;] 1. *to receive as a guest, entertain*: c. acc. pers., Ac 10^{23} 28^{7}, He 13^{2}; pass., Ac $10^{6, 18, 32}$ 21^{16}. 2. In late writers (Polyb., al.; II Mac, l.c.), *to surprise, astonish* by strangeness: Ac 17^{20}; pass., I Pe $4^{4, 12}$.†

* **ξενοδοχέω**, late Gk. for -κέω (< ξένος, δέχομαι), *to entertain strangers*: I Ti 5^{10}.†

ξένος, -η, -ον, [in LXX chiefly for נָכְרִי;] (*a*) *foreign, alien*: δαιμόνια, Ac 17^{18}; διδαχαί, He 13^{9}; (*b*) c. gen. rei, *strange to, estranged from, ignorant of*: Eph 2^{12}; (*c*) *strange, unusual*: I Pe 4^{12}. As subst., ὁ ξ., (*a*) *a foreigner, stranger*: Mt $25^{35, 38, 43, 44}$ 27^{7}, Ac 17^{21}, III Jo ^{5}; ξένοι κ. πάροικοι (opp. to συμπολῖται, οἰκεῖοι), Eph 2^{19}; ξ. καὶ παρεπί-

δημοι, He 11^{13}; (*b*) one of the parties bound by ties of hospitality; (*a*) *the guest*; (*β*) *the host* (= *ξενοδόκος*, Hom., *Il.*, xv, 532): Ro 16^{23}.†

† **ξέστης, *-ου*, *ὁ* (a Sicilian corruption of Lat. *sextarius*), [in Al.: Le 14^{10} (לֹג, LXX *κοτύλη*)*;] 1. *a sextarius* (about a pint). 2. In NT, *a pitcher* of wood or stone: Mk 7^{4}.†

ξηραίνω (< *ξηρός*), [in LXX chiefly for יָבֵשׁ;] *to dry up*, *parch*, *wither*: c. acc., *τ. χόρτον*, Ja 1^{11}; pass., *to become* or *be dry* or *withered*: of plants, Mt 13^{6} 21$^{19, 20}$, Mk 4^{6} 11$^{20, 21}$, Lk 8^{6}, Jo 15^{6}, I Pe 1^{24}; of ripened crops, Re 14^{15}; of liquids, Mk 5^{29}, Re 16^{12}; of members of the body, *to waste away*, Mk 3^{1} (cf. III Ki 13^{4}) 9^{18}.†

ξηρός, *-ά*, *-όν*, [in LXX chiefly for יָבֵשׁ, its parts and derivatives, also for חָרָבָה, etc.;] *dry*: metaph. (of a sinner), *ξύλον ξ.*, Lk 23^{31}; of members of the body shrunken by disease, *withered*: Jo 5^{3}; of the hand, Mt 12^{10}, Mk 3^{3}, Lk 6$^{6, 8}$; of the dry land, *ἡ ξηρά* (sc. *γῆ*, cf. Ge 1$^{9, 10}$, Jh 1^{9}, al.): Mt 23^{15}; *γῆ*, He 11^{29}.†

ξύλινος, *-η*, *-ον* (*ξύλον*), [in LXX chiefly for עֵץ;] *wooden*: II Ti 2^{20}, Re 9^{20} (cf. Ep. Je $^{4\,ff.}$).†

ξύλον, *-ου*, *τό*, [in LXX chiefly for עֵץ;] 1. *wood*: I Co 3^{12}, Re 18^{12}. 2. *a piece of wood*, hence, anything made of wood, as, (*a*) *a cudgel*, *staff*: pl., Mt 26$^{47, 55}$, Mk 14$^{43, 48}$, Lk 22^{52}; (*b*) *stocks*, for confining the feet (Jb 33^{11}, סַד): Ac 16^{24}; (*c*) a beam to which malefactors were bound (late Gk.), in LXX, of a gibbet (De 21$^{22, 23}$), in NT, of the Cross: Ac 5^{30} 10^{39} 13^{29}, Ga 3^{13}, I Pe 2^{24}. 3. In late writers (v. MM, xvii), *a tree* (Ge 1^{29}, Is 14^{8}, al.): Lk 23^{31}; *ξ. τῆς ζωῆς*, Re 2^{7} 22$^{2, 14, 19}$.†

ξυράω, *-ῶ*, late form of *ξυρέω* (q.v.): I Co 11^{6} (*ξυρᾶσθαι*, Rec. and Edd., but v.s. *ξύρω*).†

ξυρέω, *-ῶ* (< *ξυρόν*, *a razor*), [in LXX (also *-άω*) chiefly for גלח pi., pu.;] (no ex. of pres. *-έω*), *to shave*: pass. and mid., *to shave oneself*, *have oneself shaved*, aor., Ac 21^{24}; pf. (Att.), I Co 11^{5}.†

ξύρω, rare form of *ξυρέω* (Veitch, s.v.), aor. mid., *ξύρασθαι* (Bl., § 24, s.v.; Zorell, s.v., etc.) for *-ᾶσθαι* (Rec., Edd.): I Co 11^{6}.†

O

Ο, ο, ὂ μικρόν, *omīcron*, short *o*, the fifteenth letter. As a numeral, *ο′* = 70, *͵ο* = 70,000.

ὁ, *ἡ*, *τό*, the prepositive article (*ἄρθρον προτακτικόν*), originally a demonstr. pron. (so usually in Hom.), in general corresponding to the Eng. definite article.

I. As demonstr. pron. 1. As freq. in Hom., absol., *he* (*she*, *it*), *his* (etc.): Ac 17^{28} (quoted from the poet Aratus). 2. Distributive, *ὁ μὲν . . . ὁ δέ*, *the one . . . the other*: I Co 7^{7}, Ga 4^{22}; pl., Ac 14^{4} 17^{32}, Phl 1^{16}, al.; *οἱ μὲν . . . ἄλλοι δέ*, Mt 16^{14}, Jo 7^{12}; *οἱ μὲν . . . ὁ*

δέ, He $7^{21, 23}$. 3. In narration (without ὁ μὲν preceding), ὁ δέ, *but he*: Mt 2^{14}, Mk 1^{45}, Lk 8^{21}, Jo 9^{38}, al. mult.

II. As prepositive article, *the*, prefixed, 1. to nouns unmodified: ὁ θεός, τὸ φῶς, etc.; to abstract nouns, ἡ σοφία, etc., to pl. nouns which indicate a class, οἱ ἀλώπεκες, *foxes*, Mt 8^{20}, al.; to an individual as representing a class, ὁ ἐργάτης, Lk 10^{7}; c. nom. = voc. in addresses, Mt 11^{26}, Jo 19^{3}, Ja 5^{1}, al.; to things which pertain to one, ἡ χείρ, *his hand*, Mk 3^{1}; to names of persons well known or already mentioned; usually to names of countries (originally adjectives), ἡ Ἰουδαία, etc. 2. To modified nouns: c. pers. pron. gen., μοῦ, σοῦ, etc.; c. poss. pron., ἐμός, σός, etc.; c. adj. between the art. and the noun, ὁ ἀγαθὸς ἄνθρωπος, Mt 12^{35}; the noun foll. by adj., both c. art., ὁ ποιμὴν ὁ καλός, Jo 10^{11} (on ὁ ὄχλος πολύς, Jo 12^{9}, v. M, *Pr.*, 84); before adjectival phrases, ἡ κατ' ἐκλογὴν πρόθεσις, Ro 9^{11}. 3. To other parts of speech used as substantives; (*a*) neuter adjectives: τ. ἀγαθόν, etc.; (*b*) cardinal numerals: ὁ εἷς, οἱ δύο, etc.; (*c*) participles: ὁ Βαπτίζων (= ὁ Βαπτιστής, Mt 14^{2}), Mk 6^{14}; πᾶς ὁ, c. ptcp., *every one who*, etc.; (*d*) adverbs: τὸ πέραν, τὰ νῦν, ὁ ἔσω ἄνθρωπος; (*e*) infinitives: nom., τὸ θέλειν, Ro 7^{18}, al.; gen., τοῦ, after adjectives, ἄξιον τοῦ πορεύεσθαι, I Co 16^{4}; verbs, ἔλαχεν τοῦ θυμιᾶσαι, Lk 1^{9}; and freq. in a final sense, ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν, Mt 13^{3} (on the artic. inf., v. Bl., § 71). 4. In the neut. to sentences, phrases or single words treated as a quotation: τὸ Εἰ δύνῃ, Mk 9^{23}; τὸ ἔτι ἅπαξ, He 12^{27}; τὸ ἀνέβη, Eph 4^{9}, al. 5. To prepositional phrases: οἱ ἀπὸ Ἰταλίας, He 13^{24}; οἱ ἐκ νόμου, Ro 4^{14}; neut. acc. absol., in adverbial phrases, τὸ καθ' ἡμέραν, *daily*, Lk 11^{3}; τὸ κατὰ σάρκα, *as regards the flesh*, Ro 9^{5}. 6. To nouns in the genitive, denoting kinship, association, etc.: ὁ τοῦ, *the son of* (unless context indicates a different relationship), Mt 10^{2}, al.; τὰ τοῦ θεοῦ, *the things that pertain to God*, Mt 16^{23}; τὰ τῆς εἰρήνης, Ro 14^{19} (cf. M, *Pr.*, 81 ff.; Bl., §§ 46, 47).

ὀγδοήκοντα, *eighty*: Lk 2^{37} 16^{7}.†

ὄγδοος, -η, -ον, *the eighth*: Lk 1^{59}, Ac $7^{8 (LXX)}$, Re 17^{11} 21^{20}; *one of eight, with seven others* (usually, in this sense, with αὐτός added, but cf. Plat., *Legg.*, iii, 695 c; Plut., *Pelop.*, 13; II Mac 5^{27}): II Pe 2^{5}.†

* **ὄγκος**, -ου, ὁ, *bulk, mass*; metaph., *an encumbrance*: He 12^{1}.†

SYN.: βάρος, *a weight*; φορτίον, *a burden*, that which is borne.

ὅδε, ἥδε, τόδε (the old demonstr. pron., ὁ + the enclitic δε), = Lat. *hicce*, *this* (*here*), referring prop. to what is present, can be seen or pointed out: of a person just named, τῇδε (= ταύτῃ), Lk 10^{39}; neut. pl., τάδε (λέγει), referring to words which follow (so in Att., and v. MM, xvii): Ac 21^{11}, Re $2^{1, 8, 12, 18}$ $3^{1, 7, 14}$; εἰς τήνδε τ. πόλιν (= Att. τῇ καὶ τῇ, Plat., *Legg.*, iv, 721 B), *such and such a city*, Ja 4^{13}.†

ὁδεύω (< ὁδός), [in LXX: III Ki 6^{12} A (metaph., הָלַךְ), To 6^{5}, Wi 5^{7} (fig.) *;] *to travel, journey*: Lk 10^{33} (cf. δι-, συν-οδεύω).†

ὁδηγέω, -ῶ (< ὁδηγός), [in LXX chiefly for נחה, also for דָּרַךְ hi., הָלַךְ hi., etc.;] *to lead* on one's way, *to guide*: c. acc. pers., Mt 15^{14},

Lk 6^{39}; id. seq. ἐπί, Re 7^{17}. Metaph., *to guide, instruct, teach:* Ac 8^{31}; seq. εἰς τ. ἀλήθειαν (ἐν τ. ἀ., WH, mg.), Jo 16^{13} (cf. Ps 24 $(25)^{5}$).†

† **ὁδηγός, -οῦ, ὁ (< ὁδός, ἡγέομαι), [in LXX: II Es 8^{1}, Wi 7^{15} 18^{3}, I Mac 4^{2}, II Mac 5^{15} *;] *a leader* on the way, *a guide:* Ac 1^{16}. Fig., ὁ. τυφλῶν, Ro 2^{19}; pl., Mt 15^{14} $23^{16, 24}$.†

* **ὁδοιπορέω**, -ῶ (< ὁδοιπόρος, *a traveller*, Ge 37^{25}, al.), *to travel, journey:* Ac 10^{9}.†

** **ὁδοιπορία**, -ας, ἡ (v. supr.), [in LXX: Wi 13^{18} 18^{3} 19^{5}, I Mac 6^{41} *;] *a journey:* Jo 4^{6}, II Co 11^{26}.†

ὁδο-ποιέω, -ῶ, [in LXX: Jb 30^{12}, Ps 67 $(68)^{4}$ (סלל) 77 $(78)^{50}$ (פלם pi.) 79 $(80)^{9}$, Is 62^{10} (פנה pi.) *;] *to make a road* or *path:* Mk 2^{23} (WH, mg.).†

ὁδός, -οῦ, ἡ, [in LXX chiefly (very freq.) for דֶּרֶךְ;] 1. *a way, path, road:* Mt 2^{12}, Mk 10^{46}, Lk 3^{5}, al.; κατὰ τὴν ὁ., Lk 10^{4}, al.; παρὰ τὴν ὁ., Mt 13^{4}, al.; c. gen. pers. (subj.), τὴν ὁ. ἑτοιμάζειν (fig.), Mt 3^{3}, Mk 1^{3}, al.; c. gen. term. (obj.), ἐθνῶν, Mt 10^{5}; τ. ἁγίων (fig.), He 9^{8}; acc., ὁδόν, with force of prep. (like Heb דֶּרֶךְ; Bl., § 34, 8; 35, 5), ὁ. θαλάσσης, Mt 4^{15} (LXX). 2. A traveller's *way, journey:* ἐν τ. ὁ., Mt 5^{25}, Mk 8^{27}, al.; ἐξ ὁ., Lk 11^{6}; εἰς ὁ., Mt 10^{10}; τ. ὁδὸν πορεύεσθαι, Ac 8^{39}; ὁ. ἡμέρας, Lk 2^{44}; ὁδὸν ποιεῖν (= cl., ὁ. ποιεῖσθαι; v. Field, *Notes*, 25), *to make* one's *way*, i.e. proceed on one's journey, Mk 2^{23}. 3. Metaph. (cl.; but esp. freq. in Heb.; v. Cremer, 442 ff.), of a course of conduct, a way of thinking or acting: Ac 14^{16}, I Co 4^{17} 12^{31}, Ja 1^{8} 5^{20}; τοῦ Κάϊν, Ju ^{11}; τ. Βαλαάμ, II Pe 2^{15}; εἰρήνης, Ro 3^{17}; ζωῆς, Ac 2^{28}; ἡ ὁ. ἡ ἀπάγουσα εἰς τ. ζωήν (Dalman, *Words*, 160), Mt 7^{14}; τ. δικαιοσύνης, Mt 21^{32}; σωτηρίας, Ac 16^{17}; αἱ ὁ. τ. θεοῦ (κυρίου), Ac 13^{10}, Ro 11^{33}, Re 15^{3} (cf. Ho 14^{9}, Ps 94 $(95)^{10}$, Si 39^{24}, al.); ἡ ὁ. τ. θεοῦ (the way approved by God), Mt 22^{16}, Mk 12^{14}, Lk 20^{21}; id., of the Christian religion, Ac 18^{26}; so, absol., ἡ ὁ., Ac 9^{2} $19^{9, 23}$ 24^{22}; of Christ as the means of approach to God, Jo 14^{6}. 4. Ellipsis of ὁ.: ποίας (sc. ὁδοῦ), Lk 5^{19}; ἐκείνης, ib. 19^{4} (v. Bl., § 36, 13; 44, 1).

ὀδούς, -όντος, ὁ, [in LXX for שֵׁן;] *a tooth:* Mt 5^{38}, Mk 9^{18}, Ac 7^{54}; pl., Re 9^{8}; ὁ βρυγμὸς (q.v.) τ. ὀδόντων, Mt 8^{12} $13^{42, 50}$ 22^{13} 24^{51} 25^{30}, Lk 13^{28}.†

ὀδυνάω, -ῶ (< ὀδύνη), [in LXX: Za 9^{5} (חִיל), 12^{10} (מרר hi.), La 1^{13} (דָּוֶה), Wi 14^{24}, al.;] *to cause pain* or *suffering;* pass. and mid., *to suffer pain, be tormented* or *greatly distressed:* Lk 2^{48} $16^{24, 25}$ (ὀδυνᾶσαι, v. M, *Pr.*, 53 f.); seq. ἐπί, Ac 20^{38}.†

ὀδύνη, -ης, ἡ, [in LXX for יָגוֹן, מַר, etc. (26 words in all);] *pain, distress*, of body or mind: Ro 9^{2}, I Ti 6^{10}.†

ὀδυρμός, -οῦ, ὁ (< ὀδύρομαι, *to lament*), [in LXX: Je 38 $(31)^{15}$ (תַּמְרוּרִים), II Mac 11^{6} *;] *lamentation, mourning:* Mt 2^{18} (LXX), II Co 7^{7}.†

Ὀζείας (Rec. Ὀζίας), -ου, ὁ (Heb. עֻזִּיָּה), *Uzziah:* Mt 1$^{8, 9}$.†

Ὀζίας, v.s. Ὀζείας.

ὄζω, [in LXX: Ex 8$^{14 (10)}$ (בּאשׁ) *;] *to smell* (i.e. emit a smell): Jo 11^{39}.†

ὅθεν, adv., *whence;* (*a*) of direction or source: Mt 12^{44}, Lk 11^{24}, Ac 14^{26} 28^{13}; = ἐκεῖθεν ὅπου, Mt 25$^{24, 26}$ (cf. Thuc., i, 89, 3); ὅ. γινώσκομεν, I Jo 2^{18}; (*b*) of cause, *whence, wherefore:* Mt 14^{7}, Ac 26^{19}, He 2^{17} 3^{1} 7^{25} 8^{3} 9^{18} 11^{19}.†

* **ὀθόνη**, -ης, ἡ (of Semitic origin, cf. Heb. אֵטוּן, *yarn*); 1. *fine linen* (Hom., al.). 2. Later, *a sheet* or *sail:* Ac 10^{11} 11^{5}.†

ὀθόνιον, -ου, τό (dimin. of ὀθόνη, q.v.), [in LXX: Jg 14^{13} (סָדִין), Ho 2$^{5 (7), 9 (11)}$ (פִּשְׁתָּה) *;] *a piece of fine linen, a linen cloth.* Lk 24^{12} (WH, R, mg., om.), Jo 19^{40} 20$^{5, 6, 7}$.†

οἶδα, (from same root as εἶδον, q.v.), [in LXX chiefly for ידע;] pf. with pres. meaning (plpf. as impf.; on irregular tense-forms, v. App.), *to have seen* or *perceived*, hence, *to know, have knowledge of:* c. acc. rei, Mt 25^{13}, Mk 10^{19}, Jo 10^{4}, Ro 7^{7}, al.; c. acc. pers., Mt 26^{72}, Jo 1^{31}, Ac 3^{16}, al.; τ. θεόν, I Th 4^{5}, Tit 1^{16}, al.; c. acc. et inf., Lk 4^{41}, al.; seq. ὅτι, Mt 9^{6}, Lk 20^{21}, Jo 3^{2}, Ro 2^{2} 11^{2}, al.; seq. quaest. indir., Mt 26^{70}, Jo 9^{21}, Eph 1^{18}, al.; c. inf., *to know how* (cl.), Mt 7^{11}, Lk 11^{13}, Phl 4^{12}, I Th 4^{4}, al.; in unique sense of *respect, appreciate:* I Th 5^{12} (but v. also *ICC* on I Th 4^{4}).

SYN.: v.s. γινώσκω.

οἰκειακός, v.s. οἰκιακός.

οἰκεῖος, -α, -ον (< οἶκος), [in LXX for דּוֹד, שְׁאֵר, etc.; in Is 58^{7}, οἰ. τοῦ σπέρματος for בָּשָׂר;] *in* or *of the house* (opp. to ξένος, ἀλλότριος); (*a*) of things; τὰ οἰ., *household affairs* or *goods;* (*b*) of persons, *of the same family* or *kin;* as subst., οἱ οἰ., *kinsmen:* I Ti 5^{8}; c. gen. pers., *of the family of:* metaph., τ. θεοῦ, Eph 2^{19}; τ. πίστεως (Lft., in l.), Ga 6^{10}.†

SYN.: συγγενής, ἴδιος (v. Cremer, 446; Deiss., *BS*, 123).

*† **οἰκετεία**, -ας, ἡ (< οἰκέτης), *a household* (of servants): Mt 24^{45}.†

οἰκέτης, -ου, ὁ (< οἰκέω), [in LXX for עֶבֶד;] *a house-servant:* Lk 16^{13}, Ro 14^{4}; pl., Ac 10^{7}, I Pe 2^{18}. (In Plat., Hdt., Si 4^{30} 6^{11}, the pl. includes all the inmates of the house, the *familia*, οἰκετεία.)†

SYN.: v.s. διάκονος.

οἰκέω, -ῶ (< οἶκος), [in LXX chiefly for ישׁב;] (*a*) trans., *to inhabit:* c. acc., I Ti 6^{16}; (*b*) intrans., *to dwell:* seq. μετά (of married life), I Co 7$^{12, 13}$; metaph., seq. ἐν: ἀγαθόν, Ro 7^{18}; ἁμαρτία, ib.^{20}; πνεῦμα θεοῦ, Ro 8$^{9, 11}$, I Co 3^{16} (cf. ἐν-, κατ-, ἐν-κατ-, παρ-, περι-, συν-οικέω).†

οἴκημα, -τος, τό (< οἰκέω), [in LXX: Ez 16^{24} (גַּב), To 2^{4}, Wi 13^{15} *;] *a dwelling.* As a euphemism for other definite terms (e.g. *brothel:* Hdt., ii, 121; cf. Ez, l.c.), *a prison* (Thuc., iv, 47 f.): Ac 12^{7}.†

** **οἰκητήριον**, -ου, τό (< οἰκητήρ = οἰκήτωρ, *an inhabitant*), [in LXX: II Mac 11^{2}, III Mac 2^{15} *;] *a habitation:* Ju ^{6}; trop., II Co 5^{2}.†

οἰκία, -ας, ἡ (< οἶκος), [in LXX chiefly (very freq.) for בַּיִת;] *a house, dwelling:* Mt 2^{11} 7^{24-27}, Mk 1^{29}, al.; ἐν οἰκίᾳ (= cl. κατ' οἰκίαν), *at home*, Lk 8^{27}; εἰς οἰ., II Jo ^{10}; οἰ., c. gen. pers., usually has the art. (Mt 8^{14}, al., but cf. οἶκος and v. Bl., § 46, 9); ἡ οἰ. τ. πατρός μου, Jo 14^{2}. Metaph., (*a*) of the body as the dwelling of the soul: II Co 5^{1}; (*b*) of property (as בַּיִת, Ge 45^{18}, LXX, τ. ὑπάρχοντα; III Ki 13^{8}, LXX, οἶκος) = οἶκος (q.v.): Mk 12^{40}, Lk 20^{47}; (*c*) of the inmates of the dwelling, *the household:* Mt 12^{25}; c. gen. pers., Jo 4^{53}, I Co 16^{15}.

SYN.: οἶκος, which in Attic law denoted the whole *estate*, οἰκία, the *dwelling* only. In cl. poets οἶκος has also the latter sense, but not in prose, except in metaph. usage, where it signifies both *property* and *household*. The foregoing distinction is not, however, consistently maintained in late Greek; cf. MM, ii, xvii, and v. Thayer, s.v. οἰκία.

*† **οἰκιακός** (in Plut., al., -ειακός), ή, όν (< οἰκία), = οἰκεῖος, *belonging to the household, one's own:* Mt 10^{36}; opp. to οἰκοδεσπότης, ib. ^{25}.†

*† **οἰκο-δεσποτέω**, -ῶ (< οἰκοδεσπότης), *to rule a household:* I Ti 5^{14}.†

*† **οἰκο-δεσπότης**, -ου, ὁ (< οἶκος, δεσπότης), *the master of a house, a householder:* Mt 10^{25} 13^{27} 20^{11} 24^{43}, Mk 14^{14}, Lk 12^{39} 13^{25} 14^{21}; ἄνθρωπος οἰ., Mt 13^{52} 20^{1} 21^{33}; pleonast., οἰ. τ. οἰκίας, Lk 22^{11} (v. Bl., § 81, 4).†

οἰκοδομέω, -ῶ (< οἰκοδόμος), [in LXX chiefly for בנה;] *to build a house, to build:* absol., Lk 11^{48} 14^{30} 17^{28}; οἱ οἰκοδομοῦντες, *the builders* (as Ps 117 (118)^{22}, הַבּוֹנִים), Mt 21^{42}, Mk 12^{10}, Lk 20^{17}, I Pe 2^{7} (LXX); ἐπ' ἀλλότριον θεμέλιον οἰ., proverb., Ro 15^{20}; c. acc. rei, Ga 2^{18}; πύργον, Mt 21^{33}, Mk 12^{1}, Lk 14^{28}; ἀποθήκας, Lk 12^{18}; ναόν, Mk 14^{58}; pass., Jo 2^{20}; οἰκία, Lk 6^{48}; c. acc. rei seq. dat. pers. (cf. Ge 8^{20}, Ez 16^{24}), Lk 7^{5}, Ac $7^{47, 49}$; acc. seq. ἐπί, Mt $7^{24, 26}$, Lk 6^{49}; πόλιν ἐπ' ὄρους, Lk 4^{29}; of rebuilding, or restoring, Mt 23^{29} 26^{61} 27^{40}, Mk 15^{29}, Lk 11^{47}. Metaph., τ. ἐκκλησίαν, Mt 16^{18}; of the growth of Christian character (cf. בנה, in Ps 27 (28)^{5}, Je 24^{6}, al.), *to build up* (AV, *edify*): absol., Ac 20^{32}, I Co 8^{1} 10^{23}; c. acc. pers., I Co 14^{4}, I Th 5^{11}; pass., Ac 9^{31}, I Co 14^{17}, I Pe 2^{5}; of blameworthy action (AV, *embolden*), I Co 8^{10} (cf. ἀν-, ἐπ-, συν-οικοδομέω).†

† **οἰκοδομή**, -ῆς, ἡ (< οἶκος, + δέμω, *to build*), [in LXX: I Ch 29^{1} A (בִּירָה), Ez 17^{17} 40^{2} (מִבְנֶה, בנה), Si 22^{16} 40^{19}, al.;] = cl. οἰκοδομία (q.v.), -δόμησις (Thuc., Plat.), 1. the act of *building;* in NT always metaph., *building up, edifying:* Ro 14^{19} 15^{2}, I Co 14^{26}, II Co 10^{8} 13^{10}, Eph 4^{29}; c. gen. obj., I Co 14^{12}, II Co 12^{19}, Eph $4^{12, 16}$; λαλεῖν, λαβεῖν, οἰ., I Co $14^{3, 5}$. 2. = οἰκοδόμημα, *a building:* Mt 24^{1}, Mk $13^{1, 2}$; metaph., I Co 3^{9}, II Co 5^{1}, Eph 2^{21}.†

* **οἰκοδομία**, -ας, ἡ (< οἰκοδομέω), the act of *building:* metaph., I Ti 1^{4} (BE for οἰκονομία, q.v.).†

οἰκο-δόμος, -ου, ὁ (< οἶκος + δέμω, *to build*), [in LXX for בנה, etc.;] *a builder:* Ac 4^{11}.†

οἰκονομέω, -ῶ (< *οἰκονόμος*), [in LXX: Ps 111 (112)^{5} (כּוּל pilp.), II Mac 3^{14} *;] *to manage as house-steward, be a steward:* absol., Lk 16^{2}; hence, generally (v.s. *οἰκονομία*), *to manage, regulate, arrange* (cl., II Mac, l.c., III Mac 3^{2} R).†

οἰκονομία, -ας, ἡ (< *οἰκονομέω*), [in LXX: Is $22^{19,21}$ (מֶמְשָׁלָה, מַצָּב)*;] 1. prop. (Plat., Arist.), *the office of οἰκονόμος, stewardship:* Lk 16^{2-4}. 2. In later writers (Plut., al.; v. AR on Eph 1^{10}; MM, xviii), generally, *administration, dispensation:* I Co 9^{17}, Eph 1^{10} $3^{2,9}$, Col 1^{25}, I Ti 1^{4}.†

οἰκονόμος, -ου, ὁ (< *οἶκος* + *νέμω, to manage*), [in LXX chiefly for עַל־הַבַּיִת;] 1. prop., *the manager of a household* or *estate, a house-* or *land-steward* (usually a slave or freedman): Lk 12^{42} $16^{1,3,8}$, I Co 4^{2}, Ga 4^{2}; *ὁ οἰ. τ. πόλεως* (RV, *treasurer;* cf. I Es 4^{49}), Ro 16^{23}. 2. Metaph. (in wider sense; cf. *οἰκονομία*), *an administrator, a steward:* of Christian ministers, I Co 4^{1}, Tit 1^{7}; of Christians generally, I Pe 4^{10}.†

οἶκος, -ου, ὁ, [in LXX chiefly for בַּיִת, also for הֵיכָל, אֹהֶל, etc.;] 1. prop., *a house, dwelling:* Ac 2^{2} 19^{16}; c. gen. poss., Mt $9^{6,7}$, Mk 2^{11}, Lk 1^{23}, al.; c. gen. attrib., *ἐμπορίου*, Jo 2^{16}; *προσευχῆς*, Mt 21^{13}, al; of a sanctuary (Hdt., Eur.): *οἶ. τ. θεοῦ*, of the tabernacle, Mt 12^{4}, al.; the temple, Mt 21^{13}, al.; metaph. of a city: Mt 23^{38}, Lk 13^{35}; of the body, Mt 12^{44}, Lk 11^{24}; of Christians, I Pe 2^{5}; *ἐν οἴ.* (M, *Pr.*, 81 f.), *at home*, Mk 2^{1}, I Co 11^{34} 14^{35}; so *κατ' οἶκον*, Ac 2^{46} 5^{42}; *οἱ εἰς* (= *οἱ ἐν*; v.s. *εἰς*) *τ. οἶ.*, Lk 7^{10} 15^{6}; *κατ' οἴκους, from house to house*, Ac 8^{3} 20^{20}; *εἰς (κατ') οἶκον*, c. gen. (Bl., § 46, 9), Mk 8^{3}, Lk 14^{1}, Ro 16^{5}, al. 2. By meton., *a house, household, family:* Lk 10^{5}, Ac 7^{10}, I Co 1^{16}, I Ti $3^{4,5}$, al.; of the Church, *ὁ οἶ. τ. θεοῦ*, I Ti 3^{15}, He 3^{2}, I Pe 4^{17}; of descendants, *οἶ. Ἰσραήλ* (*Δαυείδ, Ἰακώβ*; Bl., § 47, 9), Mt 10^{6}, Lk $1^{27,33}$, al. (cf. Ex 6^{14}, I Ki 2^{30}, al.).

SYN.: v.s. *οἰκία*.

οἰκουμένη, -ης, ἡ (fem. pres. pass. ptcp. of *οἰκέω*; sc. *γῆ*), [in LXX chiefly for תֵּבֵל, אֶרֶץ;] *the inhabited earth;* (*a*) in cl., the countries occupied by Greeks, as disting. from barbarian lands (Hdt., Dem., al.); (*b*) in later writers, the Roman world: Lk 2^{1}, Ac 11^{28} 24^{5}; by meton., of its inhabitants: Ac 17^{6} 19^{27}; (*c*) in LXX (Ps 22 (23)^{1} 70 (71)^{8}, al.) and NT, also of the whole inhabited world: Mt 24^{14}, Lk 4^{5} 21^{26}, Ro 10^{18}, He 1^{6}, Re 3^{10} 16^{14}; by meton. (ut supr.), Ac 17^{31}, Re 12^{9}; (*d*) of the Messianic age, *ἡ οἰ. ἡ μέλλουσα* = *ὁ αἰὼν ὁ μέλλων*: He 2^{5}.†

*† **οἰκουργός**, -όν (< *οἶκος* + root of *ἔργον*), *working at home:* Tit 2^{5} (Rec. *οἰκουρός*, q.v.).†

* **οἰκ-ουρός**, -ον (< *οἶκος* + *οὖρος, a keeper*); 1. *watching* or *keeping the house;* as subst., *ἡ οἰ., a housekeeper* (Soph., Eur.; v. LS, s.v.). 2. *keeping at home:* Tit 2^{5}, Rec. (v. Field, *Notes*, 220 ff.; *CGT*, in l., and cf. *οἰκουργός*).†

οἰκτείρω (< *οἶκτος, pity*), [in LXX for רחם pi., חָנַן, etc.;] *to pity, have compassion on:* c. acc pers., Ro 9^{15} (LXX).†

SYN.: ἐλεέω, q.v.

οἰκτιρμός, -οῦ, ὁ (< *οἰκτείρω*), [in LXX, usually in pl., chiefly for רַחַם;] *compassion, pity: σπλάγχνα οἰκτιρμοῦ, a heart of compassion*, Col 3^{12}; in pl. (as LXX for Heb. רַחֲמִים), *οἰ. τ. θεοῦ*, Ro 12^{1}, He 10^{28}; *ὁ πατὴρ τῶν οἰ.*, II Co 1^{3}; *σπλάγχνα κ. οἰ.*, Phl 2^{1}.†

SYN.: ἔλεος, q.v.

οἰκτίρμων, -ον (< *οἰκτείρω*), in cl. poët. for *ἐλεήμων* (q.v.), [in LXX chiefly for רַחוּם;] *merciful:* Lk 6^{36}, Ja 5^{11}.†

οἶμαι, v.s. *οἴομαι*.

οἰνο-πότης, -ου, ὁ (< *οἶνος* + *πότης, a drinker*), poët. and late prose, [in LXX: Pr 23^{20} (סֹבְאֵ יַיִן)*;] *a wine-drinker, wine-bibber:* Mt 11^{19}, Lk 7^{34}.†

οἶνος, -ου, ὁ, [in LXX chiefly for יַיִן, also for תִּירוֹשׁ, etc.;] *wine:* Mt 9^{17}, Lk 1^{15}, Jo 2^{3}, al.; *οἴνῳ προσέχειν*, I Ti 3^{8}; *δουλοῦσθαι*, Tit 2^{3}. Metaph., Re 14$^{8, 10}$ 16^{19} 17^{2} 18^{3} 19^{15}. By meton. for *ἄμπελος*, Re 6^{6}.

* **οἰνοφλυγία**, -ας, ἡ (< *φλύω, to bubble up, overflow*), cf. *-γέω*, De 21^{20}; *drunkenness, debauchery:* I Pe 4^{3}.†

SYN.: v.s. *κραιπάλη*.

οἴομαι, *οἶμαι*, [in LXX for הִנֵּה, Ge 37^{7}, al.;] *to suppose, expect, imagine:* c. acc. et inf., Jo 21^{25}; c. inf., Phl 1^{17}; seq. *ὅτι*, Ja 1^{7}.†

SYN.: v.s. *ἡγέομαι*.

οἷος, -α, -ον, relat. pron., qualitative (related to *ὅς* as *qualis* to *qui*), *what sort* or *manner of, such as*, in NT usually without its correl. *τοιοῦτος*: Mt 24^{21}, Mk 9^{3}, II Co 12^{20}, I Th 1^{5}, II Ti 3^{11}, Re 16^{18}; seq. *τοιοῦτος*, I Co 15^{48}, II Co 10^{11}; id. redundant, Mk 13^{19}; *τ. αὐτὸν . . . οἷον*, Phl 1^{30}; *οὐχ οἷον δὲ ὅτι*, ellipticaliy, *but* it is *not as though* (RV), Ro 9^{6}.†

οἴσω, v.s. *φέρω*, p. 499.

ὀκνέω, -ῶ (< *ὄκνος, shrinking, hesitation*), [in LXX: Nu 22^{16} (מנע ni.), Jg 18^{9} (עצל ni.), To 12$^{6, 13}$, Jth 12^{13}, Si 7^{35}, IV Mac 14^{4} *;] *to shrink* from doing, *hesitate* to do (Hom., Thuc., al.); hence, *to delay:* c. inf., Ac 9^{38} (cf. Nu, l.c., and v. MM, xviii).†

ὀκνηρός, -ά, -όν (< *ὀκνέω*), [in LXX for עָצֵל, Pr 6$^{6, 9}$ al.;] *shrinking, hesitating, timid:* c. dat. (Bl., § 38, 2), Ro 12^{11}; hence, *slothful:* Mt 25^{26}. Of things, *that which causes shrinking, irksome:* Phl 3^{1}.†

*† **ὀκταήμερος**, -ον (< *ὀκτώ, ἡμέρα*), *of the eighth day, eight days old:* c. dat. ref., *περιτομῇ ὀ.*, Phl 3^{5} (words of this class denote *duration*, cf. *τεταρταῖος*).†

ὀκτώ, οἱ, αἱ, τά, indecl., *eight:* Lk 2^{21}, Jo 5^{5}, al.

ὀλεθρεύω, v.s. *ὀλοθρεύω*.

ὀλέθριος, -ον (also -α, -ον, as in Wi, l.c.), [in LXX: III Ki 21 (20)^{42} (חֵרֶם), Wi 18^{15} *;] *destructive, deadly: δίκην*, II Th 1^{9}, L, txt (for *ὄλεθρος*, q.v.).†

ὄλεθρος, -ου (< ὄλλυμι, *to destroy*), [in LXX for שֹׁד, שָׁדַד, etc.;] *ruin, destruction, death:* I Th 5^{3}, I Ti 6^{9}; αἰώνιος, II Th 1^{9} (L, txt., ὀλέθριος, q.v.); εἰς ὄ. τῆς σαρκός, for physical discipline, to destroy carnal lusts, I Co 5^{5}.†

*† **ὀλιγοπιστία**, -ας, ἡ, *little faith* or *trust:* Mt 17^{20}.†

*† **ὀλιγό-πιστος**, -ον, *of little faith* or *trust:* Mt 6^{30} 8^{26} 14^{31} 16^{8}, Lk 12^{28}.†

ὀλίγος, -η, -ον (on οὐχ ὀλ., v. infr.), [in LXX chiefly for מְעַט;] of number, quantity, size, *few, little, small, slight:* Mt 9^{37} 15^{34}, Mk 6^{5} 8^{7}, Lk 10^{2} 12^{48} (sc. πληγάς, opp. to πολλάς), I Ti 5^{23}, He 12^{10}, Re 3^{4} 12^{12}; οὐκ ὀ. (in the best uncials written οὐχ ὀ.; v. WH, *App.*, 143; M, *Pr.*, 44; Thackeray, *Gr.*, 126 f.), Ac 12^{18} 14^{28} 15^{2} (c. gen. part.) 17$^{4, 12}$ 19$^{23, 24}$ 27^{20}; pl., absol., Mt 7^{14} 20^{16} (WH, txt., RV, om.) 22^{14}, Lk 13^{23}, I Pe 3^{20}. Neut. sing. (τὸ) ὀ.: Lk 7^{47}, II Co 8^{15}; πρὸς ὀλίγον, I Ti 4^{8}, Ja 4^{14}; ἐν ὀ., Ac 26$^{28, 29}$ (*with little* effort; v. Page, in l.); id., *in brief*, Eph 3^{3}; adverbially, ὀλίγον, of time, Mk 6^{31}, I Pe 1^{6} 5^{10}, Re 17^{10}; of space, Mk 1^{19}, Lk 5^{3}; pl., ὀλίγα, Lk 10^{42}, Re 2^{14}; ἐπ' ὀλίγα, Mt 25$^{21, 23}$; δι' ὀλίγων, *in few words, briefly*, I Pe 5^{12} (cf. Plat., *Legg.*, vi, 778 c).†

† **ὀλιγόψυχος**, -ον [in LXX: Is 35^{4} (מהר ni.), etc.;] *faint-hearted:* I Th 5^{14}.†

ὀλιγωρέω, -ῶ (< ὀλίγος + ὤρα, *care*), [in LXX: Pr 3^{11} (מאם)*;] *to esteem lightly, think little of:* c. gen., He 12$^{5\,(LXX)}$.†

** **ὀλίγως**, adv. (< ὀλίγος), [in Aq.: Is 10^{7}*;] *a little, almost, all but:* II Pe 2^{18}.†

*† **ὀλοθρευτής** (Rec. ὀλ-), -οῦ, ὁ (< ὀλοθρεύω), *a destroyer:* I Co 10^{10} (not elsewhere).†

† **ὀλοθρεύω** (< ὄλεθρος), late (Alex.) form of ὀλεθρεύω (cf. MGr., ξολοθρεύω), [in LXX for כרת, שחת hi., etc.;] *to destroy:* He 11^{28} (cf. ἐξ-ολοθρεύω).†

† **ὁλοκαύτωμα**, -τος, τό (< ὅλος, καίω), [in LXX chiefly for עֹלָה;] *a whole burnt offering:* Mk 12^{33}, He 10$^{6, 8\,(LXX)}$ (cf. Kennedy, *Sources*, 113 f.).†

SYN.: v.s. θυσία.

† **ὁλοκληρία**, -ας, ἡ (< ὁλόκληρος), [in LXX: Is 1^{6} (מְתֹם)*;] *completeness, soundness:* Ac 3^{16}.†

ὁλό-κληρος, -ον (< ὅλος, κλῆρος, i.e. *with all that has fallen by lot*), [in LXX: Le 23^{15}, Ez 15^{5} (תָּמִים), De 27^{6}, Jos 9^{2} (8^{31}) (שָׁלֵם), Za 11^{16} (נצב ni.), Wi 15^{3}, I Mac 4^{47}, IV Mac 15^{17}*;] *complete, entire;* in NT in ethical sense (as Wi, IV Mac, ll. c.), I Th 5^{23}; ὁ. καὶ τέλειοι, Ja 1^{4}.†

SYN.: ὁλοτελής (q.v.), τέλειος (Tr., *Syn.*, § xxii).

ὀλολύζω (onomatop.), [in LXX chiefly for ילל hi.;] (in Hom., of women crying to the gods in prayer or thanksgiving), *to cry aloud:* Ja 5^{1}.†

ὅλος, -η, -ον, [in LXX chiefly for כֹּל;] of persons and things, *whole, entire, complete;* 1. of indefinite ideas, c. subst. anarth.: Lk 5^{5}, Ac 11^{26} 28^{30}, Tit 1^{11}; ὅλον ἄνθρωπον (*an entire man;* v. Field, *Notes*, 93), Jo 7^{23}; ὅλη Ἰερουσαλήμ (= πᾶσα Ἰ., Mt 2^{3}; v. Bl., § 47, 9), Ac 21^{31}. 2. Definite, c. art.; (*a*) preceding subst.: Mt 4$^{23, 24}$, Lk 8^{39}, I Co 12^{17}, al.; (*b*) following subst.: Mk 1^{33}, Lk 9^{25}, Jo 4^{53}, Ac 21^{30}, al.; (*c*) between art. and subst., where subst. is an abstract noun (Plat., al.). 3. Attached to adj. or verb: Mt 13^{33}, Lk 13^{21}, Jo 9^{34}, al.; adverbially, δι' ὅλου (MM, xviii), Jo 19^{23}.

*† ὁλοτελής, -ές (< ὅλος, τέλος), *complete, perfect:* I Th 5^{23}.†

SYN.: ὁλόκληρος (q.v.), τέλειος. "As regards meaning, ὁλόκληρος can hardly be distinguished from ὁλοτελής though, in accordance with its derivation, it draws more special attention to the several parts to which the wholeness spoken of extends, no part being wanting or lacking in completeness" (M, *Th.*, 78).

Ὀλυμπᾶς (perh. contr. fr. Ὀλυμπιόδωρος, Bl., § 29), -ᾶ, *Olympas:* Ro 16^{15}.†

ὄλυνθος, -ου, ὁ, [in LXX: Ca 2^{13} (פַּגָּה)*;] *an unripe fig,* which grows in winter and usually falls off in the spring: Re 6^{13}.†

ὅλως, adv. (< ὅλος), *altogether, assuredly, actually* (c. neg., *at all*): Mt 5^{34}, I Co 5^{1} 6^{7} 15^{29}.†

ὄμβρος, -ου, ὁ, [in LXX: De 32^{2} (שָׂעִיר), Wi 16^{16}, al.;] *a storm of rain, a shower:* Lk 12^{54}.†

† ὁμείρομαι (Rec. ὁμ-, v. WH, *App.*, 151), = cl. ἱμείρομαι (but prob. with different derivation, v. Bl., § 6, 4; Zorell, s.v.), [in LXX: Jb 3^{21} (חכה pi.)*;] *to desire earnestly, yearn after:* I Th 2^{8}.†

ὁμιλέω, -ῶ (< ὅμιλος), [in LXX: Pr 5^{19} (רוה pi.), al.;] *to be in company with, consort with;* hence, *to converse with:* Ac 20^{11}; c. dat., Ac 24^{26}; seq. πρός, Lk 24$^{14, 15}$.†

ὁμιλία, -ας, ἡ (< ὅμιλος), [in LXX: Ex 21^{10} (עֹנָה), al.;] *company, association:* I Co 15^{33}.†

** ὅμιλος, -ου, ὁ, [in Aq.: I Ki 19^{20}*;] *a crowd, throng:* Re 18^{17}, Rec.†

ὁμίχλη, -ης, ἡ, [in LXX for עֲרָפֶל, etc.;] *a mist:* II Pe 2^{17}.†

SYN.: νέφος, νεφέλη, both thicker than ὁ.

ὄμμα, -τος, τό, in cl. chiefly poët.; [in LXX for עַיִן (Pr$_{5}$, Wi$_{2}$, IV Mac$_{3}$)*;] *an eye:* pl., Mt 20^{34}, Mk 8^{23}.†

ὀμνύω (so Hdt. and some Att. writers) and ὄμνυμι (so generally in Att. prose and always in Trag.; Mk 14^{71}, -ύναι), [in LXX chiefly for שׁבע ni.;] *to swear, affirm by oath:* Mt 26^{74}, Mk 14^{71}, He 7^{21}; seq. εἰ (q.v), He 3^{11} 4^{3}; c. dat. pers., Mk 6^{23}; id. c. inf., He 3^{18}; seq. ὅρκῳ, Ac 2^{30}; ὁ. ὅρκον πρός, c. acc. pers. (cl.), Lk 1^{73}; c. acc. (of that by which one swears; cl., v. MM, xviii), Ja 5^{12}; seq. κατά, c. gen. (LXX; Bl., § 34, 1), He 6$^{13, 16}$; seq. ἐν (εἰς), as in Heb. (Bl., § 39, 4), Mt 5$^{34, 36}$ 23$^{16, 18, 20-22}$, Re 10^{6} (Bl., § 70, 3).†

ὁμοθυμαδόν (< *ὁμός, θυμός*), [in LXX for יַחַד, יַחְדָּו (freq. in Jb), Wi 10^{20} 18$^{5, 12}$, al.;] *with one mind, with one accord:* Ac 1^{14} 2^{46} 4^{24} 5^{12} 7^{57} 8^{6} 12^{20} 15^{25} 18^{12} 19^{29}, Ro 15^{6} (Hatch, *Essays*, 63 f., argues that the un-cl. sense *together*, which is found in Jb 3^{18} 38^{33}, Nu 24^{24}, Wi 18$^{5, 12}$ (but not 10^{20}), al., should be attached to the NT instances, but v. Abbott, *Essays*, 96; MM, xviii).†

*† **ὁμοιάζω** (< *ὅμοιος*), *to be like:* Mt 23^{27} (L, Tr., txt., WH, mg.) 26^{73} (WH, mg.) (not found elsewhere. Cf. *παρ-ομοιάζω*.)†

** **ὁμοιοπαθής, -ές** (< *ὅμοιος, πάσχω*), [in LXX: Wi 7^{3}, IV Mac 12^{13} *;] *of like feelings* or *affections:* c. dat., Ac 14^{15}, Ja 5^{17}.†

ὅμοιος, *-οία, -οιον*, [in LXX for כְּמוֹ, etc.;] *like, resembling, such as, the same as:* c. dat., of form or appearance, Jo 9^{9}, Re 1^{15} (WH, mg., R, but v. infr.) ib.^{15} 2^{18} 4$^{6, 7}$ 9$^{7, 10}$ (Bl., § 37, 6$_{2}$) ib.^{19} 11^{1} 13$^{2, 11}$; *ὁράσει*, Re 4^{3}; of nature, condition, ability, etc., Mt 22^{39}, Ac 17^{29}, Ga 5^{21}, I Jo 3^{2}, Re 13^{4} 18^{18} 21$^{11, 18}$; of comparison in parables, Mt 13$^{31 \text{ ff.}}$ 20^{1}, Lk 13$^{18, 19, 21}$; of thinking, acting, etc., Mt 11^{16} 13^{52}, Lk 6$^{47-49}$ 7$^{31, 32}$ (T, c. gen.; Bl., § 36, 11) 12^{36}, Jo 8^{55}, Ju ^{7}; c. acc., Re 1^{13} (WH, txt.; Swete, Hort, in l.) 14^{14}.†

ὁμοιότης, *-ητος, ἡ* (< *ὅμοιος*), [in LXX: Ge 1$^{11, 12}$ (מִין), Wi 14^{19}, IV Mac 15^{4} *;] *likeness: καθ' ὁμοιότητα, in like manner*, He 4^{15}; id. c. gen. (MM, xviii), *after the likeness* (of), He 7^{15}.†

ὁμοιόω, *-ῶ* (< *ὅμοιος*), [in LXX chiefly for דמה;] 1. *to make like*, c. gen. et dat.; pass., *to be made* or *become like:* Mt 6^{8} 13^{24} 18^{23} 22^{2} 25^{1}, Ac 14^{11}, He 2^{17}; seq. *ὡς* (cf. Ez 32^{2}, Heb.), Ro 9^{29}. 2. *to liken, compare:* c. dat., acc., Mt 11^{16}, Lk 7^{31} 13$^{18, 20}$; *πῶς ὁμοιώσωμεν*, Mk 4^{30}; pass., Mt 7$^{24, 26}$ (cf. *ἀφ-ομοιόω*).†

ὁμοίωμα, *-τος, τό* (< *ὁμοιόω*), [in LXX for דְּמוּת, תַּבְנִית, תְּמוּנָה, etc.;] *that which is made like* something; (*a*) concrete, *an image, likeness* (Ps 105 (106)^{20}, Ez 1^{5}, I Mac 3^{48}, al.): Re 9^{7}; (*b*) abstract, *likeness, resemblance:* Ro 5^{14} 6^{5} 8^{3}, Phl 2^{7}; *ἐν ὁ. εἰκόνος*, Ro 1^{23}.†

SYN.: εἰκών (q.v.), ὁμοίωσις.

ὁμοίως (< *ὅμοιος*), adv., *likewise, in like manner, equally:* Mt 22^{26}, Mk 4^{16}, Lk 10^{37}, al.; c. dat., Mt 22^{39}, Lk 6^{31}; *ὁ. καί*, Mt 22^{26}, Mk 15^{31}, al.; *ὁ. καθώς*, Lk 17^{28}; *καθὼς . . . ὁ.*, Lk 6^{31}; *ὁ. μέντοι καί*, Ju ^{8}.

ὁμοίωσις, *-εως, ἡ* (*ὁμοιόω*), [in LXX chiefly for דְּמוּת, Ps 57 (58)^{4}, al.;] 1. *a making like, becoming like* (Plat.). 2. *likeness:* Ja 3$^{9 \text{ (LXX)}}$.†

SYN.: v.s. ὁμοίωμα, and cf. Tr., *Syn.*, § xv.

ὁμολογέω, *-ῶ* (< *ὁμόλογος, of one mind:* Da LXX Su^{60} *), [in LXX: Jb 40$^{9 (14)}$ (ידה hi.), Je 51 (44)^{25} (נדר), al.;] 1. *to speak the same language* (Hdt.). 2. *to agree with* (Hdt., Plat., al.). 3. *to agree, confess, acknowledge* (Plat., al.): absol., Jo 1^{20} 12^{42}; pass., Ro 10^{10}; seq. *ὅτι*, ib., He 11^{13}; c. acc. rei, Ac 23^{8}, I Jo 1^{9}, Re 3^{5}; id. c. dat. pers., Ac 24^{14}; c. acc. cogn., I Ti 6^{12}; c. acc. pers., I Jo 2^{23} 4^{3}; id. seq. pred. acc. (Bl., § 34, 5; 73, 5), Jo 9^{22}, Ro 10^{9}, I Jo 4$^{2, 15}$, II Jo ^{7}; c. inf. (M, *Pr.*, 229), Tit 1^{16}; c. dat. pers. seq. *ὅτι*, Mt 7^{23}; seq. *ἐν*, c. dat. pers.

(M, *Pr.*, 104; Bl., § 41, 2), Mt 10^{32}, Lk 12^{8}. 4. *to agree, promise:* τ. ἐπαγγελίαν, Ac 7^{17}; c. inf. obj. (Bl., § 61, 3), Mt 14^{7}. 5. = ἐξομολογέω, *to praise:* He 13^{15} (Westc., in l.). (Cf. ἀνθ-ομολογέομαι, ἐξ-ομολογέω.) †

ὁμολογία, -ας, ἡ (< ὁμολογέω), [in LXX: De $12^{6, 17}$, Am 4^{5}, Ez 46^{12} (נְדָבָה), Le 22^{18}, Je 51 $(44)^{25}$ (נֶדֶר), I Es 9^{8} *;] 1. in cl., *an agreement, assent, compact* (in π., of a *contract;* Deiss., *BS*, 249). 2. *confession* (prob. always in an objective sense): II Co 9^{13}, I Ti $6^{12, 13}$, He 3^{1} 4^{14} 10^{23}.†

** **ὁμολογουμένως**, adv. (< ὁμολογέω), [in LXX: IV Mac 6^{31} 7^{16} 16^{1} *;] 1. *as agreed, conformably with.* 2. *confessedly, by common consent:* I Ti 3^{16}.†

* **ὁμότεχνος**, -ον (< ὁμός, τέχνη), *practising the same craft, of the same trade:* Ac 18^{3}.†

ὁμοῦ, adv. (< ὁμός), *together;* (*a*) prop., of place: Jo 21^{2}, Ac 2^{1}; (*b*) without idea of place: Jo 4^{36} 20^{4}.†

ὀμόω, v.s. ὀμνύω.

* **ὁμόφρων**, -ον (< ὁμός, φρήν), = ὁμόνοος, *agreeing, of one mind:* I Pe 3^{8}.†

ὅμως, adv. (< ὁμός), *yet:* ὅ. μέντοι, *but yet, nevertheless,* Jo 12^{42}; by hyperbaton, out of its proper position, I Co 14^{7}, Ga 3^{15} (but v. Bl., § 77, 14).†

* **ὄναρ**, τό, indecl., used only in nom. and acc. sing. (the other cases are supplied by ὄνειρος), *a dream:* κατ᾽ ὄ. (in later writers only), *in a dream,* Mt 1^{20} $2^{12, 13, 19, 22}$ 27^{19}.†

* **ὀνάριον**, -ου, τό (dimin. of ὄνος), *a young ass:* Jo 12^{14}.†

ὀνειδίζω (< ὄνειδος), [in LXX chiefly for חרף pi.;] *to reproach, upbraid:* absol., Ja 1^{5}; c. acc. pers. (in cl. more freq. c. dat. pers.; Bl., § 34, 2; WM, 278), Mt 5^{11}, Mk $15^{32, 34}$, WH, mg., Lk 6^{22}, Ro $15^{3\,(LXX)}$; τ. πόλεις, Mt 11^{20}; pass., I Ti 4^{10}, WH, mg., I Pe 4^{14}; c. acc. rei, Mk $16^{[14]}$; c. dupl. acc., Mt 27^{44}.†

† **ὀνειδισμός**, -οῦ, ὁ (ὀνειδίζω), [in LXX chiefly for חֶרְפָּה;] *a reproach:* Ro 15^{3}, He 10^{33}; εἰς ὀ. ἐμπεσεῖν, I Ti 3^{7}; ὁ ὀ. τοῦ Χριστοῦ, He 11^{26} 13^{13}.†

ὄνειδος, -ους, τό, [in LXX chiefly for חֶרְפָּה, also for כְּלִמָּה, etc.;] 1. *reproach, censure, blame.* 2. *matter of reproach, disgrace:* Lk 1^{25}.†

Ὀνήσιμος, -ου, ὁ (i.e. *profitable,* < ὄνησις, *profit*), *Onesimus:* Col 4^{9}, Phm ^{10} (a common name among slaves; v. MM, iii, xviii).†

Ὀνησίφορος, -ου, ὁ (i.e. *bringing advantage*), *Onesiphorus:* II Ti 1^{16} 4^{19}.†

*† **ὀνικός**, -ή, -όν (< ὄνος), *of* or *for an ass:* μύλος ὀ., Mt 18^{6}, Mk 9^{42} (elsewhere only in π.; v. MM, xviii).†

** **ὀνίνημι**, [in LXX: To 3^{8}, Si 30^{2} *;] *to profit, benefit, help;* mid., *to have profit, derive benefit:* optat. (M, *Pr.*, 195), c. gen., Phm ^{20}.†

ὄνομα, -τος, τό, [in LXX chiefly for שֵׁם;] 1. in general, *the name* by which a person or thing is called: Mt 10^{2}, Mk 3^{16}, Lk 1^{63}, Jo 18^{10},

al.; *ἄνθρωπος* (etc.), *ᾧ* (*οὗ*) *ὄ*. (*τ. ὄ.*), sc. *ἦν* or *ἐστίν* (Bl., § 30, 3), Mk 14^{32}, Lk $1^{26, 27}$; with same ellipsis, *καὶ τ. ὄ. αὐτοῦ* (*ὄ. αὐτῷ*), Lk 1^5, Jo 1^6, al.; *ὀνόματι*, seq. nom. prop., Mt 27^{32}, Mk 5^{22}, Lk 1^5, Ac 5^1, al.; acc. absol. (Bl., § 34, 7), *τοὔνομα* (= *τ. ὄνομα*), Mt 27^{57}; *ὄ. μοι* (sc. *ἐστίν*; cf. Hom., *Od.*, ix, 366), Mk 5^9 (cf. Lk 8^{30}); *ἔχειν ὄ.*, Re 9^{11}; *καλεῖν* (*ἐπιτιθέναι*) *ὄ.* (Bl., § 33, 1), Mt 1^{21}, Mk 3^{16}; *τ. ὄ. ἐν* (*τ.*) *βίβλῳ ζωῆς* (cf. Deiss., *LAE*, 121), Phl 4^3, Re 13^8, cf. Lk 10^{20} (*ἐν τ. οὐρανοῖς*): *ὄ. βλασφημίας*, Re 13^1; the name as opp. to the reality, Re 3^1 (cf. Hdt., vii, 138); as a title: Eph 1^{21}, Phl $2^{9, 10}$ (Lft., in l.). 2. By a usage similar to that with ref. to Heb. שֵׁם (Lft., *Notes*, 106 f.), but also common in Hellenistic (M, *Pr.*, 100; Bl., § 39, 4; Deiss, *BS*, 146 f., 196 f.; *LAE*, 123_4), of all that the name implies, of rank, authority, character, etc.: of acting on one's authority or in his behalf, *ἐν* (*εἰς*) *ὄ.*, c. gen. pers. (v. reff. supr.), Mt 10^{41} 21^9 28^{19}, Mk 11^9, Lk 13^{35}, Jo 5^{43}, Ac 8^{16}, I Co 1^{13}; of the name Christian, I Pe 4^{16}; esp. of the name of God as expressing the divine attributes: *ἁγιάζειν* (*ἅγιον*) *τὸ ὄ.* (*τ. Πατρός, Κυρίου*), Mt 6^9, Lk 1^{49} 11^2; *ψάλλειν* (*ὁμολογεῖν*) *τῷ ὀ.*, Ro 15^9, He 13^{15}; *δοξάζειν* (*φανεροῦν, φοβεῖσθαι*) *τὸ ὄ.*, Jo 12^{28} $17^{6, 26}$, Re 11^{18} 15^4; *βλασφημεῖν*, Ro 2^{24}, I Ti 6^1, Re 13^6; similarly, of the name of Christ: *τ. καλὸν ὄ.*, Ja 2^7 (Deiss., *LAE*, 276); *πιστεύειν τῷ ὀ.*, I Jo 3^{23}; *π. εἰς τ. ὄ.* (Bl., § 39, 4), Jo 1^{12} 2^{23} 3^{18}; *ὀνομάζειν τὸ ὄ.*, II Ti 2^{19}; *κρατεῖν*, Re 2^{13}; *οὐκ ἀρνεῖσθαι*, Re 3^8; *ἐν τ. ὀ.* (v. reff. supr.), Mk 9^{38} $16^{[17]}$, Lk 10^{17}, Jo 14^{13} $16^{23, 24}$ 20^{31}, Ac 3^6 4^{12}, Eph 5^{20}, I Pe 4^{14}, al.; *εἰς τ. ὄ. συνάγεσθαι*, Mt 18^{20}; *ἕνεκεν τοῦ ὀ.*, Mt 19^{29}; *διὰ τὸ ὄ.*, Mt 10^{22}, Mk 13^{13}, al.; *διὰ τοῦ ὀ.*, I Co 1^{10}; *ὑπὲρ τοῦ ὀ.*, Ac 9^{16}, Ro 1^5, al.; id. absol., Ac 5^{41}, III Jo ^{7}; *πρὸς τὸ ὄ.*, Ac 26^9. 3. *cause, ground, reason* (in cl., usually in bad sense, *pretext*): Mk 9^{41} (Swete, in l.; Dalman, *Words*, 305 f.). 4. In late Greek (Deiss., *BS*., 196 f.), *an individual, a person:* Ac 1^{15}, Re 3^4 11^{13}.

ὀνομάζω (< *ὄνομα*), [in LXX for קרא, נקב, זכר ;] 1. *to name, mention*, or *address by name:* Ac 19^{13}; pass., Ro 15^{20}, Eph 1^{21} 5^3; of the use of the Divine name in praise and worship, II Ti 2^{19} (LXX, Nu 16^{26}; cf. Is 52^{11}, Am 6^{10}). 2. *to name, call, give a name to:* Mk 3^{14} (T, R, txt. om.), Lk $6^{13, 14}$; pass., I Co 5^{11}; seq. *ἐξ* (cl.), Eph 3^{15} (cf. *ἐπ-ονομάζω*).†

ὄνος, -ου, ὁ, ἡ, [in LXX chiefly for חֲמוֹר, also for אָתוֹן, etc.;] *an ass:* Mt $21^{2, 5 \text{(LXX)}}$, Lk 14^5, Jo $12^{15 \text{(LXX)}}$; ὁ, Lk 13^{15}; ἡ, Mt 21^7.†

ὄντως, adv. (< *ὤν*, ptcp. of *εἰμί*, *sum*), [in LXX: Nu 22^{37} (אֻמְנָם), Je 3^{23} (אָכֵן), 10^{19} (אַךְ), III Ki 12^{24}, Wi 17^{14} *;] *really, actually, truly:* Mk 11^{32}, Lk 23^{47} 24^{34}, Jo 8^{36}, I Co 14^{25}, Ga 3^{21}; *ἡ ὄ. ζωή*, I Ti 6^{19}; *ἡ ὄ. χήρα*, ib. $5^{3, 5, 16}$.†

ὄξος, -εος (-ους), *τό* (< *ὀξύς*), [in LXX: Nu 6^3, Ru 2^{14}, Ps 68 $(69)^{21}$, Pr 25^{20} (חֹמֶץ) *;] *sour wine* (*posca, vin-de-pays*), the ordinary drink of labourers and common soldiers: Mt 27^{48}, Mk 15^{36}, Lk 23^{36}, Jo $19^{29, 30}$.†

ὀξύς, -εῖα, -ύ, [in LXX: Ps 56 $(57)^4$, al. (חַד), Am 2^{15} (קַל),

Is 5^{28} (שׁנן), etc.;] 1. *sharp:* Re 1^{16} 2^{12} 14$^{14, 17, 18}$ 19^{15}. 2. Of motion, *swift:* Ro 3^{15} (LXX ταχινός).†

ὀπή, -ῆς, ἡ, [in LXX for חֹר, חָגוּ, etc.;] *an opening, a hole:* Ja 3^{11} (cf. Ex 33^{22}), He 11^{38} (cf. Ob ^{3}).†

ὄπισθεν, adv. of place, [in LXX chiefly for אַחַר, מֵאַחַר;] *behind, after:* Mt 9^{20}, Mk 5^{27}, Lk 8^{44}, Re 4^{6} 5^{1}. As prep. c. gen.: Mt 15^{23}, Lk 23^{26}, Re 1^{10} (WH, mg.).†

ὀπίσω, adv. of place and time, [in LXX chiefly for אַחֲרֵי, אַחַר and cogn. forms;] 1. prop., as in cl., adv., (*a*) of time (not in NT); (*b*) of place, *back, behind, after:* Mt 24^{18}, Lk 7^{38}; τὰ ὀ., Phl 3^{13}; εἰς τὰ ὀ., Mk 13^{16}, Lk 9^{62} 17^{31}, Jo 6^{66} 18^{6} 20^{14}. 2. By a usage not found in cl., and in LXX representing the Heb. prep. אַחֲרֵי (Bl., § 40, 8; Thackeray, *Gr.*, 46 f.), but also prob. general in vernacular (M, *Pr.*, 99), as prep. c. gen.; (*a*) of time, *after:* Mt 3^{11}, Mk 1^{7} Jo 1$^{15, 27, 30}$; (*b*) of place, *behind, after:* Mt 4^{19} 10^{38} 16$^{23, 24}$, Mk 1$^{17, 20}$ 8$^{33, 34}$, Lk 9^{23} 14^{27} 19^{14} 21^{8}, II Pe 2^{10}, Ju ^{7}, Re 1^{10} 12^{15}; in constr. praegn. (v. Swete on Re, l.c.), Jo 12^{19}, Ac 5^{17} 20^{30}, I Ti 5^{15}, Re 13^{3}.†

** **ὁπλίζω** (< ὅπλον), [in Sm.: Je 52^{25} *;] *to make ready, equip;* of soldiers, *to arm.* Mid., *to arm oneself;* fig., ἔννοιαν: I Pe 4^{1} (cf. θράσος ὁ., Soph., *Elec.*, 995), (cf. καθ-οπλίζω).†

ὅπλον, -ου, τό, [in LXX for מָגֵן, צִנָּה, etc.;] 1. *a tool, implement, instrument:* ὅπλα ἀδικιας (opp. to ὅ. δικαιοσύνης), Ro 6^{13}. 2. Freq., in pl., *arms, weapons:* Jo 18^{3}, II Co 10^{4}; metaph., τ. φωτός, Ro 13^{12}; τ. δικαιοσύνης, II Co 6^{7}.†

ὁποῖος, -οία, -οῖον, [in LXX: Ca 5^{10}, II Mac 11^{37} *;] *of what sort:* I Co 3^{13}, Ga 2^{6}, I Th 1^{9}, Ja 1^{24}; τοιοῦτος ὁ., *such as*, Ac 26^{29}.†

ὁπότε, *when:* Lk 6^{3}, Rec. (WH, R, ὅτε).†

ὅπου, adv. of place, correlat. of ποῦ (q.v.), *where.* I. Prop., of place, 1. *where;* (*a*) in relative sentences, c. indic: Mt 25$^{24, 26}$, Mk 2^{4} 4$^{5, 15}$ 5^{40} 13^{11}, Jo 3^{8} 6^{62} 7$^{34, 36}$ 11^{32} 14^{3} 17^{24} 20^{19}, Ro 15^{20}, Re 2^{13}; after nouns of place, for relat. prepositional phrase (ἐν ᾧ, etc.), Mt 6$^{19, 20}$ 13^{5} 26^{57} 28^{6}, Mk 6^{55} 9^{48}, Lk 12^{33}, Jo 1^{28} 4$^{20, 46}$ 6^{23} 7^{42} 10^{40} 11^{30} 12^{1} 18$^{1, 20}$ 19$^{18, 20, 41}$ 20^{12}, Ac 17^{1}, Re 2^{13} 11^{8} 20^{10}; seq. ἐκεῖ, Mt 6^{21}, Lk 12^{34} 17^{37}, Jo 12^{26}; id. pleonast. (= Heb. שָׁם . . . אֲשֶׁר; Aram. תַּמָּן . . דְּ; cf. Ge 13^{3}), ὅ. . . . ἐκεῖ, Re 12$^{6, 14}$; ὅ. . . . ἐπ' αὐτῶν, ib. 17^{9}; ὅ. ἄν, *wherever* (M, *Pr.*, 168), c. impf. indic., Mk 6^{56}; c. pres. subjc., Mt 24^{28}; ὅ. ἐάν, ib. 26^{13}, Mk 6^{10} 9^{18} 14$^{9, 14a}$; (*b*) in quaest. indir., c. aor. subjc.: Mk 14^{14b}, Lk 22^{11}. 2. In late writers (sometimes also in cl.; Bl., § 25. 2), with verbs of motion, = ὅποι, *whither:* c. indic., Jo 8$^{21, 22}$ 13$^{33, 36}$ 14^{4} 21^{18}, He 6^{20}, Ja 3^{4}; ὅ. ἄν, *whithersoever*, c. pres. ind., Re 14^{4}; subjc., Lk 9^{57}; ὅ. ἐάν, Mt 8^{19}. II. Without strict local sense, 1. of time or condition: Col 3^{11}, He 9^{16} 10^{18}, Ja 3^{16}, II Pe 2^{11}. 2. Of cause or reason (AV, *whereas*): I Co 3^{3}.†

†**ὀπτάνω**, [in LXX: III Ki 8^{8} (ראה ni.), To 12^{19} *;] late present a- from ὤφθην (= ὁράω); mid., *ὀπτάνομαι, to allow oneself to be seen, to appear*: c. dat., Ac 1^{3}. (For exx. from π., v. Deiss., *LAE*, 79, 252$_{5}$; MM, ii, xviii.)†

†**ὀπτασία**, -ας, ἡ (< *ὀπτάζομαι*, Nu 14^{14} * = *ὀπτάνομαι*), later form of ὄψις, [in LXX: Ma 3^{2} (ראה ni.), Da TH 9^{23} 10$^{1, 7, 8, 16}$ (מַרְאֶה, מַרְאָה; LXX, ὅραμα, -σις), Es 4^{7}, Si 43$^{2, 16}$ *;] 1. *an appearing, coming into view* (Ma, Es, Si, ll. c.). 2. *a vision*: Lk 1^{22}, 24^{23}, Ac 26^{19}, II Co 12^{1} (Da, ll. c., also in MGr.).†

ὀπτός, -ή, -όν, [in LXX: Ex 12$^{8, 9}$ (צָלִי) *;] *roasted, boiled*: Lk 24^{42}.†

ὄπτω, v.s. ὁράω.

ὀπώρα, -ας, ἡ, [in LXX: Je 31 (48)^{32} 47 (40)$^{10, 12}$ (קַיִץ) *;] 1. *late summer, early autumn* (the time between the risings of Sirius and Arcturus, i.e. late July, all August and early September). 2. By meton. (as being fruit-time), *ripe fruits*: Re 18^{14} (cf. φθινοπωρινά, Ju ^{12}).†

ὅπως. I. Relat. adv. of manner, *as, how*: c. indic., Lk 24^{20}. II. Conj., c. subjc. (in cl. also c. opt., indic.: so in Mt 26^{59}, LT, Tr.), *in order that, to the end that, that*; 1. final, denoting purpose or design (in which the original idea of modality has been merged): after pres., Mt 6^{2}, al.; pf., Ac 9^{17}, al.; impf., Ac 9^{24}; aor., Ac 9^{2}, al.; plpf., Jo 11^{57}; fut., Mt 23^{35}; imperat., Mt 2^{8}, al.; ὅ. μή (M, *Pr.*, 185), Mt 6^{18}, Lk 16^{26}, Ac 20^{16}, I Co 1^{29}; ὅ. πληρωθῇ, Mt 2^{23} 8^{17} 13^{35}; ὅ. ἄν (Bl., § 65, 2; WM, § 42, 5), Lk 2^{35}, Ac 3^{19} 15^{17}, Ro 3^{4} (cf. Ge 12^{13}, Ps 59^{7}, I Mac 10^{32}, al.). 2. After verbs of asking, exhorting, etc.: Mt 9^{38}, Lk 7^{3}, Ja 5^{16}, al. (in late writers its place is often taken by the correl. πῶς, q.v.).

ὅραμα, -τος, τό (< ὁράω), [in LXX for חָזוֹן, מַרְאֶה, etc.;] *that which is seen*; (*a*) *a sight, spectacle*: Mt 17^{9}, Ac 7^{31}; (*b*) *an appearance, vision*: Ac 9$^{10, 12 \text{(Rec.)}}$ 10$^{3, 17, 19}$ 11^{5} 12^{9} 16$^{9, 10}$ 18^{9} (cf. ὀπτασία).†

ὅρασις, -εως, ἡ (ὁράω), [in LXX chiefly for מַרְאֶה, חָזוֹן and cognate forms;] 1. in Arist. and later writers, *the act of seeing, the sense of sight*, and by meton., pl., *the eyes*. 2. *appearance* (Nu 24^{4}, Ez 1^{5}, Si 41^{20}, al.): Re 4^{3}. 3. = *ὅραμα, a vision*: Ac 2$^{17 \text{(LXX)}}$, Re 9^{17}.†

ὁρατός, -ή, -όν (ὁράω), *visible*: τὰ ὁ., Col 1^{16}.†

ὁράω, -ῶ, [in LXX chiefly for ראה, also for חזה, etc.;] in "durative" sense (hence aor. act., εἶδον, pass., ὤφθην, fut., ὄψομαι, from different roots; v. M, *Pr.*, 110 f.), *to see* (in colloq. even the pres. is rare, its place being generally taken by βλέπω, θεωρέω, v. Bl., § 24). 1. Of bodily vision, *to see, perceive, behold*: absol., Mk 6^{38}, al.; ἔρχου καὶ ἴδε, Jo 1^{46}, al.; seq. ὅτι, Mk 2^{16}, al.; c. acc., Mt 2^{2}, Mk 1^{10} 16^{7}, Ga 1^{19}, al.; θεόν, Jo 1^{18}, I Jo 4^{20}, al. 2. *to see* with the mind, *perceive, discern*: absol., Ro 15^{21}; c. acc. rei., Mt 9^{2} 27^{54}, Ac 8^{23}, Col 2^{18}, al.

3. *to see, take heed, beware:* ὅρα μή, c. aor. subjc., Mt 8^{4} 18^{10}, Mk 1^{44}, I Th 5^{15}; id., sc. μὴ ποιήσῃς, Re 19^{10} 22^{9} (Bl., § 81, 1); seq. imperat. Mt 9^{30} 16^{6}, Mk 8^{15}. 4. *to experience:* τ. θάνατον, Lk 2^{26}, He 11^{5}; ζωήν, Jo 3^{36}; τ. διαφθοράν, Ac 2^{27}. 5. *to visit:* c. acc. pers., Lk 8^{20}, Jo 12^{21}, Ro 1^{11}, al.; c. acc. loc., Ac 19^{21}. 6. *to see to, care for:* Mt 27^{4}, Ac 18^{15} (cf. ἀφ-, καθ-, προ-, συν-οράω).

SYN.: v.s. βλέπω.

ὀργή, -ῆς, ἡ, [in LXX chiefly for אַף, also for חָרוֹן, חֵמָה, קֶצֶף, etc.;] 1. *impulse, propensity, disposition.* 2. *anger, wrath;* (*a*) of men: Mk 3^{5}, Eph 4^{31}, Col 3^{8}, I Ti 2^{8}, Ja $1^{19, 20}$; (*b*) of God; (α) that reaction of the divine nature against sin which in anthropomorphic language is called *anger:* Ro 1^{18} 9^{22} 12^{19} (*ICC*, in l.), I Th 1^{10} 2^{16}, He 3^{11} $4^{3\,(LXX)}$, Re 14^{10} 16^{19} 19^{15}; (β) of the effect of God's anger: Mt 3^{7}, Lk 3^{7} 21^{23}, Jo 3^{36}, Ro $2^{5, 8}$ 3^{5} 4^{15} 5^{9} $13^{4, 5}$ Eph 5^{6}, Col 3^{6}, I Th 5^{9}, Ja 1^{20}, Re $6^{16, 17}$ 11^{18}; σκεύη ὀργῆς, Ro 9^{22}; τέκνα ὀργῆς, Eph 2^{3}.†

SYN.: v.s. θυμός.

ὀργίζω (< ὀργή), [in LXX chiefly for חרה, also for קצף, etc.;] *to make angry, provoke to anger;* in cl. most freq. in pass., and so always in NT, *to be provoked to anger, be angry:* absol., Mt 18^{34} 22^{7}, Lk 14^{21} 15^{28}, Eph $4^{26\,(LXX)}$, Re 11^{18}; c. dat., Mt 5^{22}; seq. ἐπί, c. dat. (III Ki 11^{9}, al.), Re 12^{17} (cf. παρ-οργίζω).†

ὀργίλος, -η, -ον (< ὀργή), [in LXX: Pr 22^{24} 29^{22} (חֵמָה), etc.;] *inclined to anger, passionate:* Tit 1^{7}.†

* ὀργυιά, -ᾶς, ἡ (< ὀρέγω), the length of the outstretched arms, *a fathom:* Ac 27^{28}.†

** ὀρέγω, [in Sm.: Jb 8^{20}, Ez 16^{49} *;] *to reach, stretch out;* pass. and mid., *to stretch oneself out, reach forth;* metaph., *to reach after, grasp at, aspire to:* c. gen. rei, I Ti 3^{1}, He 11^{16}; φιλαργυρίας (v. Ellic. and *CGT*, in l.), I Ti 6^{10}.†

SYN.: ἐπιθυμέω, *to desire* (q.v.).

ὀρεινός (WH, ὀριν-; v. MM, xviii,) -ή, -όν (< ὄρος), *mountainous, hilly;* ἡ ὀ. (sc. χώρα), *the hill-country* (LXX for הַר): Lk $1^{39, 65}$.†

** ὄρεξις, -εως, ἡ (< ὀρέγομαι), [in LXX: Wi 14^{2} 15^{5} $16^{2, 3}$, Si 18^{30} 23^{6}, IV Mac $1^{33, 35}$ *;] the most general word for all kinds of *desire, longing, appetite:* of lust, Ro 1^{27}.

SYN.: v.s. πάθος.

*† ὀρθοποδέω, -ῶ (< ὀρθό-πους, *going straight*), = cl. εὐθυπορέω, *to walk straight:* metaph., Ga 2^{14} (not elsewhere).†

ὀρθός, -ή, -όν, [in LXX chiefly for יָשָׁר;] *straight;* (*a*) in height, *straight, upright:* Ac 14^{10}; (*b*) in line, *straight, direct:* fig., He $12^{13\,(LXX)}$.†

† ὀρθοτομέω, -ῶ (< ὀρθός, τέμνω), [in LXX: Pr 3^{6} 11^{5} (ישׁר pi.) *;] *to cut straight,* as a road (τ. ὁδούς, fig., Pr, ll. c.). Metaph., τ. λόγον τ. ἀληθείας, II Ti 2^{15} (v. Ellic. and *CGT*, in l.; not found elsewhere).†

† ὀρθρίζω (< ὄρθρος), [in LXX chiefly for שׁכם hi., Ge 19^{2}, al.; also

for שחר pi., Ps 62^{1} (63), al., etc.;] = cl. poët., ὀρθρεύω, *to rise early*: seq. πρός, c. acc. pers. (as Ps, l.c., al.), Lk 21^{38} (v. Thumb, *Hellen.*, 123).†

† **ὀρθρινός**, -ή, -όν (< ὄρθρος), [in LXX: Ho $6^{5\,(4)}$ 13^{3} (שכם hi.), Hg $2^{15\,(14)}$, Wi 11^{22} *;] late form of ὄρθριος (q.v.), *early*: Lk 24^{22}.†

ὄρθριος, -α, -ον (< ὄρθρος), [in LXX: I Ki 28^{14}, Jb 29^{7}, III Mac $5^{10,23}$ *;] *early, in the early morning*: Lk 24^{22}, Rec. (v.s. ὀρθρινός).†

ὄρθρος, -ου, ὁ, [in LXX for שַׁחַר, בֹּקֶר, etc.;] *daybreak, dawn*: ὄρθρου βαθέως (M, *Pr.*, 73), *at early dawn*, Lk 24^{1}; ὄρθρου, Jo $8^{[2]}$; ὑπὸ τὸν ὄ., Ac 5^{21} (cf. MM, xviii).†

ὀρθῶς, adv. (< ὀρθός), *rightly*: Mk 7^{35}, Lk 7^{43} 10^{28} 20^{21}.†

ὁρίζω (< ὅρος, *a boundary*), [in LXX for אסר, גבל, etc.;] 1. *to separate, mark off by boundaries* (so Nu 34^{6}, Jo 13^{27}). 2. *to determine, appoint, designate*: of time, c. acc., Ac 17^{26}, He 4^{7}; c. acc. pers., Ac 17^{31}; c. inf., Ac 11^{29}; pass., Lk 22^{22}, Ac 2^{23} 10^{42}, Ro 1^{4} (cf. ἀφ-, ἀπο-δι-, προ-ορίζω).†

ὀρινός, v.s. ὀρεινός.

ὅριον, -ου, τό (< ὅρος, *a boundary*), [in LXX chiefly for גְּבוּל;] *a boundary, bound*; chiefly in pl., and so always in NT: Mt 2^{16} 4^{13} 8^{34} $15^{22,39}$ 19^{1}, Mk 5^{17} $7^{24,31}$ 10^{1}, Ac 13^{50}.†

ὁρκίζω (< ὅρκος), [in LXX: Ge 24^{37}, al. (שׁבע hi.);] 1. *to make* one *swear* (Xen., Polyb., al.). 2. *to adjure*: c. dupl. acc., Mk 5^{7}, Ac 19^{13} (cf. ἐν-, ἐξ-ορκίζω).†

ὅρκος, -ου, ὁ, [in LXX chiefly for שֶׁבַע, שְׁבֻעָה and cogn. forms;] *an oath*: Mt 14^{7} 26^{72}, Lk 1^{73}, Ac 2^{30}, He $6^{16,17}$, Ja 5^{12}; pl., Mt $5^{33\,(LXX)}$ 14^{9}, Mk 6^{26}.†

ὁρκωμοσία, -ας, ἡ (< ὅρκος, ὄμνυμι; by metapl. for τὰ ὁρκωμόσια, *asseverations on oath*; v. MM, xviii), [in LXX: Ez $17^{18,19}$ (אָלָה), I Es 9^{93} *;] *affirmation on oath, an oath*: He $7^{20,21,28}$.†

ὁρμάω, -ῶ (< ὁρμή), [in LXX for שׁוּב, etc.;] 1. causal, *to set in motion, urge on*. 2. Intrans., *to hasten on, rush*: seq. εἰς, Mt 8^{32}, Mk 5^{13}, Lk 8^{33}, Ac 19^{29}; ἐπί, c. acc., Ac 7^{57}.†

ὁρμή, -ῆς, ἡ, [in LXX: Pr 3^{25} (שׁאָה), etc.;] 1. *a violent movement, impulse*: Ja 3^{4}; (*b*) *a hostile movement, onset, assault*: Ac 14^{5}.†

ὅρμημα, -τος, τό (ὁρμάω), [in LXX: Ho 5^{10}, Am 1^{11} (עֶבְרָה), etc.;] *a rush*: Re 18^{21}.†

ὄρνεον, -ου, τό, = ὄρνις, [in LXX chiefly for צִפּוֹר;] *a bird*: Re 18^{2} $19^{17,21}$ (Hom., al.).†

*† **ὄρνιξ** (cf. Doric gen., ὄρνιχος, and MGr., ὀρνίχ; v. M, *Pr.*, 45), = ὄρνις: Lk 13^{34} (T; WH, ὄρνις).†

ὄρνις, -ιθος, ὁ, ἡ, [in LXX: ὄ. ἐκλεκταί, III Ki 3^{1} 4^{23} (5^{3}) (בַּרְבֻּרִים) *;] *a bird*; specif., *a cock, a hen*: Mt 23^{37}, Lk 13^{34} (WH).†

*† **ὁροθεσία**, -ας, ἡ (< ὅρος, *a boundary*, + τίθημι), *a setting of boundaries*; in pl., *bounds*: Ac 17^{26}.†

ὄρος, *-ους, τό*, [in LXX chiefly, and very freq., for הַר;] *a mountain:* Mt 4[8] 17[1], Mk 9[2], Jo 4[20], II Pe 1[18], al.; opp. to *βουνός*, Lk 3[5 (LXX)]; *ὄ. τ. ἐλαιῶν*, Mt 21[1] 24[3], al. (v.s. ἐ.); *ὄ. Σιών* (Σ., prob. in gen. appos.), He 12[22], Re 14[1]; *ὄ. Σινά*, Ac 7[30, 38], Ga 4[24, 25]; *τὸ ὄ.*, of the hill district as distinct from the lowlands, esp. the hills above the Sea of Galilee, Mt 5[1] 8[1], Mk 3[13] 6[46], al.; *τὰ ὄ.*, Mt 18[12], Mk 5[5], He 11[38], Re 6[14], al.; proverbially (cf. Rabbinic, עקר הרים), of overcoming difficulties, accomplishing marvels, *ὄρη μεθιστάνειν*, I Co 13[2], cf. Mt 17[20] 21[21], Mk 11[23].

ὀρύσσω, [in LXX chiefly for חפר, also for כרה, etc.;] *to dig:* c. acc., *ληνόν*, Mt 21[33]; *ὑπολήνιον*, Mk 12[1]; *γῆν*, Mt 25[18] (cf. *δι-, ἐξ-ορύσσω*).†

ὀρφανός, *-ή, -όν*, [in LXX for יָתוֹם;] 1. prop., *orphan, fatherless:* Mk 12[40], WH, mg, Ja 1[27]. 2. In a general sense (as also in cl.; v. LS, s.v.; and cf. MM, xviii), *bereft, friendless, desolate:* Jo 14[18].†

ὀρχέομαι, *-οῦμαι*, [in LXX for רקד, etc.;] *to dance;* Mt 11[17] 14[6], Mk 6[22], Lk 7[32].†

ὅς, *ἥ, ὅ*, the postpositive article (*ἄρθρον ὑποτακτικόν*).

I. As demonstr. pron. = *οὗτος, ὅδε*, *this, that*, also for *αὐτός*, chiefly in nom.: *ὃς δέ*, *but he* (cf. *ἦ δὲ ὅς*, freq. in Plat.), Mk 15[23], Jo 5[11]; *ὃς μὲν . . . ὃς δέ*, *the one . . . the other*, Mt 21[35] 22[5] 25[15], Lk 23[33], Ac 27[44], Ro 14[5], I Co 11[21], II Co 2[16], Ju [22]; neut., *ὃ μὲν . . . ὃ δέ*, *the one . . . the other, some . . . some*, Mt 13[8, 23], Ro 9[21]; *ὃς (ὃ) μὲν . . . (ἄλλος (ἄλλο)) . . . ἕτερος (-ο)*, Mk 4[4], Lk 8[5], I Co 12[8-10]; *οὓς μέν*, absol., I Co 12[28]; *ὃς μὲν . . . ὁ δέ*, Ro 14[2].

II. As relat. pron., *who, which, what, that;* 1. agreeing in gender with its antecedent, but differently governed as to case: Mt 2[9], Lk 9[9], Ac 20[18], Ro 2[29], al. mult. 2. In variation from the common construction; (*a*) in gender, agreeing with a noun in apposition to the antecedent: Mk 15[16], Ga 3[16], Eph 6[17], al.; constr. ad sensum: Jo 6[9], Col 2[19], I Ti 3[16], Re 13[14], al.; (*b*) in number, constr. ad sensum: Ac 15[36], II Pe 3[1]; (*c*) in case, by attraction to the case of the antecedent (Bl., § 50, 2): Jo 4[18], Ac 3[21], Ro 15[18], I Co 6[19], Eph 1[8], al. 3. The neut. *ὅ* with nouns of other gender and with phrases, *which thing, which term:* Mk 3[17] 12[42], Jo 1[39], Col 3[14], al.; with a sentence, Ac 2[32], Ga 2[10], I Jo 2[8], al. 4. With ellipse of a demonstrative (*οὗτος* or *ἐκεῖνος*), before or after: before, Mt 20[23], Lk 7[43], Ro 10[14], al.; after, Mt 10[38], Mk 9[40], Jo 19[22], Ro 2[1], al. 5. Expressing purpose, end or cause: Mt 11[10] (*who = that he may*), Mk 1[2], He 12[6], al. 6. C. prep. as periphrasis for conjc.: *ἀνθ᾽ ὧν* (= *ἀντὶ τούτων ὧν*), *because*, Lk 1[20], al.; *wherefore*, Lk 12[3]; *ἐφ᾽ ᾧ*, *since, for that*, Ro 5[12]; *ἀφ᾽ οὗ*, *since* (temporal), Lk 13[25]; *ἐξ οὗ*, *whence*, Phl 3[20]; etc. 7. With particles: *ὃς ἄν* (*ἐάν*), v.s. *ἄν, ἐάν*; *ὃς καί*, Mk 3[19], Jo 21[20], Ro 5[2], al.; *ὃς καὶ αὐτός*, Mt 27[57]. 8. Gen., *οὗ*, absol., as adv. (v.s. *οὗ*).

ὁσάκις (< *ὅσος*), relat. adv., *as often as:* seq. *ἐάν* (q.v.), I Co 11[25, 26], Re 11[6].†

ὅσγε = ὅς γε, v.s. γέ.

ὅσιος, *-ον* (so sometimes in cl., but most freq. *-α*, *-ον*), [in LXX chiefly for חָסִיד, also for טָהוֹר, יָשָׁר, תָּמִים;] *religiously right, righteous, pious, holy:* of men, Tit 1^{8}, He 7^{26}; by meton., ὁ. χεῖρας, I Ti 2^{8} (cf. De 32^{4}); of God, Re 15^{4} 16^{5}; as subst., ὁ ὅ., of the Messiah, Ac 2^{27} 13^{35} (LXX); τὰ ὅ. Δαυείδ τ. πιστά (Field, *Notes*, 121), Ac $13^{34\,(LXX)}$.†

SYN.: v.s. ἅγιος (cf. also *DB*, ii, 399^{b}; iv, 352^{b}, and ref. s.v. *-ίως*).

ὁσιότης, *-ητος*, ἡ (< ὅσιος), [in LXX: De 9^{5} (יֹשֶׁר), I Ki 14^{41}, III Ki 9^{4} (תֹּם, תָּמִים), Pr 14^{32}, Wi 2^{22} 5^{19} 9^{3} 14^{30}*;] *piety, holiness:* assoc. with δικαιοσύνη, Lk 1^{75}, Eph 4^{24}.†

SYN.: v.s. ἅγιος.

ὁσίως (< ὅσιος), adv., [in LXX: III Ki 8^{61}, Wi 6^{10}*;] *piously, holily:* ὁ. καὶ δικαίως κ. ἀμέμπτως (on the distinction here between these synonyms, v. M, *Th.*, 24 f.), I Th 2^{10}.†

ὀσμή, *-ῆς*, ἡ (< ὄζω), [in LXX chiefly for רֵיחַ;] *a smell, odour:* Jo 12^{3}; metaph. (EV, *savour*), II Co $2^{14,\,16}$; of the effect of sacrifice (cf. רֵיחַ הַנִּיחֹחַ, Ge 8^{21}, al., v.s. εὐωδία), ὁ. εὐωδίας, Eph 5^{2}, Phl 4^{18}.†

ὅσον, v.s. ὅσος.

ὅσος, *-η*, *-ον*, correlat. of τοσοῦτος, *how much, how many, how great, how far, how long, as much as*, etc. (= Lat. *quantus*); (*a*) of number and quantity: m. pl., Mt 14^{36}, Mk 3^{10}, Ro 2^{12}, al.; n. pl., Mt 17^{12}, Mk 10^{21}, Lk 11^{8}, al.; πάντες (πάντα) ὅ., Mt 13^{46}, Lk 4^{40}, al.; seq. οὗτοι (ταῦτα), Ro 8^{14}, Phl 4^{8}; c. indic., Mk 6^{56}, Re 3^{19}; c. subjc., Mk 3^{28}, al.; ὅ. ἄν, Mt 18^{18}, Jo 11^{22}, al.; (*b*) of measure and degree: Mk 3^{8}, Lk 8^{39}, Ac 9^{13}; in compar. sent., ὅσον seq. μᾶλλον, Mk 7^{36}; καθ' ὅσον, c. compar., He 3^{3}; seq. τοσοῦτο, He 7^{20}; οὕτως, He 9^{27}; τοσούτῳ, c. compar. seq. ὅσῳ, c. compar., He 1^{4}; ἐφ' ὅσον, *inasmuch as*, Mt $25^{40,\,45}$, Ro 11^{13}; (*c*) of space and time: Re 21^{16}; ἐφ' ὅσον, *as long as*, Mt 9^{15}, II Pe 1^{13}; ἐφ' ὅ. χρόνον, Ro 7^{1}, I Co 7^{39}, Ga 4^{1}; ἔτι μικρὸν ὅσον ὅσον, *yet how very short a time*, He $10^{37\,(LXX)}$.

ὅσπερ, v.s. ὅς.

ὀστέον (Att. contr. ὀστοῦν, *-οῦ*, and so Jo, l.c.), *-ου*, *τό*, [in LXX chiefly for עֶצֶם;] *a bone:* contr., ὀστοῦν (v. supr.), Jo $19^{36\,(LXX)}$; uncontr. (as in Hom., Hdt.), ὀστέα, Lk 24^{39}; ὀστέων, Mt 23^{27}, He 11^{22}.†

ὅστις, ἥτις, ὅ τι (also written ὅ, τι and ὅτι; v. LS, s.v.; WH, § 411; Tdf., *Pr.*, 111), in NT scarcely ever except in nom. (M, *Pr.*, 91), the only instance of the oblique cases being found in ἕως ὅτου (v.s. ἕως), relative of indef. reference (related to simple ὅς as Lat. *quisquis* to *qui*), *whoever, anyone who:* (*a*) of an indef. person or thing: in general statements, Mt $5^{39,\,41}$ 13^{12}, and freq., Lk 14^{27}, Ga 5^{4}, al.; in relative sentences, Mt 7^{26}, Lk 15^{7}, Phl 3^{7}, al.; πᾶς ὅ., c. indic., Mt 7^{24} 10^{32}; ὅ. ἄν (ἐάν), c. subjc., Mt 12^{50} 13^{12}, Jo 14^{13}, I Co 16^{2}, Ga 5^{10}, al.; (*b*) of a definite person or thing, indicating quality, "either

generic, *which, as other like things*, or essential, *which by its very nature*" (Hort on I Pe 2^{11}), *who is such as:* Mt 2^{6} 7^{26}, Lk 2^{10} 7^{37} Jo 8^{53}, Ac 7^{53}, Ro 6^{2}, I Co 3^{17}, Ga 4^{24}, Eph 1^{23}, al.; (*c*) where the relative sentence expresses a reason, consequence, etc. (M, *Pr.*, 92), *seeing that he (it, they), and he (it, they)*: Lk 8^{3} 10^{42}, Ac 10^{47} 11^{28}, Phl 4^{3}, al.; (*d*) as in Ionic and late Greek (Bl., § 50, 1; M, *Pr.*, l.c.), differing but little from ὅς: Lk 2^{4} 9^{30}, Ac 17^{10}, Re 12^{13}.

ὀστράκινος -η, -ον (< ὄστρακον, *an earthen vessel* or *potsherd*), [in LXX chiefly for חֶרֶשׂ;] *made of clay, earthen:* II Co 4^{7}, II Ti 2^{20}.†

* **ὄσφρησις**, -εως, ἡ (ὀσφραίνομαι, *to smell*), *the sense of smell, smelling:* I Co 12^{17}.†

ὀσφύς, -ύος, ἡ, [in LXX chiefly for מָתְנַיִם, also for חָלָץ, etc.;] *the loin:* Mt 3^{4}, Mk 1^{6}; metaph., περιζώννυσθαι (ἀναζ-) τ. ὀσφύας, Lk 12^{35}, Eph 6^{14}, I Pe 1^{13}; regarded, as by the Hebrews, as the seat of generative power, He $7^{5,\,10}$; metaph., καρπὸς τ. ὀσφύος, Ac 2^{30}.

ὅταν (for ὅτ' ἄν = ὅτε ἄν), temporal particle, with a conditional sense, usually of things expected to occur in an indefinite future; 1. prop., *whenever;* (*a*) c. subjc. praes.: Mt $6^{2,\,5}$, Mk 14^{7}, Lk 11^{36}, Jo 7^{27}, Ac 23^{35}, I Co 3^{4}, al.; ἕως τ. ἡμέρας ἐκείνης, ὅ., Mt 26^{29}, Mk 14^{25}; seq. τότε, I Th 5^{3}; (*b*) c. subjc. aor. (M, *Pr.*, 185): Mt 5^{11}, Mk 4^{15}, Lk 6^{22}, Jo 2^{10} 8^{28} (Field, *Notes*, 94), 10^{4}, al. 2. As in Hom. (LS, s.v.), but not in cl. prose, c. indic., *when* (M, *Pr.*, 167 f.; Bl., § 65, 9): c. impf., Mk 3^{11} (cf. Ge 38^{9}, al.); c. praes., Mk 11^{25}; c. fut., Re 4^{9} (Swete, in l.); c. aor., Mk 11^{19}, Re 8^{1} (Swete, in ll.; M, *Pr.*, 168, 248; Field, *Notes*, 35).

ὅτε, temporal particle (correlat. of πότε, τότε), *when;* c. indic. (so generally in cl., but also c. optat., subjc.; LS, s.v.), most freq. c. aor., Mt 9^{25}, Mk 1^{32}, Lk 4^{25}, Jo 1^{19}, Ac 1^{13}, Ro 13^{11}, Ga 1^{15}, Re 1^{17}, al.; c. impf., Mk 14^{12}, Jo 21^{18}, Ro 6^{20}, I Th 3^{4}, al.; c. pf., *since, now that*, I Co 13^{11} (B, ἐγενόμην); c. praes., Mk 11^{1}, Jo 9^{4}, He 9^{17}; c. fut. (Hom.; of a def. fut. as opp. to the indef. fut. of ὅταν c. subjc.), Lk 17^{22}, Jo $4^{21,\,23}$ 5^{25} 16^{25}, Ro 2^{16} (T, txt., WH, mg.), II Ti 4^{3} (in all which instances, and c. pres., Jo, l.c., ὅ. follows a subst. of time, and is equiv. to a rel. phrase, ἐν ᾧ or ᾗ).

ὅτου, v.s. ὅστις.

ὅτι, conjc. (prop. neut. of ὅστις).

I. As conjc., introducing an objective clause, *that;* 1. after verbs of seeing, knowing, thinking, saying, feeling: Mt 3^{9} 6^{32} 11^{25}, Mk 3^{28}, Lk 2^{49}, Jo 2^{22}, Ac 4^{13}, Ro 1^{13} 8^{38} 10^{9}, Phl 4^{15}, Ja 2^{24}, al.; elliptically, Jo 6^{46}, Phl 3^{12}, al. 2. After εἶναι (γίνεσθαι): defining a demonstr. or pers. pron., Jo 3^{19} 16^{19}, Ro 9^{6}, I Jo 3^{16}, al.; c. pron. interrog., Mt 8^{27}, Mk 4^{41}, Lk 4^{36}, Jo 4^{22}, al.; id. elliptically, Lk 2^{49}, Ac $5^{4,\,9}$, al.; 3. Untranslatable, before direct discourse (ὅτι *recitantis*): Mt 7^{23}, Mk 2^{16}, Lk 1^{61}, Jo 1^{20}, Ac 15^{1}, He 11^{18}, al. (on the pleonastic ὡς ὅτι, v.s. ὡς).

II. As causal particle, *for that, because:* Mt $5^{4\text{-}12}$, Lk $6^{20,\,21}$, Jo 1^{30} 5^{27}, Ac 1^{5}, I Jo 4^{18}, Re 3^{10}, al. mult.; διὰ τοῦτο ὅτι, Jo 8^{47} 10^{17}, al.;

answering a question (*διὰ τί*), Ro 9^{32}, al.; *οὐχ ὅτι . . . ἀλλ' ὅτι*, Jo 6^{26} 12^{6}.

οὗ (prop. gen. of ὅς), adv. of place, *where, whither;* (*a*) in answer to the question "where?" (= ubi): Mt 2^{9} 18^{20}, Lk 4$^{16, 17}$ 23^{53}, Ac 1^{13} 2^{2} 7^{29} 12^{12} 16^{13} 20$^{6, 8}$ 25^{10} 28^{14}, Ro 9^{26} (LXX), Col 3^{1}, He 3^{9} (LXX), Re 17^{15}; of condition, Ro 4^{15} 5^{20}, II Co 3^{17}; (*b*) in answer to the question "whither?" (= quo): Mt 28^{16}, Lk 10^{1} 24^{28}; seq. *ἐάν*, c. subjc., I Co 16^{6}.†

οὐ, before a vowel with smooth breathing *οὐκ*, before one with rough breathing *οὐχ* (but improperly *οὐχ ἰδού*, Ac 2^{7}, WH, mg.; cf. WH, *Intr.*, § 409; M, *Pr.*, 44, 244), [in LXX for לֹא, אַיִן, אֵין;] neg. particle, *not, no,* used generally c. indic. and for a denial of fact (cf. *μή*); 1. absol. (accented), *οὔ, no:* Mt 13^{29}, Jo 1^{21} 21^{5}; *οὒ οὔ*, Mt 5^{37}, Ja 5^{12}. 2. Most freq. negativing a verb or other word, Mt 1^{25} 10$^{26, 29}$, Mk 3^{26} 9^{37}, Jo 8^{29}, Ac 7^{5}, Ro 1^{16}, Phl 3^{3}, al.; in litotes, *οὐκ ὀλίγοι* (i.e. *very many*), Ac 17^{4}, al.; *οὐκ ἄσημος*, Ac 21^{39}; *πᾶς . . . οὐ*, c. verb. (like Heb. לֹא . . . כֹּל), *no, none,* Mt 24^{22}, Mk 13^{20}, Lk 1^{37}, Eph 5^{5}, al.; in disjunctive statements, *οὐκ . . . ἀλλά*, Lk 8^{52}, Jo 1^{33}, Ro 8^{20}, al.; c. 2 pers. fut. (like Heb. לֹא, c. impf.), as emphatic prohibition, Mt 4^{7}, Lk 4^{12}, Ro 7^{7}, al. 3. With another negative, (*a*) strengthening the negation: Mk 5^{37}, Jo 8^{15} 12^{19}, Ac 8^{39}, al.; (*b*) making an affirmative: Ac 4^{20}, I Co 12^{15}. 4. With other particles: *οὐ μή* (v.s. *μή*); *οὐ μηκέτι*, Mt 21^{19}; with *μή* interrog., Ro 10^{18}, I Co 9$^{4, 5}$ 11^{22}. 5. Interrogative, expecting an affirmative answer (Lat. *nonne*): Mt 6^{26}, Mk 4^{21}, Lk 11^{40}, Jo 4^{35}, Ro 9^{21}, al.

*† **οὐά**, interj. of wonder or irony, *ah! ha!:* Mk 15^{29}.†

† **οὐαί**, interj. of grief or denunciation, [in LXX for הוֹי, אוֹי, etc.;] *alas! woe!* most freq. c. dat. pers., Mt 11^{21} 23^{14}, Mk 13^{17} 14^{21}, Lk 6$^{24-26}$, Ju ^{11}, al.; c. vocat. (nom.), Re 18$^{10, 16, 19}$ (cf. Is 1^{24}, al.); c. acc., Re 12^{12}, seq. *ἐκ*, 8^{13}; c. dat. seq. *ἀπό* (v. M, *Pr.*, 246), Mt 18^{7}. As subst., I Co 9^{16} (cf. Je 6^{4}); *ἡ οὐ.*, Re 9^{12} 11^{14}; pl., Re 9^{12}; *οὐ., οὐ., οὐ.*, Re 8^{13}.

** **οὐδαμῶς** (< *οὐδαμός, not even one*), adv., [in LXX: II-IV Mac.*;] *in no wise, by no means:* Mt 2^{6} (OT).†

οὐδέ, negative particle, related to *μηδέ* as *οὐ* to *μή*.

I. As conjc., *and not, also not, neither, nor:* Mt 6^{15}, Lk 16^{31}, Ro 4^{15}, al.; *οὐ . . . οὐδέ*, Mt 5^{15} 10^{24}, Mk 4^{22}, Lk 6$^{43, 44}$, Jo 6^{24}, Ac 2^{27}, Ro 2^{28}, al. (v. Bl., § 77, 10).

II. As adv., *not even:* Mt 6^{29}, Mk 6^{31}, Lk 7^{9}, I Co 5^{1}; *οὐδὲ εἷς*, Ac 4^{32}, Ro 3^{10} (LXX).

οὐδείς, *-δεμία, -δέν* (also in WH, txt., the Hellenistic forms *-θείς, -θέν*, Lk 22^{35} 23^{14}, Ac 15^{9} 19^{27} 26^{26}, I Co 13^{2}, II Co 11^{8}; cf. Bl., § 6, 7; M, *Pr.*, 56$_{n}$; Thackeray, *Gr.*, 58), related to *μηδείς* as *οὐ* to *μή, no, no one, none:* with nouns, Lk 4^{24}, Jo 10^{41}, Ro 8^{1}, al.; absol., Mt 6^{24}, Mk 3^{27}, Lk 1^{61}, Jo 1^{18}, Ac 18^{10}, Ro 14^{7}, al. mult.; c. gen. partit., Lk 4^{26}, Jo 13^{28}, al.; neut., *οὐδέν*, Mt 10^{26}, al.; id. c. gen. partit., Lk 9^{36}, Ac 18^{17},

al.; *οὐδὲν εἰ μή*, Mt 5^{13}, Mk 9^{29}, al.; c. neg., strengthening the negation, Mk 15$^{4, 5}$, Lk 4^{2}, Jo 3^{27}, al.; adverbially, Ac 25^{10}, Ga 4^{12}, al.

οὐδέ-ποτε, adv., [in LXX: Ex 10^{6} (לֹא), etc.;] *never:* Mt 7^{23} 9^{33} 26^{33}, Mk 2^{12}, Lk 15^{29}, Jo 7^{46}, Ac 10^{14} 11^{8} 14^{8}, I Co 13^{8}, He 10$^{1, 11}$. Interrog., Mt 21$^{16, 42}$, Mk 2^{25}.†

οὐδέπω, adv., [in LXX: Ex 9^{30} (טֶרֶם) *;] *not yet:* Lk 23^{53}, Jo 7^{39} 19^{41} 20^{9}, Ac 8^{16}.†

οὐθείς, v.s. *οὐδείς*.

οὐκέτι, neg. adv. of time, [in LXX chiefly for עוֹד c. neg., לֹא, etc.;] *no longer, no more:* Mt 19^{6}, Mk 10^{8}, Lk 15^{19}, Jo 4^{42}, Ro 6^{9}, Ga 3^{25}, Eph 2^{19}, He 10^{18}, al.; c. neg. (to strengthen the negation), Mt 22^{46}, Mk 5^{3}, Ac 8^{39}, al.

οὐκοῦν, adv. (< *οὔκουν, not therefore*), with the negative element lost, *therefore, so then:* Jo 18^{37}.†

οὖν, particle expressing consequence or simple sequence (never standing first in a sentence), *wherefore, therefore, then:* Mt 3^{10}, Lk 3^{9}, Jo 8^{38}, Ac 1^{21}, Ro 5^{9}, al.; in exhortations, Mt 3^{8}, Lk 11^{35}, Ac 3^{19}, Ro 6^{12}, al.; in questions, Mt 13^{28}, Mk 15^{12}, Jo 8 [5], Ro 6^{1}, al.; continuing a narrative or resuming it after a digression, Mt 1^{17}, Lk 3^{18}, Jo 1^{22} 2^{18} (and very freq. in this Gospel), Ac 26^{22}, al.; *ἄρα οὖν* (v.s. *ἄρα*); *ἐπεὶ οὖν*, He 2^{14}; *οὖν* c. ptcp. (= *ἐπεὶ οὖν*), Ac 2^{30}, Ro 5^{1}, al.; *ἐὰν οὖν* (where *οὖν* rather in sense belongs to the apodosis), Mt 5^{23}, Lk 4^{7}, Jo 6^{62}, Ro 2^{26}, al.; *ὡς οὖν*, Jo 4^{1}, al.

οὔπω, neg. adv. of time, *not yet:* Mt 24^{6}, Mk 13^{7}, Jo 2^{4} 3^{24} 6^{17}, al.; c. neg., Mk 11^{2}, Lk 23^{53}; interrog., Mt 16^{9}, Mk 4^{40} 8$^{17, 21}$.

οὐρά, -ᾶς, ἡ, [in LXX for זָנָב;] *a tail:* Re 9$^{10, 19}$ 12^{4}.†

οὐράνιος, -ον (cl. usually -α, -ον), [in LXX: De 28^{12} A (שָׁמַיִם), etc.;] *of* or *in heaven, heavenly:* Mt 5^{48} 6$^{14, 26, 32}$ 15^{13} 18^{35} 23^{9}, Lk 2^{13}, Ac 26^{19}.†

** **οὐρανόθεν** (< *οὐρανός*), adv., [in LXX: IV Mac 4^{10} *;] *from heaven:* Ac 14^{17} 26^{13}.†

οὐρανός, -οῦ, ὁ, [in LXX chiefly for שָׁמַיִם (hence, often pl., *οἱ οὐ.*, v. infr.);] *heaven;* 1. of the vault or firmament of heaven, the sky and the aerial regions above the earth: opp. to *ἡ γῆ*, He 1^{10}, II Pe 3$^{5, 10}$; *ὁ οὐ. καὶ ἡ γῆ*, i.e. the world, the universe, Mt 5^{18}, Mk 13^{31}, Lk 10^{21}, Ac 4^{24}, Re 10^{6}, al.; *ἀπ' ἄκρων οὐ. ἕως ἄ. αὐτῶν* (on the absence of art. aft. prep., v. Bl., § 46, 5), Mt 24^{31}; *ὑπὸ τὸν οὐ.*, Ac 2^{5}, Col 1^{23}; *ὑψωθῆναι ἕως τοῦ οὐ.*, fig., Mt 11^{23}, Lk 10^{15}; *σημεῖον ἐκ τοῦ οὐ.*, Mt 16^{1}, Mk 8^{11}, al.; *αἱ νεφέλαι τοῦ οὐ.*, Mt 24^{30}, al.; *τὰ πετεινὰ τοῦ οὐ.*, Mt 6^{26}, Mk 4^{32}, al.; *οἱ ἀστέρες τοῦ οὐ.*, Re 6^{13}, al.; pl. (*οἱ*) *οὐ.* (Bl., § 32, 5), Mt 3^{16}, Mk 1^{10}, Jo 1^{32}, II Pe 3$^{7, 13}$, al. 2. Of the abode of God and other blessed beings: of angels, Mt 24^{36}, Mk 12^{25}, Ga 1^{8}, Re 10^{1}, al.; of Christ glorified, Mk 16 [19], Lk 24^{51}, Ac 3^{21}, Ro 10^{6}, al.; of God, Mt 5^{34}, Ro 1^{18}, al.; *ὁ Πατὴρ ὁ ἐν τοῖς οὐ.* (Dalman, *Words*, 184 ff.), Mt 5^{16} 6^{1}, al.; *θησαυρὸς ἐν οὐ.*, Mt 6^{20}, Mk 10^{21}, al. 3. By meton., (*a*) of the inhabitants of heaven: Re 18^{20} (cf. ib. 12^{12}, Jb 15^{15}, Is 44^{23}); (*b*) as an evasive

reference to God, characteristic of later Judaism (Dalman, *Words*, 204 ff.): Mt 21^{25}, Mk 11^{30}, Lk 15^{18}, Jo 3^{27} al.; *ἡ βασιλεία τῶν οὐ.* (= *τοῦ Θεοῦ*; v.s. *βασιλεία*).

Οὐρβανός, *-οῦ, ὁ* (Lat. *Urbanus*), *Urban:* Ro 16^{9}.†

Οὐρίας, *-ου, ὁ* (Heb. אוּרִיָּה), *Uriah:* Mt 1^{6}.†

οὖς, gen., *ὠτός, τό*, [in LXX chiefly for אֹזֶן;] *the ear:* Mt 13^{16}, Mk 7^{33}, Lk 22^{50}, I Co 2^{9} 12^{16}, I Pe 3^{12}; *ἐν τ. ὠσί*, Lk 4^{21}; *εἰς τ. ὦτα ἀκούεσθαι*, Ac 7^{57}; *γίνεσθαι*, Lk 1^{44}; *εἰσέρχεσθαι*, Ja 5^{4}; *εἰς τ. οὖς ἀκούειν*, Mt 10^{27}; *πρὸς τ. οὖς λαλεῖν*, Lk 12^{3}; *τὰ ὦ. συνέχειν* (MM, xviii), Ac 7^{57}. Metaph., of understanding, perceiving, knowing: Mt 13^{16}; *ὁ ἔχων (εἴ τις ἔχει) οὖς ἀκουσάτω*, Re $2^{7, 11, 17, 29}$ $3^{6, 13, 22}$ 13^{9}; *ὁ ἔχων (ὃς ἔχει, εἴ τις ἔχει) ὦτα (ἀκούειν) ἀκουέτω*, Mt 11^{15} $13^{9, 43}$, Mk $4^{9, 23}$ 7^{16} (R, mg.), Lk 8^{8} 14^{35}; *τοῖς ὠ. βαρέως ἀκούειν*, Mt 13^{15}, Ac 28^{27} (LXX); *ὦ. ἔχοντες οὐκ ἀκούειν*, Mk 8^{18}; *ὦ. τοῦ μὴ ἀκούειν*, Ro 11^{8}; *θέσθε εἰς τὰ ὦ.*, Lk 9^{44}; *ἀπερίτμητος τοῖς ὠ.*, Ac 7^{51}.†

****οὐσία**, *-ας, ἡ* (< *οὖσα*, fem. part. of *εἰμί*), [in LXX: To 14^{13}, III Mac 3^{28}*;] *substance, property:* Lk $15^{12, 13}$.†

οὔτε, negative particle, related to *μήτε* as *οὐ* to *μή*, *and not, neither, nor:* *οὐδεὶς . . . οὔτε*, Re 5^{4}; *οὐδὲ . . . οὔτε*, Ga 1^{12}; *οὔτε . . . καί*, Jo 4^{11}; after a question with *μή* interrog., Ja 3^{12}; *οὔτε . . . οὔτε*, *neither . . . nor*, Mt 6^{20}, Mk 12^{25}, Jo 4^{21}, Ac 15^{10}, Ro $8^{38, 39}$, Ga 5^{6}, al.

οὗτος, *αὕτη, τοῦτο*, gen., *τούτου, ταύτης, τούτου*, [in LXX chiefly for זֶה, זֹאת;] demonstr. pron. (related to *ἐκεῖνος* as *hic* to *ille*), *this;* 1. as subst., *this one, he;* (*a*) absol.: Mt 3^{17}, Mk 9^{7}, Lk $7^{44, 45}$, Jo 1^{15}, Ac 2^{15}, al.; expressing contempt (cl.), Mt $13^{55, 56}$, Mk $6^{2, 3}$, Jo 6^{42}, al.; *εἰς τοῦτο*, Mk 1^{38}, Ro 14^{9}; *μετὰ τοῦτο* (*ταῦτα*; v. Westc. on Jo 5^{1}), Jo 2^{12} 11^{7}, al.; (*b*) epanaleptic (referring to what precedes): Mt 5^{19}, Mk 3^{35}, Lk 9^{48}, Jo 6^{46}, Ro 7^{10}, al.; (*c*) proleptic (referring to what follows): seq. *ἵνα* (Bl., § 69, 6), Lk 1^{43}, Jo 3^{19} (and freq.) 15^{8}, Ro 14^{9}, al.; seq. *ὅτι*, Lk 10^{11}, Jo 9^{30}, Ac 24^{14}, Ro 2^{3}, al.; *ὅπως*, Ro 9^{17}; *ἐάν*, Jo 13^{35}; (*d*) special idioms: *τοῦτο μὲν . . . τ. δέ* (cl), *partly . . . partly*, He 10^{33}; *καὶ τοῦτο* (*τοῦτον, ταῦτα*), *and that (him) too*, Ro 13^{11}, I Co 2^{2}, He 11^{12}; *τοῦτ᾽ ἔστιν*, *that is to say*, Mt 27^{46}. 2. As adj., c. subst.; (*a*) c. art. (*α*) before the art.: Mt 12^{32}, Mk 9^{29}, Lk 7^{44}, Jo 4^{15}, Ro 11^{24}, Re 19^{9}, al.; (*β*) after the noun: Mt 3^{9}, Mk 12^{16}, Lk 11^{31}, Jo 4^{13}, Ac 6^{13}, Ro 15^{28}, I Co 1^{20}, Re 2^{24}, al.; (*b*) c. subst. anarth. (with predicative force; Bl., § 49, 4): Lk 1^{36} 2^{2} 24^{21}, Jo 2^{11} 4^{54} 21^{14}, II Co 13^{1}.

οὕτως, rarely (Bl., § 5, 4; WH, *App.*, 146 f.) *οὕτω*, adv. (< *οὗτος*), [in LXX chiefly for כֵּן;] *in this way, so, thus;* 1. referring to what precedes: Mt 5^{16} 6^{30}, Mk 10^{43} 14^{59}, Lk 1^{25} 2^{48} 15^{7}, Jo 3^{8}, Ro 11^{5}, I Co 8^{12}, al.; *οὕτως καί*, Mt 17^{12}, Mk 13^{29}, al.; pleonastically, resuming a ptcp. (cl.; v. Bl., § 74, 6), Ac 20^{11} 27^{17}. 2. Referring to what follows: Mt 1^{18} 6^{9}, Lk 19^{31}, Jo 21^{1}, I Pe 2^{15}; bef. quotations from OT, Mt 2^{5}, Ac 7^{6}, I Co 15^{45}, He 4^{4}. 3. C. adj. (marking intensity): He 12^{21}, Re 16^{18}; similarly c. adv., Ga 1^{6} (cl.). 4. As a predicate (Bl., § 76, 1): Mt 1^{18} 9^{33}, Mk $2^{1, 2}$ 4^{26}, Ro 4^{18} 9^{20}, I Pe

2^{15}; *οὕ.* ἔχειν (Lat. *sic* or *ita se habere*), Ac 7^1, al.; ἐκαθέζετο οὕ. (as he was, without delay or preparation), Jo 4^6. 5. In comparison, with correlative adv.: καθάπερ . . . οὕ., Ro $12^{4,5}$, al.; καθὼς . . . οὕ., Lk 11^{30}, al.; οὕ. . . . καθώς, Lk 24^{24}, al.; ὡς . . . οὕ., Ro 5^{15}, al.; οὕ. . . . ὡς, Mk 4^{26}, al.; ὥσπερ . . . οὕ., Mt 12^{40}, al.; οὕ. . . . οὕ., I Co 7^7.

οὐχ, v.s. οὐ.

οὐχί, strengthened form of οὐ, *not*; (*a*) in neg. sentences, *not, not at all*: Lk 1^{60} 12^{51}, Jo 13^{10}, al.; (*b*) more freq. in questions where an affirm. ans. is expected (Lat. *nonne*): Mt $5^{46,47}$, Lk 6^{39}, Jo 11^9, al.

* **ὀφειλέτης**, -ου, ὁ (< ὀφείλω), *a debtor*: c. gen. (of the amount), Mt 18^{24}. Metaph., of obligation or duty in general, with reference to favours received or injury done, etc.: Mt 6^{12}, Ro 1^{14} 8^{12} 15^{27}, Ga 5^3: of sinners, in relation to God (= Heb. חַיָּב; cf. Si (Heb) $8^{5(6)}$), Lk 13^4.†

*† **ὀφειλή**, -ῆς, ἡ (< ὀφείλω), *a debt*: Mt 18^{32}; metaph., *one's due*: Ro 13^7, I Co 7^3 (found also in π.; v. Deiss., *BS*, 221; MM, xviii).†

ὀφείλημα, -τος, τό (< ὀφείλω), [in LXX: De 24^{10} (מַשָּׁאָה), I Es 3^{20}, I Mac 15^8*;] *that which is owed, a debt*: Ro 4^4; metaph. (as Aram. חוֹב, חוֹבָא), of sin as a debt, Mt 6^{12}.†

ὀφείλω, [in LXX: De 15^2, Is 24^2 (נשׁה, נשׁא), Ez 18^7 (חוֹב), Wi $12^{15,20}$, al.;] *to owe, be a debtor*: c. acc. rei, Mt 18^{28}, Lk 7^{41} 16^7, Phm ^{18}; id. c. dat. pers., Mt 18^{28}, Lk 16^5. Pass., *to be owed, to be due*: τ. ὀφειλόμενον, Mt $18^{30,34}$. Metaph.: absol. (= Rabbinic חַיָּב; v. McNeile, in l.), Mt $23^{16,18}$; c. acc. rei et dat. pers., Ro 13^8; c. inf., *to be bound* or *obliged* to do (cf. Westc., *Epp. Jo.*, 50), Lk 17^{10}, Jo 13^{14} 19^7, Ac 17^{29}, Ro $15^{1,27}$, I Co 5^{10} 7^{36} 9^{10} $11^{7,10}$, II Co 12^{14}, Eph 5^{28}, II Th 1^3 2^{13}, He 2^{17} $5^{3,12}$, I Jo 2^6 3^{16} 4^{11}, III Jo ^{8}; ὤφειλον συνίστασθαι, *I ought to have been commended*, II Co 12^{11}. In peculiar Aram. sense of having wronged one (v.s. ὀφείλημα; but cf. also Inscr. ἁμαρτίαν ὀφείλω, Deiss., *BS*, 225), c. dat. pers., Lk 11^4 (cf. προσ-οφείλω).†

ὄφελον, 2 aor. of ὀφείλω, without the augment (v. M, *Pr.*, 201_n), used to express a fruitless wish; [in LXX (with aor. indic.): Ex 16^3 (מִי־יִתֵּן), Nu $14^{3(2)}$ 20^3 (לוּ), Ps 118 $(119)^5$ (אַחֲלַי), etc.;] in cl. with an infin. (chiefly poët.), *would that*: with indic. aor., I Co 4^8; impf., II Co 11^1, Re 3^{15}; fut., Ga 5^{12} (a practicable wish, v. Bl., 206 f., 220. The construction with indic. is only found in late writers.)†

ὄφελος, -ους, τό (< ὀφέλλω, *to increase*), [in LXX: Jb 15^3 (יעל hi.)*;] *advantage, help*: I Co 15^{32}, Ja $2^{14,16}$.†

*† **ὀφθαλμο-δουλία** (Rec. -εία), -ας, ἡ (< ὀφθαλμός, δοῦλος), *eye-service*: Eph 6^6, Col 3^{22} (not found elsewhere).†

ὀφθαλμός, -οῦ, ὁ, [in LXX chiefly for עַיִן;] *the eye* (as in cl., chiefly pl.): Mt 5^{38}, Mk 9^{47}, Lk 6^{41}, Jo 9^6, al.; τοὺς ὀ. ἐξορύσσειν (fig.), Ga 4^{15}; ἐπᾶραι, Lk 6^{20}, Jo 6^5; ἀνοῖξαι, Ac 9^{40}; id., of restoring sight, Mt 20^{33}, Jo 9^{10}, al.; ἐν ῥιπῇ ὀφθαλμοῦ, I Co 15^{52}; by anthropom., of

God, He 4^{13}, I Pe 3^{12}; pleonastically (cf. Thackeray, *Gr.*, 42 f.), *εἶδον οἱ ὀ. μου*, Lk 2^{30} (similarly, ib. 4^{20} 10^{23}, Jo 12^{40}, I Co 2^{9}, I Jo 1^{1}, Re 1^{7}). Metaph. (as otherwise in cl.; v. LS, s.v.); (*a*) of ethical qualities: ὀ. πονηρός (meton., for envy; cf. Heb. עַיִן רַע, Pr 28^{22}; cf. Si 14^{10} 34^{13}), Mt $6^{22, 23}$, Mk 7^{22}, Lk 11^{34}; *ἁπλοῦς*, Mt 6^{22}, Lk 11^{34}; *ἐπιθυμία* (q.v.) *ὀφθαλμῶν* (cf. Ec 4^{8}, Si 14^{9}), I Jo 2^{16}; *ὀ. μεστοὶ μοιχαλίδος*, II Pe 2^{14}; (*b*) of mental vision: Mt 13^{15}, Mk 8^{18}, Lk 19^{42}, Jo 12^{40}, Ro 11^{8}, Ga 3^{1}, Eph 1^{18}, al.; *ἐν ὀφθαλμοῖς* seq. gen. (on the absence of the art., v. Bl., § 46, 9_{11}; M, *Pr.*, 81), Mt 21^{42}, Mk 12^{11}.

ὄφις, -εως, ὁ, [in LXX chiefly for נָחָשׁ;] *a serpent, snake*: Mt 7^{10}, Mk 16^{18}, Lk 10^{19} 11^{11}, Jo 3^{14}, I Co 10^{9}, Re 9^{19}; as typical of wisdom and cunning, Mt 10^{16} 23^{33}, II Co 11^{3} (cf. Ge 3^{1}); of Satan (cf. Ge 3^{1}, Wi $2^{23, 24}$, IV Mac 18^{8}), Re $12^{9, 14, 15}$ 20^{2}.†

ὀφρύς, -ύος, ἡ, [in LXX: Le 14^{9} (גַּב עַיִן)*;] *an eyebrow*, the *brow* of a hill: Lk 4^{29}.†

** **ὀχετός**, -οῦ, ὁ (< ὀχέω, *to carry*), [in Sm.: Jb 22^{24}, Ps 64 $(65)^{10}$, al.;] 1. *a water-pipe, channel*. 2. *the intestinal canal*: Mk 7^{19}, WH, mg. (for ἀφεδρών).†

** **ὀχλέω**, -ῶ (< ὄχλος), [in LXX: To 6^{7}, III Mac 5^{41}*;] *to move, disturb*; hence, generally, *to trouble, vex*: pass., Ac 5^{16} (act. absol., = pass., *to be in a tumult*, III Mac, l.c.; cf. ἐν-, παρ-εν-οχλέω, and v. MM, xviii).†

*† **ὀχλο-ποιέω**, -ῶ, *to gather a crowd, make a riot*: Ac 17^{5} (not elsewhere).†

ὄχλος, -ου, ὁ, [in LXX for הָמוֹן (chiefly in Da TH), חַיִל, קָהָל, etc.;] 1. a moving *crowd* or *multitude* of persons, *a throng*: Mt 9^{23}, Mk 2^{4}, Lk 5^{1}, Jo 5^{13}, al.; pl., Mt 5^{1}, Mk 10^{1}, Lk 3^{7}, and freq.; ὄ. *ἱκανός*, Mk 10^{46}, al.; *τοσοῦτος*, Mt 15^{33}; *οὐ μετ' ὄχλου*, Ac 24^{18}; *ἄτερ ὄχλου*, Lk 22^{6}; *πᾶς ὁ ὄ.*, Mt 13^{2}, Mk 2^{13}, al.; *ὄ. πολύς* (π. ὄ.), Mt 20^{29}, Mk 5^{21}, al.; *ὁ πολὺς ὄ.* (ὄ. π.), *the populace, the common people*, Mk 12^{37} (Swete, in l.; Field, *Notes*, 37), Jo 12^{9} (Westc., in l.). 2. (As also cl., opp. to δῆμος, q.v., and cf. Tr., *Syn.*, § xcviii), *the populace, the common people* (cf. ὁ πολὺς ὄ., supr.), Mt 14^{5} 21^{26}, Mk 12^{12}, Jo 7^{12}; so with contempt (cl.), Jo 7^{49}. In a more general sense, *a multitude*: c. gen., *ὀνομάτων* (v.s. ὀ.), Ac 1^{15}; *μαθητῶν*, Lk 6^{17}, al.

ὀχύρωμα, -τος, τό (< ὀχυρόω, *to fortify, make firm*), [in LXX for מִבְצָר, etc.;] *a stronghold, fortress* (Ps 88 $(89)^{40}$, Na $3^{12, 14}$ al.); in LXX and NT, also metaph. of that in which confidence is placed (Pr 10^{29} 21^{22}, al.): II Co 10^{4}.†

** **ὀψάριον**, -ου, τό (dimin. of ὄψον, (1) *cooked meat*; (2) *a relish* or *dainty*, esp. *fish*, cf. MGr. τὸ ψάρι, *fish*; in comic poets and late prose writers only), [in LXX: To 2^{2} א (B, ὄψον)*;] *fish*: Jo $6^{9, 11}$ $21^{9, 10, 13}$.†

ὀψέ, adv. of time, [in LXX: Ge 24^{11}, Ex 30^{8} (בֵּין הָעַרְבַּיִם . עֶרֶב), Je 2^{23}; τὸ ὀ., Is 5^{11} (נֶשֶׁף)*;] 1. *long after, late*. 2. *late in the day*,

at evening (opp. to πρωί); in late writers used almost as an indecl. noun (v. MM, xviii): Mk $11^{11, 19}$ 13^{35}. 3. C. gen., *late in* or *on;* and, in late writers also *after* (M, *Pr.*, 72 f.), a sense which seems to be required in Mt 28^{1}.†

** ὀψία, -ας, ἡ, v.s. ὄψιος.

ὄψιμος, -ον (< ὀψέ), [in LXX: De 11^{14}, Pr 16^{15}, Ho $6^{4\,(3)}$, Jl 2^{23}, Za 10^{1}, Je 5^{24} (מַלְקוֹשׁ), Ex 9^{32} (אֲפִיל) *;] poët. and late for ὄψιος, *late:* ὑετὸς ὄ., *the latter rain* (v. *DB*, s.v. "rain"), with ellipsis of ὑετός (v. WM, 740), Ja 5^{7}.†

** ὄψιος, -α, -ον (< ὀψέ), *late:* ἡ ὥρα, Mk 11^{11} (Rec., WH, mg.). In late writers, ἡ ὀψία (sc. ὥρα), as subst., *evening* [in LXX: Jth 13^{1} *]: Mt 8^{16} $14^{15, 23}$ 16^{2} 20^{8} 26^{20} 27^{57}, Mk 1^{32} 4^{35} 6^{47} 14^{17} 15^{42}, Jo 6^{16}, 20^{19}.†

ὄψις, -εως, ἡ, [in LXX chiefly for מַרְאֶה;] 1. *the act of seeing, the sense of sight.* 2. *face, countenance:* Jo 11^{44}, Re 1^{16}. 3. *appearance:* κατ' ὄ. κρίνειν (v. MM, xviii), Jo 7^{24}.†

**† ὀψώνιον, -ου, τό (< ὄψον—v.s. ὀψάριον—and ὠνέομαι), [in LXX: I Es 4^{56}, I Mac 3^{28} 14^{32} *;] 1. *provisions, provision-money, soldiers' pay:* Lk 3^{14}, I Co 9^{7}. 2. Generally, *wages, hire:* II Co 11^{8}; ὄ. τῆς ἁμαρτίας, Ro 6^{23} (v. Deiss, *BS*, 148, 266).†

Π

Π, π, πῖ, *pi, p,* the sixteenth letter. As a numeral, π' = 80, ͵π = 80,000.

† παγιδεύω (< παγίς), [in LXX: I Ki 28^{9} (נקשׁ hith.), Ec 9^{12} (יקשׁ pu.) *;] *to ensnare:* metaph., c. acc., ἐν λόγῳ, Mt 22^{15} (not elsewhere).†

παγίς, -ίδος, ἡ (< πήγνυμι), [in LXX for פַּח, מוֹקֵשׁ, רֶשֶׁת, etc.;] poët. (Aristoph., al.) and late for πάγη, *a trap, snare;* metaph. (as also in cl.): Lk 21^{35}, Ro $11^{9\,(LXX)}$, I Ti 3^{7} 6^{9}, II Ti 2^{26}.†

Πάγος, v.s. Ἄρειος.

* πάθημα, -τος, τό (< πάσχω), like πάθος, 1. *that which befalls one, a suffering, affliction:* pl., Ro 8^{18}, II Co $1^{6, 7}$, Col 1^{24}, II Ti 3^{11}, He 2^{10} 10^{32}, I Pe 5^{9}; of Christ's sufferings: τὰ εἰς Χ., I Pe 1^{11}; τ. Χριστοῦ, I Pe 5^{1}; id. as shared by Christians, II Co 1^{5}, Phl 3^{10}, I Pe 4^{13}. 2. *a passive emotion, affection, passion:* Ga 5^{24}; τ. ἁμαρτιῶν, Ro 7^{5}. 3. = τὸ πάσχειν, *an enduring* or *suffering:* c. gen. obj., He 2^{9}.†

SYN.: v.s. πάθος.

* παθητός, -ή, -όν (< πάσχω), 1. *one who has suffered.* 2. *subject to suffering* (R, mg., v. M, *Pr.*, 222) or *destined to suffer* (AV, R, txt.): Ac 26^{23}.†

πάθος, -ους, τό (< πάσχω), [in LXX: Jb 30^{31} (אֵבֶל), Pr 25^{20}, and very freq. in IV Mac ($1^{1\,ff.}$, al.) *;] like πάθημα; 1. *that which befalls one, that which one suffers.* 2. *a passive emotion* or *affection* (esp. of

violent emotion), *a passion, passionate desire;* in NT always in bad sense: Col 3^{5}; π. ἀτιμίας, Ro 1^{26}; π. ἐπιθυμίας, I Th 4^{5}.†

SYN.: π. = πάθημα, exc. that πάθημα is the more concrete and particular. In NT usage, π. represents the passive, ungoverned aspect of evil desire, as opp. to ἐπιθυμία, which is the active and also the more comprehensive term (v. Tr., *Syn.*, lxxxvii); cf. also ὄρεξις.

***παιδαγωγός**, -οῦ, ὁ (< παῖς, ἄγω), a guide, guardian, trainer of boys, *a tutor* (disting. from διδάσκαλος, Xen., *Lac.*, 3, 1), usually a trusty slave: opp. to πατήρ, I Co 4^{15}; fig., of the Law, π. εἰς Χριστόν, Ga $3^{24, 25}$.†

παιδάριον, -ου, τό, dimin. of παῖς, [in LXX chiefly for נַעַר;] *a little boy, a lad* (in late and colloq. Gk. the word seems to be used with greater latitude and even to lose its dimin. force entirely; cf. To $6^{2,3}$, and v. MM, xviii): Jo 6^{9}.†

SYN.: v.s. παῖς.

παιδεία (-ία, T), -ας, ἡ (< παιδεύω), [in LXX chiefly for מוּסָר;] 1. *the rearing of a child* (Æsch.). 2. *training, learning, instruction* (Plat., al.): Eph 6^{4}, II Ti 3^{16}. 3. As in LXX (Pr 3^{11} 15^{5}, al.), *chastening, discipline:* He $12^{5\ (LXX),\ 7,\ 8,\ 11}$.†

παιδευτής, -οῦ, ὁ (< παιδεύω), [in LXX: Ho 5^{2} (מוּסָר), Si 37^{19}, IV Mac 5^{34} 9^{6}*;] 1. prop., *a teacher, instructor:* Ro 2^{20}. 2. *a corrector, one who disciplines* (cf. Ho, l.c.): He 12^{9}.†

παιδεύω (< παῖς), [in LXX chiefly for יסר;] 1. as in cl., *to train children*, hence, generally, *to teach, instruct:* Ac 7^{22}, 22^{3}, I Ti 1^{20}, Tit 2^{12}. 2. As in LXX (Ps 6^{2}, Pr 19^{18}, Wi 3^{5}, al., and for prob. ex. from π., v. MM, xviii), *to chasten, correct, chastise:* Lk $23^{16, 22}$, II Ti 2^{25}, He $12^{7, 10}$; of divine chastening, I Co 11^{32}, II Co 6^{9}, He 12^{6}, Re 3^{19}.†

SYN.: διδάσκω, q.v.

παιδία, v.s. παιδεία.

παιδιόθεν (< παιδίον), adv., [in LXX: Ge 47^{3}*;] = cl. ἐκ παιδός, παιδίου, *from childhood:* Mk 9^{21}.†

παιδίον, -ου, τό, dimin. of παῖς, [in LXX chiefly for יֶלֶד, also for נַעַר, בֵּן, etc., freq. in To in ref. to full-grown youth;] *a young child, a little one:* Mt $2^{8, 9, 11\ ff.}$, Lk $1^{59, 66, 76, 80}$ $2^{17, 27, 40}$, Jo 16^{21}, He 11^{23}; of older children, Mt $18^{2, 4, 5}$, Mk 5^{39-41} 7^{30} $9^{24, 36}$, Lk $9^{47, 48}$ 18^{17}, Jo 4^{49}; in pl., Mt 11^{16} 14^{21} 15^{38} 18^{3} $19^{13, 14}$, Mk 7^{28} $10^{13\ ff.}$, Lk 7^{32} 11^{7} 18^{16}, He $2^{13, 14}$. Metaph., I Co 14^{20}. Colloq. in familiar address (as Eng. colloq., "lads"—v. M, *Pr.*, 170_{n}—and Irish use of "boys"): Jo 21^{5}, I Jo $2^{13, 18}$ 3^{7}.†

SYN.: v.s. παῖς.

παιδίσκη, -ης, ἡ, dimin. of παῖς, [in LXX for שִׁפְחָה, אָמָה, etc.;] 1. *a young girl, a maiden* (נַעֲרָה, Ru 4^{12}). 2. Colloq., *a young female slave, a maid-servant* (v. Kennedy, *Sources*, 40 f.; Deiss., *LAE*, 186,

332$_2$): Mt 26^{69}, Mk 14$^{66, 69}$, Lk 12^{45} 22^{56}, Jo 18^{17}, Ac 12^{13} 16^{16}; of Hagar, Ga 4$^{22, 23, 30 \text{(LXX)}}$; id., metaph., ib. ^{31}.†

SYN.: v.s. παῖς.

παίζω (< παῖς), [in LXX: Ge 21^{9} 26^{8}, Ex 32^{6} (צחק pi.); and more freq. (Jg 16^{25}, al.) for שׂחק pi.;] prop., *to play as a child*, hence, generally, *to play* (as with singing and dancing): I Co 10$^{7 \text{(LXX)}}$ (cf. ἐμ-παίζω).†

παῖς, gen., παιδός, ὁ, ἡ, [in LXX chiefly for עֶבֶד, also for נַעַר, נַעֲרָה, etc.;] 1. *a child, boy, youth, maiden*: ὁ π., Mt 17^{18}, Lk 2^{43} 9^{42}, Ac 20^{12}; ἡ π., Lk 8$^{51, 54}$ (on the artic. nom. of address, v. M, *Pr.*, 70 f., 235; Bl., § 33, 4); pl., Mt 2^{16} 21^{15}; of parentage, c. gen., Jo 4^{51}. 2. Like Heb. עֶבֶד, Lat. *puer*, Fr. *garçon*, Eng. *boy* (Æsch., Aristoph., Xen., al.), *servant, slave, attendant*: Mt 8$^{6, 8, 13}$, Lk 7^{7} 12^{45} 15^{26}; in late writers (Diod., LXX: Ge 41^{37}, al.), of a king's attendant or minister: Mt 14^{2}; so (= Heb. עֶבֶד יְהוָֹה) π. τ. θεοῦ (Ps 68 (69)^{18}, Is 41^{8}, Wi 2^{13}, al.), of Israel, Lk 1^{54}; of David, Lk 1^{69}, Ac 4^{25}; of Jesus (but v. Dalman, *Words*, 277 f.), Mt 12$^{18 \text{(LXX)}}$, Ac 3$^{13, 26}$ 4$^{27, 30}$.†

SYN.: 1. τέκνον, *child*, with emphasis on parentage and the consequent community of nature; υἱός, *son*, with emphasis on the privileged position of heirship; π. refers both to age and parentage, but with emphasis on the former. Cf. also παιδάριον, παιδίον, παιδίσκη, and v. Westc. on I Jo 3^{1}. 2. v.s. θεράπων, and cf. Thackeray, *Gr.*, 7 f.

παίω, [in LXX chiefly for נכה hi.;] *to strike, smite*: with the hand or fist, Mt 26^{68}, Lk 22^{64}; with a sword, Mk 14^{47}, Jo 18^{10}; of a reptile, *to sting*: Re 9^{5}.†

Πακατιανή, -ῆς, ἡ, *Pacatiana*, the western part of the Province of Phrygia, as constituted in iv/A.D.: I Ti *subscr.* (Rec.).†

πάλαι, adv. of time, [in LXX: Is 48$^{5, 7}$ (מֵאָז), etc.;] *long ago, of old, in time past* (denoting past time absolutely, as πρότερον relatively): Mt 11^{21}, Lk 10^{13}, He 1^{1}, Ju ^{4}; as adj., c. art., II Pe 1^{9}; of time just past, Mk 6^{47} (WH, mg.), 15^{44} (WH, mg., R, txt.); c. durat. praes. (RV, *all this time*), II Co 12^{19}.†

παλαιός, -ά, -όν (< πάλαι), [in LXX: Le 25^{22} 26^{10}, Ca 7$^{13 (14)}$ (ישׁן), Jos 9$^{4, 5}$, Je 45 (38)^{11} (בָּלָה), etc.;] *old, ancient*; opp. to νέος, καινός: οἶνος, Lk 5^{39}; διαθήκη, II Co 3^{14}; ἐντολή, I Jo 2^{7}; ζύμη, I Co 5$^{7, 8}$; ὁ π. ἄνθρωπος (for similar phrases, v. Westc., *Eph.*, 68), Ro 6^{6}, Eph 4^{22}, Col 3^{9}; neut. pl., καινὰ καὶ π., Mt 13^{52}; of things not merely old, but worn by use (as Jo, l.c., LXX), Mt 9$^{16, 17}$, Mk 2$^{21, 22}$, Lk 5$^{36, 37}$.†

SYN.: v.s. ἀρχαῖος.

* **παλαιότης**, -ητος, ἡ (< παλαιός), *oldness*: γράμματος, Ro 7^{6}.†

παλαιόω, -ῶ (< παλαιός), [in LXX chiefly for בלה pi., in pass. for בּ qal.;] *to make* or *declare old*: He 8^{13}; pass., *to become old*: of things worn out by time and use (cf. Jo 9^{13}, Is 50^{9}, al., and v.s. παλαιός), Lk 12^{33}, He 1$^{11 \text{(LXX)}}$; τὸ παλαιούμενον, He 8^{13} (where this

and the act., v. supr., may have the sense of *abrogate*, v. LS, Zorell, s.v.).†

SYN.: *γηράσκω*.

* **πάλη**, -*ης*, *ἡ* (< *πάλλω*, *to sway*), *wrestling*, hence, generally, *fight*, *contest*: fig., of the spiritual combat of Christians, Eph 6^{12}.*

παλιγγενεσία, v.s. *παλινγενεσία*.

πάλιν, adv., [in LXX for שׁוּב, etc.;] 1. of place, *back*, *backwards* (LS, s.v.). 2. Of time, *again*, *once more*: Mt 4^{8}, Mk 2^{13}, Lk 23^{20}, Jo 1^{35} (and freq.), Ac 17^{32}, Ro 11^{23}, Ga 1^{9}, He 1^{6}, al.; pleonastically, *π. ἀνακάμπτειν*, Ac 18^{21}; *ὑποστρέφειν*, Ga 1^{17}; *εἰς τὸ π.*, II Co 13^{2}; *π. ἐκ τρίτου* (Bl., § 81, 4), Mt 26^{44}; *ἐκ δευτέρου*, Mt 26^{42}, Ac 10^{15}; *π. δεύτερον*, Jo 4^{54} 21^{16}; *π. ἄνωθεν* (Wi 19^{6}), Ga 4^{9}. 3. Rhetorically, *again*; (*a*) *further*, *moreover*: Mt 5^{33}, Lk 13^{20}, Jo 12^{39}, al.; (*b*) *in turn*, *on the other hand* (Soph.; LXX: Wi 13^{8} 16^{23}, al.): Lk 6^{43}, I Co 12^{21}, II Co 10^{7}, I Jo 2^{8}.

*† **παλινγενεσία** (Rec. *παλιγγ*-), -*ας*, *ἡ* (< *πάλιν*, *γένεσις*), *new birth*, *renewal*, *restoration*, *regeneration*; (*a*) of persons (Plut., Phil., al.), of spiritual regeneration, *διὰ λουτροῦ παλινγενεσίας* (gen. attr., v. Ellic., in l.), Tit 3^{5}; (*b*) of the world, as in Stoics, Jewish Apocal., al. (v. Dalman, *Words*, 177 ff.), Mt 19^{28}.†

παμπληθεί, v.s. *πανπληθεί*.

** **πάμπολυς**, -*πόλλη*, -*πολυ* (< *πᾶς*, *πολύς*), [in Sm.: Jb 36^{31}, Ps 39 $(40)^{6}$ 88 $(89)^{51}$*;] *very much*, *very great*: Mk 8^{1}, Rec. (RV, Edd., *πάλιν πολλοῦ*).†

Παμφυλία, -*ας*, *ἡ*, *Pamphylia*, a province of Asia Minor: Ac 2^{10} 13^{13} 14^{24} 15^{38} 27^{5}.†

πανδοκεύς, v.s. *πανδοχεύς*.

πανδοκίον, v.s. *πανδοχεῖον*.

* **παν-δοχεῖον** (-*δοκίον*, T), -*ου*, *τό* (< *πανδοχεύς*), late form of Att. *πανδοκεῖον*, *an inn* (*khân*, *caravanserai*): Lk 10^{34}.†

* **παν-δοχεύς**, -*έως*, *ὁ* (< *πᾶς*, *δέχομαι*), late form of the Att. *πανδοκεύς* (T, in l.), *an innkeeper*, *host*: Lk 10^{35}.†

πανήγυρις, -*εως*, *ἡ* (< *πᾶς* + *ἄγυρας* = *ἀγορά*), [in LXX: Ho $2^{11 (13)}$ 9^{5}, Ez 46^{11} (מוֹעֵד), Am 5^{21} (עֲצָרָה)*;] prop., *a national festal assembly* in honour of a god; hence, generally, any *festal assembly*: He 12^{23} (for exx. in *π.*, v. MM, xviii).†

SYN.: *ἐκκλησία* (q.v.), *συναγωγή*.

πανοικεί (Rec., LTr., -*κί*), adv. (< *πᾶς*, *οἶκος*), a word rejected by strict Atticists, though found once in Plat. (*Eryx.*, 392 c); [in LXX: Ex 1^{1} (בַּיִת), III Mac 3^{27} (where A in each case reads -*κίᾳ*, the Attic form, cf. Ge 50^{8}, al.)*;] *with all the household*: Ac 16^{34}.†

πανοπλία, -*ας*, *ἡ* (< *πᾶς*, *ὅπλον*), [in LXX: II Ki 2^{21} (חֲלִיצָה), Jb 39^{20}, Jth 14^{3}, Wi 5^{17}, Si 46^{6}, I, II, IV Mac$_{6}$*;] *full armour*: Lk 11^{22}; metaph. (cf. Wi, l.c.), *τ. θεοῦ*, Eph $6^{11, 13}$.†

πανουργία, -*ας*, *ἡ* (< *πανοῦργος*), [in LXX: Jos 9^{4}, Pr 1^{4} 8^{5} (עָרְמָה), Nu 24^{22}, Si 19^{23} 21^{12} 31 $(34)^{10}$ (in all cases in good or

indifferent sense) *;] *cleverness*, in cl. nearly always in bad sense, *craftiness, cunning, knavery*: Lk 20[23], I Co 3[19] (LXX, φρόνησις, for עָרְמָה), II Co 4[2] 11[3], Eph 4[14].†

πανοῦργος, -ον, [in LXX chiefly for עָרוּם;] *ready to do anything*; (*a*) in cl., chiefly in bad sense, *knavish, crafty*: II Co 12[16]; (*b*) in good sense, *skilful, clever* (Pr 13[1] 28[2]).†

*† **πανπληθεί** (Rec. παμπλ-, v. WH, *App.*, 150), adv. (< πᾶς, πλῆθος), = cl. παμπληθές, *with the whole multitude, all together*: Lk 23[18].†

πανταχῇ (Rec. -χῆ), adv., [in LXX: Is 24[11] (בַּחוּצוֹת), Wi 2[9], II Mac 8[7] *;] *everywhere*: Ac 21[28].†

πανταχόθεν, adv., [in LXX: IV Mac 13[1] 15[32] *;] *from all sides*: Mk 1[45], Rec.†

πανταχοῦ, adv., [in LXX: Is 42[22] (כֻּלָּם) *;] *everywhere*: Mk 1[28] 16[20], Lk 9[6], Ac 17[30] 24[3] 28[22], I Co 4[17].†

** **παντελής**, -ές (< πᾶς, τέλος), [in LXX: III Mac 7[16] A *;] *all-complete, entire, perfect*; εἰς τ. παντελές, *completely, utterly*: Lk 13[11], He 7[25] (where perhaps in temp. sense, *finally*; v. MM, xviii).†

** **πάντῃ** (Rec. -τη), adv. (< πᾶς), [in LXX: Si 50[22], III Mac 4[1] *;] *every way, entirely*: Ac 24[3].†

πάντοθεν, adv. (< πᾶς), [in LXX: Je 31 (48)[31] (כֻּלֹּה), al.;] *from all sides*: Mk 1[45], Lk 19[43], He 9[4].†

† **παντοκράτωρ**, -ορος, ὁ (< πᾶς, κρατέω), [in LXX: freq. in Jb 5[8, 17], al. (שַׁדַּי), and for צְבָאוֹת, in the phrase θεός (κυρίος) π., II Ki 5[10], al., and freq. in Am, Za, Ma; also in Wi 7[25], Si 42[17] 50[14, 17], and freq. in Jth, II, III Mac;] *almighty*: II Co 6[18], Re 1[8] 4[8] 11[17] 15[3] 16[7, 14] 19[6, 15] 21[22].†

** **πάντοτε**, adv. of time (< πᾶς), [in LXX: Wi 11[21] 19[18] *;] in late writers (once in Arist.) for διαπαντός, ἑκάστοτε, *at all times, always*: Mt 26[11], Mk 14[7], Lk 15[31], Jo 6[34], Ro 1[10], and freq. in Paul. Epp.

πάντως, adv. (< πᾶς), [in LXX: IV Ki 5[11] (v. Thackeray, *Gr.*, 47), To 14[8], al.;] *altogether, by all means*; (*a*) without neg. (from Hdt. on): I Co 16[12]; esp. in strong affirmations, *surely, at all events*: Lk 4[23], Ac 21[22] 28[4], I Co 9[10]; (*b*) c. neg. (so always in Hom.), in a complete negation: Ro 3[9]; in a partial negation (Bl., § 75, 7), I Co 5[10].†

παρά, prep. c. gen., dat., acc., with radical sense, *beside*.

I. C. gen. pers., *from the side of, from beside, from*, indicating source or origin, [in LXX for מִלִּפְנֵי, מִיַּד, מֵאֵצֶל;] after verbs of motion, Mk 14[43], Lk 8[49], Jo 15[26], al; after verbs of seeking, receiving, hearing, etc., Mk 8[11] 12[2], Jo 4[9, 52] 10[18], Phl 4[18], II Ti 1[18], Ja 1[7], al.; after passive verbs, of the agent (like ὑπό), Mt 21[42], Mk 12[11], Lk 1[37]; absol., οἱ παρ' αὐτοῦ, *his family, his kinsfolk*, Mk 3[21] (cf. M, *Pr.*, 106 f.; Field, *Notes*, 25 f.; Swete, in l.); τὰ παρ' αὐτῆς (αὐτῶν, ὑμῶν), *one's means, wealth*, Mk 5[26], Lk 10[7], Phl 4[18].

II. C. dat. pers. (exc. Jo 19^{25}, π. τ. σταυρῷ), *by the side of, beside, by, with,* [in LXX for אֵצֶל, בְּיַד, בְּעֵינֵי;] Lk 11^{37} 19^{7}, Jo 1^{40} 4^{40}, Ac 28^{14}, al.; παρ' ἑαυτῷ, *at home,* I Co 16^{2}; c. dat. pl., *among,* Mt 22^{25}, Col 4^{16}, al.; metaph., Mt 19^{26}, Mk 10^{27}, Lk 1^{30}, Ro 2^{13}, Ja 1^{27}, al.

III. C. acc., of motion by or towards, [in LXX for אֵצֶל, עַל יַד, בְּעֵבֶר;] 1. of place, *by the side of, beside, by, along:* Ac 10^{32}, He 11^{12}; after verbs of motion, Mt 4^{18}, Mk 4^{1}, Lk 8^{5}, Ac 4^{35}, al.; after verbs of rest, Mt 13^{1}, Mk 5^{21}, Lk 8^{35}, al. 2. *beside, beyond,* metaph.; (*a*) *beyond, against, contrary to:* Ac 18^{13}, Ro 1^{26} 4^{18} 11^{24}, al.; *except,* II Co 11^{24}; (*b*) *beyond, above, in comparison* with: Lk 3^{13}, Ro 12^{3} 14^{5}, He $1^{4, 9}$ 3^{3}, al.; (*c*) *on account of:* I Co $12^{15, 16}$.

IV. In composition: *beside, to* (παραλαμβάνω, παράγω), *at hand* (πάρειμι), *from* (παραρρέω), *amiss* (παρακούω), *past* (παρέρχομαι), *compared with* (παρομοιάζω), *above measure* (παροργίζω).

παρα-βαίνω, [in LXX for סוּר, עבר, פרר hi., שׂטה, etc.;] 1. in Hom. (twice), *to go by the side of, stand beside.* 2. In Æsch., Herod., Thuc., al., *to go past* or *pass over,* chiefly metaph., *to overstep, violate, transgress* (Jos 7^{11}, Ez 16^{59}, Si 40^{14}, al.): τ. παράδοσιν, Mt 15^{2}; τ. ἐντολήν, ib. ^{3}; seq. ἀπό (as סוּר מִן, De 17^{20}, al.), *to turn aside, fall away* (cf. π. τῆς ἀληθείας, Arist., *Cael.*, i, 5, 2): Ac 1^{25}.†

παρα-βάλλω, [in LXX: Pr 2^{2} 4^{20} $5^{1, 13}$ 22^{17} (נטה hi.), Ru 2^{16} (שׁלל), II Mac 14^{38} (elsewhere as v.l. $_{4}$)*;] 1. *to throw to* or *beside,* as fodder to horses (Hom., al.). 2. *to lay beside, compare* (Hdt., Plat., al.): Mk 4^{30}, Rec. 3. Reflexive, *to betake oneself, come near;* of seamen, *to cross over:* εἰς Σάμον, Ac 20^{15}. 4. In mid. = παραβολεύομαι, q.v.†

παρά-βασις, -εως, ἡ (< παραβαίνω), [in LXX: Ps 100 $(101)^{3}$ (סֵטִים), IV Ki 2^{24} A, Wi 14^{31}, II Mac 15^{10}*;] 1. *a going aside, a deviation* (Arist.). 2. In later writers, *an overstepping:* metaph., *transgression* (Plut., al.): Ro 4^{15} 5^{14}, He 2^{2} 9^{15}; τ. νόμου, Ro 2^{23}; ἐν π., I Ti 2^{14}; τ. παραβάσεων χάριν, Ga 3^{19}.

SYN.: v.s. ἁμαρτία.

*† **παρα-βάτης,** -ου, ὁ (< παραβαίνω), [in Sm.: Ps 16 $(17)^{4}$ 138 $(139)^{19}$, Je 6^{28}*;] 1. *one who stands beside, the warrior who stands by the charioteer* (cf. παραβαίνω, 1). 2. *a transgressor* (Æsch., παρβάτης): Ga 2^{18}, Ja 2^{9}; π. νόμου, Ro $2^{25, 27}$, Ja 2^{11}.†

† **παρα-βιάζομαι,** [in LXX: Ge 19^{9}, IV Ki 2^{17} (פָּצַר בְּ׳), De 1^{43} (זיד hi.), I Ki 28^{23} (פָּרַץ בְּ׳), v.l. $_{4}$*;] 1. prop., *to force against nature* or *law.* 2. *to compel by force* (Polyb.). 3. *to constrain by entreaty* (Ge, I Ki, ll. c.): Lk 24^{29}, Ac 16^{15}.†

*† **παρα-βολεύομαι** = cl. παραβάλλομαι (II Mac 14^{38}), *to expose oneself to danger, hazard one's life:* c. dat. ref., τ. ψυχῇ (v. M, *Pr.*, 64), Phl 2^{30} (Rec. παραβουλ-). Cited by Deiss., *LAE*, 84, 120.†

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παραβολή, -ῆς, ἡ (< *παραβάλλω*), [in LXX (cf. McNeile, *Mt.*, 185): Nu 23^{7}, De 28^{37}, Ps 43 $(44)^{14}$, Pr 1^{6}, Ez 12^{22}, al. (מָשָׁל), Si 47^{17} (חִידָה), al. mult. in Si, Wi 5^{3};] 1. *a placing beside, juxtaposition* (Polyb., al.). 2. *a comparing, comparison* (Plat., Arist., al.). 3. *a comparison, illustration, analogy, figure* (Arist., al.): Mt 24^{32}, Mk 3^{23}, He 9^{9} 11^{19}; specif. of the pictures and narratives drawn from nature and human life which are characteristic of the synoptic teaching of our Lord, *a parable*: Mt $13^{3, 10}$, Mk $4^{2, 10}$, Lk $8^{4, 9-11}$, al.; c. gen. ref., Mt $13^{18, 36}$. 4. Like Heb. מָשָׁל (I Ki 10^{12}, Pr 1^{6}, Si 3^{29}, al.), = *παροιμία*, *a proverb* or gnomic saying: Lk 4^{23} 5^{36} 6^{39}.

SYN.: **παροιμία** (v. Abbott, *Essays*, 82 ff.).

*† **παρα-βουλεύομαι**, *to consult amiss*, or perh. (v. LS, s.v.), a vulg. form of *παρα-βολ-* (q.v.): Phl 2^{30}, Rec.†

* **παρ-αγγελία**, -ας, ἡ (< *παραγγέλλω*), *an instruction, charge, command*: Ac 5^{28} 16^{24}, I Th 4^{2}, I Ti $1^{5, 18}$. (In Xen., Polyb., of a military order.)†

παρ-αγγέλλω (< *παρά, ἀγγέλλω*), [in LXX for שׁמע pi., hi., etc.;] 1. *to transmit a message* (Æsch., Eur.). 2. *to order, command* (Hdt., Xen., al.): c. inf., Ac 15^{5}; c. acc. rei, I Co 11^{17}, II Th 3^{4}, I Ti 4^{11}, 5^{7}; seq. *ἵνα* (M, *Pr.*, 207; Bl., § 69, 4), Mk 6^{8}, II Th 3^{12}; c. dat. pers., Ac 17^{30} R, txt., I Th 4^{11}; seq. λέγων, Mt 10^{5}; c. inf. aor., Mt 15^{35}, Mk 8^{6}, Lk 8^{29}, Ac 10^{42} 16^{18} (aoristic pres.; v. M, *Pr.*, 119); id. c. neg., *μή*, Lk 5^{14} 8^{56}, Ac 23^{22}, I Co 7^{10}; c. inf. pres., Ac 16^{23}, II Th 3^{6}; id. c. neg., *μή*, Lk 9^{21}, Ac 1^{4} 4^{18} $5^{28, 40}$, I Ti 1^{3} 6^{17}; c. acc., *τοῦτο*, seq. *ὅτι* (Bl., § 70, 3), II Th 3^{10}; c. acc. et inf., Ac 23^{30}, II Th 3^{6}, I Ti 6^{13} (Bl., § 72, 5).†

SYN.: v.s. **ἐντέλλω**.

παρα-γίνομαι (Ion. and late for *-γίγν-*), [in LXX chiefly for בּוֹא;] 1. *to be beside* or *at hand* (Hom., Hdt., al.), hence, to *stand by, support* (Æsch., Thuc., al.): c. dat. pers., II Ti 4^{16}. 2. *to come, come up, arrive* (Hdt., Xen., al., and freq. in later writers; v. MM, xviii; Thackeray, *Gr.*, 267_{2}): absol., Lk 14^{21} 19^{16}, Jo 3^{23}, Ac $5^{21, 22, 25}$ 9^{39} $10^{32, 33}$ 11^{23} 14^{27} 17^{10} 18^{27} 21^{18} $23^{16, 35}$ $24^{17, 24}$ 25^{7} 28^{21}, I Co 16^{3}; seq. *εἰς*, Jo 8^{2}, Ac 9^{26} 15^{4}; *ἐπί*, c. acc., Lk 22^{52}; *πρός*, c. acc., Lk $7^{4, 20}$ 8^{19}, Ac 20^{18}; id. seq. *ἐκ*, Lk 11^{6}; *παρά*, c. gen., Mk 14^{43}; *ἀπὸ . . . εἰς*, Mt 2^{1}, Ac 13^{14}; *ἀπὸ . . . ἐπὶ . . . πρός*, Mt 3^{13}; of a teacher coming forward in public: Mt 3^{1}, Lk 12^{51}, He 9^{11}.†

παρ-άγω, [in LXX chiefly for עבר;] 1. trans., *to lead by, lead aside, lead into, lead forward*, etc. 2. Intrans., (*a*) *to pass by*: Mt $9^{9, 27}$ 20^{30}, Mk 2^{14} 15^{21}, Jo 8^{59} R, txt., 9^{1}; seq. *παρά*, c. acc., Mk 1^{16}; (*b*) *to go away, depart*; metaph., *to pass away*: I Co 7^{31}; mid., I Jo $2^{8, 17}$.†

† **παρα-δειγματίζω** (< *δείκνυμι*), [in LXX: Nu 25^{4} (יקע hi.), Je 13^{22} (חמם ni.), Ez 28^{17} (רַאֲוָה), Es 4^{17}, Da LXX 2^{5}*;] *to set forth as an example*; in bad sense, *to put to open shame*: He 6^{6} (Polyb., Plut., al.).†

παράδεισος, -ου, ὁ (an Oriental word, first used by Xen. of the parks of Persian kings and nobles), [in LXX chiefly for גַּן, Ge $1^{8\,\text{ff.}}$,

al.; also for עֵדֶן, Is 51^{3}; פַּרְדֵּס, Ne 2^{8}, Ec 2^{5};] 1. *a park, pleasure-ground, garden* (LXX), *an orchard* (in π., v. MM, ii, xviii; Deiss., *BS*, 148). 2. *Paradise*, the abode of the blessed dead: Lk 23^{43}, II Co 12^{4}, Re 2^{7}.†

παρα-δέχομαι, [in LXX: Ex 23^{1} (נשׂא), Pr 3^{12} (רצה), II Mac 4^{22} R, III Mac 7^{12} *;] *to receive, admit*; (*a*) of things: Mk 4^{20}, Ac 15^{4} 16^{21} 22^{18}, I Ti 5^{19}; (*b*) of persons: He 12$^{6\,(LXX)}$.†

*† **παρα-δια-τριβή**, -ῆς, ἡ, *useless wrangling*: v.l. in Rec. for διαπαρατριβή (q.v.), I Ti 6^{5}.†

παρα-δίδωμι, [in LXX chiefly for נתן;] correl. to παραδέχομαι, 1. *to give* or *hand over* to another: c. acc. et dat., Mt 11^{27} 25^{14}, Lk 4^{6}, al.; of being delivered up to a course of teaching, pass. seq. εἰς, Ro 6^{17}. 2. *to commit, commend*: Ac 14^{26} 15^{40}, I Pe 2^{23}. 3. *to give* or *deliver up* to prison or judgment: c. acc. pers., Mt 4^{12}, Mk 1^{14}, Ro 4^{25}, II Pe 2^{4}; id. seq. ὑπέρ, Ro 8^{32}; c. dat., Mt 5^{25}, Mk 15^{1}, Lk 12^{58}, Jo 19^{11}, al.; id. seq. ἵνα, Jo 19^{16}; c. inf., Ac 12^{4}; seq. εἰς, Mt 10^{17} 17^{22} 24^{9}, Lk 21^{12}, Ac 8^{3}, II Co 4^{11}, al.; τ. Σατανᾶ, I Ti 1^{20}; id. seq. εἰς ὄλεθρον σαρκός, I Co 5^{5}; with the collat. idea of treachery (= προδίδωμι), c. acc. pers., Mt 26^{16}, Mk 14^{11}, Jo 6^{64}, al.; id. c. dat., Mt 26^{15}, al.; pres. ptcp., ὁ παραδιδοὺς αὐτόν, Mt 26^{25}, Mk 14^{42}, Jo 13^{11}. 4. *to hand down, hand on* or *deliver* verbally (traditions, commands, etc.): Mk 7^{13}, Lk 1^{2}, Ac 6^{14}, I Co 11^{2} 15^{3}; pass., II Pe 2^{21}, Ju ^{3}. 5. *to permit* (for exx. in cl., v. LS, s.v.): Mk 4^{29}.

** **παράδοξος**, -ον (< παρά, δόξα), [in LXX: Jth 13^{13}, Wi 5^{2} 16^{17} 19^{5}, Si 43^{25}, II-IV Mac $_{3}$ *;] *contrary to received opinion, incredible, marvellous*: pl., Lk 5^{26}.†

SYN.: v.s. δύναμις.

παρά-δοσις, -εως, ἡ (< παραδίδωμι), [in LXX: II Es 7^{26} (אֱסוּר), Je 39(32)^{4} (נתן ni.), 41(34)^{2} *;] 1. *a handing down* or *over, transfer, transmission* (Arist., Polyb., al., LXX). 2. *tradition* of doctrine (Plat., Epict., al.); by meton., of the doctrine itself: Mt 15^{2,3,6}, Mk 7$^{3\,ff.}$, I Co 11^{2}, Ga 1^{14}, Col 2^{8}, II Th 2^{15} 3^{6}.†

† **παρα-ζηλόω**, -ῶ, [in LXX: De 32^{21}, III Ki 14^{22}, Ps 77(78)^{58} (קנא pi., hi.), Ps 36(37)^{1,7,8} (חרה hith.), Si 30^{3} *;] *to provoke to jealousy*: Ro 10$^{19\,(LXX)}$ 11^{11,14}, I Co 10^{22}.†

παρα-θαλάσσιος, -α, -ον (< παρά, θάλασσα), [in LXX: Je 29(47)^{7} (חוֹף הַיָּם), etc.;] *by the sea*: Mt 4^{13}.†

* **παρα-θεωρέω**, -ῶ, 1. *to examine side by side, compare*. 2. *to overlook, neglect*: pass., Ac 6^{1}.†

παρα-θήκη, -ης, ἡ (< παρατίθημι), [in LXX: Le 6^{2,4} (5^{21,23}) (פִּקָּדוֹן), and in To 10^{13}, II Mac 3^{10,15}, v.l. for παρακαταθήκη (q.v.) *;] *a deposit* or *trust*: I Ti 6^{20}, II Ti 1^{12,14} (for exx. of this form, v. MM, *Exp.*, iii, xviii).†

** **παρ-αινέω**, -ῶ, [in LXX: II Mac 7^{25,26}, III Mac 5^{17} 7^{12} *;] *to*

exhort, advise: c. acc. pers. et inf. (v. Bl., § 72, 5; M, *Pr.*, 205), Ac 27^{22}; absol., seq. λέγων, Ac 27^{9}.†

παρ-αιτέομαι, -οῦμαι, [in LXX for בקשׁ pi., etc.;] 1. *to beg of* or *from* another: Mk 15^{6} (Rec. ὅνπερ ᾐτοῦντο, v. Field, *Notes*, 43). 2. *to deprecate;* (*a*) prop., c. neg., *to entreat* that *not* (Thuc., al.): He 12^{19}; (*b*) *to refuse, decline, avoid:* c. acc., I Ti 4^{7} 5^{11}, II Ti 2^{23}, Tit 3^{10}, He 12^{25} (EV; but v. Field, *Notes*, 234). 3. *to beg off, ask to be excused, excuse* (Polyb., al.): Lk 14$^{18, 19}$ (He 12^{25}, Field, l.c.).†

*† **παρα-καθέζομαι,** *to sit down beside:* seq. πρός, Lk 10^{39} (Plut.).†

παρα-καθίζω, [in LXX: Jb 2^{13} (ישׁב)*;] *to set beside;* act. for mid., *to sit down beside:* Lk 10^{39}, Rec. (for -έζομαι, q.v.).†

παρα-καλέω, -ῶ, [in LXX chiefly for נחם ni., pi.;] 1. *to call to* one, *call for, summon:* Ac 28^{20} (R, mg.; R, txt., *entreat*); hence (of the gods: Dem., Xen., al.), *to invoke, call on, beseech, entreat:* τ. πατέρα μου, Mt 26^{53}; τ. κύριον, II Co 12^{8}; in late writers (Polyb., Diod., al.; rarely in LXX; in π., v. Deiss., *LAE*, 176$_{14}$), also of men: absol., Phm ^{9}; c. acc., Mt 8^{5}, Mk 1^{40}, Ac 16^{9}, al.; c. inf., Mk 5^{17}, Lk 8^{41}, Ac 8^{31}, al.; seq. ἵνα (v. M, *Pr.*, 205, 208), Mt 14^{36}, Mk 5^{18}, Lk 8^{31}, al. 2. *to admonish, exhort:* absol., Lk 3^{18}, Ro 12^{8}, II Ti 4^{2}, al.; c. acc., Ac 15^{32}, I Th 2^{11}, He 3^{13}, al.; id. seq. inf., Ac 11^{23}, Ro 12^{1}, Phl 4^{2}, I Th 4^{10}, al.; seq. ἵνα (v. M, *Pr.*, l.c.), I Co 1^{10}, II Co 8^{6}, I Th 4^{1}, al. 3. *to cheer, encourage, comfort* (Plut., LXX: Jb 4^{3}, Is 35^{3}, Si 43^{24}, al.): c. acc., II Co 1^{6}, Eph 6^{22}, Col 2^{2}, al.; id. seq. ἐν, I Th 4^{18}; διά, II Co 1^{4}; pass., Mt 5^{4}, Lk 16^{25}, Ac 20^{12}.

SYN.: παραμυθέω (cf. M, *Th.*, 25).

παρα-καλύπτω, [in LXX: Is 44^{8} (פחד), Ez 22^{26} (עלם hi.)*;] *to cover* by hanging something beside, *to hide:* metaph. (as Plat., al.), Lk 9^{45}.†

παρα-κατα-θήκη, -ης, ἡ (< παρακατατίθημι), [in LXX: Ex 22$^{8(7), 11(10)}$ (מְלָאכָה), and elsewhere as v.l. for παραθήκη, q.v.;] more usual than its variant in Gk. writers for a *trust* or *deposit:* I Ti 6^{20}, II Ti 1^{14}, Rec.†

** **παρά-κειμαι,** [in LXX: Jth 3$^{2, 3}$, Si 30^{18} 34 (31)^{16}, Da LXX Bel ^{14}, II, III Mac $_{5}$*;] *to lie beside, be near, be present:* Ro 7$^{18, 21}$.†

παρά-κλησις, -εως, ἡ (< παρακαλέω), [in LXX: Jb 21^{2}, Ps 93 (94)^{19}, Ho 13^{14}, Na 3^{7}, Is 57^{18} 66^{11}, Je 16^{7} (נחם, its parts and derivatives), ib. 38 (31)^{9} (תַּחֲנוּן), Is 28^{29} 30^{7}, I Mac 10^{24} 12^{9}, II Mac 7^{24} 15^{11}*;] 1. *a calling to one's aid, summons* (Thuc.), hence, *appeal, entreaty* (Strab., Plut., al., I Mac 10^{24}; cf. Lft., *Notes*, 20): II Co 8^{4}. 2. *exhortation, encouragement:* Ac 15^{31}, Ro 12^{8}, I Co 14^{3}, II Co 8^{17}, Phl 2^{1}, I Th 2^{3}, I Ti 4^{13}, He 12^{5}; λόγος (τῆς) π., Ac 13^{15}, He 13^{22}; υἱὸς π., Ac 4^{36}. 3. *consolation, comfort* (Phalar., LXX): Lk 6^{24}, Ac 9^{31}, II Co 1$^{4-7}$ 7$^{4, 7, 13}$, II Th 2^{16}, Phm ^{7}; τ. γραφῶν, Ro 15^{4}; θεὸς τῆς π., Ro 15^{5}, II Co 1^{3}; π. τοῦ Ἰσραήλ (v. Dalman, *Words*, 109 f.), Lk 2^{25}.†

** **παρά-κλητος, -ον** (< παρακαλέω), [in Aq., Th.: Jb 16^{2}*;] *called to one's aid* in a judicial cause (Dion. Cass.); hence, most freq. as subst., ὁ π., *an advocate, pleader, intercessor* (Dem., al.; so in Rabbinic

lit., פְּרַקְלִיטָא), "a friend of the accused person, called to speak to his character, or otherwise enlist sympathy in his favour" (Field, *Notes*, 102). In NT, specif., ὁ π., (*a*) of Christ, I Jo 2^{1} (v. *ICC*, *Jo. Epp.*, 23 ff.); (*b*) of the Holy Spirit (AV, *comforter*; but v. opp. c.), Jo 14$^{16, 26}$ 15^{26} 16^{7} (cf. also Abbott, *Essays*, 86, 97; Deiss., *LAE*, 339 f.; MM, xviii; Westc., *Jo.*, ii, 188 ff.).†

* **παρ-ακοή**, -ῆς, ἡ, 1. *a hearing amiss* (Plat.). 2. Later, as following inattention, *disobedience*: Ro 5^{19}, II Co 10^{6}, He 2^{2} (cf. παρακούω, and v. Tr., *Syn.*, § lxvi).†

** **παρ-ακολουθέω**, -ῶ, [in LXX: II Mac 8^{11} 9^{27} R*;] c. dat., *to follow closely, accompany*. Metaph., in various senses, (*a*) *to result*: Mk 16$^{[17]}$; (*b*) *to follow up, trace, investigate*: Lk 1^{3} (so freq. in cl.); (*c*) *to follow* as a standard of conduct: I Ti 4^{6}, II Ti 3^{10}. (For exx. from π., v. MM, xviii.)†

παρ-ακούω, [in LXX: Es 3$^{3, 8}$ (עבר, עשׂה, c. neg.) 4^{14} 7^{4} (חרשׁ hi.), Is 65^{12} (שׁמע, c. neg.), I Es 4^{11}, To 3^{4}*;] 1. *to overhear*. 2. *to hear amiss* or *imperfectly*. 3. Later (as in LXX, Polyb., Plut.; also in π., v. MM, xviii), *to hear without heeding, take no heed*: Mk 5^{36}; c. gen., Mt 18^{17}.†

παρα-κύπτω, [in LXX chiefly for שׁקף ni., hi.;] 1. *to stoop sideways*. 2. *to stoop to look*: Lk 24^{12} (R, txt.), Jo 20$^{5, 11}$. Metaph. (v. Hort, *Ja.*, in l.), *to look into*: seq. εἰς, Ja 1^{25}, I Pe 1^{12}.†

παρα-λαμβάνω, [in LXX chiefly for לקח, also for ירשׁ, etc.;] 1. c. acc. rei, like παραδέχομαι, correl. to παραδίδωμι, *to receive* from another: Col 4^{17}, He 12^{28}; of the mind, I Co 11^{23} 15$^{1, 3}$, Ga 1^{9}, Phl 4^{9}; c. inf., Mk 7^{4}; seq. παρά, c. gen., Ga 1^{12}, I Th 2^{13} 4^{1}, II Th 3^{6}; τ. Χριστόν (Lft., in l.), Col 2^{6}. 2. C. acc. pers., *to take to* or *with oneself*: Mt 2$^{13, 14, 20, 21}$ 17^{1} 26^{37}, Mk 4^{36} 5^{40} 9^{2} 10^{32}, Lk 9$^{10, 28}$ 11^{26} 18^{31}, Jo 19^{16}, Ac 15^{39} 23^{18}; γυναῖκα, Mt 1$^{20, 24}$; μεθ' ἑαυτοῦ, Mt 12^{45} 18^{16}, Mk 14^{33}; seq. εἰς, Mt 4$^{5, 8}$ 27^{27}; κατ' ἰδίαν, Mt 20^{17}; mid., seq. πρὸς ἐμαυτόν, Jo 14^{3}; pass., Mt 24$^{40, 41}$, Lk 17$^{34-36}$; ptcp., prefixed to other verbs (Bl, § 74, 2), Ac 16^{33} 21$^{24, 26, 32}$; metaph., Jo 1^{11}.†

* **παρα-λέγω**, *to lay beside*; mid., (*a*) *to lie beside* (Hom.); (*b*) later, of sailors, *to sail past*: c. acc., Ac 27$^{8, 13}$.†

παρ-άλιος, -ον (in cl., chiefly -α, -ον), [in LXX for יָם, הַיָּם, חוֹף, etc., c. prep.;] *by the sea*; ἡ π. (sc. χώρα, in LXX ἡ παραλία, De 1^{7}, Jos 9^{1}, Jth 1^{7}, al.), *the sea coast*: Lk 6^{17}.†

παρ-αλλαγή, -ῆς, ἡ (< παραλλάσσω), [in LXX: IV Ki 9^{20} (שִׁגָּעוֹן)*;] in various senses (LS, s.v.), *change*: Ja 1^{17}.†

παρα-λογίζομαι, [in LXX chiefly for רמה pi.;] 1. *to miscalculate*. 2. *to reason falsely*, hence, *to mislead*: Col 2^{4}, Ja 1^{22}.†

*† **παρα-λυτικός**, -ή, -όν (< παραλύω), *paralytic*: Mt 4^{24} 8^{6} 9$^{2, 6}$, Mk 2$^{3-5, 9, 10}$, Lk 5^{24} (Rec., WH, mg.).†

παρα-λύω, [in LXX: Je 6^{24} 27^{43}, Ez 21$^{7(12)}$ (רפה), etc.;] 1. *to loose from the side, set free*. 2. *to weaken, enfeeble*; pass., *to be enfeebled*, esp. by a paralytic stroke: Lk 5$^{18, 24}$, Ac 8^{7} 9^{33}, He 12$^{12 (LXX)}$.†

παρα-μένω, [in LXX: Pr 12^{7}, Da TH 11^{17} (עמד), etc.;] *to remain beside* or *near:* He 7^{23}, Ja 1^{25}; of remaining alive, I Co 16^{6} (WH, κατα-), Phl 1^{25} (cf. συμ-παραμένω).†

** **παρα-μυθέομαι**, -οῦμαι, [in LXX: II Mac 15^{9} (Sm.$_{8}$)*;] 1. *to encourage, exhort.* 2. *to comfort, console:* c. acc. pers., Jo 11^{31}, I Th 2^{11} 5^{14}; id. seq. περί, Jo 11^{19}.†

SYN.: παρακαλέω.

** **παραμυθία**, -ας, ἡ (< παραμυθέομαι), [in LXX: Es 8^{13}, Wi 19^{12}*;] 1. *encouragement, exhortation.* 2. *comfort, consolation:* I Co 14^{3}.†

SYN.: παράκλησις.

** **παραμύθιον**, -ου, τό (< παραμυθέομαι), [in LXX: Wi 3^{18}*;] 1. *an exhortation, persuasion, encouragement:* Phl 2^{1} (cf. Plat., *Legg.*, vi, 773 E, al.; v. Lft. and *ICC, Phl.*, l.c.). 2. *assuagement, abatement,* hence, *consolation* (Wi, l.c., and freq. in cl.).†

παρα-νομέω, -ῶ, [in LXX for חלל, etc., chiefly in Pss and II Mac;] to be a παράνομος, *to transgress the law:* Ac 23^{3}.†

παρανομία, -ας, ἡ, [in LXX: Ps 36 $(37)^{7}$ (מְזִמָּה), etc.;] *law-breaking, transgression:* II Pe 2^{16}.†

† **παρα-πικραίνω**, [in LXX chiefly for מרה qal., hi., מְרִי, most freq. in Pss and Ez;] *to embitter, provoke:* absol. (yet sc. τ. θεόν, cf. Ps 105 $(106)^{7}$, Ez 2^{5-8}, al., and with τὸν θ. added, Ps 5^{4}, Ez 20^{21}, al.), He 3^{16} (cf. παραπικρασμός).†

† **παρα-πικρασμός**, -οῦ, ὁ (< παραπικραίνω), [in LXX: Ps 94 $(95)^{8}$ (מְרִיבָה, elsewhere rendered λοιδόρησις, Ex 17^{7}; ἀντιλογία, De 33^{8}, al.; λοιδορία, Nu 20^{24})*;] *provocation:* ἐν τῷ π. (Heb. *at Meribah*), He $3^{8, 15 \, (LXX)}$.†

παρα-πίπτω, [in LXX: Ez 14^{13} 15^{8} 18^{24} 20^{27} (מעל), 22^{4} (אשם), Es 6^{10} (נפל hi.), Wi 6^{9} 12^{2}, II Mac 10^{4} A*;] 1. most freq. (Hdt., Thuc., al.), *to fall in one's way, befall.* 2. *to fall into* or *in* (seq. εἰς, Polyb.; c. dat., II Mac, l.c.). 3. *to fall away* (Ez, Wi, ll. c.; in Polyb., c. gen.): absol., He 6^{6}. 4. *to fail* (λόγος, Es, l.c.; cf. I Ki 3^{19}).†

* **παρα-πλέω**, *to sail by* or *past:* c. acc., Ac 20^{16}.†

* **παρα-πλήσιος**, -α, -ον (Hdt., Plat., al.; also -ος, -ον, Thuc., Polyb.), *coming near, nearly resembling.* Neut. -ον, adverbially, = ἴσως, *in a way nearly resembling:* c. dat., Phl 2^{27}.†

** **παρα-πλησίως**, adv. (< παραπλήσιος), [in Quint.: Ho 8^{6}*;] *in like manner:* He 2^{14}.†

παρα-πορεύομαι, [in LXX chiefly for עבר;] 1. *to go beside, accompany.* 2. *to go past, pass by:* Mt 27^{39}, Mk 11^{20} 15^{29}; seq. διά, c. gen., Mk 2^{23} 9^{30} (WH, mg.).†

† **παρά-πτωμα**, -τος, τό (< παραπίπτω), [in LXX for מַעַל, פֶּשַׁע, etc.;] 1. *a false step, a blunder* (Polyb.). 2. Ethically, *a misdeed, trespass* (LXX): Mt $6^{14, 15}$, Mk $11^{25, 26}$, Ro 4^{25} $5^{15 \, ff.}$ $11^{11, 12}$, II Co 5^{19}, Ga 6^{1}, Eph 1^{7} $2^{1, 5}$, Col 2^{13}.†

SYN.: v.s. ἁμαρτία.

παρα-ρρέω, [in LXX: Is 44^{4} (יבל), Pr 3^{21} *;] *to flow by, drift away, slip away:* He 2^{1}.†

** **παράσημος**, -ον (< σῆμα, *a mark*), [in LXX: III Mac 2^{29} *;] 1. in cl., *marked amiss, spurious, counterfeit.* Later, 2. *marked at the side, annotated* (Plut.). 3. *marked with a sign* (LXX); as subst., *a figure-head:* Ac 28^{11} (v. MM, xix).†

παρα-σκευάζω, [in LXX: Je 27 (50)^{42} (ערך), etc.;] *to prepare, make ready:* absol. (sc. τ. δεῖπνον, etc.; cf. Hdt., ix, 82, II Mac 2^{27}), Ac 10^{10}; mid., *to prepare, make preparations:* I Co 14^{8} (cf. Je, l.c.); pass., II Co 9$^{2, 3}$.†

παρα-σκευή, -ῆς, ἡ, [in LXX: Ex 35^{24} 39$^{22 (42)}$ (עֲבֹדָה, with v.l., ἀποσκ-, κατασκ-), Jth 2^{17} 4^{5}, I Mac 9^{35} א, II Mac 15^{21} *;] 1. *preparation.* 2. *equipment* (Jth, ll. c.). 3. In Jewish usage, *the day of preparation* for a Sabbath or a feast (= προσάββατον, q.v.): Mt 27^{62}, Mk 15^{42}, Lk 23^{54}, Jo 19^{31}; c. gen., τοῦ πάσχα, Jo 19^{14}; τ. Ἰουδαίων, ib.^{42} (it is the name for *Friday* in MGr.).†

παρα-τείνω, [in LXX: Nu 23^{28} (שׁקף ni.), etc.;] *to extend, prolong:* τ. λόγον, Ac 20^{7}.†

παρα-τηρέω, -ῶ, [in LXX: Ps 36 (37)^{12} (זמם), 129 (130)^{3} (שׁמר), Da TH 6$^{11 (12)}$, Su$^{12, 15, 16}$ *;] 1. *to watch closely, observe narrowly:* so mid., τ. πύλας, Ac 9^{24}; with evil intent, Mk 3^{2}, Lk 20^{20} (absol., v. Field, *Notes*, 74); so mid., Lk 6^{7} 14^{1}. 2. *to observe scrupulously* (of days and seasons; cf. Ex 12^{42}, Sm.): mid., Ga 4^{10}.†

† **παρα-τήρησις, -εως, ἡ, [in Aq.: Ex 12^{42} (v.s. παρατηρέω) *;] *observation:* Lk 17^{20} (Polyb., Plut., al.).†

παρα-τίθημι, [in LXX chiefly for שׂוּם;] I. Act., *to place beside, set before,* c. acc. et dat.: of food, Mk 6^{41} 8$^{6, 7}$, Lk 9^{16} 11^{6}; τράπεζαν, Ac 16^{34}; pass. ptcp., Lk 10^{8}, I Co 10^{27}; metaph., of teaching, παραβολήν, Mt 13$^{24, 31}$. II. Mid., 1. *to have set before one* (Hom., Thuc., Xen., al.). 2. *to deposit* with another, *give in charge* or *commit* to (Hdt., Xen., Polyb., al.): c. acc. et dat., Lk 12^{48} 23^{46}, Ac 14^{23} 20^{32}, I Ti 1^{18}, II Ti 2^{2}, I Pe 4^{19}. 3. *to bring forward, quote as evidence:* seq. ὅτι, Ac 17^{3} (v. Page, in l.).†

* **παρα-τυγχάνω**, *to happen to be near* or *present:* Ac 17^{17}.†

παρ-αυτίκα, adv. (< πάραυτα = παρ᾽ αὐτά, sc. τὰ πράγματα), [in LXX: Ps 69 (70)^{3}, To 4^{14} *;] 1. *immediately.* 2. C. subst., to express brief duration (cf. ἡ π. λαμπρότης, Thuc., ii, 64), *momentary, for a moment:* II Co 4^{17}.†

παρα-φέρω, [in LXX: I Ki 21$^{13 (14)}$ (הלל hithpo.), and as v.l., *;] 1. *to bring to, set before,* esp. of food (Hdt., al.). 2. *to take* or *carry away:* c. acc. rei, seq. ἀπό, Mk 14^{36}, Lk 22^{42}; pass., seq. ὑπό, Ju^{12}; metaph., pass., c. dat., He 13^{9}.†

παρα-φρονέω (< παρά, φρήν), [in LXX: Za 7^{11} (סרר) *;] *to be beside oneself, be deranged:* II Co 11^{23}.†

*† **παρα-φρονία**, -ας, ἡ, = cl. παραφροσύνη, *madness:* II Pe 2^{16}.†

* **παρα-χειμάζω**, *to winter at* a place: seq. εἰς, Ac 27^{12}; ἐν, ib. 28^{11}; πρὸς ὑμᾶς, I Co 16^{6}; ἐκεῖ, Tit 3^{12}.†

*† **παρα-χειμασία**, -ας, ἡ (< *παρα-χειμάζω*), *a wintering:* Ac 27^{12} (Polyb., al.).†

παραχρῆμα, adv. (= *παρὰ τὸ χρῆμα*), [in LXX: Nu 6^{9} 12^{4}, Is 29^{5} 30^{13} (פִּתְאֹם), etc.;] *on the spot, forthwith, instantly:* Mt $21^{19, 20}$, Lk 1^{64}, 4^{39} 5^{25} $8^{44, 47, 55}$ 13^{13} 18^{43} 19^{11} 22^{60}, Ac 3^{7} 5^{10} 12^{23} 13^{11} $16^{26, 33}$ (on the usage in Mt, Lk, v. Dalman, *Words*, 28 f.).†

πάρδαλις, -εως, ἡ, [in LXX for נָמֵר, Ca 4^{8}, Ho 13^{7}, Is 11^{6}, al.;] *a panther, leopard:* Re 13^{2}.†

παρ-εδρεύω, [in LXX: Pr 1^{21} 8^{3} *;] *to sit constantly beside, attend constantly* (cf. MM, xix): *τ. θυσιαστηρίῳ*, I Co 9^{13}.†

πάρ-ειμι, [in LXX for בּוֹא, etc.;] 1. *to be by, at hand* or *present;* (*a*) of persons: Re 17^{8}; *παρών* (opp. to *ἀπών*), I Co 5^{3}, II Co $10^{2, 11}$ $13^{2, 10}$; seq. *ἐπί*, c. gen., Ac 24^{19}; *ἐνώπιον*, Ac 10^{33}; *ἐνθάδε*, Ac 17^{6}; *πρός*, c. acc. pers., Ac 12^{20}, II Co 11^{8}, Ga $4^{18, 20}$; (*b*) of things: of time, *ὁ καιρός*, Jo 7^{6}; *τ. παρόν*, He 12^{11}; *ἡ ἀλήθεια*, II Pe 1^{12}; *ταῦτα*, ib. ^{9}; *τ. παρόντα*, He 13^{5}. 2. *to have come* or *arrived* (Hdt., Thuc., al.; v. Field, *Notes*, 65): Lk 13^{1}, Jo 11^{28}, Ac 10^{21}; seq. *εἰς*, Col 1^{6}; seq. *ἐπί*, c. acc. rei, Mt 26^{50} (cf. *συν-πάρειμι*).†

* **παρ-εισ-άγω**, 1. *to lead in by one's side, bring forward, introduce.* 2. In late writers, *to introduce* or *bring in secretly:* II Pe 2^{1}.†

*† **παρ-είσ-ακτος**, -ον (< *παρεισάγω*), *brought in secretly* (as spies or traitors): Ga 2^{4}.†

* **παρ-εισ-δύω** (also -*δύνω*), *to slip in secretly, steal in:* *παρεισεδύησαν* (vulgar aor.; pass. for act., Bl., § 19, 2), Ju ^{4} (cf. also MM, xix).†

* **παρ-εισ-έρχομαι**, 1. *to come in beside* or *by the way:* Ro 5^{20}. 2. *to come in secretly, steal in:* Ga 2^{4}.†

* **παρ-εισ-φέρω**, *to bring in* or *supply besides:* *σπουδὴν π.* (late Gk. for cl. *σ. ποιεῖσθαι*; cf. Deiss., *BS*, 361), II Pe 1^{5}.†

† **παρ-εκτός, = cl. *παρέκ*, -*έξ*, [in Aq.: De 1^{36}; Al., Le 23^{38} *;] 1. as adv., *besides, in addition:* *τὰ π.* (sc. *γινόμενα*), II Co 11^{28}. 2. As prep. c. gen., *except:* Mt 5^{32} 19^{9} (WH, mg., R, mg.), Ac 26^{29}.†

παρ-εμ-βάλλω, [in LXX freq. and chiefly for חנה;] 1. *to put in beside* or *between, interpose.* 2. In late writers (Polyb., al., LXX) as technical military term; (*a*) of soldiers, *to draw up in line* (freq. in I Mac: 2^{32}, al.); (*b*) of siege works, *to cast up:* c. acc. et dat., *χάρακά σοι*, Lk 19^{43}.†

παρ-εμ-βολή, -ῆς, ἡ (< *παρεμβάλλω*), [in LXX chiefly for מַחֲנֶה;] 1. *an insertion, interpolation* (Æschin.). 2. In the Macedonian dialect (Rutherford, *NPhr.*, 473), as a military term; (*a*) *an army in battle array:* He 11^{34} (cf. Ex $14^{19, 20}$, Jg 4^{16}, al.; freq. in Polyb.); (*b*) *a camp* (Ex 29^{14}, al.): He $13^{11, 13}$, Re 20^{9}; (*c*) *barracks, soldiers' quarters:* Ac $21^{34, 37}$ 22^{24} $23^{10, 16, 32}$ 28^{16} (WH, txt., R, om.).†

παρ-εν-οχλέω, -ῶ (cf. *ἐνοχλέω*), [in LXX for לאה hi. (Mi 6^{3}), etc.;] *to annoy* concerning a matter (*παρά*): c. dat. pers., Ac 15^{19}.†

† **παρ-επί-δημος**, -ον (v.s. *ἐπιδημέω*), [in LXX: Ge 23^{4}, Ps 38 $(39)^{12}$

(תּוֹשָׁב) *;] *sojourning in a strange place;* as subst., ὁ π., *a sojourner:* of Christians, I Pe 1^{1}; ξένοι καὶ π., He 11^{13}; πάροικοι καὶ π., I Pe 2^{11} (v. Deiss., *BS*, 149).†

παρ-έρχομαι, [in LXX chiefly for עבר;] 1. *to pass, pass by;* (*a*) of persons: absol., Lk 18^{37}; c. acc. pers., Mk 6^{48}; c. acc. loc., Ac 16^{8}; seq. διά, c. gen., Mt 8^{28}; (*b*) of things: τ. ποτήριον, Mt 26^{39} (ἀπ' ἐμοῦ), ib. ^{42}; of time, Mt 14^{15}, Mk 14^{35}, Ac 27^{9}, I Pe 4^{3}. Metaph., (*a*) *to pass away, perish:* Mt 5^{18} $24^{34, 35}$, Mk $13^{30, 31}$, Lk 16^{17} $21^{32, 33}$, II Co 5^{17}, Ja 1^{10}, II Pe 3^{10}; (*b*) *to pass by, neglect, disregard:* c. acc. rei, Lk 11^{42} 15^{29}. 2. *to come to, arrive:* Lk 12^{37} 17^{7}, Ac 24^{7}, R, mg. (cf. ἀντι-παρέρχομαι).†

SYN.: παραβαίνω.

** **πάρεσις**, -εως, ἡ (< παρίημι), 1. *a letting go, dismissal.* 2. *prætermission, passing by* (of debt or sin): Ro 3^{25}.†

SYN.: ἄφεσις, q.v.

παρ-έχω, [in LXX: Ps 29 $(30)^{7}$ (עמד hi.), etc.;] I. Act., 1. *to furnish, provide, supply;* with ref. to incorporeal things, *to afford, show, give, cause:* c. acc., Ac 22^{2}, I Ti 1^{4}; c. acc. et dat., Mt 26^{10}, Mk 14^{6}, Lk 11^{7} 18^{5}, Ac 16^{16} 17^{31} 28^{2}, Ga 6^{17}, I Ti 6^{17}. 2. *to present, offer:* c. acc. et dat., Lk 6^{29}; c. pron. reflex. et acc. pred., *to show* or *present oneself* (v. infr., and cf. Bl., § 55, 1). II. Mid., 1. *to supply, furnish* or *display of one's own part:* c. acc. et dat., Lk 7^{4}, Ac 19^{24}, Col 4^{1}. 2. In late writers, c. pron. reflex. et acc. pred. (= act. ut supr.), *to show* or *present oneself* (Xen., FlJ, al.; cf. M, *Pr.*, 248; Deiss., *BS*, 254): Tit 2^{7}.†

** **παρηγορία**, -ας, ἡ (< παρηγορέω, *to address, exhort, console*), [in LXX: IV Mac 5^{12} 6^{1} *;] 1. *an address, exhortation* (LXX, ll. c.). 2. *comfort, consolation:* Col 4^{11}.†

παρθενία, -ας, ἡ (< παρθένος), [in LXX: Je 3^{4} (נְעוּרִים), Si 15^{2} 42^{10}, IV Mac 18^{8} *;] *virginity:* Lk 2^{36}.†

παρθένος, -ου, ἡ, [in LXX chiefly for בְּתוּלָה, Ex $22^{16 (15)}$, Jb 31^{1}, Is 23^{4}, al.; also for נַעַר, נַעֲרָה, Ge $24^{14, 16, 55}$ 34^{3}, and for עַלְמָה, Ge 24^{43}, Is 7^{14};] *a maiden, virgin:* Mt $1^{23 (LXX)}$ $25^{1, 7, 11}$, Lk 1^{27}, Ac 21^{9}, I Co $7^{25 ff.}$, II Co 11^{2}; masc., of chaste persons (*CIG*, 8784 b): Re 14^{4}.†.

Πάρθος, -ου, ὁ, *a Parthian:* Ac 2^{9}.†

παρ-ίημι, [in LXX: Je 4^{31} (פרשׂ pi.), etc.;] 1. *to pass by* or *over, let alone, disregard:* Lk 11^{42}. 2. *to relax, loosen;* pass., *to be relaxed, weakened, exhausted:* παρειμένας χεῖρας, He 12^{12} (LXX ἀνειμ-).†

παρ-ιστάνω, v.s. παρίστημι.

παρ-ίστημι, [in LXX for עמד, etc.;] I. Trans. in pres., impf., fut., 1 aor.; 1. *to place beside, present, provide:* c. acc., Ac 9^{41} 23^{24}, II Co 4^{14}, Col 1^{28}; c. acc. et dat., Mt 26^{53}, Lk 2^{22}, Ac 1^{3} 23^{33}, I Co 8^{8}; seq. acc. pred., Ro $6^{13, 16}$ (late pres., παριστάνετε), ib. ^{19} 12^{1}, II Co 11^{2}, Eph 5^{27}, Col 1^{22}, II Ti 2^{15}. 2. *to present to the mind* (cl.): by argument, *to prove* (Xen., FlJ, al.), c. acc., Ac 24^{13}. II. Intrans. in

pf., plpf., 2 aor.; 1. *to stand by* or *beside one*: c. dat. pers., Ac 1^{10} 9^{39} 23^{2} 27^{23}; ptcp., Mk $14^{47, 69, 70}$ $15^{35, 39}$, Jo 18^{22} 19^{26}. 2. *to appear*: c. nom. pred., seq. ἐνώπιον, Ac 4^{10}; c. dat. pers., Ac 27^{24}; so fut. mid. (cf. LS, s.v., B, ii, 2), Ro 14^{10}. 2. *to be at hand, be present, have come*: Ac 4^{26} (LXX); of servants in attendance, ἐνώπιον τ. θεοῦ, Lk 1^{19}; absol., οἱ παρεστῶτες, Lk 19^{24}; seq. αὐτῷ, Ac $23^{2, 4}$; of time, Mk 4^{29}. 3. *to stand by* for help or defence (Hom., Dem., Xen., al.): c. dat. pers., Ro 16^{2}, II Ti 4^{17}.†

Παρμενᾶς, -ᾶ, ὁ, *Parmenas*: Ac 6^{5}.†

πάρ-οδος, -ου, ἡ, [in LXX: Ge 38^{14} (דֶּרֶךְ), etc.;] *a passing* or *passage*: ἐν π., *in passing*, I Co 16^{7}.†

παρ-οικέω, -ῶ, [in LXX chiefly for גּוּר, also for יָשַׁב, שָׁכַן;] 1. in cl., *to dwell beside* (c. acc.), *among* (c. dat.) or *near by* (absol.). 2. In late writers, *to dwell* in a place *as a* πάροικος (q.v.) or *stranger*: Lk 24^{18}, He 11^{9}.†

† **παρ-οικία**, -ας, ἡ (< παροικέω, q.v.), [in LXX: II Es 8^{35} (גּוֹלָה), Ps 33 $(34)^{4}$ 54 $(55)^{15}$ 118 $(119)^{54}$ 119 $(120)^{5}$, La 2^{22} (מָגוֹר and cogn. forms), Hb 3^{16}, I Es 5^{7}, Jth 5^{9}, Wi 19^{10}, Si prol. ^{26} 16^{8} 41^{5} 44^{6}, III Mac 6^{36} 7^{19} *;] *a sojourning*: Ac 13^{17}, I Pe 1^{17}.†

πάρ-οικος, -ον, [in LXX chiefly for גֵּר, תּוֹשָׁב;] 1. in cl. Attic, *dwelling near, neighbouring*; as subst., *a neighbour*. 2. In late writers (LXX, Philo) and in Inscr. (Deiss., *BS*, 227 f.; Kennedy, *Sources*, 102), *foreign, alien*; as subst., *an alien, a sojourner*: Ac 7^{6} (LXX), ^{29}; metaph., ξένοι καὶ π. (opp. to συμπολίτης), Eph 2^{19}; π. καὶ παρεπιδήμους (q.v.), I Pe 2^{11} (v. Lft. on *Clem. Rom.*, *I Co.*, § 1).†

παροιμία, -ας, ἡ (< πάροιμος, *by the way*), [in LXX: Pr *tit* 1^{1} 25^{1}, (מָשָׁל), *subscr.*, Si 6^{35} 8^{8} 18^{29} 39^{3} 47^{17} *;] *a wayside saying* (Hesych.; v. LS, s.v.), *a byword, maxim, proverb*: II Pe 2^{22}. 2. In NT, of figurative discourse (as מָשָׁל, Is 14^{4}, al.), *a parable, allegory*: Jo 10^{6} $16^{25, 29}$ (v. Abbott, *Essays*, 82 ff.).†

SYN.: παραβολή, q.v.

*† **πάρ-οινος**, -ον, = cl., παροινικός (παρά, οἶνος), *given to wine, drunken*: I Ti 3^{3}, Tit 1^{7}.†

* **παρ-οίχομαι**, *to have passed by*; of time, *to be gone by*: ἐν τ. παρῳχημέναις γενεαῖς, Ac 14^{16}.†

*† **παρ-ομοιάζω**, *to be like*: c. dat., Mt 23^{27}.†

* **παρ-όμοιος**, -ον (also -η (Hdt.), -α (Arist.), -ον), *much like, like*: Mk 7^{13}.†

παρ-οξύνω, [in LXX for נאץ, קצף, רגז, etc.;] 1. primarily, but never so in cl., *to sharpen* (μάχαιραν, De 32^{41}, שׁנן). 2. Metaph., as always in cl., (*a*) *to spur on, stimulate* (Arist., Xen., al.); (*b*) *to provoke, rouse to anger* (De $9^{7, 18}$, Ps 105 $(106)^{29}$, al.): pass., Ac 17^{16}, I Co 13^{5}.†

παροξυσμός, -οῦ, ὁ (< *παροξύνω*), [in LXX: De $29^{(28)}$ ^{27}, Je 39 $(32)^{37}$ (קֶצֶף)*;] 1. *stimulation, provocation:* π. ἀγάπης, He 10^{24}. 2. *irritation:* Ac 15^{39}.†

παρ-οργίζω, [in LXX chiefly for כעס hi.;] (in cl., passive only), *to provoke to anger:* Ro $10^{19\,(LXX)}$, Eph 6^4.†

†**παρ-οργισμός**, -οῦ, ὁ (< *παροργίζω*), [in LXX: III Ki 15^{30}, IV Ki 23^{26} (כַּעַס); IV Ki 19^3, Ne $9^{18, 26}$ (נְאָצָה); Je 21^5 A (קֶצֶף)*;] *irritation* ("distinguished from ὀργή as implying a less permanent state"; *ICC, Eph.*, 140; and v. Tr., *Syn.*, § xxxvii): Eph 4^{26}.†

***παρ-οτρύνω**, *to urge on, stir up:* c. acc. pers., Ac 13^{50} (Pind., Hipp., and late writers).†

παρ-ουσία, -ας, ἡ, [in LXX: Ne 2^6 A, Jth 10^{18}, II Mac 8^{12} 15^{21}, III Mac 3^{17}*;] 1. usually in cl., *a being present, presence:* I Co 16^{17}, II Co 10^{10}; opp. to ἀπουσία, Phl 2^{12} (cf. II Mac 15^{21}). 2. *a coming, arrival, advent* (Soph., Eur., Thuc., al., v. LS, s.v.; so Jth, l.c., II Mac 8^{12}): II Co $7^{6, 7}$, Phl 1^{26}, II Th 2^9; in late writers (v. M, *Th.*, 145 ff.; MM, xix; *LAE*, 372 ff.) as technical term for the visit of a king; hence, in NT, specif. of the *Advent* or *Parousia* of Christ: Mt $24^{3, 27, 37, 39}$, I Co 15^{23}, I Th 2^{19} 3^{13} 4^{15} 5^{23}, II Th $2^{1, 8}$, Ja $5^{7, 8}$, II Pe 1^{16} $3^{4, 12}$, I Jo 2^{28}.†

***παρ-οψίς**, -ίδος, ἡ (< *παρά, ὄψον*; v.s. ὀψάριον), 1. *a side-dish of dainties* (Xen., al.). 2. In Comic poets and late prose, *the dish* itself on which the dainties are served: Mt $23^{25, 26}$. (In this sense it is condemned by the Atticists; v. Rutherford, *NPhr.*, 265 f.)†

παρρησία, -ας, ἡ (< *πᾶς* + *ῥῆσις, speech*), [in LXX: Le 26^{13} (μετὰ π., קוֹמְמִיּוּת), Pr 1^{20} 10^{10}, Wi 5^1, al.;] 1. *freedom of speech, plainness, openness, freedom* in speaking (Eur., Plat., al.): Ac 4^{13}, II Co 3^{12}; *παρρησίᾳ*, adverbially, *freely, openly, plainly*, Mk 8^{32}, Jo $7^{13, 26}$ 10^{24} 11^{14} 16^{29} 18^{20}; opp. to ἐν παροιμίαις, Jo 16^{25}; ἐν π., Eph 6^{19}; μετὰ π., Ac 2^{29} $4^{29, 31}$ 28^{31}. 2. In LXX (I Mac 4^{18}, Wi 5^1, al.), FlJ, and NT, also (from the absence of fear which accompanies freedom of speech), *confidence, boldness:* II Co 7^4, Phl 1^{20}, I Ti 3^{13}; ἔχειν π., Eph 3^{12}, Phm ^{8}, He 3^6 $10^{19, 35}$, I Jo 2^{28} 3^{21} 4^{17} 5^{14}; μετὰ π., He 4^{16}; ἐν π., Col 2^{15}; id. (as בפרהסיא in Rabbinic lit.; v. Westc., *Jo.*, i, 262), *in public*, Jo 7^4 and (without ἐν) 11^{54}.†

παρρησιάζομαι (< *παρρησία*), [in LXX: Jb 22^{26} (ענג hithp.), Ps $11\,(12)^5$ $93\,(94)^1$, Pr 20^9, Ca 8^{10}, Si 6^{11}*;] *to speak freely or boldly, be bold in speech:* Ac $9^{27, 28}$ 13^{46} 14^3 18^{26} 19^8 26^{26}, Eph 6^{20}, I Th 2^2.†

πᾶς, πᾶσα, πᾶν, gen., *παντός, πάσης, παντός*, [in LXX chiefly for כֹּל;] *all, every.*

I. As adj., 1. c. subst. anarth., *all, every, of every kind:* Mt 3^{10} 4^{23}, Mk 9^{49}, Lk 4^{37} Jo 2^{10}, Ac 27^{20}, Ro 7^8, Re 18^{17}, al. mult.; pl., *all*, Ac 22^{15}, Ro 5^{12}, He 1^6, al.; of the highest degree, π. ἐξουσία (προθυμία, χαρά), Mt 28^{18}, Ac 17^{11}, Phl 2^{29}, al.; also *the whole* (though in this sense more freq. c. art.), Mt 2^3, Ac 2^{36}, Ro 11^{26}. 2. C. art.

(before the art., after the noun, or, denoting totality, between the art. and noun), *all, whole:* Mt 8^{32} 13^{2}, Mk 5^{33}, Lk 1^{10}, Ac 7^{14}, Ro 3^{19}, Ga 5^{14}, Eph 4^{16}, al.; pl., Mt 2^{4}, Mk 4^{13}, Ro 1^{5}, al.

II. As pron., 1. masc. and fem., *every one:* Mk 9^{49}, Lk 16^{16}, He 2^{9}; seq. rel. pron., Mt 7^{24}, Ac 2^{21}, Ga 3^{10}, al.; c. ptcp. (anarth.), Mt 13^{19}, Lk 11^{4}; c. ptcp. (c. art.), Mt 5^{22}, Mk 7^{8}, Lk 6^{47}, Jo 3^{8}, Ro 1^{16}, al.; pl., *πάντες*, absol., *all, all men,* Mt 10^{22}, Mk 13^{13}, Lk 20^{38}, Jo 1^{7} 3^{26}, I Co 8^{1}, al.; *οἱ π.* (collectively, as a definite whole), Ro 11^{32}, I Co 10^{17}, Eph 4^{13}, al.; *π. οἱ* (*ὅσοι*), Mt 4^{24}, Mk 1^{32}, Lk 4^{40}, al. 2. Neut., (*a*) sing., *πᾶν*, *everything, all:* *πᾶν τό*, c. ptcp., I Co 10$^{25, 27}$, Eph 5^{13}, I Jo 2^{16} 5^{4} (sc. *ὄν*); *πᾶν ὅ*, Jo 17^{2}, Ro 14^{23}; collectively, of persons (Westc., in l.), Jo 6$^{37, 39}$; c. prep., in adverbial phrases, *διὰ παντός*, *always,* Mt 18^{10}, al.; *ἐν παντί*, *in everything, in every way,* II Co 4^{8}, Phl 4^{6}, al.; (*b*) pl., *πάντα*, *all things:* absol., Jo 1^{3}, I Co 2^{10}, He 2^{8}, al.; of certain specified things, Mk 4^{34}, Lk 1^{3}, Ro 8^{28}, I Th 5^{21}, al.; acc., *πάντα*, adverbially, *wholly, in all things, in all respects,* Ac 20^{35}, I Co 9^{25}, al.; c. art., *τὰ π.*, *all things* (a totality, as distinct from anarth. *πάντα*, all things severally; cf. Westc., *Eph.*, 186 f.), absol.: Ro 11^{36}, I Co 8^{6}, Eph 3^{9}, He 1^{3}, al.; relatively, Mk 4^{11}, Ac 17^{25}, Ro 8^{32}, al.; *πάντα τά*, c. ptcp., Mt 18^{31}, al.; *πάντα ταῦτα* (*ταῦτα π.*), Mt 6$^{32, 33}$, al.; *πάντα*, c. prep. in adverbial phrases, *πρὸ πάντων*, *above all things,* Ja 5^{12}, I Pe 4^{8}; *ἐν π.*, *in all things, in all ways,* I Ti 3^{11}, I Pe 4^{11}, al.; *κατὰ πάντα*, *in all respects,* Ac 17^{22}, al. 3. C. neg., *πᾶς οὐ* (*μή*) = *οὐδείς*, v.s. *οὐ* and *μή*, and cf. M, *Pr.*, 245 f.

† **πάσχα**, *τό*, indecl. (Aram. פִּסְחָא), [in LXX for פֶּסַח;] 1. the festival of *the Passover:* Mt 26^{2}, Mk 14^{1}, Lk 22^{1}, Jo 2$^{13, 23}$ 6^{4} 11^{55} 12^{1} 18^{39} 19^{14}, Ac 12^{4}, He 11^{28}; *ἡ ἑορτὴ τοῦ π.*, Lk 2^{41}, Jo 13^{1}. 2. By meton., (*a*) *the paschal supper:* *ἑτοιμάζειν τὸ π.*, Mt 26^{19}, Mk 14^{16}, Lk 22$^{8, 13}$; *ποιεῖν τὸ π.*, Mt 26^{18}; (*b*) *the paschal lamb:* *θύειν τὸ π.* (Ex 12^{21}), Mk 14^{12}, Lk 22^{7}; of Christ, I Co 5^{7}; *φαγεῖν τὸ π.* (lamb or supper), Mt 26^{17}, Mk 14$^{12, 14}$, Lk 22$^{11, 15}$, Jo 18^{28} (cf. II Ch 30^{17}).†

πάσχω, [in LXX: Am 6^{6} (חלה ni.), Wi 12^{27}, Si 38^{16}, al.;] *to suffer, be acted on,* as opp. to acting, often limited by a word expressive of good or evil; (*a*) of misfortunes (most freq. without any limiting word): absol., Lk 22^{15} 24^{46}, Ac 1^{3} 3^{18} 17^{3}, I Co 12^{26}, He 2^{18} 9^{26} 13^{12}, I Pe 2$^{19, 20, 23}$ 3^{17} 4$^{15, 19}$; seq. *ὑπό*, c. gen., Mt 17^{12}; *ὑπέρ*, Ac 9^{16}, Phl 1^{29}, II Th 1^{5}, I Pe 2^{21}; c. dat. ref., I Pe 4^{1}; *περί*, c. gen. (seq. *ὑπέρ*), I Pe 3^{18}; *διά*, c. acc., I Pe 3^{14}; *ὀλίγον* (*a little while*), I Pe 5^{10}; c. acc., Mt 27^{19}, Mk 9^{12}, Lk 13^{2} 24^{26}, Ac 28^{5}, II Ti 1^{12}, He 5^{8}, Re 2^{10}; *παθήματα*, II Co 1^{6}; *ταῦτα*, Ga 3^{4} (EV; cf. Lft., in l., but v. infr.); acc. seq. *ἀπό*, Mt 16^{21}, Lk 9^{22} 17^{25}; *ὑπό*, Mk 5^{26}, I Th 2^{14}; (*b*) of pleasant experiences (but always with qualifying word, *εὖ* or acc. rei): Ga 3^{4} (cf. Grimm-Thayer, s.v.; *Interp. Com.*, in l., but v. supr.) (cf. *προ-*, *συν-πάσχω*).†

Πάταρα, *-ων, τὰ*, *Patara,* a maritime city of Lycia: Ac 21^{1}.†

πατάσσω, [in LXX chiefly and very freq. for נכה hi., also for נגף, etc.;] 1. in Hom., intrans., *to beat* (of the heart). 2. Trans. = *πλήσσω*, *to strike, smite;* absol., *ἐν μαχαίρᾳ*, Lk 22^{49}; c. acc. pers., Mt 26^{51},

Lk 22^{50}; c. acc. rei, Ac 12^{7}; of a deadly blow, Mt 26^{31}, Mk 14^{27}, Ac 7^{24}. Metaph., of disease: Ac 12^{23}, Re 11^{6} 19^{15}.†

πατέω, -ῶ, [in LXX for דָּרַךְ, etc.;] 1. intrans., *to tread, walk:* seq. ἐπάνω ὄφεων κ.τ.λ. (fig.), Lk 10^{19} (cf. Ps 90 $(91)^{13}$). 2. Trans., *to tread on, trample:* τ. ληνόν, Re 14^{20} 19^{15} (cf. Jg 9^{27}, La 1^{15}, al.); of the desecration of Jerusalem by its enemies, Lk 21^{24}, Re 11^{2} (cf. κατα-, περι-, ἐν-περι-πατέω).†

πατήρ, πατρός, -τρί, -τέρα, [in LXX chiefly and very freq. for אָב;] *a father;* 1. prop., (*a*) of the male parent: Mt 2^{22}, Lk 1^{17}, Jo 4^{53}; anarth., He 12^{7} (M, *Pr.*, 82 f.); pl., of both parents (cl.), He 11^{23}; οἱ π. τ. σαρκός, He 12^{9}; (*b*) of a forefather or ancestor (in cl. usually in pl.; Hom., al.): Mt 3^{9}, Lk 1^{73}, Jo 8^{39}, al.; pl., Mt $23^{30, 32}$, Lk $6^{23, 26}$, Jo 4^{20}, I Co 10^{1}, al. 2. Metaph., (*a*) of an author, originator, or archetype (= αἴτιος, ἀρχηγός, etc.; Pind., Plat., al.): Jo 8^{41-44}, Ro $4^{11, 12, 16}$; (*b*) as a title of respect or honour, used of seniors, teachers and others in a position of responsible authority (Jg 17^{10}, II Ki 2^{12}, Pr 1^{8}, al.): Mt 23^{9} Ac 7^{2} 22^{1}, I Jo 2^{13}. 3. Of God (as in cl. of Zeus) as Father; (*a*) of created things: τ. φώτων, Ja 1^{17}; (*b*) of all sentient beings: Eph $3^{14, 15}$, He 12^{9}; (*c*) of men, esp. those in covenant relation with Him (freq in OT and later Jewish lit.; v. Dalman, *Words*, 184 ff.): Mt 6^{4}, Lk 6^{36}, Jo 4^{21}, Ja 3^{9}, al.; ὁ π. ὁ ἐν (τ.) οὐρανοῖς, Mt 5^{16}, Mk 11^{25}; ὁ π. ὁ οὐράνιος, Mt 6^{14} 15^{13}; esp. in the Epp., of Christians: Ro 8^{15}, II Co 6^{18}, Ga 4^{6}, Eph 2^{18} 4^{6}, I Jo 2^{1}; c. gen. qual., τ. οἰκτιρμῶν, II Co 1^{3}; τ. δόξης, Eph 1^{17}; (*d*) of Christ (Dalman, *Words*, 190 ff.): (*α*) by our Lord himself: ὁ π., Mt 11^{25-27}, Lk $10^{21, 22}$, Jo 5^{20-23}, al.; ὁ π. μου, Mt 11^{27}, al.; ὁ ἐν τ. οὐρανοῖς, Mt 7^{11}, al.; ὁ οὐράνιος, Mt 15^{13}; vocat., Jo 11^{41} $12^{27, 28}$ $17^{1, 5, 11, 20, 25}$ (cf. Abbott, *JG.*, 96 f.); (*β*) by Apostles: Jo 1^{14} (anarth.; v. M, *Pr.*, l.c.), Ro 15^{6}, II Co 1^{3} 11^{31}, Eph 1^{3}, Col 1^{3}, He 1^{5}, I Pe 1^{3}, Re 1^{6} (cf. Westc., *Epp. Jo.*, 27-34).

Πάτμος, -ου, ἡ, *Patmos*, an island in the Ægean Sea: Re 1^{9}.†

πατραλῴας, v.s. πατρολῴας.

πατριά, -ᾶς, ἡ (< πατήρ), [in LXX chiefly for אָב, Ex 6^{14}, al., also for מִשְׁפָּחָה, Ex 6^{15}, II Ki 14^{7}, Ps 21 $(22)^{27}$, al.;] 1. *lineage, ancestry* (Hdt.). 2. = πάτρα (more common in cl.), *a family* or *tribe* (so sometimes in Hdt., in LXX of related people, in a sense narrower than φυλή and wider than οἶκος; v. Ex 12^{3}, Nu 32^{28}): Lk 2^{4}; in a wider sense (I Ch 16^{28}, Ps 21 $(22)^{27}$), Ac 3^{25} (LXX), Eph 3^{15}.†

† **πατριάρχης**, -ου, ὁ (< πατριά, ἄρχω), [in LXX: I Ch 24^{31} (אָב), II Ch 19^{8} 26^{12} (רֹאשׁ הָאָבוֹת), I Ch 27^{12} (שַׂר), II Ch 23^{20} (שַׂר־הַמֵּאוֹת), IV Mac 7^{19} 16^{25} *;] *a patriarch:* Ac 2^{29} $7^{8, 9}$, He 7^{4}.†

πατρικός, -ή, -όν (< πατήρ), [in LXX for אָב, Ge 50^{8}, al.;] *paternal, ancestral:* Ga 1^{14}.†

πατρίς, -ίδος, ἡ (< πατήρ), [in LXX chiefly for מוֹלֶדֶת;] prop. poët. fem. of πάτριος, *of one's fathers;* as subst., ἡ π. = πάτρα,

fatherland, country, home, native place: Ac 18^{27}, WH, mg., He 11^{14}; of one's own town, Mt 13$^{54, 57}$, Mk 6$^{1, 4}$, Lk 4$^{23, 24}$, Jo 4^{44}.†

Πατρόβας, -ᾶ, ὁ, *Patrobas:* Ro 16^{14}.†

* **πατρολῴας** (-αλῴας, Rec.; in cl. -αλοίας, v. Bl., § 3, 3; 6, 2, and cf. μητρολῴας), -ου, ὁ (< πατήρ + ἀλοιάω, *to smite*), (*a*) *a parricide:* I Ti 1^{9} (AV, R, txt.); (*b*) *a smiter of his father:* ib. (R, mg.).†

*† **πατρο-παρά-δοτος**, -ον (< πατήρ, παραδίδωμι), *handed down from one's fathers, inherited:* I Pe 1^{18} (Diod., al.).†

πατρῷος, -α, -ον (< πατήρ), [in LXX: Pr 27^{10} (אָב), II Es 7^{5}, II-IV Mac$_{12}$*;] *of one's fathers, received from one's fathers:* Ac 22^{3} 24^{14} 28^{17}.†

Παῦλος, -ου, ὁ (Lat. *Paulus*), 1. *Sergius Paulus:* Ac 13^{7}. 2. *the Apostle Paul* (cf. Σαῦλος): Ac 13^{9}, and freq. throughout Ac., Ro 1^{1}, I Co 1^{1}, al., II Pe 3^{15}.

παύω, [in LXX for כלה pi., etc.;] *to make to cease, restrain, hinder:* c. acc. rei, seq. ἀπό, I Pe 3$^{10 (LXX)}$. Mid., *to cease, leave off:* Lk 8^{24} 11^{1}, Ac 20^{1}, I Co 13^{8}; c. ptcp., Lk 5^{4}, Ac 5^{42} 6^{13} 13^{10} 20^{31} 21^{32}, Eph 1^{16}, Col 1^{9}, He 10^{2}; c. gen., ἁμαρτίας, I Pe 4^{1} (WH, mg., R, txt.); c. dat., ib. (WH, txt., R, mg.).†

Πάφος, -ου, ἡ, *Paphos*, a city in Cyprus: Ac 13$^{6, 13}$.†

παχύνω (< παχύς, *thick*), [in LXX: De 32^{15}, Is 6^{10} (שָׁמֵן), al.;] *to thicken, fatten;* pass., *to grow fat.* Metaph., *to make dull* or *stupid* (τ. ψυχάς, Plut.); pass., *to wax gross:* ἡ καρδία, Mt 13^{15}, Ac 28^{27} (LXX).†

πέδη, -ης, ἡ (< πέζα, *the instep*), [in LXX for נְחֹשֶׁת, etc.;] *a fetter:* Mk 5^{4}, Lk 8^{29}.†

πεδινός, -ή, -όν (< πεδίον, *a plain*), [in LXX chiefly for הַשְּׁפֵלָה (ἡ π.);] *level, plain:* Lk 6^{17}.†

* **πεζεύω** (< πεζός), *to travel on foot* or *by land:* Ac 20^{13}.†

πεζῇ, v.s. πεζός.

πεζός, -ή, -όν (< πούς), [in LXX for רַגְלִי;] 1. *on foot:* Mt 14^{13} (WH, mg., R, txt.). 2. Opp. to going by sea, *by land:* Mt 14^{13} (WH, mg., R, mg.). 3. As adv., πεζῇ (sc. ὁδῷ), *on foot* or *by land:* Mt 14^{13} (WH, txt.), Mk 6^{33}.†

πειθαρχέω, -ῶ (< πείθομαι, ἀρχή), [in LXX: Da LXX 7^{27} (שְׁמַע), Si 30^{38} (33^{28}), I Es 8^{94}*;] *to obey* one in authority, *be obedient:* Tit 3^{1}; c. dat., Ac 27^{21}; θεῷ, Ac 5$^{29, 32}$.†

*† **πειθός** (πιθός, WH), -ή, -όν (< πείθω), = cl. πιθανός, *persuasive:* I Co 2^{4} (not found elsewhere).†

* **Πειθώ**, -οῦς, ἡ, 1. *Peitho, Persuasion* (as a goddess). 2. *persuasion:* ἐν πειθοῖ (so Orig., Eus. and some cursives in I Co 2^{4} for πειθός, q.v.).†

πείθω, [in LXX chiefly for בטח, its parts and derivatives;] (i) Active; 1. trans., *to apply persuasion* ("conative" in pres.; v. M, *Pr.*, 147), *to prevail upon* or *win over, persuade:* absol., Mt 28^{14},

Ac 19^{26}; seq. περί, c. gen. rei, Ac 19^{8}; c. acc. pers., Ac 12^{20} 14^{19} 18^{4}, ɪɪ Co 5^{11}, Ga 1^{10}; τ. καρδίας ἡμῶν, ɪ Jo 3^{19}; c. acc. seq. περί, Ac 28^{23}; c. acc. et inf., Ac 13^{43} 26^{28} (v. Field, *Notes*, 141 ff.); c. acc. seq. ἵνα (Plut.), Mt 27^{20}. 2. Intrans., 2 pf. πέποιθα with pres. sense (v. M, *Pr.*, 147, 154; Bl., § 59, 2): *to trust, be confident, have confidence*: c. acc. et inf., Ro 2^{19}; c. acc. ref. (v. Ellic., in l.): Phl 1$^{6, 25}$; c. dat., Phl 1^{14}, Phm ^{21}; ἑαυτῷ, c. inf., ɪɪ Co 10^{7}; seq. ἐν, Phl 3$^{3, 4}$; ἐν κυρίῳ ὅτι, Phl 2^{24}; ἐπί, c. dat., Mt 27^{43} (WH, mg.), Mk 10^{24} (T, WH, R, mg., om.), Lk 11^{22} 18^{9}, ɪɪ Co 1^{9}, He 2^{13}; ἐπί, c. acc., Mt 27^{43} (c. dat., WH, mg.); id. seq. ὅτι, ɪɪ Co 2^{3}, ɪɪ Th 3^{4} (v. Lft., *Notes*, 127); εἰς, c. acc. pers. seq. ὅτι, Ga 5^{10}. (ii) Pass. and mid.; 1. *to be persuaded, believe* (v. M, *Pr.*, 158): absol., Lk 16^{31}, Ac 17^{4} 21^{14}, He 13^{18}; c. dat., Ac 28^{24}; c. acc. et inf., Ac 26^{26}; so also pf., πέπεισμαι, πεπεισμένος εἰμί: c. acc. ref. seq. περί, He 6^{9}; c. acc. et inf., Lk 20^{6}; ὅτι, Ro 8^{38}, ɪɪ Ti 1$^{5, 12}$; id. c. ἐν κυρίῳ, Ro 14^{14}; περί, c. gen. seq. ὅτι, Ro 15^{14}. 2. *to listen to, obey*: c. dat. pers., Ac 5$^{36, 37, 40}$ 23^{21} 27^{11}, Ro 2^{8}, Ga 5^{7}, He 13^{17}, Ja 3^{3} (cf. ἀνα-πείθω).†

Πειλᾶτος (Rec. Πιλάτος, Tr., -ᾶτος, v. WH, *App.*, 155), -ου, ὁ, *Pontius Pilate*: Mt 27^{2}, Mk 15^{1}, Lk 3^{1}, Jo 18^{29}, Ac 3^{13}, ɪ Ti 6^{13}, al

πεῖν = πιεῖν, v.s. πίνω.

πεινάω, -ῶ, [in LXX chiefly for רָעֵב;] *to hunger, be hungry*: Mt 4^{2} 12$^{1, 3}$ 21^{18} 25$^{35, 37, 42, 44}$, Mk 2^{25} 11^{12}, Lk 1^{53} 4^{2} 6^{3}, Ro 12^{20} (LXX), ɪ Co 4^{11} 11$^{21, 34}$, Phl 4^{12}, Re 7^{16}; metaph., Mt 5^{6}, Lk 6$^{21, 25}$, Jo 6^{35}.†

πεῖρα, -ας, ἡ (<πειράω), [in LXX: De 28^{56} (π. λαμβάνειν, נסה pi.) 33^{8} (מַסָּה), Wi 18$^{20, 25}$, ɪɪ Mac 8^{9}, ɪv Mac 8^{1}*;] *a trial, experiment*; π. λαμβάνειν, *to make trial, have experience of*: He 11$^{29, 36}$ (for exx., v. Field, *Notes*, 232 f.).†

πειράζω, poët. and late prose form of πειράω, q.v., [in LXX for נסה pi.;] 1. *to make proof of* (Hom.). 2. *to try, attempt* (Luc., Polyb., al.): c. inf. (v. M, *Pr.*, 205; Bl., § 69, 4), Ac 9^{26} 16^{7} 24^{6}. 3. In LXX and NT, like Heb. נסה, c. acc. pers., *to test, try, prove*; (*a*) in a good sense: Jo 6^{6}, ɪɪ Co 13^{5}, He 11^{17}, Re 2^{2}; esp. of trials and afflictions sent or permitted by God (Ge 22^{1}, Ex 20^{20}, Wi 3^{5}, al.), ɪ Co 10^{13}, He 2^{18} 4^{15} 11$^{17, 37}$, Re 3^{10}; (*b*) in a bad sense (Apoll. Rhod., 3, 10): of the attempts made to ensnare Jesus in his speech, Mt 16^{1} 19^{3} 22$^{18, 35}$, Mk 8^{11} 10^{2} 12^{15}, Lk 11^{16}, Jo 8[6]; of temptation to sin, *to tempt*, Ja 1$^{13, 14}$ (v. Hort, in l.), Ga 6^{1}, Re 2^{10}; esp. of temptations of the devil, Mt 4$^{1, 3}$, Mk 1^{13}, Lk 4^{2}, ɪ Co 7^{5}, ɪ Th 3^{5}; ὁ πειράζων, *the tempter*, Mt 4^{3}, ɪ Th 3^{5}; (*c*) in bad sense also (Ex 17$^{2, 7}$, Nu 14^{22}, al.), of distrustful testing, trying or challenging of God: Ac 15^{10}, ɪ Co 10^{9} (WH, mg., ἐξεπείρασαν), He 3^{9}; τ. πνεῦμα Κυρίου, Ac 5^{9} (cf. ἐκ-πειράζω).†

SYN.: δοκιμάζω, q.v.

†**πειρασμός**, -οῦ, ὁ (<πειράζω), [in LXX for מַסָּה, עִנְיָן;] 1. = πεῖρα, *an experiment* (Diosc.). 2. *a trial*, of ethical purpose and effect, whether good or evil (v. Hort on Ja 1^{13}); (*a*) in good or neutral sense: Ga 4^{14}, Ja 1^{12}, ɪ Pe 4^{12}; esp. of afflictions sent by God

(De 7^{19}, Si 2^{1}, al.): II Pe 2^{9}, Re 3^{10}; pl., Lk 22^{28}, Ac 20^{19}, Ja 1^{2}, I Pe 1^{6}; (*b*) of trial regarded as leading to sin, *temptation*: Lk 8^{13}, I Co 10^{13}, I Ti 6^{9}; of the temptation of Jesus by the devil, Lk 4^{13}; εἰσφέρειν (ἔρχεσθαι, εἰσέρχ-) εἰς π., Mt 6^{13} 26^{41}, Mk 14^{38}, Lk 11^{4} $22^{40, 46}$; (*c*) of the testing or challenge of God by man (v.s. πειράζω, 3, c.): He 3^{8} (LXX: Ps 94 $(95)^{9}$, where κατὰ τ. ἡμέραν πειρασμοῦ = כְּיוֹם מַסָּה, *as the day of Massah*).†

SYN.: δοκίμιον.

πειράω, more commonly as depon., πειράομαι, [in LXX for נסה;] *to try, attempt*: Ac 26^{21}.†

*† **πεισμονή**, -ῆς, ἡ (< πείθω), *persuasion*: Ga 5^{8}.†

** **πέλαγος**, -ους, τό, [in LXX: II Mac 5^{21}, IV Mac 7^{1}*;] *the deep sea, the deep, the sea*: Ac 27^{5}; τὸ π. τῆς θαλάσσης, Mt 18^{6}.

SYN.: θαλάσσα (q.v.); and cf. ἄβυσσος.

*† **πελεκίζω** (< πέλεκυς, *a battle-axe*), *to cut off with an axe*, esp. *to behead*: c. acc., Re 20^{4} (Polyb., al.).†

πέμπτος, -η, -ον, [in LXX for חֲמִישִׁי and cognate forms;] *fifth*: Re 6^{9} 9^{1} 16^{10} 21^{20}.†

πέμπω, [in LXX chiefly for שׁלח;] *to send*; (*a*) of persons: c. acc., absol., Mt 22^{7}, Lk 7^{19}, Jo 1^{22}, II Co 9^{3}, al.; ptcp. seq. verb., Mt 14^{10}, Ac 19^{31}, al.; ptcp. seq. διά (= Heb. בְּיַד, I Ki 16^{20}, al.), Mt 11^{2} (cf. Re 1^{1}); of teachers sent by God, Jo 1^{33} 4^{34}, Ro 8^{3}, al.; c. acc. et dat., I Co 4^{17}, Phl 2^{19}; seq. πρός, c. acc., Lk 4^{26}, Jo 16^{7}, al.; seq. λέγων (cf. Heb. שָׁלַח לֵאמֹר, Ge 38^{25}, al.), Lk $7^{6, 19}$; seq. εἰς, c. acc. loc., Mt 2^{8}, Lk 15^{15}, al.; seq. εἰς (of purpose), Eph 6^{22}, Col 4^{8}, I Pe 2^{14}; c. inf., Jo 1^{33}, I Co 16^{3}, Re 22^{16}; (*b*) of things: Re 11^{10}; seq. εἰς, Re 1^{11}; id., of purpose, Ac 11^{29}, Phl 4^{16}; c. dat. pers., II Th 2^{11}; π. τ. δρέπανον σου (cf. ἐξαποστείλατε δρέπανα = שִׁלְחוּ מַגָּל, Jl 3 $(4)^{13}$), Re $14^{15, 18}$ (cf. ἀνα-, ἐκ-, μετα-, προ-, συν-πέμπω).

SYN.: ἀποστέλλω, q.v.

πένης, -ητος, ὁ (< πένομαι, *to work for one's daily bread*), [in LXX for אֶבְיוֹן, עָנִי, דַּל, etc.;] *one who works for his living, a labourer, a poor man*: II Co 9^{9}.†

SYN.: πτωχός, properly *a beggar* and implying deeper poverty than π. (v. Tr., *Syn.*, § xxxvi; Abbott, *Essays*, 78).

πενθερά, -ᾶς, ἡ (fem. of πενθερός), [in LXX for חָמוֹת;] *a mother-in-law*: Mt 8^{14} 10^{35}, Mk 1^{30}, Lk 4^{38} 12^{53}.†

πενθερός, -οῦ, ὁ, [in LXX chiefly for חָם, Ge 38^{13}, al.; also for חֹתֵן, Jg 1^{16} A;] *a father-in-law*: Jo 18^{13}.†

πενθέω, -ῶ, [in LXX chiefly for אבל;] *to mourn (for), lament*; (*a*) intrans.: Mt $5^{4(5)}$ 9^{15}, I Co 5^{2}; π. καὶ κλαίειν, Mt 16^{10}, Lk 6^{25}, Ja 4^{9}, Re $18^{15, 19}$; seq. ἐπί, c. acc., Re 18^{11}; (*b*) trans., c. acc., II Co 12^{21}.†

SYN.: v.s. θρηνέω.

πένθος, -ους, τό, [in LXX chiefly for אֵבֶל;] *mourning:* Ja 4^{9}, Re 18$^{7, 8}$ 21^{4}.†

πενιχρός, -ά, -όν (< *πένομαι*, v.s. *πένης*), [in LXX: Ex 22^{25} (עָנִי), Pr 28^{15} 29^{7} (דַּל) *;] chiefly in Comic poets and late prose (but Plato, *Rep.*, 578 A), = *πένης*, *needy, poor:* Lk 21^{2} (for ex. in π., v. MM, xix).†

πεντάκις, adv., *five times:* II Co 11^{24}.†

πεντακισ-χίλιοι, -αι, -α, *five thousand:* Mt 14^{21} 16^{9}, Mk 6^{44} 8^{19}, Lk 9^{14}, Jo 6^{10}.†

πεντακόσιοι, -αι, -α, *five hundred:* Lk 7^{41}, I Co 15^{6}.†

πέντε, indecl., οἱ, αἱ, τά, *five:* Mt 14^{17}, al.

πεντε-και-δέκατος, -η, -ον, *the fifteenth:* Lk 3^{1}.†

πεντήκοντα, indecl., οἱ, αἱ, τά, *fifty:* Lk 7^{41} 16^{6}, Jo 8^{57} 21^{11}, Ac 13^{20}; ἀνὰ π., Lk 9^{14}; *κατὰ π.*, Mk 6^{40}.†

πεντηκοστή, -ῆς, ἡ, v.s. *πεντηκοστός*.

πεντηκοστός, -ή, -όν, [in LXX for חֲמִשִּׁים, Le 25$^{10, 11}$, IV Ki 15$^{23, 27}$; I Mac , II Mac 14^{1}; ἡ π., To 2^{1}, II Mac 12^{32} *;] *fiftieth.* As subst., ἡ π.; (*a*) (sc. *μερίς*), at Athens, a tax of two per cent.; (*b*) (sc. *ἡμέρα*, i.e. the fiftieth day after the Passover), *Pentecost*, the second of the three great Jewish feasts (To, II Mac, ll. c.; *ἑορτὴ ἑβδομάδων*, De 16^{10}, al.): Ac 2^{1} 20^{16}, I Co 16^{8}.†

† **πεποίθησις**, -εως, ἡ (< *πείθω*), [in LXX: IV Ki 18^{19} (בִּטָּחוֹן) *;] *confidence:* II Co 1^{15} 3^{4} 10^{2}, Eph 3^{12}; seq. *εἰς*, II Co 8^{22}; *ἐν*, Phl 3^{4} (the word is condemned by the Atticists, v. Rutherford, *NPhr.*, 355).†

πέρ (akin to *περί*), enclitic particle, adding force or positiveness to the word which precedes it: *indeed, by far*, etc. In the NT, it is always affixed to the word to which it relates, v.s. *διόπερ, ἐάνπερ, εἴπερ, ἐπείπερ, ἐπειδήπερ, ἤπερ, καθάπερ, καίπερ, ὅσπερ, ὥσπερ*.

* **περαιτέρω** (< *πέρα*, *beyond*), compar. adv., *beyond:* Ac 19^{39}, L, Tr., WH (T, Rec., R, *περὶ ἑτέρων*).†

πέραν, adv., [in LXX for עֵבֶר and cognate forms;] *on the other side, across* (usually with the idea of water lying between); (*a*) as in the older poets, as prep. c. gen.: τ. *θαλάσσης*, Jo 6$^{1, 17, 22, 25}$; τ. *Ἰορδάνου*, Mt 4$^{15 (LXX), 25}$ 19^{1}, Mk 3^{8} 10^{1}, Jo 1^{28} 3^{26} 10^{40}; τ. *χειμάρρου* τ. *Κέδρων*, Jo 18^{1}; (*b*) τὸ π., *the region beyond, the other side:* Mt 8$^{18, 28}$ 14^{22} 16^{5}, Mk 4^{35} 5^{21} 6^{45} 8^{13}; τ. *θαλάσσης*, Mk 5^{1}; τ. *λίμνης*, Lk 8^{22}.†

πέρας, -ατος, τό (< *πέρα*, *beyond*), [in LXX chiefly for קֵץ, קָצֶה and cognate forms;] *an end, limit, boundary;* (*a*) of space: chiefly in pl., τὰ π. τ. *γῆς*, Mt 12^{42}, Lk 11^{31}; τ. *οἰκουμένης*, Ro 10$^{18 (LXX)}$; (*b*) (opp. to *ἀρχή*) *the end:* c. gen., *ἀντιλογίας*, He 6^{16}.†

Πέργαμος, -ου, ἡ (so Xen., Paus., al., but -ον, τό in Strabo, Polyb., and most writers, also in Inscr.; in NT the termination is uncertain), *Pergamum*, a city of Mysia: Re 1^{11} 2^{12}.†

Πέργη, -ης, ἡ, *Perga*, a city of Pamphylia: Ac 13$^{13, 14}$ 14^{25}.†

περί, prep. c. gen., acc. (in cl. also c. dat.; cf. M, *Pr.*, 105 f.), with radical sense *round about* (as distinct from *ἀμφί*, *on both sides*).

I. C. gen., 1. of place, *about* (poët.). 2. Causal, *about, on account of, concerning, in reference to:* Mt 2^{8}, Mk 1^{44}, Lk 4^{38}, Jo 16^{26}, Ac 28^{21}, al. mult.; *τὰ περί*, c. gen., *the things concerning* one, one's *state* or *case:* Mk 5^{27}, Ac 1^{3} 28^{15}, Eph 6^{22}, al.; at the beginning of a sentence, *περί*, *regarding, as to*, I Co 7^{1}, al.; in the sense *on account of* (Mt 26^{28}, I Co 1^{13}, al.), often with *ὑπέρ* as variant (cf. M, *Pr.*, 105).

II. C. acc., 1. of place, *about, around:* Mt 3^{4}, Mk 1^{6}, Lk 13^{8}, Ac 22^{6}, al.; *οἱ περί*, c. acc. pers., of one's associates, friends, etc., Mk 4^{10}, Lk 22^{49}, Jo 11^{19}, Ac 13^{13}; *οἱ περὶ τ. τοιαῦτα ἐργάται*, Ac 19^{25}; metaph., *about, as to, concerning:* I Ti 1^{19} 6^{4}, II Ti 2^{18} 3^{8}, Tit 2^{7}; *τὰ περὶ ἐμέ*, Phl 2^{23}; *αἱ περὶ τ. λοιπὰ ἐπιθυμίαι*, Mk 4^{19}. 2. Of time, in a loose reckoning, *about, near:* Mt 20$^{3, 5, 6, 9}$ 27^{46}, Mk 6^{48}, Ac 10$^{3, 9}$ 22^{6}.

III. In composition: *round about* (περιβάλλω, περίκειμαι), *beyond, over and above* (περιποιέω, περιλείπω), *to excess* (περιεργάζομαι, περισσεύω).

περι-άγω, [in LXX: Am 2^{10} (הלך hi.); Is 28^{27}, Ez 47^{2} (סבב hi., ho.); Ez 37^{2} 46^{21} (עבר hi), II Mac 4^{38} 6^{10}*;] 1. *to lead about* or *around:* c. acc. pers., I Co 9^{5}. 2. Intrans., *to go about:* Ac 13^{11}; seq. *ἐν*, Mt 4^{23}; c. acc. loc. (governed by the *περι-*, not so in cl., v. Bl., § 34, 1; 53, 1), Mt 9^{35} 23^{15}, Mk 6^{6}.†

περι-αιρέω, -ῶ, [in LXX chiefly for סור hi.;] *to take away* that which surrounds, *take away, take off* (*τείχη*, Hdt., Thuc.; *χιτῶνα*, Plat.; *δακτύλιον*, Ge 41^{42}, cf. *σφρηγῖδα*, Hdt., ii, 151): *τ. κάλυμμα*, pass., II Co 3^{16}; as nautical term (RV, *cast off*), *ἀγκύρας*, Ac 27^{40}; absol., *to cast loose:* ib. 28^{13}. Metaph., *to take away entirely:* *ἐλπίς*, pass., Ac 27^{20}; **ἁμαρτίας**, He 10^{11}.†

** **περι-άπτω**, [in LXX: III Mac 3^{7}*;] 1. *to tie about, attach.* 2. In late writers, *to light a fire around, kindle:* *πῦρ*, Lk 22^{55}.†

† **περι-αστράπτω, [in LXX: IV Mac 4^{10}*;] *to flash around:* c. acc., Ac 9^{3}; seq. *περί*, Ac 22^{6} (Eccl. and Byzant.).†

περι-βάλλω, [in LXX chiefly for כסה pi., also for לבשׁ, עטה, etc.;] *to throw around* or *over, put on* or *over;* (*a*) of siege or defensive works: *χάρακά σοι*, Lk 19^{43} (WH, mg.; *παρεμβ-*, WH, txt.); (*b*) of clothing, *to put on, wrap about, clothe with:* c. acc. rei, Lk 23^{11}; c. acc. pers., Mt 25$^{36, 38, 43}$; c. dupl. acc. (not cl.; Bl., § 34, 4), Jo 19^{2}; pf. pass., *to have wrapped round* one: c. acc. rei (cl.), Mk 14^{51} 16^{5}, Re 7$^{9, 13}$ 10^{1} 11^{3} 12^{1} 17^{4} 18^{16} 19^{13}; c. dat. rei, Re 4^{4} (WH, txt.; seq. *ἐν*, WH, mg.); fut., seq. *ἐν* (cf. De 22^{12}, Ps 44 (45)$^{9, 13}$), Re 3^{5}. Mid., *to clothe oneself, wrap round* or *put on oneself:* absol., Mt 6^{29}, Lk 12^{27}, Re 3^{18}; c. acc. rei, Mt 6^{31}, Ac 12^{8}, Re 19^{8}.†

περι-βλέπω, [in LXX for שׁור, etc.;] *to look around* (*at*). Mid., *to look about* one (*at*): absol., Mk 9^{8} 10^{23}; c. inf., Mk 5^{32}; c. acc. pers., Mk 3$^{5, 34}$, Lk 6^{10}; *πάντα*, Mk 11^{11}.†

περι-βόλαιον, *-ου, τό* (< περιβάλλω), [in LXX chiefly for לְבוּשׁ, כְּסוּת and cognate forms;] *that which is thrown around, a covering;*

in NT, (*a*) *a mantle* (Ps 101 (102)[27], Is 59[17], al.): He 1[12 (LXX)]; (*b*) *a veil:* I Co 11[15] (but v. *ICC*, in l.).†

περι-δέω, [in LXX: Jb 12[18] (אסר)*;] *to tie round, bind round:* c. acc. et dat., pass., Jo 11[44].†

** **περι-εργάζομαι**, [in LXX: Wi 8[5] א[1], Si 3[23]*;] 1. *to waste one's labour about* a thing. 2. *to be a busybody:* II Th 3[11] (cf. Plat., *Apol.*, 19 B).†

* **περίεργος**, *-ον*, I. of persons; 1. *over careful.* 2. *curious, meddling, a busybody:* I Ti 5[13]. II. Of things; 1. *over-wrought.* 2. *superfluous.* 3. *curious, uncanny; τὰ π., curious arts, magic:* Ac 19[19] (v. Deiss., *BS*, 323_5.).†

περι-έρχομαι, [in LXX chiefly for סבב;] *to go about* (as an itinerant): Ac 19[13] 28[13] (*περιελόντες*, WH, R, mg.), He 11[37]; *τ. οἰκίας, from house to house:* I Ti 5[13].†

περι-έχω, [in LXX for אפף, נקף hi., צפה pi., etc.;] 1. *to surround, encompass:* Lk 5[9] (cf. MM, xix). 2. *to comprehend, include, contain,* esp. of books: c. acc., Ac 23[25], Rec.; acc. to a late usage, intrans. (Bl., § 53, 1_3; MM, xix; Hort, in l.), *it stands written,* I Pe 2[6].†

περι-ζώννυμι and *-ύω* (v. Veitch, s.v.), [in LXX chiefly for חגר, also for אזר, etc.;] *to gird* (c. dupl. acc., as *ὁ περιζωννύων με δύναμιν*, Ps 17 (18)[32]): pass., *αἱ ὀσφύες περιεζωσμέναι*, Lk 12[35]; *π. ζώνην χρυσῆν*, Re 1[13] 15[6] (but v. infr.). Mid., *to gird oneself:* Lk 12[37] 17[8] (and so perh. Re, ll. c. supr., cf. I Ki 2[4]); c. acc. rei (fig.), *τ. ὀσφύν*, Eph 6[14] (seq. *ἐν*, cf. I Ch 15[27]).†

† **περί-θεσις, *-εως, ἡ* (< *περιτίθημι*), [in Sm.: Ps 31 (32)[9]*;] *a putting around, putting on:* I Pe 3[3].†

περι-ίστημι (Rec. *-ΐστημι*), [in LXX: Jos 6[3] (סבב), II Ki 13[31] (נצב ni.), I Ki 4[16], Ep. Je[37], Jth 5[22], II Mac 14[9]*;] 1. *to place around.* 2. *to stand around:* Jo 11[42]; c. acc. pers., Ac 25[7]. Mid. (in late writers), *to turn oneself about* to avoid, *to shun:* c. acc. rei, II Ti 2[16], Tit 3[9].†

† **περι-κάθαρμα**, *-τος, τό* (< *περικαθαίρω*, *to purify on all sides* or *completely*, De 18[10], Jos 5[4], IV Mac 1[29]*), [in LXX: Pr 21[18] (כֹּפֶר)*;] 1. *a victim, expiation* (Pr, l.c). 2. *refuse, rubbish:* pl., I Co 4[13] (v. *ICC*, in l.).†

περι-καθ-ίζω, [in LXX for חנה, לחם ni., etc.;] 1. *to invest, besiege* (Diod., IV Ki 6[24], I Mac 11[61], al.). 2. *to sit around:* Lk 22[55], L, txt.†

περι-καλύπτω, [in LXX for כסה pi., שׁבץ pu., etc.;] *to cover around, cover up* or *over.* c. acc., Mk 14[65], Lk 22[64]; pass., seq. *χρυσίῳ*, He 9[4].†

** **περί-κειμαι**, [in LXX: Ep. Je[24, 58], IV Mac 12[3]*;] 1. *to lie round about:* *μύλος, λίθος* (RV, *were hanged about*), Mk 9[42], Lk 17[2]; *νέφος μαρτύρων*, He 12[1]. 2. *to have around one, be clothed with:* Ac 28[20]; fig., *ἀσθένειαν*, He 5[2].†

† **περι-κεφαλαία**, *-ας, ἡ*, [in LXX for כּוֹבַע, קוֹבַע;] *a helmet:* fig., I Th 5[8]; c. gen. explic., *π. τ. σωτηρίου*, Eph 6[17] (cf. Is 59[17]).†

† **περι-κρατής, -ές, [in LXX: Da TH Su ^{39} A *;] *having full command of*: Ac 27^{16}.†

*† **περι-κρύβω**, v.s. *περικρύπτω*.

*† **περι-κρύπτω**, *to conceal entirely, keep hidden*: late 2 aor., *περιέκρυβον* (but v. Bl., § 17; Soph., *Lex.*, s.v. *περικρύβω*), Lk 1^{24}.†

περι-κυκλόω, -ῶ, [in LXX chiefly for סבב;] *to encircle, encompass*: of a besieged city, Lk 19^{43}.†

*† **περι-λάμπω**, *to shine around*: c. acc., Lk 2^{9}, Ac 26^{13}.†

περι-λείπομαι, depon. mid. and pass., [in LXX: II Ch 34^{21} A (שׁאר ni.), II Mac 1^{31} 8^{14}, IV Mac 12^{6} 13^{18} *;] *to be left remaining, remain over, survive*: I Th $4^{15, 17}$.†

περί-λυπος, -ον, [in LXX: Ps 41 $(42)^{5, 11}$, I Es 8^{69}, al.;] *very sad, deeply grieved*: Mt 26^{38}, Mk 6^{26} 14^{34}, Lk 18^{23}.†

περι-μένω, [in LXX: Ge 49^{18} (קוה pi.), Wi 8^{12} *;] *to wait for*: c. acc., Ac 1^{4}.†

** **πέριξ**, adv., [in Al.: Le 13^{33} *;] *round about*: *αἱ π. πολεῖς*, Ac 5^{16}.†

* **περι-οικέω**, -ῶ, *to dwell round about*: c. acc., Lk 1^{65}.†

περί-οικος, -ον, [in LXX for כִּכָּר, etc.;] *dwelling around*; as subst., ὁ π., *a neighbour*: Lk 1^{58} (cf. *πλησίον*).†

† **περιούσιος**, -ον (< *περίειμι, to be over and above*), [in LXX: Ex 19^{5} 23^{22}, De 7^{6} 14^{2} 26^{18} (סְגֻלָּה, עַם ס׳) *;] *one's own, of one's own possession*: λαὸς π. (cf. LXX, ll. c.), Tit 2^{14}.†

περι-οχή, -ῆς, ἡ (< *περιέχω*), [in LXX for מְצוּדָה, מָצוֹר, etc.;] 1. *compass, circumference*. 2. *a portion circumscribed, a section*: Ac 8^{32}.†

περι-πατέω, -ῶ, [in LXX chiefly for הלך pi., hith.;] *to walk*: absol., Mt 9^{5}, Mk 5^{42}, Lk 5^{23}, Jo 1^{36}; c. pred., *γυμνός*, Re 16^{15}; *ἐπάνω* Lk 11^{44}; *διά*, c. gen., Re 21^{24}; *ἐν*, Mk 11^{27} 12^{38}, Jo 7^{1} 11^{54}, Re 2^{1}, al.; *ἐν τ. σκοτίᾳ*, fig., Jo 8^{12} 12^{35}, I Jo $1^{6, 7}$ 2^{11}; *ἐπί*, c. gen., Mt 14^{26}; id. c. dat., ib. $^{25, 29}$; *μετά*, Jo 6^{66}, Re 3^{4}; *παρά*, c. acc., Mt 4^{18}. Metaph., of living, passing one's life, conducting oneself (like *ἀναστρέφομαι* in Xen., Plut., LXX, π.; M, *Pr.*, 11; Deiss., *BS*, 194): *ἀκριβῶς*, Eph 5^{15}; *ἀτάκτως*, II Th $3^{6, 11}$; *εὐσχημόνως*, Ro 13^{13}, I Th 4^{12}; *ἀξίως*, c. gen., Eph 4^{1}, Col 1^{10}, I Th 2^{12}; *καθώς* (ὥς), Eph 4^{17} $5^{8, 15}$, Phl 3^{17}, I Th 4^{1}; *οὕτως ὥς*, I Co 7^{17}; seq. nom. qual., Phl 3^{18}; c. dat., Ac 21^{21}, Ro 13^{13}, II Co 12^{18}, Ga 5^{16}; seq. *ἐν*, Ro 6^{4}, II Co 4^{2} 5^{7} 10^{3}, Eph $2^{2, 10}$ 4^{17} 5^{2}, Col 3^{7} 4^{5}, He 13^{9}, II Jo $^{4, 6}$, al.; *ἐν Χριστῷ*, Col 2^{6}; *κατά*, c. acc., Mk 7^{5}, Ro 8^{4} 14^{15}, I Co 3^{3}, II Co 10^{2}, II Jo ^{6} (cf. *ἐν-περιπατέω*).

*† **περι-πείρω**, *to put on a spit*, hence, *to pierce*: metaph., *ἑαυτὸν . . . ὀδύναις*, I Ti 6^{10}.†

περι-πίπτω, [in LXX: Ru 2^{3}, II Ki 1^{6} (קרה), Pr 11^{5} (נפל), Da LXX 2^{9}, II Mac 6^{13} $9^{7, 21}$ 10^{4} *;] 1. *to fall around*. 2. *to fall in with, light upon, come across*: c. dat., *λῃσταῖς*, Lk 10^{30}; *πειρασμοῖς*, Ja 1^{2}; seq. *εἰς*, Ac 27^{41}.†

περι-ποιέω, -ῶ, [in LXX for חיה pi., hi., etc.;] *to make to remain over, preserve*. Mid., (*a*) *to keep* or *save for* oneself: *τ. ψυχήν* (cf.

Xen., *Cyr.*, iv, 4, 10; Arist., *Pol.*, v, 11, 30), Lk 17^{33}; (*b*) *to get* or *gain for oneself, get possession of* (Thuc., Xen., al.): Ac 20^{28}, I Ti 3^{13}.†

† **περι-ποίησις, -εως, ἡ** (< *περιποιέω*), [in LXX: II Ch 4$^{13\,(12)}$ (מִחְיָה), Ma 3^{17} (סְגֻלָּה), Hg 2$^{10\ (9)}$ *;] 1. *preservation*: He 10^{39} (II Ch, l.c.). 2. *acquisition, obtaining*: I Th 5^{9}, II Th 2^{14} (and so perh. Eph 1^{14}, v. infr.). 3. *a possession*: Eph 1^{14} (but v. supr., and cf. *ICC*, in l.), I Pe 2$^{9\,(LXX)}$.†

περι-ραίνω (*-ρραίνω*, Rec., v. WH, *App.*, 139 f.), [in LXX for נזה hi.;] *to sprinkle around*: Re 19^{13} T (*ῥεραντισμένον*, WH; *ῥε-*, R, txt.; *βεβαμμένον*, Rec., R, mg.).†

** **περι-ρήγνυμι** (Rec. *-ρρ-*, v. supr.), [in LXX: II Mac 4^{38} *;] *to break* or *tear off all around*: freq. of garments, *τ. ἱμάτια*, Ac 16^{22}.†

περι-σπάω, -ῶ, [in LXX chiefly for ענה;] *to draw around, draw off* or *away*. Metaph., *to distract*: pass., Lk 10^{40}.†

† **περισσεία, -ας, ἡ** (< *περισσεύω*), [in LXX: Ec $_{12}$ (יִתְרוֹן and cogn. forms, 1^{3}, al.) *;] 1. *abundance, superfluity*: Ro 5^{17}, II Co 8^{2} 10^{15}, Ja 1^{21} (so also Inscr., v. *LAE*, 80). 2. (*a*) *superiority* (Ec, v. supr.); (*b*) *profit* (ib.).†

† **περίσσευμα, -τος, τό** (< *περισσεύω*), [in LXX: Ec 2^{15} *;] *that which is over and above, superfluity, abundance*: opp. to *ὑστέρημα* (q.v.), II Co 8$^{13, 14}$; pl., Mk 8^{8}; metaph., *π. τ. καρδίας*, Mt 12^{34}, Lk 6^{45} (cf. Ec, l.c.; Plut., al.).†

περισσεύω (< *περισσός*), [in LXX: I Ki 2^{33} (מַרְבִּית), ib.^{36}, Ec 3^{19} (יתר ni., יוֹתֵר), To 4^{16}, Si 10^{27} 11^{12} 19^{24} 30^{38} (33^{29}), I Mac 3^{30} *;] I. Prop., intrans., 1. of things, *to be over and above* the number (Hes.), hence, (*a*) *to be* or *remain over*: Mt 14^{20} 15^{37}, Lk 9^{17}, Jo 6$^{12, 13}$; (*b*) *to abound, be in abundance*: Mk 12^{44}, Lk 12^{15} 21^{4}, Ac 16^{5}, Ro 3^{7} 5^{15}, II Co 1^{5} 8^{2} 9^{12}, Phl 1^{26}. 2. Of persons, (*a*) *to abound in, have in abundance*: I Co 14^{12} 15^{58}, Phl 4$^{12, 18}$; c. gen., Lk 15^{17} T; (*b*) *to be superior* or *better, to excel*: absol., I Co 3^{9} 8^{8}; c. dat. ref., II Co 3^{9}; seq. *ἐν*, Ro 15^{13}, I Co 15^{58}, II Co 3^{9} 8^{7}, Col 2^{7}; *μᾶλλον*, I Th 4$^{1, 10}$; *μ. καὶ μ.*, Phl 1^{9}; *πλεῖον*, Mt 5^{20}. II. In late writers (Lft., *Notes*, 48 f.), trans., (*a*) *to make to abound*: c. acc. seq. *εἰς*, II Co 4^{15} 9^{8}, Eph 1^{8}; pass., Mt 13^{12} 25^{29}; c. gen. rei, Lk 15^{17}, WH; (*b*) *to make to excel*: c. acc. pers., dat. rei, I Th 3^{12} (cf. *ὑπερ-περισσεύω*).†

SYN.: *πλεονάζω*.

περισσός, -ή, -όν, [in LXX for יֶתֶר and cogn. forms;] 1. *more than sufficient, over and above, abundant*: Jo 10^{10}, II Co 9^{1}; c. gen. (a popular substitute for *πλειών*, Bl., § 11, 3$_{4}$), Mt 5^{37}; id. c. ellips. gen., ib.^{47} (EV, more *than others*; but v. infr.); *ἐκ περισσοῦ*, Mk 6^{51}, Rec., T. (on *ὑπὲρ ἐκ π.*, v.s. *ὑπερεκπερισσοῦ*). Compar. neut., *-ότερον*: Lk 12$^{4, 48}$; c. gen., Mk 12^{33}; adverbially (cf. *περισσῶς*), *more abundantly*, II Co 10^{8}, He 6^{17} 7^{15}; c. gen., *π. πάντων*, I Co 15^{10}; pleonast., *μᾶλλον π.*, Mk 7^{36}. 2. *out of the common, pre-eminent, superior*:

Mt 5^{47} (Thayer, s.v., but v. supr.); τὸ π., as subst., Ro 3^{1}; compar., -ότερος, c. gen., Mt 11^{9}, Lk 7^{26}; c. subst., Mk 12^{40}, Lk 20^{47}, I Co $12^{23, 24}$, II Co 2^{7}.†

περισσότερον, -ως, v.s. περισσῶς.

περισσῶς, adv. (περισσός), [in LXX: Ps 30 $(31)^{23}$ (עַל־יֶתֶר), Da TH $7^{7, 19}$ 8^{9} (יַתִּירָה, יֶתֶר), II Mac 8^{27} 12^{44} A*;] *beyond measure, exceedingly, abundantly:* Mt 27^{23}, Mk 10^{26} 15^{14}, Ac 26^{11}. Compar., (*a*) **περισσότερον** (v.s. περισσός); (*b*) **περισσοτέρως**: II Co 1^{12} 2^{4} 7^{15} 11^{23}, Ga 1^{14}, Phl 1^{14}, I Th 2^{17}, He 2^{1} 13^{19}; π. μᾶλλον, II Co 7^{13}; opp. to ἧττον, II Co 12^{15}.†

περιστερά, -ᾶς, ἡ, [in LXX chiefly for יוֹנָה;] *a dove:* Mt 3^{16} 10^{16} 21^{12}, Mk 1^{10} 11^{15}, Lk 2^{24} 3^{22}, Jo 1^{32} $2^{14, 16}$.†

περι-τέμνω, [in LXX chiefly for מוּל;] (Ion., Epic. and late writers), *to cut around* (Hdt.), hence, *to circumcise* (π. τὰ αἰδοῖα, Hdt.): Lk 1^{59} 2^{21}, Jo 7^{22}, Ac 7^{8} 15^{5} 16^{3} 21^{21}. Pass. and mid., *to be circumcised, receive circumcision:* Ac 15^{1}, I Co 7^{18}, Ga 2^{3} $5^{2, 3}$ $6^{12, 13}$. Metaph. (cf. De 10^{16}, Je 4^{4}, al.), Col 2^{11} (v. Deiss., *BS*, 151 f.; MM, xix).†

περι-τίθημι, [in LXX for נתן, שׂוּם, etc.;] *to place* or *put around:* c. acc. et dat., Mt 21^{33} 27^{48}, Mk 12^{1} 15^{36}, Jo 19^{29}; of garments, etc., *to put on:* Mt 27^{28} Mk 15^{17} (Si 6^{31}). Metaph., like περιβάλλω, *to bestow, confer* (Thuc., al., Es 1^{20}): I Co 12^{23}.†

† **περι-τομή**, -ῆς, ἡ (< περιτέμνω), [in LXX: Ge 17^{13}, Ex $4^{25, 26}$ (מוּל ni., מוּלָה), Je 11^{16}*;] *circumcision;* (*a*) of the rite itself: Jo $7^{22, 23}$, Ac 7^{8}, Ro 4^{11}, Ga 5^{11}, Phl 3^{5}; (*b*) of the state of circumcision: Ro 2^{25-28} 3^{1}, I Co 7^{19}, Ga 5^{6} 6^{15}, Col 3^{11}; ἐν π. ὤν, Ro 4^{10}; (*c*) by meton., ἡ π. = οἱ περιτμηθέντες, *the circumcised:* Ro 3^{30} $4^{9, 12}$ 15^{8}, Ga 2^{7-9}, Eph 2^{11}; οἱ ἐκ τῆς π., of Jews, Ro 4^{12}; of Jewish Christians, Ac 11^{2}, Ga 2^{12}, Tit 1^{10}; οἱ ἐκ π. πιστοί, Ac 10^{45}; οἱ ὄντες ἐκ π., Col 4^{11}. Metaph., Ro 2^{29}, Col 2^{11}, Phl 3^{3}.†

** **περι-τρέπω**, [in LXX: Wi 5^{23}*;] *to turn about, turn:* c. acc. et dat., Ac 26^{24} (cf. FlJ, *Ant.*, ix, 4, 4).†

περι-τρέχω, [in LXX: Am 8^{12}, Je 5^{1} (שׁוּט pil.)*;] *to run about:* c. acc. loc., Mk 6^{55}.†

περι-φέρω, [in LXX: Ec $7^{8\,(7)}$ (הלל po.), al.;] *to carry about:* Mk 6^{55}, II Co 4^{10}. Pass., metaph.: Eph 4^{14}.†

** **περι-φρονέω**, -ῶ, [in LXX: IV Mac 6^{9} 14^{1}*;] 1. *to examine on all sides, consider carefully* (Aristoph.). 2. = ὑπερφρονέω, *to have thoughts beyond, to despise* (Thuc., Plut., al.; IV Mac, ll. c.): Tit 2^{15}.†

περί-χωρος, -ον, [in LXX: chiefly (ἡ π.) for כִּכָּר;] *round about, neighbouring* (Dem., Plut., al.). In LXX and NT, as subst., ἡ π. (sc. γῆ), *the region round about:* Mt 14^{35}, Mk 1^{28}, Lk $4^{14, 37}$ 7^{17} 8^{37}, Ac 14^{6}; ἡ π. τοῦ Ἰορδάνου, Lk 3^{3}; by meton for the people of the same region, Mt 3^{5}.†

† **περί-ψημα, -τος, τό (< περιψάω, *to wipe off all round*), [in LXX:

To 5^{18} *;] *that which is wiped off, offscouring:* metaph. (assoc. with περικάθαρμα, q.v.), I Co 4^{13} (and so prob., To, l.c., as EV; but v. Thayer, s.v., for the meaning *expiation, ransom,* in To; and cf. LS, s.v. κάθαρμα; Lft., *Notes*, 200 f., and on Ign., *Eph.*, 8).†

*† **περπερεύομαι** (< πέρπερος, *vainglorious*), *to boast* or *vaunt oneself:* I Co 13^{4} (elsewh. only in Antonin.; v. Abbott, *Essays*, 87).†

Περσίς, -ίδος, ἡ, *Persis:* Ro 16^{12}.†

*† **πέρυσι**, adv. (< πέρας), *last year, a year ago:* ἀπὸ π. (as in π., v. Deiss., *BS*, 221; *LAE*, 70), II Co 8^{10} 9^{2}.†

πετάομαι, [in LXX: De 4^{17} *;] false form of ποτάομαι, poët., frequentat. of πέτομαι (Aristoph., al.), Rec. for πέτομαι (q.v., cf. Veitch, s.v.).

πετεινός, -ή, -όν (< πέτομαι), [in LXX chiefly for עוֹף;] in trag., Ion. and late writers, *winged, flying;* as subst., τὸ π., *a winged fowl, a bird:* pl., Mt 6^{26} 8^{20} $13^{4,32}$, Mk $4^{4,32}$, Lk 8^{5} 9^{58} 12^{24} 13^{19}, Ac 10^{12}, 11^{6}, Ro 1^{23}, Ja 3^{7}.†

πέτομαι, [in LXX chiefly for עוֹף;] *to fly:* Re 4^{7} 8^{13} 12^{14} 14^{6} 19^{17} (Rec. πετάομαι, q.v.).†

πέτρα, -ας, ἡ, [in LXX chiefly for סֶלַע, צוּר;] *a rock,* i.e. a mass of live rock as distinct from πέτρος, a detached stone or boulder: Mt $7^{24,25}$ $27^{51,60}$, Mk 15^{46}, Lk 6^{48} $8^{6,13}$; of a hollow rock, *a cave,* Re $6^{15,16}$ (cf. Is 2^{10}, al.). Metaph., Mt 16^{18} (on the meaning, v. Hort, *Eccl.*, 16 ff., but cf. also *ICC*, in l.), I Co 10^{4}; = πέτρος, Ro 9^{33}, I Pe 2^{8} (LXX).†

Πέτρος, -ου, ὁ (i.e. *a stone,* v.s. πέτρα, Κηφᾶς), *Simon Peter,* the Apostle: Mt 4^{18} 10^{2}, Mk 3^{16}, Lk 5^{8}, Jo $1^{41,43}$, al.

* **πετρώδης**, -ες (< πέτρα, εἶδος), *rock-like, rocky, stony:* τὸ, τὰ π., of shallow soil with underlying rock, Mt $13^{5,20}$, Mk $4^{5,16}$.†

* **πήγανον**, -ου, τό, *rue:* Lk 11^{42}.†

πηγή, -ῆς, ἡ, [in LXX chiefly for עַיִן, also for מָקוֹר, etc.;] *a spring, fountain:* Ja 3^{11}, II Pe 2^{17}; τ. ὑδάτων, Re 8^{10} 14^{7} 16^{4}; of a well fed by a spring, Jo 4^{6}; π. τοῦ αἵματος, of a flow of blood, Mk 5^{29}; metaph., Jo 4^{14}, Re 7^{17} 21^{6}.†

πήγνυμι, [in LXX chiefly for נטה, also for תקע, etc.;] *to make fast, to fix;* of tents, *to pitch:* He 8^{2} (cf. προσ-πήγνυμι).†

* **πηδάλιον**, -ου, τό (< πηδός, *the blade of an oar*), *a rudder:* Ja 3^{4}; pl., Ac 27^{40}.†

πηλίκος, -η, -ον, [in LXX: Za $2^{2(6)}$ (כַּמָּה), IV Mac 15^{22} *;] interrog., *how large, how great?* (prop., of magnitude, as πόσος of quantity): in exclamations, = ἡλίκος (v. Bl., § 51, 4), Ga 6^{11}; of personal greatness, He 7^{4}.†

πηλός, οῦ, ὁ, [in LXX chiefly for חֹמֶר, טִיט;] 1. *clay,* as used by a potter: Ro 9^{21} (cf. Is 29^{16}, al.). 2. = βόρβορος, wet clay, *mud:* Jo $9^{6,11,14,15}$.†

** **πήρα**, -ας, ἡ, [in LXX: Jth 10^{5} $13^{10,15}$ *;] *a leathern pouch* for

victuals, etc., *a wallet* (Deiss. thinks *an alms-bag*, v. *LAE*, 108 ff.): Mt 10^{10}, Mk 6^{8}, Lk 9^{3} 10^{4} $22^{35, 36}$.†

πῆχυς, -εως, gen. pl., -ῶν (for Att. -εων, v. WH, *App.*, 157; Thackeray, *Gr.*, 151; Deiss., *BS*, 153), [in LXX chiefly and freq. for אַמָּה;] 1. *the forearm* (Hom.). 2. As a measure of length, *a cubit*: Mt 6^{27}, Lk 12^{25}, Jo 21^{8}, Re 21^{17}.†

πιάζω (cf. MGr. πιάνω; v. Kennedy, *Sources*, 155), Doric and late Att. for πιέζω in its later senses; [in LXX: Ca 2^{15} (אחז), Si 23^{21}*;] 1. *to lay hold of*: Ac 3^{7} (Theocr.). 2. *to take, capture, apprehend*: Jo $7^{30, 32, 44}$ 8^{20} 10^{39} 11^{57} $21^{3, 10}$, Ac 12^{4}, II Co 11^{32}, Re 19^{20} (v. MM, xx).†

πιέζω, [in LXX: Mi 6^{15} (דָּרַךְ)*;] 1. *to press, press down* or *together*: Lk 6^{38} (cl). 2. Later, *to seize* (v.s. πιάζω).†

* **πιθανολογία**, -ας, ἡ (< πιθανός, *persuasive, plausible*), in cl. (Plat), *the use of probable arguments*, as opp. to demonstration (ἀπόδειξις); hence, *persuasive speech*: Col 2^{4} (v. *ICC*, in l.).†

πιθός, v.s. πειθός.

πικραίνω (< πικρός), [in LXX for מרר, קָצַף, etc.;] *to make bitter*: Re 10^{9}; pass., ib. 8^{11} 10^{10}; metaph., *to embitter* (LXX): pass., seq. πρός, Col 3^{19}.†

πικρία, -ας, ἡ (< πικρός), [in LXX chiefly for מַר, מָרָה and cognate forms;] *bitterness*; (*a*) of taste (Arist., Je 15^{17}, al.); (*b*) metaph., of temper, character, etc.: Ro $3^{14\,(LXX)}$, Eph 4^{31}; ῥίζα πικρίας, He 12^{15}; χολὴ π., *a malignant disposition*, Ac 8^{23}.†

πικρός, -ά, -όν (poët. in cl.), [in LXX chiefly for מַר;] 1. *sharp, pointed*. 2. *sharp* to the senses; of taste, *bitter*: opp. to γλυκύ, Ja 3^{11}; metaph., *harsh, bitter*: ib. ^{14}.

πικρῶς, adv. (< πικρός), [in LXX for מַר, מרר pi.;] *bitterly*: metaph., (cf. πικρὸν δάκρυον, Hom.), ἔκλαυσε π., Mt 26^{75}, Lk 22^{62} (v. MM, xviii, s.v. παρακολουθέω).†

Πιλάτος, v.s. Πειλᾶτος.

πίμπλημι, [in LXX chiefly for מלא, also for שׂבע;] trans. form in pres. and impf. of πλήθω (intrans. in these tenses), which supplies the other tense forms; *to fill*: c. acc., Lk 5^{7}; c. acc. et gen., Mt 27^{48}; pass., Mt 22^{10}, Ac 19^{29}; of that which fills or takes possession of the mind: pass., c. gen., Lk $1^{15, 41, 67}$ 4^{28} 5^{26} 6^{11}, Ac 2^{4} 3^{10} $4^{8, 31}$ 5^{17} 9^{17} $13^{9, 45}$. Metaph. (as in LXX for מלא: Ge 29^{27}, Jb 15^{32}), *to complete, fulfil*: pass., of prophecy, Lk 21^{22}; of time, Lk $1^{23, 57}$ $2^{6, 21, 22}$ (cf. ἐμ-πίμπλημι).†

SYN.: πληροφορέω, πληρόω.

πίμπρημι (in cl. prose, rare in the simple form), [in LXX: Nu $5^{21, 22, 27}$ (צבה)*; 1. *to blow, burn*. 2. Later, *to cause to swell*; mid., of parts of the body, *to become swollen* (LXX): Ac 28^{6} (cf. ἐμπίπρημι).†

** **πινακίδιον**, -ου, τό (dimin. of πινακίς, q.v.), [in Sm.: Ez 9^{2}*;] *a writing tablet*: Lk 1^{63}.†

** **πινακίς**, -ίδος, ἡ, [in Sin.: Ez 9^{11}*;] = *πινάκιον, a tablet:* Lk 1^{63}, Tr., mg. (v.s. *πινακίδιον*).†

** **πίναξ**, -ακος, ὁ, [in LXX: IV Mac 17^{7} R*;] prop., *a board, plank;* hence, of various flat wooden articles; (*a*) *a tablet;* (*b*) *a disc, a dish:* Mt 14$^{8, 11}$, Mk 6$^{25, 28}$, Lk 11^{39}.†

πίνω, [in LXX chiefly for שׁתה;] *to drink:* absol., Lk 2^{19}, Jo 4^{7}, al.; c. acc. rei, Mt 6$^{25, 31}$, Mk 14^{25}, al.; of habitual use, Lk 1^{15}, Ro 14^{21}, al.; by meton., *τὸ ποτήριον*, I Co 10^{21}, al.; of the earth absorbing rain (Hdt., al.), He 6^{7}; spiritually, of the blood of Christ, Jo 6$^{53, 54, 56}$; seq. *ἐκ* (of the vessel), Mt 26^{27}, al.; id. (of the drink; Bl., § 36, 1), Mt 26^{29}, Jo 4$^{13, 14}$, Re 14^{10}, al.; *ἀπό*, Lk 22^{18} (cf. *ἀπο-, συν-πίνω*; on the form *πίεσαι*, Lk 17^{8}, v. Bl., § 21, 8, and on the contr. aor. *πεῖν*, M, *Pr.*, 44 f., Thackeray, *Gr.*, 63 f.).

πιότης, -ητος, ἡ (< *πίων, fat*), [in LXX chiefly for דֶּשֶׁן;] *fatness:* Ro 11^{17}.†

πιπράσκω, [in LXX chiefly for מכר ni.;] *to sell:* c. acc. rei, Mt 13^{46} (on this pf., v. Bl., § 59, 5), Ac 2^{45} 4^{34} 5^{4}; c. gen. (of price), Mt 26^{9}, Mk 14^{5}, Jo 12^{5}; c. acc. pers. (of slavery), Mt 18^{25}: hence metaph., Ro 7^{14} (cf. IV Ki 17^{17}, I Mac 1^{15}, al.).†

πίπτω, [in LXX chiefly for נפל;] *to fall;* 1. of descent, *to fall, fall down* or *from:* seq. *ἐπί*, c. acc. loc., Mt 10^{29}, al.; *εἰς*, Mt 15^{14}, al.; *ἐν μέσῳ*, c. gen., Lk 8^{7}; *παρὰ τ. ὁδόν*, Mt 13^{4}, Mk 4^{4}, Lk 8^{5}; seq. *ἀπό*, Mt 15^{27}, al.; *ἐκ*, Mk 13^{25}, Lk 10^{18}, Re 8^{10} 9^{1}. Metaph.: *ὁ ἥλιος*, seq. *ἐπί*, Re 7^{16}; *ἀχλὺς κ. σκότος*, Ac 13^{11}; *ὁ κλῆρος*, Ac 1^{26}; *ὑπὸ κρίσιν*, Ja 5^{12}. 2. Of prostration, (*a*) of persons, *to fall prostrate, prostrate oneself:* *χαμαί*, Jo 18^{6}; seq. *ἐπί*, c. acc., Mt 17^{6}, Ac 9^{4}; id. c. gen., Mk 9^{20}; *πρὸς τ. πόδας*, Ac 5^{10}, Re 1^{17}; *πεσὼν ἐξέψυξε*, Ac 5^{5}; of supplication, homage or worship: *πρὸς* (*παρὰ, ἐπὶ*) *τ. πόδας*, Mk 5^{22}, Lk 8^{41}, Ac 10^{25}, al.; *π. καὶ προσκυνεῖν*, Re 5^{14} 19^{4}; ptcp. c. *προσκυνεῖν*, Mt 2^{11}, al.; *ἐνώπιον*, Re 4^{10} 5^{8}; *ἐπὶ πρόσωπον*, Mt 26^{39}, al.; (*b*) of things, *to fall, fall down:* Mt 21^{44}, Lk 23^{30}; of falling to ruin and destruction, Mt 7^{25}, Ac 15^{16}, He 11^{30}; *ἔπεσε* (timeless aorist; M, *Pr.*, 134), Re 18^{2}. Metaph.: Ro 11^{11}; *πόθεν πέπτωκας*, Re 2^{5}; opp. to *ἑστάναι*, I Co 10^{12}; to *στήκειν*, Ro 14^{4}; of virtues, I Co 13^{8}; of precepts, Lk 16^{17}. (Cf. *ἀνα-, ἀντι-, ἀπο-, ἐκ-, ἐπι-, κατα-, παρα-, περι-, προσ-, συν-πίπτω*.)

Πισιδία, -ας, ἡ, *Pisidia*, a region of Asia Minor: Ac 14^{24}.†

Πισίδιος, -α, -ον, = *Πισιδικός, of Pisidia:* Ac 13^{24}.†

πιστεύω, [in LXX chiefly for אמן hi.;] 1. intrans., *to have faith* (in), *to believe;* in cl., c. acc., dat., in NT also c. prep. (on the significance of the various constructions, v. M, *Pr.*, 67 f.; Vau. on Ro 4^{5}; Ellic. on I Ti 1^{16}; Abbott, *JV*, 19-80): absol., Mt 24$^{23, 26}$, Mk 13^{21}, I Co 11^{18}; c. acc. rei, Ac 13^{41}, I Co 13^{7}; c. dat. pers. (to believe what one says), Mk 16$^{[13, 14]}$, I Jo 4^{1}; *τ. ψεύδει*, II Th 2^{11}; *περὶ . . . ὅτι*, Jo 9^{18}; esp. and most freq. with reference to religious belief: absol., Mt 8^{13}, Mk 5^{36}, Lk 8^{50}, Jo 11^{40}, al.; seq. *ὅτι*, Mt 9^{28}, al.: c. dat. (v. supr., and cf. *DB*, i, 829a), Jo 3^{12} 5^{24} 6^{30} 8^{31}, Ac 16^{34}, Ga 3$^{6\,(LXX)}$, II Ti 1^{12}, I Jo 5^{10}, al.; c. prep. (expressing personal trust and reliance

as distinct from mere credence or belief; v. M, *Pr.*, l.c.; *DB*, i, 829 b), *to believe in* or *on*: ἐν (Ps 77 (78)^{22}, al.), Mk 1^{15} (v. Swete, in l.); εἰς, Mt 18^{6}, Jo 2^{11} (v. Westc., in l.), and freq., Ac 10^{43} 19^{4}, Ro 10^{14}, Ga 2^{16}, Phl 1^{29}, I Jo 5^{10}, I Pe 1^{8}; εἰς τ. ὄνομα (v.s. ὄνομα), Jo 1^{12} 2^{23} 3^{18}, I Jo 5^{13}; ἐπί, c. acc., Mt 27^{42}, Ac 9^{42} 11^{17} 16^{31} 22^{19}, Ro 4^{5}; ἐπί, c. dat., Ro 9$^{33 (LXX)}$ 10$^{11 (ib.)}$, I Ti 1^{16}, I Pe 2$^{6 (LXX)}$; ptcp. pres., οἱ π., as subst., Ac 2^{44}, Ro 3^{22}, I Co 1^{21}, al.; aor., Mk 16$^{[16]}$, Ac 4^{32}; pf., Ac 19^{18} 21^{20} (on Johannine use of the tenses of π., v. Westc., *Epp. Jo.*, 120). 2. Trans., *to entrust*: c. acc. et dat., Lk 16^{11}, Jo 2^{24}; pass., *to be entrusted with*: c. acc., Ro 3^{2}, I Co 9^{17}, Ga 2^{7}, I Th 2^{4} (v. Lft., *Notes*, 21 f.), I Ti 1^{11}, Tit 1^{3}.

*† **πιστικός**, -ή, -όν (πίστις), 1. *having the gift of persuasion* (Plat., *Gorg.*, 455 A). 2. (*a*) of persons, *faithful, trusty* (Plut.); (*b*) of things, *trustworthy, genuine*: νάρδος π., Mk 14^{3}, Jo 12^{3}.†

πίστις, -εως, ἡ (< πείθω), [in LXX chiefly for אֱמוּנָה;] 1. in active sense, *faith, belief, trust, confidence*, in NT always of religious faith in God or Christ or spiritual things: Mt 8^{10}, Lk 5^{20}, Ac 14^{9}, Ro 1^{8}, I Co 2^{5}, II Co 1^{24}, I Ti 1^{5}, al.; c. gen. obj., Mk 11^{22}, Ac 3^{16}, Ro 3^{22}, Ga 2^{16}, Eph 3^{12}, Ja 2^{1}, al.; c. prep., ἐν, Ro 3^{25}, Ga 3^{26}, Eph 1^{15}, Col 1^{4}, I Ti 1^{14} 3^{13}, II Ti 1^{13} 3^{15}, II Pe 1^{1}; εἰς, Ac 20^{21} 24^{24} 26^{18}, Col 2^{5}, I Pe 1^{21}; πρός, I Th 1^{8}, Phm ^{5}; ἐπί, c. acc., He 6^{1}; ἐν τῇ π. στήκειν (εἶναι, μένειν), I Co 16^{13}, I Co 13^{5}, I Ti 2^{15}; ὑπακοὴ τῆς π., Ro 1^{5} 16^{26}; ὁ ἐκ π., Ro 3^{26} 4^{16}, Ga 3^{12}; διὰ (τῆς) π., Ro 3^{30}, Ga 2^{16}, Phl 3^{9}. By meton., objectively, that which is the object or content of belief, *the faith*: Ac 6^{7} 14^{22}, Ga 1^{23} 3^{23} 6^{10}, Phl 1$^{25, 27}$, Ju $^{3, 20}$, and perh. also Ac 13^{8} 16^{5}, Ro 1^{5} and 16^{26} (v. supr.), I Co 16^{13}, Col 1^{23}, II Th 3^{2} (Lft., *Notes*, 125), I Ti 1^{19} 3^{9} 4$^{1, 6}$ 5^{8} 6$^{10, 12}$, II Ti 3^{8} 4^{7}, Tit 1$^{4, 13}$ 3^{15}, I Pe 5^{9}. 2. In passive sense, (*a*) *fidelity, faithfulness*: Mt 23^{23}, Ga 5^{22}; ἡ π. τοῦ θεοῦ, Ro 3^{3}; (*b*) objectively, *plighted faith, a pledge* of fidelity: I Ti 5^{12}. (On the various shades of meaning in which the word is used in NT, v. esp. *ICC* on Ro 1^{17}, pp. 31 ff.; Lft., *Ga.*, 154 ff.; Stevens, *Th. NT*, 422, 515 ff.; *DB*, i, 830 ff.; Cremer, s.v.)

πιστός, -ή, -όν (< πείθω), [in LXX chiefly for נֶאֱמָן;] I. Pass., *to be trusted* or *believed*; 1. of persons, *trusty, faithful*: Mt 24^{45} 25$^{21, 23}$, Lk 12^{42}, Ac 16^{15}, I Co 4$^{2, 17}$ 7^{25}, Eph 1^{1} 6^{21}, Col 1$^{2, 7}$ 4$^{7, 9}$, I Ti 1^{12}, II Ti 2^{2}, He 2^{17} 3$^{2, 5}$, I Pe 5^{12}, Re 2^{13} 19^{11}; of God, I Co 1^{9} 10^{13}, II Co 1^{18}, I Th 5^{24}, II Th 3^{3}, He 10^{23} 11^{11}, II Ti 2^{13}, I Jo 1^{9}, I Pe 4^{19}; seq. ἐν, Lk 16$^{10-12}$ 19^{17}, I Ti 3^{11}; ἐπί, c. acc., Mt 25^{23}; ἄχρι θανάτου, Re 2^{10}; ὁ μάρτυς ὁ π., Re 1^{5}; id. καὶ ἀληθινός, Re 3^{14}. 2. Of things, *trustworthy, reliable, sure*: Ac 13^{34}, I Ti 1^{15} 3^{1} 4^{9}, II Ti 2^{11}, Tit 1^{9} 3^{8}, Re 21^{5} 22^{6}. II. Act., *believing, trusting, relying*: Ac 16^{1}, II Co 6^{15}, Ga 3^{9}, I Ti 4^{10} 5^{16} 6^{2}, Tit 1^{6}, Re 17^{14}; pl., Ac 10^{45}, I Ti 4$^{3, 12}$; opp. to ἄπιστος, Jo 20^{27}; π. εἰς θεόν, I Pe 1^{21}; π. ποιεῖν, III Jo ^{5}. (On the difficulty of choosing in some cases between the active and the passive meaning, v. Lft., *Gal.*, 157.) †

πιστόω, -ῶ (< πιστός), [in LXX chiefly for אמן ni.;] *to make*

trustworthy (Thuc., III Ki 1^{36}), hence, *to establish* (I Ch 17^{11}). Pass. and mid., *to be assured of*: c. acc. rei, II Ti 3^{14}.†

πλανάω, -ῶ (< πλάνη), [in LXX chiefly for תעה;] *to cause to wander, lead astray*. Pass., *to go astray, wander*: Mt $18^{12, 13}$, He 11^{38}, I Pe 2^{25} (cf. Is 53^{6}). Metaph., *to lead astray, deceive*: c. acc. pers., Mt $24^{4, 5, 11, 24}$, Mk $13^{5, 6}$, Jo 7^{12}, II Ti 3^{13}, I Jo 1^{8} 2^{26} 3^{7}, Re 2^{20} 12^{9} 13^{14} 19^{20} $20^{3, 8, 10}$; pass., *to be led astray, to err*: Mt 22^{29}, Mk $12^{24, 27}$, Lk 21^{8}, Jo 7^{47}, II Ti 3^{13}, Tit 3^{3}, He 5^{2}, II Pe 2^{15}, Re 18^{23}; τ. καρδίᾳ, He 3^{10}: ἀπὸ τ. ἀληθείας, Ja 5^{19}; μὴ πλανᾶσθε, I Co 6^{9} 15^{33}, Ga 6^{7}, Ja 1^{16} (cf. ἀπο-πλανάω).†

πλάνη, -ης, ἡ, [in LXX: Pr 14^{8} (מִרְמָה), Wi 1^{12}, al;] *a wandering*. Metaph., *a going astray, an error* (in NT always with respect to morals or religion): Mt 27^{64}, Ro 1^{27}, Eph 4^{14}, I Th 2^{3}, II Th 2^{11}, Ja 5^{20}, II Pe 2^{18} 3^{17}, I Jo 4^{6}, Ju ^{11}.†

* **πλάνης**, -ητος, ὁ, v.s. πλανήτης.

πλανήτης, -ου, ὁ (< πλανάω), [in LXX: Ho 9^{17} (נדד) *;] = πλάνης, *a wanderer*: ἀστέρες π. (cl. *planets*), *wandering stars*, Ju ^{13} (WH, mg., -τες).†

πλάνος, -ον, [in LXX: Jb 19^{4} (מְשׁוּגָה), Je 23^{32} *;] 1. *wandering*. 2. *leading astray, deceiving*: πνεύματα π., I Ti 4^{1}. As subst., ὁ π., *a deceiver, impostor*: Mt 27^{63}, II Co 6^{8}, II Jo ^{7}.†

πλάξ, -ακός, ἡ, [in LXX for לוּחַ;] *anything flat and broad*. 1. *a plain* (poët.). 2. In late writers (Luc., al.), *a flat stone, a tablet*: II Co 3^{3}, He 9^{4}.†

πλάσμα, -τος, τό (< πλάσσω), [in LXX chiefly for יֵצֶר;] *that which is moulded or formed*: Ro $9^{20\,(LXX)}$.†

πλάσσω, [in LXX chiefly for יצר;] *to form, mould*: Ro $9^{20\,(LXX)}$, I Ti 2^{13}.†

* **πλαστός**, -ή, -όν (< πλάσσω), 1. *formed, moulded* (Hes., Plat., al.). 2. Metaph., *made up, fabricated, feigned* (Hdt., Xen., al.): II Pe 2^{3}.†

πλατεῖα, -ας, ἡ, v.s. πλατύς.

πλάτος, -ους, τό, [in LXX chiefly for רֹחַב;] *breadth*: Eph 3^{18}, Re 21^{16}; τ. π. τῆς γῆς (Hb 1^{6}, מֶרְחָב), Re 20^{9}.†

πλατύνω (< πλατύς), [in LXX chiefly for רחב hi.;] *to make broad, enlarge, extend*: c. acc. rei, Mt 23^{5}. Metaph. (cf. Ps 118 $(119)^{32}$, al.), pass., ἡ καρδία, II Co 6^{11}; ὑμεῖς, ib. ^{13}.†

πλατύς, -εῖα, -ύ, [in LXX for רָחָב;] *broad*: Mt 7^{13}. As subst., ἡ π. (sc. ὁδός), in [LXX chiefly for רְחֹב;] *a street*: Mt 6^{5} $12^{19\,(LXX)}$, Mk 6^{56}, WH, mg., Lk 10^{10} 13^{26} 14^{21}, Ac 5^{15}, Re 11^{8} 21^{21}, 22^{2}.†

** **πλέγμα**, -τος, τό (< πλέκω), [in Aq., Th.: Is 28^{5} *;] *what is woven or twisted* (as basket-work, nets, etc.); *a braiding* (sc. τριχῶν, cf. I Pe 3^{3}): pl., I Ti 2^{9}.†

πλεῖστος, **πλείων**, v.s. πολύς.

πλέκω, [in LXX: Ex 28^{14} (עֲבֹת), Is 28^{5} (צְפִירָה) *;] *to plait, twist, weave*: Mt 27^{29}, Mk 15^{17}, Jo 19^{2}.†

πλέον, v.s. πολύς.

πλεονάζω (< πλέον), [in LXX for עדף, רבה, etc.;] I. Intrans. 1. Of persons; (*a*) *to abound in* (Arist.); (*b*) *to superabound*: II Co $8^{15\,(LXX)}$. 2. Of things, *to abound, superabound*: Ro 5^{20} 6^{1}, II Co 4^{15}, Phl 4^{17}, II Th 1^{3}, II Pe 1^{8}. II. Trans. (Nu 26^{54}, Ps 70 $(71)^{21}$; not cl., v. Lft., *Notes*, 48 f.), *to make to abound*: I Th 3^{12} (cf. ὑπερ-πλεονάζω).†

SYN.: περισσεύω, q.v.

πλεονεκτέω, -ῶ (< πλεονέκτης, q.v.), [in LXX: Hb 2^{9}, Ez 22^{27} (בצע), Jg 4^{11} B*;] 1. intrans., *to have more, to have an advantage* (cl., c. gen. pers.). 2. Trans., in late writers (v. M, *Pr.*, 65), *to overreach, defraud*: c. acc. pers., II Co 7^{2} $12^{17,\,18}$; ἐν τ. πράγματι, I Th 4^{6} (v. M, *Th.*, in l.); pass., II Co 2^{11} (as also in cl.; v. LS, s.v.).†

** **πλεονέκτης**, -ου, ὁ (< πλέον, ἔχω), [in LXX: Si 14^{9} *;] = ὁ θέλων πλέον ἔχειν (v. MM, xx), *one desirous of having more, covetous*: I Co $5^{10,\,11}$ 6^{10}, Eph 5^{5}.†

πλεονεξία, -ας, ἡ (< πλεονέκτης), [in LXX for בֶּצַע;] *the character and conduct of a* πλεονέκτης. 1. *advantage*. 2. *desire for advantage, grasping, aggression, cupidity, covetousness*: Lk 12^{15}, Ro 1^{29}, II Co 9^{5}, Eph 4^{19} (v. *ICC*, in l.) 5^{3}, Col 3^{5}, I Th 2^{5}, II Pe $2^{3,\,14}$; pl. (v. Bl., § 32, 6), Mk 7^{22}.†

SYN.: φιλαργυρία, *avarice* (v. Tr., *Syn.*, § xxiv).

πλευρά, -ᾶς, ἡ, [in LXX (freq. pl. as in Hom.) chiefly for צֵלָע;] *the side*: Mt 27^{49} ([[WH]] R, mg.), Jo 19^{34} $20^{20,\,25,\,27}$, Ac 12^{7}.†

πλέω, [in LXX, seq. εἰς, Jh 1^{3} (בּוֹא), I Es 4^{23}, Is 42^{10}; seq. ἐπί, IV Mac 7^{3}; c. acc. (poët.), Si 43^{24}, I Mac 13^{29} (cf. Ac 27^{2}, Rec.) *;] *to sail*: Lk 8^{23}, Ac 27^{24}; seq. εἰς, Ac 21^{3} $27^{2,\,6}$; ἐπί, Re 18^{17} (cf. ἀπό-, δια-, ἐκ-, κατα-, παρα-, ὑπο-πλέω).†

πληγή, -ῆς, ἡ (< πλήσσω), [in LXX chiefly for מַכָּה, also for מַגֵּפָה, etc.;] *a blow, stripe, wound*: pl., Lk 10^{30} 12^{48}, Ac $16^{23,\,33}$, II Co 6^{5} 11^{23}; ἡ π. τ. θανάτου (RV, *death-stroke*), Re $13^{3,\,12}$; τ. μαχαίρας, Re 13^{14}. 2. Metaph., *a calamity, plague*: Re $9^{18,\,20}$ 11^{6} $15^{1,\,6,\,8}$ $16^{9,\,21}$ $18^{4,\,8}$ 21^{9} 22^{18}.†

πλῆθος, -ους, τό, [in LXX chiefly for רֹב, also for הָמוֹן, etc.;] 1. *a great number, a multitude*; (*a*) of things: ἰχθύων, Lk 5^{6}, Jo 21^{6}; φρυγάνων, Ac 28^{3}; ἁμαρτιῶν, Ja 5^{20}, I Pe 4^{8}; τ. πλήθει, *in multitude*, He 11^{12}; (*b*) of persons: Ac 21^{22} (WH, R, om.); c. gen., Lk 2^{13}, Jo 5^{3}, Ac 5^{14}; π. πολύ (πολὺ π.), Mk $3^{7,\,8}$; id. c. gen., Lk 6^{17} 23^{27}, Ac 14^{1} 17^{4}. 2. Of persons, c. art., *the whole number, the multitude* (in Plat., Thuc., Xen., al., = δῆμος, *the commons*, or—opp. to δῆμος—*the populace*): Ac 2^{6} 15^{30} 19^{9} 23^{7}; τ. λαοῦ, Ac 21^{36}; τ. πόλεως, Ac 14^{4}; πᾶν τὸ π., Ac 15^{12}; c. gen., Lk 1^{10} 8^{37} 19^{37} 23^{1}, Ac 4^{32} 5^{16} $6^{2,\,5}$ 25^{24}.†

πληθύνω (causal of πληθύω, *to be full*, < πληθύς, Ion. for πλῆθος),

[in LXX chiefly for רבה hi. ;] 1. trans., *to increase, multiply :* II Co 9^{10}, He 6$^{14 (LXX)}$; pass., *to be increased, to multiply :* Mt 24^{12}, Ac 6^{7} 7^{17} 9^{31} 12^{24}; c. dat. pers. (Da LXX TH 3$^{31 (98)}$, al.), I Pe 1^{2}, II Pe 1^{2}, Ju ^{2}. 2. Intrans., *to be increased, to multiply :* Ac 6^{1}.†

πλήθω, v.s. *πίμπλημι*.

** **πλήκτης**, -ου, ὁ (< πλήσσω), [in Sm.: Ps 34 (35)^{15}*;] *a striker, brawler :* I Ti 3^{3}, Tit 1^{7} (Arist., Plut., al.).†

† **πλήμμυρα**, -ης (for Att. -ας, v. Bl., § 7, 1) (< πλήθω), [in LXX: π. γένεσθαι, Jb 40$^{18 (23)}$ (עָשַׁק נָהָר)*;] *a flood* (of sea or river): Lk 6^{48}.†

πλήν, adv., [in LXX for רק, לְבַד, אַךְ, etc.;] 1. introducing a clause (= ἀλλά, δέ; "it is obvious that πλήν was the regular word in the vulgar language": Bl., § 77, 13), *yet, howbeit, only :* Mt 11$^{22, 24}$ 18^{7} 26$^{39, 64}$ (M, *Pr.*, 86), Lk 6$^{24, 35}$ 10$^{11, 14, 20}$ 11^{41} 12^{31} 13^{33} 17^{1} 18^{8} 19^{27} 22$^{21, 22, 42}$ (WH, mg. om.) 23^{28}, I Co 11^{11}, Eph 5^{33}, Phl 3^{16} 4^{14}, Re 2^{25}; π. ὅτι (Hdt., Plat., al.), *except that, save that*, Ac 20^{23}, Phl 1^{18}. 2. As prep., c. gen., *except, save* (cl.): Mk 12^{32}, Jo 8^{10}, Ac 8^{1} 15^{28} 27^{22}.†

πλήρης, -ες, [in LXX chiefly for מָלֵא;] 1. *full, filled :* Mt 14^{20} 15^{37}; c. gen. rei, Mk 8^{19}; λέπρας, Lk 5^{12}; metaph., of the soul: πνεύματος ἁγίου, Lk 4^{1}, Ac 6^{3} 7^{55} 11^{24}; πίστεως, Ac 6^{5}; χάριτος, ib. ^{8}; χ. καὶ ἀληθείας (where π. is indecl.; v. M, *Pr.*, 50; Milligan, *NTD*, 65, with reff. in each), Jo 1^{14}; δόλου, Ac 13^{10}; θυμοῦ, Ac 19^{28}; ἔργων ἀγαθῶν, Ac 9^{36}. 2. *full, complete :* μισθός, II Jo ^{8}; σῖτος (π. prob. indecl. here; v. on Jo 1^{14}, supr.), Mk 4^{28}.†

† **πληροφορέω**, -ῶ, [in LXX: Ec 8^{11} (מָלֵא)*;] 1. *to bring in full measure,* hence, *to fulfil, accomplish :* Lk 1^{1}, II Ti 4$^{5, 17}$. 2. *to persuade, assure* or *satisfy fully* (so in π.; v. Deiss., *LAE*, 82 f.; M, *Th.*, 9): pass., Ro 4^{21} 14^{5}, Col 4^{12} (v. Lft., in l.). 3. *to fill :* Ro 15^{13}, L, mg. (Cl. Ro., I Co 54); metaph., pass., *to be filled with,* hence, *fully bent on* (Ec, l.c.).†

*† **πληροφορία**, -ας, ἡ (< πληροφορέω), *full assurance, confidence :* I Th 1^{5}; τ. συνέσεως, Col 2^{2}; τ. ἐλπίδος, He 6^{11}; πίστεως, He 10^{22} (cf. Lft. on *Col.*, l.c.; M, *Th.*, 9).†

πληρόω, -ῶ, [in LXX chiefly for מָלֵא;] 1. *to fill, make full, fill to the full*, c. acc.; (*a*) of things: pass. (σαγήνη, φάραγξ), Mt 13^{48}, Lk 3$^{5 (LXX)}$; fig., Mt 23^{32}; but chiefly of immaterial things: πᾶσαν χρείαν, Phl 4^{19}; ἦχος ἐπλήρωσε τ. οἶκον, Ac 2^{2}; c. gen. rei (cl.), Ac 5^{28}; pass., seq. ἐκ, Jo 12^{3} (cf. Bl., § 36, 4); π. τ. καρδίαν, Jo 16^{6}, Ac 5^{3}; metaph., of the all-pervading activity of Christ, Eph 4^{10}; mid., Eph 1^{23}: (*b*) of persons: *to fill* with, *cause to abound* in: c. gen. rei (cl.), Ac 2$^{28 (LXX)}$, Ro 15^{13}; pass., *to be filled* with, *abound* in: Eph 3^{19}, Phl 4^{18}; c. gen. rei (cl.), Ac 13^{52}, Ro 15^{14}, II Ti 1^{4}; c. dat. (Æsch., al.), Lk 2^{40} (c. gen., T), Ro 1^{29}, II Co 7^{4}; c. acc. (so in π., v. MM, xx), Phl 1^{11}, Col 1^{9}; seq. ἐν, Eph 5^{18}, Col 2^{10}. 2. *to complete :* (*a*) *to complete, fulfil :* of number, Re 6^{11}, WH, txt.; of time (MM, xx), Mk 1^{15}, Lk 21^{24}, Jo 7^{8},

Ac $7^{23, 30}$ 9^{23} 24^{27}; *ἐνδοκίαν*, II Th 1^{11}; *τ. χαράν*, Phl 2^{2}; pass., Jo 3^{29} 15^{11} 16^{24} 17^{13}, I Jo 1^{4}, II Jo ^{12}; *τ. ἔργα*, Re 3^{2}; *ἡ ὑπακοή*, II Co 10^{6}; *τ. πάσχα*, Lk 22^{16}; (*b*) *to execute, accomplish, carry out to the full*: Mt 3^{15}, Lk 7^{1} 9^{31}, Ac 12^{25} 13^{25} 14^{26} 19^{21}, Ro 8^{4} 13^{8} 15^{19}, Ga 5^{14}, Col 1^{25} 4^{17}, Re 6^{11}, T, WH, R, mg.; (*c*) of sayings, prophecies, etc., *to bring to pass, fulfil*: Mt 1^{22} $2^{15, 17, 23}$ 4^{14} 5^{17} 8^{17} 12^{17} 13^{35} 21^{4} $26^{54, 56}$ 27^{9}, Mk 14^{49} 15^{28} (WH, R, txt. om.), Lk 1^{20} 4^{21} 24^{44}, Jo 12^{38} 13^{18} 15^{25} 17^{12} $18^{9, 32}$ $19^{24, 36}$, Ac 1^{16} 3^{18} 13^{27}, Ja 2^{23} (cf. Lft., *Col.*, 255 ff.).†

πλήρωμα, -τος, τό (< πληρόω), [in LXX for מְלֹא;] the result of the action involved in πληρόω (Lft., *Col.*, 255 ff.; AR, *Eph.*, 255 ff.), hence, 1. in passive sense, *that which has been completed, complement, plenitude, fullness* (in Xen., Luc., Polyb., al., of a ship's crew or cargo, and by meton. of the ship itself): Jo 1^{16}, Ro $11^{12, 25}$ 15^{29}, I Co $10^{26\,(LXX)}$ Eph 1^{23} (AR, 42 ff.) 3^{19} (ib. 87 ff.) 4^{13}, Col 1^{19} 2^{9}; of time, Ga 4^{4}, Eph 1^{10}; *κοφίνων* (*σφυρίδων*) *πληρώματα, basketfuls*, Mk 6^{43} 8^{20}. 2. In active sense (= πλήρωσις, as freq. in words of these formations, cf. *κτίσις*, and v. MM, xx); (*a*) *that which fills up* (but v. Lft., l.c.): Mt 9^{16}, Mk 2^{21}; (*b*) *a filling up, completing, fulfilment*: Ro 13^{10}.†

πλησίον, v.s. πλησίος.

πλησίος, -α, -ον (< *πέλας, near*), *near, close by, neighbouring*. As adv., πλησίον = *πέλας, near*: c. gen., Jo 4^{5}; c. art., ὁ π., *one's neighbour* [in LXX chiefly for רֵעַ]: Lk $10^{29, 36}$, Ac 7^{27}, Ro 13^{10} 15^{2}, Eph 4^{25}, Ja 4^{12}; *ἀγαπήσεις τὸν π. σου ὡς σεαυτόν* (Le 19^{18}, LXX), Mt 5^{43} 19^{19} 22^{39}, Mk $12^{31, 33}$, Lk 10^{27}, Ro 13^{9}, Ga 5^{14}, Ja 2^{8} (on the various senses of ὁ π. in OT, NT, v. *DB*, iii, 511; *DCC*, ii, 240 f.).†

πλησμονή, -ῆς, ἡ (< πίμπλημι), [in LXX chiefly for שֹׂבַע and cognate forms;] *a filling up, satiety*: πρὸς π. σαρκός (RV, *against the indulgence of the flesh*; but *ICC*, in l., *for the full satisfaction of the flesh*, op. cit., 276 ff.), Col 2^{23}.†

πλήσσω, [in LXX chiefly for נכה hi., ho.;] *to strike, smite*: pass., Re 8^{12} (cf. ἐκ-, ἐπι-πλήσσω).†

* **πλοιάριον**, -ου, τό (dimin. of πλοῖον), *a boat*: Mk 3^{9}, Lk 5^{2} (πλοῖα, WH, txt., R), Jo $6^{22, 23}$ (πλοῖα, WH) ^{24} 21^{8}.†

πλοῖον, -ου, τό (< πλέω), [in LXX chiefly for אֳנִיָּה;] *a boat*, also (= obsol. ναῦς) *a ship*: Mt $4^{21, 22}$, and freq. in Gosp. and Ac, Ja 3^{4}, Re 8^{9} 18^{19}.

** **πλόος**, **πλοῦς**, gen., -όου, -οῦ (and in late writers also πλοός, like νοός from νοῦς), ὁ (< πλέω), [in LXX: Wi 14^{1} *;] *a voyage*: Ac 21^{7} $27^{9, 10}$.†

πλούσιος, -α, -ον (< πλοῦτος), [in LXX chiefly for עָשִׁיר;] *rich, wealthy*: Mt 27^{57}, Lk 12^{16} 14^{12} $16^{1, 19}$ 18^{23} 19^{2}. Substantively, ὁ π., Lk $16^{21, 22}$, Ja $1^{10, 11}$; οἱ π., Lk 6^{24} 21^{1}, I Ti 6^{17}, Ja 2^{6} 5^{1}, Re 6^{15} 13^{16}; anarth., *a rich man*, Mt $19^{23, 24}$, Mk 10^{25} 12^{41}, Lk 18^{25}. Metaph., of God, ἐν ἐλέει (= cl., c. gen., dat.), Eph 2^{4}; of Christ, II Co 8^{9}; of Christians, Re 2^{9} 3^{17}; ἐν πίστει, Ja 2^{5}.†

* **πλουσίως**, adv., *richly, abundantly:* Col 3^{16}, I Ti 6^{17}, Tit 3^{6}, II Pe 1^{11}.†

πλουτέω, -ῶ, [in LXX chiefly for עשׁר hi.;] *to be rich*, aor., *to become rich:* Lk 1^{53}, I Ti 6^{9}; seq. ἀπό (Si 11^{18}), Re 18^{15}; ἐκ, Re $18^{3, 19}$; ἐν (= cl., c. gen., dat., acc., cf. πλούσιος), I Ti 6^{18}. Metaph., π. εἰς θεόν, Lk 12^{21}; of God, εἰς πάντας, Ro 10^{12}; aor., *I became rich*, I Co 4^{8}, II Co 8^{9}, Re 3^{18}; pf., *I have become rich*, Re 3^{17}.†

πλουτίζω (< πλοῦτος), [in LXX chiefly for עשׁר hi.;] *to make rich, enrich:* c. acc. pers., pass., II Co 9^{11}. Metaph., of spiritual riches, c. acc. pers., II Co 6^{10}; seq. ἐν, pass., I Co 1^{5}.†

πλοῦτος, -ου, ὁ and (in II Co 8^{2}, Eph 1^{17} 2^{7} $3^{8, 16}$, Phl 4^{19}, Col 1^{27} 2^{2}; v. WH, *App.*, 158; M, *Pr.*, 60) τό, [in LXX chiefly for עשׁר;] *riches, wealth:* of external possessions, Mt 13^{22}, Mk 4^{19}, Lk 8^{14}, I Ti 6^{17}, Ja 5^{2}, Re 18^{16}; of moral and spiritual conceptions, Ro 2^{4} 9^{23} $11^{12, 33}$, II Co 8^{2}, Eph $1^{7, 18}$ 2^{7} $3^{8, 16}$, Phl 4^{19}, Col 1^{27} 2^{2}, He 11^{26}, Re 5^{12}.†

πλύνω, [in LXX chiefly for כבס pi.;] *to wash* (inanimate objects, esp. clothing): τ. δίκτυα, Lk 5^{2}. Fig., τ. στολάς, Re 7^{14} 22^{14} (cf. Ps 50 $(51)^{4, 9}$ and v.s. ἀπο-πλύνω).†

SYN.: v.s. λούω.

πνεῦμα, -τος, τό (< πνέω), [in LXX chiefly and very freq. for רוּחַ;] 1. of air in motion; (*a*) *wind:* Jo 3^{8}; pl., He 1^{7} (LXX); (*b*) *breath:* π. ζωῆς, Re 11^{11}; π. τοῦ στόματος, fig., II Th 2^{8} (cf. Ps 32 $(33)^{6}$). 2. Of the vital principle, *the spirit* (Arist., Polyb., al.): Lk 8^{55}, Jo 19^{30}, Ac 7^{59}, al.; opp. to σάρξ, Mt 26^{41}, Mk 14^{38}, I Co 5^{5}, al.; to σῶμα, Ro 8^{10}, I Co 6^{17} 7^{34}, I Pe 4^{6}; to ψυχή, Phl 1^{27}, He 4^{12}; τὸ π. καὶ ἡ ψ. καὶ τ. σῶμα, I Th 5^{23} (M, *Th.*, in l.); dat., τῷ π., *in spirit*, Mk 2^{8} 8^{12}, Jo 11^{33} 13^{21}, Ac 18^{25}, Ro 12^{11}, I Co 7^{34}, I Pe 3^{18}, al.; of the human spirit of Christ, Ro 1^{4}, I Ti 3^{16}. 3. *spirit*, i.e. frame of mind, disposition, influence: Lk 1^{17}, Ro 8^{15}, I Co 4^{21}, Gal 6^{1}, Eph 2^{2}, II Ti 1^{7}, I Jo 4^{6}, al. 4. An incorporeal being, *a spirit:* Lk $24^{37, 39}$, Ac 23^{8}; π. ὁ θεός, *God is spirit*, Jo 4^{24}; πατὴρ τῶν π., He 12^{9}; of disembodied human beings, He 12^{23}, I Pe 3^{19} (*ICC*, in l.; *DB*, iii, 795); of angels, He 1^{14}; of demons or evil spirits, Mt 8^{16}, Mk 9^{20}, Lk 9^{39}, al.; π. πύθωνα, Ac 16^{16}; πνεύματα δαιμονίων, Re 16^{14}; π. δαιμονίου ἀκαθάρτου, Lk 4^{33}; π. ἀσθενείας (Bl., § 35, 5), Lk 13^{11}; π. ἀκάθαρτον, Mt 10^{1}, Mk 1^{23}, Lk 4^{36}, Ac 5^{16}; π. ἄλαλον (καὶ κωφόν), Mk $9^{17, 25}$; πονηρόν, Lk 7^{21}, Ac 19^{12}, al. 5. Of the *Holy Spirit*, π. ἅγιον, τὸ ἅ. π., τὸ π. τὸ ἅ., τὸ π., π. (the article as a rule being used when the Spirit is regarded as a Person or a Divine Power, and omitted when the reference is to an operation, influence or gift of the Spirit; v. WM, 151; Bl., § 46, 7): anarth., Mt 1^{18} $3^{11, 16}$ 4^{1}, Mk 1^{8} (Swete, in l.), ib.^{10}, Lk 1^{15}, Jo 7^{39}, Ac 19^{2}, Ro 5^{5}, I Co 2^{4}, al.; c. art., Mt 4^{1} $12^{31, 32}$, Mk 1^{10} 3^{29}, Lk 2^{26}, Jo 7^{39} 14^{26}, Ac 4^{31} 5^{3}, Ro 8^{16}, al.; (τὸ) π. (τοῦ) θεοῦ, Mt 3^{16}, Ro 8^{9}, Eph 3^{16}, I Jo 4^{2}, al.; τὸ π. τ. πατρός, Mt 10^{20}; π. θεοῦ ζῶντος, II Co 3^{3}; (τὸ) π. τοῦ κυρίου, Lk 4^{18}, Ac 5^{9} 8^{39}; τὸ π. Ἰησοῦ, Ac 16^{7}; Χριστοῦ, Ro 8^{9}; Ἰησοῦ Χριστοῦ, Phl 1^{19}; τὸ π. τ. ἀληθείας, Jo 15^{26} 16^{13}, I Jo 4^{6}; λέγει (μαρτυρεῖ) τὸ π. (τὸ ἅγιον), Ac 21^{11} 28^{25}, I Ti 4^{1}, He 3^{7} 10^{15}, Re 14^{13}; seq. τ. ἐκκλησίαις,

Re $2^{7, 11, 17, 29}$ $3^{6, 13, 22}$; *ἐν τ. π.*, Lk 2^{27}; *κατὰ πνεῦμα*, Ro $8^{4, 5}$; *ἐξ ὕδατος καὶ π.*, Jo 3^{5}; *διὰ πνεύματος αἰωνίου*, He 9^{14}; *ἐν ἁγιασμῷ πνεύματος*, II Th 2^{13}, I Pe 1^{2}; *ἓν π.*, I Co 12^{13}, Eph 2^{18} 4^{4}; *ὁ δὲ κύριος τὸ π. ἐστιν*, II Co 3^{17}; of that which is effected or governed by the Spirit, opp. to *γράμμα*, Ro 2^{29} 7^{6}, II Co 3^{6}.

SYN.: *νοῦς*, which in NT is contrasted with *π.* as "the action of the understanding in man with that of the spiritual or ecstatic impulse" (*DB*, iv, 612); *ψυχή*—the usual term in cl. psychology—in NT, "expresses man as apart from God, a separate individual. *π.* expresses man as drawing his life from God" (*DB*, 1-vol., 872).

* **πνευματικός**, *-ή*, *-όν* (< *πνεῦμα*), 1. *of* or *caused by the wind, air* or *breath* (Arist., al.). 2. *spiritual* (opp. to *σωματικός*, Plut.); (*a*) of created beings: *τὰ π.* (RV, *the spiritual* hosts), Eph 6^{12}; of that which is related to the human spirit, opp. to *ψυχικός*, I Co $15^{44, 46}$; (*b*) of that which belongs to or is actuated by the Divine Spirit; (*α*) of persons: I Co 2^{15} 3^{1} 14^{37}, Ga 6^{1}; *οἶκος π.*, fig., I Pe 2^{5}; (*β*) of things: Ro 1^{11} 7^{14}, I Co 2^{13} $10^{3, 4}$ 12^{1} 14^{1}, Eph 1^{3} 5^{19}, Col 1^{9} 3^{16}, I Pe 2^{5}; opp. to *τ. σαρκικά*, Ro 15^{27}, I Co 9^{11}.†

SYN.: *ψυχικός*, q.v., and cf. *DB*, ii, 410, iv, 612.

*† **πνευματικῶς**, adv. (< *πνεῦμα*), *spiritually*; (*a*) by the aid of the Holy Spirit: I Co $2^{13 \text{ (WH, mg.)}, 14}$; (*b*) in a spiritual sense: Re 11^{8}.†

πνέω, [in LXX: Ps $147^{7 (18)}$ (נשׁב hi.), Is 40^{24} (נשׁף), Si $43^{16, 20}$, Ep. Je ^{61}, II Mac 9^{7} *;] *to breathe, blow*: of the wind, Mt $7^{25, 27}$, Lk 12^{55}, Jo 3^{8} 6^{18}, Re 7^{1}; *τῇ πνεούσῃ* (sc. *αὔρᾳ*), Ac 27^{40} (cf. *ἐκ-*, *ἐν-*, *ὑπο-πνέω*).†

πνίγω, [in LXX: I Ki $16^{14, 15}$ (בעת pi.) *;] *to choke*: c. acc., Mt 13^{7} (WH, mg.); impf. (conative), Mt 18^{28}; of drowning, pass., Mk 5^{13} (cf. *ἀπο-*, *ἐπι-*, *συν-πνίγω*).†

* **πνικτός**, *-ή*, *-όν* (< *πνίγω*), *strangled*: Ac $15^{20, 29}$ 21^{25} (cf. Le $17^{13, 14}$).†

πνοή, *-ῆς*, *ἡ* (< *πνέω*), [in LXX chiefly for נְשָׁמָה;] 1. *a blowing, blast, wind*: Ac 2^{2}. 2. *a breathing, breath*: Ac 17^{25} (Ge 2^{7}, al.).†

ποδήρης, *-ες* (< *πούς*), [in LXX: Ex $25^{6 (7)}$ 35^{9} (חֹשֶׁן), 28^{4} 29^{5} (מְעִיל), $28^{27 (31)}$ (אֵפוֹד), Ez $9^{2, 3, 11}$ (בַּד), Za $3^{5 (4)}$ (מַחֲלָצוֹת), Wi 18^{24}, Si 27^{8} 45^{8} *;] *reaching to the feet*. of a garment (sc. *χιτών*, cf. Ex, Ez, ll. c.; Xen., al.), Re 1^{13} (for *-η*, LT^{7} read *-ην*; v. M, *Pr.*, 49).†

SYN.: *στολή*, v. Tr., *Syn.*, § 1.

πόθεν, adv., *whence*; (*a*) of place: Mt 15^{33}, Lk $13^{25, 27}$, Jo 3^{8} 6^{5} 8^{14} $9^{29, 30}$ 19^{9}, Re 7^{13}; metaph., of condition, Re 2^{5}; (*b*) of origin: Mt $13^{27, 54, 56}$ 21^{25}, Mk 6^{2}, Lk 20^{7}, Jo 2^{9}, Ja 4^{1}; of parentage, Jo $7^{27, 28}$; (*c*) of cause: Mk 8^{4} 12^{37}, Lk 1^{43}, Jo 1^{49} 4^{11}.†

ποία, *-ας*, *ἡ*, Dor. for *πόα*, [in LXX (with v.l. *πόα*): Pr 27^{25} (דֶּשֶׁא), and of a kind of *soap* (Soph., *Lex.*, s.v.), Ma 3^{2}, Je 2^{22} (בּוֹרִית) *;] *grass*: Ja 4^{14} (where, however, it is usually taken to be fem. of *ποῖος*; but v. MM, xx).†

ποιέω, -ῶ, [in LXX for a great variety of words, but chiefly for עשׂה;] 1. *to make, produce, create, cause:* c. acc. rei, Mt 17^{4}, Mk 9^{5}, Jo 9^{11}, Ac 9^{39}, Ro 9^{20}, al.; of God as Creator (c. acc. pers. also), Mt 19^{4}, Mk 10^{6}, Lk 11^{40}, Ac 4^{24}, He 1^{2}, al.; like Heb. עשׂה, absol. = ἐργάζομαι, *to work*, Mt 20^{12} (cf. Ru 2^{19}; so AV, but v. infr.), Re 13^{5}, R, mg. (but v. infr.); σκάνδαλα, Ro 16^{17}; εἰρήνην, Eph 2^{15}, Ja 3^{18}; ἐπίστασιν, Ac 24^{12}; συστροφήν, Ac 23^{12}; c. acc. rei et dat. pers., Lk 1^{68}, Ac 15^{3}; with nouns expressing action or its accomplishment, forming a periphr. for the cogn. verb: ὁδόν π. (cl. ὁ. ποιεῖσθαι), *to go on, advance*, Mk 2^{23}; πόλεμον, Re 11^{7}, al.; ἐκδίκησιν, Lk 18^{7,8}; ἐνέδραν, Ac 25^{3}; κρίσιν, Jo 5^{27}, Ju ^{15}; ἔργα, Jo 5^{36}, al.; σημεῖα (τέρατα καὶ σ.), Jo 2^{23} and freq., Ac 2^{22}, al.; so also mid. ποιεῖσθαι: μονήν, Jo 14^{23}; πορείαν, Lk 13^{22}; κοινωνίαν, Ro 15^{26}; of food, *to make ready, prepare:* δεῖπνον, Mk 6^{21}, al.; δοχήν, Lk 5^{29} 14^{13}; γάμους, Mt 22^{2}; of time, *to spend* (cl.): ὥραν, Mt 20^{12}, RV (but v. supr. and cf. McN, in l.); μῆνας, Re 13^{5}, R, txt. (cf. Swete, in l.; but v. supr.); ἐνιαυτόν, Ja 4^{13}; c. acc. seq. ἐκ, Jo 2^{15}, al.; c. acc. et acc. pred., Mt 3^{3} 12^{16}, Mk 1^{3} 3^{12}, Jo 5^{11}, al.; c. adv., καλῶς, Mk 7^{37}; ἑορτὴν π. (Dem., Ex 23^{16}, al.), Ac 18^{21}, Rec.; πάσχα, Mt 26^{18}; *to make* or *offer* a sacrifice (Plat., Xen., al.; Jb 42^{8}, III Ki 11^{33}; so some understand τοῦτο ποιεῖτε, Lk 22^{19}, but v. Abbott, *Essays*, 110 ff.); seq. ἵνα (WM, 422 f.; M, *Pr.*, 228), Jo 11^{37}, Col 4^{16}, Re 3^{9}. 2. *to do, perform, carry out, execute:* absol., c. adv., καλῶς π., Mt 12^{12}, I Co 7$^{37, 38}$, Ja 2^{19}; id. seq. ptcp. (cl.; v. M, *Pr.*, 228), Ac 10^{33}, Phl 4^{14}, II Pe 1^{19}, III Jo ^{6}; οὕτως, Mt 24^{46}, Lk 9^{15}, al.; ὡς (καθώς), Mt 1^{24} 21^{6}, al.; ὁμοίως, Lk 3^{11}; ὡσαύτως, Mt 20^{5}; c. ptcp., ἀγνοῶν ἐποίησα, I Ti 1^{13}; c. acc. rei: τί interrog., Mt 12^{3}, Mk 2^{25}, Lk 6^{2}, al.; τοῦτο, Mt 13^{28}, Mk 5^{32}, Lk 22^{19} (WH om.; v. supr., ref. to Abbott, *Essays*), Ro 7^{20}, al.; with nouns expressing command or regulation: τ. νόμον (not as in cl., to *make* a law), Jo 7^{19}, Ga 5^{3} (cf. in LXX, Jos 22^{5}, I Ch 22^{12}, al.); τ. ἐντολάς, Mt 5^{19}; similarly with other nouns expressing conduct: τ. δικαιοσύνην, Mt 6^{1}, al.; τ. ἀλήθειαν, Jo 3^{21}, al., etc.; c. dupl. acc., Mt 27^{22}, Mk 15^{12}; c. acc. rei et dat. pers. (commod., incomm.; rare in cl.), Mt 7^{12}, Mk 5$^{19, 20}$, Lk 1^{49}, Jo 9^{26}, al.

SYN.: πράσσω, q.v. The general distinction between the two words is that between particular action and its habitual performance (cf. Tr., *Syn.*, § xcvi; Westc. on Jo 3^{21}; *ICC* on Ro 1^{32}).

ποίημα, -τος, τό (< ποιέω), [in LXX chiefly for מַעֲשֶׂה (freq. in Ec);] *that which is made* or *done, a work:* Ro 1^{20}, Eph 2^{10}.†

ποίησις, -εως, ἡ (ποιέω), [in LXX chiefly for מַעֲשֶׂה and cognate forms;] 1. *a making* (Hdt., Thuc., al.). 2. *a doing* (Si 19^{18} 51^{19}): Ja 1^{25}.†

****ποιητής**, -οῦ, ὁ (< ποιέω), [in LXX: I Mac 2^{67}*;] in cl., 1. *a maker, author.* 2. Esp., *a poet:* Ac 17^{28}. Later, 3. *a doer:* τ. νόμου, Ro 2^{13}, Ja 4^{11} (I Mac, l.c.); ἔργου, Ja 1^{25}; λόγου, ib.$^{22, 23}$.†

ποικίλος, -η, -ον, [in LXX for נָקֹד, רִקְמָה, etc.;] *many-coloured*,

variegated. Metaph., *various, manifold*: Mt 4^{24}, Mk 1^{34}, Lk 4^{40}, II Ti 3^{6}, Tit 3^{3}, He 2^{4} 13^{9}, Ja 1^{2}, I Pe 1^{6} 4^{10}.†

ποιμαίνω (< ποιμήν), [in LXX chiefly for רעה;] *to act as shepherd, tend* flocks: Lk 17^{7}; c. acc., ποίμνην, I Co 9^{7}. Metaph., *to tend, shepherd, govern*: c. acc., Mt $2^{6\,(LXX)}$, Jo 21^{16}, Ac 20^{28}, I Pe 5^{2}, Ju ^{12}, Re 2^{27} 7^{17} 12^{5} 19^{15}.†

SYN.: *βόσκω*, q.v.

ποιμήν, -ένος, ὁ, [in LXX for רֹעֶה;] *a shepherd*: Mt 9^{36} 25^{32} $26^{31\,(LXX)}$, Mk 6^{34} 14^{27}, Lk $2^{8,\,15,\,18,\,20}$, Jo $10^{2,\,12}$. Metaph., of Christ: Jo $10^{11,\,14,\,16}$, He 13^{20}, I Pe 2^{25}; of Christian pastors, Eph 4^{11} (cf. Hom., *Il.*, i, 263, ποιμένα λαῶν).†

ποίμνη, -ης, ἡ, [in LXX: Ge $32^{16\,(17)}$ (עֵדֶר), Za 13^{7} A*;] *a flock*, prop., of sheep: Mt 26^{31}, Lk 2^{8}, I Co 9^{7}. Metaph., of Christ's followers, Jo 10^{16}.†

ποίμνιον, -ου, τό, = ποίμνη, q.v., [in LXX chiefly for צֹאן, also for עֵדֶר, etc.;] *a flock*, prop., of sheep. Metaph., of Christians: Lk 12^{32}, Ac $20^{28,\,29}$, I Pe 5^{3}; τ. θεοῦ, ib. ^{2}.†

ποῖος, -α, -ον, interrog. pronom. adj. (corresponding to the demonstr. τοῖος and the relat. οἷος), [in LXX chiefly for אֵי־זֶה;] *of what quality* or *sort*: absol., n. pl., Lk 24^{19}; c. subst.; (*a*) prop., in direct questions: Mt 19^{18} 21^{23} 22^{36} 24^{42}, Mk 11^{28} 12^{28}, Lk $6^{32\text{-}34}$, Jo 10^{32}, Ac 4^{7} 7^{49}, Ro 3^{27}, I Co 15^{35}, Ja 4^{14} (but v.s. ποία), I Pe 2^{20}; (*b*) in indirect questions = ὁποῖος: Mt $21^{24,\,27}$ 24^{43}, Mk $11^{29,\,33}$, Lk 12^{39} $20^{2,\,8}$, Jo 12^{33} 18^{32} 21^{19}, Ac 23^{34}, I Pe 1^{11}, Re 3^{3}; ποίας (sc. ὁδοῦ), Lk 5^{19}.†

πολεμέω, -ῶ (< πόλεμος), [in LXX chiefly for לחם ni.;] *to make war, fight*: Re 12^{7b} 19^{11}; seq. μετά (II Ki 21^{15} and v. M, *Pr.*, 106, 247), Re 2^{16} 12^{7a} 13^{4} 17^{14}; hyperb., of private quarrels, Ja 4^{2}.†

πόλεμος, -ου, ὁ, [in LXX chiefly for מִלְחָמָה;] 1. *war*: Mt 24^{6}, Mk 13^{7}, Lk 14^{31} 21^{9}, He 11^{34}; π. ποιεῖν, seq. μετά, c. gen. (cf. πολεμέω), Re 11^{7} 12^{17} 13^{7} 19^{19}. 2. = μάχη, *a fight, battle*: I Co 14^{8}, Re $9^{7,\,9}$ 12^{7} 16^{14} 20^{8}; hyperb., of private quarrels (cf. πολεμέω), Ja 4^{1}.†

πόλις, -εως, ἡ, [in LXX chiefly and very freq. for עִיר;] *a city*: Mt 2^{23}, Mk 1^{45}, Lk 4^{29}, Jo 4^{8}, al. mult.; opp. to κῶμαι (κ. καὶ ἀγροί), Mt 9^{35} 10^{11}, Mk 6^{56}, Lk 8^{1} 13^{22}; c. nom. propr. in appos. (cl.), Ac 11^{5} 16^{14}; c. id. in gen. appos. (Bl., § 35, 5), Ac 8^{5}, II Pe 2^{6}; gen., of the region, Lk 1^{26} 4^{31}, Jo 4^{5}; of the inhabitants, Mt $10^{5,\,23}$, Lk 23^{51}, Ac 19^{35}, II Co 11^{32}; c. gen. pers., of one's residence or native place, Mt 22^{7}, Lk $2^{4,\,11}$ 4^{29} 10^{11}, Jo 1^{45}, Ac 16^{20}, Re 16^{9}; of Jerusalem: ἡ ἁγία π., Mt 4^{5} 27^{53}, Re 11^{2}; ἡ ἠγαπημένη, Re 20^{19}; π. τοῦ μεγάλου βασιλέως, Mt 5^{35} (cf. Ps 47 $(48)^{2}$); of the heavenly city in the Apocalyptic visions, Re 3^{12} $21^{2,\,10,\,14\,ff.}$ $22^{14,\,19}$. By meton., of the inhabitants of a city: Mt 8^{34} 12^{25} 21^{10}, Mk 1^{33}, Ac 14^{21} 21^{30}.

*† **πολιτάρχης**, -ου, ὁ, = πολίαρχος (Pind., Eur.), *the ruler of a city, a politarch*: Ac $17^{6,\,8}$ (v. MM, xx).†

** **πολιτεία**, -ας, ἡ (< πολιτεύω), [in LXX: II Mac 4^{11} 6^{23} 8^{17} 13^{14}, III Mac $3^{21, 23}$, IV Mac 3^{20} 8^{7} 17^{9} *;] 1. *citizenship*: Ac 22^{28} (III Mac, ll. c., Hdt., Xen., al.). 2. *government, administration* (Aristoph., Dem., al.). 3. *a commonwealth*: Eph 2^{12}.†

** **πολίτευμα**, -τος, τό (< πολιτεύω), [in LXX: II Mac 12^{7} *;] 1. *an act of administration*. 2. *a form of government*. 3. = πολιτεία, (*a*) *citizenship*: Phl 3^{20} (R, txt.); (*b*) *community, commonwealth*: Phl, l.c. (R, mg.; for exx. v. MM, xx).†

** **πολιτεύω**, more freq. as depon., -ομαι, and so in LXX and NT (< πολίτης), [in LXX: Es 8^{13}, II Mac 6^{1} 11^{25}, III Mac 3^{4}, IV Mac [illegible] *;] *to be a citizen, live as a citizen*: metaph., of conduct as based on heavenly citizenship, Ac 23^{1}, Phl 1^{27}.†

πολίτης, -ου, ὁ (< πόλις), [in LXX chiefly for רֵעַ;] 1. *a citizen*: c. gen. loc., Lk 15^{15}, Ac 21^{39}. 2. *a fellow-citizen*: c. gen. pers., Lk 19^{14}, He 8^{11} (LXX).†

πολλάκις, adv. (< πολύς), *often*: Mt 17^{15}, al.

*† **πολλαπλασίων**, -ον (< πόλυς), = πολλαπλάσιος, *many times more*: Mt 19^{29}, Lk 18^{30}.†

πολυ-εύσπλαγχνος, v.s. πολύσπλαγχνος.

πολυλογία, -ας, ἡ, [in LXX: Pr 10^{19} (רֹב דְּבָרִים) *;] *much speaking, loquacity*: Mt 6^{7}.†

*† **πολυμερῶς**, adv. (< πολύς, μέρος), *in many parts* or *portions*: He 1^{1} (Plut., al.).†

* **πολυ-ποίκιλος**, -ον, 1. *much variegated, of greatly differing colours* (Eur.). 2. *manifold*: Eph 3^{10}.†

πολύς, πολλή, πολύ, [in LXX chiefly for רַב and cognate forms;] 1. as adj., *much, many, great*, of number, space, degree, value, time, etc.: ἀριθμός, Ac 11^{21}; ὄχλος, Mk 5^{24}; θερισμός, Mt 9^{37}; χόρτος, Jo 6^{10}; χρόνος, Mt 25^{19}; γογγυσμός, Jo 7^{12}; πόνος, Col 4^{13}; δόξα, Mt 24^{30}; σιγή, Ac 21^{40}; pl., προφῆται, Mt 13^{17}; ὄχλοι, Mt 4^{25}; δαιμόνια, Mk 1^{34}; δυνάμεις, Mt 7^{22}. 2. As subst., pl. masc., πολλοί, *many* (persons): Mt 7^{22}, Mk 2^{2}, al.; c. gen. partit., Mt 3^{7}, Lk 1^{16}, al.; seq. ἐκ, Jo 7^{31}, Ac 17^{12}; c. art., οἱ π., *the many*, Mt 24^{12}, Ro 12^{5}, I Co $10^{17, 33}$, II Co 2^{17}; opp. to ὁ εἷς (Lft., *Notes*, 291), Ro $5^{15, 19}$; neut. pl., πολλά: Mt 13^{3}, Mk 5^{26}, al.; acc. with adverbial force, Mk 1^{45}, Ro 16^{6} (Deiss., *LAE*, 317), I Co 16^{12}, Ja 3^{2}, al.; neut. sing., πολύ: Lk 12^{48}; adverbially, Mk 12^{27}, al.; πολλοῦ (gen. pret.), Mt 26^{9}; c. compar. (Bl., § 44, 5), π. σπουδαιότερον, II Co 8^{22}; πολλῷ πλείους, Jo 4^{41}.

Compar., **πλείων**, neut., πλεῖον and πλέον (v. WH, *App.*, 151), pl., πλείονες, -ας, -α, contr., πλείους, -ω (cf. Mayser, 69), *more, greater*; 1. as adj.: Jo 15^{2}, Ac 18^{20}, He 3^{3}; seq. παρά, He 11^{4} (cf. Westc., in l. Was ΠΛΙΟΝΑ here a primitive error for ΗΔΙΟΝΑ?), pl., Ac 13^{31}, al.; c. gen. compar., Mt 21^{36}; c. num. (ἤ of comp. omitted), Ac 4^{22} 24^{11}, al. 2. As subst., οἱ π., *the greater number*: Ac 19^{32} 27^{12}, I Co 10^{5} 15^{6}; also (Bl., § 44, 3) *others, more, the more*: II Co 2^{6} 4^{15}, Phl 1^{14}; πλείονα, Lk 11^{53}; πλεῖον, πλέον, Mt 20^{10}, II Ti 3^{9}; c. gen. comp., Mk

12^{13}, Lk 21^{3}; π. Ἰωνᾶ ὧδε, Mt 12^{41}; ἐπὶ π., adverbially, Ac 4^{17} 20^{9} 24^{4}. 3. As adv., πλεῖον: seq. ἤ, Lk 9^{13}; c. gen. comp., Mt 5^{20}; πλείω: c. num., Mt 26^{53}.

Superl., **πλεῖστος**, *-η, -ον*, (*a*) prop., *most:* Mt 11^{20} 21^{8}; adverbially, τὸ π., I Co 14^{27}; (*b*) elative (M, *Pr.*, 79), *very great:* ὄχλος π., Mk 4^{1}.

*† **πολύσπλαγχνος**, *-ον* (< πολύς, σπλάγχνον), *very pitiful:* Ja 5^{11}.†

πολυτελής, *-ές* (< πολύς, τέλος), [in LXX for יָקָר, etc.;] *very costly, very precious, of great value:* Mk 14^{3}, I Ti 2^{9}; metaph., I Pe 3^{4}.†

* **πολύτιμος**, *-ον* (< πολύς, τιμή), 1. *much revered* (Menand.). 2. *very costly, very precious:* Mt 13^{46} 26^{7} (βαρύτιμος, WH), Jo 12^{3}; comparat., I Pe 1^{7}.†

** **πολυτρόπως**, adv. (< πολύτροπος, 1. *much turning.* 2. *manifold*), [in LXX: IV Mac 3^{21} A *;] *in many ways* or *manners:* He 1^{1} (Philo).†

πόμα, *-τος, τό* (< πίνω), late form of Att. πῶμα, [in LXX: Ps 101 (102)^{9} (שִׁקּוּי), al.$_{4}$ *;] *drink:* I Co 10^{4}, He 9^{10}.†

πονηρία, *-ας, ἡ* (< πονηρός), [in LXX chiefly for רָעָה;] *iniquity, wickedness:* Mt 22^{18}, Lk 11^{39}, Ro 1^{29}, Eph 6^{12}; pl. (v. Bl., § 32, 6; WM, 220; Swete, *Mk.*, 153), Mk 7^{22}, Ac 3^{26}; κακία καὶ π., I Co 5^{8}.†

SYN.: v.s. κακία.

πονηρός, *-ά, -όν* (< πονέω, *to toil*), [in LXX chiefly for רַע;] 1. (*a*) of persons, *oppressed by toils* (Hes.); (*b*) of things, *toilsome, painful* (καιρός, Si 51^{12}): Eph 5^{16} 6^{13}, Re 16^{2}. 2. *bad, worthless;* (*a*) in physical sense: καρπός, Mt 7$^{17, 18}$; (*b*) in ethical sense, *bad, evil, wicked;* (α) of persons: Mt 7^{11} 12$^{34, 35}$ 18^{32} 25^{26}, Lk 6^{45} 11^{13} 19^{22}, Ac 17^{5}, II Th 3^{2}, II Ti 3^{13}; γενεά, Mt 12$^{39, 45}$ 16^{4}, Lk 11^{29}; πνεῦμα, Mt 12^{45}, Lk 7^{21} 8^{2} 11^{26}, Ac 19$^{12, 13, 15, 16}$; as subst., οἱ π., opp. to δίκαιοι, Mt 13^{49}; to ἀγαθοί, Mt 5^{45} 22^{10}; οἱ ἀχάριστοι καὶ π., Lk 6^{35}; sing., ὁ π., Mt 5^{39}, I Co 5^{13}; id. esp. of Satan, *the evil one,* Mt 5^{37} 6^{13} (v. Lft., *Notes*, 125 ff.; but cf. McN, in l.) 13$^{19, 38}$, Lk 11^{4} (WH, R, om.), Jo 17^{15}, Eph 6^{16}, II Th 3^{3} (Lft., *Notes*, l.c.), I Jo 2$^{13, 14}$ 3^{12} 5$^{18, 19}$; (β) of things: Mt 5^{11} 12^{35} 15^{19}, Lk 6$^{22, 45}$, Jo 3^{19} 7^{7}, Ac 18^{14} 25^{18}, Ga 1^{4}, Col 1^{21}, I Ti 6^{4}, II Ti 4^{18}, He 3^{12} 10^{22}, Ja 2^{4} 4^{16}, I Jo 3^{12}, II Jo ^{11}, III Jo ^{10}; ὀφθαλμός (q.v.), Mt 6^{23} 20^{15}, Mk 7^{22}, Lk 11^{34}; as subst., neut., τὸ π., Ac 28^{21}, I Th 5^{22}; opp. to ἀγαθόν, Lk 6^{45}, Ro 12^{9}; pl., Mt 9^{4}, Mk 7^{23}, Lk 3^{19}.†

SYN.: v.s. ἄθεσμος.

πόνος, *-ου, ὁ* [in LXX for עָמָל, etc.;] 1. *labour, toil:* Col 4^{13}. 2. The consequence of toil, *distress, suffering, pain* (Xen., al., LXX): Re 16$^{10, 11}$ 21^{4}.†

SYN.: v.s. κόπος.

Ποντικός, *-ή, -όν*, *Pontic, of Pontus:* Ac 18^{2}.

Πόντιος, *-ου, ὁ*, *Pontius*, the prænomen of *Pilate* (v.s. Πειλᾶτος), Mt 27^{2} (Rec., WH, mg.), Lk 3^{1}, Ac 4^{27}, I Ti 6^{13}.†

Πόντος, *-ου, ὁ*, *Pontus*, a region of Asia Minor, bordering on the πόντος Εὔξεινος: Ac 2^{9}, I Pe 1^{1}.†

Πόπλιος, -ου, ὁ (Latin), *Publius:* Ac $28^{7, 8}$.†

πορεία, -ας, ἡ (< πορεύω), [in LXX chiefly for הֲלִיכָה and cogn. forms;] 1. *a journey:* Lk 13^{22}. 2. *a going:* metaph. ("the rich man perishes while he is still *on the move*," Hort., in l.), Ja 1^{11}.†

πορεύω, (< πόρος, *a ford, a passage*), [in LXX chiefly for הלך;] in cl. (the act. becomes obsolete in late Gk.; v. M, *Pr.*, 162), *to cause to go over, carry, convey.* Mid. (always in LXX and NT), -ομαι, *to go, proceed, go on one's way:* c. acc., ὁδόν, Ac 8^{39}; seq. ἐκεῖθεν, Mt 19^{15}; ἐντεῦθεν, Lk 13^{31}; ἀπό, Mt 25^{41}, Lk 4^{42}; εἰς, Mt 2^{20}, Mk 16^{12}, Lk 1^{39}, Jo 7^{35}, al.; εἰς εἰρήνην (cf. I Ki 1^{17}), Lk 7^{50}; ἐν εἰρήνῃ, Ac 16^{36}; ἐπί, c. acc., Mt 22^{9}, Ac 25^{12}, al.; ἕως, Ac 23^{23}; οὗ, Lk 24^{28}, I Co 16^{6}; πρός, c. acc. pers., Mt 25^{9}, Lk 11^{5}, al.; κατὰ τ. ὁδόν, Ac 8^{36}; διά, c. gen., Mt 12^{1}, Mk 9^{30}; c. inf., Lk 2^{3}, Jo 14^{2}; σύν, Lk 7^{6}, al.; ἵνα, Jo 11^{11}; absol., Mt 2^{9}, Lk 7^{8}, Jo 4^{50}, Ac 5^{20}, al.; ptcp., πορευθείς (on the pass. form of the aor., v. M, *Pr.*, 161 f.), redundant (as in Heb. and Aram.; v. M, *Pr.*, 231; Dalman, *Words*, 21), Mt 2^{8}, Lk 7^{22}, al. Metaph. (cf. Soph., *O.T.*, 884; Xen., *Cyr.*, 2, 2, 24, al.), (*a*) like οἴχομαι in cl., as euphemism for θνήσκω (so הלך in Ge 15^{2}); Lk 22^{22} and perh. also 13^{33} (v. Field, *Notes*, 66); (*b*) in ethical sense (De 19^{9}, Ps 14^{2}, al.; cf. M, *Pr.*, 11_{2}; Kennedy, *Sources*, 107): seq. ἐν, Lk 1^{6}, I Pe 4^{3}, II Pe 2^{10}; κατά, c. acc., II Pe 3^{3}, Ju $^{16, 18}$; c. dat. (Bl., § 38, 3), Ac 9^{31} 14^{16}, Ju ^{11}; (*c*) of disciples or partisans (Jg 2^{12}, III Ki 11^{10}, Si 46^{10}): seq. ὀπίσω, c. gen. pers., Lk 21^{8} (cf. δια-, εἰς- (-μαι), ἐκ- (-μαι), ἐν- (-μαι), ἐπι- (-μαι), παρα- (-μαι), προ-, προσ- (-μαι), συν- (-μαι)).

** **πορθέω**, collat. form (in cl. chiefly poët.) of πέρθω, [in LXX: IV Mac 4^{23} 11^{4} *;] *to destroy, ravage:* Ac 9^{21}, Ga $1^{13, 23}$.†

† **πορισμός, -ου, ὁ (< πορίζω, *to procure*), [in LXX: Wi 13^{19} 14^{2} *;] 1. *a providing.* 2. *a means of gain:* I Ti $6^{5, 6}$ (Polyb., al.).†

Πόρκιος, -ου, ὁ, *Porcius,* prænomen of Porcius Festus (v.s. Φῆστος): Ac 24^{27}.†

πορνεία, -ας, ἡ (< πορνεύω), [in LXX for זְנוּנִים, תַּזְנוּת and cogn. forms;] *fornication:* Ac $15^{20, 29}$ 21^{25}, I Co 5^{1} $6^{13, 18}$, II Co 12^{21}, Ga 5^{19}, Eph 5^{3}, Col 3^{5}, I Th 4^{3} (Lft., *Notes*, 53), Re 9^{21}; pl. (v. WM, 220; Bl., § 32, 6), I Co 7^{2}; disting. from μοιχεία, Mt 15^{19}, Mk 7^{21}; = μοιχεία (Am 8^{17} Si 23^{23}, al.), Mt 5^{32} 19^{9}. Metaph. (of idolatry: De 23^{2}, Ho 1^{2}): Jo 8^{41} (Westc., in l.), and so perh. (Thayer-Grimm, s.v.; but v. Swete, in ll.), Re 2^{21} 14^{18} $17^{2, 4}$ 18^{3} 19^{2}.†

πορνεύω, [in LXX for זנה;] 1. *to prostitute* the body for hire. 2. *to commit fornication:* Mk 10^{19} (WH, mg.), I Co 6^{18} 10^{8}, Re $2^{14, 20}$. Metaph. (as in LXX: I Ch 5^{25}, Je 3^{6}, Ho 9^{1}, al.), of idolatry (but v. Swete, *Ap.*, 180 f.), Re 17^{2} $18^{3, 9}$ (cf. ἐκ-πορνεύω).†

πόρνη, -ης, ἡ, [in LXX chiefly for זוֹנָה;] *a prostitute, harlot:* Mt $21^{31, 32}$, Lk 15^{30}, I Co $6^{15, 16}$, He 11^{31}, Ja 2^{25}. Metaph. (v. Swete, *Ap.*, 180 f.), of Babylon (i.e. Rome): Re $17^{1, 5, 15, 16}$ 19^{2}.†

** **πόρνος**, -ου, ὁ, [in LXX: Si 23^{16-18} *;] 1. *a male prostitute* (Xen.,

al.). 2. *a fornicator:* I Co 5^{9-11} 6^{9}, Eph 5^{5}, I Ti 1^{10}, He 12^{15} 13^{4}, Re 21^{8} 22^{15}.†

πόρρω, adv. (in older Attic, πρόσω), [in LXX for רָחוֹק, etc.;] *far off:* Mt 15^{8}, Mk $7^{6\,(LXX)}$, Lk 14^{32}; comparat., πορρώτερον (-ρω, T), Lk 24^{28}.†

πόρρωθεν, adv. (< πόρρω, q.v.), [in LXX for מֵרָחוֹק and cogn. forms;] *from afar:* Lk 17^{12}, He 11^{13}.†

πορφύρα, -ας, ἡ, [in LXX for אַרְגָּמָן, אַרְגְּוָן;] 1. *the purple-fish* (cf. I Mac 4^{23}). 2. *purple dye.* 3. Later, = πορφυρίς, *a purple garment:* Mk $15^{17, 20}$, Lk 16^{19}, Re 18^{12}.†

πορφύρεος, -α, -ον, contr., -οῦς, -ᾶ, -οῦν (< πορφύρα), [in LXX for אַרְגָּמָן;] *purple:* Jo $19^{2, 5}$; as subst., πορφυροῦν (sc. ἱμάτιον), Re 17^{4} 18^{6}.†

*† **πορφυρόπωλις**, -ιδος, ἡ, *a seller of purple fabrics:* Ac 16^{14}.†

ποσάκις, interrog. num. adv., *how often:* Mt 18^{21} 23^{37}, Lk 13^{34}.†

πόσις, -εως, ἡ (< πίνω), [in LXX: Da, LXX TH 1^{10} (מִשְׁתֶּה) *;] 1. prop., *drinking:* Ro 14^{17}, Col 2^{16} (v. Lft.; *ICC*, in l.). 2. = πόμα, *drink:* Jo 6^{55} (cf. βρῶσις).†

πόσος, -η, -ον, adj. of number, magnitude, degree, etc., *how much, how great, how many:* Mt 6^{23}, II Co 7^{11}; of time, Mk 9^{21}; neut., absol., Lk $16^{5, 7}$; dat., πόσῳ, adverbially, *how much,* Mt 12^{12}; id. seq. μᾶλλον, Mt 7^{11} 10^{25}, Lk 11^{13} $12^{24, 28}$, Ro $11^{12, 24}$, Phm ^{16}, He 9^{14}; π. χείρονος τιμωρίας, He 10^{29}; pl., Mt 15^{34} $16^{9, 10}$ 27^{13}, Mk 6^{38} $8^{5, 19, 20}$ 15^{4}, Lk 15^{17}, Ac 21^{20}.†

ποταμός, -οῦ, ὁ, [in LXX chiefly for נָהָר, יְאֹר;] *a river, stream, torrent:* Mt 3^{6} $7^{25, 27}$, Mk 1^{5}, Lk $6^{48, 49}$, Ac 16^{13}, II Co 11^{26}, Re 8^{10} 9^{14} $12^{15, 16}$ $16^{4, 12}$ $21^{1, 2}$. Fig., pl., π. ὕδατος ζῶντος, Jo 7^{38}.†

*† **ποταμο-φόρητος**, -ον, *carried away by a stream:* Re 12^{15} (for two exx. in π., v. MM, xxi).†

** **ποταπός** (late form of cl. ποδ-), -ή, -όν, [in LXX: Da LXX Su ^{54} *;] 1. (= ποδαπός) *from what country?* 2. In late writers, = ποῖος, *of what sort?:* Mt 8^{27}, Mk 13^{1}, Lk 1^{29} 7^{39}, II Pe 3^{11}, I Jo 3^{1}.†

πότε, interrog. adv. of time, *when?:* Mt $25^{37-39, 44}$, Lk 21^{7}, Jo 6^{25}; ἕως π., *how long:* Mt 17^{17}, Mk 9^{19}, Lk 9^{41}, Jo 10^{24}, Re 6^{10}. In indir. questions, = ὁπότε, Mt 24^{3}, Mk $13^{4, 33, 35}$, Lk 12^{36} 17^{20} (v. Bl., § 25, 4).†

ποτέ, enclitic particle, 1. *once, formerly, sometime:* of the past, Jo 9^{13}, Ro 7^{9}, 11^{30}, Ga $1^{13, 23}$ 2^{6} (Lft., in l.), Eph $2^{2, 3, 11, 13}$ 5^{8}, Col 1^{21} 3^{7}, I Th 2^{5}, Tit 3^{3}, Phm ^{11}, I Pe 2^{10} $3^{5, 20}$; ἤδη ποτέ, *now at length,* Phl 4^{10}; of the fut., Lk 22^{32}; εἴ πως ἤδη ποτέ, *if sometime soon at length,* Ro 1^{10}. 2. *ever:* after a neg., Eph 5^{29}, II Pe $1^{10, 21}$; in a question, τίς π., I Co 9^{7}, He $1^{5, 13}$.†

πότερος, -α, -ον, *which of two.* Neut., adverbially, πότερον, *whether:* Jo 7^{17}.†

ποτήριον, -ου, τό, dimin. of ποτήρ (< πίνω), [in LXX chiefly for כּוֹס;] *a wine cup:* Mt 23$^{25, 26}$ 26^{27}, Mk 7^{4} 14^{23}, Lk 11^{39} 22$^{17, 20a}$ (WH, R, mg., om.), I Co 11^{25}, Re 17^{4}; πίνειν ἐκ τοῦ π., I Co 11^{28}; c. gen. rei, Mt 10^{42}, Mk 9^{41}; τ. εὐλογίας, I Co 10^{16}; by meton., of the contents of the cup, Lk 22^{20b} (WH, R, mg., om.), I Co 11$^{25, 26}$; c. gen. pers., I Co 10^{21}, 11^{27}. Metaph., of experience of divine providence; of prosperity (Ps 15 (16)^{5}, al.); of adversity (Ps 10 (11)^{6}, Is 51^{17}, al.): of the sufferings of Christ, Mt 20$^{22, 23}$ 26^{39}, Mk 10$^{38, 39}$ 14^{36}, Lk 22^{42}, Jo 18^{11}; of divine punishment, Re 14^{10} 16^{19} 18^{6}.†

ποτίζω (< πότος), [in LXX chiefly for שׁקה hi.;] *to give to drink:* c. acc. pers., Mt 25$^{35, 37, 42}$ 27^{48}, Mk 15^{36}, Lk 13^{15}, Ro 12^{20}; c. dupl. acc., Mt 10^{42}, Mk 9^{41}; fig., γάλα, I Co 3^{2}; ἐκ τ. οἴνου, Re 14^{8}; of plants, *to water* (Xen., Strab., al.; Ge 13^{10}), fig., I Co 3$^{6-8}$. Metaph. (cf. Is 29^{10}, Si 15^{3}), of the Spirit, I Co 12^{13}.†

Ποτίολοι, -ων, οἱ, *Puteoli* (mod. *Pozzuoli*), a city on the Bay of Naples: Ac 28^{13}.†

πότος, -ου, ὁ (< πίνω), [in LXX chiefly for מִשְׁתֶּה;] *a drinking bout, carousal:* I Pe 4^{3}.†

SYN.: v.s. κραιπάλη.

ποῦ, interrog. adv., [in LXX for אֵי, אַיֵּה, אָנָה;] 1. prop., *where?:* Mt 2^{2} 26^{17}, Mk 14$^{12, 14}$, Lk 17$^{17, 37}$ 22$^{9, 11}$, Jo 1^{39} 7^{11} 8$^{[10], 19}$ 9^{12} 11^{34}; ποῦ (ἐστιν), indicating that the subject in question is not to be found, Lk 8^{25}, Ro 3^{27}, I Co 1^{20} 12$^{17, 19}$ 15^{55}, Ga 4^{15}, II Pe 3^{4}; ποῦ φανεῖται, I Pe 4^{18}. 2. = ὅπου (WM, 640; Bl., § 50, 5): c. indic., Mt 2^{4}, Mk 15^{47}, Jo 1^{40} 11^{57} 20$^{2, 13, 15}$, Re 2^{13}; c. subjc., Mt 8^{20}, Lk 9^{58} 12^{17}. 3. In colloq. (as in Eng.) = ποῖ, *whither:* in direct questions, Jo 7^{35} 9^{12} 13^{36} 16^{5}; in indir. quest., Jo 3^{8} 8^{14} 12^{35} 14^{5}, He 11^{8}, I Jo 2^{11}.†

πού, enclitic particle, 1. *anywhere, somewhere:* He 2^{6} 4^{4}. 2. *in some degree, perhaps, about:* Ac 27^{29} (T, μήπου), Ro 4^{19}; δή που (T, δήπου), *surely:* He 2^{16}.†

Πούδης (in π., gen. -εντος, v. Zorell, s.v.), ὁ (Latin), *Pudens:* II Ti 4^{21}.†

πούς, ποδός, ὁ, [in LXX chiefly for רֶגֶל;] *a foot*, both of men and beasts: Mt 4^{6} (LXX), Mk 9^{45}, Lk 1^{79}, Jo 11^{44}, Ac 7^{5}, al.; ὑπὸ τοὺς π., Ro 16^{20}, I Co 15$^{25, 27}$, Eph 1^{22}, He 2^{8}; ὑποκάτω τῶν π., Mt 22^{44} (LXX); πρὸς (παρὰ) τοὺς π., Mk 5^{22}, Lk 8^{41}, al.; fig., Mt 15^{30}, Lk 10^{39}, Ac 5^{2}, al.; ἔμπροσθεν τῶν π., Re 3^{9} 19^{10}, al.; ἐπὶ τοὺς π., Ac 10^{25}. By meton., of a person in motion (Ps 118 (119)^{101}): Lk 1^{79}, Ac 5^{9}, Ro 3^{15} 10^{15}, He 12^{13}.

πρᾶγμα, -τος, τό (< πράσσω), [in LXX chiefly for דָּבָר;] 1. that which has been done, *a deed, act:* Lk 1^{1}, Ac 5^{4}, II Co 7^{11}, He 6^{18}. 2. That which is being done (like Lat. *res*), hence, *a thing, matter, affair:* Mt 18^{19}, Ro 16^{2}, I Th 4^{6} (v. M, *Th.*, in l.), He 10^{1} 11^{1}, Ja 3^{16}; in forensic sense (as freq. in π., v. Deiss., *BS*, 233), *a law-suit:* I Co 6^{1}.†

πραγματεία, v.s. πραγματία.

πραγματεύομαι (< *πρᾶγμα*), [in LXX: III Ki 10^{22} B, 9^{19} A (חשק), Da LXX 8^{27} (עָשָׂה אֶת־מְלֶאכֶת) *;] 1. *to busy oneself.* 2. *to be engaged in business*, esp. *to trade:* Lk 19^{13} (cf. *δια-πραγματεύομαι*).†

πραγματία (Rec. *-εία*, as in cl.), *-ας, ἡ* (< *πραγματεύομαι*), [in LXX for חֵשֶׁק, etc.;] 1. *careful application, hard work.* 2. *business, occupation:* pl., II Ti 2^4.†

*† **πραιτώριον**, *-ου, τό*, (Lat. *prætorium*), 1. *headquarters* in a Roman camp. 2. The *palace* or official *residence* of the Governor of a province: Mt 27^{27}, Mk 15^{16} (v. Swete, in l.), Jo $18^{28, 33}$ 19^9; *τ. π. τ. Ἡρῴδου*, Ac 23^{35}. 3. *the Prætorian Guard:* Phl 1^{13} (v. Lft., in l.; *ICC*, 51 f.).†

πράκτωρ, *-ορος, ὁ* (< *πράσσω*), [in LXX: Is 3^{12} (נֹגֵשׂ) *;] 1. (poët.) *one who does* or *accomplishes.* 2. In Athens, *one who exacts payment, a collector;* hence, generally (freq. in *π.*, v. Deiss., *BS*, 154), a court *officer:* Lk 12^{58}.†

πρᾶξις, *-εως, ἡ* (< *πράσσω*), [in LXX: II Ch 13^{22} 27^7 28^{26} (דֶּרֶךְ), Jb 24^5 A (פֹּעַל), Pr 13^{13}, Wi 9^{11}, al.;] 1. *a doing, deed, act:* Mt 16^{27}; pl., *π. ἀποστόλων*, Ac, *tit.*; in late writers especially of wicked deeds or practices (freq. in Polyb.): Lk 23^{51}; pl., Ro 8^{13}, Col 3^9; with ref. to magic (v. *BS*, 323_5), Ac 19^{18}. 2. *an acting, action, business, function:* Ro 12^4.†

πρᾷος, πρᾶος, v.s. *πραΰς*.

πρᾳότης, πραότης, v.s. *πραΰτης*.

** **πρασιά**, *-ᾶς, ἡ*, [in LXX: Si 24^{31} *;] *a garden-bed;* metaph., of ranks or orderly groups of persons: Mk 6^{40}.†

πράσσω, (Att. *-ττω*, and so Ac 17^7 Rec.; cf. M, *Pr.*, 25, 45), [in LXX chiefly for עשׂה, פעל;] = Lat *agere*, as *ποιέω* (q.v.) = *facere*, 1. *to do, practise, be engaged in:* Ac $19^{19, 36}$, I Co 9^{17}; *τ. ἴδια π.*, *to mind one's own business* (*τὰ ἑαυτοῦ*, Soph., Plat.), I Th 4^{11}; intrans., *to act*, Ac 17^7. 2. *to achieve, effect, accomplish, perform:* Ac $26^{20, 26}$, Ro 7^{15} 9^{11}, II Co 5^{10}, Phl 4^9; *νόμον* (*ICC*, in l.), Ro 2^{25}; of unworthy acts (for wh. usually *ποιέω* in cl.), *to commit, do:* Lk 22^{23} 23^{41}, Jo 3^{20} 5^{29}, Ac 3^{17} 5^{35} 16^{28} $25^{11, 25}$ $26^{9, 31}$, Ro 1^{32} (*ICC*, in l.), 2^{1-3} 7^{19} 13^4, I Co 5^2, II Co 12^{21}, Ga 5^{21}. 3. *to transact, manage*, hence, of payment, *to exact* (cl.): Lk 3^{13} 19^{23}. 4. Reflexively, of state or condition, *to do* or *fare* (Æsch., Hdt., al.): Eph 6^{21}; *εὖ π.* (v. M, *Pr.*, 228 f.), Ac 15^{29}.†

SYN.: v.s. *ποιέω*.

*† **πραϋπαθία** (Rec. *-πάθεια*), *-ας, ἡ* (< *πραΰς, πάσχω*), = *πραΰτης*, *meekness, gentleness:* I Ti 6^{11} (Philo.).†

πραΰς, *-εῖα, -ύ*, and *πρᾷος* (or *πρᾶος*, v. Bl., § 3, 3), *-α, -ον* (v. LS, Thayer, s.v.), [in LXX (always *-ΰς*, exc. II Mac 15^{12}, *-ᾷος*, v. Thackeray, *Gr.*, 180 f.) for עָנָו, עָנָיו, עָנִי;] *gentle, meek:* Mt 5^5 11^{29} 21^5 (LXX), I Pe 3^4.†

πραΰτης (Rec. *-ότης*, exc. Ja, I Pe, ll. c., where *πρᾳΰτης*), *-ητος, ἡ*,

late form of *πραότης*, [in LXX: Ps 41 (45)^{4} 89 (90)^{10} 131 (132)^{1} (עֲנָוָה, עַנְוָת), Es 5^{1}, Si$_{6}$ *;] *gentleness, meekness*: I Co 4^{21}, II Co 10^{1}, Ga 5^{23} 6^{1}, Eph 4^{2}, Col 3^{12} (v. Lft., in l.), II Ti 2^{25}, Tit 3^{2}, Ja 1^{21} 3^{13}, I Pe 3^{15}.†

SYN.: ἐπιεικία, q.v.

πρέπω, [in LXX: Ps 92 (93)^{5} (נאה pi.), etc.;] 1. *to be clearly seen.* 2. *to resemble.* 3. *to be fitting* or *becoming, to suit*: c. dat., He 7^{26}, I Ti 2^{10}, Tit 2^{1}; impers., c. dat., Eph 5^{3}; id. seq. inf., He 2^{10}; *πρέπον ἐστίν*, c. dat. pers. et inf., Mt 3^{15}; c. acc. et inf., I Co 11^{13} (v. Bl., § 72, 5).†

** **πρεσβεία**, -ας, ἡ (< *πρεσβεύω*), [in LXX: II Mac 4^{11} *;] 1. *age, seniority.* 2. *rank, dignity.* 3. *an embassy*; by meton., of the ambassadors, *embassy*: Lk 14^{32} 19^{14}.†

* **πρεσβεύω** (< *πρέσβυς*), 1. *to be the elder, to take precedence.* 2. *to be an ambassador* (v.s. *πρεσβύτης*): II Co 5^{20}, Eph 6^{20}.†

πρεσβευτής, v.s. *πρεσβύτης*.

πρέσβυς, -εως, ὁ, poët. form of *πρεσβύτης* (q.v.), [in LXX (= *πρεσβευτής, an ambassador*): Nu 21$^{20, 21}$, al. (מַלְאָךְ), Is 18^{2} 57^{9} (צִיר), I Mac 9^{70}, al.;] *an old man.* Compar., **πρεσβύτερος**, -α, -ον, [in LXX chiefly for זָקֵן;] 1. of age, *elder*: ὁ υἱὸς ὁ π., Lk 15^{25}; as subst., opp. to *νεανίσκοι*, Ac 2^{17}; to *νεώτερος*, I Ti 5$^{1, 2}$; of the religious leaders of the past, Mt 15^{2}, Mk 7$^{3, 5}$, He 11^{2} (= *οἱ πατέρες*, He 1^{1}). 2. Of dignity, rank or office (as found in π. and Inscr. of civil and religious offices, including priesthood, in Asia Minor and in Egypt; v. Deiss., *BS*, 154 ff., 233 ff.; *LAE*, 373); (*a*) among Jews: Mt 16^{21} 26$^{47, 57}$ 27$^{3, 12, 20, 41}$ 28^{12}, Mk 8^{31} 11^{27} 14$^{43, 53}$ 15^{1}, Lk 7^{3} 9^{22} 20^{1} 22^{52}, Jo 8^{9}, Ac 4$^{5, 8, 23}$ 6^{12} 23^{14} 24^{1}; τ. Ἰουδαίων, Ac 25^{15}; τ. λαοῦ, Mt 21^{23} 26^{3} 27^{1}; (*b*) among Christians: Ac 11^{30} 14^{23} 15$^{2, 4, 6, 22, 23}$ 16^{4} 21^{18}, I Ti 5$^{17, 19}$, Tit 1^{5}, II Jo^{1}, III Jo^{1}, I Pe 5$^{1, 5}$; τ. ἐκκλησίας, Ac 20^{17}, Ja 5^{14}; (*c*) in the visions of the Apocalypse: Re 4$^{4, 10}$ 5$^{5, 6, 8, 11, 14}$ 7$^{11, 13}$ 11^{16} 14^{3} 19^{4}. (On the NT use of this word and its relation to *ἐπίσκοπος* (q.v.), cf. Lft., *Phl.*, 93 ff., 189 ff.; *CGT*, *Past. Epp.*, lvi ff.)†

† **πρεσβυτέριον, -ου, τό (< *πρεσβύτερος*), [in LXX: Da TH Su^{50} A *;] *a body of elders, presbytery*: of the Sanhedrin (cf. *συνέδριον*), Lk 22^{66}, Ac 22^{5}; of Christian presbyters, I Ti 4^{14}.†

πρεσβύτερος, v.s. *πρέσβυς*.

πρεσβύτης, -ου, prose form of *πρέσβυς*, q.v., [in LXX chiefly for זָקֵן, Ge 25^{8}, al.; also (= *πρεσβευτής*), II Ch 32^{31} B^{1} (מֵלִיץ), I Mac 14^{22} S, al. (v. Thackeray, *Gr.*, 97);] 1. *an old man*: Lk 1^{18}, Tit 2^{2}, Phm^{9} (R, txt., but v. infr.). 2. As in LXX, also = *πρεσβευτής, an ambassador*: Phm^{9} (R, mg., v. Lft. and *ICC*, in l.).†

** **πρεσβῦτις**, -ιδος, ἡ, fem. of *πρεσβύτης*, [in LXX: IV Mac 16^{14} *;] *an aged woman*: Tit 2^{3}.†

** **πρηνής**, -ές (in Att. also *πρανής*), [in LXX: Wi 4^{19}, III Mac 5$^{43, 50}$ 6^{23} *;] *headlong, prone*: Ac 1^{18}.†

πρίζω = *πρίω*, [in LXX: Am 1^{3}, Da TH Su ^{59*};] *to saw, saw asunder* (= *π. δίχα*, Thuc., iv, 100): pass, He 11^{37} (cf. *δια-πρίω*).†

πρίν, 1. as adv. of time, *before, formerly* (cl.; III Mac 5^{28} $6^{4, 31}$). 2. As conjc. (cl.), *before*; (*a*) after a positive sentence, c. acc. et inf.: Mt $26^{34, 75}$, Mk 14^{72}, Lk 22^{61}, Jo 4^{49} 8^{58} (where D. om. *γενέσθαι* and *π.* becomes prep. c. gen.; v. Bl., § 69, 7) 14^{29}, Ac $2^{20 (LXX)}$, WH, txt.; *πρὶν ἤ* (not such good Attic in this construction; v. Bl., l.c.), Mt 1^{18}, Mk 14^{30}, Ac 2^{20}, WH, mg., 7^{2}; (*b*) after a negative sentence, *πρὶν ἤ*: c. subjc. (seq. *ἄν*, M, *Pr.*, 169), Lk 2^{26}; c. optat., Ac 25^{16}.†

Πρίσκα, *-ας*, *ἡ* (Lat.), and *Πρίσκιλλα*, *-ης*, *ἡ*, *Prisca*: Ro 16^{3}, I Co 16^{19}, II Ti 14^{19}; *Priscilla*: Ac $18^{2, 18, 26}$; the wife of Aquila, v.s. *Ἀκύλας*.†

Πρίσκιλλα, v.s. *Πρίσκα*.

πρίω, v.s. *πρίζω*.

πρό, prep. c. gen., [in LXX chiefly for לִפְנֵי;] *before*; (*a*) of place: Ac $12^{6, 14}$ 14^{13}, Ja 5^{9}; *π. προσώπου* (= Heb. לִפְנֵי, De 3^{18}, Ma 3^{1}, al.; Bl., § 40, 9), Mt 11^{10}, Mk 1^{2}, Lk 1^{76} 7^{27} 9^{52} 10^{1}, Ac 14^{13}; (*b*) of time: Mt 8^{29} 24^{38}, Lk 11^{38} 21^{12}, Jo 11^{55} 13^{1} 17^{24}, Ac 5^{36} 21^{38}, I Co 2^{7} 4^{5}, Eph 1^{4}, Col 1^{17}, II Ti 1^{9} 4^{21}, Tit 1^{2}, He 11^{5}, I Pe 1^{20}, Ju ^{25}; *π. ἐτῶν δεκατεσσάρων*, *fourteen years ago*, II Co 12^{2}; *π. προσώπου* (v. supr.), Ac 13^{24}; c. gen. pers., Mt 5^{12}, Jo 5^{7} 10^{8}, Ro 16^{7}, Ga 1^{17}; c. gen. art. inf. (= *πρίν*; M, *Pr.*, 100; Bl., § 69, 7), Mt 6^{8}, Lk 2^{21} 22^{15}, Jo 1^{49} 13^{19} 17^{5}, Ac 23^{15}, Ga 2^{12} 3^{23}; as in late writers (resembling a Latin idiom but independent of it; Bl., § 40, 5; M, *Pr.*, 100 f.; cf. Am ^{1} II Mac 15^{36}, and for other exx., Soph., *Lex.*, s.v.), *πρὸ ἓξ ἡμέρας τοῦ πάσχα*, *on the sixth day bef. the Passover*, Jo 12^{1}; (*c*) of preference: *π. πάντων*, Ja 5^{12}, I Pe 4^{8}; (*d*) in compos., (*α*) c. subst., of position before: *προαύλιον*, *πρόδρομος*; priority of rank or order, *προπάτωρ*; anticipation, *πρόγνωσις*, *πρόνοια*; (*β*) c. adj., intensity, *πρόδηλος*; (*γ*) c. verb., of place, *προάγω*, *προβαίνω*; of preference, *προαιρέομαι*.†

προ-άγω, [in LXX: I Ki 17^{16} (נגשׁ), Wi 19^{11}, al.;] 1. prop. trans., *to lead on, lead forth* or *forward*: c. acc. pers., Ac 16^{30} 17^{5}; of bringing forth to trial, Ac 12^{6} (WH, txt., *προσάγ-*); seq. *ἐπί*, c. gen. pers., Ac 25^{26}. 2. Intrans. (Plat., Polyb., and later writers; v. Bl., § 53, 1; MM, xxi); (*a*) *to lead the way*, I Ti 1^{18} (R, mg.), hence, *to go before, precede*: Lk 18^{39}; opp. to *ἀκολουθέω*, Mk 11^{9}; seq. *εἰς*, Mt 14^{22}, Mk 6^{45}, I Ti 5^{24}, He 7^{18}; c. acc. pers., Mt 2^{9} 21^{9}, Mk 10^{32}; seq. *εἰς*, Mt 21^{31} 26^{32} 28^{7}, Mk 14^{28} 16^{7}; (*b*) *to go on, advance* (Si 20^{27}): II Jo ^{9}.†

προ-αιρέω, *-ῶ*, [in LXX: for חשׁק, etc.;] *to bring forth* or *forward*. Most freq. in mid., *to take by choice, prefer, propose*: II Co 9^{7}.†

*† **προ-αιτιάομαι**, *-ῶμαι*, *to accuse* or *charge beforehand*: Ro 3^{9} (not elsewhere).†

* **προ-ακούω**, *to hear beforehand*: Col 1^{5} (v. Lft., in l.).†

*† **προ-αμαρτάνω**, *to sin before*: II Co 12^{21} 13^{2}.†

* **προ-αύλιον**, *-ου*, *τό* (< *πρό*, *αὐλή*), *a porch, vestibule*: Mk 14^{68}.†

προ-βαίνω, [in LXX chiefly for בּוֹא;] *to go forwards, go on, advance:* Mt 4^{21}, Mk 1^{19}. Metaph., of age (Ge 18^{11}, al., Lys., Diod., al.), *ἐν τ. ἡμέραις*, Lk $1^{7, 18}$ 2^{36}.†

προ-βάλλω, [in LXX for חוּד, מרק, etc.;] 1. *to throw before.* 2. *to put forward:* c. acc., Ac 19^{33}; of trees, *to put forth, produce* (sc. *φύλλα*), Lk 21^{30}.†

προβατικός, *-ή*, *-όν* (< *πρόβατον*), [in LXX (*π. πύλη*): Ne $3^{1, 32}$ 12^{39} (צֹאן) *;] *of sheep:* *ἡ π.* (sc. *πύλη*, v. supr.), *the sheep-gate*, Jo 5^{2}.†

* **προβάτιον**, *-ου*, *τό*, dimin. of *πρόβατον* (used as a term of endearment, v. Bl., § 27, 4), *a little sheep:* Jo $21^{16, 17}$ (*πρόβατα*, WH, mg.).†

πρόβατον, *-ου*, *τό* (< *προβαίνω*), [in LXX chiefly for צֹאן, also for שֶׂה, more rarely for כֶּבֶשׂ (כֶּשֶׂב), רָחֵל;] 1. in Hom., Hdt., *cattle*, esp. of small cattle, *sheep* and *goats.* 2. In NT, as in Attic writers generally (cf. MM, xxi), *a sheep:* Mt 7^{15}, Mk 6^{34}, al.; *πρόβατα σφαγῆς*, Ro $8^{36 \, (LXX)}$. Metaph. (in cl. of timidity, stupidity or idleness), of the followers of a leader or master, esp. of those who are subject to the care of the Good Shepherd: Mt 10^{6} 15^{24} $26^{31 \, (LXX)}$, Mk $14^{27 \, (LXX)}$, Jo $10^{7, 8, 15, 16, 26, 27}$ $21^{16, 17}$ (WH, txt., *προβάτια*), He 13^{20}; opp. to *ἐρίφια*, Mt 25^{33}.

προ-βιβάζω, causal of *προβαίνω*, [in LXX: Ex 35^{34} (ירה hi.), De 6^{7} (שׁנן pi.) *;] *to lead forward, lead on;* metaph., *to induce, incite, urge:* Mt 14^{8}.†

† **προ-βλέπω**, [in LXX: Ps 36 $(37)^{13}$ (ראה) *;] *to foresee:* mid., He 11^{40} (v. Bl., § 24, 55, 1).†

** **προ-γίνομαι**, [in LXX: Wi 19^{13} אA, II Mac 14^{3} 15^{8} *;] *to happen before:* pf. pass. ptcp., Ro 3^{25}.†

** **προ-γινώσκω**, [in LXX: Wi 6^{13} 8^{8} 18^{6} *;] *to know beforehand, foreknow:* II Pe 3^{17}; c. acc. pers., Ac 26^{5}; of the Divine foreknowledge, Ro 8^{29} 11^{2}, I Pe 1^{20}.†

† **πρό-γνωσις, *-εως*, *ἡ* (< *προγινώσκω*), [in LXX: Jth 9^{6} 11^{19} *;] *foreknowledge:* Ac 2^{23}, I Pe 1^{2}.†

** **πρό-γονος**, *-ον* (< *προγίνομαι*), [in LXX: Es 4^{17}, Si 8^{4}, al.;] 1. *born before.* 2. As subst., in pl., *οἱ π.*, *ancestors, forefathers:* II Ti 1^{3}; of living parents (so Plat.), I Ti 5^{4}.†

προ-γράφω, [in LXX: Da LXX 3^{3} *cod.*, I Mac 10^{36} *;] *to write before:* Ro 15^{4}, Eph 3^{3}, Ju ^{4}. 2. *to write in public, placard, proclaim* (Dem., Plut., al.): Ga 3^{1} (Lft., in l.). 3. = *ζωγραφέω*, *to pourtray, depict:* Ga, l.c. (Syr. Pesh., Chrys.; Field, *Notes*, 189; *ICC*, in l.).†

** **πρό-δηλος**, *-ον*, [in LXX: Jth 8^{29}, II Mac 3^{17} 14^{39} *;] 1. *evident beforehand.* 2. *clearly evident:* I Ti $5^{24, 25}$, He 7^{14}.†

προ-δίδωμι, [in LXX: Ez 16^{34} A (נתן), IV Mac 4^{1}, al.;] 1. *to give before, give first:* Ro 11^{35} (Jb $41^{2 \, (11)}$, LXX, al.). 2. *to betray* (IV Mac, l.c.).†

** **προ-δότης**, *-ου*, *ὁ* (*προδίδωμι*), [in LXX: II Mac 5^{15} $10^{13, 22}$, III Mac 3^{24} *;] *a betrayer, traitor:* Lk 6^{16}, Ac 7^{52}, II Ti 3^{4}.†

πρό-δρομος, *-ον* (< *προτρέχω*), [in LXX: Nu $13^{21 \, (20)}$, Is 28^{4} (בכר),

Wi 12^{8} *;] *running forward, going in advance.* As subst., ὁ π., *an advance guard, forerunner:* He 6^{20}.†

προ-εἶδον, aor. without pres. in use (v.s. προοράω), [in LXX: Ge 37^{18} (ראה), Ps 138 $(139)^{3}$ (סכן hi.) *;] *to foresee:* Ac 2^{31} (προϊδών; WH, προιδών), Ga 3^{8}.†

** **προ-εῖπον**, 2 aor. from unused pres. (v.s. εἶπον), and pf., -είρηκα (III Mac 6^{35} *), pass., -είρημαι (II Mac 2^{32}, III Mac 1^{26}, al.), 1. *to say before:* Ga 1^{9}, I Th 4^{6} (on the form -αμεν, v. WH, *App.*, 164), He 4^{7}; seq. ὅτι, II Co 7^{3} 13^{2}, Ga 5^{21}; of prophecy, Mt 24^{25}, Mk 13^{23}, Ac 1^{16}, Ro 9^{29}, II Pe 3^{2}, Ju ^{17}. 2. *to proclaim publicly, declare openly* or *plainly* (cl.): so R, mg., in II Co 13^{2}, Ga 5^{21}, I Th 4^{6} (cf. προλέγω; but v. supr., and cf. M, *Th.*, 38).†

προ-είρηκα, -είρημαι, v.s. προεῖπον.

*† **προ-ελπίζω**, *to hope before:* seq. ἐν, Eph 1^{12}.†

*† **προ-ενάρχομαι**, *to begin before:* II Co 8^{6}; c. acc., τὸ θέλειν, ib. ^{10} (not elsewhere).†

*† **προ-επ-αγγέλλω**, *to announce before.* Mid., *to promise before:* c. acc. rei, Ro 1^{2}, II Co 9^{5} (Dio. Cass.).†

προ-έρχομαι, [in LXX: Ge $33^{3, 14}$ R (עבר), Jth 2^{19}, Si 35 $(32)^{10}$, al;] 1. *to go forward, go on, advance:* seq. μικρόν, Mt 26^{39} and Mk 14^{35} (WH, mg., προσελθών): ῥύμην μίαν (cf. Plat., *Rep.*, i, 328e), Ac 12^{10}. 2. Of relative position, *to go before, precede:* c. gen. (cl.; Jth, l.c.); c. acc. pers. (not cl.), Lk 22^{47} (c. gen., Rec.); seq. ἐνώπιον, Lk 1^{17} (cf. Ge 33^{3}). 3. Of time, *to go before* or *in advance:* Ac $20^{5, 13}$ (WH, mg., R, mg.), II Co 9^{5}; c. acc. pers. (= cl. φθάνω), Mk 6^{33}.†

προ-ερέω, -ῶ, v.s. προεῖπον.

προ-ετοιμάζω, [in LXX: Is 28^{24} B, Wi 9^{8} *;] *to prepare before:* c. acc. rei, Ro 9^{23} (οἷς for ἅ by attraction), Eph 2^{10}.†

*† **προ-ευαγγελίζομαι**, *to announce glad tidings beforehand:* Ga 3^{8}.†

προ-έχω, [in LXX: Jb 27^{6} A (חזק hi.) *;] 1. Trans., *to hold before;* mid., *to hold something before oneself* (Hdt.), hence, metaph., *to excuse oneself:* Ro 3^{9}, R, mg. (but v. Field, *Notes*, 152 f.; Lft., *Notes*, 266 f.; *ICC* and Vau., in l.). 2. Intrans. (*a*) *to project;* (*b*) in running, *to have the start,* hence, metaph., *to excel:* pass., Ro, l.c., R, txt. (v. reff. supr.).†

προ-ηγέομαι, [in LXX: De 20^{9} (בְּרֹאשׁ), Pr 17^{14} (לִפְנֵי), II Mac 4^{40}, al.;] 1. *to go before* as leader (in cl., c. gen., dat.): Ro 12^{10} (Chrys., Vg., al.; v. *ICC*, in l.). 2. In a sense not elsewhere found, ἀλλήλους προηγούμενοι = ἀ. ἡγούμενοι ὑπερέχοντας: Ro, l.c. (*ICC*, cf. I Th 5^{13}, Phl 2^{3} and EV "*preferring*").†

πρό-θεσις, -εως, ἡ, [in LXX: Ex $40^{4, 23}$ (עֵרֶךְ), I Ch 9^{32}, al. (מַעֲרֶכֶת), II Ch 4^{19} (פָּנִים), I Mac 1^{22}, II Mac 3^{8}, al.;] 1. *a setting forth* (Plat., Plut., al.): οἱ ἄρτοι τῆς π. (cf. LXX, ll. c., elsewhere ἄρτοι ἐνώπιοι, Ex 25^{29}; οἱ ἄ. τοῦ προσώπου, Ne 10^{33}), Mt 12^{4}, Mk 2^{26}, Lk 6^{4}; ἡ π. τῶν ἄρτων, He 9^{2}. 2. *a purpose* (Arist., Polyb., al.; II Mac, l.c.): Ac 11^{23} 27^{13}, Ro 8^{28} 9^{11}, Eph 1^{11} 3^{11}, II Ti 1^{9} 3^{10}.†

** **προ-θέσμιος**, -α, -ον, [in Sm.: Jb 28^{3}, Da 9^{26} *;] *appointed beforehand.* In Attic law, as subst. (so always in cl.), ἡ π. (sc. ἡμέρα), *a day appointed beforehand, a previously appointed time:* Ga 4^{2}.†

** **προθυμία**, -ας, ἡ (< πρόθυμος), [in LXX: Si 45^{23} *;] *eagerness, willingness, readiness:* Ac 17^{11}, II Co $8^{11, 12, 19}$ 9^{2}.†

πρόθυμος, -ον, [in LXX: I Ch 28^{21}, II Ch 29^{31} (נָדִיב), Hb 1^{8} (חוּשׁ), al.;] *willing, ready:* Mt 26^{41}, Mk 14^{38}; neut., τὸ π. = ἡ προθυμία (Thuc., al., III Mac 5^{26}), οὕτως τὸ κατ' ἐμὲ (= cl. τὸ ἐμὸν) π., Ro 1^{15} (but v. *ICC*, in l.).†

προθύμως, [in LXX: II Ch 29^{31} (יִשְׁרֵי לֵבָב), To 7^{8}, al.;] *eagerly, readily, with a ready mind:* I Pe 5^{2}.†

πρόϊμος (Rec. πρώ-, of which προ- is a late form; v. Bl., § 6, 4; WH, *App.*, 152), -ον, [in LXX: De 11^{14} (יוֹרֶה), etc.;] = the more common πρώιος (q.v.), *early:* of rain (as most freq. in LXX), Ja 5^{7}.†

προ-ΐστημι, [in LXX: II Ki 13^{17}, Pr 23^{5} 26^{17}, Is 43^{24}, Am 6^{10} (no proper Heb. equiv.), Da LXX Bel ^{7}, I Mac 5^{19}, IV Mac 11^{27} *;] 1. trans. in fut., 1 aor., and mid. 1 aor., *to put before, set over* (Plat., al.). 2. Intrans., in pf., plpf., 2 aor. and mid. pres. and impf.; (*a*) *to preside, rule, govern:* Ro 12^{8}, I Ti 5^{17}; c. gen., I Th 5^{12}, I Ti $3^{4, 5, 12}$; (*b*) *to direct, maintain:* c. gen. rei, καλῶν ἔργων, Tit $3^{8, 14}$ (on R, mg., *profess honest occupations*, v. *CGT*, in l.; Field, *Notes*, 223 f.).†

** **προ-καλέω**, -ῶ, [in LXX: II Mac 8^{11} A *;] *to call forth.* Most freq. in mid., (*a*) *to challenge;* hence, *to provoke:* Ga 5^{26}; (*b*) *to invite* (II Mac, l.c.).†

*† **προ-κατ-αγγέλλω**, *to announce beforehand:* c. acc. et inf., Ac 3^{18}; seq. περί, Ac 7^{52}.†

* **προ-κατ-αρτίζω**, *to make ready beforehand:* II Co 9^{5}.†

πρό-κειμαι, [in LXX: Ex $39^{18 (36)}$, Nu 4^{7} (פָּנִים), etc.;] used as pass. of προτίθημι; 1. *to be set before* one, *to be set forth:* He 6^{18} $12^{1, 2}$, Ju ^{7}. 2. *to present oneself, be present:* II Co 8^{12} (v. Mey., in l.).†

* **προ-κηρύσσω**, 1. *to proclaim by herald.* 2. Of one who acts as a herald, *to proclaim:* Ac 13^{24}.†

† **προ-κοπή, -ῆς, ἡ (< προκόπτω), [in LXX: Si 51^{17} II Mac 8^{8} *;] *progress* (prop., on a journey, then generally): Phl $1^{12, 25}$, I Ti 4^{15} (condemned by Atticists, v. Rutherford, *NPhr.*, 158).†

** **προ-κόπτω**, [in Sm.: Ps 44 $(45)^{5}$ *;] *to cut forward* a way, *forward, advance,* in cl. trans. with neut. adj., as οὐδὲν π., τὰ πολλὰ π. In late writers (Polyb., al.), wholly intrans., *to advance, progress:* of time, Ro 13^{12}. Metaph., Lk 2^{52}, Ga 1^{14}, II Ti 2^{16} $3^{9, 13}$.†

*† **πρό-κριμα**, -τος, τό (< cl. προκρίνειν, 1. *to prefer.* 2. *to judge beforehand*), *pre-judging, prejudice:* I Ti 5^{21} (v. Cremer, 378).†

*† **προ-κυρόω**, -ῶ, *to establish* or *confirm beforehand:* Ga 3^{17}.†

** **προ-λαμβάνω**, [in LXX: Wi 17^{11} ℵ^{2}, ib.^{17} ℵ^{2}B *;] 1. *to take beforehand:* c. acc., I Co 11^{21} (but v. infr.). 2. *to be beforehand,*

anticipate (in cl., c. acc., gen. or dat.): c. inf. (= cl. *φθάνω*, v. Bl., § 69, 4; Swete, in l.), Mk 14[8]. 3. *to overtake, surprise:* pass., Ga 6[1] (on the virtual disappearance of the temporal force of the preposition in this compound here and perhaps also in I Co, l.c., v. MM, xxi).†

προ-λέγω, [in LXX: Is 41[26] (נגד hi.)*;] 1. *to tell* or *say beforehand:* II Co 13[2], Ga 5[21], I Th 3[4] (R, txt.; cf. *προεῖπον*, but v. infr.). 2. *to declare, tell plainly:* II Co, Ga, I Th, ll. c. (R, mg.; v. MM, xxi, and cf. Is, l.c.).†

*† **προ-μαρτύρομαι**, *to protest beforehand* (cf. *μαρτύρομαι*, and v. Hort, in l.): I Pe 1[11] (elsewhere only in Theod. Met., xiv/AD.).†

* **προ-μελετάω**, -ῶ, *to premeditate:* Lk 21[14].†

*† **προ-μεριμνάω**, -ῶ, *to be anxious beforehand:* Mk 13[11].†

προ-νοέω, -ῶ, and depon. *-έομαι, οῦμαι*, [in LXX: Da LXX 11[37] (בִּין), Wi 6[7], al.;] 1. *to foresee.* 2. *to provide* (RV, *take thought for*): c. acc. rei, *καλά*, Ro 12[17] (*-ούμενοι*), II Co 8[21] (*-οῦμεν*). 3. *to provide for* (seq. *περί*, Wi, l.c.): c. gen. pers., I Ti 5[8] (*-εῖ*, WH, mg., *-εῖται*).†

πρόνοια, *-ας*, *ἡ* (< *πρόνοος, careful*), [in LXX: Da LXX 6[18 (19)], Wi 14[3] 17[2], II-IV Mac [6]*;] *foresight, forethought:* Ac 24[3]; *π. ποιεῖσθαι*, c. gen. (Dem., 546, 6), *make provision for, show care for:* Ro 13[14].†

προ-οράω, -ῶ, [in LXX: Ps 15 (16)[8] (שׁוה pi.), I Es 5[63] A*;] *to see before* (as to place or time): c. acc., Ac 21[29]. Mid., c. acc., seq. *ἐνώπιόν μου*, Ac 2[25 (LXX)].†

*† **προ-ορίζω**, *to predetermine, foreordain:* c. acc., Ro 8[30]; id. et inf., Ac 4[28]; id. seq. *εἰς*, I Co 2[7], Eph 1[5]; c. dupl. acc., Ro 8[29]; pass., Eph 1[11].†

* **προ-πάσχω**, *to suffer before:* I Th 2[2].†

** **προ-πάτωρ**, *-ορος*, *ὁ* (< *πατήρ*), [in LXX: III Mac 2[21] A*;] *a forefather:* Ro 4[1].†

** **προ-πέμπω**, [in LXX: I Es 4[47], Jth 10[15], Wi 19[2], I Mac 12[4], II Mac 6[23]*;] 1. *to send before, send forth.* 2. *to set forward* on a journey, *escort:* c. acc. pers., I Co 16[11], Tit 3[13], III Jo [6]; seq. *εἰς*, Ac 20[38]; *οὗ*, I Co 16[6]; *ἕως*, Ac 21[5]; pass., Ac 15[3], Ro 15[24], II Co 1[16].†

προπετής, *-ές* (< *προπίπτω*), [in LXX: Pr 10[14] (אֱוִיל) 13[3] (פשׂק), Si 9[18]*;] *falling forwards, headlong.* Metaph., *precipitate, rash, reckless:* of persons, II Ti 3[4]; of things, Ac 19[36].†

προ-πορεύω, [in LXX chiefly for הלך, also for עבר, etc.;] *to make to go before.* Pass. and mid., *to go before:* Lk 1[76], Ac 7[40 (LXX)].†

πρός, prep. c. gen., dat., acc.

I. C. gen., of motion from a place, *from the side of*, hence metaph., *in the interests of*, Ac 27[34] (cf. Page, in l.).

II. C. dat., of local proximity, *hard by, near, at:* Mk 5[11], Lk 19[37], Jo 18[16] 20[11, 12], Re 1[13].

III. C. acc., of motion or direction towards a place or object, *to, towards.* 1. Of place, (*a*) after verbs of motion or of speaking and other words with the idea of direction: *ἔρχομαι, ἀναβαίνω, πορεύομαι,*

λέγω, ἐπιστολή, etc., Mt 3^{14}, Mk 6^{51}, Lk 11^{5}, Jo 2^{3}, Ac 9^{2}, al. mult.; metaph., of mental direction, hostile or otherwise, Lk 23^{12}, Jo 6^{52}, II Co 7^{4}, Eph 6^{12}, Col 3^{13}, al.; of the issue or end, Lk 14^{32}, Jo 11^{4}, al.; of purpose, Mt 26^{12}, Ro 3^{26}, I Co 6^{5}, al.; *πρὸς τό*, c. inf., denoting purpose (cf. M, *Pr.*, 218, 220; Lft., *Notes*, 131), Mt 5^{28}, Mk 13^{22}, Eph 6^{11}, I Th 2^{9}, al.; (*b*) of close proximity, *at*, *by*, *with*: Mt 3^{10}, Mk 11^{4}, Lk 4^{11}, Ac 3^{2}, al.; after εἶναι, Mt 13^{56}, Mk 6^{3}, Jo 1^{1}, al. 2. Of time, (*a*) *towards* (Plat., Xen., LXX: Ge 8^{11}, al.): Lk 24^{29}; (*b*) *for*: *πρὸς καιρόν*, Lk 8^{13}, I Co 7^{5}; *πρὸς ὥραν*, Jo 5^{35}, al.; *πρὸς ὀλίγον*, Ja 4^{14}. 3. Of relation (*a*) *toward*, *with*: Ro 5^{1}, II Co 1^{12}, Col 4^{5}, I Th 4^{12}, al.; (*b*) *with regard to*: Mt 19^{8}, Mk 12^{12}, Ro 8^{31}, al.; (*c*) *pertaining to*, *to*: Mt 27^{4}, Jo 21^{22}, Ro 15^{17}, He 2^{17} 5^{1}; (*d*) *according to*: Lk 12^{47}, II Co 5^{10}, Ga 2^{14}, Eph 3^{4} 4^{14}; (*e*) *in comparison with*: Ro 8^{18}.

IV. In composition: *towards* (*προσέρχομαι*), *to* (*προσάγω*), *against* (*προσκόπτω*), *besides* (*προσδαπανάω*).

† **προ-σάββατον**, -ου, τό, [in LXX: Ps 91 (92) *tit.* א (שַׁבָּת) 92 (93) *tit.*, Jth 8^{6} *;] *the day before the Sabbath*: Mk 15^{42} (L, Tr., txt., *πρὸς σ.*).†

προσ-αγορεύω, [in LXX: De $23^{6(7)}$ (דרשׁ), II Es 10^{1} B^{1} (ידה hith.), Wi 14^{22}, I Mac 14^{40}, II Mac 1^{36} 4^{7} 10^{9} 14^{37} *;] *to address*, *greet*, *salute*; hence, *to call by name*, *address*, *style*: c. dupl. acc., pass., He 5^{10}.†

προσ-άγω, [in LXX chiefly for קרב hi., also for נגשׁ, etc.;] 1. trans., *to bring* or *lead*: c. acc. et dat., Ac 16^{20}; metaph., τ. θεῷ, I Pe 3^{18}; seq. ὧδε, Lk 9^{41}; pass., c. dat., Mt 18^{24} (*προσηνέχθη*, T); in forensic sense, *to summon*: Ac 12^{6} (*προαγαγεῖν*, T, WH, mg., R). 2. Intrans., *to draw near*, *approach* (Jos 3^{9}, Je 26 (46)^{3}, al.): c. dat., Ac 27^{27} (WH, *προσαχεῖν*).†

* **προσ-αγωγή**, -ῆς, ἡ, (< *προσάγω*), 1. *a bringing to*. 2. *approach*, *access* (v. Lft., *Notes*, 284; MM, xxi): Ro 5^{2}, Eph 2^{18} 3^{12} (but v. Ellic., *Eph.*, 59 f., where the transitive sense "*introduction*" is advocated).†

προσ-αιτέω, -ῶ, [in LXX: Jb 27^{14} *;] 1. *to ask besides*. 2. *to continue asking*; hence, *to importune*, *beg*, *ask alms*: Jo 9^{8}.†

*† **προσαίτης**, -ου, ὁ, *a beggar*: Mk 10^{46}, Jo 9^{8}.†

προσ-ανα-βαίνω, [in LXX: Ex 19^{23}, al. (עלה);] 1. *to go up besides*. 2. *to go up higher*: Lk 14^{10}.†

* **προσ-αναλίσκω**, *to spend besides*: Lk 8^{43} (WH, R, mg., om.).†

** **προσ-αναπληρόω**, -ῶ, [in LXX: Wi 19^{4} *;] *to fill up by adding to*, *to supply fully*: II Co 9^{12} 11^{9}.†

* **προσ-ανα-τίθημι**, *to lay on* or *offer besides*; mid., (*a*) *to lay on oneself in addition*, *undertake besides*; (*b*) c. gen. pers., of giving or obtaining information, *to consult*, *communicate*: Ga 1^{16} 2^{6} (Lft., in l.; cf. ἀνα-τίθημι).

* **προσ-αν-έχω**, *to approach*: v.l. for *προσαχέω*, Ac 27^{27} L.†

** **προσ-απειλέω**, -ῶ, [in LXX: Si 13^{3} א *;] *to threaten further*: Ac 4^{21}.†

*† **προσ-αχέω**, -ῶ, Doric for *προσηχέω*, *to resound*: of land perceived by the roar of the surf, Ac 27^{27} (WH, mg., cf. *προσάγω*).†

*† **προσ-δαπανάω**, -ῶ, *to spend besides:* c. acc., Lk 10^{35}.†
SYN.: προσαναλίσκω.

προσ-δέομαι, [in LXX: Pr 12^{9} (חָסֵר), Si$_{6}$*;] *to want further, need in addition:* Ac 17^{25}.†

προσ-δέχομαι, [in LXX chiefly for רצה;] 1. *to receive to oneself, receive favourably, admit, accept:* c. acc. pers., Lk 15^{2}, Ro 16^{2}, Phl 2^{29}; c. acc. rei, Ac 24^{15} (R, mg.), He 10^{34} 11^{35}. 2. *to expect, look for, wait for:* c. acc. pers., Lk 12^{36}; c. acc. rei, Mk 15^{43}, Lk $2^{25, 38}$ 23^{51}, Ac 23^{21}, Tit 2^{13}, Ju ^{21} (cf. δέχομαι).†

προσ-δοκάω, -ῶ (the simple verb exists only in the forms δοκέω, -εύω), [in LXX: Ps 103 $(104)^{27}$ (שׂבר pi.), etc.;] *to await, expect:* Mt 24^{50}, Lk 3^{15} 12^{46}, Ac 27^{33} 28^{6}; c. acc. pers., Mt 11^{3}, Lk 1^{21} $7^{19, 20}$ 8^{40}, Ac 10^{24}; c. acc. rei, II Pe 3^{12-14}; c. acc. et inf., Ac 28^{6}; c. inf., Ac 3^{5}.†

προσδοκία, -ας, ἡ (< προσδοκάω), [in LXX: Ge 49^{10} (יִקְּהָה), Ps 118 $(119)^{116}$ (שֵׂבֶר), Wi 17^{13}, Si 40^{2}, al.;] *expectation:* c. gen. obj., Lk 21^{26}; c. gen. subjc., Ac 12^{11}.†

*† **προσ-εάω**, -ῶ, *to permit further:* Ac 27^{7}.†

† **προσ-εγγίζω**, [in LXX chiefly for נגשׁ, קרב;] 1. trans., *to bring near* (Luc.). 2. Intrans., *to approach:* c. dat., Mk 2^{4} (WH, προσενέγκαι).†

** **προσεδρεύω** (< πρόσεδρος, *sitting near*), [in LXX: I Mac 11^{40}*;] 1. *to sit near.* 2. *to attend regularly:* c. dat., I Co 9^{13}, Rec. (v.s. παρεδρεύω).†

* **προσ-εργάζομαι**, 1. *to work* or *do service besides* (Hdt., Plut.). 2. *to gain besides,* by working or trading: Lk 19^{16} (Xen.).†

προσ-έρχομαι, [in LXX for קרב, נגשׁ, etc.;] *to approach, draw near:* absol., Mt 4^{11}, Lk 9^{42}, al.; c. infin., Mt 24^{1}, al.; c. dat. loc., He $12^{18, 22}$; dat. pers., Mt 5^{1}, and freq., Jo 12^{21}, al.; ptcp., προσελθών, c. indic., Mt 8^{2}, and freq., Mk 1^{31}, Lk 7^{14}, al.; π. αὐτῷ, c. indic., Mt 4^{3}, Mk 6^{35}, al. Metaph., (*a*) of approaching God: absol. (Le 21^{17}, De 21^{5}, al.), He $10^{1, 22}$; τ. θεῷ, He 7^{25} 11^{6}; τ. θρόνῳ τ. χάριτος, He 4^{16}; πρὸς Χριστόν, I Pe 2^{4}; (*b*) in sense not found elsewhere (Field, *Notes,* 211), *to consent to:* ὑγιαίνουσι λόγοις, I Ti 6^{3}.

† **προσ-ευχή**, -ῆς, ἡ (< προσεύχομαι), [in LXX chiefly for תְּפִלָּה;] 1. *prayer* to God: Mt 17^{21} (WH, R, txt., om.) 21^{22}, Mk 9^{29}, Lk 22^{45}, Ac 3^{1} 6^{4} 10^{31}, Ro 12^{12}, I Co 7^{5}, Col 4^{2}; pl., Ac 2^{42} 10^{4}, Ro 1^{10}, Eph 1^{16}, Col 4^{12}, I Th 1^{2}, Phm $^{4, 22}$, I Pe 3^{7} 4^{7}, Re 5^{8} $8^{3, 4}$; οἶκος προσευχῆς, Mt 21^{13}, Mk 11^{17}, Lk 19^{46} (LXX); π. καὶ δέησις, Eph 6^{18}, Phl 4^{6}; pl., I Ti 2^{1} 5^{5}; ἡ π. τοῦ θεοῦ, *prayer to God* (cf. Wi 16^{28}), Lk 6^{12}; πρὸς τ. θεόν, seq. ὑπέρ, Ac 12^{5}; pl., Ro 15^{30}; Hebraistically (Bl., § 38, 3), προσευχῇ προσεύχεσθαι, Ja 5^{17} (EV, *prayed fervently*). 2. *a place of prayer:* of a synagogue (III Mac 7^{20}, v.l.; v. Charles, *APOT,* i, 173; for other exx., v. Kennedy, *Sources,* 114); of a place in the open (FlJ, *Ant.,* xiv, 10, 23), Ac $16^{13, 16}$.†
SYN.: v.s. δέησις.

προσ-εύχομαι, [in LXX chiefly for פלל hith.;] *to pray* (always of prayer to God, or in cl., to gods): absol., Mt $6^{5-7, 9}$ 14^{23} 19^{13} $26^{36, 39, 41, 44}$, Mk 1^{35} 6^{46} $11^{24, 25}$ 13^{33} (WH, R, txt., om.) $14^{32, 35, 38, 39}$, Lk 1^{10} 3^{21} 5^{16} 6^{12} $9^{18, 28, 29}$ $11^{1, 2}$ $18^{1, 10}$ 22^{44} (WH, R, mg., om.), Ac 1^{24} 6^{6} $9^{11, 40}$ $10^{9, 30}$ 11^{5} 12^{12} 13^{3} 14^{23} 16^{25} 20^{36} 21^{5} 22^{17} 28^{8}, I Co $11^{4, 5}$ 14^{13}, I Th 5^{17}, I Ti 2^{8}, Ja $5^{13, 18}$; seq. λέγων, Mt $26^{39, 42}$, Lk 22^{41}; c. dat. instr., I Co 11^{5} $14^{14, 15}$; μακρά, Mt 23^{14} (WH, R, txt., om.), Mk 12^{40}, Lk 20^{47}; ἐν πνεύματι (ἁγίῳ), Eph 6^{18}, Ju ^{20}; προσευχῇ π. (a Hebraism, v.s. προσευχή), Ja 5^{17}; c. acc. rei, Lk 18^{11}, Ro 8^{26}; seq. ἐπί, c. acc. pers., Ja 5^{14}; c. dat. pers., Mt 6^{6}, I Co 11^{13}; seq. περί, c. gen., Ac 8^{15}, Col 1^{3} 4^{3}, I Th 5^{25}, II Th 1^{11} 3^{1}, He 13^{18}; ὑπέρ, Mt 5^{44} Lk 6^{28}, Col 1^{9}, Ja 5^{16}; seq. ἵνα, Mt 24^{20}, Mk 13^{18} 14^{35}, Lk 22^{46}, I Co 14^{13}; τοῦτο ἵνα, Phl 1^{9}; c. inf., Lk 22^{40}; seq. τοῦ, c. inf. (Bl., § 71, 3), Ja 5^{17}.†

προσ-έχω, [in LXX for קשב hi., שמר ni., etc.;] 1. *to turn to, bring to* (freq. ναῦν, expressed or understood, *to bring to port, land*; Hdt., al.). 2. τ. νοῦν, seq. dat., *to turn one's mind to, attend to*; in Xen. and later writers with νοῦν omitted (Bl., § 53, 1; 81, 1): Ac 8^{6} 16^{14}, He 2^{1}, II Pe 1^{19}; in sense of caring or providing for, Ac 20^{28}; π. ἑαυτῷ, *to give heed to oneself* (M, *Pr.*, 157; cf. Ge 24^{6}, Ex 10^{28}, al.): Lk 17^{3} 21^{34}, Ac 5^{35}; id. seq. ἀπό (M, *Pr.*, 102; Bl., § 34, 1; 40, 3; v.s. βλέπω), Lk 12^{1}; (without dat.) Mt 7^{15} 10^{17} $16^{6, 11, 12}$, Lk 20^{46} (cf. Si 6^{13}, al.); seq. μή, c. inf. (M, *Pr.*, 193; Bl., § 69, 4), Mt 6^{1}. 3. *to attach or devote oneself to*: c. dat. pers., Ac $8^{10, 11}$, I Ti 4^{1}; c. dat. rei, I Ti 1^{4} 3^{8} 4^{13} 6^{3} T (-ερχ-, WH, R), Tit 1^{14}, He 7^{13}.†

** **προσ-ηλόω**, -ῶ, [in LXX: III Mac 4^{9} *;] *to nail to*: c. acc. et dat., fig., Col 2^{14}.†

† **προσήλυτος**, -ον (< προσελαύνω), [in LXX for גֵּר;] 1. *one who has arrived, a stranger*. 2. Of converts to Judaism, *a proselyte* (v. DB, s.v.): Mt 23^{15}, Ac 2^{10} 6^{5} 13^{43}.†

** **πρόσ-καιρος**, -ον, [in LXX: IV Mac $15^{2, 8, 23}$ *;] 1. *in season*. 2. *for a season, temporary, transient*: II Co 4^{18}, He 11^{25}; of plants, *short-lived*: Mt 13^{21}, Mk 4^{17}.†

προσ-καλέω, -ῶ, [in LXX chiefly for קרא;] *to call to*. Mid., *to call to oneself* (v. M, *Pr.*, 157): c. acc. pers., Mt 10^{1}, Mk 3^{13} 6^{7}, Lk 7^{19}, Ac 5^{40}, Ja 5^{14}, al. Metaph., of the Divine call: Ac 2^{39}; c. inf., Ac 16^{10} (v. Bl., § 69, 4); seq. εἰς, Ac 13^{2}.†

προσ-καρτερέω, -ῶ (< καρτερός, *strong, stedfast*), [in LXX: Nu 13^{21} (חזק hith.), To 5^{8} א, Da TH Su ^{6} *;] *to attend constantly, continue stedfastly, adhere to, wait on*: c. dat. pers., Mk 3^{9}, Ac 8^{13} 10^{7}; c. dat. rei, Ac 1^{14} 2^{42} 6^{4}, Ro 12^{12}, Col 4^{2}; seq. ἐν, Ac 2^{46}; εἰς, Ro 13^{6}.†

*† **προσ-καρτέρησις**, -εως, ἡ (< προσκαρτερέω), *stedfastness, perseverance*: Eph 6^{18}.†

προσ-κεφάλαιον, -ου, τό, [in LXX: Ez $13^{18, 20}$ (כֶּסֶת), I Es 3^{8} *;] *a pillow, cushion*: Mk 4^{38}.†

*† **προσ-κληρόω**, -ῶ, *to allot to, assign to by lot*; pass. (but perh. as mid., EV, *consorted with*, so Syr.): Ac 17^{4} (for exx., v. Cremer, 749).†

πρόσ-κλησις, -εως, ἡ, LTr., mg., for *πρόσκλισις*, q.v.

** προσ-κλίνω, [in LXX: II Mac 14^{24} *;] 1. *to make to lean against*. 2. *to make* the scale *incline* one way or another; hence, metaph., of persons, *to incline* (sc. *ἑαυτόν*) *towards*: pass., Ac 5^{36}.†

*† πρόσ-κλισις, -εως, ἡ (< *προσκλίνω*), *inclination, partiality*: I Ti 5^{21}.†

προσ-κολλάω, -ῶ, [in LXX chiefly for דבק;] *to glue to*; pass., reflexive, *to stick to, cleave to* (Plat.): metaph. (c. dat., Jos 23^{8}, Si 6^{34} al.), seq. *πρός*, Mk 10^{7} (R, txt.), Eph 5$^{31\,(LXX)}$.†

† πρόσ-κομμα, -τος, τό (< *προσκόπτω*), [in LXX: Ex 23^{33} 34^{12} (מוֹקֵשׁ), Is 8^{14} (נֶגֶף), Jth 8^{22}, Si 17^{25}, al.;] (*a*) *a stumble, stumbling*: *λίθος προσκόμματος* (= אֶבֶן נֶגֶף, Is, l.c.), fig., Ro 9$^{32,\,33}$, I Pe 2$^{8\,(LXX)}$; (*b*) = *προσκοπή*, *an occasion of stumbling, a stumbling-block*: metaph., Ro 14$^{13,\,20}$, I Co 8^{9} (Plut.).†

Syn.: *σκάνδαλον* (cf. Cremer, 752 f.).

** προσκοπή, -ῆς, ἡ (< *προσκόπτω*), [in Gr. Ven.: Pr 16^{18} (כִּשָּׁלוֹן) *;] *an occasion of stumbling, offence*: II Co 6^{3}.†

προσ-κόπτω, [in LXX for נגף, כשל ni., etc.;] 1. trans., *to strike* (e.g. hand or foot) *against*: c. acc. seq. *πρός*, fig., Mt 4^{6}, Lk 4$^{11\,(LXX)}$. 2. Intrans., *to stumble*: absol. (To 11^{9}, Pr 3^{23}), Jo 11$^{9,\,10}$; of wind, *to rush against, beat upon*: c. dat, Mt 7^{27}. Metaph., in late writers, (*a*) *to offend* (Polyb.); (*b*) *to take offence at, stumble at*: seq. *ἐν*, Ro 14^{21}; c. dat., *τ. λόγῳ*, I Pe 2^{8}; *τ. λίθῳ τ. προσκόμματος*, Ro 9^{32}.†

* προσ-κυλίω, *to roll up, roll to*: c. acc. et dat., Mt 27^{60}; acc. seq. *ἐπί*, Mk 15^{46}.†

προσ-κυνέω, -ῶ (< *κυνέω*, *to kiss*), [in LXX chiefly for שחה hith.;] *to make obeisance, do reverence to, worship*; (*a*) prop. (as in cl., of the gods: Hdt., Æsch., Plat., al.), of God, Christ and supra-mundane beings: absol., Jo 4^{20} 12^{20}, Ac 8^{27} 24^{11}, He 11^{21} (Westc., in l.), Re 11^{1}; *πίπτειν καὶ π.*, Re 5^{14}; c. dat. (on the significance of this constr. as compared with the usual cl., c. acc., v. Abbott, *JG*, 78 f.; *JV*, 133 ff.), Jo 4$^{21,\,23}$, Ac 7^{43}, I Co 14^{25}, He 1^{6}, Re 4^{10} 7^{11} 11^{16} 13$^{4,\,15}$ 14^{7} 16^{2}, 19$^{4,\,10,\,20}$ 22$^{8,\,9}$; c. acc. (v. supr.), Mt 4^{10}, Lk 4^{8} 24^{52} (WH, R, mg., om.), Jo 4$^{22,\,24}$, Re 9^{20} 13$^{4,\,8,\,12}$ 14$^{9,\,11}$ 20^{4}; seq. *ἐνώπιον*, Lk 4^{7}, Re 15^{4}; (*b*) as in cl., of homage to human superiors (cf. MM, xxi): absol., Mt 20^{20}, Ac 10^{25}; c. dat. (v. supr.), Mt 2$^{2,\,8}$ 8^{2}, 9^{18}, 14^{33} 15^{25} 18^{26} 28^{9}, Mk 15^{19}, Jo 9^{38}; *πεσὼν π.*, Mt 2^{11} 4^{9}; *ἐνώπιον τ. ποδῶν*, Re 3^{9}; c. acc., Mk 5^{6} (dat. T).†

*† προσ-κυνητής, -οῦ, ὁ (< *προσκυνέω*), *a worshipper*: Jo 4^{23}.†

προσ-λαλέω, -ῶ, [in LXX: Ex 4^{16} AB^{2} (דבר pi.), Wi 13^{17} *;] *to speak to*: Ac 28^{20}; c. dat. pers., Ac 13^{43}.†

προσ-λαμβάνω, [in LXX: Ps 17 (18)^{16} (משה hi.), 72 (73)^{24} (לקח), etc.;] 1. *to take in addition*. 2. *to take to oneself, take, receive*; in NT always mid., *-ομαι*; (*a*) of things: of food, c. acc., Ac 27^{33}; c. gen. part., ib.^{36}; (*b*) of persons: c. acc., Mt 16^{22}, Mk 8^{32} (v. Swete, in l.), Ac 17^{5} 18^{26} 28^{2}, Ro 14$^{1,\,3}$ 15^{7}, Phm ^{17}.†

* πρόσ-λημψις (Rec. *-ληψις*, as in Att.), -εως, ἡ (< *προσλαμβάνω*), 1. *an assumption* (Plat.). 2. *a receiving* (cf. *προσλαμβάνω*): Ro 11^{15}.†

προσ-μένω, [in LXX: Jg 3^{25} A (חול hi.), To 2^{2} א, Wi 3^{9}, III Mac 7^{17} *;] 1. *to wait longer, continue, remain still*: Ac 18^{18}; seq. ἐν, I Ti 1^{3}. 2. C. dat., *to remain with*: Mt 15^{32}, Mk 8^{2}. Metaph., *to remain attached to, cleave unto, abide in*: τ. κυρίῳ, Ac 11^{23} (R, txt.; ἐν τ. κ., R, mg., v. supr.); τ. χάριτι τ. θεοῦ, Ac 13^{43}; τ. δεήσεσιν, I Ti 5^{5}.†

* **προσ-ορμίζω** (< ὅρμος, *an anchorage*), *to bring* a ship *to anchor at*; usually in mid., *to come to anchor near*, and so pass. in late writers (Ael., Dio Cass.): Mk 6^{53}.†

* **προσ-οφείλω**, *to owe besides*: Phm ^{19} (v. Field, *Notes*, 225).†

† **προσ-οχθίζω**, [in LXX: Le 26^{15}, al. (געל); ib. 18^{25}, al. (קוא), Ps 94 $(95)^{10}$, Ez 36^{31} (קוט), Si 6^{25}, al. (other writers use ὀχθέω, rarely -ίζω);] *to be angry with*: c. dat., He $3^{10 (LXX), 17}$.†

προσ-παίω = προσπίπτω, Mt 7^{25} L (v.s. προσπίπτω).†

*† **πρόσπεινος**, -ον (< πεῖνα, *hunger*), *hungry*: Ac 10^{10}.†

* **προσ-πήγνυμι**, *to fasten to*: absol., *to crucify*, Ac 2^{23}.†

προσ-πίπτω, [in LXX for נפל, נגע hi., כרע;] 1. *to fall upon, strike against*: c. dat., of wind, Mt 7^{25}. 2. *to fall down at one's feet, fall prostrate before*: absol., seq. πρός, Mk 7^{25}; c. dat. pers., Mk 3^{11} 5^{33}, Lk $8^{28, 47}$, Ac 16^{29}; τ. γόνασιν, Lk 5^{8}.†

προσ-ποιέω, -ῶ, [in LXX: I Ki $21^{13 (14)}$ (הלל hithpo.), Jb 19^{14}, Si 34 $(31)^{30}$, Da LXX Su ^{11} *;] *to make over to, add* or *attach to*. Mid., *to take to oneself, claim*; hence, *to pretend*; c. inf. (cf. Xen., *Anab.*, iv, 3, 20), *to make as if*: Lk 24^{28}.†

προσ-πορεύομαι, [in LXX for קרב, נגשׁ, etc.;] *to come near, approach*: c. dat. pers., Mk 10^{35}.†

† **προσ-ρήγνυμι, [in Aq.: Ps 2^{9} *;] *to break against, dash against*; (*a*) trans. (παιδία πέτραις, FlJ, *Ant.*, ix, 4, 6); (*b*) intrans., c. dat.: Lk $6^{48, 49}$ (cf. προσπίπτω).†

προσ-τάσσω, [in LXX chiefly for צוה pi.;] 1. c. acc. pers., *to place at, to attach to*. 2. *to give a command, enjoin, appoint*: Lk 5^{14}; c. dat. pers., Mt 1^{24}; c. acc. rei, Mt 8^{4}, Mk 1^{44}; c. acc. et inf., Ac 10^{48}; pass., Ac 10^{33} 17^{26}.†

* **προστάτις**, -ιδος, ἡ (fem. of προστάτης), *a patroness, protectress*: Ro 16^{2}.†

προσ-τίθημι, [in LXX chiefly for יסף hi., also for אסף ni., etc.;] 1. *to put to*. 2. *to add, join to, give in addition*: c. acc. seq. ἐπί, Mt 6^{27}, Lk 3^{20} 12^{25}; ἐπὶ τὸ αὐτό, Ac 2^{47}; c. acc. et dat., Lk 17^{5}, He 12^{19} (v. MM, xxi); pass., absol., Ac 2^{41}, Ga 3^{19}; c. dat., Mt 6^{33}, Mk 4^{24}, Lk 12^{31}, Ac 5^{14} 11^{24}; προσετέθη πρὸς τ. πατέρας (cf. Ge 26^{8}, Jg 2^{10}, al.), Ac 13^{36}; c. inf., of repeating or continuing the action signified by the following verb, as in Heb. idiom (Ge 4^{2} 8^{12}, al.; cf. WM, § 54, 5; Lft. on Clem., *I Co.*, xii; but v. also M, *Pr.*, 67, 233; Deiss., *BS*, 67_{1}; MM, xxi), Lk 20^{11}, Ac 12^{3}; similarly ptcp., προσθείς, c. indic. (Ge 38^{5}, al.), Lk 19^{11}.†

προσ-τρέχω, [in LXX for רוץ;] *to run to*: Mk 9^{15} 10^{17}, Ac 8^{30}.†

*† **προσφάγιον**, -ου, τό (< φαγεῖν), Hellenistic for ὄψον (v.s. ὀψάριον), *a relish* or *dainty* (esp. *cooked fish*), to be eaten with bread: Jo 21^{5}

(*have ye taken any fish*, Field, *Notes*, 109; Abbott, *Essays*, 105; cf. M, *Pr.*, 170$_n$; MM, *Exp.*, xxi).†

πρόσφατος, -ον (on the derivation, v. Boisacq, s.v. and cf. -ως), [in LXX: Nu 6[3] (לַח), De 32[17], Ec 1[9] (חָדָשׁ), Ps 80 (81)[9] (זוּר), Si 9[10] *;] 1. originally, *freshly slain*. 2. Generally (from Æsch. on), *new, fresh, recent*: ὁδός, He 10[20] (v. MM, *Exp.*, xxi; Rutherford, *NPhr.*, 471 f.).†

προσφάτως, adv. (v.s. πρόσφατος), [in LXX: De 24[5] (חָדָשׁ), Jth 4[3, 5], Ez 11[3], II Mac 14[36] *;] *recently*: Ac 18[2] (v. MM, *Exp.*, xxi).†

προσ-φέρω, [in LXX chiefly for קרב hi.;] 1. *to bring to, lead to*: c. acc. et dat. pers., Mt 4[24] 8[16] 9[2, 32] 14[35] 17[16], Mk 2[4] (WH, R, txt.; sc. αὐτόν) 10[13], Lk 18[15], 23[14]; pass., Mt 12[22] (act., WH, txt.) 18[24] (προσήχθη, WH) 19[13]; c. acc. rei, Mt 25[20]; id. c. dat. pers., Mt 22[19], Lk 23[36]; τ. στόματι, Jo 19[29]; metaph., c. dat pers., *to deal with*, He 12[7] (cl.). 2. *to offer*: Mt 2[11], Ac 8[18]; esp. (as freq. in LXX; cf. FlJ, *Ant.*, iii, 9, 3) sacrifices, gifts and prayers to God: absol., seq. περί (ὑπέρ), Mk 1[44], Lk 5[14], He 5[1, 3] 9[7] 10[12]; pass., Ac 21[26]; c. acc. rei (δῶρον, θυσίαν, λατρείαν, προσφοράν), Mt 5[23, 24] (aoristic pres.; M, *Pr.*, 247) 8[4], Jo 16[2], Ac 7[42] 21[26], He 5[1] 8[3, 4] 9[7, 9] 10[1, 2, 8, 11, 12]; δεήσεις τε κ. ἱκετηρίας, He 5[7]; c. acc. pers., He 11[17] (conative impf.; M, *Pr.*, 129); of Christ, He 7[27] (ἀνενέγκας, WH, txt.) 9[14, 25, 28].†

** **προσφιλής**, -ές (< φιλέω), [in LXX: Es 5[1], Si 4[7] 20[13] *;] (*a*) of persons, in both act. and pass. sense (LXX, ll. c.); (*b*) of things, *pleasing, agreeable* (EV, *lovely*): Phl 4[8].†

προσ-φορά, -ᾶς, ἡ (< προσφέρω), [in LXX: III Ki 7[48] (פָּנִים), Ps 39 (40)[6] (מִנְחָה), I Es 5[52], Si 14[11], al.;] 1. *a bringing to, offering* (Plat., al.). 2. (Less freq. in cl.), *a present, an offering*; in NT, of sacrificial offerings: Ac 21[26] 24[17], Eph 5[2], He 10[5, 8, 14]; περι ἁμαρτίας, He 10[18]; c. gen. obj., Ro 15[16], He 10[10].†

προσ-φωνέω, -ῶ, [in LXX: I Es 2[21] 6[6, 22], II Mac 15[15] *;] 1. *to address, call to*; in cl., c. acc. pers., c. dupl. acc. (cf. II Mac, l.c.); absol. (Hom., *Od.*, v, 159, al.): Ac 21[40]. In late writers, c. dat. pers.: Mt 11[16], Lk 7[32] 13[12] 23[20], Ac 22[2]. 2. *to call by name, summon*: c. acc. (as in cl.), Lk 6[13].†

*† **πρόσ-χυσις**, -εως, ἡ, *a pouring* or *sprinkling upon*: He 11[28].†

* **προσ-ψαύω**, in poët. and late writers, *to touch*: c. dat., Lk 11[46].†

*† **προσωποληµπτέω** (Rec. -ληπτ-), -ῶ (< -λήµπτης, q.v.), *to have respect of persons*: Ja 2[9].†

*† **προσωπο-λήµπτης** (Rec. -λήπτης, v. Bl., § 6, 8), -ου, ὁ (< πρόσωπον λαµβάνειν, v.s. πρόσωπον), *a respecter of persons*: Ac 10[34] (on this group of cognate forms, v. Mayor, *Ja.*, 78 f.; and cf. Thackeray, *Gr.*, 44).†

*† **προσωποληµψία** (Rec. -ληψία), -ας, ἡ (< προσωπολήµπτης), *respect of persons*: Ro 2[11], Eph 6[9], Col 3[25], Ja 2[1] (v. Mayor, in l.).†

πρόσωπον, -ου, τό (< πρός, ὤψ), [in LXX chiefly and very freq. for פָּנִים;] 1. prop., of persons (so always in cl.); (*a*) *the face, counte-*

nance: Mt $6^{16, 17}$, Mk 14^{65}, Lk 9^{29}, II Co 3^{7}, Re 1^{16}, al.; τὸ π. τῆς γενέσεως (EV, *natural face*), Ja 1^{23}; πίπτειν ἐπὶ (τὰ) π., Mt 17^{6}, Lk 5^{12}, Re 7^{11}, al.; ἀγνοούμενος τῷ π., Ga 1^{22}; π., οὐ καρδίᾳ, I Th 2^{17}; κατὰ πρόσωπον (*in front, facing:* Thuc., Xen., al.), *when present, face to face,* Ac 25^{16}, II Co $10^{1, 7}$, Ga 2^{11}; id. c. gen., as compound prep., *in the presence of* (not cl.; v. Bl., § 40, 9; M, *Pr.*, 99 f.; Thackeray, *Gr.*, 43 f.), Lk 2^{31}, Ac 3^{13}; similarly ἀπὸ π. (Heb. מִלִּפְנֵי; v. Dalman, *Words*, 29), *from the presence of,* Ac 3^{19} 5^{41} 7^{45}, II Th 1^{9}, Re 12^{14} 20^{11}; πρὸ π. (Heb. לִפְנֵי), *before,* Mt 11^{10}, Mk 1^{2}, Lk 7^{27} (LXX), al.: in other phrases resembling Heb. idiom (Thackeray, *Gr.*, 42), βλέπειν (ὁρᾶν, θεωρεῖν, ἰδεῖν) τὸ π., *to see one's face,* i.e. see him in person, Mt 18^{10}, Ac $20^{25, 38}$, I Th 3^{10}, Re 22^{4}; ἐμφανισθῆναι τῷ π. τοῦ θεοῦ, He 9^{24}; ἐν π. Χριστοῦ, II Co 2^{10} 4^{6}; μετὰ τοῦ π. σου, *with thy presence,* Ac 2^{28} (LXX); εἰς π. τῶν ἐκκλησιῶν, II Co 8^{24}; στηρίζειν τὸ π. (Heb. שִׂים פָּנִים: Je 21^{10}, al.; v. Dalman, *Words*, 30), c. inf., *to set one's face towards,* Lk 9^{51}; similarly, τὸ π. αὐτοῦ ἦν πορευόμενον (*op. cit.*, 31), ib. ^{53}; τὸ π. τοῦ κυρίου ἐπί, I Pe 3^{12} (LXX); (*b*) *form, person:* καυχᾶσθαι ἐν π. καὶ μὴ ἐν καρδίᾳ, II Co 5^{12} (cf. I Ki 16^{7}); metaph., as in Heb. idiom, of judgment according to appearance, external condition or circumstances (נָשָׂא פָּנִים; v. Dalman, *Words*, 30; Thackeray, *Gr.*, 43 f.): λαμβάνειν π., Lk 20^{21}, Ga 2^{6}; βλέπειν εἰς π., Mt 22^{16}, Mk 12^{14}; θαυμάζειν πρόσωπα, Ju ^{16}. 2. Of things (cf. Dalman, l.c.); (*a*) *face, appearance* (Ps 103 $(104)^{30}$): Mt 16^{3} (WH, R, mg., om.), Lk 12^{56}, Ja 1^{11}; (*b*) *surface* (Ge 2^{6}): Lk 21^{35}, Ac 17^{26}.

** **προ-τάσσω,** [in LXX: II Mac 8^{36} R (A, προστ-) *;] 1. *to place in front.* 2. *to arrange beforehand:* Ac 17^{26}, Rec. (for προστ., Edd.).†

** **προ-τείνω,** [in LXX: II Mac $_{7}$, III Mac 2^{1} *;] *to stretch out, stretch forth:* of preparations for scourging (v. Field, *Notes*, 136 f.), Ac 22^{25}.†

πρότερος, and **πρῶτος,** compar. and superl. from πρό, opp. to ὕστερος, ὕστατος.

A. Compar., πρότερος, -α, -ον, [in LXX for לְפָנִים, רִאשׁוֹן, etc.;] *before,* of time, place, rank, etc.; in NT always of Time, *before, former:* Eph 4^{22}. Adverbially, πρότερον, *before, aforetime, formerly:* Jo 7^{50}, II Co 1^{15}, He 4^{6}; opp. to ἔπειτα, He 7^{27}; τὸ π., Jo 6^{62} 9^{8}, Ga 4^{13}, I Ti 1^{13}; αἱ π. ἡμέραι, He 10^{32}; αἱ π. ἐπιθυμίαι, I Pe 1^{14}.†

B. Superl., πρῶτος, -η, -ον, [in LXX chiefly for רִאשׁוֹן, also for אֶחָד, etc.;] *first,* 1. of Time or Place; (*a*) absol., as subst., ὁ π., Lk 14^{18}, Jo 19^{32}, I Co 14^{30}; ὁ π. καὶ ὁ ἔσχατος, Re 1^{17} 2^{8} 22^{13}; neut., τὸ π., opp. to τ. δεύτερον, He 10^{9}; τὰ π., opp. to τ. ἔσχατα, Mt 12^{45}, Lk 11^{26}, II Pe 2^{20}; anarth., Mt 10^{2}; pl., Mt 19^{30}, Mk 10^{31}, Lk 13^{30}; ἐν πρώτοις (EV, *first of all*), I Co 15^{3}; (*b*) as adj.: πρώτῃ (sc. ἡμέρᾳ) σαββάτου, Mk $16^{[9]}$; φυλακή, opp. to δευτέρα, Ac 12^{10}; equiv. to adv. in English, Jo $8^{[7]}$ $20^{4, 8}$, Ac 27^{43}, Ro 10^{19}, I Ti 1^{16}, I Jo 4^{19}; = πρότερος (v. infr.; cf.

M, *Pr.* 79; Bl., § 11, 5; Thackeray, *Gr.*, 183 f.): c. gen., **π.** μου ἦν (*my chief:* Abbott, *Jg.*, 509 ff.; but cf. M, *Pr.*, 245), Jo $1^{15, 30}$; c. art., Mk 14^{12}, Ac 1^{1}, al.; seq. ὁ δεύτερος, etc., Mt 22^{25}, Mk 12^{20}, al. 2. Of Rank or Dignity, *chief, principal:* Mt 20^{27} 22^{38}, Mk 9^{35}, Eph 6^{2}, al.; c. gen., Mk $12^{28, 29}$, al.; πόλις (Field, *Notes*, 124), Ac 16^{12}; c. art., Lk 15^{22} 19^{47}, Ac 13^{50}, al. 3. Neut., πρῶτον, as adv., *first, at the first;* (*a*) of Time: Mt 8^{21}, Mk 4^{28}, al.; τὸ π., Jo 10^{40}, al.; (*b*) of Order: Ro 3^{2}, I Co 11^{18}, al.

προ-τίθημι, [in LXX: Ex $40^{4, 23}$, Le 24^{8} (עָרַךְ), Ps 53 $(54)^{3}$ (שׂוּם), etc.;] 1. *to set before, set forth* publicly; so also in mid.: c. acc. pers., Ro 3^{25} (for a suggested alt. rend., v. MM, xxii). 2. Mid., *to set before oneself, propose, purpose:* c. inf., Ro 1^{13}; c. acc. rei, Eph 1^{9}.†

** **προ-τρέπω,** [in LXX: Wi 14^{18}, II Mac 11^{7}, IV Mac 12^{7} 15^{12} 16^{13} *;] *to urge forwards, exhort, persuade.* Mid., in same sense (as also in cl.): Ac 18^{27}.†

προ-τρέχω, [in LXX: I Ki 8^{11} (רוּץ לִפְנֵי), Jb $41^{13 (14)}$ A (דּוּץ), To 11^{3} (seq. ἔμπροσθεν), I Mac 16^{21} *;] 1. *to run forward.* 2. *to run on, run in advance:* Jo 20^{4}; seq. εἰς τὸ ἔμπροσθεν, Lk 19^{4}.†

** **προ-ϋπ-άρχω,** [in LXX: Jb 42^{18} *;] 1. *to be beforehand in.* 2. *to be before* or *previously:* c. ptcp., Lk 23^{12}, Ac 8^{9}.†

πρό-φασις, -εως, ἡ (< φημί), [in LXX: Ps 140 $(141)^{4}$ (עֲלִילָה), Da TH $6^{4, 5 (5, 6)}$ (עִלָּה), Pr 18^{1}, Ho 10^{4} *;] *a pretence, pretext:* Mt 23^{13} (WM, R, txt., om.), Mk 12^{40}, Lk 20^{47}, Jo 15^{22}, Ac 27^{30}, Phl 1^{18}, I Th 2^{5}.†

προ-φέρω, [in LXX: Pr 10^{13} (מצא ni.), To 9^{5}, al.;] *to bring forth:* c. acc. rei, seq. ἐκ, Lk 6^{45}.†

† **προφητεία, -ας,** ἡ (< προφητεύω), [in LXX for נְבוּאָה, חָזוֹן;] the gift (and its exercise) of interpreting the Divine will and purpose, *prophecy, prophesying:* of OT prophecy, Mt 13^{14}, II Pe $1^{20, 21}$; of NT prophecy, Ro 12^{6}, I Co 12^{10} 13^{2} $14^{6, 22}$, I Ti 4^{14}, Re 11^{6} 22^{19}; pl., I Co 13^{8}, I Th 5^{20}, I Ti 1^{18}; οἱ λόγοι τῆς π., Re 1^{3} $22^{7, 10, 18}$; τ. πνεῦμα τῆς π., Re 19^{10} (Luc., FlJ, LXX, π.; v. Deiss., *BS*, 235 f.; MM, xxii).†

προφητεύω (< προφήτης), [in LXX chiefly for נבא ni., hith.;] *to be a* προφήτης (q.v.), *to prophesy:* in the primary sense of telling forth the Divine counsels, Mt 7^{22} 26^{68}, Mk 14^{65}, Lk 1^{67} 22^{64}, Ac 19^{6}, I Co $11^{4, 5}$ 13^{9} $14^{1, 3-5, 24, 31, 39}$, Re 11^{3}; with the idea of foretelling future events (an idea merely incidental, not essential; v. Lft., *Notes*, 83 f.), Mt 11^{13}, Ac $2^{17, 18 (LXX)}$ 21^{9}; seq. περί, Mt 15^{7}, Mk 7^{6}, I Pe 1^{10}; ἐπί, c. dat., Re 10^{11}; λέγων, Ju ^{14}; ὅτι, Jo 11^{51}.†

SYN.: μαντεύομαι, q.v.

προφήτης, -ου, ὁ (< πρόφημι, *to speak forth*), [in LXX chiefly for נָבִיא;] one who acts as an interpreter or forth-teller of the Divine will (v. Lft., *Notes*, 83 f.; Tr., *Syn.*, § vi), *a prophet;* 1. in cl. (Æsch., Hdt., Plat., al.), of the interpreters of oracles. 2. In NT,

(*a*) of the OT prophets: Mt 5^{12}, Mk 6^{15}, Lk 4^{27}, Jo 8^{52}, Ro 11^{3}, al.; (*b*) of prophets in general: Mt 10^{41} 13^{57} 21^{46}, Mk 6^{4}, Lk 13^{33}, al.; (*c*) of John the Baptist: Mt 21^{26}, Mk 6^{15}, Lk 1^{76}; (*d*) of Christ: Mt 21^{11}, Jo 6^{14}, Ac 3$^{22, 23}$ 7^{37} (LXX); (*e*) of Christian prophets in the apostolic age: Ac 15^{32}, I Co 12^{28}, Eph 2^{20}, al.; (*f*) by meton., of the writings of prophets: Lk 24^{27}, Ac 8^{28}, al.; (*g*) of a poet: Tit 1^{12} (on the use of the term in π. and Inscr., v. Deiss., *BS*, 235 f.: MM, xxii).

*† **προφητικός**, -ά, -όν (< προφήτης), *of prophecy, prophetic*: Ro 16^{26}, II Pe 1^{19}.†

προφῆτις, -ιδος, ἡ, fem. of προφήτης, [in LXX: Ex 15^{20}, Jg 4^{4}, IV Ki 22^{14}, II Ch 34^{22}, Is 8^{3} (נְבִיאָה) *;] *a prophetess*: Lk 2^{36}, Re 2^{20}.†

προ-φθάνω, [in LXX chiefly for קדם pi.;] c. ptcp. (as in cl., but more freq. the simple φθάνω, q.v.), *to anticipate*: Mt 17^{25}.†

προ-χειρίζω (< πρόχειρος, *at hand*), [in LXX: Ex 4^{13} (שׁלח), Jos 3^{12} (לקח), Da LXX 3^{22}, II Mac 3^{7} 8^{9} 14^{12} A *;] 1. *to put into the hand, deliver up*: pass., Ac 3^{20}. 2. More freq. as depon., -ομαι, *to take into one's hand*; hence, metaph., to *propose, determine, choose*: c. inf., Ac 22^{14}; c. acc. pers., ib. 26^{16}.†

* **προ-χειρο-τονέω**, -ῶ (v. χειροτονέω), *to choose* or *appoint beforehand*: Ac 10^{41} (Plat., al.).†

Πρόχορος, -ου, ὁ, *Prochorus*: Ac 6^{5}.

* **πρύμνα**, -ης, ἡ, prop. fem. of adj. πρύμνος, -η, -ον, (sc. ναῦς), *the hindmost part* of a ship, *the stern*: Mk 4^{38}, Ac 27^{29}; opp. to πρῷρα, ib. ^{41}.†

πρωί (Rec. πρωΐ), adv. (< πρό), [in LXX chiefly for בֹּקֶר, בַּבֹּקֶר;] *in the morning, early*: Mt 16^{3} (R, txt.) 21^{18}, Mk 1^{35} 11^{20} 13^{35} 15^{1} 16$^{[9]}$, Jo 18^{28} 20^{1}; λίαν π., Mk 16^{2}; ἅμα π., Mt 20^{1}; ἀπὸ π. (cf. ἀπὸ πρωίθεν, Ex 18^{13}), Ac 28^{23}.†

πρωία, v.s. πρώιος.

πρώϊμος, v.s. πρόϊμος.

† **πρωινός** (Rec. -ϊνος, v. WH, *App.*, 152), -ή, -όν (< πρωί), [in LXX chiefly for בֹּקֶר;] = cl. πρώιος, *at early morn, early*: ἀστήρ, Re 2^{28} 22^{16}.†

πρώιος (Rec. -ϊος), -α, -ον (< πρωί), [in LXX for בֹּקֶר, לַ׳, בַּ׳;] *at early morn, early*: as subst., ἡ π. (sc. ὥρα, cf. ἡ ὥ. ἡ π., III Mac 5^{24}), *early morning*: Mt 27^{1}, Jo 21^{4}.†

* **πρῷρα** (Rec. incorrectly πρώρα, v. Bl., § 3, 3; LS, s.v.), -ης (for Att. -ας, v. Bl., § 7, 1; Mayser, 12), ἡ, the forward part of a ship, *the prow*: Ac 27^{30}; opp. to πρύμνα, ib. ^{41}.†

πρωτεύω (< πρῶτος), [in LXX: Es 5^{11}, II Mac 6^{18} 13^{15} *;] *to be first, pre-eminent, have the first place*: Col 1^{18}.†

*† **πρωτοκαθεδρία**, -ας, ἡ (< πρῶτος, καθέδρα), *the chief seat*: Mt 23^{6}, Mk 12^{39} (v. Swete, in l.), Lk 11^{43} 20^{46}.†

*† **πρωτο-κλισία**, -ας, ἡ, *the chief place* at table (v. Swete, *Mk.*, l.c.): Mt 23^{6}, Mk 12^{39}, Lk 14$^{7, 8}$ 20^{46}.†

πρῶτον, πρῶτος, v.s. πρότερος.

πρωτοστάτης, -ου, ὁ (< πρῶτος, ἵστημι), [in LXX: Jb 15^{24} AB*;] prop., of soldiers, *one who stands first, one in the front rank* (Thuc., Xen.); hence, metaph., *a leader*: Ac 24^{5}.†

† **πρωτοτόκια, -ων, τά** (< πρωτότοκος), [in LXX (with v.l. -εῖα, -εία): Ge $25^{31\,ff.}$ 27^{36}, De 21^{17}, I Ch 5^{1} (בְּכֹרָה)*;] *the rights of the first-born, birthright* (= cl. ἡ πρεσβεία): He 12^{16}.†

πρωτότοκος, -ον (< πρῶτος, τίκτω), [in LXX chiefly for בְּכוֹר;] *first-born*: Lk 2^{7}; pl., He 11^{28}. Metaph., of the priority of Christ (originally perh. a Messianic title, cf. Ps 88 $(89)^{28}$, He 1^{6}; v. *ICC* on Col 1^{15}): He 1^{6}; π. πάσης κτίσεως, Col 1^{15}; ἐν πολλοῖς ἀδελφοῖς, Ro 8^{29}; π. (ἐκ) τ. νεκρῶν, Col 1^{18}, Re 1^{5}; pl., of the elect, ἐκκλησία πρωτοτόκων, He 12^{23}.†

* **πρώτως**, adv., *first*: Ac 11^{26}.†

πταίω, [in LXX chiefly for נגף ni.;] 1. trans., *to cause to stumble* (I Ki 4^{3}, cf. Deiss., *BS*, 68_{1}). 2. Intrans., *to stumble*. Metaph., in moral sense, Ro 11^{11}, Ja 2^{10} 3^{2}, II Pe 1^{10}.†

πτέρνα, -ης, ἡ, [in LXX for עָקֵב;] *the heel*: fig., ἐπαίρειν τὴν π. ἐπί, Jo 13^{18} (LXX).†

πτερύγιον, -ου, τό (dimin. of πτέρυξ), [in LXX chiefly for כָּנָף;] 1. *a little wing*. 2. Anything like a wing, as *a turret, battlement*: τ. ἱεροῦ, Mt 4^{5}, Lk 4^{9}.†

πτέρυξ, -υγος, ἡ (< πέτομαι), [in LXX chiefly for כָּנָף;] *a wing*: of birds, Mt 23^{37}, Lk 13^{34}, Re 12^{14}; of creatures seen in a vision, Re 4^{8} 9^{9}.†

** **πτηνός, -ή, -όν** (< πέτομαι), [in Aq.: Jb 5^{7}*;] *winged*; as subst., τὰ π., *birds*: I Co 15^{39}.†

πτοέω, -ῶ, [in LXX chiefly for חתת ni.;] *to terrify*. Pass., *to be terrified*: Lk 21^{9} 24^{37} (WH, mg., θροηθέντες).†

πτόησις, -εως, ἡ (< πτοέω), [in LXX: Pr 3^{25} (פַּחַד), Si 50^{4} ℵ[1], I Mac 3^{25} R*;] a *fluttering, excitement*, caused by any emotion, but esp. by fear, hence, *terror*: φοβεῖσθαι πτόησιν, *to be afraid with* (cogn. acc.) or *of any terror* (v. *ICC*, in l.): I Pe 3^{6}.†

Πτολεμαΐς, -ΐδος, ἡ, *Ptolemais*, a maritime city of Phœnicea: Ac 21^{7}.†

** **πτύον, -ου, τό**, [in Sm.: Is 30^{24}*;] *a winnowing shovel* or *fan*: Mt 3^{12}, Lk 3^{17}.†

* **πτύρομαι**, depon., *to be startled, frightened*: Phl 1^{28}. (The active πτύρω is also found in some late writers.)†

* **πτύσμα, -τος, τό**, (< πτύω), *spittle*: Jo 9^{6} (Hipp., Polyb., al.).†

* **πτύσσω**, *to fold*; of a scroll, *to roll up*: βιβλίον, Lk 4^{20} (cf. ἀνα-πτύσσω).†

πτύω, [in LXX: Nu 12^{14} (ירק), Si 28^{12}*;] *to spit*: Mk 7^{33} 8^{23}, Jo 9^{6} (cf. ἐκ-, ἐμ-πτύω).†

πτῶμα, -τος, τό (< *πίπτω*), [in LXX: Jg 14^{8} (מַפֶּלֶת), Jb $16^{15\ (14)}$ (פֶּרֶץ), Is 51^{19} (שֹׁד), Jth 8^{19}, Wi 4^{19}, al.;] 1. *a fall*, metaph., *a misfortune, calamity* (Trag., Plat., Polyb., al.; LXX). 2. That which has fallen; (*a*) of buildings, *a ruin* (Polyb.); (*b*) of living creatures, in cl. (poët. only) usually c. gen., *νεκρῶν*, etc., but also absol., as in late writers and NT, *a fallen body, a carcase, corpse*: Mt 14^{12} 24^{28}, Mk 15^{45}; π. αὐτοῦ, Mk 6^{29}; αὐτῶν, Re $11^{8,9}$ (cf. Rutherford, *NPhr.*, 472 f.).†

πτῶσις, -εως, ἡ (< *πίπτω*), [in LXX chiefly for נֶגֶף, מַפֶּלֶת, and cogn. forms;] *a falling, fall* (Plat., Plut., al.): Mt 7^{27}; metaph., Lk 2^{34}.†

πτωχεία, -ας, ἡ (< *πτωχεύω*), [in LXX chiefly for עֳנִי;] *beggary, destitution*: II Co $8^{2,9}$, Re 2^{9}.†

πτωχεύω (< *πτωχός*), [in LXX: Jg 6^{6}, Ps 78 $(79)^{8}$ (דלל); Jg 14^{15} A, Pr 23^{21} (ירשׁ); Ps 33 $(34)^{10}$ (רושׁ), To 4^{21} *;] 1. *to be a beggar, to beg* (so chiefly in cl.). 2. *to be poor as a beggar, to be destitute, poor*: opp. to *πλούσιος ὤν*, II Co 8^{9}.†

πτωχός, -ή, -όν (< *πτώσσω, to crouch, cower*), [in LXX for עָנִי, דַּל, רָשׁ, etc.;] of one who crouches and cowers, hence, 1. as subst., *a beggar*: Lk $14^{13,21}$ $16^{20,22}$. 2. As adj., (*a*) prop., *beggarly*: metaph., *στοιχεῖα*, Ga 4^{9} (v. Lft., in l.); (*b*) in broader sense (opp. to *πλούσιος*), *poor*: Mt 11^{5} 19^{21} $26^{9,11}$, Mk 10^{21} $12^{42,43}$ $14^{5,7}$, Lk 4^{18} 7^{22} 18^{22} 19^{8} 21^{3}, Jo $12^{5,6,8}$ 13^{29}, Ro 15^{26}, II Co 6^{10}, Ga 2^{10}, Ja $2^{2,3,6}$, Re 13^{16}; π. τ. κόσμῳ, Ja 2^{5}; metaph., Lk 6^{20}, Re 3^{17}; π. τ. πνεύματι, Mt 5^{3}.†

SYN.: πένης, q.v.

πυγμή, -ῆς, ἡ, [in LXX: Ex 21^{18}, Is 58^{4} (אֶגְרוֹף) *;] *the fist*: *πυγμῇ νίψασθαι τ. χεῖρας* (T, *πυκνά*; Vg., Goth., Copt., *crebro*), to wash the hands with the fist (*diligently*, R, txt.; *up to the elbow*, R, mg.; the exact meaning is doubtful; v. Swete, in l.): Mk 7^{3}.†

* **πύθων**, -ωνος, ὁ, 1. in cl., *Python*, a serpent slain by Apollo, who is hence surnamed the Pythian. 2. In Plut. (ii, 414 E), a name given to ventriloquist soothsayers (*ἐγγαστρίμυθοι*; cf. Le 19^{31} $20^{6,27}$, I Ki 28^{7}), and perhaps in this sense *πνεῦμα πύθωνα, a python-spirit*: Ac 16^{16}.†

πυκνός, -ή, -όν, [in LXX: Ez 31^{3} A (חֹרֶשׁ), III Mac 1^{28} 4^{10}, IV Mac 12^{12} *;] 1. *close, compact, solid*. 2. *frequent*: I Ti 5^{23}. Neut. pl., *πυκνά*, as adv., *much, often*: Mk 7^{3} T (v.s. *πυγμή*), Lk 5^{33}. Comparat., *πυκνότερον, very often* or *so much the oftener* (v. Bl., § 44, 3_{n}): Ac 24^{26}.†

* **πυκτεύω** (< *πύκτης, a pugilist*), *to box*: I Co 9^{26}.†

πύλη, -ης, ἡ, [in LXX chiefly and very freq. for שַׁעַר, sometimes for דֶּלֶת, פֶּתַח;] *a gate*: Lk 7^{12}, Ac 9^{24} 12^{10} 16^{13}, He 13^{12}; ἡ Ὡραία Π. τ. ἱεροῦ, Ac 3^{10}. Metaph., Mt $7^{13,14}$; *πύλαι ᾅδου* (Wi 16^{13}, III Mac 5^{51}, and cf. *κλεῖς ᾅδου*, Re 1^{18}): Mt 16^{18}.†

πυλών, -ῶνος, ὁ (< *πύλη*), [in LXX chiefly for פֶּתַח, שַׁעַר;] 1. the

porch or *vestibule* of a house or palace: Mt 26^{71}, Lk 16^{20}, Ac 10^{17} $12^{13, 14}$. 2. The *gate-way* or *gate-tower* of a walled town: Ac 14^{13}, Re $21^{12, 13, 15, 21, 25}$ 22^{14}.†

πυνθάνομαι, [in LXX for דרשׁ;] 1. *to inquire:* c. acc. rei, Jo 4^{42}, Ac 23^{20}; seq. quæst. indir., Mt 2^{4}, Lk 15^{26} 18^{36}, Ac 10^{18} 21^{33}; quæst. dir., Ac 4^{7} 10^{29} 23^{19}; seq. *παρά*, c. gen. pers., Mt 2^{4}, Jo 4^{52}. 2. *to learn* by inquiry: seq. *ὅτι*, Ac 23^{34}.†

πῦρ, gen., *πυρός*, *τό*, [in LXX chiefly and very freq. for אֵשׁ;] *fire:* Mt 3^{10}, Mk 9^{22}, Lk 3^{9}, Jo 15^{6}, Ac 2^{19}, I Co 3^{13}, Ja 3^{5}, Re 8^{5}, al; *π. καὶ θεῖον*, Lk 17^{29}; *κατακαίειν (ἐν) π.*, Mt 13^{40}, Re 17^{16} 18^{8}; *καίεσθαι πυρί*, He 12^{18}, Re 8^{8} 21^{8}; *φλὸξ πυρός*, Ac 7^{30}, II Th 1^{8}, He 1^{7}, Re 1^{14} 2^{18} 19^{12}; *λαμπάδες πυρός*, Re 4^{5}; *στῦλοι πυρός*, Re 10^{1}; *ἄνθρακες πυρός*, Ro $12^{20\,(LXX)}$; *γλῶσσαι ὡσεὶ πυρός*, Ac 2^{3}; *δοκιμάζειν (πυροῦσθαι) διὰ πυρός*, I Pe 1^{7}, Re 3^{18}; *ὡς διὰ π.* (Lft., *Notes*, 193), I Co 3^{15}. Of the fire of hell (cf. Dalman, *Words*, 161): Mk $9^{48\,(LXX)}$; *τὸ π. τὸ αἰώνιον*, Mt 18^{8} 25^{41} (cf. IV Mac 12^{12}); *ἄσβεστον*, Mk 9^{43}; *πυρὸς αἰωνίου δίκην ὑπέχειν*, Ju ^{7}; *γέεννα τοῦ π.*, Mt 5^{22} 18^{9}; *κάμινος τοῦ π.*, Mt $13^{42, 50}$; *ἡ λίμνη τοῦ π.*, Re 19^{20} $20^{10, 14, 15}$; *πυρὶ τηρεῖσθαι*, II Pe 3^{7}; *βασανισθῆναι ἐν π.*, Re 14^{10}. Metaph.: *βαπτίζειν πυρί*, Mt 3^{11}, Lk 3^{16}; of the tongue, Ja 3^{5}; of strife and discord, Lk 12^{49}; *ἐκ π. ἁρπάζειν*, Ju ^{23}; *πυρὶ ἁλίζεσθαι*, Mk 9^{49}; *ζῆλος πυρός*, He 10^{27}; of God, *π. καταναλίσκον*, He $12^{29\,(LXX)}$.

** **πυρά**, -ᾶς, *ἡ* (< *πῦρ*), [in LXX: Jth 7^{5}, Wi 17^{6}, al.;] *a fire:* Ac $28^{2, 3}$.†

πύργος, -*ου*, *ὁ*, [in LXX chiefly for מִגְדָּל;] *a tower:* Lk 13^{4}; of a watch-tower in a vineyard (Is 5^{2}): Mt 21^{33}, Mk 12^{1}, and prob., Lk 14^{28}.†

* **πυρέσσω** (< *πῦρ*), *to be ill of a fever:* Mt 8^{14}, Mk 1^{30}.†

πυρετός, -*οῦ*, *ὁ* (< *πῦρ*), [in LXX: De 28^{22} (קַדַּחַת) *;] *a fever:* Mt 8^{15}, Mk 1^{31}, Lk 4^{39}, Jo 4^{52}, Ac 28^{8}; *π. μέγας*, *a high fever:* Lk 4^{38} (on the technical phrase here, v. MM, xxii).†

πύρινος, -*η*, -*ον*, [in LXX: Ez $28^{14, 16}$ (אֵשׁ), Si 48^{9} *;] *fiery:* Re 9^{17}.†

πυρόω, -*ῶ* (< *πῦρ*), [in LXX chiefly for צרף;] *to set on fire, burn up.* In NT always pass., 1. *to be set on fire, to burn:* Eph 6^{16}, II Pe 3^{12}; ptcp., *glowing*, Re 1^{15}. Metaph., of grief or indignation, II Co 11^{29}; of lust, I Co 7^{9}. 2. Of metals (cf. Jo 22^{25}, Ps 11 $(12)^{7}$, Za 13^{9}), *to be refined* or *purified* by fire: Re 3^{18} (and so in RV, ib. 1^{15}, but v. supr.).†

† **πυρράζω** (< *πυρρός*), [in LXX, *πυρρίζω*: Le $13^{19, 42\,ff.}$ 14^{37} (אֲדַמְדָּם) *;] *to be fiery red:* Mt $16^{[[2, 3]]}$.†

πυρρός, -*ά*, -*όν* (< *πῦρ*), [in LXX for אָדֹם;] *fiery red:* Re 6^{4} 12^{3}.†

Πύρρος, -*ου*, *ὁ*, *Pyrrhus:* Ac 20^{4}.†

πύρωσις, -*εως*, *ἡ* (< *πυρόω*), [in LXX: Pr 27^{21} (כּוּר), Am 4^{9} (שִׁדָּפוֹן) *;] 1. *a burning:* Re $18^{9, 18}$. 2. *a refining* or *trial by fire:* metaph., I Pe 4^{12}.†

πω, enclit. part., *yet*, v.s. *μή-πω*, *μηδέ-πω*, *οὔ-πω*, *οὐδέ-πω*, *πώ-ποτε*.

πωλέω, -ῶ, [in LXX chiefly for מכר;] 1. *to exchange* or *barter*. 2. *to sell:* Lk 17^{28}, Re 13^{17}; *οἱ πωλοῦντες*, Mt 21^{12} 25^{9}, Mk 11^{15}, Lk 19^{45}; c. acc. rei, Mt 13^{44} 19^{21} 21^{12}, Mk 10^{21} 11^{15}, Lk 12^{33} 18^{22} 22^{36}, Jo $2^{14, 16}$, Ac 5^{1} (sc. *αὐτά*, *αὐτόν*), ib. $4^{34, 37}$. Pass., I Co 10^{25}; c. gen. pretii, Mt 10^{29}, Lk 12^{6}.†

πῶλος, -ου, ὁ (in cl. also ἡ), [in LXX chiefly for עַיִר;] *a foal*, *colt*, prop., of a horse, then the young of other animals; in NT of the colt of an ass: Mt $21^{2, 5 \text{ (LXX)}, 7}$, Mk $11^{2, 4, 5, 7}$, Lk $19^{30, 33, 35}$, Jo $12^{15 \text{ (LXX)}}$.†

πώ-ποτε, adv., *ever yet:* Lk 19^{30}, Jo 1^{18} 5^{37} 6^{35} 8^{33}, I Jo 4^{12}.†

πωρόω, -ῶ (< *πῶρος*, 1. *a stone*. 2. *a callus*), [in LXX: Jb 17^{7} B (כהה), Pr 10^{20} A*;] *to petrify*, *harden*, *form a callus*. Metaph., *π. τ. καρδίαν*, Jo 12^{40}. Pass., Ro 11^{7}; *τ. νοήματα*, II Co 3^{14}; *ἡ καρδία*, Mk 6^{52} 8^{17}.†

* **πώρωσις**, -εως, ἡ (< *πωρόω*), *a covering with a callus*, *a hardening:* metaph., Mk 3^{5}, Ro 11^{25}, Eph 4^{18}.†

πως, enclit. part., *at all;* v.s. *εἴπως*, *μήπως*.

πῶς, interrog. adv., correl. of *ὅπως*, 1. prop., in direct questions, *how?:* c. indic., Mt 12^{29}, Mk 3^{23}, Lk 11^{18}, Jo 3^{4}, al.; *καὶ π.*, Mk 4^{13}, Lk 20^{44}; *π. οὖν*, Mt 12^{26}; *π. οὐ*, Mt 16^{11}, Lk 12^{56}; in deliberative questions (cf. Bl., § 64, 6), c. subjc., Mt 23^{33} 26^{54}; *π. οὖν*, Ro 10^{14}; *π. δέ*, Ro $10^{14, 15}$; seq. *ἄν*, c. optat., Ac 8^{31}. 2. As sometimes in cl. but more freq. and increasingly so in late writers (v. WM, § 57, 2; Bl., § 70, 2; Thumb, *MGr.*, 192; Jannaris, *Gr.*, *App.*, vi, 13 f.), = *ὅπως*, *ὡς*: (*a*) in indirect discourse: c. indic., Mt 6^{28}, Mk 12^{41}, Lk 8^{36}, Jo 9^{15}, Ac 9^{27}, al.; c. subjc., Mk 11^{18}, Lk 12^{11}; (*b*) in exclamations: Mt 21^{20}, Mk $10^{23, 24}$, Lk 12^{50} 18^{24}, Jo 11^{36}.

Ρ

Ρ, ρ, ῥῶ, τό, indecl., *rho*, *r*, as initial always *ῥ* (on the use of the breathing and the reduplication of *ρ*, v. WH, *App.*, 163; Tdf., *Prol.*, 105 f.; Veitch, s.v. *ῥάπτω*, etc.), the seventeenth letter. As a numeral, *ρ′* = 100, *͵ρ* = 100,000.

Ῥαάβ (and *Ῥαχάβ*, Mt 1^{5}; *Ῥαχάβη*, -ης, in FlJ), ἡ, indecl. (Heb. רָחָב), *Rahab* (LXX, Jos 2^{1}, al.): He 11^{31}, Ja 2^{25}.†

*† **ῥαββεί** (Rec. -*βί*, v. WH, *App.*, 155) (Heb. and Aram. רַבִּי, *my master;* v. Dalman, *Words*, 327, 331 ff.), a title of respectful address to Jewish teachers, *Rabbi:* Mt $23^{7, 8}$; of John, Jo 3^{26}; of Christ, Mt $26^{25, 49}$, Mk 9^{5} 11^{21} 14^{45}, Jo $1^{39, 50}$ 3^{2} 4^{31} 6^{25} 9^{2} 11^{8}; *κύριε ῥ.*, Mk 10^{51} (WH, mg., v.s. *ῥαββουνεί*).†

*† **ῥαββουνεί** (Rec. -*βονί*, v.s. *ῥαββεί*) (Aram. רַבּוֹנִי, later, רִבּוֹנִי, *my master;* on the Greek vocalization and the relation of the word to *ῥαββεί*, v. Dalman, *Words*, 324, 340; *Gr.*, 140_{n}; *DB*, iv, 190); *Rabboni:* Mk 10^{51} (WH, mg., *κύριε ῥαββεί*), Jo 20^{16}.†

ῥαβδίζω (< *ῥάβδος*), [in LXX: Jg 6^{11} Ru 2^{17} (חבט)*;] *to beat with a rod:* Ac 16^{22}, II Co 11^{25}.†

ῥάβδος, *-ου*, *ἡ*, [in LXX chiefly for מַטֶּה (e.g. Ge 47^{31}, MT, מִטָּה, *bed*), also for מַקֵּל, שֵׁבֶט, etc.;] *a staff, rod:* He 9^{4}, Re 11^{1}; in particular, (*a*) *a staff*, such as is used on a journey: Mt 10^{10}, Mk 6^{8}, Lk 9^{3}, He $11^{21\,(LXX)}$; (*b*) a ruler's staff, *a sceptre:* He $1^{8\,(LXX)}$, Re 2^{27} 12^{5} 19^{15}; (*c*) a *rod* for chastisement (cf. *ῥαβδίζω*): *ἐν ῥ.* (v.s. *ἐν*): I Co 4^{21}.†

***ῥαβδοῦχος**, *-ου*, *ὁ* (< *ῥάβδος*, *ἔχω*), one who carries a rod or staff of office; (*a*) an *umpire* or *judge* (Plat.); (*b*) in late writers, a Roman *lictor:* Ac $16^{35,\,38}$.†

Ῥαγαύ (Rec. *-αῦ*), *ὁ*, indecl. (LXX for Heb. רְעוּ, Ge 11^{18}, al.), *Reu:* Lk 3^{35}.†

***ῥᾳδιούργημα**, *-τος*, *τό* (< *ῥᾳδιουργέω*, *to act recklessly* or *wrongly*), 1. *a reckless act.* 2. *crime, villany:* Ac 18^{14}.†

***ῥᾳδιουργία**, *-ας*, *ἡ* (v.s. *ῥᾳδιούργημα*), 1. *ease in doing, facility* (Xen.). 2. *easiness, laziness* (Xen.). 3. *recklessness, wickedness* (of lewdness, Xen.; fraud, Plut.; in *π.*, of theft, MM, xxii): Ac 13^{10}.†

***ῥακά** (T, *ῥαχά*), usually taken to represent the Aram. רֵיקָא, a shortened form of רֵיקָן, "empty," as vocalized in the Galilæan dialect; an expression of contempt, *raca:* Mt 5^{22} (cf. *DB*, iv, 191 f.; and for other explanations, v. Zorell, s.v.).†

ῥάκος, *-ους*, *τό*, [in LXX: Is $64^{6\,(5)}$ (בֶּגֶד), Je 45 $(38)^{11}$ (סְחָבָה), Es 4^{17}*;] 1. *a ragged garment* (Hom.). 2. *a rag, remnant, piece* of cloth: Mt 9^{16}, Mk 2^{21}.†

Ῥαμά (Rec. *-ᾶ*), *ἡ*, indecl. (Heb. רָמָה), *Ramah:* Mt $2^{18\,(LXX)}$.†

†**ῥαντίζω**, [in LXX: Le $6^{27\,(20)}$, IV Ki 9^{33} (נזה), Ps 50 $(51)^{7}$ (חטא pi.)*;] = cl., *ῥαίνω*, *to sprinkle, besprinkle:* c. acc., He $9^{13,\,19}$; id. et dat., ib. ^{21}; pass., Re 19^{13}, WH; of cleansing by sprinkling, He 10^{22} (v. M, *Gr.*, ii, 100); mid., Mk 7^{4} (WH, txt., R, mg.).†

†**ῥαντισμός**, *-οῦ*, *ὁ* (< *ῥαντίζω*), [in LXX for נִדָּה;] *sprinkling:* of the ceremonial sprinkling of blood for purification, He 12^{24}, I Pe 1^{2} (v. Hort, *Pe.*, 23 ff.).†

ῥαπίζω (< *ῥαπίς*, *a rod*), [in LXX: Jg 16^{25}, Ho 11^{4}, I Es 4^{31}*;] 1. prop., *to strike with a rod.* 2. In late writers, *to strike* (the face) *with the palm of the hand:* Mt 26^{67}; c. acc. pers., seq. *εἰς τ. σιαγόνα*, Mt 5^{39} (cf. Field, *Notes*, 40, 105).†

***ῥαφίς**, *-ίδος*, *ἡ* (*ῥάπτω*, *to sew*), *a needle:* Mt 19^{24}, Mk 10^{25} (cf. *βελόνη*).†

ῥαχά, v.s. *ῥακά*.

Ῥαχάβ, v.s. *Ῥαάβ*.

Ῥαχήλ, *ἡ*, indecl. (Heb. רָחֵל), *Rachel:* Mt $2^{18\,(LXX)}$.†

Ῥεβέκκα, *-ας* (v. Bl., § 7, 2), *ἡ* (Heb. רִבְקָה, *Rebecca:* Ro 9^{10}.†

*† ῥέδη (v. WH, *App.*, 151), -ης, ἡ (a Gallic word), *a chariot:* Re 18^{13}.†

Ῥεμφάν, Ῥεφάν, v.s. Ῥομφά.

ῥέω, [in LXX chiefly for זוב;] *to flow:* Jo 7^{38} (cf. παραρρέω).†

Ῥήγιον, -ου, τό, *Rhegium*, a town in Sicily: Ac 28^{13}.†

ῥῆγμα, -τος, τό (< ῥήγνυμι), [in LXX: III Ki $11^{30, 31}$ 12^{24}, IV Ki 2^{12} (קְרָעִים), Am $6^{12 (11)}$ A (בְּקִיעַ)*;] 1. cl. (and so in LXX), *a fracture;* then by meton., *that which is torn.* 2. In NT, *ruin:* Lk 6^{49}.†

ῥήγνυμι and (Mk 9^{18}) ῥήσσω, [in LXX chiefly for בקע, also for קרע, etc.;] 1. *to rend, break asunder:* Mt 7^{6}, Mk 2^{22}, Lk 5^{37}; pass., Mt 9^{17}. 2. Of the voice, c. acc., φωνήν, etc. (Hdt., al.), *to break forth* into speech: absol., Ga $4^{27 (LXX)}$. 3. = ῥάσσω (Dem., al.), *to throw* or *dash down:* Mk 9^{18}, Lk 9^{42} (cf. δια-, περι-, προσ-ρήγνυμι).†

SYN.: θραύω, κατάγνυμι.

ῥῆμα, -τος, τό, [in LXX chiefly for דָּבָר, also for פֶּה, and Aram. פִּתְגָם, etc.;] 1. prop., of that which is said or spoken, (*a*) *a word:* Mt 27^{14}, II Co 12^{4}; pl., τὰ ῥ., of speech, discourse, Lk 7^{1}, Jo 8^{20}, Ac 2^{14}, Ro 10^{18}, II Pe 3^{2}, al.; (*b*) opp. to ὄνομα (a single word), *a saying, statement, word* of prophecy, instruction or command (in cl., *phrase*): Mt 26^{75}, Mk 9^{32}, Lk 1^{38} 2^{50}, Ac 11^{16}, Ro 10^{8}, He 11^{3}; ῥ. θεοῦ (κυρίου), Lk 3^{2}, Ac 11^{16}, Eph 6^{17}, He 6^{5} 11^{3}, I Pe $1^{25 (LXX)}$; τὰ ῥ. τ. θεοῦ, Jo 3^{34} 8^{47}; ῥ. ἀργόν, Mt 12^{36}; ῥ. ἄρρητα, II Co 12^{4}. 2. Like Heb. דָּבָר (but perh. also a Gk. colloquialism, v. Kennedy, *Sources*, 124; Thackeray, *Gr.*, 41), of that which is the subject of speech, *a thing, matter* (Ge 15^{1}, De 17^{8}, al.): Lk 1^{37} 2^{15}, Ac 10^{37}; pl., Lk 1^{65} $2^{19, 51}$, Ac 5^{32} 13^{42}.

Ῥησά (L, -σᾶ), ὁ, indecl., *Rhesa:* Lk 3^{27}.†

ῥήσσω, v.s. ῥήγνυμι.

* ῥήτωρ, -ορος, ὁ, *a public speaker, an orator:* Ac 24^{1}.†

*† ῥητῶς, adv. (< ῥητός, *stated, specified*), *in stated terms, expressly:* I Ti 4^{1}.†

ῥίζα, -ης, ἡ, [in LXX chiefly for שֹׁרֶשׁ;] *a root:* Mt 3^{10}, Lk 3^{9}; ἐκ ῥιζῶν, Mk 11^{20}; ῥ. ἔχειν, Mt 13^{6}, Mk 4^{6}; id. seq. ἐν ἑαυτῷ, fig., Mt 13^{21}, Mk 4^{17}, Lk 8^{13}. Metaph. (as in various senses in cl.), of cause, origin, source, etc.; (*a*) of things, ῥ. πάντων τ. κακῶν (Eur.), I Ti 6^{10}; (*b*) of persons: of ancestors, Ro 11^{16-18}; ῥ. πικρίας, He 12^{15}. Of that which springs from a root, *a shoot;* metaph., of offspring, Ro $15^{12 (LXX)}$, Re 5^{5} 22^{16}.†

ῥιζόω, -ῶ (< ῥίζα), [in LXX: Is 40^{24}, Je 12^{2} (שׁרשׁ), Si 3^{28} 24^{12}*;] *to cause to take root.* Metaph., *to plant, fix firmly, establish:* pass. (EV, *rooted*), ἐν ἀγάπῃ, Eph $3^{18 (17)}$; ἐν Χριστῷ, Col 2^{7} (cf. ἐκ-ριζόω).†

* ῥιπή, -ῆς, ἡ (< ῥίπτω), poët. in cl., any rapid movement such as the *throw* or *flight* of a javelin, the *rush* of wind or flame, the *flapping* of wings, the *twinkling* of lights; ῥ. ὀφθαλμοῦ, the *twinkling* of an eye: I Co 15^{52} (L, mg., ῥοπή, q.v.).†

ῥιπίζω (< *ῥιπίς, a fan*), [in LXX: Da LXX 2^{35} (נְשָׂא) *;] primarily, *to fan* a fire, hence generally, *to make a breeze* (Plut., al.). In pass. (cf. Philo, *de incor. mund.*, 24), *to be tossed or blown by the wind*: of waves, ἀνεμιζομένῳ καὶ ῥιπιζομένῳ, *blown and raised with the wind* (Hort, in l.), Ja 1^{6}.†

ῥιπτέω, v.s. ῥίπτω.

ῥίπτω and (Ac 22^{23}) ῥιπτέω (strengthened form; v. Veitch, s.v. ῥίπτω, fin.), [in LXX chiefly for שׁלך hi.;] 1. *to throw, cast, hurl*: c. acc. rei, Mt 27^{5}, Ac $27^{19, 29}$; c. acc. pers., Mt 15^{30}, Lk 4^{35}; pass., Lk 17^{2}; ptcp., ἐριμμένοι, *cast down, prostrate* (Polyb., al.): Mt 9^{36}; of garments, *to throw off* (for flight, Eur., Xen., al.; ὅπλα, I Mac 5^{43}; so EV in Ac 22^{23}, but v. infr.). 2. = ῥιπτάζω, *to shake, toss, throw about*: τ. ἱμάτια, Ac 22^{23} (*EGT*, Page, Rackham, in l.; Field, *Notes*, 136; but v. supr.).†

Ῥοβοάμ, ὁ, indecl. (Heb. רְחַבְעָם), *Rehoboam*: Mt 1^{7}.†

Ῥόδη, -ης, ἡ, *Rhoda*: Ac 12^{13}.†

Ῥόδος, -ου, ὁ, the island of *Rhodes*: Ac 21^{1}.†

* **ῥοιζηδόν**, adv. (< *ῥοῖζος, the whistling of an arrow*), *with rushing sound* (as of roaring flames): II Pe 3^{10}.†

Ῥομφά (-άν, T; Ῥεφάν, LTr.; Ῥεμφάν, Rec.; v. WH, *App.*, 92), [in LXX: Am 5^{26} (Ῥαιφάν or Ῥεφάν, Heb. כִּיּוּן) *;] *Rompha, Rephan* (RV), one of the names of *Seb*, the Egyptian Saturn: Ac 7^{43} (LXX).†

† **ῥομφαία**, -ας, ἡ, [in LXX chiefly for חֶרֶב;] *a large broad sword*, used by the Thracians (v. *DB*, iv, 634); then generally (in LXX used interchangeably with μάχαιρα, q.v.), a *sword*: Re 1^{16} $2^{12, 16}$ 6^{8} $19^{15, 21}$; metaph., Lk 2^{35}.†

ῥοπή, -ῆς, ἡ (< *ῥέπω, to incline*), [in LXX: Is 40^{15} (שַׁחַק), etc.;] *inclination downwards*, as the turn of the scale: L, mg., for ῥιπή, q.v., I Co 15^{52} (v. Tdf., in l.).†

Ῥουβήν, ὁ, indecl., (Heb. רְאוּבֵן), *Reuben*: Re 7^{5}.†

Ῥούθ, ἡ, indecl. (Heb. רוּת), *Ruth*: Mt 1^{5}.†

Ῥοῦφος, -ου, ὁ (Lat.), *Rufus*: Mk 15^{21}, Ro 16^{13}.†

ῥύμη, -ης, ἡ, [in LXX: Is 15^{3} (רְחֹב), Pr 31^{23} א, To 13^{18}, Si 9^{7} א^{1} *;] 1. in cl., the *force, rush, swing*, of a moving body; esp. of a *charge* of soldiers. 2. In late Greek (as in Macedonian, v. Kennedy, *Sources*, 15), *a narrow road, lane, street*: in Polyb., of a road in camp; in LXX and NT (π. also) of streets in a town, Mt 6^{2}, Lk 14^{21} Ac 9^{11} 12^{10} (cf. Rutherford, *NPhr.*, 488).†

ῥύομαι, [in LXX chiefly for נצל hi., also for גאל, פלט pi., etc.;] *to draw to oneself*, hence, *to rescue, deliver*: c. acc. pers., Mt 27^{43}, II Pe 2^{7}; id. seq. ἀπό, Mt 6^{13}, Lk 11^{4} (Rec., R, mg.), II Ti 4^{18}; seq. ἐκ, Ro 7^{24}, II Co 1^{10}, Col 1^{13}, I Th 1^{10}, II Ti 3^{11}, II Pe 2^{9}; absol., ὁ ῥυόμενος, *the deliverer*, Ro 11^{26}. Passive: seq. ἀπό, Ro 15^{31}, II Th 3^{2}; seq. ἐκ, Lk 1^{74}, II Ti 4^{17}.†

* **ῥυπαίνω** (< *ῥύπος*), in Arist., Xen., and later writers, *to make filthy, defile:* pass., in ethical sense (on the tense, v. Swete, in l.), Re 22^{11} LT, Tr., WH, txt.†

*† **ῥυπαρεύομαι** = *ῥυπαίνομαι*, q.v.: Re 22^{11}, WH, mg. (nowhere else).†

* **ῥυπαρία**, *-ας, ἡ* (*ῥυπαρός*), *filthiness:* metaph., of moral defilement, Ja 1^{21}.†

ῥυπαρός, *-ά, -όν* (< *ῥύπος*), [in LXX: Za $3^{4, 5, (3, 4)}$ (צוֹא) *;] *filthy, dirty:* of old, shabby clothing (Za, l.c.), Ja 2^{2}; metaph., of moral defilement, Re 22^{11}.†

ῥύπος, *-ου, ὁ*, [in LXX: Is 4^{4} (צֹאָה), Jb 14^{4} (טָמֵא), etc.;] *dirt, filth:* I Pe 3^{21}.†

* **ῥυπόω**, *-ῶ* (< *ῥύπος*), *to make filthy:* Re 22^{11} Rec. (AV, tr. as = *ῥυπάω, to be filthy*).†

ῥύσις, *-εως, ἡ* (< *ῥέω*), [in LXX chiefly for זוֹב;] *a flowing, issue:* ῥ. *αἵματος*, Mk 5^{25}, Lk $8^{43, 44}$.†

* **ῥυτίς**, *-ίδος, ἡ*, *a wrinkle:* Eph 5^{27}.†

Ῥωμαϊκός, *-ή, -όν*, *Roman, Latin:* Lk 23^{38} Rec.†

Ῥωμαῖος, *-α, -ον*, *Roman:* Jo 11^{48}, Ac 2^{10} (RV, *from Rome*), $16^{21, 37, 38}$ $22^{25\text{-}27, 29}$ 23^{27} 25^{16} 28^{17}.†

Ῥωμαϊστί, adv., *in Latin:* Jo 19^{20}.†

Ῥώμη, *-ης, ἡ*, *Rome:* Ac 18^{2} 19^{21} 23^{11} $28^{14, 16}$, Ro $1^{7, 15}$, II Ti 1^{17}.†

ῥώννυμι, [in LXX: II Mac 9^{20} $11^{21, 28, 33}$, III Mac $_{6}$ *;] *to strengthen;* most freq. in pf., *ἔρρωμαι*, *to put forth strength, be strong*, hence, often in imperat., *ἔρρωσο, ἔρρωσθε*, *farewell* (Lat. *vale*): Ac 15^{29} 23^{30} Rec., R, mg.†

Σ

Σ, σ, final ς, *σίγμα, τό*, indecl., *sigma*, the eighteenth letter. As a numeral, $\sigma' = 200$, $\sigma_{,} = 200{,}000$.

† **σαβαχθανεί** (Rec. *-νί*; *ζαφθανεί*, Mt, l.c., WH, mg.), (Aram. שְׁבַקְתַּנִי), *sabachthani*, i.e. *thou hast forsaken me:* Mt 27^{46}, Mk 15^{34} (Ps 21 $(22)^{2}$, Heb. עֲזַבְתָּנִי).†

† **σαβαώθ**, indecl., [in LXX for צְבָאוֹת, chiefly in Isaiah (in other places, the phrase יהוה צ׳ is also rendered by *κύριος παντοκράτωρ, κ. τῶν δυνάμεων*; v. *DB*, iii, 137 f.);] *Sabaoth*, i.e. *hosts* or *armies* (v. *DB*, l.c.): Ro $9^{29\ (LXX)}$, Ja 5^{4}.†

*† **σαββατισμός**, *-οῦ, ὁ* (< *σαββατίζω, to keep the sabbath*, Ex 16^{30}, al.), *a keeping sabbath, a sabbath rest:* metaph., as in Mishna (Zorell, s.v.), He 4^{9}.†

† **σάββατον**, *-ου, τό* (Aram. שַׁבְּתָא, transliterated *σάββατα*, and this being mistaken for a pl., the sing. *σάββατον* was formed from it), and **σάββατα**, *-ων, τά*, [in LXX for שַׁבָּת, שַׁבָּתוֹן;] 1. *the seventh day* of the week, *the sabbath;* (*a*) the sing. form *-ον, τὸ σ.*: Mt 12^{8}, Mk 2^{27}, Lk 6^{5},

al.; ἡ ἡμέρα τοῦ σ. (in LXX, Ex 20[8], al., usually τῶν σ., v. infr.), Lk 13[16] 14[3]; ὁδὸς σαββάτου, Ac 1[12] (cf. Mt 24[20]); dat., of time (τῷ) σ., Lk 6[9] 14[1]; ἐν (τῷ) σ., Mt 12[2], Lk 6[7], Jo 5[16], al.; acc., of duration, τὸ σ., Lk 23[56]; κατὰ πᾶν σ., Ac 13[27] 15[21] 18[4]; pl., σ. τρία, Ac 17[2] R, txt. (but v. infr.); (b) as most freq. in LXX (v. Swete, *Mk.*, 17; Thackeray, *Gr.*, 35) the pl. form, τὰ σ. (v. supr. on the Aram. form. There is also an analogy in the names of other festivals, τ. ἐγκαίνια, ἄζυμα, etc.): Mt 28[1], Col 2[16]; ἡ ἡμέρα τῶν σ. (Ex 20[8], al.), Lk 4[16], Ac 13[14] 16[13]; dat. pl. (in LXX -τοις, but I Mac 2[38] as in NT) by metaplasmus (Bl., § 9, 3), σάββασι, Mt 12[1, 5, 10-12], Mk 1[21] 2[23] 3[2, 4], Lk 4[31] 6[2]. 2. *seven days, a week*; (a) the sing. form: πρώτη σαββάτου, Mk 16[9]; δὶς τοῦ σ. (Bl., § 35, 4; 36, 13), Lk 18[12]; κατὰ μίαν σαββάτου, I Co 16[2]; pl., σ. τρία, Ac 17[2] R, mg. (but v. supr.); (b) the pl. form: ἡ μία τῶν σ. (where the gen. = μετὰ τά; Soph., *Lex.*, 43a), Mt 28[1], Mk 16[2], Lk 24[1], Jo 20[1, 19], Ac 20[7].

σαγήνη, -ης, ἡ, [in LXX chiefly for חֵרֶם;] *a drag-net, seine*: Mt 13[47].†

SYN.: ἀμφίβληστρον (q.v.), δίκτυον.

Σαδδουκαῖος, -ου, ὁ (< Heb. צָדוֹק, II Ki 15[24], al.), *a Sadducee* (cf. Swete, *Mk.*, 277): Mt 3[7] 16[1, 6, 11, 12] 22[23, 34], Mk 12[18], Lk 20[27], Ac 4[1] 5[17], 23[6-8].†

Σαδώκ, ὁ, indecl. (Heb. צָדוֹק, v. supr., s.v. Σαδδουκαῖος), *Sadoc, Zadok*: Mt 1[14].†

* **σαίνω**, 1. prop. (Hom., al.), of dogs, *to wag the tail, fawn*. 2. Metaph., of persons, c. acc., *to fawn upon, flatter, beguile*: pass., I Th 3[3] (for conjectural emendations of the text, v. *ICC*, and M, *Th.*, in l.).†

σάκκος, also written σάκος, -ου, ὁ (cf. Heb. שַׂק, which it renders in LXX), 1. *a coarse cloth, sackcloth*, usually made of hair: Re 6[12]. 2. Anything made of sackcloth; (a) *a sack* (Ge 42[25], al.); (b) *a garment of sackcloth*, expressive of mourning or penitence: Mt 11[21], Lk 10[13], Re 11[3].†

Σαλά, ὁ, indecl. (Heb. שֶׁלַח), *Sala, Shalah*: Lk 3[32] (R, txt., Σαλμών, q.v.), ib. [35].†

Σαλαθιήλ, ὁ, indecl. (Heb. שְׁאַלְתִּיאֵל), *Salathiel*: Mt 1[12], Lk 3[27].†

Σαλαμίς, -ῖνος, ἡ, *Salamis*, the chief city of Cyprus: Ac 13[5].†

Σαλείμ, τό, indecl., *Salim*: Jo 3[23] (v. Westc., in l.; *DB*, iii, 354).†

σαλεύω (< σάλος), [in LXX for מוט, נוע, etc.;] prop., of the action of wind, storm, etc., *to agitate, shake*: of a reed, Mt 11[7], Lk 7[24]; a house, Lk 6[48], Ac 4[31] 16[26]; the earth, He 12[26]; the heavenly bodies, Mt 24[29], Mk 13[25], Lk 21[26]; of a vessel shaken in filling, Lk 6[38]. Metaph., (a) *to shake*, i.e. to render insecure: τὰ σαλευόμενα, τὰ μὴ σ., He 12[27]; (b) c. acc. pers., *to cast down* from a sense of security and happiness:

Ac $2^{25\,(LXX)}$; (*c*) *to unsettle* or *drive away*: pass., seq. ἀπὸ τ. νοός, II Th 2^{2}; (*d*) *to stir up*: τ. ὄχλους, Ac 17^{13}.†

Σαλήμ, ἡ (Heb. שָׁלֵם, Ge 14^{18}), *Salem*: He $7^{1,2\,(LXX)}$.†

Σαλμών, ὁ, indecl. (Heb. שַׁלְמוֹן), *Salmon*: Mt $1^{4,5}$, Lk 3^{32} (Σαλά, WH, R, mg.).†

Σαλμώνη, -ης, ἡ, *Salmone*, a promontory of Crete: Ac 27^{7}.†

σάλος, -ου, ὁ, [in LXX for מוֹט, etc.;] in poets and late prose, *a tossing*, as of an earthquake; esp. the *tossing*, the *rolling swell* of the sea: Lk 21^{25}.†

σάλπιγξ, -ιγγος, ἡ, [in LXX chiefly for שׁוֹפָר, חֲצֹצְרָה;] *a trumpet*, used in war and in religious ceremonies: I Co 14^{8}, He 12^{19}, Re 1^{10} 4^{1} $8^{2,6,13}$ 9^{14}. By meton., *a trumpet blast*: μετὰ σ. μεγάλης, Mt 24^{31}; ἐν σ. θεοῦ, I Th 4^{16}; ἐν τ. ἐσχάτῃ σ., I Co 15^{52}.†

σαλπίζω, [in LXX chiefly for תָּקַע;] *to sound a trumpet*: Re $8^{6\,ff.}$ $9^{1,13}$ 10^{7} 11^{15}; metaph., Mt 6^{2}. Impers., *the trumpet sounds*: I Co 15^{52}.†

* **σαλπιστής** (so Inscr. and late writers for Att. σαλπιγκτής), -οῦ, ὁ, *a trumpeter*: Re 18^{22}.†

Σαλώμη, -ης, ἡ (< Heb. שָׁלוֹם), *Salome*: Mk 15^{40} 16^{1}.†

Σαλωμών, v.s. Σολομών.

Σαμάρεια, v.s. Σαμαρία.

Σαμαρείτης (-ίτης, T; v. WH, *App.*, 154; Bl., § 3, 4), -ου, ὁ, *a Samaritan*, i.e. an inhabitant of the city or the region of Samaria, in NT always the latter (v.s. Σαμαρία): Mt 10^{5}, Lk 9^{52} 10^{33} 17^{16}, Jo $4^{[9],39,40}$, Ac 8^{25}; as an opprobrious epithet, Jo 8^{48}.†

Σαμαρεῖτις (-ῖτις, T, v. supr.), -ιδος, ἡ, 1. in FlJ (*B.J.*, I, 21, 2, al.), the region of *Samaria*. 2. *a Samaritan woman*: Jo 4^{9}.†

Σαμαρία (Rec. -άρεια), -ας, ἡ (Heb. שֹׁמְרוֹן; Aram. שָׁמְרַיִן), *Samaria*; (*a*) the city: Ac 8^{5} (and perhaps also ^{9,14}); (*b*) the region: Lk 17^{11}, Jo $4^{4,5,7}$, Ac 1^{8} 8^{1} (and perhaps also ^{9,14}), 9^{31} 15^{3}.†

Σαμοθρᾴκη (-θράκη, BE), -ης, ἡ, *Samothrace*, an island in the Ægean: Ac 16^{11}.†

Σάμος, -ου, ἡ, *Samos*, an island in the Ægean: Ac 20^{15}.†

Σαμουήλ, ὁ, indecl. (in FlJ, Σαμούηλος; Heb. שְׁמוּאֵל), *Samuel* (I Ki 1^{20}, al.): Ac 3^{24} 13^{20}, He 11^{32}.†

Σαμψών, ὁ, indecl. (Heb. שִׁמְשׁוֹן), *Samson* (Jg 13 ff.): He 11^{32}.†

σανδάλιον, -ου, τό (dimin. of σάνδαλον, prob. Persian), [in LXX: Jos 9^{5}, Is 20^{2} (נַעַל, elsewhere rendered ὑπόδημα, q.v.), Jth 10^{4} 16^{9}*;] *a sandal*: Mk 6^{9}, Ac 12^{8}.†

σανίς, -ίδος, ἡ, [in LXX: Ca 8^{9}, Ez 27^{5} (לוּחַ)*;] *a board*, *plank*: Ac 27^{44}.

Σαούλ, ὁ, indecl. (in FlJ, Σάουλος; Heb. שָׁאוּל), *Saul*; (*a*) the King of Israel: Ac 13[21]; (*b*) the Jewish name of the Apostle Paul, used in the indecl. form only in address (cf. Σαῦλος): Ac 9[4, 17] 22[7, 13] 26[14].†

** **σαπρός**, -ά, -όν, [in Sm.: Le 27[14, 33] *;] *rotten, corrupt, bad, worthless*: of trees and fruit (opp. to ἀγαθός, καλός), Mt 7[17, 18] 12[33], Lk 6[43]; of fish, Mt 13[48]. Metaph., in moral sense: λόγος σ., Eph 4[29]. "In Hellenistic . . . it became a synonym for αἰσχρός or κακός," MM, xxii.†

Σαπφείρα, -ης (v. Bl., § 3, 4), ἡ (< Aram. שַׁפִּירָא), *Sapphira*: Ac 5[1].†

† **σάπφειρος**, -ου, ἡ, [in LXX for סַפִּיר;] *sapphire* (perh. = *lapis lazuli*): Re 21[19].†

* **σαργάνη**, -ης, ἡ, 1. *a plaited rope* (Æsch.). 2. *a hamper, a basket* made of ropes: II Co 11[33].†

Σάρδεις, -εων, αἱ, *Sardis*, the chief city of Lydia: Re 1[11] 3[1, 4].†

σάρδινος, -ου, ὁ, = σάρδιον (q.v.), Re 4[3], Rec.†

σάρδιον, -ου, τό, [in LXX for אֹדֶם, Ex 28[17], al.; also for שֹׁהַם;] the *sardian* stone, *sard* (of which *carnelian* is one variety): Re 4[3] 21[20].†

* **σαρδόνυξ** (L, σαρδιόνυξ), -υχος, ὁ (< σάρδιον, ὄνυξ), *sardonyx*, a stone marked by the red of the sard and the white of the onyx: Re 21[20].†

Σάρεπτα, -ων (Ob [20]), τά (Heb. צָרְפַת), *Sarepta*, a city of Sidon: Lk 4[26].†

* **σαρκικός**, -ή, -όν (< σάρξ) (v.l. for σάρκινος, Arist., *H.A.*, x, 2, 7), = Lat. *carnalis*, i.e. (*a*) associated with or pertaining to the flesh, *fleshly, carnal*: Ro 15[27], I Co 9[11]; (*b*) in a more ethical sense, of the nature of the flesh, under the control of its appetites, *fleshly, carnal, sensual* (but including more than mere sensuality; cf. Hort, *I Pe.*, 133): I Co 3[3], II Co 1[12] 10[4], I Pe 2[11].†

SYN.: σάρκινος (q.v.), ψυχικός; cf. Tr., *Syn.*, §§ lxxi, lxxii; Lft., *Notes*, 184 f.; Vau. on Ro 7[14].

σάρκινος, -η, -ον (< σάρξ), [in LXX: II Ch 32[8], Ez 11[19] 36[26] (בָּשָׂר), Es 4[17], Pr 24[23] (29[27]) *;] = Lat. *carneus* (the termination -ινος denoting the substance or material of a thing; v. Tr., *Syn.*, § lxxii; Lft., *Notes*, 184; and for illustrations from π., v. MM, xxii), *of the flesh, of flesh, fleshy* (Plat., Arist., Plut., al.): Ro 7[14], I Co 3[1], II Co 3[3], He 7[16]. (Rec. has -ικός in all these passages except II Co, l.c., but the evidence is decisive against it.)†

SYN.: σαρκικός, q.v.

σάρξ, σαρκός, ἡ, [in LXX chiefly for בָּשָׂר;] *flesh*; 1. as in cl. generally, (*a*) prop., of the soft substance of the animal body: I Co 15[39] II Co 12[7], Ga 6[13], al.; σ. καὶ αἷμα, I Co 15[50]; σ. καὶ ὀστέα, Lk 24[39]; pl., of the flesh of many or parts of the flesh of one (cl.), Re 17[16] 19[18]; φαγεῖν, Re, ll. c. (cf. κατεσθίειν, IV Ki 9[36], al., and βιβρώσκειν, freq. in cl.); metaph., Ja 5[3]; mystically, φ. (τρώγειν) τὴν σ. τοῦ υἱοῦ τ. ἀνθρώπου,

Jo 6^{52-56}; (*b*) of the whole substance of the body, = *σῶμα*: Ac $2^{26\,(LXX),\,31}$, II Co 12^{7}, Ga 4^{14}, Eph 5^{29}; *μία σ.*, Mk 10^{8}; *εἰς σ. μίαν* (Ge 2^{24}), Mt 19^{5}, Mk 10^{8}, I Co 6^{16}, Eph 5^{31}; hence, of the material as opp. to the immaterial part of man (cf. Lft., *Notes*, 88): opp. to *πνεῦμα*, I Co 5^{5}, II Co 7^{1}, Col 2^{5}, I Pe 3^{18} 4^{6}; to *ψυχή*, Ac 2^{31}, Rec.; of the present life, *ἐν σ.*, Ro 7^{5}, Ga 2^{20}, Phl $1^{22,\,24}$, I Pe 4^{2}; of Christ's life on earth, *αἱ ἡμέραι τ. σαρκὸς αὐτοῦ*, He 5^{7}; of things pertaining to the body, *ἐν (τῇ) σ.*, Ga $6^{12,\,13}$, Phl $3^{3,\,4}$. 2. As in Heb. idiom, (*a*) of a living creature: *πᾶσα σ.* (Heb. כָּל־בָּשָׂר; cf. Bl., § 47, 9), Mt 24^{22}, Mk 13^{20}, I Pe 1^{24}; esp. of man and his mortality (Ps 55 $(56)^{4}$, Si 28^{5}, al.), Jo 1^{14}; *πᾶσα σ.* (v. supr.), Lk 3^{6}, Jo 17^{2}, Ac 2^{17}; *ἐν σ.*, I Jo 4^{2}, I Ti 3^{16}; (*b*) of natural origin and relationship (Ge 2^{24}, Is 58^{7}, al.): *τέκνα τῆς σ.*, Ro 9^{8}; *κατὰ σάρκα*, ib. $^{3,\,5}$, I Co 10^{18}, Ga $4^{23,\,29}$; *ἡ σ. μου*, Ro 11^{14} (cf. Jg 9^{2}, II Ki 5^{1}, al.). 3. Of the physical nature as subject to sensation and desire (Plut.), (*a*) without any ethical disparagement: Ro 7^{18} 13^{14}; opp. to *πνεῦμα*, Mt 26^{41}, Mk 14^{38}; *τ. θέλημα τῆς σ.*, Jo 1^{13}; *ἡ ἐπιθυμία τῆς σ.*, I Jo 2^{16}; pl., II Pe 2^{18}; *παθεῖν σαρκί*, I Pe 4^{1}; (*b*) in ethical sense, esp. in Pauline Epp., of the flesh as the seat and vehicle of sinful desires: opp. to *νοῦς*, Ro 7^{25}; to *πνεῦμα*, Ro $8^{4-9,\,12,\,13}$, Ga $5^{16,\,17,\,19}$ 6^{8} (cf. *DB*, ii, 14 f.; iv, 165 f.; Cremer, 844 ff.).

Σαρούχ, v.s. Σερούχ.

* **σαρόω**, -ῶ, late form of *σαίρω*, *to sweep*: c. acc., Lk 15^{8}; pass., Mt 12^{44}, Lk 11^{25}.†

Σάρρα, -ας, ἡ (Heb. שָׂרָה, Ge 17^{15}), *Sarah*: Ro 4^{19} 9^{9}, He 11^{11}, I Pe 3^{6}.†

Σάρων, -ωνος (acc. -ῶνα, WH), ὁ (Heb. שָׁרוֹן), the plain of *Sharon*: Ac 9^{35}.†

Σατανᾶς, -ᾶ (so also Si 21^{30}, but in III Ki 11^{14}, *σατάν* indecl.; Heb. שָׂטָן; Aram. סָטָנָא, whence the inflected Gk. form), ὁ, *Satan* (i.e. *the adversary*, as in LXX, ll. c.): Mt 4^{10} 12^{26}, Mk 1^{13} $3^{23,\,26}$ 4^{15}, Lk 10^{18} 11^{18} 13^{16} $22^{3,\,31}$, Jo 13^{27}, Ac 5^{3} 26^{18}, Ro 16^{20}, I Co 5^{5} 7^{5}, II Co 2^{11} 11^{14}, I Th 2^{18}, II Th 2^{9}, I Ti 1^{20} 5^{15}, Re $2^{9,\,13,\,24}$ 3^{9} 12^{9} $20^{2,\,7}$; addressed in person of Peter, Mt 16^{23}, Mk 8^{33}; *ἄγγελος Σατανᾶ*, II Co 12^{7}.†

† **σάτον**, -ου, τό (Aram. סָאתָא = Heb. סְאָה), in LXX: Hg $2^{17\,(16)}$ *; a Hebrew *measure* (= about a peck and a half): Mt 13^{33}, Lk 13^{21}.†

Σαῦλος, -ου, ὁ (Hellenized form of Σαούλ, q.v.), *Saul*, the Jewish name of the Apostle Paul: Ac 7^{58} $8^{1,\,3}$ $9^{1,\,8,\,11,\,22,\,24}$ $11^{25,\,30}$ 12^{25} $13^{1,\,2,\,7,\,9}$.†

σβέννυμι, [in LXX chiefly for כבה;] of fire or things on fire, *to quench*: c. acc., Mt 12^{20}, Eph 6^{16}, He 11^{34}; pass., Mt 25^{8}, Mk $9^{44,\,46,\,48}$. Metaph. (cf. Ca 8^{7}, IV Mac 16^{4}): *τὸ πνεῦμα*, I Th 5^{19}.†

σεαυτοῦ, -ῆς, -οῦ (in NT not contracted, *σαυτοῦ*, as in Att.), reflex. pron. of 2nd pers. sing., used only in gen., dat. and acc. (*of*, *to*) *thyself*: Mt 4^{6}, Jo 8^{13}, I Ti 4^{16}, al. (In Hellenistic, the pl. is *ἑαυτῶν* (q.v.), not *ὑμῶν αὐτῶν* as in Attic, v. Bl., § 13, 1.)†

** **σεβάζομαι** (< *σέβας, reverential awe*), [in Aq.: Ho 10^{5} *;]; 1. *to fear* (Hom). 2. In later writers, = *σέβομαι, to worship*: Ro 1^{25}.

** **σέβασμα**, *-τος, τό* (< *σεβάζομαι*), [in LXX: Wi 14^{20} 15^{17}, Da TH Bel ^{27} *;] *an object of worship*: Ac 17^{23}, II Th 2^{4}.†

* **σεβαστός**, *-ή, -όν* (*σεβάζομαι*), 1. *reverend, august.* 2. In late writers, with reference to the Roman Imperial name; (*a*) ὁ Σ., *Augustus*, i.e. the Roman Emperor: Ac $25^{21, 25}$; (*b*) *Augustan*: *σπεῖρα σ.*, Ac 27^{1}. (See further, Deiss., *BS*, 218.) †

σέβω, [in LXX (chiefly for יָרֵא, Jos 4^{24}, al.) and NT always mid., *σέβομαι*, exc. IV Mac 5^{24};] *to worship*: c. acc. pers., Mt 15^{9}, Mk 7^{7}, Ac 18^{13} 19^{27}; *σεβόμενος τ. θεόν*, Ac 16^{14} 18^{7}; *σεβόμενοι* (*σ. προσήλυτοι, σ. Ἕλληνες*), *devout*, Ac $13^{43, 50}$ $17^{4, 17}$ (cf. *προσήλυτος*).†

σειρά, *-ᾶς, ἡ*, [in LXX: Jg $16^{13, 14, 19}$ (מַחְלָפוֹת), Pr 5^{22} (חֶבֶל) *;] 1. (*a*) *a cord;* (*b*) *a chain* (cf. Pr., l.c.): *σειραὶ ζόφου*, II Pe 2^{4}, Rec., R, mg. (v.s. *σειρός*). 2. *a lock* of hair (Jg, ll. c.).†

* **σειρός** (*σιρός*, T), *-οῦ, ὁ* (Rec., R, mg., *σειρά*, q.v.), = cl. *σιρός*, *a pit* for the storage of grain: *σειροὶ ζόφου*, II Pe 2^{4}, WH, R., txt. (but v. Mayor, in l.; Field, *Notes*, 241).†

σεισμός, *-οῦ, ὁ* (< *σείω*), [in LXX chiefly for רַעַשׁ;] *a shaking, commotion*, as a *tempest* at sea: Mt 8^{24}; esp. *an earthquake*: Mt 24^{7} 27^{54} 28^{2}, Mk 13^{8}, Lk 21^{11}, Ac 16^{26}, Re 6^{12} 8^{5} $11^{13, 19}$ 16^{18}.†

σείω, [in LXX chiefly for רעשׁ;] *to shake, move to and fro*: *τ. γῆν*, He $12^{26\,(LXX)}$; pass., *ἡ γῆ*, Mt $27^{51\,(LXX)}$; *συκῆ*, Re 6^{13}. Metaph., *to agitate, stir up*, with fear or some other emotion: Mt 21^{10} 28^{4} (cf. *ἀνα-, δια-, κατα-σείω*).†

Σέκουνδος (Rec. *Σεκοῦνδος*), *-ου, ὁ* (Lat.), *Secundus*: Ac 20^{4}.†

Σελευκία (Rec. *-εύκεια*), *Seleucia*, a city of Syria: Ac 13^{4}.†

σελήνη, *-ης, ἡ*, [in LXX chiefly for יָרֵחַ (Ge 37^{9}, al.), also for לְבָנָה (Ca $6^{9\,(10)}$, Is 24^{23} א, 30^{26});] *the moon*: Mt 24^{29}, Mk 13^{24}, Lk 21^{25}, Ac $2^{20\,(LXX)}$, I Co 15^{41}, Re 6^{12} 8^{12} 12^{1} 21^{23}.†

*† **σεληνιάζω** (< *σελήνη*), act. in Manetho (*Carm.*, 4, 81), in NT depon. *-ομαι, to be moonstruck*, i.e. *epileptic* (epilepsy being supposed to be influenced by the moon): Mt 4^{24} 17^{15}.†

Σεμεείν (Rec. *Σεμεΐ*), ὁ, indecl., *Semein*: Lk 3^{26}.†

σεμίδαλις, *-εως, ἡ*, [in LXX chiefly for סֹלֶת;] *fine wheaten flour*: Re 18^{13}.†

σεμνός, *-ή, -όν*, (< *σέβομαι*), [in LXX: Pr 6^{8} 8^{6} 15^{26} (נֹעַם, נָגִיד), II Mac $6^{11, 28}$ 8^{15}, IV Mac 5^{36} 7^{15} 17^{5} *;]; 1. *reverend, august, venerable*, in cl. of the gods and also of human beings. 2. *grave, serious;* of persons: I Ti $3^{8, 11}$, Tit 2^{2}; of things: Phl 4^{8} (v. Tr., *Syn.*, § xcii; Cremer, 37; MM, xxii).†

** **σεμνότης**, *-ητος, ἡ* (< *σεμνός*), [in LXX: II Mac 3^{12} *;] *gravity*: I Ti 2^{2} 3^{4} (Vg. *castitas*, cf. Soph., *Lex.*, and Zorell, s.v.), Tit 2^{7}.†

Σέργιος, *-ου, ὁ*, *Sergius*, surnamed Paulus: Ac 13^{7}.†

Σερούχ (Rec. Σαρ-), ὁ, indecl. (Heb. שְׂרוּג), *Serug:* Lk 3^{35}.†

Σήθ, ὁ (Heb. שֵׁת), indecl., *Seth* (Ge 4^{25}): Lk 3^{38}.†

Σήμ, ὁ, indecl. (Heb. שֵׁם), *Shem:* Lk 3^{36}.†

σημαίνω (< σῆμα, *a sign*), [in LXX for רוּעַ hi., תקע, etc.;] *to give a sign, signify, indicate:* c. acc. rei, Ac 25^{27}, Re 1^{1} (cf. MM, xxii); c. acc. et inf., Ac 11^{28}; seq. quæst. indir., Jo 12^{33} 18^{32} 21^{19}.†

σημεῖον, -ου, τό, [in LXX chiefly for אוֹת;] *a sign, mark, token;* (*a*) of that which distinguishes a person or thing from others: Mt 26^{48}, Lk 2^{12}, II Th 3^{17} (cf. Deiss., *LAE*, 153_{2}); seq. gen. epexeg., Ro 4^{11}; c. gen. obj., Mt $24^{3, 30}$, II Co 12^{12}; c. gen. subj., Mt 16^{3}; (*b*) a sign of warning or admonition: Mt 12^{39} 16^{4} Lk 2^{34} $11^{29, 30}$, I Co 14^{22}; (*c*) a sign portending future events (Soph., Plat., al.): Mk 13^{4}, Lk $21^{7, 11, 25}$, Ac 2^{19}, Re $12^{1, 3}$ 15^{1}; (*d*) of miracles and wonders (MM, xxii), regarded as signs of a divine authority: Mt $12^{38, 39}$ $16^{1, 4}$, Mk $8^{11, 12}$, Lk $11^{16, 29}$ 23^{8}, Jo $2^{11, 18, 23}$ 4^{54} 6^{30} 10^{41} 12^{18}, Ac $4^{16, 22}$; pl., Mk $16^{[17, 20]}$, Jo $2^{11, 23}$ 3^{2} $6^{2, 14, 26}$ 7^{31} 9^{16} 11^{47} 12^{37} 20^{30}, Ac 8^{6}, I Co 1^{22} (Lft., *Notes*, 162); the same ascribed to false teachers and demons: Mt 24^{24}, Mk 13^{22}, II Th 2^{9}, Re $13^{13, 14}$ 16^{14} 19^{20}; σ. καὶ τέρατα (τ. καὶ σ.; cf. Tr., *Syn.*, § xci), Mt 24^{24}, Mk 13^{22}, Jo 4^{48}, Ac $2^{19, 43}$ 4^{30} 5^{12} 6^{8} 7^{36} 14^{3} 15^{12}, Ro 15^{19}, II Th 2^{9}; id. seq. καὶ δυνάμεις, II Co 12^{12}, He 2^{4}; σ. καὶ δυνάμεις, Ac 8^{13}; δ. καὶ τ. καὶ σ., Ac 2^{22}; σ. διδόναι, Mt 24^{24}, Mk 13^{22}.†

σημειόω, -ῶ (< σημεῖον), [in LXX: Ps 4^{6} (נשׂא)*;] *to mark, note.* Mid., *to note for oneself:* II Th 3^{14} (freq. in π.; v. *ICC*, M, *Th.*, in l.).†

σήμερον (Att. τήμερον), adv., [in LXX for הַיּוֹם;] *to-day:* Mt 6^{11}, Lk 4^{21}, Ac 4^{9}, al.; opp. to αὔριον, Mt 6^{30}, Lk 12^{28}, Ja 4^{13}; χθὲς καὶ σ. καὶ εἰς τοὺς αἰῶνας, He 13^{8}; ἡ σ. ἡμέρα, Ac 20^{26}; ἕως (ἄχρι) τῆς σ. ἡμέρας, Ro 11^{8}, II Co 3^{14}; μέχρι (ἕως) τῆς σ. (sc. ἡμέρας), Mt 11^{23} 27^{8}; as subst., τὸ σ., He 3^{13}; id. in appos., ὁρίζει ἡμέραν, σ., He 4^{7} R, mg., (v. Westc., in l.).

σήπω, [in LXX: Ps 37 $(38)^{5}$ (מקק ni.), Jb 33^{21} (כלה) 40^{7}, Si 14^{19}, al.;] *to make corrupt:* 2 pf. act. with mid. sense (v. M, *Pr.*, 154), σέσηπεν, *has perished, become corrupted*, Ja 5^{2}.†

σηρικός, V.S. σιρικός.

σής, **σητός** (late gen. for cl. σεός), ὁ, [in LXX: Jb 4^{19}, Is 50^{9} (עָשׁ), Is 51^{8} (סָס), al.;] *a moth, clothes moth:* Mt $6^{19, 20}$, Lk 12^{33}.†

† **σητό-βρωτος**, -ον (< σής, βιβρώσκω), [in LXX: Jb 13^{28} (אֲכָלוֹ עָשׁ)*;] *moth-eaten:* Ja 5^{2}.†

*† **σθενόω**, -ῶ (< σθένος, *strength*), *to strengthen:* c. acc., I Pe 5^{10} (Hesych.).†

σιαγών, -όνος, ἡ, [in LXX for לְחִי;] *the jawbone, jaw, cheek:* Mt 5^{39}, Lk 6^{29} (cf. MM, xxii).†

σιγάω, -ῶ (< σιγή), [in LXX for חרשׁ, חשה, etc.;] 1. intrans.,

to be silent, keep silence: Lk 9^{36} 18^{39} 20^{26}, Ac 12^{27} 15$^{12, 13}$, I Co 14$^{28, 30, 34}$. 2. Trans., *to keep secret;* pass., *to be kept secret:* Ro 16^{25}.†

SYN.: *ἡσυχάζω, σιωπάω.*

** **σιγή**, -ῆς, ἡ, [in LXX: Wi 18^{14}, III Mac 3^{23} *;] *silence:* Ac 21^{40}, Re 8^{1}.†

σιδήρεος, -α, -ον (-οῦς, -ᾶ -οῦν) (< *σίδηρος*), [in LXX chiefly for בַּרְזֶל;] *of iron:* Ac 12^{10}, Re 2^{27} 9^{9} 12^{5} 19^{15}.†

σίδηρος, -ου, ὁ, [in LXX chiefly for בַּרְזֶל;] *iron:* Re 18^{12}.†

Σιδών, -ῶνος, ἡ (Heb. צִידוֹן), *Sidon*, a maritime city of Phœnicia: Mt 11$^{21, 22}$ 15^{21}, Mk 3^{8} 7$^{24, 31}$, Lk 6^{17} 10$^{13, 14}$, Ac 27^{3}.†

Σιδώνιος, -α, -ον (< Σιδών), *of Sidon, Sidonian;* (*a*) the region: sc. *χώρα*, Lk 4^{26}; (*b*) the people: Ac 12^{20}.†

*† **σικάριος**, -ου, ὁ (Lat.; < *sica, a dagger* carried under their clothing by the *Sicarii*), *a bandit, assassin, one of the Sicarii* (FlJ, *B.J.*, ii, 17, 6, al.): Ac 21^{38}.†

† **σίκερα**, τό, indecl. (Aram. שִׁכְרָא), [in LXX for שֵׁכָר (also rendered *μέθυσμα*, Jg 13^{4}, Mi 2^{11}), Le 10^{9}, al.;] *fermented liquor, strong drink:* Lk 1^{15}.†

Σίλας, -α (acc. to Bl., § 29, W-Schm., 74, -ᾶς, -ᾶ), ὁ (Aram. שְׁאִילָא; v. Dalman, *Gr.*, 157$_{5}$), *Silas* (called also Σιλουανός, q.v.): Ac 15$^{22, 27, 32, 34, 40}$ 16$^{19, 25, 29}$ 17$^{4, 10, 14, 15}$ 18^{5}.†

Σιλουανός (in MSS also Σιλβανός, a form freq. in π.), -οῦ, ὁ, *Silvanus*, latinized name of Silas: II Co 1^{19}, I Th 1^{1}, II Th 1^{1} I Pe 5^{12}.†

Σιλωάμ (indecl., but in FlJ, gen., -ᾶ, *B.J.*, ii, 16, 2), ὁ (Heb. שִׁלֹחַ), *Siloam* (v. *DB*, iii, 515 f.): Lk 13^{4}, Jo 9$^{7, 11}$.†

*† **σιμικίνθιον** (also written *σημι-*), -ου, τό (Lat. *semicinctium*), a workman's *apron:* Ac 19^{12}.†

Σίμων, -ωνος, ὁ, a Greek name (transliterated סִימוֹן in Heb.) used as a substitute for Συμεών (q.v.), *Simon;* 1. *Simon Peter:* Mt 17^{25}, Mk 1^{29}, al. 2. *Simon* the Zealot (v.s. ζηλωτής, Καναναῖος): Mt 10^{4}, Mk 3^{18}, Lk 6^{15}, Ac 1^{13}. 3. One of the Brethren of our Lord (v.s. ἀδελφός): Mt 13^{55}, Mk 6^{3}. 4. The father of Judas Iscariot, himself surnamed Ἰσκαριώτης (q.v.): Jo 6^{71} 12^{4} (Rec.) 13$^{2, 26}$. 5. *Simon* the Cyrenian: Mt 27^{32}, Mk 15^{21}, Lk 23^{26}. 6. *Simon* the Pharisee: Lk 7$^{40, 43, 44}$. 7. *Simon* of Bethany, surnamed ὁ λεπρός: Mt 26^{6}, Mk 14^{3}. 8. *Simon Magus*, a Samaritan sorcerer: Ac 8$^{9, 13, 18, 24}$. 9. *Simon* the tanner, of Joppa: Ac 9^{43} 10$^{6, 17, 32}$.

Σινά (-ᾶ, Rec.), indecl. (but τὸ Σιναῖον, FlJ, *Ant.*, iii, 5, 1; τὸ Σιναῖον ὄρος, ib. ii, 12, 1), τό (Heb. סִינַי), *Sinai* (Ex 19^{11}, al.): Ac 7$^{30, 38}$, Ga 4$^{24, 25}$.†

*† **σίναπι**, -εως, τό (prob. Egyptian), = Attic τὸ νᾶπυ, *mustard:* Mt 13^{31} 17^{20}, Mk 4^{31}, Lk 13^{19} 17^{6}.†

σινδών, -όνος, ἡ, [in LXX: Jg 14$^{12, 13 A}$, Pr 31^{24} (סָדִין), I Mac 10^{64} A*;] *fine linen cloth;* (*a*) as used for swathing dead bodies (cf. Hdt., ii, 86): Mt 27^{59}, Mk 15^{46}, Lk 23^{53}; (*b*) a garment or wrap of this material (cf. *ICC*, Jg, l.c.): Mk 14$^{51, 52}$.†

*† **σινιάζω** (< *σίνιον, a sieve*), = *σήθω, to sift, winnow:* fig., Lk 22^{31}.†

* **σιρικός** (by assimilation of vowels, for *σηρικός*; v. Mayser, 150; WH, *Notes*, 151), -ή, -όν (< οἱ Σῆρες, a people of India from whom the ancients got the first silk), *silk, silken;* as subst., τὸ σ., *silken fabric, silk:* Re 18^{12} (cf. FlJ, *B.J.*, vii, 5, 4).†

σιρός, v.s. *σειρός*.

σιτευτός, -ή, -όν (< *σιτεύω, to feed, fatten*), [in LXX: III Ki 4^{23} (אבם), etc.;] *fattened:* Lk 15$^{23, 27, 30}$.†

σιτίον, -ου, τό (dimin. of *σῖτος*), [in LXX: Pr 24^{57} (30^{22}) (לחם)*;] 1. *corn, grain:* Ac 7^{12} (but v. Bl., § 9, 1). 2. Mostly in pl., *σιτία, bread, food, provisions* (LXX, l.c., Hdt., al.).†

† **σιτιστός, -ή, -όν (< *σιτίζω, to fatten*), [in Sm.: Ps 21 (22)^{13}, Je 46 (26)^{21}*;] = *σιτευτός, fattened;* as subst., pl., τὰ σ., *fatlings:* Mt 22^{4}.†

*† **σιτομέτριον**, -ου, τό (< *σιτομετρέω*, Ge 47$^{12, 14}$*, = Attic *τὸν σῖτον μετρέω*), *a measured portion of food:* Lk 12^{42} (for exx. in π., v. Deiss., *BS*, 158; *LAE*, 103$_{1}$).†

σῖτος, -ου, ὁ, [in LXX chiefly for דָּגָן;] *wheat, corn:* Mt 3^{12} 13$^{25, 29, 30}$, Mk 4^{28}, Lk 3^{17} 12^{18} 16^{7} 22^{31}, Jo 12^{24}, Ac 27^{38}, I Co 15^{37}, Re 6^{6} 18^{13}.†

Σιχάρ, v.s. *Συχάρ*.

Σιών, indecl., in NT anarth., but in LXX when used of the city of Jerusalem, ἡ Σ. (Heb. צִיּוֹן), *Zion;* 1. the mountain: in typical sense, of the Church, He 12^{22}; of heaven, Re 14^{1}. 2. The city, i.e. Jerusalem; in poetical sense: (*a*) of the inhabitants: *θυγάτηρ Σ.*, Mt 21^{5}, Jo 12$^{15 (LXX)}$; (*b*) in wider sense, of Israel: Ro 11^{26}; (*c*) fig.: *τίθημι ἐν Σ. λίθον*, Ro 9^{33}, I Pe 2$^{6 (LXX)}$.†

σιωπάω, -ῶ (< *σιωπή, silence*), [in LXX for חשה, חרשׁ hi., etc.;] *to be silent* or *still, keep silence:* Mt 20^{31} 26^{63}, Mk 3^{4} 9^{34} 10^{48} 14^{61}, Lk 19^{40}, Ac 18^{9}; of one dumb, Lk 1^{20} (cf. IV Mac 10^{18}); addressed rhetorically to the sea, *σιώπα*, Mk 4^{39}.†

SYN.: *ἡσυχάζω, σιγάω* (q.v.).

† **σκανδαλίζω** (< *σκάνδαλον*), [in LXX: Da LXX 11^{41} (כשׁל ni.), Si 9^{5} 35 (32)^{15} (יקשׁ ho.) ib. 23^{8} (also in Aq., Sm., Th., and in Ps Sol 16^{7}; not elsewhere, except NT and eccl.)*;] prop., *to put a snare* or *stumbling-block* in the way; in NT always metaph. of that which hinders right conduct or thought, *to cause to stumble:* c. acc. pers., Mt 5$^{29, 30}$ 17^{27} 18$^{6, 8, 9}$, Mk 9$^{42, 43, 45, 47}$, Lk 17^{2}, Jo 6^{61}, I Co 8^{13}. Pass., *to be made to stumble, to stumble:* Mt 11^{6} 13$^{21, 57}$ 15^{12} 24^{10} 26$^{31, 33}$, Mk 4^{17} 6^{3} 14$^{27, 29}$, Lk 7^{23}, Jo 16^{1}, Ro 14^{21} (WH, R, txt., om.), II Co 11^{29}.†

† **σκάνδαλον**, *-ου, τό* (late form of the rare word *σκανδάληθρον*, v. LS, s.v.), [in LXX chiefly for מוֹקֵשׁ, מִכְשׁוֹל;] prop., the *bait-stick* of a trap, *a snare, stumbling-block* (Le 19^{14}, Jth 5^{1}): fig., Ro 9^{33}, I Pe 2^{8} (Is 8^{14}; aliter in LXX; *στερεὸν σκανδάλου* in Aq.). Metaph., of that which causes error or sin; (*a*) of persons: Mt 13^{41} 16^{23}; *Χριστὸς ἐσταυρωμένος*, I Co 1^{23}; (*b*) of things: Mt 18^{7}, Ro 11$^{9 \text{(LXX)}}$ 14^{13}, I Jo 2^{10}, Re 2^{14}; *τὸ σ. τοῦ σταυροῦ*, Ga 5^{11}; pl., Mt 18^{7}, Lk 17^{1}, Ro 16^{17}.†

SYN.: *πρόσκομμα.*

σκάπτω, [in LXX: Is 5^{6} (עדר ni.)*;] *to dig*: Lk 6^{48} 13^{8} 16^{3}.†

** **σκάφη**, *-ης, ἡ* (< *σκάπτω*), [in LXX: Da LXX Bel ^{32}, TH ib. ^{33}*;] *anything scooped out*, esp. *a light boat, skiff*: Ac 27$^{16, 30, 32}$.†

σκέλος, *-ους, τό*, [in LXX for רֶגֶל, etc.;] *the leg* from the hip downwards: Jo 19$^{31\text{-}33}$.†

* **σκέπασμα**, *-τος, τό* (< *σκεπάζω*, *to cover*), *a covering*, esp. *clothing*: I Ti 6^{8}.†

Σκευᾶς, *-ᾶ*, *Sceva*: Ac 19^{14}.†

** **σκευή**, *-ῆς, ἡ*, [in LXX: III Mac 5^{45} R*;] *equipment, tackle*: Ac 27^{19}.†

σκεῦος, *-ους, τό*, [in LXX chiefly for כְּלִי;] *a vessel, implement* (for exx. in various senses, v. MM, xxii): Mk 11^{16}, Lk 8^{16}, Jo 19^{29}, Ac 10$^{11, 16}$ 11^{5}, Ro 9^{21}, Re 18^{12}; pl., II Ti 2^{20}, Re 2^{27}; *τὰ σ. τῆς λειτουργίας*, He 9^{21}; pl., *τὰ σ.*, *utensils, goods*, Mt 12^{29}, Mk 3^{27}, Lk 17^{31}; id. of the *tackle* or *gear* of a ship (Xen., Polyb., al.); so in sing., *τὸ σ.*, Ac 27^{17}. Metaph., of persons: *σ. ἐκλογῆς*, Ac 9^{15}; *ὀργῆς*, Ro 9^{22}; *ἐλέους*, ib. ^{23}; *σ. εἰς τιμήν* (cf. Ro 9^{21}), II Ti 2^{21}; of woman, *ἀσθενέστερον σ.*, I Pe 3^{7}; so perh. *τ. ἑαυτοῦ σ.*, I Th 4^{4} (but v. infr.); of the body, II Co 4^{7}; so perh. I Th 4^{4} (but v. supr., and v.s. *κτάομαι*).†

σκηνή, *-ῆς, ἡ*, [in LXX chiefly for אֹהֶל, also for מִשְׁכָּן, סֻכָּה, etc.;] *a tent, booth, tabernacle*: Mt 17^{4}, Mk 9^{5}, Lk 9^{33}, He 11^{9}; *αἱ αἰώνιοι σ.*, Lk 16^{9}; of the Mosaic tabernacle, He 8^{5} 9$^{2, 3, 6, 8, 21}$; *σ. τ. μαρτυρίου*, Ac 7^{44}; of its heavenly prototype, He 8^{2} 9^{11}, Re 13^{6} 15^{5} 21^{3}; of the temple, He 13^{10}; *ἡ σ. τοῦ Μολόχ*, Ac 7$^{43 \text{(LXX)}}$; metaph., *ἡ σ. Δαυείδ*, Ac 15$^{16 \text{(LXX)}}$.†

σκηνοπηγία, *-ας, ἡ* (< *σκηνή, πήγνυμι*), [in LXX for סֻכּוֹת, De 16^{16} 31^{10}, Za 14$^{16, 18, 19}$; I Es 5^{51}, I Mac 10^{21}, II Mac 1$^{9, 18}$*;] prop., *the setting up of tents* or *dwellings* (Arist.); in LXX and NT, *ἡ σ.*, *ἡ ἑορτὴ τῆς σ.* (called also *ἑορτὴ σκηνῶν*, Le 23^{34}, al.; v. Deiss., *LAE*, 116 f.), *the feast of Tabernacles*: Jo 7^{2}.†

*† **σκηνοποιός**, *-όν* (< *σκηνή, ποιέω*), *making tents*; as subst., *ὁ σ.*, *a tent-maker*: Ac 18^{3}.†

** **σκῆνος**, *-ους, τό*, [in LXX: Wi 9^{15}*;] = *σκηνή*, *a tent, tabernacle* (*C.I.*, 3071). Metaph., of the body as the tabernacle of the soul: II Co 5$^{1, 4}$.†

σκηνόω, -ῶ (< *σκηνή*), [in LXX chiefly for שָׁכַן;] *to have one's tabernacle, to dwell* (in π. of temporary dwelling, v. MM, *Exp.*, xxiii): seq. *ἐπί*, c. acc. pers., Re 7^{15}; seq. *ἐν*, c. dat. pers., Jo 1^{14}; id. c. dat. loc., Re 12^{12} 13^{6}; seq. *μετά*, c. gen. pers., Re 21^{3} (cf. *ἐπι-*, *κατα-σκηνόω*).†

σκήνωμα, -τος, τό (< *σκηνόω*), [in LXX chiefly for אֹהֶל;] *a tent, tabernacle* (cf. *σκηνή*, *σκῆνος*): of the temple as God's dwelling (Ps 131 (132)^{5}, al.), Ac 7^{46}. Metaph., of the body: II Pe 1$^{13, 14}$.†

σκιά, -ᾶς, ἡ, [in LXX chiefly for צֵל, IV Ki 20$^{9\,ff.}$, Ps 56 (57)^{1}, al.; but σ. and σ. *θανάτου* are also used for צַלְמָוֶת, Jb 3^{5}, Ps 22 (23)^{4}, Is 9$^{2\,(1)}$ (v. *ICC*, in l.), al.;] 1. *shadow, shade*, caused by interception of light: Mk 4^{32}, Ac 5^{15}; metaph., *σ. θανάτου*, of ignorance and error, Mt 4^{16}, Lk 1^{79} (LXX). 2. *a shadow*, the image or outline cast by an object: fig., *ὑπόδειγμα καὶ σ.*, He 8^{5}; opp. to *σῶμα*, Col 2^{17}; opp. to *εἰκών*, He 10^{1}.†

σκιρτάω, -ῶ, [in LXX: Ge 25^{22} (רצץ hithpo.), Ps 113 (114)$^{4, 6}$ (רקד), etc.;] *to leap*: Lk 1$^{41, 44}$ 6^{23}.†

† **σκληρο-καρδία**, -ας, ἡ (< *σκληρός*, *καρδία*), [in LXX: De 10^{16}, Je 4^{4} (עָרְלַת לֵבָב), Si 16^{10} (cf. *καρδία σκληρά*, ib. 3$^{26, 27}$) *;] *hardness of heart*: Mt 19^{8}, Mk 10^{5} 16$^{[14]}$.†

σκληρός, -ά, -όν (< *σκέλλω*, *to dry*), [in LXX chiefly for קָשֶׁה: *hard* to the touch, *rough, harsh*, (opp. to *μαλακός*); metaph., in various uses; (*a*) of men, *hard, stern, severe*: Mt 25^{24}; (*b*) of things, *hard, rough, violent*: *σκληρόν σοι* (*ἐστι*), Ac 26^{14}; *λόγος*, Jo 6^{60}; *ἄνεμος*, Ja 3^{4}; **σκληρὰ λαλεῖν**, Ju ^{15}.†

SYN.: *αὐστηρός*, q.v.

σκληρότης, -ητος, ἡ (< *σκληρός*), [in LXX: De 9^{27} (קְשִׁי), etc.;] *hardness*; metaph., of stubbornness: Ro 2^{5}.†

† **σκληρο-τράχηλος**, -ον (*σκληρός*, *τράχηλος*), [in LXX: Ex 33$^{3, 5}$ (קְשֵׁה־עֹרֶף), etc.;] *stiff-necked*: metaph., Ac 7^{51}.†

σκληρύνω (< *σκληρός*), [in LXX chiefly for קשׁה hi., also for חזק; *to harden*. Metaph., *to harden, make stubborn*: c. acc. pers., Ro 9^{18}; *τ. καρδίας* (Ps 94 (95)^{8}), He 3$^{8, 15}$ 4^{7}. Pass., *to become hardened*: Ac 19^{9}, He 3^{13}.†

σκολιός, -ά, -όν, [in LXX: De 32^{5} (עִקֵּשׁ), Pr 28^{18} (*σ. ὁδοῖς πορεύεσθαι*, for נֶעְקַשׁ דְּרָכַיִם), Is 40^{4} (עָקֹב), etc.;] *curved, bent, winding* (opp. to *ὀρθός*, *εὐθύς*): Lk 3$^{5\,(LXX)}$. Metaph., *crooked, perverse, unjust*: Ac 2^{40}, Phl 2^{15}, I Pe 2^{18}.†

σκόλοψ, -οπος, ὁ, [in LXX: Nu 33^{55} (שֵׂךְ), Ho 2$^{6\,(8)}$ (סִיר), Ez 28^{24} (סִלּוֹן), Si 43^{19} *;] *anything pointed*, esp. 1. in cl., *a stake*. 2. In Hellenistic vernacular, *a thorn* (cf. LXX, ll. c.): *σ. τῇ σαρκί*, II Co 12^{7}

(cf. MM, i, xxiii; *DB*, iii, 700 f.; Deiss., *St. Paul*, 62 f.; Field, *Notes*, 187).†

** **σκοπέω**, -ῶ (< σκοπός), [in LXX: Es 8^{13}, II Mac 4^{5} *;] *to look at, behold, watch, contemplate.* Metaph., *to look to, consider:* c. acc. rei, II Co 4^{18}, Phl 2^{4}; c. acc. pers., Ro 16^{17}, Phl 3^{17}; seq. μή, Lk 11^{35}; σεαυτόν, seq. μή (v. M, *Pr.*, 192), Ga 6^{1} (cf. ἐπι-, κατα-σκοπέω).†

SYN.: βλέπω, θεωρέω, ὁράω.

σκοπός, -οῦ, ὁ, [in LXX chiefly for צֹפֶה;] 1. *a watcher, watchman* (Ez 3^{17}, al.). 2. *a mark* on which to fix the eye (Wi 5$^{12, 21}$, al.). Metaph., of an aim or object: Phl 3^{14}.†

σκορπίζω, [in LXX for פּוּץ hi., etc.;] in vernac. and in Ion. and late writers for σκεδάννυμι (v. MM, xxiii; Rutherford, *NPhr.*, 295), *to scatter:* ὁ λύκος, Jo 10^{12}; ὁ μὴ συνάγων μετ' ἐμοῦ σκορπίζει, Mt 12^{30}, Lk 11^{23}; pass., seq. εἰς, c. acc. loc., Jo 16^{32}; of one who dispenses blessings, II Co 9$^{9\,(LXX)}$ (cf. δια-σκορπίζομαι).†

σκορπίος, -ου, ὁ, [in LXX for עַקְרָב;] *a scorpion:* Lk 10^{19} 11^{12}, Re 9$^{3, 5, 10}$.†

σκοτεινός (WH. -τινός), -ή, -όν (< σκότος), [in LXX chiefly for חֹשֶׁךְ and cogn. forms;] *dark:* opp. to φωτεινός, Mt 6^{23}, Lk 11$^{34, 36}$.†

† **σκοτία**, -ας, ἡ, [in LXX: Jb 28^{3} (אֹפֶל), Mi 3^{6} (חֲשֵׁכָה), Is 16^{3} *;] in late writers = σκότος, *darkness:* Jo 6^{17} 20^{1}. Metaph., (*a*) of secrecy (opp. to ἐν τ. φωτί): Mt 10^{27}, Lk 12^{3}; (*b*) of spiritual darkness: Mt 4^{16}, Jo 1^{5} 8^{12} 12$^{35, 46}$, I Jo 1^{5} 2$^{8, 9, 11}$.†

† **σκοτίζω** (< σκότος), [in LXX for חָשַׁךְ;] *to darken;* in NT always pass., -ομαι, *to be darkened:* of the heavenly bodies, Mt 24^{29}, Mk 13^{24}, Lk 23^{45} (Rec., WH, mg.), Re 8^{12}. Metaph., of the mind, Ro 1^{21} 11$^{10\,(LXX)}$ (cf. σκοτόω).†

σκότος, -ου, ὁ, the more usual cl. form (cf. σ., τό), *darkness:* He 12^{18}, Rec.†

σκότος, -ους, τό, a form rare in cl. (cf. ὁ σ.) but freq. in LXX, [chiefly for חֹשֶׁךְ;] *darkness:* Mt 27^{45}, Mk 15^{33}, Lk 22^{53} 23^{44}, Ac 2^{20}, II Co 4^{6}; τὰ κρυπτὰ τοῦ σ., I Co 4^{5}; of blindness, Mt 6^{23}, Ac 13^{11}; by meton., of a dark place, Mt 8^{12} 22^{13} 25^{30}, II Pe 2^{17}, Ju ^{13}. Metaph., of moral and spiritual darkness: Lk 11^{35}, Jo 3^{19}, Ac 26^{18}, II Co 6^{14}, Eph 6^{12}, Col 1^{13}, I Pe 2^{9}; by meton., of those who are in spiritual darkness, Eph 5^{8}; τ. ἔργα τοῦ σ., Ro 13^{12}, Eph 5^{11}; σκότους εἶναι, I Th 5^{5}; ἐν σ. εἶναι, ib. ^{4}; οἱ ἐν σ., Lk 1^{79}, Ro 2^{19}; ὁ λαὸς ὁ καθήμενος ἐν σ., Mt 4$^{16\,(LXX)}$ (WH. σκοτίᾳ); ἐν σ. περιπατεῖν, I Jo 1^{6}.†

σκοτόω, -ῶ (< σκότος), [in LXX for חשׁך, קדר, שׁחר;] *to darken:* Re 9^{2} 16^{10}. Metaph., of the mind: pass., Eph 4^{18} (cf. σκοτίζω).†

† **σκύβαλον, -ου, τό, [in LXX: Si 27^{4} *;] *refuse*, esp. *dung* (v. MM, ii, iii, xxiii): Phl 3^{8}.†

Σκύθης, -ου, ὁ, *Scythian*, an inhabitant of Scythia, i.e. Russia and Siberia, a synonym with the Greeks for the wildest of barbarians: Col 3^{11}.†

σκυθρωπός, *-όν* (also *-ή, -όν*) (< *σκυθρός, sullen,* + *ὤψ*), [in LXX: Ge 40^{7} (רַע), etc.;] *of a gloomy countenance:* Mt 6^{16}, Lk 24^{17}.†

***σκύλλω**, 1. in cl., *to skin, flay, rend* (Æsch., Anthol.). 2. In Hellenistic writers, *to vex, trouble, annoy:* c. acc. pers., Mk 5^{35}, Lk 8^{49}; pass., *ἐσκυλμένοι, distressed,* Mt 9^{36}; mid., *to trouble oneself, μὴ σκύλλου,* Lk 7^{6} (freq. in *π.*; v. MM, i, ii, and cf. M, *Pr.*, 89; Abbott, *Essays*, 87; Kennedy, *Sources*, 82).†

σκῦλον (Rec. *σκύλον*), *-ου, τό,* [in LXX chiefly for שָׁלָל;] mostly in pl., *σκῦλα, arms stripped from a foe, spoils:* Lk 11^{22}.†

***σκωληκό-βρωτος**, *-ον* (< *σκώληξ, βιβρώσκω*), *eaten of worms:* Ac 12^{23} (cf. II Mac 9^{9}, and v. MM, xxiii).†

σκώληξ, *-ηκος, ὁ,* [in LXX chiefly for תּוֹלָע and cogn. forms;] *a worm:* of the kind which preys upon dead bodies, metaph., of fut. punishment, Mk 9^{48} (LXX, Is 66^{24}; cf. Si 7^{17}, Jth 16^{17}).†

*† **σμαράγδινος** (< *σμάραγδος,* q.v.), 1. *of emerald* (Luc., *V.H.*, ii, 11). 2. As in *π.* (Deiss., *BS*, 267), *emerald-green:* Re 4^{3} (for the construction, v. Swete, in l.; Zorell, s.v.).†

σμάραγδος, *-ου, ἡ* (and in late writers also *ὁ*), [in LXX: Ex 28^{9} (שֹׁהַם) 36^{17} (39^{10}) (בָּרֶקֶת), Ez 28^{13} (יַהֲלֹם), etc.;] *emerald* or other transparent green stone (LS, s.v.; *DB*, iv, 620; Swete, *Ap.*, 67, 288): Re 21^{19}.†

σμύρνα (in some MSS, *ζμ-*; v. Bl., § 3, 9), *-ης, ἡ,* [in LXX for מֹר, מוֹר;] *myrrh,* a resinous gum used as an unguent and for embalming: Mt 2^{11}, Jo 19^{39}.†

Σμύρνα (T, *Ζμ-*; Bl., § 3, 9), *-ας, ἡ, Smyrna,* an Ionian city on the Ægean: Re 1^{11} 2^{8}.†

Σμυρναῖος, *-α, -ον, of Smyrna:* Re 2^{8}, Rec.†

*† **σμυρνίζω** (< *σμύρνα*), 1. intrans., *to be like myrrh* (Diosc., i, 79). 2. Trans., *to mingle* or *drug with myrrh:* pass., Mk 15^{23}.†

Σόδομα, *-ων, τά* (Heb. סְדֹם), *Sodom* (Ge $13^{10, 12}$, al.): Mt 10^{15} $11^{23, 24}$, Lk 10^{12} 17^{29}, Ro 9^{29} (LXX), II Pe 2^{6}, Ju ^{7}, Re 11^{8}.†

Σολομών, *-ῶνος* (so prop., but Rec. has freq. *-ῶν, -ῶντος,* as also WH in Ac 3^{11} 5^{12}; in Ac 7^{47} T has *Σαλωμών,* as LXX freq., indecl.; v. Bl., § 10, 1; Tdf., *Prol.*, 104, 119; WH, *App.*, 158), *ὁ* (Heb. שְׁלֹמֹה), *Solomon:* Mt $1^{6, 7}$ 6^{29} 12^{42}, Lk 11^{31} 12^{27}, Jo 10^{23}, Ac 3^{11} 5^{12} 7^{47}.†

σορός, *-οῦ, ἡ,* [in LXX: Ge 50^{26} (אָרוֹן), Jb 21^{32} A*;] (*a*) *a cinerary urn* (Hom.); (*b*) *a coffin* (Hdt., i, 68, 3, al.): Lk 7^{14}.†

σός, *-ή, -όν,* possess. pron. of second pers., *thy, thine:* Mt 7^{3}, al.; as subst., *οἱ σοί, thy kinsfolk, friends,* Mk 5^{19}; *τὸ σόν, what is thine,* Mt 20^{14} 25^{25}; *τὰ σά, thy goods,* Lk 6^{30}.

*† **σουδάριον**, *-ου, τό* (Lat.), *handkerchief, kerchief:* Lk 19^{20}, Ac 19^{12}; used as a head covering for the dead, Jo 11^{44} 20^{7} (cf. Deiss., *BS*, 223).†

Σουσάννα, -ης (cf. Da LXX TH Su, *inscr.*, $^{2, 7, al.}$), ἡ, *Susanna*: Lk 8^{3}.†

σοφία, -ας, ἡ, [in LXX chiefly for חָכְמָה;] *skill, intelligence, wisdom*, ranging from knowledge of the arts and matters of daily life to mental excellence in its highest and fullest sense; (*a*) of human wisdom: I Co $2^{1, 4, 5}$, Ja 3^{15}, Re 13^{18} 17^{9}; σ. Σολομῶνος, Mt 12^{42}, Lk 11^{31}; Αἰγυπτίων, Ac 7^{22}; Ἕλληνες σ. ζητοῦσιν, I Co 1^{22}; σ. λόγου, I Co 1^{17}; τ. σοφῶν, ib. $^{19\,(LXX)}$; τ. κόσμου, ib. $^{20, 21}$ 3^{19}; ἀνθρωπίνη, I Co 2^{13}; σαρκική, II Co 1^{12}; of wisdom in spiritual things: Lk 21^{15}, Ac $6^{3, 10}$ 7^{10}, I Co 2^{6}, Col 1^{28} 2^{23} 3^{16} 4^{5}, Ja 1^{5} $3^{13, 17}$, II Pe 3^{15}; λόγος σοφίας, I Co 12^{8}; πνεῦμα σοφίας, Eph 1^{17}; σ. καὶ φρόνησις, Eph 1^{8}; σ. καὶ σύνεσις, Col 1^{9}; (*b*) of divine wisdom: of God, Ro 11^{33}, I Co $1^{21, 24}$ 2^{7}, Re 7^{12}; πολυποίκιλος, Eph 3^{10}; of Christ, Mt 13^{54}, Mk 6^{2}, Lk $2^{40, 52}$, I Co 1^{30}, Col 2^{3}, Re 5^{12}; of wisdom personified, Mt 11^{19}, Lk 7^{35} 11^{49}.†

SYN.: *σύνεσις*, *intelligence*; *φρόνησις*, *prudence*, which with σ. make up (Arist., *N. Eth.*, i, 13) the three intellectual ἀρεταί. σ. is *wisdom* primary and absolute; in distinction from which φ. is practical, σύνεσις critical, both being applications of σ. in detail (cf. Lft., and *ICC* on Col 1^{9}; Lft., *Notes*, 317 f.; Tr., *Syn.*, § lxxv; Cremer, 870 ff.).

σοφίζω (< σοφός), [in LXX chiefly for חכם;] *to make wise, instruct*: c. acc. pers., II Ti 3^{15} (cf. Ps 18 $(19)^{8}$ 118 $(119)^{98}$). As depon., -ομαι; (*a*) intrans., *to become wise* (III Ki 4^{27} (5^{11}), Ec 2^{15}, and freq. in Si, 7^{5}, al.); (*b*) trans., *to invent, devise cleverly*: pass., II Pe 1^{16} (cf. κατα-σοφίζομαι).†

σοφός, -ή, -όν, [in LXX chiefly for חָכָם;] *skilled, clever, wise*, whether in handicraft, the affairs of life, the sciences or learning: Ro 16^{19}, I Co 3^{10}; of the learned, Ro $1^{14, 22}$, I Co $1^{19, 20, 26, 27}$ $3^{18\text{-}20}$; of Jewish teachers, Mt 11^{25}, Lk 10^{21}; Christian, Mt 23^{34}; of those endowed with practical wisdom, I Co 6^{5}, Eph 5^{15}, Ja 3^{13}; of God, Ro 16^{27}; compar., τ. μωρὸν τ. θεοῦ σοφώτερον, I Co 1^{25}.†

SYN.: *συνετός, φρόνιμος* (v.s. σοφία, *SYN.*).

Σπανία, -ας, ἡ (= cl. Ἑσπερία or Ἰβηρία; late writers adopted the Roman name, Ἱσπανία (I Mac 8^{3}) or Σ. as here), *Spain*: Ro $15^{24, 28}$.†

σπαράσσω, [in LXX: II Ki 22^{8} B (געשׁ hith.), Je 4^{19} (המה), Da LXX 8^{7} (שׁלך hi.), III Mac 4^{6} *;] 1. *to tear, rend, mangle*. 2. *to convulse*: Mk 1^{26} (v. Swete, in l.) 9^{26}, Lk 9^{39} (cf. συν-σπαράσσω).†

σπαργανόω, -ῶ (< σπάργανον, *a swathing-band*), [in LXX: Jb 38^{9}, Ez 16^{4} (חתל pu.) *;] *to swathe, wrap in swaddling-clothes*: Lk $2^{7, 12}$ (Hipp., Arist., Plut.).†

† **σπαταλάω**, -ῶ (< σπατάλη, *wantonness, luxury*, Si 27^{13} *), [in LXX: Ez 16^{49} (שׁקט hi.), Si 21^{15} *;] *to live riotously*: I Ti 5^{6}, Ja 5^{5} (Polyb.).†

SYN.: *στρηνιάω, τρυφάω* (v. Tr., *Syn.*, § liv).

σπάω, [in LXX chiefly for שׁלף;] in cl. poët. for ἕλκω; mostly used in mid. (cf. M, *Pr.*, 157), *to draw*: μάχαιραν, Mk 14^{47}, Ac 16^{27}.†

** **σπεῖρα**, -ης (on this form of gen., v. M, *Pr.*, 38, 48; Bl., § 7, 1; Mayser, 12; Deiss., *BS*, 186), [in LXX: Jth 14^{11}, II Mac 8^{23} 12$^{20, 22}$;] 1. (= Lat. *spira*) *anything wound* or *rolled up*, *a coil*. 2. As a military term used (by Polyb. and later writers) of a body of soldiers, *a maniple* (third part of a cohort) or *cohort* (v. Swete, *Mk.*, 375; Westc., *Jo.*, 251 f.): Mt 27^{27}, Mk 15^{16}, Jo 18$^{3, 12}$, Ac 10^{1} 21^{31} 27^{1}.†

σπείρω, [in LXX chiefly for זרע;] *to sow* (seed): absol., Mt 6^{26} 13$^{3, 4, 18}$ 25$^{24, 26}$, Mk 4$^{3, 4}$, Lk 8^{5} 12^{24}, Jo 4^{36}, II Co 9^{10}; c. acc. rei, Mt 13$^{24, 27, 37, 39}$, Mk 4^{32}, Lk 8^{5}, I Co 15$^{36, 37}$; seq. εἰς, Mt 13^{22}, Mk 4^{18}; ἐν, Mt 13$^{24, 31}$; ἐπί, c. gen., Mk 4^{31}; ἐπί, c. acc., Mt 13$^{20, 23}$, Mk 4$^{16, 20}$; παρά, c. acc., Mt 13^{19}. Metaph.: I Co 9^{11} 15$^{42-44}$, Ga 6$^{7, 8}$, Ja 3^{18}; in proverbial sayings, Mt 25$^{24, 26}$, Lk 19$^{21, 22}$, Jo 4^{37}, II Co 9^{6}, Ga 6^{7}; in interpretation of parables, Mt 13$^{19-23}$, Mk 4$^{14-20}$.†

*† **σπεκουλάτωρ**, -ορος (Rec. -ωρος), ὁ (Lat. *speculator*), 1. prop., *a spy* or *scout*. 2. An *executioner*: Mk 6^{27} (v. Swete, in l.).†

σπένδω, [in LXX chiefly for נסך hi.;] *to pour out* as a drink-offering, *make a libation*; pass., fig., σπένδομαι, *I am poured out* or *offered as a libation* (in the shedding of my life-blood): Phl 2^{17} (v. Lft., in l.), II Ti 4^{6} (for exx. from π., v. Milligan, *Selections*, 114 f.; MM, xxiii).†

σπέρμα, -τος, τό (< σπείρω), [in LXX chiefly for זֶרַע;] *seed*; (*a*) of plants: Mt 13$^{24, 27, 37, 38}$, II Co 9^{10}; pl., Mt 13^{32}, Mk 4^{31}, I Co 15^{38}; metaph., of an escaping remnant (שָׂרִיד, Is 1^{9}; cf. Wi 14^{6}; Plat., *Tim.*, 23 c; FlJ, *Ant.*, xi, 5, 3), Ro 9^{29}; (*b*) of men (as γονή; Lat. *semen genitale*; so in cl.; cf. in LXX, Le 15^{16}, al.): He 11^{11}; metaph., of the divine influence, I Jo 3^{9}; by meton. (as freq. in poets), *seed*, *offspring*, *posterity*: Mt 22$^{24, 25}$, Mk 12$^{19-22}$, Lk 1^{55} 20^{28} (LXX), Jo 7^{42} 8$^{33, 37}$, Ac 3^{25} 7$^{5, 6}$ 13^{23}, Ro 1^{3} 4$^{13, 18}$ 9$^{7, 8}$ 11^{1}, II Co 11^{22}, Ga 3$^{16, 19}$, II Ti 2^{8}, He 2^{16} 11^{18}; pl. (FlJ, *Ant.*, viii, 7, 6; Plat., *Leg.*, ix, 853 c; IV Mac 18^{1}; in Ga, l.c., contrasted with sing., v. Lft., in l.; Milligan, *NTD*, 105 f.), Ga 3^{16}; of spiritual offspring, Ro 4$^{16, 18}$ 9^{8}, Ga 3^{29}, Re 12^{17}.†

* **σπερμολόγος**, -ον (< σπέρμα, λέγω), *a seed-picker*; (*a*) prop., of birds (Arist., Aristoph, al.); (*b*) in Attic slang, of an idler who lives on scraps picked up in the agora; hence, as subst., ὁ σ., *an idle babbler*: Ac 17^{18}.†

σπεύδω, [in LXX chiefly for מהר pi., also for בהל pi., hi., etc.;] 1. most freq. intrans., *to hasten*: c. inf. (as freq. in cl.), Ac 20^{16}; ptcp. c. indic., Lk 2^{16}; c. imperat., Lk 19$^{5, 6}$; σπεῦσον κ. ἔξελθε, Ac 22^{18}. 2. Trans., c. acc.; (*a*) *to hasten*, *urge on*, *accelerate* (as Hom., *Od.*, xix, 137; Eur., *Med.*, 152; Si 33 (36)^{8}): II Pe 3^{12}, R, mg. (cf. Mayor and *ICC*, in l., but v. infr.); (*b*) *to desire eagerly* (Pind., *Pyth.*, iii, 110; Eur., *Suppl.*, 161; Is 16^{5}): II Pe, l.c., R, txt. (but v. supr.).†

σπήλαιον, -ου, τό, [in LXX chiefly for מְעָרָה;] *a cave*, *cavern*: Jo 11^{38}, He 11^{38}, Re 6^{15}; σ. (EV, *den*) λῃστῶν (Je 7^{11}), Mt 21^{13}, Mk 11^{17}, Lk 19^{46}.†

* **σπιλάς**, -άδος, ἡ (on the gender in Ju, l.c., v. Mayor, *Ju.*, 41), 1. poët. in cl., a *rock* or *reef* over which the sea dashes (Polyb., FlJ, al.). Metaph., of men whose conduct causes danger to others, Ju 12, R, txt. (but v. infr.). 2. In late writers = σπίλος (q.v.), *a spot, stain;* metaph., Ju, l.c., R, mg. (cf. Mayor, 41, but v. supr.).†

* **σπίλος** (Rec. σπῖλος), -ου, ὁ, 1. *a rock, cliff* (Arist., al.). 2. In late writers = Att. κηλίς (v. Rutherford, *NPhr.*, 87 f.), *a spot, stain;* metaph., (*a*) of moral blemish: Eph 5²⁷; (*b*) of riotous and lascivious persons (cf. Dion. Hal., quoted by Mayor, in l.): II Pe 2¹³.†

† **σπιλόω, [in LXX: Wi 15⁴ *;] *to stain, spot, defile:* c. acc., Ja 3⁶, Ju 23.†

σπλαγχνίζομαι (< σπλάγχνον), [in LXX (act., -ίζω): Pr 17⁵ A, II Mac 6⁸ (= -εύω) *;] *to be moved as to the* σπλάγχνα (q.v.), hence, *to feel pity* or *compassion:* absol., Lk 10³³ 15²⁰; ptcp., σπλαγχνισθείς, c. indic., Mt 18²⁷ 20³⁴, Mk 1⁴¹; seq. ἐπί, c. dat. pers., Mt 14¹⁴, Lk 7¹³; ἐπί, c. acc., Mt 15³², Mk 6³⁴ 8² 9²²; περί, Mt 9³⁶. (The word is elsewhere found only in Sm: I Ki 23²¹, Ez 24²¹, *Test. Zeb.*, 4⁶, ⁷; v. Thayer, s.v.; MM, xxiii quote Thumb, *Hellen.*, 123 as practically confirming Lft. on Phl 1⁸, in the suggestion that the verb was a coinage of the Jewish dispersion.) †

σπλάγχνον, -ου, τό, mostly (in NT always) in pl., σπλάγχνα, -ων, τά, [in LXX: Pr 12¹⁰ (רַחֲמִים, elsewhere rendered by οἰκτιρμοί, Ps 24 (25)⁶ 39 (40)¹² and by ἔλεος, Is 47⁶), Pr 26²² (בֶּטֶן), Wi 10⁵, Si 30⁷, II Mac 9⁵, ⁶, al.;] *the inward parts* (heart, liver, lungs, etc.; Lat. *viscera*): Ac 1¹⁸. Metaph., of the seat of the feelings and of the feelings themselves (in Gk. poets, of anger, anxiety, etc.), *the heart, affections* (the characteristic LXX and NT reference of the word to feelings of kindness, benevolence and pity, is found in π.; v. MM, xxiii; cf. Lft. on Phl 1⁸): II Co 6¹² 7¹⁵, Phm ⁷, ¹², ²⁰, I Jo 3¹⁷; σ. οἰκτιρμοῦ, Col 3¹²; σ. καὶ οἰκτιρμοί, Phl 2¹; σ. ἐλέους θεοῦ ἡμῶν, Lk 1⁷⁸; σ. Χριστοῦ Ἰησοῦ, Phl 1⁸.†

* **σπόγγος**, -ου, ὁ, *a sponge:* Mt 27⁴⁸, Mk 15³⁶, Jo 19²⁹.†

σποδός, -οῦ, ὁ, [in LXX chiefly for אֵפֶר;] *ashes:* He 9¹³; ἐν σάκκῳ καὶ σ. (Is 58⁵, Jo 3⁶, Da LXX 9³, al.), Mt 11²¹, Lk 10¹³.†

σπορά, -ᾶς, ἡ (< σπείρω), [in LXX: IV Ki 19²⁹ (זרע), I Mac 10³⁰ *;] 1. *a sowing.* 2. *seedtime.* 3. *seed* sown (of human offspring, Soph., *Tr.*, 316, 420): I Pe 1²³ (cf. σπέρμα, and v. Milligan, *NTD*, 105 f.).†

σπόριμος, -ον (< σπείρω) [in LXX: Ge 1²⁹, Le 11³⁷ (זרע), Si 40²² א¹ *;] *fit for sowing, sown;* as subst., τὰ σ., *corn-fields:* Mt 12¹, Mk 2²³, Lk 6¹.†

σπόρος, -ου, ὁ (< σπείρω), [in LXX chiefly for זֶרַע;] = σπορά, 1. *sowing* or *seedtime.* 2. *seed* sown (so usually in late Gk.): Mk 4²⁶, ²⁷, Lk 8⁵, ¹¹, II Co 9¹⁰ᵃ (LTr.); metaph., of almsgiving, II Co 9¹⁰ᵇ.†

σπουδάζω (< σπουδή), [in LXX chiefly for בהל ni.;] *to make haste;* hence, *to be zealous* or *eager, to give diligence:* c. inf. (v. M, *Pr.*, 205 f.),

Ga 2^{10}, Eph 4^{3}, I Ti 2^{17}, II Ti 2^{15} 4$^{9, 21}$, Tit 3^{12}, He 4^{11}, II Pe 1^{10} 3^{14}; c. acc. et inf. (on this construction v. Mayor in l.; MM, xxiii), II Pe 1^{15} (for other constructions v. LS, s.v.).†

σπουδαῖος, -α, -ον (< σπουδή), [in LXX: Ez 41^{25} *;] *in haste*; hence, *zealous, eager, diligent, earnest*: seq. ἐν, II Co 8^{22}; compar., -ότερος, ib.^{17} (here in superl. sense, v. Bl., § 44, 3) ^{22}.†

** **σπουδαίως**, adv. (< σπουδαῖος), [in LXX: Wi 2^{6} *;] 1. *with haste or zeal*, i.e. *earnestly, zealously, diligently*: Lk 7^{4}, II Ti 1^{17}, Tit 3^{13}; compar., -οτέρως, Phl 2^{28} (RV, Lft., Weymouth, al., but v. infr.). 2. *hastily, speedily*: compar., -οτέρως, Phl 2^{28} (Thayer, Zorell, s.v.; *ICC*, in l., al., but v. supr.).†

σπουδή, -ῆς, ἡ (< σπεύδω), [in LXX chiefly for בהל, its parts and derivatives;] 1. *haste, speed*: μετὰ σ. (Wi 19^{2}), Mk 6^{25}, Lk 1^{39}. 2. *zeal, diligence, earnestness*: Ro 12^{11}, II Co 7$^{11, 12}$ 8$^{7, 8}$; ἐν σ., Ro 12^{8} (v. M, *Pr*, 104); seq. ὑπέρ, II Co 8^{16}; σπουδὴν ἐνδείκνυσθαι, He 6^{11}; σ. παρεισφέρειν, II Pe 1^{5}; πᾶσαν σ. ποιεῖσθαι, Ju ^{3} (v. MM, xxiii; M, *Pr.*, 214; Deiss., *BS*, 361, 364).†

σπυρίς, v.s. σφυρίς.

στάδιον, -ου, τό, pl., στάδια (Jo 6^{19}, T), and metapl., στάδιοι (v. Bl., § 9, 1), [in LXX: Da LXX 4^{9}, Su ^{37}, II Mac 11^{5} 12$^{9\,ff.}$ *;] *a stadium*, i.e. 1. a measure of length = 600 Greek feet or $\frac{1}{8}$ of a Roman mile: Mt 14^{24} (Rec., WH, txt., R, mg.), Lk 24^{13}, Jo 6^{19} 11^{18}, Re 14^{20} 21^{16}, and, this being the length of the Olympic course, 2. a race-course: I Co 9^{24}.†

στάμνος, -ου (ὁ and), ἡ, [in LXX: Ex 16^{33} (צִנְצֶנֶת), III Ki 12^{24} 14^{3} (בַּקְבֻּק), Da LXX Bel ^{32} *;] prop., *an earthen jar* for racking off wine, hence, generally, *a jar*: He 9^{4}.†

*† **στασιαστής** (< στασιάζω, *to stir up sedition*, Jth 7^{15}, II Mac 4^{30} 14^{6} *) = Att. στασιώτης, *a rebel, revolutionist, one who stirs up sedition*: Mk 15^{7} (FlJ, al.).†

στάσις, -εως, ἡ (< ἵστημι), [in LXX chiefly for עמד, its parts and derivatives, also for רִיב (Pr 17^{14}), etc. (v. Deiss., *BS*, 158 f.);] 1. *a standing, place, status*: σ. ἔχειν (Polyb., v, 5, 3; and cf. Lat. *locum habere*), He 9^{8}. 2. *insurrection, sedition*: Mk 15^{7}, Lk 23$^{19, 25}$, Ac 19^{40} 24^{5}. 3. In poets and late prose, *strife, dissension* (cf. MM, xxiii): Ac 15^{2} 23$^{7, 10}$.†

στατήρ, -ῆρος, ὁ, [in Aq., Sm., for שֶׁקֶל;] *a stater*; (*a*) a weight; (*b*) a coin (used by late writers of the Greek τετράδραχμον): Mt 17^{27} 26^{16}, WH, mg.†

* **σταυρός**, -οῦ, ὁ, 1. an upright *pale* or *stake* (Hom., Hdt., Thuc., al.). 2. In late writers (Diod., Plut., al.) of the Roman instrument of crucifixion, *the Cross*: of the Cross on which Christ suffered, Mt 27$^{32, 40, 42}$, Mk 15$^{21, 30, 32}$, Lk 23^{26}, Jo 19$^{17, 19, 25, 31}$, Col 2^{14}, He 12^{2}; θάνατος σταυροῦ, Phl 2^{8}; τ. αἷμα τοῦ σ., Col 1^{20}. Metaph., in proverbial sayings: αἴρειν (λαμβάνειν, βαστάζειν) τὸν σ., Mt 10^{38} 16^{24}, Mk 8^{34} 10^{21}

15^{21}, Lk 9^{23} 14^{27} (for an interesting ex. of metaph. use in π., v. MM, xxiii). By meton., for Christ's death on the Cross: I Co 1^{17}, Ga 5^{11} 6$^{12, 14}$, Eph 2^{16}, Phl 3^{18}; ὁ λόγος ὁ τοῦ σ., I Co 1^{18}.†

σταυρόω, -ῶ (< σταυρός), [in LXX: Es 7^{9} (תלה), 8^{13} *;] 1. *to fence with pales, impalisade* (Thuc.). 2. In late writers (Polyb., FlJ; but ἀνασταυρόω is more common) *to crucify*: c. acc. pers., Mt 20^{19} 23^{34} 26^{2} 27$^{22 \text{ ff.}}$ 28^{5}, Mk 15$^{13 \text{ ff.}}$ 16^{6}, Lk 23$^{21, 23, 33}$ 24$^{7, 20}$, Jo 19$^{6 \text{ ff.}}$, Ac 2^{36} 4^{10}, I Co 1$^{13, 23}$ 2$^{2, 8}$, II Co 13^{4}, Ga 3^{1}, Re 11^{8}; metaph., Ga 5^{24} 6^{14}.†

σταφυλή, -ῆς, ἡ, [in LXX for עֵנָב;] *a bunch of grapes*: Mt 7^{16}, Lk 6^{44}, Re 14^{18}. "σ. is properly the ripe grape-cluster as opp. to ὄμφαξ, cf. Ge 40^{10}, Jb 15^{33}; as contrasted with βότρυς, it describes the grapes rather than the cluster on which they grow" (Swete, *Apoc.*, 187 f.).†

στάχυς, -υος, ὁ, [in LXX chiefly for שִׁבֹּלֶת;] *an ear of corn*: Mt 12^{1}, Mk 2^{23} 4^{28}, Lk 6^{1}.†

Στάχυς, -υος, ὁ, *Stachys*: Ro 16^{9} (v. Lft., *Phl.*, 174; MM, xxiii).†

στέγη, -ης, ἡ (< στέγω), [in LXX: Ge 8^{13} (מִכְסֶה), etc.;] *a roof*: Mk 2^{4}; of entering a house, εἰσέρχεσθαι ὑπὸ τὴν σ., Mt 8^{8}, Lk 7^{6} (cf. MM, xxiii).†

** **στέγω** (cf. Lat. *tego*), [in LXX: Si 8^{17} *;] 1. prop., *to cover closely, to protect by covering*, esp. to keep water in or out (Soph., Plat., al.). 2. *to cover, keep secret, conceal* (Si, l.c., Polyb., al.): I Co 13^{7}, R, mg. 3. By covering *to ward off, bear up under, endure* (for exx., v., Lft., *Notes*, 40; M, *Th.*, 36): I Co 9^{12} 13^{7}, I Th 3$^{1, 5}$.†

στεῖρος, -ον, also -α, -ον, [in LXX for עֲקָרָה ,עֲקֶרֶת;] *barren*: of a woman, Lk 1$^{7, 36}$ 23^{29}, Ga 4$^{27 \text{ (LXX)}}$.†

στέλλω, [in LXX (mid.): Ma 2^{5} (חתת ni.), Pr 31$^{24 (26)}$, Wi 7^{14} 14^{1}, II Mac 5^{1}, III Mac 1^{19} 4^{11} *;] 1. prop., *to set, place, arrange, fit out*; hence, mid., *to set oneself for, prepare* (Wi, II Mac, ll. c.). 2. *to bring together, gather up* (in Hom. of furling sails), hence *to restrain, check*; mid., *to restrain* or *withdraw oneself, hold aloof, avoid*: II Co 8^{20}; seq. ἀπό, II Th 3^{6} (cf. ἀπο-, ἐξ-απο-, συν-απο-, δια-, ἐπι-, κατα-, συ(ν)-, ὑπο-στέλλω).†

* **στέμμα**, -τος, τό (< στέφω, *to put around, enwreath*), *a wreath, garland*: as used in sacrifices, Ac 14^{13}.†

στεναγμός, -οῦ, ὁ (< στενάζω), [in LXX for נְאָקָה ,אֲנָקָה ,אֲנָחָה, etc.;] *a groaning*: Ac 7^{34} (LXX κραυγή), Ro 8^{26}.†

στενάζω, [in LXX for אנח ni., אנק, etc.;] *to groan* ("the word denotes feeling which is internal and unexpressed," Mayor, *Ja.*, 162): Mk 7^{34}, II Co 5$^{2, 4}$, He 13^{17}, Ja 5^{9} (EV, *murmur*); ἐν ἑαυτοῖς, Ro 8^{23} (cf. ἀνα-, συ(ν)-στενάζω).†

Syn.: v.s. κλαίω.

στενός, -ή, -όν, [in LXX for צַר, etc.;] *narrow*: fig. (v. MM, xxiii), Mt 7$^{13, 14}$, Lk 13^{24}.†

στενο-χωρέω, -ῶ (< στενός + χῶρος, *space*), [in LXX: Jos 17^{15} (אוּץ), Jg 16^{16} (אלץ pi.), Is $28^{19\,(20)}$ (קצר) 49^{19} (צרר), iv Mac $11^{11\,*}$;] 1. *to be straitened* (cf. Is 49^{19}); metaph., *to be anxious* (Hipp., al.). 2. In late writers, trans., *to straiten, compress* (LXX, Diod., al.; π. ap. MM, xxiii): pass., trop., ii Co 4^{8}, 6^{12}.†

στενοχωρία, -ας, ἡ (v. supr.), [in LXX for צוּקָה, etc.;] *narrowness of space, want of room* (Thuc., al.). Metaph. (Xen., Polyb., De 28^{53}, Wi 5^{3}, al.), *difficulty, distress*: θλίψις καὶ (ἡ) σ., Ro 2^{9} 8^{35} (EV, *anguish*); pl. (cf. Bl., § 32, 6; WM, 220), ii Co 6^{4} 12^{10}.†

Syn.: θλίψις, q.v.

στερεός, -ά, -όν, [in LXX: Nu 8^{4} (מִקְשָׁה); σ. πέτρα, Is 5^{28} (צַר), etc.;] *hard, firm, solid*: τροφή, He $5^{12,\,14}$; θεμέλιος, fig., ii Ti 2^{19}. Metaph., (*a*) in bad sense, *hard, cruel* (Hom., al.); (*b*) in good sense, *steadfast, firm*: τ. πίστει, i Pe 5^{9}.†

στερεόω, -ῶ (< στερεός), [in LXX: Is 42^{5} (רקע), Je 5^{3} (חזק pi.), etc.;] (*a*) *to make firm* or *solid*; (*b*) *to strengthen, make strong*; c. acc. pers., Ac 3^{16}; τ. βάσεις, pass., ib. ^{7}. Metaph. (cf. Je, l.c.): τ. πίστει, pass., Ac 16^{5}.†

στερέωμα, -τος, τό (< στερεόω), [in LXX: Ge $1^{6\,\text{ff.}}$, Ps 18 $(19)^{1}$, 150^{1}, Ez $1^{22\text{-}26}$ 10^{1} 13^{5}, Da LXX, th $3^{(56)}$ 12^{3} (רָקִיעַ), De 33^{26} (שַׁחַק), Ps 17 $(18)^{2}$ 70 $(71)^{3}$ (סֶלַע), Es 9^{29}, i Es $8^{78\,(82)}$, Si $43^{1,\,8}$, i Mac $9^{14\,*}$;] *a solid body*; (*a*) *a support, foundation* (Arist., al.); metaph., *strength* (Ps 17 70, i Mac, ll. c.); *steadfastness, firmness*: τ. πίστεως, Col 2^{5}; (*b*) the dome of heaven (believed to be a solid canopy), *the firmament* (LXX).†

Στεφανᾶς, -ᾶ, ὁ, *Stephanas*: i Co 1^{16} $16^{15,\,17}$.†

Στέφανος, -ου, ὁ, *Stephen*: Ac $6^{5,\,8,\,9}$ 7^{59} 8^{2} 11^{19} 22^{20}.†

στέφανος, -ου, ὁ (< στέφω, *to encircle*), [in LXX chiefly for עֲטָרָה;] 1. *that which surrounds* or *encompasses* (as a wall, a crowd: Hom., al.). 2. *a crown*, i.e. the wreath, garland or chaplet given as a prize for victory, as a festal ornament, or as a public honour for distinguished service or personal worth (so to sovereigns, especially on the occasion of a παρουσία, q.v.; cf. Deiss., *LAE*, 372 ff.; on its use in LXX for the golden crown of royalty (prop., διάδημα, q.v., cf. Hort and Mayor on Ja 1^{12}): Mt 27^{29}, Mk 15^{17}, Jo $19^{2,\,5}$, i Co 9^{25}, Re $4^{4,\,10}$ 6^{2} 9^{7} 12^{1} 14^{14}. Metaph.: Phl 4^{1}, Re 3^{11}; τ. δικαιοσύνης (cf. Deiss., *LAE*, 312), ii Ti 4^{8}; τ. δόξης, i Pe 5^{4}; καυχήσεως, i Th 2^{19} (v. M, *Th.*, in l.); τ. ζωῆς (gen. appos.), Ja 1^{12}, Re 2^{10}.†

στεφανόω, -ῶ (< στέφανος), [in LXX for עטר;] c. acc. pers., *to crown*: of a victor, ii Ti 2^{5}. Metaph., δόξῃ κ. τιμῇ, He $2^{7,\,9}$ (LXX).†

στῆθος, -ους, τό, [in LXX: Ex $28^{23,\,26\,(29,\,30)}$ (לֵב), etc.;] *the breast*: Jo 13^{25} 21^{20}, Re 15^{6}; as a sign of penitence, τύπτειν (εἰς) τὸ σ., Lk 18^{13} 23^{48}.†

†**στήκω**, late pres., formed from perf., ἕστηκα (v. Bl., § 17; WH, *App.*, 169; Kennedy, *Sources*, 158; M, *Pr.*, 238; MM, xxiii), [in LXX: Ex 14^{13} A, Jg 16^{26} B, III Ki 8^{11} B*;] = ἵστημι, *to stand*: Mk 3^{31} 11^{25}, Jo 1^{26}, Re 12^{4} (ἕστηκεν, T). Metaph., *to stand firm, stand fast*: absol., Ga 5^{1} (but v. Field, *Notes*, 189 f.), II Th 2^{15}; seq. ἐν, Jo 8^{44} (ἕστηκεν, T, R, mg.), I Co 16^{13}, Phl 1^{27} 4^{1}; c. dat., Ro 14^{4}.†

****στηριγμός**, -οῦ, ὁ (< στηρίζω), [in Sm.: Is 3^{1}*;] 1. *a setting firmly, supporting*. 2. *fixedness, firmness, steadfastness*: II Pe 3^{17}.†

στηρίζω, [in LXX for סמך, שׂוּם (שִׂים), etc.;] *to fix, set fast, make fast*: Lk 16^{26}; τ. πρόσωπον (Ez 6^{2} 13^{17}, al.; v. Dalman, *Words*, 30 f.), Lk 9^{51}. Metaph., *to confirm, establish*: c., acc., Lk 22^{32}, Ac 18^{23}, Ro 1^{11} 16^{25}, I Th 3$^{2, 13}$, II Th 3^{3}, Ja 5^{8}, I Pe 5^{10}, Re 3^{2}; id. seq. ἐν, II Th 2^{17}, II Pe 1^{12}.†

****στιβάς**, -άδος, ἡ, [in Aq.: Ez 46^{23} (טִירוֹת)*;] *a litter of leaves* or *rushes*: pl., Mk 11^{8} (Rec. στοιβ-).†

στίγμα, -τος, τό (< στίζω, *to prick*), [in LXX: Ca 1^{11} (נְקֻדָּה)*;] *a tattoed mark* or *brand*: τὰ σ. τοῦ Ἰησοῦ, Ga 6^{17} (v. Lft., in l.; Deiss., *BS*, 349; *LAE*, 303; MM, xxiii).†

στιγμή, -ῆς, ἡ (< στίζω, *to prick*), [in LXX: Is 29^{5} (פֶּתַע), II Mac 9^{11}*;] *a prick, a point*; metaph., σ. χρόνου, *a moment*: Lk 4^{5}.†

στίλβω, [in LXX: Na 3^{3} (לַהַב), etc.;] *to shine, glisten*: Mk 9^{3}.†

στοά, -ᾶς, ἡ, [in LXX: Ez 40^{18} (רִצְפָה), etc.;] *a portico*: Jo 5^{2}; used of the covered colonnade in the Temple (EV, *porch*), Jo 10^{23}, Ac 3^{11} 5^{12}.†

στοιβάς, V.S. στιβάς.

Στοϊκός, V.S. Στωικός.

****στοιχεῖον**, -ου, τό, [in LXX: Wi 7^{17} 19^{18}, IV Mac 12^{13}*;] prop., *one of a row* (στοῖχος) or *series*, hence, 1. *the shadow-line of a dial* (Aristoph.). 2. *an elementary sound* or *letter* of the alphabet (Anth., Plut., π.). 3. *the elements* or *rudiments* of knowledge (Arist., al.): He 5^{12}; πτωχὰ σ., Ga 4^{9}; σ. τοῦ κόσμου, ib. ^{3}, Col 2$^{8, 20}$ (but v. infr.). 4. The material *elements* of the universe (Plat.; LXX, ll. c.): II Pe 3$^{10, 12}$. 5. The *heavenly bodies* (Diog. Laert.). 6. The *demons* or *tutelary spirits* of nature (Enoch., Test., Sol., al.; for this sense in Ga, Col, ll. c., v. *ICC* on Col 2^{8}; *Enc. Bibl.*, s.v. "Elements").†

στοιχέω, -ῶ (< στοῖχος, *a row*), [in LXX: Ec 11^{6} (כָּשֵׁר)*;] *to be in rows* (of waves, plants, etc., as well as of men), *to walk in line* (esp. of marching in file to battle; Xen., *Cyr.*, vi, 3, 34, al.). Metaph., in late writers, *to walk by rule*: Ac 21^{24}; c. dat., *to walk by* or *in* (as a rule of life), Ro 4^{12} (cf. MM, xxiii), Ga 5^{25} 6^{16}, Phl 3^{16} (cf. συν-στοιχέω).†

στολή, -ῆς, ἡ (< στέλλω), [in LXX chiefly for בֶּגֶד, also for לְבוּשׁ, etc.;] 1. *an equipment, an armament* (Æsch.). 2. Equipment

in clothes, *apparel*, esp. *flowing raiment*, *a festal robe*: (cf. Jh 3^{6}, Es 8^{15}, I Mac 6^{15}): Mk 12^{38} 16^{5}, Lk 15^{22} 20^{46}, Re 6^{11} 7$^{9, 13, 14}$ 22^{14}.†

στόμα, -τος, τό, [in LXX chiefly for פֶּה;] *the mouth*: of man, Mt 15^{11}, Jo 19^{29}, Ac 11^{8}, al.; of animals, Mt 17^{27}, II Ti 4^{17} (fig.), He 11^{33}, Ja 3^{3}, al.; fig., of inanimate things (ποταμοῦ, Hom.), ἤνοιξεν ἡ γῆ τὸ σ., Re 12^{16}; σ. μαχαίρας (Heb. פִּי־חֶרֶב, Ge 34^{26}, al.), the *edge* of the sword, Lk 21^{24}, He 11^{34}; esp. of the mouth as the organ of speech: opp. to καρδία, Mt 12^{34}, Ro 10$^{8, 10}$; in various phrases (some cl., some resembling Hebrew; cf. Bl., § 40, 9): ἀνοίγειν τ. σ. (v.s. ἀνοίγω); σ. πρὸς σ. (פֶּה אֶל־פֶּה, Nu 12^{8}; = cl., κατὰ σ., Hdt., al.), *face to face*, II Jo ^{12}, III Jo ^{14}; διὰ τοῦ σ. (of the Holy Spirit), Lk 1^{70}, Ac 1^{16}, al.; ἀπὸ (ἐκ) τοῦ σ. (cf. ἀπὸ σ. εἰπεῖν, Plat., al.), of speaking by word of mouth, Lk 22^{71}, Ac 22^{14}; δόλος (ψεῦδος) ἐν τ. σ., I Pe 2^{22}, Re 14$^{5\,(LXX)}$; metaph., ἡ ῥομφαία τοῦ σ., Re 2^{16}. By meton., for speech (Soph.): Mt 18$^{16\,(LXX)}$, Lk 19^{22} 21^{15}, II Co 13^{1}.

* **στόμαχος**, -ου, ὁ (< στόμα), prop., *a mouth, an opening*; (*a*) in early Gk. writers, *the throat*; (*b*) of the opening of the stomach (Arist.); (*c*) in later writers (Plut., al.), *the stomach*: I Ti 5^{23}.†

στρατεία (on the orthogr., v. Deiss., *BS*, 181 f.), -ας, ἡ (< στρατεύω), [in LXX chiefly for צָבָא;] *an expedition, a campaign, warfare*: metaph., II Co 10^{4} (-τιά, T), I Ti 1^{18}.†

** **στράτευμα**, -τος, τό (< στρατεύω), [in LXX: I Mac 9^{34}, II Mac 5^{24} 8^{21} 12^{38} 13^{13}; pl., Jth 11^{8}, IV Mac 5^{1} *;] 1. = στρατεία (Hdt., al.). 2. *an army, a host*: pl., Mt 22^{7}, Re 9^{16} 19$^{14, 19}$; = *soldiers, company of soldiers*, Ac 23$^{10, 27}$; pl., Lk 23^{11}.†

στρατεύω, and depon., -ομαι, so always in NT (< στρατός, *an encamped army*), [in LXX for מהה hith., יצא, צבא; metaph., IV Mac 9^{23};] used of the general, *to make war, do battle*, and (chiefly) of the soldiers serving under him, *to serve as a soldier*: Lk 3^{14}, I Co 9^{7}, II Ti 2^{4}. Metaph. (cf. MM, ii, xxiii), of spiritual conflict, *to war, make war*: II Co 10^{3}, I Ti 1^{18}, Ja 4^{1}, I Pe 2^{11}.†

στρατηγός, -οῦ, ὁ (< στρατός, ἄγω), [in LXX chiefly for סֶגֶן (always in pl.), שַׂר;] 1. a military commander, *a general* (Hdt., al.). 2. A civic commander, *a governor, magistrate* (Hdt., Xen., al.): Ac 16$^{20, 22, 35, 36, 38}$. 3. The commander of the Levitical guard of the Temple, ὁ σ. τ. ἱεροῦ (EV, *captain of the Temple*): Ac 4^{1} 5$^{24, 26}$; pl., Lk 22$^{4, 52}$.†

SYN.: ἄρχων (cf. *EGT* on Ac 16^{20}; Ramsay, *St. Paul*, 217).

στρατιά, -ᾶς, ἡ, [in LXX chiefly for צָבָא;] 1. = στρατός, *an army, a host*: of angels (III Ki 22^{19}, al.), Lk 2^{13}; of the stars of heaven (Je 8^{2}, II Ch 33^{3}), Ac 7^{42}. 2. As sometimes in cl. (poët.), = στρατεία: II Co 10^{4}, T (WH, RV, στρατεία).†

στρατιώτης, -ου, ὁ, [in LXX: II Ki 23^{8} B^{1}, II Mac 5^{12} 14^{39}, III Mac

3¹², IV Mac₃*;] *a soldier:* Mt 8⁹, Mk 15¹⁶, Jo 19², Ac 10⁷, al.; metaph., σ. Χριστοῦ Ἰησ., II Ti 2³.†

*† **στρατολογέω**, -ῶ (< στρατός, λέγω), *to levy a troop, enlist soldiers:* II Ti 2⁴ (Diod., Plut., al.).†

στρατοπεδάρχης, v.s. στρατοπέδαρχος.

*† **στρατοπέδ-αρχος** (Rec. -ης), -ου, ὁ (< στρατόπεδον, ἄρχω), *a military commander*, esp. *the Pretorian prefect:* Ac 28¹⁶ (WH, om.).†

στρατό-πεδον, -ου, τό (στρατός + πέδον, *a plain*), [in LXX: Je 41 (34)¹ (חַיִל), II Mac 8¹², al.;] (*a*) *a military camp;* (*b*) *an army:* Lk 21²⁰.†

στρεβλόω, -ῶ (< στρέφω), [in LXX: II Ki 22²⁷ (פתל hithp.), III Mac 4¹⁴, IV Mac 9¹⁷ 12⁴, ¹¹ 15¹⁴*;] *to twist, torture.* Metaph. (cf. II Ki, l.c.), *to twist* or *pervert* language: II Pe 3¹⁶.†

στρέφω, [in LXX chiefly for הָפַךְ, also for סבב, etc.;] *to turn:* c. acc. rei dat. pers., Mt 5³⁹; = ἀποσ-, *to bring back*, Mt 27³ (cf. Is 38⁸); reflexively (WM, § 38, 1), *to turn oneself*, Ac 7⁴²; c. acc. seq. εἰς, = μετασ-, *to change*, Re 11⁶. Pass., reflexive, *to turn* oneself: seq. εἰς, Jo 20¹⁴, Ac 7³⁹ 13⁴⁶; ptcp., στραφείς, c. indic., Mt 7⁶ 9²² 16²³, Lk 7⁹ 9⁵⁵ 14²⁵ 22⁶¹, Jo 1³⁸ 20¹⁶; id. seq. πρός, Lk 7⁴⁴ 10²² (WH, R, om.), ib. ²³ 23²⁸; metaph., *to change:* absol., Mt 18³, Jo 12⁴⁰ (cf. ἀνα-, ἀπο-, δια-, ἐκ, ἐπι-, κατα-, μετα-, συ(ν)-, ὑπο-στρέφω).†

** **στρηνιάω**, -ῶ (< στρῆνος, q.v.), [in Sm.: Is 61⁶ (אכל)*;] a word which first appears in the middle comedy (Rutherford, *NPhr.*, 475 f.), *to run riot, wax wanton:* Re 18⁷, ⁹ (cf. κατα-στρηνιάω).†

SYN.: σπαταλάω (q.v.), τρυφάω.

στρῆνος, -ους, τό (cf. Lat. *strenuus*), [in LXX: IV Ki 19²⁸ (שַׁאֲנָן*;] *insolent luxury, wantonness:* Re 18³ (a late word, first found in a Comic poet, B.C. 300, v. Kennedy, *Sources*, 41, cf. στρηνιάω).†

στρουθίον, -ου, τό, [in LXX chiefly for צִפּוֹר;] dimin. of στρουθός, *a sparrow:* Mt 10²⁹, ³¹, Lk 12⁶, ⁷.†

στρωννύω or **στρώννυμι** (v. Bl., § 23, 1; Veitch, s.v.), [in LXX for יצע hoph., etc.;] *to spread:* ἱμάτια ἐν τ. ὁδῷ (εἰς τ. ὁδόν), Mt 21⁸, Mk 11⁸; of making a bed, στρῶσον (sc. τ. κλίνην) σεαυτῷ, Ac 9³⁴; of furnishing a room, ἐστρωμένον, *spread* with carpets or carpeted couches (cf. Ez 23⁴¹), Mk 14¹⁵, Lk 22¹².†

* **στυγητός**, -όν (< στυγέω, *to hate*), *hated, hateful:* Tit 3³.†

† **στυγνάζω** (< στυγνός, *sombre, gloomy, sullen*, Is 5¹⁷, Wi 17⁵, Da LXX 2¹²*), [in LXX: Ez 27³⁵, 28¹⁹ 32¹⁰ (שָׁמֵם)*;] *to have a sombre, gloomy* appearance: of the human countenance (RV, *his countenance fell*), Mk 10²²; of the sky (so στυγνότης, Polyb., iv, 21, 1), Mt 16³ (|[WH]|, R, mg., om.).†

στύλος (T, στῦλος, as in cl.), -ου, ὁ, [in LXX chiefly for עַמּוּד, also for קֶרֶשׁ, etc.;] *a pillar*, regarded especially as a support: σ. πυρός, Re 10¹; σ. ἐν τ. ναῷ, fig., Re 3¹². Metaph., Ga 2⁹; τ. ἀληθείας, I Ti 3¹⁵.†

Στωικός (Rec. -ϊκός, T, Στοϊκός), -ή, -όν, *Stoic*: Ac 17^{18}.†

σύ, pron. of 2nd pers., *thou*, *you*, gen., σοῦ, dat., σοί, acc., σέ, pl., ὑμεῖς, -ῶν, -ῖν, -ᾶς (enclitic in oblique cases sing., except after prep. (Bl., § 48, 3), though πρὸς σέ occurs in Mt 25^{39}). Nom. for emphasis or contrast: Jo 1$^{30, 42}$ 4^{10} 5$^{38, 39, 44}$, Ac 4^{7}, Eph 5^{32}; so also perhaps σὺ εἶπας, Mt 26^{64}, al. (M, *Pr.*, 86); before voc., Mt 2^{6}, Lk 1^{76}, Jo 17^{5}, al.; sometimes without emphasis (M, *Pr.*, 85 f.), as also in cl., but esp. as rendering of Heb. phrase, e.g. υἱός μου εἶ σύ (בְּנִי־אַתָּה, Ps 2^{7}), Ac 13^{33}. The gen. (σοῦ, ὑμῶν) is sometimes placed bef. the noun: Lk 7^{45} 12^{30}, al.; so also the enclitic σου, Mt 9^{6}; on τί ἐμοὶ κ. σοί, v.s. ἐγώ.

συγγένεια, -ας, ἡ (< συγγενής), [in LXX chiefly for מִשְׁפָּחָה;] 1. *kinship*. 2. By meton., *kinsfolk*, *kindred*: Lk 1^{61}, Ac 7$^{3, 14}$.†

† **συγγενεύς, v.s. συγγενής.

συγγενής, -ές (dat. pl., -εῦσιν, Mk 6^{4}, Lk 2^{44}, as though from -εύς, v. Swete, *Mk.*, l.c.; Bl., § 8, 6; cf. I Mac 10^{89} A ℵ^{2} *;) (< σύν, γένος), [in LXX for דּוֹד, דּוֹדָה, מִשְׁפָּחָה;] 1. *congenital*, *natural*, *innate*. 2. *akin to*; as subst., *a kinsman*: Mk 6^{4}, Lk 1^{58} 2^{44} 14^{12} 21^{16}, Jo 18^{26}, Ac 10^{24}; of tribal kinship, Ro 9^{3} 16$^{7, 11, 21}$.†

Syn.: ἴδιος, οἰκεῖος (q.v.).

*† **συγγενίς**, -ίδος, ἡ, late fem. form of συγγενής, q.v., *a kinswoman*: Lk 1^{36}.†

συγγνώμη, v.s. συνγνώμη.

συγκ-, v. passim συνκ-.

** **συγκυρία**, -ας, ἡ (< συγκυρέω, *to happen*), [in Sm.: I Ki 6^{9} (מִקְרֶה) *;] (more freq. in late writers, συγκύρησις, -ημα), *chance*, *coincidence*: κατὰ σ. (v. MM, xxiii), Lk 10^{31} (Hippocr., Eccl.).†

συγχ-, v. passim συνχ-.

σύγχυσις, -εως, ἡ (< συγχέω), [in LXX: Ge 11^{9} (בָּבֶל), I Ki 5$^{6, 12 (11)}$ 14^{20} (מְהוּמָה) *;] *confusion*: of a popular uproar, Ac 19^{29}.†

συζ-, v. passim συνζ-.

συκάμινος, -ου, ἡ, [in LXX for שִׁקְמָה (pl.);] *the mulberry tree* (Lat. *morus*; cf. μόρον, I Mac 6^{34} *), *the sycamine*: Lk 17^{6}. (In LXX, σ. appears to represent the συκόμορος (v.s. συκομορέα), but St. Luke distinguishes between the two; v. *ICC*, in l.; *DB*, iv, 634.)†

συκῆ (contr. fr. συκέα), -ῆς, ἡ (< σῦκον), [in LXX for תְּאֵנָה;] *a fig-tree*: Mt 21$^{19-21}$ 24^{32}, Mk 11$^{13, 20, 21}$ 13^{28}, Lk 13$^{6, 7}$ 21^{29}, Jo 1$^{48, 51}$, Ja 3^{12}, Re 6^{13}.†

*† **συκο-μορέα** (Rec. -μωραία, L, -μωρέα), -ας, ἡ, more commonly (so Aq., Sm., Ps 77 (78)^{47}, Is 9$^{10 (9)}$) συκόμορος (< σῦκον + μόρον, *the black mulberry*), *a fig-mulberry*, *a sycamore*: Lk 19^{4} (cf. συκάμινος).†

σῦκον, -ου, τό, [in LXX for תְּאֵנָה;] *a fig*: Mt 7^{16}, Mk 11^{13}, Lk 6^{44} Ja 3^{12}.†

συκοφαντέω, -ῶ (< *σῦκον, φαίνω*), [in LXX: Ge 43^{18} (נִּלל hithpo.), Le 19^{11} (שׁקר pi.), Jb 35^{9}, Ps 118 (119)^{122}, Pr 14^{31} 22^{16} 28^{3}, Ec 4^{1} (עשׁק)*;] *to act the συκοφάντης* (on conjectures as to the origin of the term, v. LS, s.v.), *to accuse falsely* (Aristoph., Xen., al.): Lk 3^{14} (R, mg.) 19^{8} (RV, *exact wrongfully*; but cf. Hatch, *Essays*, 89 ff., v. also Field, *Notes*, 56 f.; MM, xxiv).†

*† **συλαγωγέω, -ῶ** (< *σύλη, booty* + *ἄγω*), *to carry off as spoil, lead captive* (*θυγατέρα*, Heliod., *Aeth.*, 10, 35): metaph., Col 2^{8}.†

** **συλάω, -ῶ**, [in LXX: Ep. Je^{18}*;] c. acc. pers., *to strip, plunder, spoil*: II Co 11^{8}.†

συλλ-, v. passim *συνλ-*.

συλ-λαμβάνω, [in LXX for תפשׂ, הרה, etc.;] 1. c. acc., *to bring together, collect*. 2. *to seize, take*: c. acc. pers., as a prisoner, Mt 26^{55}, Mk 14^{48}, Lk 22^{54}, Jo 18^{12}, Ac 1^{16} 12^{3}; pass., Ac 23^{27}; mid., in sense of act., Ac 26^{21}; *σ. ἄγραν ἰχθύων*, Lk 5^{9}. 3. C. dat. pers., *to take part with, assist, succour*; mid., in same sense: Lk 5^{7}, Phl 4^{3}. 4. Of a woman, *to conceive*: absol., Lk 1^{24}; seq. *ἐν γαστρί*, Lk 1^{31}; c. acc., Lk 1^{36}; ib. seq. *ἐν τ. κοιλίᾳ*, Lk 2^{21}; metaph., of lust producing sin, Ja 1^{15}.†

συλ-λέγω, [in LXX chiefly for לקט;] *to bring together, collect, gather up*: c. acc. rei, Mt 13$^{28-30}$; pass., ib.^{40}; c. acc., seq. *ἀπό*, Mt 7^{16}; id. seq. *ἐκ*, Mt 13^{41}, Lk 6^{44}; seq. *εἰς*, Mt 13^{48}.†

συλ-λογίζομαι, [in LXX chiefly for חשׁב pi.;] 1. *to compute*. 2. *to reason*: Lk 20^{5}.†

συμβ-, v. passim *συνβ-*.

συμ-βαίνω, [in LXX for עשׂה, קרא, קרה, etc.;] 1. *to stand with the feet together*. 2. *to come together, come to terms*. 3. Of events, *to come to pass, happen*: c. dat. pers., Mk 10^{32}, Ac 3^{10} 20^{19}, I Co 10^{11}, I Pe 4^{12}, II Pe 2^{22}; absol., *τὰ συμβεβηκότα*, Lk 24^{14} (cf. I Mac 4^{26}); c. acc. et inf., Ac 21^{35}.†

συμ-βουλεύω, [in LXX chiefly for יעץ;] 1. *to advise, counsel*: c. dat. pers., Jo 18^{14}; id. seq. inf., Re 3^{18}. 2. Mid., *to take counsel, consult*: seq. *ἵνα*, Mt 26^{4} ("reciprocal middle," v. M, *Pr.*, 157); c. inf., Ac 9^{23}.†

† **συμβούλιον, -ου, τό (< *σύμβουλος*), [in LXX: IV Mac 17^{17} א*;] a word of the Græco-Roman period (cf. Lat. *consilium*, and v. Deiss., *BS*, 238) = cl. *συμβουλία* (Arist., Xen.), 1. *counsel*: *σ. λαμβάνειν*, Mt 12^{14} 22^{15} 27$^{1, 7}$ 28^{12}; *διδόναι*, Mk 3^{6} (*ποιεῖν*, Rec.); *ποιεῖν*, Mk 15^{1} (*ἑτοιμάζειν*, WH, mg.). 2. By meton., *a council* (IV Mac, l.c. א; *συνέδριον*, AR): Ac 25^{12} (v. MM, xxiv).†

σύμβουλος, -ου, ὁ (< *σύν, βουλή*), [in LXX for יוֹעֵץ and cogn. forms;] *a counsellor, adviser*: Ro 11^{34} (LXX).†

Συμεών, ὁ, indecl., (Heb. שִׁמְעוֹן), *Simeon* (so always AV; RV in Lk 2$^{25, 34}$ only), *Symeon*, a Heb. name for which the Gk. *Σίμων*, q.v., was also used; 1. the son of Jacob (Ge 29^{33}): Re 7^{7}. 2. An ancestor of our Lord: Lk 3^{30}. 3. An aged worshipper in the Temple:

Lk $2^{25, 34}$. 4. One surnamed *Niger:* Ac. 13^{1}. 5. The apostle *Peter:* Ac 15^{14}, II Pe 1^{1} (R, txt., WH, txt., *Σίμων*).†

συμμ-, v. passim *συνμ-*.

*† **συμ-μορφίζω** (T, *συν-*), (< *σύμμορφος*), *to conform to:* pass. ptcp., Phl 3^{10} (v. Lft., *Phl.*, 128).†

*† **σύμ-μορφος**, *-ον* (< *σύν*, *μορφή*), 1. absol., *similar* (Luc.). 2. *conformed to:* c. dat., Phl 3^{21}; c. gen., Ro 8^{29} (v. Bl., § 36, 11; 37, 6).†

συμ-μορφόω, *-ῶ*, Rec. for *-ίζω* (q.v.), Phl 3^{10}.†

συμπ-, v. passim *συνπ-*.

συμπαθής, *-ές* (< *σύν*, *πάσχω*), [in LXX: Jb 29^{25} A (אָבֵל), IV Mac 5^{25} א, 13^{23} 15^{4} *;] 1. *affected by like feelings, sympathetic:* I Pe 3^{8}. 2. *exciting sympathy* (Jb, l.c.; Dion. H.).†

συμ-παρα-μένω, Rec. for *παρα-μένω* (q.v.), Phl 1^{25}.†

συμπόσιον, *-ου*, *τό* (< *συμπίνω*), [in LXX: Es 7^{7} (מִשְׁתֵּה הַיַּיִן) 4^{17}, I Mac 16^{16}, II Mac 2^{27}, III Mac 4^{16} 5^{36} 6^{33}; *σ. οἴνου*, Si 34 $(31)^{31}$ 35 $(32)^{5}$ 49^{1} *;] 1. *a drinking-party.* 2. By meton., of the party itself, the guests (Plut.); pl., *σ. σ.* (colloq.; v. M, *Pr.*, 97), *in parties* or *companies:* Mk 6^{39}.†

συμφ-, v. passim *συνφ-*.

συμ-φέρω, [in LXX: Je 33 $(26)^{14}$ (טוֹב), Pr 19^{10} (נָאוֶה), Si 30^{19}, al.;] 1. trans. *to bring together:* c. acc. rei, Ac 19^{19}. 2. Intrans., and mostly impers., *συμφέρει*, *it is expedient, profitable* or *an advantage:* I Co 6^{12} 10^{23}, II Co 8^{10}; c. inf. (M, *Pr.*, 210), Mt 19^{10}, Jo 18^{14}; c. dat., seq. *ἵνα* (Bl., § 69, 5), Mt $5^{29, 30}$ 18^{6}, Jo 11^{50} 16^{7}. Ptcp., *συμφέρων*, *profitable:* I Co 12^{7}; pl., Ac 20^{20}; (*οὐ σ.* sc. *ἐστιν*; = *οὐ συμφέρει*; cf. Thuc., iii, 44, 2), II Co 12^{1}; as subst., *τὸ σ.*, *profit*, He 12^{10}.†

** **σύμ-φορος**, *-ον* (< *συμφέρω*), [in LXX: II Mac 4^{5} *;] *profitable, useful, expedient.* As subst., *τὸ σ.* (in cl. usually pl., *τὰ σ.*), *advantage, profit:* c. gen. pers., I Co 7^{35} 10^{33}.†

*† **συμ-φυλέτης**, *-ου*, *ὁ* (< *σύν*, *φυλή*; cf. *σύμφυλος*, Aq.: Za 13^{7}; and v. Rutherford, *NPhr.*, 255 f.), *a fellow-tribesman, fellow-countryman:* I Th 2^{14} (v. M, *Th.*, in l., and Intr. liii). Not found elsewhere.†

σύμ-φυτος, *-ον* (< *συμφύω*, *to make to grow together*), [in LXX: Za 11^{2} (בצר), Es $7^{7, 8}$ א^{2}, Am 9^{13}, III Mac 3^{22} *;] 1. *congenital, innate* (Plat., al.; III Mac, l.c.). 2. *grown along with, united with:* *τ. ὁμοιώματι τ. θανάτου αὐτοῦ* (v. Field, *Notes*, 155 f.), Ro 6^{5}.†

συμ-φωνέω, *-ῶ*, [in LXX: Ge 14^{3} (חבר), IV Ki $12^{5(6)}$ (אות ni.), Is 7^{2} (נוּחַ), IV Mac 14^{6} *;] 1. prop., *to agree in sound, be in harmony* (Plat., Arist.). Metaph., (*a*) *to agree with, agree together:* Lk 5^{36}; c. dat. rei, Ac 15^{15}; seq. *περί*, Mt 18^{19}; pass., c. dat. pers., *συνεφωνήθη ὑμῖν*, Ac 5^{9}; (*b*) *to agree* as to a price (Polyb., Diod.): c. dat. pers., gen. pret., Mt 20^{13}; seq. *μετά* . . . *ἐκ*, ib. ^{2}.†

*† **συμ-φώνησις**, *-εως*, *ἡ* (< *συμφωνέω*), *concord, agreement:* seq. *πρός*, c. acc. pers., II Co 6^{15}.†

συμφωνία, *-ας*, *ἡ* (< *σύμφωνος*), [in LXX: Da LXX TH $3^{5, 15}$,

TH ib. 5, 10 (סוּמְפֹּנְיָה), IV Mac 14[3] A*;] 1. *symphony, music:* Lk 15[25]. 2. *a musical instrument* (Polyb., al.; Da, ll. c.; v. MM, xxiv).†

σύμφωνος, -ον (< σύν, φωνή), [in LXX: Ec 7[15 (14)] (לְעֻמַּת), IV Mac 7[7] 14[7]*;] *agreeing in sound.* Metaph., *harmonious, agreeing:* ἐκ συμφώνου (for exx. from π., v. Deiss., *BS*, 255), *by agreement,* I Co 7[5].†

συμψ-, v. passim συνψ-.

συμ-ψηφίζω, [in LXX: Je 29 (49)[20] A*;] *to reckon together, count up:* Ac 19[19].†

σύν (old Att. ξύν), prep. c. dat., expressing association, fellowship and inclusion. It gradually gave way to μετά, c. gen. (cf. LS, s.v.; Bl., § 41, 3), and is therefore comparatively infrequent in NT, being rare in Mt$_4$, Mk$_6$, Jo$_3$, and elsewhere (exx. Ja 1[11], II Pe 1[18]) only in Lk (Gosp. and Ac) and Paul. *With, together with:* of companionship and association, Lk 2[13], Jo 21[3], Ac 10[23], al.; εἶναι σύν τινι, Lk 7[12], Ac 4[13], Phl 1[23], al.; of partisanship, Ac 4[13]; οἱ σύν τινι (ὄντες), of attendants, companions or colleagues, Mk 2[26], Lk 5[9], Ac 5[17], al.; of assistance, ἡ χάρις τ. θεοῦ σὺν ἐμοί, I Co 15[10]; of two or more things together, almost = καί, Lk 23[11], Ac 3[4] 10[2] 14[5] 23[15], Eph 3[18]; σὺν Χριστῷ ζῆν, II Co 13[4]; *besides* (FlJ, LXX), σὺν πᾶσι τούτοις, Lk 24[21].

In composition: *with* (συνχαίρω), *together* (συνωδίνω), *altogether* (συντελέω).

συν-άγω, [in LXX chiefly for אסף, also for קבץ, etc. (cf. Kennedy, *Sources*, 128);] *to gather* or *bring together:* of things, Jo 6[12, 13]; seq. εἰς, Mt 3[12], al.; ἐκεῖ, Lk 12[18]; ποῦ, Lk 12[17]; συναγαγὼν πάντα (sc. εἰς ἀργύριον; v. Field, *Notes*, 68, MM, xxiv), *having sold off all:* Lk 15[13]; of persons, Jo 11[52]; esp. of assemblies, Mt 2[4], Jo 11[47], Ac 14[27], al. Pass., *to be gathered* or *come together:* Mt 22[41], Mk 2[2], Lk 22[66], al.; seq. ἐπί, Mk 5[21], Ac 4[27]; πρός, Mt 13[2], Mk 4[1], al.; εἰς, Re 19[17]; ἐν, Ac 11[26]; μετά, Mt 28[12]; οὗ, Mt 18[20]; ὅπου, Mt 26[57]; ἐκεῖ, Jo 18[2], al. In late writers (v. Kennedy, *Sources*, 128; cf. De 22[2], al.), *to receive hospitably, entertain:* Mt 25[35, 38, 43] (cf. ἐπι-συνάγω).

συν-αγωγή, -ῆς, ἡ, [in LXX chiefly for עֵדָה, also for קהל, etc.;] prop., *a bringing together;* 1. of things, (*a*) *a gathering in* of harvest; (*b*) *a collection* of money. 2. Of persons, (*a*) *a collecting, assembling* (Polyb.); (*b*) *an assembly* (MM, xxiv; Deiss., *LAE*, 101 ff.): Re 2[9] 3[9]; esp. of a Jewish religious assembly, *a synagogue:* Lk 12[11], Ac 9[2], al.; of a Christian assembly, Ja 2[2]. By meton., of the building in which the assembly is held, *a synagogue:* Mt 10[17], Mk 1[21], al. (cf. Cremer, s.v. ἐκκλησία).

Syn.: ἐκκλησία (q.v.).

* **συν-αγωνίζομαι**, *to strive together with, to help* (prop., of sharing in a contest): c. dat. pers. et rei, Ro 15[30].†

* **συν-αθλέω**, -ῶ, = συναγωνίζομαι: c. dat. commod., Phl 1[27]; c. dat. pers., seq. ἐν, Phl 4[3].†

συν-αθροίζω, [in LXX chiefly for קבץ;] *to gather together, assemble:* c. acc. pers., Ac 19[25]; pass., Ac 12[12].†

συν-αίρω, [in LXX: Ex 23^{5} (עזב) *;] *to take up together*: σ. λόγον (of which there are several exx. in π.; v. Deiss., *LAE*, 118 f.; MM, i, xxiv; M, *Pr.*, 160), *to settle accounts*, Mt $18^{23, 24}$; seq. μετά, c. gen. pers., Mt 25^{19}.†

*† **συν-αιχμάλωτος**, -ον, ὁ, *a fellow-prisoner* (prop., of a captive in war, v. Lft., *Col.*, 234): Ro 16^{7}, Col 4^{10}, Phm ^{23}.†

** **συν-ακολουθέω**, -ῶ, [in LXX: II Mac $2^{4, 6}$ *;] *to follow along with, accompany*: c. dat. pers., Mk 14^{51}, Lk 23^{49}; seq. μετά, c. gen. pers., Mk 5^{37}.†

** **συν-αλίζω**, [in Al.: Ps 140 $(141)^{4}$ *;] *to assemble with*: Ac 1^{4} (EV, mg., *eating with*, but on this rendering and on the force of the pres. ptcp. here, v. Field, *Notes*, 110).†

* **συν-αλλάσσω**, *to reconcile*: impf. (conative, v. M, *Pr.*, 129), Ac 7^{26}.†

συν-ανα-βαίνω, [in LXX for עלה;] *to go up with*: c. dat. pers., seq. εἰς, c. acc. loc., Mk 15^{41}, Ac 13^{31}.†

† **συν-ανά-κειμαι, [in LXX: III Mac 5^{39} *;] *to recline with* or *together* at table: Mt 14^{9}, Mk 6^{22}, Lk 7^{49} 14^{15}; c. dat. pers., Mt 9^{10}, Mk 2^{15}, Lk 14^{10}.†

* **συν-ανα-μίγνυμι** (acc. to Bl., 8, -μείγνυμι), [in LXX: Ho 7^{8} A (בלל hithpo.), Ez 20^{18} A *;] *to mix up together*; pass., reflex. and metaph., *to associate with* (Plut., Ath., al.): I Co $5^{9, 11}$, II Th 3^{14} (v. M, *Th.*, 117).†

συν-ανα-παύομαι, [in LXX: Is 11^{6} (רבץ) *;] c. dat. pers., *to lie down to rest with, sleep with*. Metaph., *to be refreshed in spirit with*: Ro 15^{32} (L, om.).†

συν-αντάω, -ῶ, [in LXX for פגע, פגש, קרא, קרה, etc.;] *to meet with*: c. dat. pers., Lk $9^{18, 37}$ 22^{10}, Ac 10^{25}, He $7^{1, 10}$. Metaph., of events, *to happen, befall* (Diog. L., Plut., al.): Ac 20^{22}.†

συν-άντησις, -εως, ἡ, Rec. for ὑπάντησις (q.v.), Mt 8^{34}.†

† **συν-αντι-λαμβάνομαι**, [in LXX: Ge 30^{8} R (†), Ex 18^{22}, Nu 11^{17} (נשא), Ps 88 $(89)^{21}$ (כון ni.) *;] *to take hold with at the side* for assistance; hence, *to take a share in, help in bearing*, and generally, *help* (with various constructions, v. LXX, ll. c., Deiss., *LAE*, 83 f.): c. dat., Lk 10^{40}, Ro 8^{26}.†

συν-απ-άγω, [in LXX: Ex 14^{6} (לקח) *;] *to lead away with* or *together* (Ex, l.c.). Pass., metaph. (as συμπεριφέρομαι, v. LS, s.v.), *to be carried away with*: c. dat., Ga 2^{13}, II Pe 3^{17}; of accommodating oneself to (EV, *condescend to*) things or persons (on the meaning, v. *ICC*, in l.; Field, *Notes*, 163), Ro 12^{16}.†

** **συν-απο-θνήσκω**, [in LXX: Si 19^{10} *;] *to die with* or *together*: Mk 14^{31}, II Co 7^{3} (v. Meyer, in l.), II Ti 2^{11}.†

συν-απ-όλλυμι, [in LXX chiefly for ספה;] *to destroy with* or *together*. Pass., *to perish together (with)*: c. dat. pers., He 11^{31}.†

συν-απο-στέλλω, [in LXX: Ex $33^{2, 12}$ (שלח), I Es 5^{2} *;] *to send along with*: c. acc., II Co 12^{18} (cf. MM, xxiv).†

*† **συν-αρμολογέω**, -ῶ (< ἁρμός, λέγω), = cl. συναρμόζω, *to fit or frame*

together: of the parts of a building, Eph 2^{21}; of the members of the body, Eph 4^{16} (Eccl.).†

συν-αρπάζω, [in LXX: Pr 6^{25} (לקח), II Mac 3^{27} 4^{41}, IV Mac 5^{4} *;] "perfective" of ἁρπάζω (v. M, *Pr.*, 113), (*a*) *to seize and carry away* (so most commonly): Ac 27^{15}; (*b*) *to seize and hold:* Lk 8^{29}, Ac 6^{12} 19^{29}.†

** **συν-αυξάνω**, [in LXX: II Mac 4^{4}, IV Mac 13^{27} *;] *to cause to increase* or *grow together.* Pass., *to grow together:* Mt 13^{30} (Xen., al.).†

συν-βάλλω (Rec. συμ-), [in LXX: II Ch 25^{19} (גרה hith.), Is 46^{6} (זול), Je 50 $(43)^{3}$ (סות hi.), Wi 5^{8}, al.;] *to throw together*, hence, (*a*) of speech (seq. λόγους, Eur., al.), *to discuss, confer* (sc. λόγους): c. dat. pers., Lk 11^{53}, WH, mg., Ac 17^{18}; seq. πρὸς ἀλλήλους, Ac 4^{15}; (*b*) *to reflect, consider, ponder:* ἐν τ. καρδίᾳ, Lk 2^{19}; (*c*) *to meet with, fall in with:* Ac 20^{14}; in hostile sense, εἰς πόλεμον, c. dat. (εἰς μάχην, Polyb.), Lk 14^{31}; (*d*) mid., *to contribute* (Polyb., al.; cf. MM, xxiv): Ac 18^{27}.†

† **συν-βασιλεύω (Rec. συμ-), [in LXX: I Es 8^{26} A *;] *to reign together* or *with:* metaph., of sharing the glories of the Kingdom of God, I Co 4^{8}, II Ti 2^{12}.†

συν-βιβάζω (Rec. συμ-), [in LXX: Ex $4^{12, 15}$, Le 10^{11}, Jg 13^{8}, Ps 31 $(32)^{8}$ (ירה hi.); Ex 18^{16}, De 4^{9}, Is 40^{13} (ידע hi.), ib. [14] (בין hi.), Da TH 9^{22} (שׂכל hi.) *;] 1. *to join* or *knit together, unite:* Eph 4^{16}, Col 2^{2} (but v. infr.), ib. [19]. 2. *to compare, consider, conclude* (Plat.): Ac 16^{10}. 3. *to deduce, prove, demonstrate* (Arist.): Ac 9^{22}. 4. As in LXX ("translation Greek," = ἐμβιβάζω, metaph.), *to teach, instruct:* I Co 2^{16} Ac 19^{33}, R, mg. (also in Vg., Col 2^{2}, *instructi*, but v. supr.).†

** **συν-γνώμη** (Rec. συγγ-), -ης, ἡ (< συγγιγνώσκω, (*a*) *to agree with;* (*b*) *to pardon*), [in LXX: Si *prol.* [14] (B^{1}א^{1} om.) 3^{13}, II Mac 14^{20} *;] 1. *confession.* 2. *fellow-feeling;* hence, *concession, allowance:* I Co 7^{6} (v. *ICC*, in l.). 3. *pardon.*†

σύν-δεσμος, -ου, ὁ (< συνδέω), [in LXX for קשׁר, קטר, etc.;] *that which binds together, a bond:* of the ligaments of the body, Col 2^{19}. Metaph., σ. ἀδικίας, Ac 8^{23}; τ. τελειότητος, Col 3^{14}; τ. εἰρήνης, Eph 4^{3} (v. Lft., *Col.*, ll. c.).†

συν-δέω, [in LXX for שׁבץ, etc.;] (*a*) *to bind together;* (*b*) *to bind together with:* pass., He 13^{3}.†

* **συν-δοξάζω**, 1. *to join in approving* (Arist.). 2. In NT only, *to glorify together:* pass., Ro 8^{17}.†

σύν-δουλος, -ου, ὁ, [in LXX: II Es $4^{7, 9, 17, 23}$ $5^{3, 6}$ $6^{6, 13}$ (כְּנָת) *;] *a fellow-servant:* Mt 18^{28-33} 24^{49}; of servants of the same divine Lord, Col 1^{7} 4^{7}, Re 6^{11}; so of angels, Re 19^{10} 22^{9}.†

** **συνδρομή**, -ῆς, ἡ (< συντρέχω), [in LXX: Jth 10^{18}, III Mac 3^{8} *;] *a concourse*, esp. of a riotous gathering: Ac 21^{30} (Arist., Polyb., al.).†

συν-εγείρω, [in LXX: Ex 23^{5} B^{2} (עזב), Is 14^{9} (עור pil.), IV Mac 2^{14} *;] *to raise together:* metaph., of the Christian's mystical resurrection with Christ, Eph 2^{6}; pass., Col 2^{12} 3^{1}.†

συνέδριον, -ου, τό (< σύν + ἕδρα, *a seat*), [in LXX: Pr 11^{13} 15^{22}, Je 15^{17} (סוֹד), Ps 25 (26)^{4} (מַת), Pr 22^{10} (דִּין) 26^{26} (קָהָל); Pr 24^{7} 27^{22} 31^{23}, II Mac 14^{5}, IV Mac 17^{17} *;] 1. *a council* (Plat., Xen., al.; LXX; in π., σ. τ. πρεσβυτέρων, Deiss., *BS*, 156): of a local Jewish tribunal, Mt 10^{17}, Mk 13^{9}. 2. The supreme ecclesiastical court of the Jews, the *Sanhedrin* (i.e. Talmudic סַנְהֶדְרִין = συνέδριον): Mt 5^{22} 26^{59}, Mk 14^{55} 15^{1}, Lk 22^{66}, Ac 5$^{21, 27, 34, 41}$ 6$^{12, 15}$ 22^{30} 23$^{1, 6, 15, 20, 28}$ (WH, R, mg. om.) 24^{20}; of a meeting of the Sanhedrin, Jo 11^{47}; of the place of meeting, Ac 4^{15}.†

συν-είδησις, -εως, ἡ (< συνεῖδον), [in LXX: Ec 10^{20} (מַדָּע), Wi 17^{11}, Si 42^{18} א *;] 1. *consciousness:* c. gen. obj., He 10^{2}, I Pe 2^{19}. 2. In ethical sense, innate discernment, self-judging consciousness, *conscience* (Stoics and late writers): Ro 2^{15} 9^{1}, I Co 10^{29}, II Co 1^{12} 4^{2} 5^{11}, I Ti 4^{2}, He 9^{14}; σ. ἀγαθή, Ac 23^{1}, I Ti 1$^{5, 19}$, I Pe 3$^{16, 21}$; ἀσθενής, I Co 8$^{7, 10}$; ἀσθενοῦσα, ib. ^{12}; ἀπρόσκοπος, Ac 24^{16}; καθαρά, I Ti 3^{9}, II Ti 1^{3}; καλή, He 13^{18}; πονηρά, He 10^{22}; ὁ νοῦς καὶ ἡ σ., Tit 1^{15}; διὰ τὴν σ., Ro 13^{5}, I Co 10$^{25, 27, 28}$; κατὰ σ., He 9^{9}; ὑπὸ (τῆς) σ., Jo 8$^{[9]}$ (Rec.), I Co 10^{29} (cf. Cremer, 233 ff.; *ICC* on Ro 2^{15}; *DB*, i, 468 ff.).†

** **συν-εῖδον**, irreg. aor. of συνοράω (v.s. εἶδον), [in LXX: I Mac 4^{21} א, II Mac 2^{24} 4$^{4, 41}$ R 5^{17} 7$^{4, 20}$ 8^{8}, III Mac 2^{8} A *;]; 1. *to see together* or *at the same time* (Arist., Xen.). 2. *to see in one view*, hence, of mental vision, *to comprehend, understand* (LXX, Polyb., Plut., al.): Ac 12^{12} 14^{6} (on the related σύνοιδα, v. s.v.).†

* **σύν-ειμι** (< εἶμι, *to go*), *to come together:* Lk 8^{4}.†

σύν-ειμι (< εἰμί, *to be*), [in LXX: Je 3^{20} (רֵעַ), al.;] *to be with:* Lk 9^{18} (WH, mg., συνήντησαν), Ac 22^{11}.†

συν-εισ-έρχομαι, [in LXX: Jb 22^{4} (בּוֹא עִם), etc.;] *to enter together:* c. dat. pers., seq. εἰς, c. acc. loc., Jo 6^{22} 18^{15}.†

*† **συν-έκδημος**, -ου, ὁ (< ἔκδημος, *abroad*), *a fellow-traveller:* Ac 19^{29}, II Co 8^{19}.†

*† **συν-εκ-λεκτός**, -ή, -όν, *chosen together with, co-elect:* ἡ ἐν Βαβυλῶνι συνεκλεκτή (on the meaning, v. *ICC*, in l.), I Pe 5^{13}.†

** **συν-ελαύνω**, [in LXX: II Mac 4$^{26, 42}$ 5^{5} *;] *to drive together, force together:* εἰς εἰρήνην, Ac 7^{26}, Rec. (WH, RV, συνήλλασσεν).†

* **συν-επι-μαρτυρέω**, -ῶ, *to join in attesting, bear witness together with:* He 2^{4} (Arist., Polyb., al.).†

συν-επι-τίθημι, [in LXX for שִׁית, etc.;] *to help in putting on.* Mid., *to join in attacking* (Thuc.): Ac 24^{9} (RV, *joined in the charge*).†

** **συν-έπομαι**, [in LXX: II Mac 15^{2}, III Mac 5^{48} R 6^{21} *;] *to follow with, accompany:* c. dat. pers., Ac 20^{4}.†

** **συνεργέω**, -ῶ, [in LXX: I Es 7^{2}, I Mac 12^{1} *;] 1. prop., *to work together (with)*: absol., Mk 16$^{[20]}$, I Co 16^{16}, II Co 6^{1}; c. dat., Ja 2^{22}; dat. commod., Ro 8^{28}, T, R, txt. (but v. infr.). 2. In Hellenistic writers (M, *Pr.*, 65), trans., *to cause to work together* (cf. *ICC*, in l.): c. acc. rei, Ro 8^{28} [WH] R, mg. (but v. supr.).†

** **συνεργός**, -όν, [in LXX: II Mac 8^{7} 14^{5}*;] *a fellow-worker:* c. gen. pers., Ro $16^{3, 9, 21}$, Phl 2^{25} 4^{3}, I Th 3^{2}, Rec., Phm $^{1, 24}$; θεοῦ (cf. Lft., *Notes*, 41, 188), I Co 3^{9} (pl.), I Th 3^{2} [WH] R, mg. (R, txt., διάκονον τοῦ θ.; on the original reading, v. *ICC*, in l.); τ. χαρᾶς ὑμῶν, II Co 1^{24}; τ. ἀληθείᾳ, III Jo ^{8}; seq. εἰς, II Co 8^{23}, Col 4^{11}.†

συν-έρχομαι, [in LXX for הלך, בוא, אסף ni., etc.;] 1. (cl.) *to come together, assemble:* Mk 3^{20} 14^{53}, T, WH, txt., Ac 1^{6} 2^{6} 10^{27} 16^{13} 19^{32} 21^{22} 22^{30} 28^{17}, I Co 14^{26}; seq. εἰς, c. acc. loc., Ac 5^{16}; ἐπὶ τ. αὐτό, I Co 11^{20} 14^{23}; c. dat. pers., Mk 14^{53}, WH, mg., R (πρὸς αὐτόν, v. Field, *Notes*, 40), Jo 11^{33}; ἐν ἐκκλησίᾳ, I Co 11^{18}; ἐνθάδε, Ac 25^{17}; αὐτοῦ, Mk 6^{33}, WH, mg. (cf. WH, *Intr.*, 95 ff.); ὅπου, Jo 18^{20}; c. inf., Lk 5^{15}; εἰς τ. φαγεῖν, I Co 11^{33}; εἰς τ. ἧσσον, I Co $11^{17, 34}$; of sexual intercourse (Xen., al.; γυναικί or absol.), Mt 1^{18}. 2. In later sense (v. exx. in Milligan, *Selections*, 64, 105), *to accompany:* c. dat. pers., Lk 23^{55}, Ac 1^{21} 9^{39} $10^{23, 45}$ 11^{12}; seq. σύν, Ac 21^{16}; εἰς, Ac 15^{38}.†

συν-εσθίω, [in LXX: Ge 43^{32}, Ex 18^{12} (אכל), II Ki 12^{17} (ברה), Ps 100 $(101)^{5}$*;] *to eat with* one: c. dat. pers., Lk 15^{2}, Ac 10^{41} 11^{3}, I Co 5^{11}; seq. μετά, c. gen. pers., Ga 2^{12}.†

σύνεσις, -εως, ἡ (< συνίημι), [in LXX for בִּינָה and cogn. forms, חָכְמָה, דַּעַת, מַשְׂכִּיל, etc.;] 1. *a running* or *flowing together* (Hom.). 2. (*a*) *understanding:* Lk 2^{47}, I Co $1^{19\,(LXX)}$, Eph 3^{4}, Col 1^{9} 2^{2}, II Ti 2^{7}; (*b*) *the understanding, the mind* or *intelligence:* Mk 12^{33}.†

Syn.: v.s. σοφία.

συνετός, ή, -όν (< συνίημι), [in LXX for חָכָם, נָבוֹן, etc.;] *intelligent, sagacious, understanding:* Mt 11^{25}, Lk 10^{21}, Ac 13^{7}, I Co $1^{19\,(LXX)}$.†

** **συν-ευ-δοκέω**, -ῶ, [in LXX: I Mac 1^{57} 4^{28} א^{1}, II Mac $11^{24, 35}$*;] *to join in approving, consent, agree to* or *with:* absol., Ac 22^{20}; c. dat. pers., Ro 1^{32}; c. dat. rei, Lk 11^{48}, Ac 8^{1}; c. inf., I Co $7^{12, 13}$ (chiefly in late writers).†

* **συν-ευωχέω**, -ῶ, *to entertain together.* Pass., *to fare sumptuously* or *feast together* or *with:* Ju ^{12}; c. dat. pers., II Pe 2^{13} (Arist., Luc., al.).†

* **συν-εφ-ίστημι**, *to place over.* Pass., 1. *to stand over* (Thuc.). 2. *to rise together:* seq. κατά, c. gen. pers. (*against*), Ac 16^{22}.†

συν-έχω, [in LXX for עצר, חבר, etc.;] 1. *to hold together* (τ. συνέχον τ. πάντα, Wi 1^{7}): of closing the ears, Ac 7^{57} (τ. στόμα, Is 52^{15}); *to hem in, press on every side:* Lk 8^{45} 19^{43}. 2. *to hold fast;* (*a*) of a prisoner, *to hold in charge* (Luc.; cf. exx. in Deiss., *BS*, 160; MM, xxiv): Lk 22^{63}; (*b*) *to constrain:* II Co 5^{14}; pass., Lk 12^{50}, Ac 18^{5} (τ. λόγῳ; cf. Field, *Notes*, 128), Phl 1^{23}; in pass., of ills, *to be seized* or *afflicted by, suffering from:* Mt 4^{24}, Lk 4^{38} 8^{37}, Ac 28^{8}.†

* **συν-ζάω** (Rec. συζ-), *to live with:* opp. to συναποθανεῖν, II Co 7^{3}; of life in union with Christ, here and hereafter, Ro 6^{8}, II Ti 2^{11}.†

συν-ζεύγνυμι (Rec. συζ-), [in LXX: Ez $1^{11, 23}$ (חבר)*;] *to yoke together:* metaph., of union in wedlock, Mt 19^{6}, Mk 10^{9}.†

συν-ζητέω (Rec. συζ-), -ῶ, [in LXX: Ne 2^{4} AB^{1} (בקשׁ pi.) *;] 1. *to search* or *examine together* (Plat.). 2. In NT (and π., v. MM, xxiii; also in MGr., v. Kennedy, *Sources*, 155), *to discuss, dispute:* Mk 1^{27} 12^{28}, Lk 24^{15}; seq. quæst. indir., Mk 9^{10}; c. dat. pers., Mk 8^{11}, Ac 6^{9}; seq. πρός, c. acc. pers., Mk $9^{14, 16}$, Ac 9^{29}; id. seq. quæst. indir., Lk 22^{23}.†

*† **συν-ζήτησις** (Rec. συζ-), -εως, ἡ, *disputation:* Ac 28^{29} (WH, R, txt., om.).†

*† **συν-ζητητής** (Rec. συζ-), -οῦ, ὁ (< συνζητέω), *a disputer, disputant:* I Co 1^{20}.†

** **σύν-ζυγος** (Rec. συζ-), or as WH, mg., Σύνζυγος, -ον (< συν-ζεύγνυμι), [in Aq., Ez 23^{21} *;] *a yoke-fellow.* Prob., as proper name, Σ. γνήσιε, *genuinely Synzygus, S. properly so-called*, Phl 4^{3} (v. *ICC*, Lft., in l.; MM, xxiii).†

*† **συν-ζωο-ποιέω** (Rec. συζ-), -ῶ, *to make alive* or *quicken together with;* metaph., of the spiritual life: τ. Χριστῷ, Eph 2^{5}; σὺν τ. Χ., Col 2^{13}.†

* **συν-ήδομαι**, *to rejoice together;* c. dat., *to rejoice with* or *in:* τ. νόμῳ τ. θεοῦ, Ro 7^{22} (v. Lft., *Notes*, 304).†

** **συνήθεια**, -ας, ἡ (< ἦθος), [in LXX: IV Mac 2^{12} 6^{13} $13^{22, 27}$ *;] 1. *intimacy.* 2. *habit, custom:* Jo 18^{39}, I Co 11^{16}; c. gen. obj. (cf. Æschin., 23, 37, and v. MM, xxiv), *habitual use, force of habit* with respect to, I Co 8^{7}.†

*† **συν-ηλικιώτης** (< ἡλικία), = συνῆλιξ (Æsch.), *one of the same age, an equal in age:* Ga 1^{14}.†

* **συν-θάπτω**, *to bury together with:* in symbolical sense, of baptism, αὐτῷ (*with Christ*), Ro 6^{4}, Col 2^{12}.†

συν-θλάω, -ῶ, [in LXX for מחץ, etc.;] *to crush together, crush:* Mt 21^{44} ([WH], R, mg., om.), Lk 20^{18}.†

συν-θλίβω, [in LXX: Ec 12^{6} א A (רצץ), Si 34 $(31)^{14}$, I Mac 15^{14} A *;] *to press together, press on all sides:* Mk $5^{24, 31}$.†

*† **συν-θρύπτω**, *to break in pieces, crush:* metaph., τ. καρδίαν, Ac 21^{13}.†

συν-ίημι and **συνίω** (v. Bl., § 23, 7), [in LXX chiefly for בין hi., שׂכל hi.;] 1. *to bring* or *set together.* 2. Metaph., *to perceive, understand:* Mt $13^{13\text{-}15\,(LXX),\,19}$ 15^{10}, Mk $4^{9\,(WH,\,mg.),\,12}$ 7^{14} $8^{17, 21}$, Lk 8^{10}, Ac 7^{25} $28^{26, 27}$, Ro $15^{21\,(LXX)}$, II Co 10^{12}; c. acc. rei, Mt $13^{23, 51}$, Lk 2^{50} 18^{34} 24^{45}; seq. ὅτι, Mt 16^{12} 17^{13}; seq. quæst. indir., Eph 5^{17}; ἐπὶ τ. ἄρτοις, Mk 6^{52}; as subst., συνίων (ὁ σ., WH, mg.), *a man of understanding*, i.e. in moral and religious sense, Ro $3^{11\,(LXX)}$.†

συνιστάνω and **συνιστάω**, v.s. συνίστημι.

συν-ίστημι, [in LXX for צוה pi., קהל ni., etc.; I Mac 12^{43}, II Mac 4^{24}, III Mac 1^{19} (and freq. in these books);] 1. trans., (*a*) *to commend, recommend:* c. acc. pers., II Co 3^{1} 6^{4} $10^{12, 18}$; id. c. dat., Ro 16^{1} (as freq. at the beginning of a letter; Deiss., *LAE*, 226), II Co 5^{12}; seq. πρός, II Co 4^{2}; pass., seq. ὑπό, II Co 12^{11}; (*b*) *to show, prove, establish:* c. acc., Ro 3^{5} 5^{8}, II Co 6^{4}; dupl. acc., Ga 2^{18}; acc. et inf., II Co 7^{11}

2. Intrans., pf., *συνέστηκα* (as also 2 aor. and plpf.); (*a*) *to stand with* or *near:* Lk 9^{32}; (*b*) *to be composed of, consist, cohere:* Col 1^{17} (v. Lft., in l.), II Pe 3^{5}.†

συν-κάθημαι (Rec. *συγκ-*), [in LXX: Ps 100 $(101)^{6}$ (ישׁב)*;] *to sit together* or *with:* c. dat., Ac 26^{30}; seq. *μετά*, c. gen., Mk 14^{54}.†

συν-καθίζω (Rec. *συγκ-*), [in LXX for ישׁב, רבץ;] 1. trans., *to make to sit together:* c. acc. pers., seq. *ἐν*, Eph 2^{6}. 2. Intrans. = mid., *to sit together:* Lk 22^{55}.†

*† **συν-κακοπαθέω** (Rec. *συγκ-*), -ῶ, *to bear evil treatment along with, take one's share of ill-treatment:* II Ti 2^{3}; c. dat. commod., *τ. εὐαγγελίῳ*, ib. 1^{8}.†

*† **συν-κακουχέομαι** (Rec. *συγκ-*), -οῦμαι, pass., *to endure adversity with:* c. dat. pers., He 11^{25}. Not elsewhere.†

συν-καλέω (Rec. *συγκ-*), -ῶ, [in LXX for קרא;] *to call together:* c. acc., Mk 15^{16}, Lk $15^{6,9}$ (v.l. *-εῖται*, v. Bl., § 55, 1), Ac 5^{21}. Mid., *to call together to oneself:* Lk 9^{1} (and v.l. in $15^{6,9}$, v. supr.) 23^{13}, Ac 10^{24} 28^{17}.†

συν-καλύπτω (Rec. *συγκ-*), [in LXX chiefly for כסה pi.;] *to veil* or *cover completely:* c. acc., pass., Lk 12^{2}.†

συν-κάμπτω (Rec. *συγκ-*), [in LXX: Ps $68^{10,23}$ (מעד hi.), etc.;] *to bend completely, bend together:* *τ. νῶτον*, fig., Ro $11^{10 (LXX)}$.†

συν-κατα-βαίνω (Rec. *συγκ-*), [in LXX: Ps 48 $(49)^{17}$ (ירד), Wi 10^{13}, Da LXX TH 3 $^{(49)}$*;] *to go down with:* Ac 25^{5}. In late writers also metaph. (Wi, l.c.), *to condescend*, on wh. v. Rutherford, *NPhr.*, 485 f.†

*† **συν-κατά-θεσις** (Rec *συγκ-*), -εως, ἡ (< *συνκατατίθημι*), *concord, agreement:* II Co 6^{16} (Polyb., Plut., al.).†

*† **συν-κατα-νεύω**, *to agree, consent to:* Ac 18^{27}, WH, mg. (Polyb.).†

συν-κατα-τίθημι (Rec. *συγκ-*), [in LXX: Ex 23^{1} (שִׁית יָד), ib. ^{32} (כרת), Da TH Su ^{20}*;] *to deposit together.* Mid., *to deposit* one's vote *with*, hence, *to agree with, assent to:* c. dat., Lk 23^{51}.†

*† **συν-κατα-ψηφίζω** (Rec. *συγκ-*), 1. *to condemn with* or *together* (Plut., *Themist.*, 21). 2. *to vote* one *a place among:* pass., Ac 1^{26}. Not elsewhere.†

συν-κεράννυμι (Rec. *συγκ-*), [in LXX: Da LXX 2^{43} (עָרַב ithpa.), II Mac 15^{39}*;] *to mix* or *blend together, compound:* c. acc., I Co 12^{24}; ptcp. pf. pass., He 4^{2}, T, WH, mg., R, mg.; id., of persons, c. dat. instr., *to be united with, agree with*, ib., WH, txt., R, txt. (v. Westc., in l.).†

* **συν-κινέω** (Rec. *συγκ-*), -ῶ, *to move together.* Metaph., *to excite, stir up:* *τ. λαόν*, Ac 6^{12} (Arist., Polyb., al.).†

συν-κλείω (Rec. *συγκ-*), [in LXX chiefly for סגר;] *to shut together, enclose, shut in on all sides:* of a catch of fish, Lk 5^{6}; metaph. (Ps 30 $(31)^{9}$, al.), Ro 11^{32}, Ga $3^{22,23}$.†

*† **συν-κληρο-νόμος** (Rec. *συγκ-*), -ον, ὁ, *a co-inheritor, fellow-heir:* Ro 8^{17}, Eph 3^{6}; c. gen. rei, He 11^{9}, I Pe 3^{7} (for exx., v. Deiss., *LAE*, 88 f.).†

* **συν-κοινωνέω** (Rec. *συγκ-*), -ῶ, *to have fellowship with* or *in* (in cl., c. gen. rei, dat. pers.): c. dat. rei, Eph 5^{11}, Re 18^{4}; id. c. gen. pers., Phl 4^{14}.†

*† **συν-κοινωνός** (Rec. *συγκ-*), -όν, *partaking jointly of*: c. gen. rei, Ro 11^{17}, I Co 9^{23}; id. c. gen. pers., Phl 1^{7}; seq. *ἐν*, Re 1^{9}.†

συν-κομίζω (Rec. *συγκ-*), [in LXX: Jb 5^{26} (עלה) *;] 1. *to bring together, collect* (Hdt., Xen., al.). 2. *to take up* a body for burial (Soph., *Aj.*, 1048): Ac 8^{2} (v. Field, *Notes*, 116).†

συν-κρίνω (Rec. *συγκ-*), [in LXX chiefly for פתר;] 1. *to compound, combine*: I Co 2^{13}, R, mg.$_1$ (Lft., *Notes*, 180 f.). 2. In Arist. and later writers (Wi 7^{29}, al.) = *παραβάλλω*, *to compare*: I Co, l.c., R, txt. (Field, *Notes*, 168), II Co 10^{12}. 3. In LXX, of dreams, *to interpret* (Ge 40^{8}, al.): I Co, l.c., R, mg.$_2$ (but v. reff. supr.).†

συν-κύπτω (Rec. *συγκ-*), [in LXX: Jb 9^{27} (עזב), Si 12^{11} 19^{26} *;] 1. *to bend forwards* (Arist., al.). 2. *to be bowed down*: Lk 13^{11}.†

συν-λαλέω (Rec. *συλλ-*), -ῶ, [in LXX for דבר pi., שִׂיחַ;] *to talk with* or *together*: c. dat. pers., Mk 9^{4}, Lk 9^{30} 22^{4}; seq. *μετά*, c. gen., Mt 17^{3}, Ac 25^{12}; *πρός*, c. acc., Lk 4^{36}.†

συν-λυπέω (Rec. *συλλ-*), -ῶ, [in LXX: Ps 68 $(69)^{20}$, Is 51^{19} (נוד) *;] *to make to grieve with* (Arist.). Pass., *to be moved to grief* by sympathy: seq. *ἐπί*, c. dat., Mk 3^{5}.†

* **συν-μαθητής** (Rec. *συμμ-*), -οῦ, ὁ, *a fellow-disciple*: Jo 11^{16} (on the use of *συν-* in such compounds as this, v. Rutherford, *NPhr.*, 255 f.).†

* **συν-μαρτυρέω** (Rec. *συμμ-*), -ῶ, *to bear witness with*: Ro 2^{15}; c. dat., Ro 8^{16}; seq. *ὅτι*, Ro 9^{1}.†

† **συν-μερίζω** (Rec. *συμμ-*), [in LXX: Pr 29^{24} א^{c} (חלק) *;] *to distribute in shares*. Mid., *to have a share in*: I Co 9^{13} (Diod., al.).†

* **συν-μέτοχος** (Rec. *συμμ-*), -ον, *partaking together with*; as subst., ὁ σ., *a joint partaker* (c. dat. pers. et gen. rei, FlJ, *BJ*, i, 24, 6): c. gen. rei, Eph 3^{6}; c. gen. pers., ib. 5^{7} (Arist.).†

*† **συν-μιμητής** (Rec. *συμμ-*), -οῦ, ὁ, *a fellow-imitator*: c. gen. obj., Phl 3^{17} (v. *ICC*, in l.). Not elsewhere.†

συν-μορφίζω, v.s. *συμμορφίζω*.

† **συν-οδεύω**, [in LXX: Za 8^{21} א^{1} (הלך), To 5^{16} א, Wi 6^{23} *;] *to journey with*: c. dat. pers., Ac 9^{7} (Plut., al.).†

συνοδία, -ας, ἡ, [in LXX: Ne $7^{5, 64}$ (יחשׂ) *;] 1. *a journey in company* (Plut., al.). 2. By meton., *a company* of travellers, *a caravan*: Lk 2^{44}.†

σύν-οιδα, pf. with pres. meaning (v.s. *οἶδα*), [in LXX: Le 5^{1} (ידע), Jb 27^{6}; ptcp., I Mac 4^{21} A, II Mac 4^{41} A, III Mac 2^{8} R *;] 1. *to share the knowledge of, be privy to* (Hdt., Thuc., al.): ptcp., Ac 5^{2}. 2. C. pron. reflex., *to be conscious of* (Eur., Plat., al.), esp. of guilty consciousness: *οὐδὲν γὰρ ἐμαυτῷ σ.*, *for I know nothing against myself*, I Co 4^{4}.†

συν-οικέω, -ῶ, [in LXX for בעל, etc.;] *to dwell together*: of man and wife (Hdt., al.), c. dat. pers., I Pe 3^{7}.†

** **συν-οικοδομέω**, -ῶ, [in LXX : I Es 5^{68} *;] *to build together* or *with* (c. dat. pers., I Es, l.c.). 2. Of various materials, *to build up together* (Thuc., al.) : metaph., of Christians, Eph 2^{22}.†

* **συν-ομιλέω**, -ῶ, *to converse with* (absol., FlJ, *BJ*, v, 13, 1 ; seq. **μετά**, Cebes, 13) : c. dat. pers., Ac 10^{27}.†

*† **συν-ομορέω**, -ῶ, *to border on :* c. dat., Ac 18^{7} (Byz.).†

συν-οράω, v.s. *συνεῖδον*.

συν-οχή, -ῆς, ἡ (< *συνέχω*), [in LXX : Jg 2^{3} (?), Jb 30^{3} (שׁוֹאָה), ib. 38^{28} A ; Mi 5^{1} (4^{14}), Je 52^{5} (מָצוֹר) *;] 1. *a holding* or *being held together*. 2. *a narrow place* (Hom., al.). Metaph., *straits, distress :* Lk 21^{25} ; **καρδίας**, II Co 2^{4}.†

** **συν-παθέω** (Rec. *συμπ-*), -ῶ, [in LXX : IV Mac 5^{25} AR 13^{23} *;] *to have a fellow-feeling for* or *with, sympathize with* or *in :* c. dat. rei, He 4^{15} ; dat. pers., ib. 10^{34} (Arist., Plut., al.).†

συν-παρα-γίνομαι (Rec. *συμπ-*), [in LXX : Ps 82 $(83)^{8}$ (לוה ni.) *;] 1. *to come up* or *be present together :* seq. *ἐπί*, Lk 23^{48}. 2. *to come up to assist* (Thuc., al. ; II Ti 4^{16}, Rec.).†

* **συν-παρα-καλέω** (Rec. *συμπ-*), -ῶ, *to call upon* or *exhort together* (Plat.). Pass., *to be strengthened* or *comforted with and among :* Ro 1^{12}.†

συν-παρα-λαμβάνω (Rec. *συμπ-*), [in LXX : Ge 19^{17} (ספה ni.), Jb 1^{4} (שׁלח), III Mac 1^{1} *;] *to take along with :* as a companion, c. acc., Ac 12^{25} $15^{37, 38}$ (on the tenses, v. M, *Pr.*, 130), Ga 2^{1}.†

συν-πάρειμι (Rec. *συμπ-*), [in LXX : To 12^{12} AB, Pr 8^{27} (?), Wi 9^{10} *;] *to be present together* or *with :* c. dat. pers., Ac 25^{24}.†

** **συν-πάσχω** (Rec. *συμπ-*), [in Al. : I Ki 22^{8} *;] 1. *to suffer together* or *with :* Ro 8^{17}, I Co 12^{26}. 2. *to sympathize with* (Plat., Arist.).†

* **συν-πέμπω** (Rec. *συμπ-*), *to send together with :* c. acc. et dat., II Co 8^{22} ; id. seq. **μετά**, c. gen., ib. ^{18}.†

συν-περι-λαμβάνω (Rec. *συμπ-*), 1. *to enclose* (Ez 5^{3} (צרר) *). 2. *to embrace :* c. acc. pers., Ac 20^{10}.†

συν-πίνω (Rec. *συμπ-*), [in LXX : Es 7^{1} (שָׁתָה עִם) ;] *to drink with :* c. dat. pers., Ac 10^{41}.†

συν-πίπτω (Rec. *συμπ-*), [in LXX for נפל, etc. ;] *to fall together, fall in*, etc. : of a house (cf. MM, xxiv), Lk 6^{49}.†

συν-πληρόω (Rec. *συμπ-*), -ῶ, [in LXX : Je 25^{12} (מָלֵא) *;] 1. *to fill up completely* (Thuc., of manning ships) : of a ship filling with water, and by meton., of those on board, Lk 8^{23}. 2. *to complete, fulfil :* of time (Je, l.c., and v. MM, xxiv), Lk 9^{51}, Ac 2^{1} (on the "durative inf.," v. M, *Pr.*, 233).†

* **συν-πνίγω** (Rec. *συμπ-*), *to choke :* of thronging by a crowd, Lk 8^{42}. Fig., of seed, *τ. λόγον*, Mt 13^{22}, Mk $4^{7, 19}$, Lk 8^{14}.†

* **συν-πολίτης** (Rec. *συμπ-*), -ου, ὁ, *a fellow-citizen :* pl., *σ. τ. ἁγίων*, opp. to *ξένοι κ. πάροικοι*, Eph 2^{19} (Eur. ; *C.I.*, 6446 ; condemned by Atticists ; v. Rutherford, *NPhr.*, 255 f.).†

συν-πορεύομαι (Rec. *συμπ-*), [in LXX chiefly for הלך;] 1. *to journey together* (Plat., al.): c. dat. pers., Lk 7^{11} 14^{25} 24^{15}. 2. *to come together:* Mk 10^{1} (Plut., al.).†

*† **συν-πρεσβύτερος** (Rec. *συμπ-*), -ου, ὁ, *a fellow-elder:* I Pe 5^{1} (Eccl.).†

συνσ-, v. passim *συσσ-*.

*† **σύν-σωμος** (Rec. *συσσ-*), -ον (< *σῶμα*), *of the same body:* Eph 3^{6} (Eccl.).†

* **συν-σταυρόω** (Rec. *συσ-*), -ῶ, *to crucify together with:* pass., c. dat., Jo 19^{32}; id. seq. *σύν*, Mt 27^{44}, Mk 15^{32}. Metaph., of the mystical death of the Christian with Christ: Ro 6^{6}, Ga 2^{20} (Eccl.).†

συν-στέλλω (Rec. *συσ-*), [in LXX: Jg 8^{28} 11^{33} (כנע ni.), Si 4^{31}, al.;] 1. *to draw together, contract, shorten:* of time, I Co 7^{29}. 2. *to wrap up:* of enshrouding a body for burial (Eur.), c. acc., Ac 5^{6}.†

* **συν-στενάζω** (Rec. *συσ-*), *to groan together* or *with:* Ro 8^{22} (c. dat. pers., Eur., *Ion.*, 935).†

*† **συν-στοιχέω** (Rec. *συσ-*), -ῶ, *to stand in the same rank* or *line* (Polyb). Metaph., *to correspond to:* Ga 4^{25} (v. Lft., in l.).†

* **συν-στρατιώτης** (Rec. *συσ-*), -ου, ὁ, *a fellow-soldier* (Plat., Xen., al.). Metaph., of fellowship in Christian service: Phl 2^{25}, Phm ^{2}.†

* **συν-σχηματίζω** (Rec. *συσ-*), (< *σχῆμα*), *to conform to* (Arist.). Pass., *to be conformed to, conform oneself to:* Ro 12^{2}, I Pe 1^{14}.†

συν-τάσσω, [in LXX chiefly for צוה pi.;] *to prescribe, ordain, arrange:* c. dat. pers, Mt 21^{6} 26^{19} 27^{10} (LXX).†

συντέλεια, -ας, ἡ (< *συντελέω*), [in LXX chiefly for כָּלָה and (in Da) for קֵץ;] 1. in cl., *a joint payment* or *contribution* for public service; hence, generally, *joint action* (Plat.). 2. In late writers (Polyb., al.), *consummation, completion:* σ. τ. αἰῶνος, -ων (cf. Da LXX TH 12^{13}, al.), Mt $13^{39, 40, 49}$ 24^{3} 28^{20}, He 9^{26}.†

συν-τελέω, -ῶ, [in LXX chiefly for כלה pi., also for עשׂה, תמם, etc.;] "perfective" of *τελέω* (cf. M, *Pr.*, 118), 1. *to complete, finish, bring to an end:* Lk 4^{13}; pass., ib. ^{2}, Jo 2^{3}, WH, mg., Ac 21^{27}. 2. *to effect, accomplish, bring to fulfilment* (cf. MM, xxiv): Mk 13^{4}, Ro 9^{28}, He 8^{8}.†

συν-τέμνω, [in LXX chiefly for חרץ;] 1. *to cut in pieces.* 2. *to cut down, cut short:* metaph., *λόγον*, Ro 9^{28} (LXX) (Hdt., Plat., Eur., al.).†

συν-τηρέω, -ῶ, [in LXX: Ez 18^{19} (שׁמר), Da TH 7^{28} A (נְטַר), Si 13^{12} and freq., To 1^{11}, II Mac 12^{42}, al.;] "perfective" of *τηρέω* (v. M, *Pr.*, 113, 116), 1. *to preserve, keep safe, keep close:* c. acc. pers., Mk 6^{20}; c. acc. rei, Mt 9^{17}; ἐν τ. καρδίᾳ, Lk 2^{19} (Arist. and later writers; cf. MM, xxiv).†

συν-τίθημι, [in LXX: I Ki 22^{16} (קָשַׁר), etc.;] *to place* or *put together*, in various senses. Mid., (*a*) *to observe, perceive;* (*b*) *to determine, agree, covenant:* c. inf., Lk 22^{5}; seq. τοῦ, c. inf., Ac 23^{20}; seq. ἵνα, Jo 9^{22}.†

συν-τόμως, adv. (< *σύντομος*), [in LXX: Pr 13^{23} (בלא מִשְׁפָּט) 23^{28},

III Mac 5^{25} *;] *concisely, briefly:* Ac 24^{4} (for a similar ex., v. MM, xxiv).†

συν-τρέχω, [in LXX: Ps 49 (50)^{18} (רָצָה עִם), II Mac $_{2}$, Jth $_{4}$ *;] *to run together* or *with:* seq. ἐκεῖ, Mk 6^{33}; πρός, c. acc., Ac 3^{11}; metaph., I Pe 4^{4}.†

συν-τρίβω, [in LXX chiefly for שׁבר;] *to shatter, break in pieces:* Mt 12^{20} (LXX), Mk 5^{4} 14^{3}, Jo 19^{36} (LXX), Re 2^{27}; of persons and parts of the body, *to break, crush, bruise:* Lk 9^{39}; fig., Ro 16^{20}.†

σύν-τριμμα, -τος, τό (< συντρίβω), [in LXX (Le 21^{19}, al.) chiefly for שֶׁבֶר; also for שֹׁד (Is 59^{7}), etc.;] *a fracture* (Arist.; Le, l.c., al.). Metaph., *calamity, destruction* (Is, l.c., Wi 3^{3}, al.): Ro 3^{16} (LXX).†

σύν-τροφος, -ον, ὁ (< συντρέφομαι, *to be brought up together*), [in LXX: III Ki 12^{24}, I Mac 1^{6} R, II Mac 9^{29} *;] 1. prop., *one nourished* or *brought up with, a foster-brother:* Ac 13^{1} EV. 2. In Hellenistic usage, as a court term, *an intimate friend* of a king (v. Deiss., *BS*, 305, 310 f.): Ac 13^{1} (cf. also MM, xxiv).†

** **συν-τυγχάνω**, [in LXX: II Mac 8^{14} *;] *to meet with, fall in with:* c. dat. pers., Lk 8^{19}.†

Συντύχη (T, -τυχή), -ης, ἡ, *Syntyche:* Phl 4^{2}.†

*† **συν-υπο-κρίνομαι**, *to play a part with, dissemble with:* c. dat., Ga 2^{13} (Polyb.).†

* **συν-υπουργέω**, -ῶ, *to help together, join in serving:* c. dat. instr., II Co 1^{11}.†

* **σύν-φημι** (Rec. συμ-), *to consent, confess:* c. dat., seq. ὅτι, Ro 7^{16}.†

** **συν-φύω** (Rec. συμ-), [in LXX: Wi 13^{13} *;] *to cause to grow together.* Pass., *to grow together* or *with* (Plat. al.): Lk 8^{7}.†

συν-χαίρω (Rec. συγ-), [in LXX: Ge 21^{6} (צחק), III Mac 1^{8} R *;] 1. *to rejoice with:* c. dat pers., Lk 1^{58} $15^{6,9}$, Phl $2^{17,18}$, EV; c. dat. rei, I Co 12^{26} 13^{6}. 2. *to congratulate* (Æschin., Polyb., al.): Phl, l.c. (Lft., in l.; cf. MM, xxiv).†

συν-χέω (Rec. συγ-), [in LXX for בלל, רגז, etc.;] *to pour together, commingle, confuse;* metaph., *confound, throw into confusion, stir up, trouble:* Ac 21^{27} (cf. συν-χύννω).†

† **συν-χράομαι (Rec. συγ-), -ῶμαι, [in Al.: I Ki 30^{19} *;] *to use together with.* Metaph., c. dat. pers., *to associate with:* Jo 4^{9} (Polyb., al.).†

*† **συν-χύννω** (Rec. συγ-; and in Ac 9^{22} with LTr., as in late writers generally, -χύνω), Hellenistic form of -χέω (q.v.): Ac 2^{6} 9^{22} 19^{32} 21^{31}.†

*† **σύν-ψυχος** (Rec. συμ-), -ον (< ψυχή), *of one mind:* Phl 2^{2}.†

* **συν-ωδίνω**, *to be in travail together* (Arist.): metaph. (Eur.), Ro 8^{22}.†

** **συνωμοσία**, -ας, ἡ (συνόμνυμι, *to conspire*), [in Sm.: Ez 22^{25} *;] *a conspiracy:* Ac 23^{13}.†

Συράκουσαι, -ῶν, αἱ, *Syracuse:* Ac 28^{12}.†

Συρία, -ας, ἡ, *Syria:* Mt 4^{24}, Lk 2^{2}, Ac $15^{23,41}$ 18^{18} 20^{3} 21^{3}, Ga 1^{21}.†

Σύρος, -ου, ὁ, fem. Σύρα, *a Syrian:* Lk 4^{27}, Mk 7^{26}, WH, mg.†

Συροφοινίκισσα (Rec. -φοίνισσα), -ης, ἡ, *a Syrophœnician* woman: Mk 7^{26}, WH, txt., RV (cf. ἡ Φοινίκη Συρία, Diod., 19, 93).†

Σύρτις (L, *σῦρτις*), -εως, acc. -ιν, ἡ, *Syrtis*, the name of two large sand-banks on the Libyan coast: Ac 27^{17}.†

σύρω, [in LXX: II Ki 17^{13} (סחב), IV Mac 6^{1}, al.;] *to draw, drag*: c. acc. rei, Jo 21^{8}, Re 12^{4}; c. acc. pers., of taking to trial or punishment, Ac 8^{3}; ἔξω τ. πόλεως, Ac 14^{19}; ἐπὶ τ. πολιτάρχας (cf. IV Mac, l.c.), Ac 17^{6} (cf. κατα-σύρω).†

*† **συ-σπαράσσω**, *to convulse completely*: c. acc. pers., Mk 9^{20}, Lk 9^{42} (cf. *σπαράσσω*).†

† **σύσ-σημον** (T, συν-), -ου, τό (< σῆμα), [in LXX: Jg $20^{38, 40}$ (מַשְׂאֵת), Is 5^{26} 49^{22} 62^{10} (נֵס) *;] *a fixed sign* or *signal*: Mk 14^{44}. (Strab., Plut., al.; condemned by Atticists, v. Rutherford, *NPhr.*, 492 f.) †

*† **συ-στασιαστής**, -οῦ, ὁ, *a fellow-rioter*: Mk 15^{7}, Rec.†

* **συ-στατικός** (Tr. συν-), -ή, -όν (< συνίστημι), 1. *for putting together, constructive*. 2. *for bringing together, introductory, commendatory*: ἐπιστολή (Arist., Diog. L., al.; and v. MM, xxiv), II Co 3^{1}.†

συ-στρέφω, [in LXX chiefly for קשׁר;] 1. *to twist together*: c. acc. rei, Ac 28^{3}. 2. Pass., of persons, *to gather themselves together*: Mt 17^{22} (WH, R, mg.).†

συ-στροφή, -ῆς, ἡ (< συστρέφω), [in LXX: Ho 4^{19} 13^{12} (צרר); σ. ποιεῖσθαι, Am 7^{10} (קשׁר), etc.;] 1. *a twisting together* (Plat.). 2. *a concourse, a riotous gathering* (Polyb.): Ac 19^{40}; σ. ποιεῖσθαι (Am, l.c.), *to make a compact* (RV, *banded themselves together*): Ac 23^{12}.†

Συχάρ (E, Σιχάρ), indecl., ἡ, *Sychar*, a town of Samaria: Jo 4^{5}.†

Συχέμ, indecl. (Heb. שְׁכֶם), *Shechem*; 1. the son of Hamor (Ge 33^{19}): Ac 7^{16b}, Rec. 2. A city of Samaria (AV, *Sychem*; in LXX also sometimes Σίκιμα, -ων, as in FlJ): Ac $7^{16a,b}$.†

σφαγή, -ῆς, ἡ (< σφάζω), [in LXX for טֶבַח, הֲרֵגָה, etc.;] *slaughter*: Ac $8^{32\,(LXX)}$; πρόβατα σφαγῆς, Ro $8^{36\,(LXX)}$; ἡμέρα σφαγῆς, Ja 5^{5}.†

σφάγιον, -ου, τό (< σφαγή), [in LXX: Am 5^{25} (זֶבַח), Ez $21^{10, 15, 28}$ (טֶבַח), Le 22^{23} (נְדָבָה) *;] *a victim* for slaughter: Ac $7^{42\,(LXX)}$.†

σφάζω, [in LXX chiefly for שׁחט;] *to slay, slaughter* (esp. of victims for sacrifice): ἀρνίον, Re $5^{6, 12}$ 13^{8}; of persons, I Jo 3^{12}, Re 5^{9} $6^{4, 9}$ 18^{24}; ἐσφαγμένη εἰς θάνατον (RV, *smitten unto death*), Re 13^{3} (cf. κατα-σφάζω).†

σφόδρα, adv. (prop. neut. of σφοδρός, *excessive, violent*), [in LXX chiefly for מְאֹד;] *very, very much, exceedingly*: with verbs, Mt $17^{6, 23}$ 18^{31} 19^{25} 26^{22} 27^{54}, Ac 6^{7}; with adjectives, Mt 2^{10}, Mk 16^{4}, Lk 18^{23}, Re 16^{21}.†

σφοδρῶς, adv., *exceedingly*: Ac 27^{18}.†

σφραγίζω, [in LXX chiefly for חתם (De 32^{34}, al.), also for כתב (Da TH 8^{26});] *to seal*, (*a*) for security: Mt 27^{66}, Re 20^{3}; τ. καρπὸν τοῦτον, fig. (cf. Deiss., *BS*, 238 f.; MM, xxiv; *DB*, iv, 427a), Ro 15^{28}; (*b*) for concealment, hence, metaph., *to hide* (Da TH 9^{24}, Jo 14^{17}):

Re 10^{4} 22^{10}; (*c*) for distinction, Re 7^{3-8}; metaph., Eph 1^{13} 4^{30}; mid., II Co 1^{22}; (*d*) for authentication (Es 8^{8}): Jo 3^{33} 6^{27} (cf. *κατα-σφραγίζω*).†

σφραγίς, -ῖδος, ἡ, [in LXX: Ex 28^{11}, al. (חֹתָם) 35^{22} (חָח), Si 17^{22}, al.;] 1. *a seal, signet*: Re 7^{2}. 2. The impression of a seal or signet, *a seal* (on its various purposes, v.s. *σφραγίζω*): on a book or roll, Re $5^{1, 2, 5, 9}$ $6^{1, 3, 5, 7, 9, 12}$ 8^{1}; metaph., Ro 4^{11}, I Co 9^{2}, II Ti 2^{19}, Re 9^{4}.†

*† **σφυδρόν**, -οῦ, τό, = *σφυρόν*, *the ankle*: Ac 3^{7} (v. Bl., § 6, 8).†

* **σφυρίς** (T, Rec. *σπυρίς*, v. WH, *App.*, 148; Bl., § 6, 7), *-ίδος, ἡ*, a flexible mat-*basket* for carrying provisions: Mt 15^{37} 16^{10}, Mk $8^{8, 20}$, Ac 9^{25} (v.s. *κόφινος*).†

σφυρόν, -οῦ, τό, [in LXX: Jb $41^{20\,(21)}$ (תּוֹתָח)*;] *the ankle*: Ac 3^{7}, Rec. (T, WH, *σφυδρόν*; v. Bl., § 6, 8).†

** **σχέδον**, adv. (< *ἔχω*), [in LXX: II Mac 5^{2}, III Mac $5^{14, 45}$*;] 1. of place, *near*. 2. Of degree, *almost, nearly*: Ac 13^{44} 19^{26}, He 9^{22}.†

σχῆμα, -τος, τό (< *ἔχω*), [in LXX: Is 3^{17} (פֹּת)*;] *figure, fashion*: I Co 7^{31}, Phl 2^{8}.†

Syn.: v.s. *μορφή*.

σχίζω, [in LXX chiefly for בקע;] *to cleave, rend*: Mt 27^{51}, Mk 1^{10} 15^{38}, Lk 5^{36} 23^{45}, Jo 19^{24} 21^{11}; metaph., in pass., *to be divided* into factions, Ac 14^{4} 23^{7}.†

* **σχίσμα**, -τος, τό (< *σχίζω*), *a rent* (Arist., al.): Mt 9^{16}, Mk 2^{21}. Metaph., *a dissension, division*: Jo 7^{43} 9^{16} 10^{19}, I Co 1^{10} 11^{18} 12^{25}.†

Syn.: v.s. *αἵρεσις*.

σχοινίον, -ου, τό (dimin. of *σχοῖνος*, *a rush*), [in LXX chiefly for חֶבֶל;] *a rope* (prop., one made of rushes): Jo 2^{15}, Ac 27^{32}.†

σχολάζω (< *σχολή*), [in LXX: Ex $5^{8, 17}$, Ps 45 $(46)^{10}$ (רפה ni., hi.)*;] *to be at leisure*, hence, to have time or opportunity for, *to devote oneself to, be occupied in*: I Co 7^{5}; of things, to be *unoccupied, empty* (Plut., Eur., al.): *οἶκος*, Mt 12^{44}, Lk 11^{25} (T [WH], R, om.).†

σχολή, -ῆς, ἡ, [in LXX: Ge 33^{14} (*κατὰ σ.*, לְאִטִּי), Pr 28^{19}, Si 38^{24}*;] 1. *leisure*. 2. Later (from Plato on), (*a*) that for which leisure is employed, *a disputation, lecture*; (*b*) the place where lectures are delivered, *a school*: Ac 19^{9} (for the later sense of *employment*, v. MM, xxiv).†

σώζω (on the more accurate *σῴζω*, v. WH, *Intr.*, § 410; Bl., § 3, 1-3), [in LXX chiefly for ישע hi., also for מלט ni., נצל ni., etc.;] *to save* from peril, injury or suffering: Mt 8^{25}, Mk 13^{20}, Lk 23^{35}, al.; *τ. ψυχήν*, Mt 16^{25}, al.; seq. *ἐκ*, Jo 12^{27}, He 5^{7}, Ju ^{5}; of healing, restoring to health: Mt 9^{22}, Mk 5^{34}, al. In NT, esp. of salvation from spiritual disease and death, in which sense it is "spoken of in Scripture as either (1) past, (2) present, or (3) future, according as redemption, grace, or glory is the point in view. Thus (1) Ro 8^{24}, Eph $2^{5, 8}$, II Ti 1^{9}, Tit 3^{5}; (2) Ac 2^{47}, I Co 1^{18} 15^{2}, II Co 2^{15}; (3) Mt 10^{22}, Ro 13^{11}, Phl 2^{12}, He 9^{28}" (Vau. on Ro 5^{9}). Seq. *ἀπό*, Mt 1^{21}, Ac 2^{40}, Ro 5^{9}: *ἐκ*, Ja 5^{20}, Ju ^{23} (cf. Cremer, 532 ff.).

σῶμα, -τος, τό, [in LXX for בָּשָׂר, גְּוִיָּה, etc., and for Aram. נְבֵלָה;] *a body.* 1. Prop., of the human body, (*a*) as always in Hom. (opp. to δέμας), of the dead body: Mt $27^{58, 59}$, Mk 15^{43}, al.; (*b*) of the living body: Lk 11^{34}, I Co 6^{13}, al.; ἐν σ. εἶναι, He 13^{3}; as the instrument of the soul, τὰ διὰ τοῦ σ., II Co 5^{10}; opp. to πνεῦμα, Ro 8^{10}, I Co 5^{3} 7^{4}, Ja 2^{26}; to ψυχή, Mt 6^{25} 10^{28}, Lk 12^{22} (cf. Wi 1^{4}, al.); to τὸ π. καὶ ἡ ψ., I Th 5^{23}; σ. ψυχικόν, opp. to σ. πνευματικόν, I Co 15^{44}; ὁ ναὸς τοῦ σ. αὐτοῦ (gen. epexeg.), Jo 2^{21}; τὸ σ. τ. ταπεινώσεως ἡμῶν (Hebraistic "gen. of definition"; M, *Pr.*, 73 f.; Bl., § 35, 5), opp. to τὸ σ. τ. δόξης αὐτοῦ, Phl 3^{21}; similarly, τὸ σ. τ. σαρκός, Col 1^{22}; σ. τοῦ θανάτου (subject to death), Ro 7^{24}; σ. τ. ἁμαρτίας, Ro 6^{6}; (*c*) periphr., ἀνθρώπου σ., then absol., σῶμα (Soph., Xen., al.), *a person*, and in later writers (Polyb., al.), *a slave:* Re 18^{13} (cf. MM, i, ii, xxiv; Deiss., *BS*, 160). 2. Of the bodies of animals: living, Ja 3^{3}; dead, He 13^{11} (Ex 29^{14}, al.). 3. Of inanimate objects (cf. Eng. "heavenly bodies"): I Co $15^{37, 38, 40}$ (Diod., al.). 4. Of any corporeal substance (Plat., al.): opp. to σκιά, Col 2^{17}. Metaph., of a number of persons united by a common bond, in NT, of the Church as the spiritual body of Christ: Ro 12^{5}, I Co $10^{16, 17}$ $12^{13, 27}$, Eph 1^{23} 2^{16} $4^{4, 12, 16}$ $5^{23, 30}$, Col $1^{18, 24}$ 2^{19} 3^{15}; ἓν σ. κ. ἓν πνεῦμα, Eph 4^{4}.

****σωματικός**, -ή, -όν (< σῶμα), [in LXX: IV Mac 1^{32} 3^{1}*;] (*a*) *of or for the body, bodily:* γυμνασία, I Ti 4^{8}; (*b*) (opp. to ἀσώματος) *bodily, corporeal:* εἶδος, Lk 3^{22}.†

***σωματικῶς**, adv., *bodily, corporeally:* Col 2^{9} (v. *ICC*, Lft., in l.).†

Σώπατρος, -ου, ὁ, *Sopater:* Ac 20^{4}.†

σωρεύω, [in LXX: Pr 25^{22} (חתה), Jth 15^{11}*;] (*a*) *to heap on:* c. acc. seq. ἐπί c. acc., Ro $12^{20\,(LXX)}$ (Arist., al.); (*b*) *to heap with:* c. acc. et dat., metaph., ἁμαρτίαις, II Ti 3^{6} (*overwhelmed with*, Field, *Notes*, 217) (Polyb.).†

Σωσθένης, -ου, ὁ, *Sosthenes;* (*a*) a Jewish ruler: Ac 18^{17}; (*b*) a Christian: I Co 1^{1}.†

Σωσίπατρος, -ου, ὁ, *Sosipater:* Ro 16^{21}.†

σωτήρ, -ῆρος, ὁ (< σώζω), [in LXX for יֵשַׁע and cognate forms;] *saviour, deliverer, preserver,* a freq. epithet of kings in the Ptolemaic and Rom. periods (Deiss., *BS*, 83; *LAE*, 368 f.; MM, xxiv), in NT, (*a*) of God (as LXX: Ps 23 $(24)^{5}$, Is 12^{2}, al.): Lk 1^{47}, I Ti 1^{1} 2^{3} 4^{10}, Tit 1^{3} 2^{10} 3^{4}, Ju ^{25}; (*b*) of Christ: Lk 2^{11}, Ac 5^{31} 13^{23}, Phl 3^{20}; τ. κόσμου, Jo 4^{42}, I Jo 4^{14} (for the general use of the word, v. Westc., in l.); ἡμῶν, II Ti 1^{10}, Tit 1^{4} 3^{6}; θεὸς (κύριος) καὶ σ. (v. Deiss., *LAE*, 348_{4}; M, *Pr.*, 84), Tit 2^{13}, II Pe $1^{1, 11}$ 2^{20} $3^{2, 18}$; σ. τοῦ σώματος (i.e. of the Church; v.s. σῶμα, 5), Eph 5^{23}.†

σωτηρία, -ας, ἡ (< σωτήρ), [in LXX for יֵשַׁע, יְשׁוּעָה, תְּשׁוּעָה, פְּלֵיטָה, etc.;] *deliverance, preservation, salvation, safety* (Lat. *salus*): Ac 7^{25} 27^{34}, He 11^{7}; ἐξ ἐχθρῶν, Lk 1^{71}. In NT esp. of Messianic and spiritual salvation (v.s. σώζω): Lk 19^{9}, Jo 4^{22}, Ac 4^{12} 13^{47}, Ro 11^{11},

II Th 2^{13}, II Ti 3^{15}, He 2^{3} 6^{9}, II Pe 3^{15}, Ju ^{3}; opp. to *ἀπώλεια*, Phl 1^{28}; *αἰώνιος σ.*, He 5^{9}; *ὁ λόγος* (*τὸ εὐαγγέλιον*) *τῆς σ.*, Ac 13^{26}, Eph 1^{13}; *ὁδὸς σωτηρίας*, Ac 16^{17}; *κέρας σωτηρίας*, Lk 1^{69}; *ἡμέρα σωτηρίας*, II Co 6^{2} (LXX); *κατεργάζεσθαι τὴν ἑαυτοῦ σ.*, Phl 2^{12}; *κληρονομεῖν σ.*, He 1^{14}; *ὁ ἀρχηγὸς τῆς σ.*, He 2^{10}; *εἰς σ.*, Ro 1^{16} $10^{1,10}$, I Pe 2^{2}; *σ.* as a present possession (v.s. *σώζω*), Lk 1^{77}, II Co 1^{6} 7^{10}, Phl 1^{19}, II Ti 2^{10}; as more fully realized in the future: Ro 13^{11}, I Th $5^{8,9}$, He 9^{28}, I Pe $1^{5,9,10}$, Re 7^{10} 12^{10} 19^{1}.†

σωτήριον, v.s. *σωτήριος*.

σωτήριος, *-ον* (< *σωτήρ*), [in LXX for יְשׁוּעָה, שֶׁלֶם, etc.;] *saving, bringing salvation*, in NT always in spiritual sense (v.s. *σώζω*, *σωτηρία*): *ἡ χάρις ἡ σ.*, Tit 2^{11}. Neut., *τὸ σ.*, as subst. (cl.), *salvation:* Lk 2^{30}; *τ. σ. τ. θεοῦ*, Lk 3^{6}, Ac 28^{28}; *περικεφαλαίαν τοῦ σ.*, Eph 6^{17}.†

* **σωφρονέω**, *-ῶ* (< *σώφρων*), (*a*) *to be of sound mind* or *in one's right mind:* Mk 5^{15}, Lk 8^{35}; opp. to *ἐκστῆναι*, II Co 5^{13} (Hdt.); (*b*) *to be temperate, discreet, self-controlled* (opp. to *μαίνεσθαι*, *ὑβρίζειν*, etc.; Æsch., Thuc., al.): Tit 2^{6}; opp. to *ὑπερφρονεῖν*, Ro 12^{3}; *σ. καὶ νήφειν*, I Pe 4^{7}.†

** **σωφρονίζω**, [in Aq.: Is 38^{16} *;] *to make σώφρων, recall one to his senses, control* (RV, *train*): c. acc. pers., Tit 2^{4}.†

*† **σωφρονισμός**, *-οῦ*, *ὁ* (< *σωφρονίζω*), (*a*) *an admonishing* (FlJ, Plut., al.); (*b*) *self-control, self-discipline:* II Ti 1^{7} (on the reflexive meaning here, v. Ellic., in l.).†

** **σωφρόνως**, adv., [in LXX: Wi 9^{11} *;] *with sound mind, prudently, soberly:* Tit 2^{12}.†

** **σωφροσύνη**, *-ης*, *ἡ*, [in LXX: Es 3^{13}, Wi 8^{7}, II Mac 4^{37}, IV Mac $_{6}$ *;] (*a*) *soundness of mind, good sense, sanity* (opp. to *μανία*, Xen.): Ac 26^{25}; (*b*) *self-control, sobriety:* I Ti 2^{9} (v. Tr., *Syn.*, § xx), ib. ^{15}.†

** **σώφρων**, *-ον*, [in LXX: IV Mac $_{9}$ *;] (*a*) *of sound mind, sane, sensible;* (*b*) *self-controlled, sober-minded:* I Ti 3^{2}, Tit 1^{8} $2^{2,5}$ (Arist.).†

T

Τ, τ, ταῦ, *τό*, indecl., *tau, t*, the nineteenth letter. As a numeral, $τ' = 300$, $͵τ = 300{,}000$.

Ταβειθά (Rec. *Ταβιθά*), *ἡ* (Aram. טַבְיְתָא or טְבִיתָא), *Tabitha:* Ac $9^{36,40}$ (cf. *Δορκάς*).†

*† **ταβέρνη** (Lat. *taberna*), v.s. **Τρεῖς Ταβέρναι**.

Ταβιθά, v.s. *Ταβειθά*.

τάγμα, *-τος*, *τό* (< *τάσσω*), [in LXX chiefly for דֶּגֶל, also for רַגְלִי, חַיָּה;] *that which has been arranged* or *placed in order:* esp. as military term, *a company, troop, division, rank:* metaph., I Co 15^{23} (v. *ICC*, in l.).†

τακτός, *-ή*, *-όν* (< *τάσσω*), [in LXX: Jb 12^{5} (שַׁאֲנָן) *;] *ordered, fixed, stated:* *ἡμέρα*, Ac 12^{21}.†

ταλαιπωρέω, -ῶ (< *ταλαίπωρος*), [in LXX chiefly for שדד pu.;] *to do hard labour, suffer hardship* or *distress*: Ja 4^{9}. 2. In cl. occasionally trans., *to weary, distress* (so Ps 16 $(17)^{9}$, Is 33^{1}).†

ταλαιπωρία, -ας, ἡ (< *ταλαίπωρος*), [in LXX chiefly for שֹׁד;] 1. *hard work* (Hippocr.). 2. *hardship, suffering, distress*: Ro $3^{16\,(LXX)}$; pl., Ja 5^{1} (v. Bl., § 32, 6; WM, 220; Swete, *Mk.*, 153). (Hdt., Thuc., al.; and cf. MM, xxiv.)†

ταλαίπωρος, -ον, [in LXX: Ps 136 $(137)^{8}$ (שְׁדוּדָה), Is 33^{1} (*ποιεῖν τ.*, שדד), To 13^{10}, Wi 3^{11}, al.;] *distressed, miserable, wretched*: Ro 7^{24}, Re 3^{17}.†

***ταλαντιαῖος**, -α, -ον (< *τάλαντον*), (*a*) *worth a talent*; (*b*) *of a talent's weight*: Re 16^{21}.†

τάλαντον, -ου, τό, [in LXX for כִּכָּר;] 1. *a balance* (Hom.). 2. *that which is weighed, a talent*; (*a*) a talent in weight (in Hom. always of gold); (*b*) a sum of money, whether gold or silver, equivalent to a talent in weight (v. *DB*, iii, 418 ff.): Mt 18^{24} $25^{15\,ff.}$†

ταλειθά (Rec. *ταλιθά*), (Aram. טְלִיתָא, v. Dalman, *Gr.*, 150), *talitha*, i.e. *maiden*: Mk 5^{41}.†

ταμεῖον (late syncopated form of cl. *ταμιεῖον*; v. M, *Pr.*, 44 f.; Bl., § 6, 5; Thackeray, *Gr.*, 63 ff.; Deiss., *BS*, 182 f.), -ου, τό, [in LXX chiefly for חֶדֶר;] 1. *a treasury* (Thuc., al). 2. *a store-chamber* (Arist., Xen.; De 28^{8}): Lk 12^{24}. 3. *an inner chamber* (Xen., *Hell.*, v, 4, 5; Is 26^{20}, al.): Mt 6^{6} 24^{26}, Lk 12^{3}.†

τάξις, -εως, ἡ (< *τάσσω*), [in LXX: Jb 38^{12} (מָקוֹם), Ps 109 $(110)^{4}$ (דִּבְרָה), II Mac 9^{18}, al.;] 1. *an arranging*, hence, in military sense, *disposition* of an army, *battle array* (Thuc., al.). 2. *arrangement, order* (Plat., al.): Lk 1^{8}. 3. *due order*: Col 2^{5} (*ICC*, in l.); *κατὰ τάξιν*, I Co 14^{40}. 4. *office, order* (for exx., v. MM, xxiv): He $5^{6\,(LXX),\,10}$ 6^{20} $7^{11,\,17\,(LXX)}$.†

ταπεινός, -ή, -όν, [in LXX for שָׁפָל, עָנִי, עָנָו, etc.;] *low-lying*; metaph., (*a*) *lowly, of low degree, brought low*: Ja 1^{9}, II Co 7^{6} (cf. Si 25^{23}); *οἱ τ.*, opp. to *δυνάσται*, Lk 1^{52}; *τ. ταπεινοῖς* (neut., R, txt.; masc., R, mg.; v. *ICC*, in l.), Ro 12^{16}; (*b*) *lowly in spirit, humble*, in cl. usually in a slighting sense (v. Tr., *Syn.*, § xlii; but v. also Abbott, *Essays*, 81), in NT in an honourable sense: II Co 10^{1}; seq. *τ. καρδίᾳ*, Mt 11^{29} (cf. Ps 33 $(34)^{19}$); opp. to *ὑπερήφανος*, Ja 4^{6}, I Pe $5^{5\,(LXX)}$.†

*† **ταπεινοφροσύνη**, -ης, ἡ (< *ταπεινόφρων*), *lowliness of mind, humility*: Ac 20^{19}, Eph 4^{2}, Phl 2^{3}, Col 3^{12}, I Pe 5^{5}; of a false humility, Col $2^{18,\,23}$ (rare outside of NT, but found in bad sense in FlJ, *BJ*, iv, 9, 2; also in Epictet., v. Tr., *Syn.*, § xlii).†

† **ταπεινόφρων**, -ον (< *ταπεινός, φρήν*), [in LXX: Pr 29^{23} (שְׁפַל רוּחַ)*:] *humble-minded*: I Pe 3^{8} (in bad sense, Plut., 2, 336 E, cf. Deiss., *LAE*, 72_{3}).†

ταπεινόω, -ῶ (< ταπεινός), [in LXX chiefly for ענה, also for שׁפל, כנע, etc.;] *to make low*: ὄρος (βουνόν), Lk 3^{5} (LXX). Metaph., *to humble, abase*: Mt 18^{4} 23^{12}, Lk 14^{11} 18^{14}, II Co 11^{7} 12^{21}, Phl 2^{8}; pass., Mt 23^{12}, Lk 14^{11} 18^{14}, Phl 4^{12}; id. with mid. sense, Ja 4^{10}, I Pe 5^{6}.†

ταπείνωσις, -εως, ἡ (< ταπεινόω), [in LXX chiefly for עֳנִי;] *abasement, humiliation, low estate*: Lk 1^{48}, Ac 8^{33} (LXX), Phl 3^{21}, Ja 1^{10} (Plat., Arist., and later writers).†

ταράσσω, [in LXX for בהל, רגז, etc., forty-six words in all;] *to disturb, trouble, stir up*: primarily in physical sense (Hom., Eur.): τ. ὕδωρ, Jo 5$^{[4], 7}$. Metaph., of the mind (Æsch., Plat., al.), *to trouble, disquiet, perplex*: Ac 15^{24}, Ga 1^{7} 5^{10}; ἑαυτόν (*troubled himself*; Westc., in l.), Jo 11^{33}; of a crowd, *to stir up*, Ac 17$^{8, 13}$; pass., Mt 2^{3} 14^{26}, Mk 6^{50}, Lk 1^{12} 24^{38}, Jo 12^{27} (Ps 5 (6)^{4}) 14$^{1, 27}$, I Pe 3^{14} (LXX); τ. πνεύματι, Jo 13^{21} (cf. δια-, ἐκ-ταράσσω).

ταραχή, -ῆς, ἡ (< ταράσσω), [in LXX for מְהוּמָה, חַלְחָלָה, etc.;] *trouble, disturbance*: τ. ὕδατος, Jo 5$^{[4]}$. In pl. (as in cl.), *tumults*: Mk 13^{8}, Rec.†

τάραχος, -ου, ὁ (< ταράσσω), [in LXX for מְהוּמָה, etc.;] later form of ταραχή (Xen., al.; v. Thackeray, *Gr.*, 159): Ac 12^{18} 19^{23}.†

Ταρσεύς, -έως, ὁ (< Ταρσός), *of Tarsus*: Ac 9^{11} 21^{39}.†

Ταρσός, -οῦ, *Tarsus*, a city of Cilicia: Ac 9^{30} 11^{25} 22^{3}.†

*† **ταρταρόω**, -ῶ (< Τάρταρος, a Greek name for the under-world, esp. the abode of the damned), *to cast into hell*: II Pe 2^{4} (v. Mayor, in l.).†

τάσσω, [in LXX chiefly for שׂוּם, also for צוה pi., נתן, etc.;] primarily, in military sense, then generally, *to draw up in order, arrange* in place, *assign, appoint, order*: c. dat. (acc.) et inf. (Bl., § 72, 5), Ac 15^{2} 18^{2} (διατ-, WH) 22^{10}; ἑαυτούς, I Co 16^{15}; pass., Mt 8^{9} (T [WH], R, txt., om.), Lk 7^{8}, Ro 13^{1}; ὅσοι ἦσαν τεταγμένοι εἰς ζωὴν αἰώνιον (perh. in mid. sense; v. *EGT* and Page, in l.), Ac 13^{48}; mid., *to appoint* for oneself or by one's own authority, Mt 28^{16}, Ac 28^{23}.†

ταῦρος, -ου, ὁ, [in LXX chiefly for שׁוֹר;] *a bull*: Mt 22^{4}, Ac 14^{13}, He 9^{13} 10^{4}.†

ταφή, -ῆς, ἡ (< θάπτω), [in LXX chiefly for קֶבֶר and cognate forms;] *burial*: Mt 27^{7} (Hdt., al.; for other meanings, v. LS, s.v., Deiss., *BS*, 355 f., MM xxiv).†

τάφος, -ου, ὁ (< θάπτω), [in LXX chiefly for קֶבֶר;] 1. *a burial* (Hom., al.). 2. *a grave, tomb* (Hes., Hdt., al.): Mt 23$^{27, 29}$ 27$^{61, 64, 66}$ 28^{1}, Ro 3^{13} (LXX).†

** **τάχα** (< ταχύς), adv., [in LXX: Wi 13^{6} 14^{19} *;] (*a*) (chiefly poët.), *quickly, presently*; (*b*) *perhaps*: Ro 5^{7}, Phm ^{15}.†

τάχειον, v.s. ταχύ.

ταχέως (< ταχύς), adv., [in LXX chiefly for מְהֵרָה and cognate

forms;] *quickly, hastily:* Lk 14^{21} 16^{6}, Jo 11^{31}, I Co 4^{19}, Phl 2$^{19, 24}$, II Ti 4^{9}; with suggestion of rashness, Ga 1^{6}, II Th 2^{2}, I Ti 5^{22}.†

ταχινός, -ή, -όν, [in LXX: Pr 1^{16}, Hb 1^{6}, Is 59^{7} (מהר), Wi 13^{2}, Si 11^{22} 18^{26} *;] poët. and late for ταχύς, *swift:* of swift approach, II Pe 1^{14} 2^{1}.†

τάχιστα, v.s. ταχύ.

τάχος, -ους, τό, [in LXX chiefly for parts and derivatives of מהר;] *swiftness, speed.* Adverbially, ἐν τ. (= ταχέως), *quickly, speedily, soon:* Lk 18^{8}, Ac 12^{7} 22^{18} 25^{4}, Ro 16^{20}, I Ti 3^{14}, Re 1^{1} 22^{6}.†

ταχύ (neut. of ταχύς), adv., [in LXX chiefly for מהר pi.;] *quickly, speedily, forthwith:* Mt 5^{25} 28$^{7, 8}$, Mk 9^{39}, Lk 15^{22}, Jo 11^{29}, Re 2^{16} 3^{11} 11^{14} 22$^{7, 12, 20}$. Compar., τάχειον (T, Rec. τάχιον), = cl. θᾶσσον, θᾶττον (Att.), (v. Bl., § 44, 3): Jo 13^{27} 20^{4}, I Ti 3^{14} (T, Rec.), He 13$^{19, 23}$. Superl., τάχιστα: ὡς τ., *as quickly as possible* (Bl., § 11, 3), Ac 17^{15}.†

ταχύς, -εῖα, -ύ, [in LXX chiefly for מהר pi.;] *quick, swift, speedy:* opp. to βραδύς, Ja 1^{19}.†

τέ, enclitic copulative particle (= Lat. *-que* as καί = *et, ac, atque*), not very freq. in NT, more than two-thirds of the occurrences being in Ac. 1. τέ solitarium, *and*, denoting a closer affinity than καί between words and sentences which it connects (Bl., § 77, 8): Mt 28^{12}, Jo 4^{42}, Ac 2$^{33, 37, 40}$ 10^{22} 11^{21}, al. 2. Denoting a closer connection than simple καί, τὲ . . . καί, τὲ καί, τὲ . . . τέ (Ac 26^{16} Ro 14^{8}), *as well . . . as also, both . . . and:* Lk 12^{45}, Ac 1^{1} 15^{9}, 21^{30}, al.; τὲ . . . δέ, *and . . . and*, Ac 19^{2}; τὲ γάρ . . . ὁμοίως δὲ καί, Ro 1$^{26, 27}$.

τεῖχος, -ους, τό, [in LXX chiefly for חוֹמָה;] *a wall*, esp. that about a town: Ac 9^{25}, II Co 11^{33}, He 11^{30}, Re 21$^{12-19}$.†

** **τεκμήριον, -ου, τό** (< τέκμαρ, *a mark, sign*), [in LXX: Wi 5^{4} 19^{13}, III Mac 3^{24} *;] *a sure sign, a positive proof:* Ac 1^{3} (for exx., v. MM, xxiv).†

Syn.: ἔνδειγμα, q.v.

*† **τεκνίον, -ου, τό** (dimin. of τέκνον), *a little child:* as a term of endearment, in voc. pl., Jo 13^{33}, Ga 4^{19}, I Jo 2$^{1, 12, 28}$ 3$^{7, 18}$ 4^{4} 5^{21}.†

*† **τεκνογονέω, -ῶ,** *to beget* or *bear children:* I Ti 5^{14} (Anthol.).†

* **τεκνογονία, -ας, ἡ,** *child-bearing:* I Ti 2^{15} (Arist.).†

τέκνον, -ου, τό (< τίκτω), [in LXX chiefly for בֵּן, also for יֶלֶד, etc.;] that which is begotten, born (cf. Scottish *bairn*), *a child* of either sex: Mk 13^{12}, Lk 1^{7}, Ac 7^{5}; pl., Mt 7^{11}, Mk 7^{27}, Lk 1^{17}, Eph 6^{1}, al.; τέκνα ἐπαγγελίας, Ro 9^{8}; τ. τῆς σαρκός, ib.; in a wider sense (as Heb. בָּנִים), of posterity, Mt 2^{18}, Lk 3^{8}, al.; specif., of a male child, Mt 21^{28}, Ac 21^{21}, al.; in voc. as a form of kindly address from an elder to a junior or from a teacher to a disciple, Mt 9^{2} 21^{28}, Mk 2^{5}, Lk 2^{48}; τ. μου (= cl. τ. μοι; v. Bl., § 37, 5), Ga 4^{19} (τεκνία, WH, txt.), II Ti 2^{1}. Metaph., (*a*) of disciples (apart from direct address, v. supr.): Phm ^{10}, I Ti 1^{2}, Tit 1^{4}, III Jo ^{4}; (*b*) with reference to the Fatherhood of God (v.s. πατήρ, γεννάω), τέκνα τ. θεοῦ (cf. Is 30^{1}, Wi 16^{21}): Ro 8^{16}, Eph 5^{1}, Phl 2^{15}; and esp. in Johannine bks. (cf. Westc., *Epp. Jo.*, 94, 120).

Jo 1^{12}, I Jo 3^{1}, al.; (*c*) of those who imitate others and are therefore regarded as the spiritual offspring of their exemplars: Mt 3^{9}, Lk 3^{8} Jo 8^{39}, Ro 9^{7}, I Pe 3^{6}; τ. *διαβόλου*, I Jo 3^{10}; (*d*) as in Heb. (LXX, Jl 2^{23}, Ps 149^{2}, I Mac 1^{38}), of the inhabitants of a city: Mt 23^{37}, Lk 13^{34} 19^{44}, Ga 4^{25}; (*e*) with an adjectival gen., freq. rendering a Heb. expression, adopted from LXX or formed on the analogy of its language, but sometimes with parallels in Gk. writers (v. Deiss., *BS*, 161 ff.): τέκνα φωτός, Eph 5^{8}; τ. ὑπακοῆς, I Pe 1^{14}; *κατάρας*, II Pe 2^{14}; *ὀργῆς*, Eph 2^{3}.

Syn.: v.s. *παῖς*.

* **τεκνο-τροφέω**, -ῶ, *to rear young* (of bees, Arist.), *to bring up children*: I Ti 5^{10}.†

τέκτων, -ονος, ὁ, [in LXX chiefly for חָרָשׁ;] an *artificer* in wood, stone or metal, but esp. *a carpenter* (v. MM, xxiv): Mt 13^{55}, Mk 6^{3}.†

τέλειος, -α, -ον (< τέλος), [in LXX chiefly for שָׁלֵם, תָּמִים and cogn. forms;] *having reached its end, finished, mature, complete, perfect*; 1. of persons, primarily of physical development, (*a*) *full-grown, mature*: He 5^{14}; ethically: Phl 3^{15}; opp. to νήπιος (-άζειν), I Co 2^{6} 14^{20}, Eph 4^{13}; τ. καὶ πεπληροφορημένοι, Col 4^{12}; τ. ἐν Χριστῷ, Col 1^{28}; (*b*) *complete, perfect* (expressing the simple idea of complete goodness, without reference either to maturity or to the philosophical idea of a τέλος; v. Hort on Ja 1^{4}): Mt 5^{48} 19^{21}, Ja 1^{4} 3^{2}; of God, Mt 5^{48}. 2. Of things, *complete, perfect*: Ro 12^{2}; ἔργον, Ja 1^{4}; νόμος, ib. ^{25}; δώρημα, ib. ^{17}; ἀγάπη, I Jo 4^{18}; τὸ τ., I Co 13^{10}; compar., τελειοτέρα (σκηνή), He 9^{11}. (There is probably no reference in St. Paul's usage to the use of this term in the ancient mysteries; cf. *ICC* on Col 1^{28}; but v. also Lft., in l., and *Notes*, 173 f.) †

Syn.: v.s. ὁλόκληρος (and cf. Rendall, *He.*, 158 ff.).

τελειότης, -ητος, ἡ (< τέλειος), [in LXX: Jg $9^{16, 19}$ (תָּמִים), Pr 11^{3} (תֻּמָּה), Wi 6^{15} 12^{17}, Je 2^{2} *;] *perfection, completeness*: Col 3^{14}, He 6^{1}.†

τελειόω, -ῶ (< τέλειος), [in LXX: Ex 29^{9}, Le 4^{5}, al. (τ. χεῖρας, מלא pi.), II Ki 22^{26}, al. (תמם), Wi 4^{13}, al. (cf. Westc., *He.*, 64);] 1. *to bring to an end, finish, accomplish, fulfil*: Jo 4^{34}, Ac 20^{24}; of time, Lk 2^{43}, Jo 5^{36} 17^{4}; pass., ἡ γραφή, Jo 19^{28}. 2. *to bring to maturity* or *completeness, to complete, perfect*; (*a*) of things: He 7^{19}, Ja 2^{22}, I Jo 2^{5} $4^{12, 17}$. (*b*) of persons, in ethical and spiritual sense: He 2^{10} 9^{9} $10^{1, 14}$; pass., Lk 13^{32}, Jo 17^{23}, Phl 3^{12}, He 5^{9} 7^{28} 11^{40} 12^{23}, I Jo 4^{18} (for a different view of the meaning in He 2^{10}, al., v. Rendall, in l.).†

** **τελείως** (< τέλειος), adv., [in LXX: Jth 11^{6}, II Mac 12^{42}, III Mac 3^{26} 7^{22}, R*;] *completely, perfectly*: I Pe 1^{13}.†

τελείωσις, -εως, ἡ (< τελειόω), [in LXX chiefly for מִלֻּאִים, Ex 29^{22}, al.;] *fulfilment, completion, perfection*: Lk 1^{45}, He 7^{11}.†

*† **τελειωτής**, -οῦ, ὁ (< τελειόω), *a consummator, finisher*: He 12^{2} (nowhere else).†

** **τελεσφορέω**, -ῶ (< τέλος, φέρω), [in LXX: IV Mac 13^{20} *;] (*a*) of

plants, *to bring fruit to perfection* (Theophr.): Lk 8^{14}; (*b*) of females, *to bear perfect offspring* (Artemid.; IV Mac, l.c.).†

τελευτάω, -ῶ (< τελευτή), [in LXX chiefly for מוּת;] 1. trans., *to complete, finish*; esp. τ. τ. αἰῶνα, τ. βίον, *to complete life, to die* (Æsch., Hdt., al.). 2. Intrans., *to come to an end*, hence, *to die* (Hdt., al.): Mt 2^{19} 9^{18} 22^{25}, Mk 9^{48}, Lk 7^{2}, Jo 11^{39}, Ac 2^{29} 7^{15}, He 11^{22}; Hebraistically, θανάτῳ τελευτάτω (מוֹת יוּמָת, Ex 21^{17}), Mt 15^{4}, Mk 7^{10} (LXX).†

τελευτή, -ῆς, ἡ (< τελέω), [in LXX chiefly for מָוֶת, מוּת;] 1. *a finishing*. 2. *an end*: τ. βίου (Hdt., al.): also without βίου, *the end of life, death* (Hdt., Plat., al.): Mt 2^{15}.†

τελέω, -ῶ (< τέλος), [in LXX for כלה, pi., etc.;] 1. *to bring to an end, complete, finish*: τ. δρόμον, II Ti 4^{7}; τ. λόγους, Mt 7^{28} 19^{1} 26^{1}; τ. παραβολάς, Mt 13^{53}; τ. πόλεις, Mt 10^{23}; pass., Re 15^{8} $20^{3,5,7}$; c. ptcp., Mt 11^{1}. 2. *to execute, perform, complete, fulfil*: Lk 2^{39}, Ac 13^{29}, Ro 2^{27}, II Co 12^{9}, Ga 5^{16}, Ja 2^{8}, Re 11^{7}; pass., Lk 12^{50} 18^{31} 22^{37}, Jo $19^{28,30}$, Re 10^{7} 15^{1} 17^{17}. 3. *to pay* (freq. in cl.): Mt 17^{24}, Ro 13^{6} (cf. ἀπο-, δια-, ἐκ-, ἐπι-, συν-τελέω).†

τέλος, -ους, τό, [in LXX for קֵץ, etc.; εἰς τὸ τ., chiefly for לָנֶצַח and cognate forms;] 1. *end*: most freq. of the termination or limit of an act or state (in NT also of the end of a period of time, cf. τελευτή), Lk 1^{33}, I Co 10^{11}, II Co 3^{13}, I Pe 4^{7}; by meton., of one who makes an end, Ro 10^{4}; ἕως (ἄχρι, μέχρι) τέλους, I Co 1^{8}, II Co 1^{13}, He 3^{14} 6^{11}, Re 2^{26}; εἰς τ., *to* or *at the end*, Mt 10^{22}, Mk 13^{13}, Lk 18^{5}, Jo 13^{1} (or here, *to the uttermost*, v. Westc., in l.); τ. ἔχειν, Lk 22^{37}; adverbially, τὸ δὲ τέλος, *finally*, I Pe 3^{8}; of the last in a series, Re 21^{6} 22^{13}; of the issue, fate or destiny, Mt 26^{58}; c. gen. rei, Ro 6^{21}, al.; c. gen. pers., II Co 11^{13}, al.; of the aim or purpose, I Ti 1^{5}. 2. *toll, custom, revenue*: Ro 13^{7}; pl., as most usually, Mt 17^{25}.

* **τελώνης, -ου, ὁ** (< τέλος, ὠνέομαι), 1. *a farmer of taxes* (Lat. *publicanus*). 2. A subordinate of the former, who collected taxes or tolls in a particular district, *a tax-gatherer* (EV, *publican*): Mt 5^{46} 10^{3}, Lk 3^{12} $5^{27,29}$ 7^{29} $18^{10,11,13}$; pl., τ. κ. ἁμαρτωλοί, Mt $9^{10,11}$ 11^{19}, Mk $2^{15,16}$, Lk 5^{30} 7^{34} 15^{1}; τ. κ. πόρναι, Mt $21^{31,32}$; ὁ ἐθνικὸς κ. ὁ τ., Mt 18^{17} (cf. *DB*, iv, 172; *ext.*, 394 f.; MM, xxiv).†

*† **τελώνιον, -ου, τό** (< τελώνης), *a custom house* (so in MGr.), *toll-house, place of toll*: Mt 9^{9}, Mk 2^{14}, Lk 5^{27}.†

τέρας, -ατος, τό, [in LXX chiefly for מוֹפֵת;] *a wonder, marvel*: in NT always pl., τ. κ. σημεῖα, Mt 24^{24}, al. (v.s. σημεῖον).

Τέρτιος, -ου, ὁ, *Tertius*: Ro 16^{22}.†

Τέρτυλλος, -ου, ὁ, *Tertullus*: Ac $24^{1,2}$.†

τέσσαρες (and Ion. and late -ερες, and late acc. -ες; v. WH, *App.*, 150; M, *Pr.*, 36, 45 f.), οἱ, αἱ, -αρα, τά, gen., -ων, *four*: Mt 24^{31}, Mk 2^{3}, Lk 2^{37}, Jo 11^{17} 19^{23}, Ac 10^{11}, Re $4^{4,6}$, al.

τεσσαρεσ-και-δέκατος, -η, -ον, *fourteenth*: Ac $27^{27,33}$.†

τεσσεράκοντα (Rec. τεσσαρ-, v. WH, *App.*, 150; M, *Pr.*, 45 f.;

Thackeray, *Gr.*, 62 f., 73 f.), οἱ, αἱ, τά, indecl., *forty*: Mt 4², Mk 1¹³, Lk 4², Jo 2²⁰, Ac 1³, al.

***τεσσερακονταετής** (T, -έτης; Rec. τεσσαρ-, v. supr.), -ές, *of forty years, forty years old*: Ac 7²³ 13¹⁸.†

τεταρταῖος, -α, -ον (< τέταρτος), [in LXX: II Ki 3⁴ A (רְבִיעִי) *;] *of* or *on the fourth day*: τ. εἶναι (Hdt., τ. γενέσθαι), *to be four days dead*. Jo 11³⁹.†

τέταρτος, -η, -ον, [in LXX chiefly for רְבִיעִי;] *fourth*: Mt 14²⁵, Mk 6⁴⁸, Ac 10³⁰, Re 4⁷ 6⁷, ⁸ 8¹² 16⁸ 21¹⁹.†

*† **τετρααρχέω** (Rec. τετραρχ-; v. WH, *App.*, 145), -ῶ (< τετραάρχης), *to be tetrarch*: c. gen., Lk 3¹ (FlJ, *BJ*, iii, 10, 7).†

*† **τετραάρχης** (Rec. τετράρχης, v. supr.), -ου, ὁ (< τετρα- in comp. = τέτορα, Doric for τέσσαρα, + ἄρχω), *a tetrarch*, i.e. (*a*) prop., the governor of a fourth part of a region (Strab.); (*b*) any petty ruler (Plut.); in NT, of Herod Antipas: Mt 14¹, Lk 3¹⁹ 9⁷, Ac 13¹.†

τετράγωνος, -ον (< τετρα-, v. supr., + γωνία), [in LXX for רָבוּעַ and cogn. forms;] *square*: Re 21¹⁶ (Hdt., Plat., al.).†

*† **τετράδιον**, ου, τό, *a quarternion, a group of four*: στρατιωτῶν, Ac 12⁴ (Philo).

τετρακισ-χίλιοι, -αι, -α, *four thousand*: Mt 15³⁸ 16¹⁰, Mk 8⁹, ²⁰, Ac 21³⁸.†

τετρακόσιοι, -αι, -α, *four hundred*: Ac 5³⁶ 7⁶ ⁽ᴸˣˣ⁾ 13²⁰, Ga 3¹⁷.†

τετράμηνος, -ον, [in LXX (neut.): Jg 19² A 20⁴⁷ A (עַרְבָּעָה חֳדָשִׁים) *;] *of four months, four months*; as subst., τ. (sc. ὥρα, but neut. in Rec.), Jo 4³⁵ (Thuc., al.).†

* **τετρα-πλόος**, -η, -ον (-οῦς, -ῆ, -οῦν), *fourfold*: Lk 19⁸.†

τετρά-πους, -ουν, [in LXX chiefly for בְּהֵמָה;] *four-footed*: of beasts, neut. pl., Ac 10¹² 11⁶, Ro 1²³.†

τετραρχέω, -αρχής, v.s. τετρααρχέω, -αρχής.

τεύχω, v.s. τυγχάνω.

* **τεφρόω**, -ῶ (< τέφρα, *ashes*; Wi 2³, al.), *to burn to ashes*: II Pe 2⁶.†

τέχνη, -ης, ἡ, [in LXX for חָכְמָה, מַעֲשֶׂה, עֲבוֹדָה;] *art, craft, trade*: Ac 17²⁹ 18³, Re 18²² (WH, R, mg., om.).†

τεχνίτης, -ου, ὁ (< τέχνη), [in LXX for חרשׁ, etc.;] *a craftsman, artificer*: Ac 19²⁴, ³⁸, Re 18²²; of God (Wi 13¹), He 11¹⁰.†

Syn.: δημιουργός, q.v., and cf. Tr., *Syn.*, § cv.

τήκω, [in LXX for מסס ni., מקק ni., מוג ni., etc.;] trans., *to melt, melt down*; pass., *to melt, melt away*: II Pe 3¹².†

* **τηλαυγῶς**, adv. (< τῆλε, *afar*, + αὐγή, *radiance*), poët. and in late prose, *at a distance clearly*: Mk 8²⁵ (WH, mg., δηλαυγῶς).†

** **τηλικοῦτος**, -αύτη, -οῦτο (altern. of τηλικόσδε, -ήδε, -όνδε, strengthened form of τηλίκος), [in LXX: II Mac 12³, III Mac 3⁹, IV Mac 16⁴ *;]

1. of persons, (*a*) *of such an age, so old*; (*b*) *so young*. 2. Of things, *so great*: II Co 1^{10}, He 2^{3}, Ja 3^{4}, Re 16^{18}.†

τηρέω, -ῶ, [in LXX for שׁמר, נצר, etc.;] 1. *to watch over, guard, keep, preserve*: Mt 27^{36}, Ac 16^{23}, al.; ἑαυτόν, II Co 11^{9}, I Ti 5^{22}, Ja 1^{27}, Ju ^{21}; seq. εἰς, Jo 12^{7}, Ac 25^{21}, I Pe 1^{4}, II Pe 2$^{4, 9}$ 3^{7}, Ju ^{6}; ἐν, Jo 17$^{11, 12}$, Ju ^{21}; ἐκ, Jo 17^{15}, Re 3^{10}; τ. πίστιν, II Ti 4^{7}, Re 14^{12}; τ. ἑνότητα τ. πνεύματος, Eph 4^{3}. 2. *to watch, give heed to, observe*: τ. σάββατον, Jo 9^{16}; τ. ἐντολήν (-άς), Mt 19^{17}, Jo 14^{15} 15^{10}, I Ti 6^{14}, I Jo 2$^{3, 4}$ 3$^{22, 24}$ 5^{3}, Re 12^{17} 14^{12}; τ. λόγον (-ους), Jo 8$^{51, 52, 55}$ 14$^{23, 24}$ 15^{20} 17^{6} I Jo 2^{5}, Re 3$^{8, 10}$, 22$^{7, 9}$; τ. νόμον, Ac 15^{5}, Ja 2^{10}; τ. παράδοσιν, Mk 7^{9}; τ. ἔργα, Re 2^{26}; τ. γεγραμμένα, Re 1^{3} (cf. δια-, παρα-, συν-τηρέω).

SYN.: φυλάσσω, implying custody and protection: τ. expresses the idea of watchful care and "may mark the result of which φ. is the means" (Thayer s.v.).

****τήρησις**, -εως, ἡ (< τηρέω), [in LXX: Wi 6^{18}, Si 35 (32)^{23}, I Mac 5^{18}, II Mac 3^{40}, III Mac 5^{44} *;] 1. *a watching*, hence, *imprisonment, ward* (v. Deiss., *BS*, 267): Ac 4^{3} 5^{18}. 2. *a keeping*: τ. ἐντολῶν (cf. Si, Wi, ll. c., and v. Westc. on I Jo 2^{3}.), I Co 7^{19}.†

Τιβεριάς, -άδος, ἡ (< Τιβέριος), *Tiberias*, a city of Galilee: Jo 6^{23}; θάλασσα τῆς Τ., Jo 6^{1} 21^{1} (cf. Γεννησαρέτ, Γαλιλαία).†

Τιβέριος, -ου, ὁ, the Emperor *Tiberius*: Lk 3^{1}.†

τίθημι, [in LXX for שׂוּם, נתן, שׁית, etc.;] 1. causative of κεῖμαι, (*a*) *to place, lay, set*: Lk 6^{48}, Ro 9^{33}, al.; of laying the dead to rest, Mk 15^{47}, Lk 23^{55}, Jo 11^{34}, Ac 7^{16}, al.; seq. ἐπί, c. gen., Lk 8^{16}, Jo 19^{19}, al.; id. c. acc., Mk 4^{21}, II Co 3^{13}, al.; ὑπό, Mt 5^{15}, al.; παρά, Ac 4$^{35, 37}$. Mid., *to have put* or *placed, to place for oneself*: of putting in prison, Ac 4^{3}, 5$^{18, 25}$, al.; of giving counsel, βουλήν, Ac 27^{12}; of laying up in one's heart, Lk 1^{66} 21^{14} (I Ki 21^{12}); (*b*) *to put down, lay down*: of bending the knees, τ. γόνατα, *to kneel*, Mk 15^{19}, Ac 7^{60}, al.; of putting off garments, Jo 13^{4}; of laying down life, τ. ψυχήν, Jo 10$^{11, 15, 17, 18}$ 13$^{37, 38}$ 15^{13} I Jo 3^{16}; of laying by money, παρ' ἑαυτῷ, I Co 16^{2}; of setting on food, Jo 2^{10}; metaph., of setting forth an idea in symbolism, Mk 4^{30}. 2. *to set, fix, establish*: ὑπόδειγμα, II Pe 2^{6}. 3. *to make, appoint*: Mt 22^{44}, Mk 12^{36}, Lk 20^{43}, Ac 2^{35}, Ro 4^{17}, al. Mid., *to make, set* or *appoint for oneself*: Ac 20^{28}, I Co 12^{28}, I Th 5^{9}, I Ti 1^{12}, al.; seq. ἵνα, Jo 15^{16} (cf. ἀνα-, προσ-ανα-, ἀπο-, δια-, ἀντι-δια-, ἐκ-, ἐπι-, συν-επι-, κατα-, συν-κατα-, μετα-, παρα-, περι-, προ-, προσ-, συν-, ὑπο-τίθημι).

τίκτω, [in LXX chiefly for ילד;] prop., of parents, *to beget, bring forth*, but esp. the latter, and so always in NT: absol., Lk 1^{57} 2^{6}, Jo 16^{21}, Ga 4^{27} $^{(LXX)}$ (v. M, *Pr.*, 127), Re 12$^{2, 4}$; υἱόν, Mt 1$^{21, 23, 25}$, Lk 1^{31} 2^{7}, Re 12$^{5, 13}$; pass., Mt 2^{2}, Lk 2^{11}. Metaph., of the earth, βοτάνην, He 6^{7} (Æsch., al.); of lust, ἁμαρτίαν, Ja 1^{15}.†

τίλλω, [in LXX: II Es 9^{3}, Is 18^{7}, Da LXX 7^{4} (מרט) *;] *to pluck, pluck off*: στάχυας, Mt 12^{1}, Mk 2^{23}, Lk 6^{1}.†

Τιμαῖος, -ου, ὁ (Aram. טִימַי (?), v. Zorell, s.v.), *Timaeus*: Mk 10^{46}.†

τιμάω, -ῶ (< τιμή), [in LXX for כָּבֵד pi., ערך hi., etc.;] 1. *to*

fix the value, price: c. acc. pers., of Christ, Mt $27^{9\,(\mathrm{LXX})}$. 2. *to honour:* c. acc. pers., Mt $15^{4\,(\mathrm{LXX}),\,5,\,8\,(\mathrm{LXX})}$ $19^{19\,(\mathrm{LXX})}$, Mk $7^{6,10}$ 10^{19}, Lk $18^{20\,(\mathrm{LXX})}$, Jo 5^{23} 8^{49} 12^{26}, Eph $6^{2\,(\mathrm{LXX})}$, I Ti 5^{3}, I Pe 2^{17}; *πολλαῖς τιμαῖς*, Ac 28^{10}.†

τιμή, -ῆς, ἡ, [in LXX for עֵרֶךְ, יְקָר, etc.;] *a valuing*, hence, objectively; 1. a *price* paid or received: c. gen. pers., Mt 27^{9}; c. gen. rei, Ac $5^{2,\,3}$; pl., Ac 4^{34} 19^{19}; *τ. αἵματος*, Mt 27^{6}; *ἠγοράσθητε τιμῆς*, I Co 6^{20} 7^{23}; *ὠνεῖσθαι τιμῆς ἀργυρίου*, Ac 7^{16}. 2. *esteem, honour:* Ro 12^{10} 13^{7}, I Co 12^{23}, I Ti 5^{17} 6^{1}, He 5^{4}, I Pe 2^{7} (R, txt., *preciousness*, cf. Hort, in l.), 3^{7}; *τ. διδόναι*, I Co 12^{24}; *ἔχειν*, Jo 4^{44}, He 3^{3}; *τ. καὶ δόξα* (*δ. κ. τ.*), Ro $2^{7,\,10}$, I Ti 1^{17}, He $2^{7\,(\mathrm{LXX}),\,9}$, I Pe 1^{7}, II Pe 1^{17}, Re $4^{9,\,11}$ $5^{12,\,13}$ 7^{12} 21^{26}; *τ. καὶ κράτος*, I Ti 6^{16}; *εἰς τ.*, Ro 9^{21}, II Ti $2^{20,\,21}$; *ἐν τ.*, Col 2^{23}, I Th 4^{4}; by meton., of marks of honour, Ac 28^{10}.†

τίμιος, -α, -ον (< *τιμή*), [in LXX chiefly for יָקָר;] *valued*, hence, (*a*) *precious, costly, highly valued*· primarily, of money value, *λίθος*, Re 17^{4} $18^{12,\,16}$ 21^{19}; pl., I Co 3^{12}; compar., *-ώτερος*, I Pe 1^{7}, Rec.; superl., *-ώτατος*, Re 18^{12} 21^{11}; in extended sense, *καρπός*, Ja 5^{7}; *αἷμα*, I Pe 1^{19}: *ἐπαγγέλματα*, II Pe 1^{4}; (*b*) *held in honour, honoured, esteemed worthy:* c. dat., Ac 5^{34}; *ὁ γάμος*, He 13^{4}; *ψυχή*, Ac 20^{24} (where *τ.* is pleonastic, v. Page, in l.).†

***τιμιότης**, -ητος, ἡ (< *τίμιος*), *preciousness, worth:* Re 18^{19} (cf. Hort on *τιμή*, I Pe 2^{7}).†

Τιμόθεος, -ου, ὁ, *Timothy:* Ac $17^{14,\,15}$ 18^{5}, Ro 16^{21}, al.

Τίμων, -ωνος, ὁ, *Timon:* Ac 6^{5}.†

τιμωρέω, -ῶ (< *τιμή* + *οὖρος*, *a guardian*), [in LXX: Ez 5^{17} 14^{15} (שִׁכֵּל pi), Wi 12^{20} 18^{8}, al.;] 1. *to help.* 2. *to avenge;* mid., *to avenge oneself on, punish* (Hdt., Eur., al.): act. in this sense, Ac 22^{5} 26^{11} (v. MM, xxiv).†

τιμωρία, -ας, ἡ (< *τιμωρέω*), [in LXX: Pr 24^{22} (פִּיד), etc.;] 1. *help, assistance.* 2. *vengeance, punishment:* He 10^{29}.†

Syn.: *κόλασις*, q.v., and cf. MM, xxiv.

τίνω, [in LXX: Pr 27^{12} (*τ. ζημίαν*, for ענשׁ ni.), etc.;] *to pay:* *τ. δίκην* (cf. Pr, l.c.), *to pay penalty*, II Th 1^{9} (v. M, *Th.*, in l.).†

τίς, neut., *τί*, gen., *τίνος*, interrog. pron., [in LXX for מִי, מָה;] in masc. and fem., *who, which, what?;* in neut., *which, what?*, used both in direct and in indirect questions. I. As subst., 1. masc., fem.: *τίς; who, what?*, Mt 3^{7} 26^{68}, Mk 11^{28}, Lk 9^{9}, al. mult.; c. gen. partit., Ac 7^{52}, He 1^{5}, al.; seq. *ἐκ* (= gen. partit.), Mt 6^{27}, Lk 14^{28}, Jo 8^{46}; = *ποῖος*, Mk 4^{41} 6^{2}, Lk 19^{3}, Ac 17^{19}, al.; = *πότερος* (M, *Pr.*, 77), Mt 21^{31} 27^{17}, Lk 22^{27}, al.; = *ὅς* or *ὅστις* (rare in cl.; cf. Bl., § 50, 5; M, *Pr.*, 93), Ac 13^{25}. 2. Neut.: *τί; what?*, Mt 5^{47} 11^{7}, Mk 10^{3}, al.; *χάριν τίνος*, I Jo 3^{12}; *διὰ τί*, Mt 9^{11}, al.; *εἰς τί*, Mt 14^{31}, al.; elliptically, *ἵνα τί* (sc. *γένηται*), *why*, Mt 9^{5}, al.; *τί οὖν*, Ro 3^{9} $6^{1,\,15}$, I Co 14^{15}, al.; *τί γάρ*, Ro 3^{3}, Phl 1^{18}; *τί ἐμοὶ* (*ὑμῖν*) *καὶ σοί*, v.s. *ἔγω*. II. As adj.: *who? what? which?*, Mt 5^{46}, Lk 14^{31}, Jo 2^{18}, al. III. As adv.: = *διὰ τι*

(τί ὅτι), *why*, Mt 6^{28}, Mk 4^{40}, Lk 6^{46}, Jo 18^{23}, al.; in rhet. questions. = a negation, Mt 27^{4}, Jo 21$^{22, 23}$, I Co 5^{12} 7^{16}, al.; in exclamations (like Heb. מָה), *how* (II Ki 6^{20}, Ps 3^{2}, al.), Lk 12^{49}.

τις, neut., τι, gen., τινός, enclitic indefinite pron., related to interrog. τίς as πού, πως, ποτέ to ποῦ, πῶς, πότε. I. As subst., 1. *one, a certain one*: Lk 9^{49}, Jo 11^{1}, Ac 5^{25}, al.; pl., τίνες, *certain, some*: Lk 13^{1}, Ac 15^{1}, Ro 3^{8}, al. 2. *someone, anyone, something, anything*: Mt 12^{29}, Mk 9^{30}, Lk 8^{46}, Jo 2^{25}, Ac 17^{25}, Ro 5^{7}, al.; = indef., *one* (French *on*), Mk 8^{4}, Jo 2^{25}, Ro 8^{24}, al.; pl., τινες, *some*, Mk 14^{4}, al. II. As adj., 1. *a certain*: Mt 18^{12}, Lk 1^{5} 8^{27}, Ac 3^{2}, al.; with proper names, Mk 15^{21}, Lk 23^{26}, al.; c. gen. partit., Lk 7^{19}, al. 2. *some*: Mk 16$^{[18]}$, Jo 5^{14}, Ac 17^{21} 24^{24}, He 11^{40}, al.

Τίτιος, -ου, ὁ, *Titius*, surnamed Justus: Ac 18^{7}, T, WH (RV., Τίτος).†

† **τίτλος, -ου, ὁ, (Lat. *titulus*), [in Aq., Sm., Th.: Je 21^{4} *;] *a title, inscription*: Jo 19$^{19, 20}$ (in Christian Inscr., *epitaph*, v. MM. xxiv).†

Τίτος, -ου, ὁ, *Titus*; 1. St. Paul's disciple and companion: II Co 2^{13} 7$^{6, 13, 14}$ 8$^{6, 16, 23}$ 12^{18}, Ga 2$^{1, 3}$, II Ti 4^{10}, Ti 1^{4}, *subscr.*, Rec. (Τῖτος). 2. One surnamed Justus: Ac 18^{7}, RV (T, WH, Τίτιος).†

τοι-γαρ-οῦν, an inferential particle, [in LXX: Jb 22^{10} 24^{22} (עַל־כֵּן), Si 41^{16}, al.;] *wherefore then, so therefore*: I Th 4^{8}, He 12^{1} (Hdt., Plat., al.).†

τοί-νυν, an inferential particle, [in LXX: Is 3^{10} 5^{13} 27^{4}, Wi 1^{11} 8^{9}, al. *;] *accordingly, therefore*: as in cl., after the first word in a sentence, I Co 9^{26}; acc. to later usage, at the beginning, Lk 20^{25}, He 13^{13}.†

τοιόσδε, -άδε, -όνδε, *such*: II Pe 1^{17}.†

τοιοῦτος, -αύτη, -οῦτο (as usually in Att. prose. Ep. and Ion. neut. -οῦτον in Al., Ac 21^{25}, Rec. only), correlat. of οἷος, ὁποῖος, ὥς, etc., *such as this, of such a kind, such*: Mt 9^{8} 18^{5}, Mk 4^{33} 6^{2} 7^{13} 9^{37} (T, τούτων), Jo 9^{16}, Ac 16^{24}, I Co 5^{1} 11^{16}, II Co 3$^{4, 12}$ 12^{3}, He 7^{26} 8^{1} 12^{3} 13^{16}, Ja 4^{16}; οἷος . . . τ., I Co 15^{48}, II Co 10^{11}; id. pleonast. (v. Bl., § 50, 4), Mk 13^{19}; seq. ὁποῖος, Ac 26^{29}; ὥς, Phm ^{9}. As subst., anarth.: pl., Lk 9^{9}; c. art., ὁ τ., *such a one* (Bl., § 47, 9; Ellic. on Ga 5^{21}): Ac 22^{22}, I Co 5^{5}, al.; pl., Mt 19^{14}, Mk 10^{14}, al.; neut. pl., Ac 19^{25}, Ro 1^{32}, al.

τοῖχος, -ου, ὁ, [in LXX chiefly for קִיר;] *a wall*, esp. of a house: fig., Ac 23^{3} (cf. τεῖχος).†

τόκος, -ου, ὁ (< τίκτω), [in LXX for נֶשֶׁךְ, etc.;] (*a*) *a bringing forth, birth*; (*b*) *offspring*. Metaph., of the produce of money lent out, *interest, usury* (cf. *Merch. of Venice*, I, iii, "a breed of barren metal"): Mt 25^{27}, Lk 19^{23} (Soph., Plat., al.).†

τολμάω, -ῶ, [in LXX: Jb 15^{12} (לקח), Es 1^{18} 7^{5} (מִלֵּא לֵב), Jth 14^{13}, II Mac 4^{2}, III Mac 3^{21} R, IV Mac 8^{18} *;] *to have courage, to venture, dare, be bold*: absol., II Co 11^{21}; seq. ἐπί, II Co 10^{2}; c. inf.

(Bl., § 69, 4), Mt 22^{46}, Mk 12^{34}, Lk 20^{40}, Jo 21^{12}, Ac 5^{13} 7^{32}, Ro 15^{18}, I Co 6^{1}, II Co 10^{12}, Phl 1^{14}, Ju ^{9}; *to submit to* (in cl. usually absol. in this sense), Ro 5^{7} (v. Field, *Notes*, 155); τολμήσας εἰσῆλθεν, *took courage and went in* (v. Field, *op. cit.*, 44), Mk 15^{43} (cf. ἀπο-τολμάω).†

* **τολμηρῶς**, adv., (< τολμηρός, *bold, daring*), *boldly*: compar., -ότερως (T, Rec. -ότερον), Ro 15^{15}.†

* **τολμητής**, -οῦ, ὁ, (< τολμάω), *a bold, daring man*: II Pe 2^{10} (Thuc.).†

* **τομός**, -ή, -όν (< τέμνω), *sharp*: compar., -ώτερος, metaph., He 4^{12}.†

τόξον, -ου, τό, [in LXX chiefly for קֶשֶׁת;] *a bow*: Re 6^{2}.†

† **τοπάζιον**, -ου, τό (and τόπαζος, ὁ), [in LXX: Ex 28^{17} 36^{17} (39^{10}), Jb 28^{19}, Ez 28^{13} (פִּטְדָה), Ps 118 (119)^{127} (פָּז) *;] *topaz*: Re 21^{20} (v. Swete, in l.).†

τόπος, -ου, ὁ, [in LXX chiefly for מָקוֹם;] *place*: Lk 4^{37} 10$^{1, 32}$, Jo 5^{13} 6^{10}, Ac 12^{17}, I Co 1^{2}, al.; τ. ἅγιος (cf. Is 60^{13}), Mt 24^{15}; ἔρημος, Mt 14^{13}, al.; πεδινός, Lk 6^{17}; ἄνυδρος (pl.), Mt 12^{43}, Lk 11^{24}; κατὰ τόπους (EV, *in divers places*), Mt 24^{7}, Mk 13^{8}; τραχεῖς τ., Ac 27^{29}; τ. διθάλασσος (q.v.), ib. ^{41}; ἑτοιμάζειν τ., Jo 14$^{2, 3}$; ἔχειν, Re 12^{6}; διδόναι, Lk 14^{9}; c. gen. defin., τ. βασάνου, Lk 16^{28}; τ. καταπαύσεως, Ac 7^{49}; κρανίου, Mt 27^{33}, Mk 15^{22}, Jo 19^{17}; seq. οὗ, Ro 9^{26}; ὅπου, Mt 28^{6}, Mk 16^{6}, Jo 4^{20} 6^{23} 10^{40} 11^{30} 19^{41}; ἐν ᾧ, Jo 11^{6}; ἐφ' ᾧ, Ac 7^{33}; of a place which a person or thing occupies, Re 2^{5} 6^{14} 12^{8}; τ. μαχαίρας, Mt 26^{52}; ὁ ἴδιος τ., Ac 1^{25}; of a place in a book, Lk 4^{17} (cf. Clem. Rom. *I Co.*, 8, 4). Metaph., of condition, station, occasion, opportunity or power: Ac 25^{16}, Ro 12^{19} 15^{23}, Eph 4^{27} (cf. Si 38^{12}).

SYN.: χώρα (extensive), *region*; χωρίον (enclosed), *a piece of ground*. τ. is "a portion of space viewed in reference to its occupancy, or as appropriated to a thing" (Grimm-Thayer, s.v.).

τοσοῦτος, -αύτη, -οῦτο (He 7^{32}) and (elsewhere, as usually in Attic) -οῦτον, correlat. of ὅσος, of quantity, size, number, *so great, so much*, pl., *so many*: Mt 8^{10} Lk 7^{9}, He 12^{1}, Re 18$^{7, 16}$; of time, *so long*, χρόνος, Jo 14^{9}, He 4^{7}; pl., Lk 15^{29} (ἔτη), Jo 12^{37} 21^{11}, I Co 14^{10}; seq. ὥστε, Mt 15^{33}; absol.: pl., Jo 6^{9}, Ga 3^{4}; of price, τοσούτου, Ac 5^{8}; dat., τοσούτῳ κρείττων, He 1^{4}; τ. μᾶλλον ὅσῳ, He 10^{25}; καθ' ὅσον . . . κατὰ τ., He 7^{22}.†

τότε, demonstr. adv. of time, correlat. of ὅτε, *then, at that time*; (*a*) of concurrent events: Mt 2^{17} 3^{5} and freq., Ro 6^{21}; seq. ptcp., Mt 2^{16}, Ga 4^{8}; opp. to νῦν, Ga 4^{29}, He 12^{26}; ὁ τ. κόσμος, II Pe 3^{6}; (*b*) of consequent events, *then, thereupon*: Mt 2^{7} 3^{5} 4^{1} and freq., Lk 11^{26}; τ. οὖν, Jo 11^{14} 19$^{1, 16}$ 20^{8}; εὐθέως τ., Ac 17^{14}; ὅτε . . . τ., Mt 13^{26} 21^{1}, Jo 12^{16}; ἀπὸ τ., Mt 4^{17} 16^{21} 26^{16}, Lk 16^{16}; (*c*) of things future: Mt 24$^{23, 40}$ 25$^{1, 31 ff.}$; opp. to ἄρτι, I Co 13^{12}; καὶ τ., Mt 7^{23}, Mk 13^{21}, Lk 21^{27}, I Co 4^{5}, al.; ὅταν . . . τ., Mt 9^{15}, Mk 2^{20}, Lk 5^{35}, I Th 5^{3}, al. (more freq. in Mt than in the rest of the NT).

τοὐναντίον, by crasis for τὸ ἐναντίον, neut. acc. used adverbially, *on the contrary, contrariwise*: II Co 2^{7}, Ga 2^{7}, I Pe 3^{9}.†

τοὔνομα, by crasis for τὸ ὄνομα, acc. absol., *by name*: Mt 27^{57}.†

τουτέστι = τοῦτ' ἔστι.

τράγος, -ου, ὁ, [in LXX chiefly for עַתּוּד, also for צָפִיר, תַּיִשׁ;] *a he-goat*: He $9^{12, 13, 19}$ 10^{4}.†

τράπεζα, -ης, ἡ, [in LXX chiefly for שֻׁלְחָן, also for לֶחֶם, etc.;] 1. *a table, dining-table*: Mt 15^{27}, Mk 7^{28}, Lk 16^{21} 19^{23} $22^{21, 30}$: of the table of shewbread, He 9^{2}. By meton., of food provided (v. *DB*, iv, 670 a): Ac 16^{34}, Ro 11^{9} (LXX), I Co 10^{21}; διακονεῖν ταῖς τ., Ac 6^{2} (cf. Page, in l., but v. infr.). 2. A money-changer's *table, a bank* (Dem., Arist., al.): Mt 21^{12}, Mk 11^{15}, Lk 19^{23}, Jo 2^{15}; so also acc. to Dr. Field (*Notes*, 113), Ac 6^{2} (but v. supr.).†

* **τραπεζείτης** (Rec. -ζίτης, as in cl.), -ου, ὁ (< τράπεζα), *a money-changer, banker*: Mt 25^{27} (Dem., Plut., al.).†

τραῦμα, -τος, τό, [in LXX for פֶּצַע, חָלָל, etc.;] *a wound*: Lk 10^{34}.†

τραυματίζω (< τραῦμα), [in LXX chiefly for חלל;] *to wound*: Lk 20^{12}, Ac 19^{16}.†

*† **τραχηλίζω** (< τράχηλος), prop., of wrestlers, *to take by the throat*, hence (Philo), *to prostrate, overthrow*. Metaph., but in what sense and from what age it is doubtful (v. Westc., Rendall, on He, l.c.; *DB*, iii, 625 n), τετραχηλισμένα, *laid open* (RV, Westc.; *downcast*, Rendall): He 4^{13}.†

τράχηλος, -ου, ὁ, [in LXX chiefly for צַוָּאר, also for עֹרֶף, etc.;] *the neck*: Mt 18^{6}, Mk 9^{42}, Lk 17^{2}; ἐπιπεσεῖν ἐπὶ τὸν τ., to embrace (Ge 46^{29}), Lk 15^{20}, Ac 20^{37}. Metaph., ὑποθεῖναι τὸν ἑαυτοῦ τ. (for similar phrase in π., v. Zorell, s.v.), Ro 16^{4}; ἐπιθεῖναι ζυγὸν ἐπὶ τὸν τ., Ac 15^{10}.†

τραχύς, -εῖα, -ύ, [in LXX: Is 40^{4} (רֶכֶס), etc.;] *rough*: ὁδοί (Is, l.c.), Lk 3^{5} (LXX); τόποι (i.e. rocky), Ac 27^{29}.†

Τραχωνῖτις, -ιδος, ἡ (< τραχύς), *Trachonitis*, a rough region S. of Damascus (in FlJ, sometimes ἡ T., sometimes ὁ Τράχων): ἡ T. χώρα, Lk 3^{1}.†

τρεῖς, οἱ, αἱ, τρία, τά, *three*: Mt 12^{40}, al.; μετὰ τ. ἡμέρας = τῇ τρίτῃ ἡ., Mk 10^{34}, al. (cf. Field, *Notes*, 11 ff.).

Τρεῖς Ταβέρναι (v.s. ταβέρνη), *Three Taverns* (Lat. *Tres Tabernae*) a halting place on the Appian Way: Ac 29^{15} (v. *DB*, iv, 690).†

τρέμω, *to tremble*, esp. with fear: Mk 5^{33}, Lk 8^{47}; c. ptcp. (in cl more freq. c. inf.), II Pe 2^{10}.†

τρέφω, [in LXX for חיה hi., גדל pi., אכל hi., etc.;] 1. *to make to grow, bring up, rear* (cl.; I Mac 3^{33} 11^{39}): Lk 4^{16} (T, WH, mg., ἀνατ-); 2. *to nourish, feed*: Mt 6^{26} 25^{37}, Lk 12^{24}, Ac 12^{20}, Re $12^{6, 14}$; of a mother, *to give suck*, Lk 23^{29}; of animals, *to fatten* (Je 26 $(46)^{21}$), fig., Ja 5^{5} (cf. ἀνα-, ἐκ-, ἐν-τρέφω).†

τρέχω, [in LXX chiefly for רוּץ;] *to run:* Mk 5^{6}, Jo $20^{2,4}$, I Co $9^{24,26}$; c. inf., Mt 28^{8}; seq. ἐπί, Lk 24^{12} [T |[WH]| R, mg., om.]; εἰς, Re 9^{9}; ptcp., δραμών, c. indic., Mt 27^{48}, Mk 15^{36}, Lk 15^{20}. Metaph., from runners in a race, of swiftness or of effort to attain an end: Ro 9^{16}, Ga 2^{2} 5^{7}, Phl 2^{16}; τ. ἀγῶνα (Hdt., Eur., al.), He 12^{1}; ὁ λόγος τ. κυρίου (cf. Ps 147^{4} (146^{15}), ἕως τάχους δραμεῖται ὁ λ. αὐτοῦ), II Th 3^{1} (cf. εἰς-, κατα-, περι-, προ-, προσ-, συν-, ἐπι-συν-, ὑπο-τρέχω).†

*τρῆμα, -τος, τό, *a perforation, hole:* ῥαφίδος, Mt 19^{24}, WH, txt.; βελόνης, Lk 18^{25} (Aristoph., Plat., al.).†

Syn.: τρυμαλιά, τρύπημα.

τριάκοντα, οἱ, αἱ, τά, indecl. (< τρεῖς), *thirty:* Mt 13^{8}, al.

τριακόσιοι, -αι, -α, *three hundred:* Mk 14^{5}, Jo 12^{5}.†

τρίβολος, -ου, ὁ, [in LXX: Ge 3^{18}, Ho 10^{8} (דַּרְדַּר), II Ki 12^{31} (חָרִיץ), Pr 22^{5} (צֵן) *;] *a thistle:* Mt 7^{16}, He 6^{8}.†

τρίβος, -ου, ἡ (< τρίβω), [in LXX for מְסִלָּה, נָתִיב, etc.;] *a beaten track, a path:* Mt 3^{3}, Mk 1^{3}, Lk 3^{4} (LXX).†

*τριετία, -ας, ἡ (< τρεῖς, ἔτος), *a period of three years:* Ac 20^{31}.†

**τρίζω, [in Aq.: Am 2^{13}; Sm.: Is 38^{14} *;] 1. prop., of sounds by animals, *to cry, chirp,* etc. 2. Of other sounds, e.g., trans., τ. ὀδόντας, *to gnash* or *grind the teeth:* Mk 9^{18}.†

τρίμηνος, -ον (< τρεῖς, μήν), [in LXX (neut.): Ge 38^{24}, IV Ki 23^{31} B 24^{8}, II Ch $36^{2,9}$ (שְׁלֹשָׁ(ה) חֳדָשִׁים) *;] *of three months;* as subst., τὸ τ. (= cl. ἡ τ.), *a space of three months* (Polyb., al.; LXX): He 11^{23}.†

τρίς (< τρεῖς), adv., *thrice:* Mt $26^{34,75}$, Mk $14^{30,72}$, Lk $22^{34,61}$, Jo 13^{38}, II Co 11^{25} 12^{8}; ἐπὶ τ., Ac 10^{16} 11^{10}.†

**†τρίστεγος, -ον (τρεῖς, στέγη), [in Sm.: Ge $6^{17(16)}$, Ez 42^{6} *;] *of three stories:* τὸ τ. (sc. οἴκημα), *the third story,* Ac 20^{9} (Dion., FlJ, al.).†

τρισ-χίλιοι, -αι, -α, *three thousand:* Ac 2^{41}.†

τρίτος, -η, -ον, *the third:* Mt 22^{26}, Mk 12^{21} 15^{25}, Lk 24^{21}, Ac 2^{15}, al.; τῇ τ. ἡμέρᾳ (i.e. *the next day but one:* Xen., al.; v. Field, *Notes,* 11 ff.), Mt 16^{21}, Lk 24^{46}, al.; substantively, acc. masc., τρίτον, *a third* (servant), Lk 20^{12}; neut., τὸ τ., c. gen., *the third part of:* Re 8^{7-12} $9^{15,18}$ 12^{4}. As adv., τὸ τ., *the third time:* Mk 14^{41}, Jo 21^{17}; anarth., τρίτον, *a third time,* Lk 23^{22}, Jo 21^{14}, II Co 12^{14} 13^{1}; in enumerations, *thirdly,* I Co 12^{28}; ἐκ τ., *a third time,* Mt 26^{44}.

τρίχινος, -η, -ον (< θρίξ), [in LXX: Za 13^{4} (שֵׂעָר), Ex 26^{7} *;] *of hair:* σάκκος, Re 6^{12} (Xen., Plat., al.).†

τρόμος, -ου, ὁ (< τρέμω), [in LXX for רְעָדָה, רַעַד, פַּחַד, etc.;] *trembling, quaking,* esp. from fear: Mk 16^{8}; φόβος κ. τ. (as in Ge 9^{2}, Ex 15^{16}, De 2^{25}, Is 19^{16}, al.), I Co 2^{3}, II Co 7^{15}, Eph 6^{5}, Phl 2^{12}.†

τροπή, -ῆς, ἡ (< τρέπω), [in LXX: De 33^{14}, Jb 38^{33}, Wi 7^{18}, al.;] *a turning:* esp. of the revolution of heavenly bodies, fig., Ja 1^{17} (v.s. ἀποσκίασμα).†

τρόπος, -ου, ὁ (< *τρέπω*), [in LXX chiefly (ὃν τ.) for כַּאֲשֶׁר;] 1. *a way, manner, fashion*: Mt 23^{37}, Lk 13^{34}, Ac 1^{11} 7^{28}, II Ti 3^{8}, Ju ^{7}; *καθ' ὃν τ.*, Ac 15^{11} 27^{25} (cf. MM, xxv); *κατὰ πάντα τ.*, Ro 3^{2}; *κατὰ μηδένα τ.* (IV Mac 4^{24}, al.), II Th 2^{3}; (*ἐν*) *παντὶ τ.*, Phl 1^{18}, II Th 3^{16}. 2. Of persons, *manner of life, character* (Hdt., Æsch., al.): He 13^{5}.†

†**τροπο-φορέω**, -ῶ, [in LXX: De 1^{31} B^{1} (נשׂא)*;] 1. *to bear another's manners* (R, txt., *suffered he their manners*): c. acc. pers., Ac 13^{18} (Rec., WH, R, txt.; *ἐτροφο-*, T, R, mg.). 2. = *τροφοφορέω* (q.v.), (v. Kühner ^{3}, I, 276): Ac, l.c.†

τροφή, -ῆς, ἡ (< *τρέφω*), [in LXX for לֶחֶם, מָזוֹן, אֹכֶל, etc.;] *nourishment, food*: Mt 3^{4} 6^{25} 10^{10} 24^{45}, Lk 12^{23}, Jo 4^{8}, Ac 2^{46} 9^{19} 14^{17} $27^{33, 34, 36, 38}$, Ja 2^{15}. Metaph.: He $5^{12, 14}$.†

Τρόφιμος, -ου, ὁ, *Trophimus*: Ac 20^{4} 21^{29}, II Ti 4^{20}.†

τροφός, -οῦ, ἡ (< *τρέφω*), [in LXX: Ge 35^{8}, IV Ki 11^{2}, II Ch 22^{11}, Is 49^{23} (מֵינֶקֶת)*;] *a nurse*: I Th 2^{7}.†

†**τροφο-φορέω**, -ῶ, [in LXX: De 1^{31} (נשׂא), II Mac 7^{27}*;] *to nourish* (Hesych.), *bear like a nurse* (R, mg., *bare he them as a nursing-father*): c. acc. pers., Ac 13^{18}, T, Tr., R, mg. (WH, R, txt., *τροποφορέω*, q.v.).†

τροχιά, -ᾶς, ἡ (< *τροχός*), [in LXX: Pr 2^{15} $4^{11, 26, 27}$ $5^{6, 21}$ (מַעְגָּל), Ez 27^{19} A*;] *the track of a wheel*, hence, *a track, path*: fig., He 12^{13} (LXX).†

τροχός, -οῦ, τό (< *τρέχω*), [in LXX chiefly for אוֹפַן;] *a wheel*: Ja 3^{6} (v. Mayor, Hort, in l.).†

τρύβλιον (Rec. *τρυβλίον*), -ου, τό, [in LXX chiefly for קְעָרָה;] *a bowl, dish*: Mt 26^{23}, Mk 14^{20} (Hippocr., Aristoph., Plut., al.).†

τρυγάω, -ῶ, [in LXX for קצר, בצר, etc.;] *to gather in*: c. acc., (*a*) of the fruit, Lk 6^{44}, Re 14^{18}; (*b*) of that from which it is gathered, Re 14^{19}.†

τρυγών, -όνος, ἡ (< *τρύζω, to murmur, coo*), [in LXX for תּוֹר, תֹּר;] *a turtle-dove*: Lk 2^{24}.†

†**τρυμαλιά**, -ᾶς, ἡ (< *τρύω, to wear away*), [in LXX: Je 13^{4} (נָקִיק), etc.;] = *τρύμη, a hole*: *τ. ῥαφίδος, eye of a needle*, Mk 10^{25}.†

SYN.: *τρῆμα, τρύπημα*.

***τρύπημα**, -τος, τό (< *τρυπάω, to bore*), *a hole*: *τ. ῥαφιδος, eye of a needle*, Mt 19^{24} (WH, txt., *τρῆμα*).†

SYN.: *τρῆμα, τρυμαλιά*.

Τρύφαινα, -ης, ἡ, *Tryphæna*: Ro 16^{12} (v. Lft., *Phl.*, 175 f.; MM, xxv).†

τρυφάω, -ῶ (< *τρυφή*), [in LXX: Ne 9^{25} (עדן hithp.), Is 66^{11} (ענג hithp.), Si 14^{4}*;] *to live daintily, luxuriously, to fare sumptuously*: Ja 5^{5} (cf. *ἐν-τρυφάω*).†

SYN.: *σπαταλάω* (q.v.), *στρηνιάω*.

τρυφή, -ῆς, ἡ [in LXX chiefly for עֵדֶן;] *softness, daintiness, luxuriousness:* Lk 7^{25}, II Pe 2^{13}.†

Τρυφῶσα, -ης, ἡ, *Tryphosa:* Ro 16^{12} (v. Lft., *Phl.*, 175 f.).†

Τρῳάς (Rec. Τρω-), -άδος, ἡ, *Troas*, a city near the Hellespont: Ac 16$^{8, 11}$ 20$^{5, 6}$, II Co 2^{12}, II Ti 4^{13}.†

Τρωγύλλιον (also written -γύλιον, -γίλιον, -ία, v. Bl., § 6, 3), -ου, τό, *Trogyllium*, a city of Ionia: Ac 20^{15} (WH, txt., R, txt., om.).†

* **τρώγω**, 1. prop., of animals, *to gnaw, munch, crunch* (Hom., al.). 2. Of men, to *eat* raw food, as vegetables, nuts, etc. (Hdt., al.). 3. In late vernacular, simply *to eat* (= ἐσθίω): Mt 24^{38}, Jo 6$^{54, 56, 57, 58}$ 13^{18} (LXX ἐσθίων) (v. Kennedy, *Sources*, 82, 155; MM, xxv).†

τυγχάνω, [in LXX: De 19^{5} (מצא), Jb 3^{21} 7^{2} 17^{1}, Pr 24^{58} (30^{23}) (without definite Heb. equiv.), Wi 15^{19}, I Mac 11^{42}, III Mac 3^{7}, al.;] I. Trans. 1. *to hit* (opp. to ἁμαρτάνω, *to miss the mark:* Hom., Xen., al.). 2. *to hit upon, light upon;* (*a*) of persons, *to meet with, fall in with:* absol., ptcp., ὁ τυχών, *a chance person, anyone* (Lat. *quivis*), οὐ τυχών, *not common* or *ordinary*, Ac 19^{11} 28^{2}; (*b*) of things, *to reach, get, obtain:* c. gen. rei. Lk 20^{35}, Ac 24^{3} 26^{22} 27^{3}, II Ti 2^{10}, He 8^{6} 11^{35}. II. Intrans., *to happen;* of things, *to happen, chance, befall:* impers., εἰ τύχοι, *it may be, perhaps*, I Co 14^{10} 15^{37}; so ptcp., τυχόν (old acc. absol.; v. M, *Pr.*, 74), I Co 16^{6} (cf. ἐν-, ὑπερ-εν-, ἐπι-, παρα-, συν-τυγχάνω).†

τυμπανίζω (< τύμπανον, *a kettle-drum*), [in LXX: I Ki 21$^{13 (14)}$ (תָּוָה pi?) *;] 1. *to beat a drum.* 2. *to torture by beating, beat to death* (cf. Westc. on He, l.c.): pass., He 11^{35}.†

*† **τυπικῶς**, adv. (< τύπος), (*a*) *typically* (Greg. Naz.); (*b*) *by way of example:* I Co 10^{11}.†

τύπος, -ου, ὁ (< τύπτω), [in LXX: Ex 25$^{39 (40)}$ (תַּבְנִית), Am 5^{26} (צֶלֶם), III Mac 3^{30}, IV Mac 6^{19} *;] 1. the *mark* of a blow: τῶν ἥλων, Jo 20^{25}. 2. An *impression, impress*, the *stamp* made by a die; hence, *a figure, image:* Ac 7$^{43 (LXX)}$. 3. *form* (Plat.): Ro 6^{17}; the sense or substance of a letter (III Mac, l.c.), Ac 23^{25}. 4. *an example, pattern:* Ac 7^{44}, He 8$^{5 (LXX)}$; in ethical sense, Phl 3^{17}, I Th 1^{7}, II Th 3^{9}, I Ti 4^{12}, Tit 2^{7}, I Pe 5^{3}; in doctrinal sense, *type* (v. *ICC*, in l.), Ro 5^{14}.†

Syn.: v.s. ὑποτύπωσις.

τύπτω, [in LXX chiefly for נכה hi.;] *to strike, smite, beat:* c. acc., Mt 24^{49}, Mk 15^{19}, Lk 12^{45}, Ac 18^{17} 21^{32} 23$^{2, 3}$; of mourners, τὰ στήθη, Lk 18^{13} 23^{48}; ἐπὶ τ. σιαγόνα, Lk 6^{29}; εἰς τ. κεφαλήν, Mt 27^{30}. Metaph., of God inflicting evil: Ac 23^{3} (cf. Ex 8^{2}, Ez 7^{9}, al.); of disquieting conscience, I Co 8^{12}.†

Τύραννος, -ου, ὁ, *Tyrannus:* Ac 19^{9}.†

* **τυρβάζω**, *to disturb, trouble:* pass., Lk 10^{41}, Rec. (WH, R, θορυβάζω).†

Τύριος, -ου, ὁ, ἡ, *a Tyrian:* Ac 12^{20}.†

Τύρος, -ου, ἡ, *Tyre*, a maritime city of Phœnicia: Mk 7^{31}, Ac 21$^{3, 7}$; Τ. κ. Σιδών, Mt 11$^{21, 22}$ 15^{21}, Mk 3^{8} 7^{24}, Lk 6^{17} 10$^{13, 14}$.†

τυφλός, *-ή, -όν*, [in LXX for עִוֵּר;] *blind:* as subst., ὁ τ., Mt 9^{27}, Mk 8^{22}, Lk $4^{18\,(LXX)}$, Jo 5^{3}, al. Metaph.: Mt 15^{14} 23^{16-26}, Jo 9^{39-41}, Ro 2^{19}, II Pe 1^{9}, Re 3^{17}.

τυφλόω, *-ῶ* (< *τυφλός*), [in LXX: Is 42^{19} (עִוֵּר), To 7^{7} א, Wi 2^{21} א*;] *to blind, make blind:* metaph., Jo 12^{40} (LXX, *καμμύω*), II Co 4^{4}, I Jo 2^{11}.†

* **τυφόω**, *-ῶ* (< *τῦφος, smoke;* metaph., *conceit*), prop., *to wrap in smoke;* used only metaph., *to puff up, becloud* with pride: pass., I Ti 3^{6} 6^{4}, II Ti 3^{4} (Dem., Arist., al.).†

* **τύφω** (< *τῦφος, smoke*), *to raise a smoke;* pass., *to smoke:* Mt 12^{20} (LXX, *καπνιζόμενον*).†

*† **τυφωνικός**, *-ή, -όν* (< *τυφών, a hurricane, typhoon*), *tempestuous:* Ac 27^{14}.†

Τύχικος (T, Rec., *Τυχικός*), *-ου, ὁ, Tychicus:* Ac 20^{4}, Eph 6^{21}, Col 4^{7}, II Ti 4^{12}, Tit 3^{12}.†

τυχόν, adv., v.s. *τυγχάνω*.

Υ

Υ, υ, ὖ ψιλόν, *τό*, indecl., *upsīlon, u*, the *twentieth* letter. As a numeral, *υ'* = 400, *͵υ* = 400,000. At the beginning of a word, *υ* is always aspirated.

ὑακίνθινος, *-η, -ον* (< *ὑάκινθος*), [in LXX for תַּחַשׁ, תְּכֵלֶת;] *of hyacinth, hyacinthine* (v.s. *ὑάκινθος*), "doubtless meant to describe the blue smoke of a sulphurous flame" (Swete): Re 9^{17} (Hom., Eur., al.).†

ὑάκινθος, *-ου, ὁ*, [in LXX chiefly for תְּכֵלֶת;] *hyacinth;* (*a*) in cl., a flower, prob. the dark blue iris; (*b*) in late writers, a precious stone of the same colour, perhaps the sapphire: Re 21^{20} (Phil., FlJ, al.).†

* **ὑάλινος**, *-η, -ον* (< *ὕαλος*), *of glass, glassy* Re 4^{6} 15^{2}.†

ὕαλος, *-ου, ὁ*, [in LXX: Jb 28^{17} (זְכוּכִית)*;] 1. (Hdt.) *a clear transparent stone.* 2. (from Plat. on) *glass:* Re $21^{18, 21}$.†

ὑβρίζω (< *ὕβρις*), [in LXX for גאה, etc.;] 1. intrans., *to wax wanton, run riot.* 2. Trans., *to outrage, insult, treat insolently:* c. acc. pers., Mt 22^{6}, Lk 11^{45} 18^{32}, Ac 14^{5}, I Th 2^{2}.†

ὕβρις, *-εως, ἡ*, [in LXX chiefly for גָּאוֹן and cogn. forms;] 1. *wantonness, insolence.* 2. = *ὕβρισμα, an act of wanton violence*, an *outrage, injury:* II Co 12^{10}; metaph., of a loss by sea (Pind.), Ac $27^{10, 21}$ (v. MM, xxv).†

ὑβριστής, *-οῦ, ὁ* (< *ὑβρίζω*), [in LXX chiefly for גֵּאֶה;] *a violent, insolent man:* Ro 1^{30}, I Ti 1^{13} (EV, *injurious*).†

SYN.: *ἀλαζών, ὑπερήφανος*, v. Tr., *Syn.*, § xxix.

ὑγιαίνω (< ὑγιής), [in LXX chiefly for שָׁלוֹם, and freq. in To;] *to be sound, healthy, in good health:* Lk 5^{31} 7^{10} 15^{27}, III Jo ^{2}. In Past. Epp. (as also in cl.) metaph., ὑ. ἐν τ. πίστει, Tit 1^{13}; τ. πίστει, τ. ἀγάπῃ, τ. ὑπομονῇ, Tit 2^{2}; ἡ ὑγιαίνουσα διδασκαλία, I Ti 1^{10}, II Ti 4^{3}, Tit 1^{9} 2^{1}; λόγοι ὑγιαίνοντες, I Ti 6^{3}, II Ti 1^{13}.†

ὑγιής, -ές, acc., ὑγιῆ (Attic usually -ιᾶ), [in LXX for חַי, etc.;] *sound, whole, healthy:* Mt 12^{13} 15^{31}, Jo $5^{[4], 6, 9, 11, 14, 15}$ 7^{23}, Ac 4^{10}; seq. ἀπό, Mk 5^{34}; of words, opinions, etc. (as in cl.), metaph., λόγος, Tit 2^{8}.†

ὑγρός, -ά, -όν, [in LXX: Jg $16^{7, 8}$ (לַח), Jb 8^{16} (רָטֹב), Si 39^{13} ℵA *;] *wet, moist,* opp. to ξηρός: of wood, *sappy, green:* Lk 23^{31}.†

ὑδρία, -ας, ἡ (< ὕδωρ), [in LXX for כַּד;] 1. prop., *a water-pot* or *jar:* Jo $2^{6, 7}$ 4^{28}. 2. More freq. in Attic = ἄγγος, *a pot, urn* or *jar* of any kind, as for holding wine, coins, etc. (v. Rutherford, *NPhr.*, 23; MM, xxv).†

ὑδροποτέω, -ῶ (< ὕδωρ, πίνω), [in LXX: Da LXX 1^{12} (שָׁתָה מַיִם) *;] *to drink water,* opp. to οἴνῳ χρῆσθαι: I Ti 5^{23} (Hdt., i, 71; Plat., *Rep.*, 561 c, al.).†

* **ὑδρωπικός**, -ή, -όν (ὕδρωψ, *dropsy*), *dropsical, suffering from dropsy:* Lk 14^{2}.†

ὕδωρ, gen., ὕδατος, τό, [in LXX chiefly for מַיִם;] *water:* Mt 3^{16}, Mk 1^{10}, Lk 7^{44}, Jo 4^{7}, Ja 3^{12}, Re 8^{10}, al.; pl., Mt $14^{28, 29}$, Jo 3^{23}, Re 1^{15}, al.; βαπτίζειν (ἐν) ὕδατι, Mt 3^{11}, Mk 1^{8}, Jo 1^{26}, al.; τ. λουτρὸν τοῦ ὕ., Eph 5^{26}; opp. to οἶνος, Jo 2^{9} 4^{46}; αἷμα, Jo 19^{34}, He 9^{19}, I Jo $5^{6, 8}$; πῦρ, Mt 17^{15} Mk 9^{22}; πνεῦμα, Jo $1^{26, 31, 33}$; πνεῦμα καὶ πῦρ, Mt 3^{11}, Lk 3^{16}; ἐξ ὕ. κ. πνεύματος γεννηθῆναι, Jo 3^{5}; metaph., of divine truth and grace (τ.) ὕ. (τ.) ζῶν, Jo $4^{10, 11}$ (cf. ib. $^{13\text{-}15}$); τ. ὕ. τ. ζωῆς, of spiritual refreshment, Re 21^{6} $22^{1, 17}$.

ὑετός, -οῦ, ὁ (< ὕω, *to rain*), [in LXX chiefly for גֶּשֶׁם, מָטָר;] *rain:* Ac 14^{17} 28^{2}, He 6^{7}, Ja 5^{18}, Re 11^{6}; ὄψιμος (q.v.), sc. ὑ., Ja 5^{7}.†

*† **υἱοθεσία**, -ας, ἡ (cf. the cl. phrases, υἱὸν τίθεσθαι, θετὸς υἱός), freq. in Inscr. (v. Deiss., *BS*, 239), *adoption* of a son (or daughter); metaph., of God's relation established (*a*) with Israel: Ro 9^{4}; (*b*) with Christians: Ro 8^{15}, Ga 4^{5}, Eph 1^{5}; of its consummation, Ro 8^{23}.†

υἱός, -οῦ, ὁ, [in LXX very freq. and nearly always for בֵּן, Ge 4^{17}, al.; for בַּר, Da LXX TH 7^{13}, al.; etc.;], *a son;* 1. in the ordinary sense: Mt 10^{37}, Mk 9^{17}, Lk 1^{13}, al. mult.; omitted with the art. of origin (WM, § 30, 3; Bl., § 35, 2), τὸν τοῦ Ἰεσσαί, Ac $13^{22\,(LXX)}$; also c. gen. anarth. (cl.), Σώπατρος Πύρρου Βεροιαῖος, Ac 20^{4}; c. adj., πρωτότοκος, Lk 2^{7}; μονογένης, Lk 7^{12}; opp. to νόθος, He 12^{8}; in a wider sense, of posterity: ὁ υἱ. Δαυίδ, of the Messiah (cf. Dalman, *Words*, 316 ff.; *DCG*, ii, 653 f.), Mt $22^{42, 45}$, Mk $12^{35, 37}$, Lk $20^{41, 44}$, al.; υἱοὶ

Ἰσραήλ (cf. υἷες Ἀχαιῶν, Hom., *Il.*, i, 162, al.), Mt 27^{9}, Ac 9^{15}, al. 2. Metaph.; (*a*) as belonging to, being connected with or having the quality of that which follows (a usage mainly due to translation from a Semitic original; cf. Deiss., *BS*, 161 ff.; Dalman, *Words*, 115 f.; *DCG*, ii, 652 f.): τ. πονηροῦ (διαβόλου), Mt 13^{38}, Ac 13^{10}; τ. νυμφῶνος (v.s. νυμφών), Mt 9^{15}, Mk 2^{19}, al.; τ. φωτός (Lft., *Notes*, 74), Lk 16^{8}, Jo 12^{36}, I Th 5^{5}; τ. εἰρήνης, Lk 10^{6}; γεέννης, Mt 23^{15}; τ. ἀπωλείας, Jo 17^{12}, II Th 2^{3}; τ. αἰῶνος τούτου, Lk 16^{8} 20^{34}; τ. ἀπειθειάς, Eph 2^{2} 5^{6}; βροντῆς, Mk 3^{17}; τ. ἀναστάσεως, Lk 20^{36}; παρακλήσεως, Ac 4^{36}; τ. προφητῶν κ. τ. διαθήκης, Ac 3^{25}; (*b*) υἱὸς τ. θεοῦ (cf. Dalman, *Words*, 268 ff.; Deiss., *BS*, 166 f.; *DB*, iv, 570 ff.; *DCG*, ii, 654 ff.), of men, as partakers of the Divine nature and of the life to come: Mt 5^{9}, Lk 20^{36}, Ro 8^{14} 9^{26}, al.; υἱοὶ (κ. θυγατέρες) τ. ὑψίστου, Lk 6^{35}, II Co 6^{18}; in an unique sense of Jesus, Mt 4^{3} 8^{29} 28^{19}, Mk 3^{4}, Lk 4^{41}, Jo 9^{35} 11^{27}, al.; ὁ Χριστὸς ὁ υἱ. τ. θεοῦ ζῶντος (τ. εὐλογητοῦ), Mt 16^{16}, Mk 14^{61}; (*c*) (ὁ) υἱὸς τοῦ ἀνθρώπου (in LXX for Heb. בן אדם, Aram. בר אנש; cf. Dalman, *Words*, 234 ff.; *DB*, iv, 579 ff.; *DCG*, ii, 659 ff.; Westc., *St. John*, i, 74 ff.; other reff. in Swete, *Mk*, 2^{10}), based on the Aram. of Da 7^{13}, where the phrase, like the corresponding Heb. (as in Ps 8^{5}), means *a man*, one of the species, and indicates the human appearance of the person in question. It is used of the Messiah in Enoch, c. 46, § 1-4, also in II Es $13^{3, 12, al.}$. Our Lord first makes the phrase a title, using the def. art. It seems to combine the ideas of his true humanity and representative character. Exc. in Ac 7^{56} and (anarth.) Re 1^{13} 14^{14}, it is used of Jesus only by himself: Mt 8^{20}, Mk 2^{10}, Lk 5^{24}, Jo 1^{52}, al.

ὕλη, -ης, ἡ, [in LXX: Jb 19^{29} (†) 38^{40} (סְבָךְ), Ps 68 $(69)^{2}$ B[1] ℵ (יָוֵן), Is 10^{17} (שָׁמִיר), Wi 11^{17} 15^{13}, Si 28^{10}, II Mac 2^{24}, IV Mac 1^{29} *;] 1. *wood, forest, woodland* (Thuc., Xen., al.). 2. *wood, timber, fuel* (Hom., Hdt., Thuc., al.): Ja 3^{5} (v. Hort, *Ja.*, 70, 104 f.). 3. = Lat. *materia*, esp. in Philosophy, *matter* (Arist. and later writers; Wi, ll. c.).†

Ὑμέναιος, -ου, ὁ, *Hymenæus*: I Ti 1^{20}, II Ti 2^{17}.†

ὑμέτερος, -α, -ον, poss. pron. of second pers. pl. (= emphasized gen., ὑμῶν), *your, yours*: Jo 7^{6} 8^{17} 15^{20}, Ac 27^{34}, Ro 11^{31}, I Co 16^{17}, II Co 8^{8}, Ga 6^{13}; as pred., Lk 6^{20}; τὸ ὑ., as subst., opp. to τ. ἀλλότριον, Lk 16^{12} (WH, txt., R, mg., ἡμέτερον); objectively, ὑ. καύχησις, *my glorying in you*, I Co 15^{31}.†

ὑμνέω, -ῶ (< ὕμνος), [in LXX for הלל pi., שִׁיר, ידה hi., etc.;] 1. trans., c. acc. pers. (in cl. also c. acc. rei), *to sing to, laud, sing to the praise of*: Ac 16^{25}, He 2^{12}. 2. Intrans., *to sing*: in LXX and NT, of singing hymns and praises to God (Ps 64 $(65)^{14}$, al.), Mt 26^{30}, Mk 14^{26} (v. Swete, in l.).†

ὕμνος, -ου, ὁ, [in LXX for תְּהִלָּה, נְגִינָה, שִׁיר, etc.;] *a hymn*; (*a*) in cl. a festal song in praise of gods or heroes; (*b*) in LXX and NT a song of praise addressed to God: Eph 5^{19}, Col 3^{16}.†

Syn.: ψαλμός, that which is sung to a musical accompaniment; ᾠδή, the generic term for song (cf. Tr., *Syn.*, § lxxviii; Lft. on Col 3^{16}).

ὑπ-άγω, [in LXX: Ex 14^{21} (הלךְ hi.), elsewhere only as v.l., To 8^{21}, al.;] a word of the vulgar language, in pres. and impf. only (Bl., § 53, 1). I. Trans. 1. *to lead* or *bring under, subdue* (Hom., Hdt., al.; Ex, l.c.). 2. *to lead on slowly* (Hdt., Xen., al.). II. Intrans., *to go slowly away, withdraw oneself, depart* (so less freq. in cl.; Thuc., Eur., al.): absol., Mt 8^{32} 13^{44}, Mk 6^{33}, Lk 8^{42} 17^{14}, Jo 6^{67} 8^{2} 11^{44} 14$^{5, 28}$ 18^{8}; οἱ ἐρχόμενοι κ. οἱ ὑπάγοντες, Mk 6^{31}; ὑπῆγον κ. ἐπίστευον, Jo 12^{11}; ἵνα ὑπαγῆτε κ. καρπὸν φέρητε, Jo 15^{16}; opp. to ἔρχεσθαι, Jo 3^{8} 8^{14}; imperat., ὕπαγε, Mt 4^{10} 8^{13} 20^{14}, Mk 2^{9} T, 7^{29} 10^{52}; εἰς εἰρήνην (ἐν εἰ.), Mk 5^{34}, Ja 2^{16}; id. prefixed to another imperat. (Bl., § 79, 4), Mt 5^{24} 8^{4} 18^{15} 19^{21} 21^{28} 27^{65} 28^{10}, Mk 1^{44} 10^{21} 16^{7}, Jo 4^{16} 9^{7}, Re 10^{8}; with καί inserted, Re 16^{1}; euphemistically, of death, Mt 26^{24}, Mk 14^{21}; c. adv.: ποῦ (q.v.), Jo 12^{35} 14^{5} 16^{5}, I Jo 2^{11}; ὅπου (q.v.), Jo 8$^{21, 22}$ 13$^{33, 36}$ 14^{4}, Re 14^{4}; ἐκεῖ, Jo 11^{8}; c. prep.: πρός, Jo 7^{33} 13^{3} 16$^{5, 10, 17}$; εἰς, Mt 9^{6} 20$^{4, 7}$, Mk 2^{11} 11^{2} 14^{13}, Lk 19^{30}, Jo 6^{21} 7^{3} 9^{11} 11^{31}, Re 13^{10} 17$^{8, 11}$; εἰς . . . πρός, Mt 26^{18}, Mk 5^{19}; ἐπί, Lk 12^{58}; μετά, Mt 5^{41}; ὀπίσω, Mt 16^{23}, Mk 8^{33}; c. inf., Jo 21^{3}.†

† **ὑπακοή**, -ῆς, ἡ (< ὑπακούω), [in LXX: II Ki 22^{36} (עֲנָוָה); in Aq.: ib. 23^{23} *;] *obedience* (opp. to παρακοή); 1. in general, absol., εἰς ὑ., Ro 6^{16}; c. gen. subjc., II Co 7^{15} 10^{6}, Phm ^{21}; c. gen. obj., Ro 1^{5} (Lft, *Notes*, 246) 16^{26}, I Pe 1^{22}; τ. Χριστοῦ, II Co 10^{5}. 2. Of obedience to God's commands: absol., I Pe 1^{2}; opp. to ἁμαρτία, Ro 6^{16}; τέκνα ὑπακοῆς, I Pe 1^{14}; c. gen. subj., Ro 15^{18} 16^{19}. 3. Of Christ's obedience: absol., He 5^{8}; c. gen. subj., Ro 5^{19}. (The word is not found except in LXX, NT and eccl.).†

ὑπακούω, [in LXX: chiefly for שׁמע;] *to listen, attend*, hence, (*a*) *to answer* a knock at a door (Plat., Xen., al.): Ac 12^{13}; (*b*) *to attend to, submit to, obey* (Hdt., Thuc., al.): absol., Phl 2^{12}; c. inf., He 11^{8}; c. dat. pers. (Plat., al.; but more freq. c. gen.), Mt 8^{27}, Mk 1^{27} 4^{41}, Lk 8^{25} 17^{6}, Ro 6^{16}, Eph 6$^{1, 5}$, Col 3$^{20, 22}$, He 5^{9}, I Pe 3^{6}; c. dat. rei, Ac 6^{7}, Ro 6^{12} 10^{16}, II Th 1^{8} 3^{14}; seq. εἰς (by attraction, for dat.; v. *ICC*, in l.), Ro 6^{17}.†

† **ὕπανδρος**, -ον, [in LXX: Nu 5$^{20, 29}$ (תַּחַת אִישׁ), Pr 6$^{24, 29}$, Si 9^{9}, 41^{21} *;] *under* or *subject to a man, married*: γυνή, Ro 7^{2} (Polyb., Diod., al.).†

ὑπ-αντάω, -ῶ, [in LXX: Da LXX 10^{14} (קרה), Si 9^{3}, al.;] *to go to meet, meet*: c. dat. pers. (v. M, *Pr.*, 64), Mt 8^{28} 28^{9}, Mk 5^{2}, Lk 8^{27} 17^{12} (ἀπ-, WH, txt.), Jo 4^{51} 11$^{20, 30}$ 12^{18}, Ac 16^{16}; of meeting in battle, Lk 14^{31}.†

† **ὑπ-άντησις**, -εως, ἡ (< ὑπαντάω), [in LXX: Jg 11^{31}, εἰς ὑ. (לִקְרַאת), etc.;] *a going to meet*: εἰς ὑ. (v. M, *Pr.*, 14$_{n}$), Mt 8^{34} 25^{1}, Jo 12^{13}.†

ὕπαρξις, -εως, ἡ (< ὑπάρχω), [in LXX for רְכוּשׁ, הוֹן, etc.;] 1.

subsistence, existence (Arist., al.). 2. In late writers, = τὰ ὑπάρχοντα, *substance, property*: He 10^{34}; pl., Ac 2^{45}.†

ὑπάρχω, [in LXX for היה, יֵשׁ, לין, etc.; τ. ὑπάρχοντα for מִקְנֶה, רְכוּשׁ, etc.;] 1. *to begin, make a beginning* (Hom., Hdt., al.). 2. *to be in existence, be ready, be at hand* (Hdt., Thuc., al.): Ac 19^{40} 27$^{12, 21}$; seq. ἐν, Ac 28^{18}. 3. *to be*, prop. expressing continuance of an antecedent state or condition (cf. Gifford, *Incarnation*, 11 ff.; MM, xxv): c. nom. pred., Lk 8^{41} 9^{48}, Ac 4^{34} 7^{55} 8^{16} 16^{3} 19^{36} 21^{20}, I Co 7^{26} 12^{22}, Ja 2^{15}, II Pe 3^{11}; ptcp. c. pred., Lk 16^{14} 23^{50}, Ac 2^{30} 3^{2} 17^{24} 22^{3}, Ro 4^{19}, I Co 11^{7}, II Co 8^{17} 12^{16}, Ga 1^{14} 2^{14}; pl., Lk 11^{13}, Ac 16$^{20, 37}$ 17^{29}, II Pe 2^{19}; seq. ἐν, c. dat. rei, Lk 7^{25} 16^{23}, Ac 5^{4} 10^{12}, I Co 11^{18}, Phl 3^{20}; ἐν μορφῇ θεοῦ ὑπάρχων (R, mg., *being originally*), Phl 2^{6}; ἐν, c. dat. pers., (*among*), I Co 11^{18}; μακρὰν ἀπό, Ac 17^{27}; πρὸς τ. σωτηρίας, Ac 27^{34}. 4. *to belong to* (Thuc., Xen., al.): c. dat. pers., Ac. 3^{6} 4^{37} 28^{7}, II Pe 1^{8}; τὰ ὑπάρχοντα, one's *belongings, possessions*: c. dat. pers., Lk 8^{3} 12^{15}, Ac 4^{32}; c. gen. pers., Mt 19^{21} 24^{47} 25^{14}, Lk 11^{21} 12$^{33, 44}$ 14^{33} 16^{1} 19^{8}, I Co 13^{3}, He 10^{34} (cf. προ-υπάρχω).†

** **ὑπ-είκω**, [in LXX: IV Mac 6^{35} *;] 1. *to retire, withdraw*. 2. *to yield, submit*: metaph., He 13^{17}.†

ὑπ-εναντίος, -α, -ον, [in LXX for צַר, אֹיֵב, etc.;] *set over against, opposite*. Metaph. (Plat., Arist., al.), *opposed to, contrary to*: c. dat. pers., Col 2^{14}; absol., as subst., ὁ ὑ., He 10^{27} (cf. Is 26^{11}).†

ὑπέρ (when following subst.—poet.—ὕπερ; so as adv., II Co 11^{23}), prep. c. gen., acc.

I. C. gen., primarily of place (rest or motion), *over, above, across, beyond*, hence, metaph., 1. *for, on behalf of*: of prayer, Mt 5^{44}, Ac 8^{24}, Ro 10^{1}, Ja 5^{16}, al.; of laying down life, Jo 10^{11}, Ro 9^{3}, al.; esp. of Christ giving his life for man's redemption, Mk 14^{24}, Jo 10^{15}, Ac 21^{13}, Ro 5$^{6-8}$, al.; opp. to κατά, Mk 9^{40}, Lk 9^{50}, Ro 8^{31}. 2. Causal, *for, because of, for the sake of*: c. gen. pers., Ac 5^{41}, Ro 1^{5}, Phl 1^{29}, II Co 12^{10}, al.; c. gen. rei, Jo 11^{4} Ro 15^{8}, II Co 1^{6}, al. 3. = ἀντί (v. M, *Pr.*, 105), *for, instead of, in the name of*: I Co 15^{29}, II Co 5$^{15, 21}$, Ga 3^{13}, Col 1^{7}, Phm ^{13} (cf. Field, *Notes*, 225). 4. In more colourless sense, = περί (M, *Pr.*, l.c.), *for, concerning, with regard to*: Ro 9^{27}, II Co 1^{6} 8^{23} 12^{8}, Phl 1^{7}, II Th 2^{1}, al.

II. C. acc., primarily of place, *over, beyond, across*, hence, metaph., of measure or degree in excess, *above, beyond, over, more than*: Mt 10$^{24, 37}$, Lk 6^{40}, Ac 26^{13}, I Co 10^{13}, II Co 1^{8}, Eph 1^{22} 3^{20}, Phm ^{16}, al.; after comparatives = *than* (Jg 11^{25}, al.), Lk 16^{8}, He 4^{12}.

III. As adv. (v. supr. ad init.), *more*: ὕπερ ἐγώ, *I more*, II Co 11^{23}; in compounds, v.s. ὑπεράνω, ὑπερλίαν, ὑπερπερισσῶς.

IV. In composition: *over* (ὑπεραίρω), *beyond* (ὑπερβάλλω), *more* (ὑπερνικάω), *on behalf of* (ὑπερεντυγχάνω).

ὑπερ-αίρω, [in LXX: II Ch 32^{23} (נשׂא ni.), etc.;] *to lift* or *raise over*. Mid., *to uplift oneself*: II Co 12^{7}; seq. ἐπί, c. acc. pers., II Th 2^{4} (cf. II Mac 5^{23}).†

*† ὑπέρακμος, -ον, *past the bloom of youth:* I Co 7[36] (Eustath.).†

ὑπερ-άνω, compound adv., [in LXX for עַל, מֵעַל, etc.;] *above:* as prep. c. gen., Eph 1[21] 4[10], He 9[5].†

* ὑπερ-αυξάνω, *to increase beyond measure:* II Th 1[3] (v. Lft., *Notes*, 98).†

ὑπερ-βαίνω, [in LXX for עבר, etc.;] 1. trans., *to step over, transgress* (R, *overreach:* I Th 4[6]). 2. Intrans., *to transgress:* metaph., I Th 4[6] (R, txt.; v. M, *Th.*, in l.).†

ὑπερβαλλόντως, [in LXX: Jb 15[11] א B (†) *;] *above measure:* II Co 11[23].†

ὑπερ-βάλλω, [in LXX: Jb 15[11] A (†), Si 5[7] 25[11], al.;] 1. trans., *to throw over* or *beyond.* 2. Intrans., *to run beyond.* In both senses, metaph., *to exceed, surpass, transcend:* II Co 3[10] 9[14], Eph 1[19] 2[7]; c. gen. obj., Eph 3[19].†

** ὑπερ-βολή, -ῆς, ἡ (< ὑπερβάλλω), [in LXX: καθ' ὑ., IV Mac 3[18] *;] *a throwing beyond.* Metaph., *excess, superiority, excellence:* II Co 4[7] 12[7]; καθ' ὑπερβολήν, *beyond measure, exceedingly,* Ro 7[13], I Co 12[31], II Co 1[8], Ga 1[13]; κ. ὑ. εἰς ὑ., *beyond all measure,* II Co 4[17].†

ὑπερ-εῖδον, aor., [in LXX for עלם hi., מעל, etc.;] *to overlook:* c. acc. rei, Ac 17[30].

*† ὑπερ-έκεινα, comp. adv. (v. Bl., § 28, 2; M, *Pr.*, 99), *beyond:* as prep. c. gen., τὰ ὑ. ὑμῶν, II Co 10[16] (Byz. and eccl.).†

*† ὑπερ-εκ-περισσοῦ, comp. adv. (v. supr.), *superabundantly, exceeding abundantly:* I Th 3[10] 5[13]; seq. ὑπέρ, Eph 3[20] (not elsewhere).†

*† ὑπερ-εκ-περισσῶς, comp. adv. (v. supr.), *beyond measure, exceedingly:* I Th 5[13], WH, mg. (cf. ἐκπερισσῶς).†

*† ὑπερ-εκ-τείνω, *to stretch out overmuch:* metaph., ἑαυτούς, II Co 10[14].†

*†|ὑπερ-εκ-χύννω (Rec. -ύνω), late form of -χέω, *to pour out over.* Pass., *to overflow, run over:* Lk 6[38] (not elsewhere).†

*† ὑπερ-εν-τυγχάνω, *to intercede* or *make petition for* (v. Deiss., *BS*, 121 f.): seq. ὑπέρ, Ro 8[26].†

ὑπερ-έχω, [in LXX: Ge 25[23] (אָמֵץ), Ex 26[13] (עָדַף), Si 36[7], al.;] 1. trans., *to hold over* or *above.* 2. Intrans. (when a noun follows, the case is governed by the prep.; v. Bl., § 34, 1; 36, 8), *to rise above, overtop;* metaph., (a) *to be superior* in rank, etc.: Ro 13[1], I Pe 2[13] (cf. Wi 6[6]); (b) *to be superior, excel, surpass:* c. gen. (cl.; v. supr.), Phl 2[3]; c. acc. (cl.; v. supr.), Phl 4[7]; as subst., τ. ὑπερέχον, *the excellency, the surpassing* worth, Phl 3[8].†

ὑπερηφανία, -ας, ἡ (< ὑπερήφανος, q.v.), [in LXX chiefly for גָּאוֹן and cogn. forms;] *haughtiness, arrogance, disdain:* Mk 7[22] (Plat., Xen.).†

ὑπερήφανος, -ον (< ὑπέρ, φαίνομαι, c. η pleonast., v. Kühner [3], I, 189), [in LXX for זֵד, גֵּאֶה, לֵץ, etc.;] *showing oneself above others;* (a) in good sense (Plat., al.), *pre-eminent, splendid;* (b) more freq. in bad sense, and so always in Scr., *arrogant, haughty, disdainful* (v. Westc.,

Epp. Jo., 65^{b}) : Ro 1^{30}, II Ti 3^{2}; διανοίᾳ καρδίας, Lk 1^{51}; opp. to ταπεινός (as in Pr 3^{34}), Ja 4^{6}, I Pe 5^{5} (LXX).†

Syn.: ἀλαζών, ὑβριστής, v. Tr., *Syn.*, § xxix.

*† **ὑπερλίαν** (Rec. ὑπὲρ λίαν, v. WM, § 50, 7_n; Bl., § 4, 1), adv., *exceedingly, pre-eminently*: II Co 11^{5} 12^{11}.†

† **ὑπερ-νικάω, -ῶ, [in LXX: Da TH 6^{3}; in Sm.: Ps 42 (43)^{1} *;] *to be more than conqueror*: Ro 8^{37} (eccl.).†

ὑπέρ-ογκος, -ον, [in LXX: De 30^{11} (נִפְלֵאת), etc.;] *of excessive weight* or *size*; metaph., *excessive, immoderate*, in late writers, of arrogant speech (v. Mayor on Ju, l.c.): n. pl., II Pe 2^{18}, Ju ^{16}.†

ὑπερ-οράω, v.s. ὑπερεῖδον.

ὑπεροχή, -ῆς, ἡ (< ὑπερέχω), [in LXX: Je 52^{22} (קוֹמָה), II Mac 3^{11}, al.;] *a projection, eminence*, as the peak of a mountain. Metaph. (Arist.), *excellence, pre-eminence*: λόγου ἢ σοφίας, I Co 2^{1}; οἱ ἐν ὑ. (for a parallel to this phrase, v. Deiss., *BS*, 255, and cf. II Mac, l.c.), I Ti 2^{2}.†

*† **ὑπερ-περισσεύω**, *to abound more exceedingly*: Ro 5^{20}. Mid., in same sense (RV, *overflow*): c. dat. rei, II Co 7^{4}.†

*† **ὑπερ-περισσῶς**, adv., *beyond measure, exceedingly*: Mk 7^{37}.†

*† **ὑπερ-πλεονάζω**, *to abound exceedingly*: I Ti 1^{14} (Ps Sol 5^{19}; Herm., *Mand.*, v, 2, 5).†

† **ὑπερ-υψόω**, -ῶ, [in LXX: Ps 36 (37)^{35} (עָרִיץ) 96 (97)^{9} (עלה ni.), Da TH 4^{34} 11^{12} (רום), ib. LXX TH 3$^{52\,ff.}$ *;] 1. *to exalt beyond measure, exalt to the highest place*: Phl 2^{9}. 2. *to extol* (Da, ll. c.).†

** **ὑπερ-φρονέω**, -ῶ, [in LXX: IV Mac 13^{1} 14^{11} 16^{2} *;] 1. *to be overproud, high-minded* (Æsch.): μὴ ὑ. παρ' ὃ δεῖ φρονεῖν (on the paranom., v. Vau., in l.), Ro 12^{3}. 2. *to overlook, think slightly of* (Thuc., Plat.).†

ὑπερῷον, -ου, τό (neut. of ὑπερῷος, *above*, < ὑπέρ), [in LXX for עֲלִיָּה and cogn. forms;] 1. in cl., *the upper story* or *upper rooms* where the women resided (Hom., al.). 2. In LXX and NT, *an upper chamber, roof-chamber*, built on the flat roof of the house (v. *DB*, iii, 674^{a}): Ac 1^{13} 9$^{37, 39}$ 20^{8} (cf. IV Ki 23^{22}).†

ὑπ-έχω, [in LXX: Ps 88 (89)^{50} (נשׂא), La 5^{7} (סבל), Wi 12^{21}, II Mac 4^{48} *;] *to hold* or *put under*. Metaph., *to undergo, suffer*: δίκην, Ju ^{7} (Soph., Eur., al.).†

ὑπήκοος, -ον (< ὑπακούω), [in LXX: Jo 17^{13} (לָמַס), Pr 21^{28} (שׁוֹמֵעַ), etc.;] *giving ear, obedient, subject*: Phl 2^{8}; c. dat. pers., Ac 7^{39}; εἰς πάντα, II Co 2^{9}.†

** **ὑπηρετέω**, -ῶ (< ὑπηρέτης), [in LXX: Wi 16$^{21, 24, 25}$ 19^{6}, Si 39^{4} *;] prop., *to serve as rower* on a ship (Diod., al.). In cl. always metaph., *to minister to, serve*: c. dat. pers., Ac 13^{36} 20^{34} 24^{23}.†

ὑπηρέτης, -ου, ὁ (< ὑπό + ἐρέτης, *a rower*), [in LXX: Pr 14^{35} (עֶבֶד), Wi 6^{4}, al.;] prop., *an under rower*; hence, generally, *a servant, attendant, minister*: of a magistrate's attendant, Mt 5^{25}; of officers of the Synagogue or Sanhedrin, Mt 26^{58}, Mk 14$^{54, 65}$, Lk 4^{20}, Jo

7$^{32, 45, 46}$ 18$^{3, 12, 22}$ 19^{6}, Ac 5$^{22, 26}$; of the attendants of kings, *οἱ ὑ. οἱ ἐμοί*, Jo 18^{36}; of Christian ministers, Ac 13^{5} 26^{16}; *ὑπηρέται λόγου*, Lk 1^{2}; *Χριστοῦ*, I Co 4^{1}; *δοῦλοι κ. ὑ.*, Jo 18^{18}.†

Syn.: v.s. *διάκονος*.

ὕπνος, *-ου*, ὁ, [in LXX for שֵׁנָה, חֲלוֹם, etc.;] *sleep:* Mt 1^{24}, Lk 9^{32}, Jo 11^{13}, Ac 20^{9}; metaph., Ro 13^{11}.†

ὑπό (before smooth breathing *ὑπ'*, Mt 8^{9b}, Lk 7^{8b}; before rough breathing *ὑφ'*, Ro 3^{9}; on the neglect of elision in Mt, Lk, ll. c.^{a}, Ga 3^{22}, v. WH, *App.*, 146; Tdf., *Pr.*, iv), prep. c. gen., dat. (not in NT), acc.

I. C. gen., primarily of place, *under*, hence, metaph., of the efficient cause, *by:* after passive verbs, c. gen. pers., Mt 1^{22}, Mk 1^{5}, Lk 2^{18}, Jo 14^{21}, Ac 4^{11}, I Co 1^{11}, He 3^{4}, al.; c. gen. rei, Mt 8^{24}, Lk 7^{24}, Ro 3^{21}, al.; with neut. verbs and verbs with pass. meaning, Mt 17^{12}, Mk 5^{26}, I Co 10$^{9, 10}$, I Th 2^{14}, al.

II. C. acc., *under;* 1. of motion: Mt 5^{15} 8^{8}, Mk 4^{21}, Lk 13^{34}; hence, metaph., of subjection, Ro 7^{14}, I Co 15^{27}, Ga 3^{22}, I Pe 5^{6}, al. 2. Of position: Jo 1^{49}, Ac 4^{12}, Ro 3^{13}, I Co 10^{1}, al.; hence, metaph., *under, subject to*, Mt 8^{9}, Ro 3^{9}, I Co 9^{20}, Ga 4^{5}, al. 3. Of time, *about:* Ac 5^{21}.

III. In composition: *under* (*ὑποδέω*), hence, of *subjection* (*ὑποτάσσω*), *compliance* (*ὑπακούω*), *secrecy* (*ὑποβάλλω*), *diminution* (*ὑποπνέω*).

** **ὑπο-βάλλω**, [in LXX: Da TH 3^{9} A, I Es 2^{18}*;] *to throw* or *put under*. Metaph., (*a*) *to subject, submit;* (*b*) *to suggest, whisper, prompt;* (*c*) *to suborn* (v. Field, *Notes*, 113), *instigate:* c. acc. pers., Ac 6^{11}.†

† **ὑπογραμμός, *-οῦ*, ὁ (< *ὑπογράφω*, (*a*) *to write under;* (*b*) *to trace letters for copying*), [in LXX: II Mac 2^{28}*;] 1. *a writing-copy*, hence, 2. *an example:* I Pe 2^{21} (Philo).†

ὑπό-δειγμα, *-τος*, *τό* (< *ὑποδείκνυμι*), [in LXX: Ez 42^{15}, Si 44^{16}, II Mac 6$^{28, 31}$, IV Mac 17^{23}*;] used by later writers (Xen. onwards) for *παράδειγμα* (v. Rutherford, *NPhr.*, 62), (*a*) *a figure, copy:* He 8^{5}, 9^{23}; (*b*) an *example:* for imitation, Jo 13^{15}, Ja 5^{10}; for warning, He 4^{11}, II Pe 2^{6}.†

Syn.: *ὁμοίωμα, τύπος, ὑποτύπωσις* (v. *DB*, iii. 696^{b}).

ὑπο-δείκνυμι, [in LXX for נגד hi., etc.;] 1. *to show secretly*. 2. *to show by tracing out;* hence, generally, *to teach, make known:* c. dat. pers., Lk 6^{47} 12^{5}, Ac 9^{16}; id. c. inf., Mt 3^{7}, Lk 3^{7}; seq., *ὅτι*, Ac 20^{35}.†

** **ὑπο-δέχομαι**, [in LXX: To 7$^{8, 9}$, Jth 13^{13} A, I Mac 16^{15}, IV Mac 13^{17}*;] *to receive under one's roof, receive as a guest, entertain hospitably:* c. acc. pers., Lk 19^{6}, Ac 17^{7}, Ja 2^{25}; *εἰς τ. οἶκον*, Lk 10^{38} (v. MM, xxv).†

ὑπο-δέω, [in LXX: II Ch 28^{15}, Ez 16^{10} (נעל)*;] *to bind under*, esp. of foot gear. Most freq. in mid. and pass. c. acc.: (*a*) of the foot, *ὑποδησάμενοι τ. πόδας, your feet shod:* Eph 6^{15}; (*b*) of that which is put on, *σανδάλια:* Mk 6^{9}, Ac 12^{8}.†

ὑπόδημα, -τος, τό (< ὑποδέω), [in LXX for נַעַל;] *a sole bound under* the foot, *a sandal*: Mt 3^{11} 10^{10}, Mk 1^{7}, Lk 3^{16} 10^{4} 15^{22} 22^{35}, Jo 1^{27}; τ. ποδῶν, Ac $7^{33\,(LXX)}$ 13^{25}.†

SYN.: σανδάλιον, q.v.

* **ὑπόδικος**, -ον, *brought to trial, answerable to*: c. dat. pers., τ. θεῷ, Ro 3^{19} (v. MM, xxv).†

ὑπο-ζύγιος, -α, -ον, [in LXX for חֲמוֹר;] *under the yoke*; as subst., τὸ ζ. (Hdt., al.), *a beast of burden*; colloq., *an ass* (v. Deiss., *BS*, 160 f.), and so always in LXX and NT: Mt $21^{5\,(LXX)}$, II Pe 2^{16}.†

** **ὑπο-ζώννυμι**, [in LXX: II Mac 3^{19} *;] *to undergird* (Hdt., al.; ὑπὸ τ. μάστους, II Mac, l.c.); of a ship, *to undergird* or *frap*: Ac 27^{17} (v. *DB*, *ext.* 367^{a}).†

ὑπο-κάτω, comp. adv. (v. M, *Pr.*, 99), [in LXX chiefly for תַּחַת;] *below, under*: as prep. c. gen., Mt 22^{44}, Mk 6^{11} 7^{28} 12^{36} (Rec., R, txt., ὑποπόδιον, as in LXX), Lk 8^{16}, Jo 1^{51}, He $2^{8\,(LXX)}$, Re $5^{3,13}$ 6^{9} 12^{1}.†

ὑπο-κρίνομαι, [in LXX: Jb 39^{32} (40^{2}) א^{1} (ABא^{2} ἀπο-, ענה), Si 1^{29} 35 $(32)^{15}$ 36 $(33)^{2}$, II Mac 5^{25} $6^{21,24}$, IV Mac $6^{15,17}$ *;] 1. = Att. ἀποκρίνομαι (q.v.), *to answer, reply* (Hom., Hdt., al.). 2. *to answer on the stage, play a part* (Arist., al.). Metaph., *to feign, pretend* (Demos., Polyb.): c. acc. et inf., Lk 20^{20} (cf. Ps Sol 4^{22}).†

** **ὑπό-κρισις**, -εως, ἡ (< ὑποκρίνομαι, q.v.), [in LXX: II Mac 6^{25} *;] 1. *a reply, answer* (Hdt.). 2. *play-acting* (Arist., Polyb., al.). Metaph., *pretence, hypocrisy*: Mt 23^{28}, Mk 12^{15}, Lk 12^{1}, Ga 2^{13}, I Ti 4^{2}, I Pe 2^{1} (Polyb., Pss Sol 4^{7}).†

ὑπο-κριτής, -οῦ, ὁ (< ὑποκρίνομαι, q.v.), [in LXX: Jb 34^{30} 36^{13} (חָנֵף) *;] 1. *one who answers, an interpreter* (Plat.). 2. *a stage-player, actor* (Plut., Xen., al.). Metaph. (in LXX and NT), *a pretender, dissembler, hypocrite*: Mt $6^{2,5,16}$ 7^{5} 15^{7} 22^{18} $23^{13\text{-}15}$ 24^{51}, Mk 7^{6}, Lk 6^{42} 12^{56} 13^{15}.†

ὑπο-λαμβάνω, [in LXX: Jb 2^{4} 4^{1} and freq. (ענה), Ps 47 $(48)^{9}$ (דמה pi.), To 6^{17}, Wi 17^{2}, III Mac $3^{8,11}$, al.;] 1. *to take* or *bear up* (by supporting from beneath): c. acc. pers., Ac 1^{9}. 2. *to receive, welcome, entertain* (Xen.): III Jo ^{8}. 3. *to catch up* in speech (Hdt., al.; Jb, ll. c.): Lk 10^{30}. 4. Of mental action, *to assume, suppose* (Xen., al.; To, Wi, III Mac, ll. c.): Ac 2^{15}; seq. ὅτι (v. Bl., § 70, 2), Lk 7^{43}.†

*† **ὑπολαμπάς**, -άδος, ἡ, *a window*: Ac 20^{8} D (for λαμπάς; v. MM, xxv).†

ὑπό-λειμμα (WH, -λιμμα, v. their *App.*, 154), -τος, τό, [in LXX chiefly for שְׁאֵרִית;] *a remnant*: Ro 9^{27} (Arist., al.; cf. κατάλειμμα).†

πο-λείπω, [in LXX chiefly (pass.) for יתר ni., שאר ni.;] *to leave remaining* (Hom., Thuc., al.): pass., of survivors, Ro 11^{3}.†

† **ὑπολήνιον**, -ου, τό (< ὑπό, ληνός), [in LXX: Jl 3 $(4)^{13}$, Hg $2^{17\,(16)}$, Za 14^{10}, Is 16^{10} (יֶקֶב) *;] *a vessel* or *trough beneath a winepress* to

receive the juice (RV, *a pit for the winepress*): Mk 12[1] (v. Swete, in l., and cf. ληνός).†

ὑπό-λιμμα, v.s. ὑπόλειμμα.

*† **ὑπο-λιμπάνω**, collat. form of ὑπολείπω, *to leave behind*: I Pe 2[21].†

ὑπο-μένω, [in LXX chiefly for קוה, also for יחל hi., etc.;] 1. intrans., *to stay behind*: seq. ἐν, Lk 2[43]; ἐκεῖ, Ac 17[14]. 2. Trans., (*a*) c. acc., *to await, wait for*: Ro 8[24] (Hom., Hdt., Xen., al.); (*b*) of things, *to bear patiently, endure*: absol., Mt 10[22] 24[13], Mk 13[13], II Ti 2[12], Ja 5[11], I Pe 2[20]; τ. θλίψει (dat. of circumstance), Ro 12[12]; seq. εἰς, He 12[7]; c. acc. rei, I Co 13[7], II Ti 2[10], He 10[32] 12[2, 3], Ja 1[12].†

Syn.: μακροθυμέω (v.s. ὑπομονή).

ὑπο-μιμνήσκω, [in LXX: III Ki 4[3] B (זכר hi.), Wi 12[1] 18[22], IV Mac 18[14] *;] *to cause* one *to remember, put* one *in mind* or *remind* one *of*: c. acc. rei, II Ti 2[14], III Jo [10]; c. dupl. acc. (Thuc., al.), Jo 14[26]; c. acc. pers., seq. περί, II Pe 1[12]; id., seq. ὅτι, Ju [5]; c. inf., Ti 3[1]; pass., c. gen. rei, Lk 22[61].†

ὑπό-μνησις, -εως, ἡ (ὑπομιμνήσκω), [in LXX: Ps 70 (71)[6] א (תְּהִלָּה), Wi 16[11], II Mac 6[17] *;] *a reminding, reminder*: ἐν ὑ., II Pe 1[13] 3[1]; c. gen., II Ti 1[5].†

ὑπο-μονή, -ῆς, ἡ (ὑπομένω), [in LXX for מִקְוֶה and cogn. forms; freq. in IV Mac;] 1. *a remaining behind* (Arist.). 2. *patient enduring, endurance*: Lk 8[15] 21[19], Ro 5[3, 4] 15[4, 5], II Co 6[4] 12[12], Col 1[11], II Th 1[4], I Ti 6[11], II Ti 3[10], Tit 2[2], He 10[36], Ja 1[3, 4] 5[11], II Pe 1[6], Re 2[2, 3, 19] 13[10] 14[12]; δι' ὑπομονῆς, Ro 8[25], He 12[1]; c. gen. pers., II Th 3[5] (*ICC*, in l.), Re 3[10]; c. gen. rei, Ro 2[7], II Co 1[6], I Th 1[3]; seq. ἐν, Re 1[9].†

Syn.: v.s. μακροθυμία, and cf. Hort on Ja 1[3].

** **ὑπο-νοέω**, -ῶ, [in LXX: Da TH 7[25] (סבר), To 8[16], Jth 14[14], Si 23[21] *;] *to suspect, conjecture*: Ac 25[18]; c. acc. et inf., Ac 13[25] 27[27].†

ὑπόνοια, -ας, ἡ (< ὑπονοέω), [in LXX: Da LXX 4[16, 32] 5[6] (רַעְיוֹן), Si 3[34] *;] *a suspicion*: I Ti 6[4].†

* **ὑπο-πιάζω**, later form of ὑποπιέζω, *to press slightly*; metaph., *to repress*: I Co 9[27] T[7] for ὑπωπιάζω, q.v.†

*† **ὑπο-πλέω**, *to sail under*, i.e. *under the lee of*: c. acc., Ac 27[4, 7].†

* **ὑπο-πνέω**, 1. *to blow underneath* (Arist.). 2. *to blow gently*: Ac 27[13].†

† **ὑποπόδιον**, -ου, τό (< ὑπό, πούς), [in LXX: Ps 98 (99)[5] 109 (110)[1], Is 66[1], La 2[1] (הֲדֹם) *;] *a footstool* (= cl. θρᾶνος): Ja 2[3]; metaph., Mt 5[35], Mk 12[36] (ὑποκάτω, WH, R, mg.), Lk 20[43], Ac 2[35] 7[49], He 1[13] 10[13] (all, except Mt, l.c., from LXX, Ps 109 (110)[1], Is 66[1]) (for exx., v. Deiss., *BS*, 223).†

ὑπό-στασις, -εως, ἡ (< ὑφίστημι, *to set under, stand under, support*), [in LXX for מַצָּב (I Ki 13[23] 14[4] B), תִּקְוָה (Ru 1[12], Ez 19[5]), etc., also in Wi 16[21];] 1. *a support, base* or *foundation* (in various senses). 2. *substance* (Arist., al.; opp. to φαντασία, ἔμφασις): He 1[3]. 3. *steadiness*,

firmness (Polyb., al.), hence, *assurance, confidence*: II Co 9^{4} 11^{17}, He 3^{14} 11^{1} (here perhaps *title-deed*, as that which gives reality or guarantee; v. MM, xxv).†

ὑπο-στέλλω, [in LXX: De 1^{17} (גּוּר), Jb 13^{8} (פָּנִים נָשָׂא), Hb 2^{4} (עפל pu.), Hg 1^{10} (כלא), Ex 23^{21}, Wi 6^{7}, III Mac 5^{20}*;] 1. *to draw in, let down* (ἱστίον, οὐράν, etc.). 2. *to draw back, withdraw*: ἑαυτόν, Ga 2^{12} (Polyb., al.; v. Lft., in l.). Mid., *to shrink* or *draw back*: He 10$^{38 (LXX)}$; seq. τοῦ, c. inf., Ac 20^{27}; οὐδέν, ib. ^{20}.†

*† **ὑπο-στολή**, -ῆς, ἡ (< ὑποστέλλω), 1. *a letting down, lowering* (Plut.). 2. *a shrinking back* (Hesych.): οὐκ ἐσμὲν ὑποστολῆς (on the gen., v. Bl., § 35, 2), He 10^{39}.†

ὑπο-στρέφω, [in LXX chiefly for שׁוּב], 1. trans., *to turn back* or *about* (Hom.). 2. Intrans., *to turn back, return*. Lk 2$^{20, 43}$ 8$^{37, 40}$ 9^{10} 10^{17} 17^{15} 19^{12} 23$^{48, 56}$, Ac 8^{25}; c. inf., Lk 17^{18}; seq. διά, Ac 20^{3}; εἰς, Lk 1^{56} 2^{45} 4^{14} 7^{10} 8^{39} 11^{24} 24$^{33, 52}$, Ac 1^{12} 8^{25} 13$^{13, 34}$ 14^{21} 21^{6} 22^{17} 23^{32}, Ga 1^{17}; ἀπό, Lk 4^{1} 24^{9}, He 7^{1}; ἐκ, Ac 12^{25}, II Pe 2^{21}.†

ὑπο-στρωννύω, [in LXX: Is 58^{5} (יצע hi.), etc.;] late form of ὑπο-στορέννυμι, *to spread* or *strew under*: c. acc. rei, Lk 19^{36}.†

** **ὑπο-ταγή**, -ῆς, ἡ, [in LXX: Wi 18^{16} A*;] *subjection*: II Co 9^{13}, Ga 2^{5} I Ti 2^{11} 3^{4}.†

ὑπο-τάσσω, [in LXX for דבר hi., דמם, שׂוּם, שִׁית, etc.;] 1. as a military term, *to place* or *rank under* (Polyb.). 2. *to subject, put in subjection*: I Co 15^{27}, Phl 3^{21}, He 2$^{5, 8}$; pass., Ro 8^{20}, I Co 15$^{27, 28}$, I Pe 3^{22}, Eph 1^{22}. Mid., *to subject oneself, obey*: absol., Ro 13^{5}, I Co 14^{34}; c. dat. pers., Lk 2^{51} 10$^{17, 20}$, Ro 8^{7} 10^{3} 13^{1}, I Co 14^{32} 15^{28} (ὑποταγήσεται; cf. M, *Pr.*, 163), ib. 16^{16}, Eph 5$^{21, 22}$ (T, WH, txt., R, om.), ib. ^{24}, Col 3^{18}, Tit 2$^{5, 9}$ 3^{1}, He 12^{9}, I Pe 2^{18}, 3$^{1, 5}$ 5^{5}; imperat., Ja 4^{7}, I Pe 2^{13} 5^{5}.†

ὑπο-τίθημι, [in LXX for שׂוּם, etc.;] *to place under, lay down*. Metaph., τ. τράχηλον ὑποθεῖναι, *to risk one's life* (v. Deiss., *LAE*, 119 f.): Ro 16^{4}; mid., *to suggest*: I Ti 4^{6}.†

* **ὑπο-τρέχω**, *to run in under*; of navigators, *to run in the lee of*: c. acc. (v. M, *Pr.*, 65), Ac. 27^{16}.†

*† **ὑπο-τύπωσις**, -εως, ἡ (< ὑποτυπόω, *to delineate*), *an outline, sketch*. Metaph., *a pattern, example*: I Ti 1^{16}, II Ti 1^{13}.†

SYN.: ὁμοίωμα, τύπος, ὑπόδειγμα (v. *DB*, iii, 696^{b}).

ὑπο-φέρω, [in LXX for נשׂא, etc.;] *to bear by being under*. Metaph., *to endure*: c. acc. rei, I Co 10^{13}, II Ti 3^{11}, I Pe 2^{19}.†

ὑπο-χωρέω, [in LXX: Jg 20^{37} B (—), Si 13^{9}, II Mac 12^{12}*;] *to go back, retire*: seq. ἐν, Lk 5^{16}; seq. εἰς, Lk 9^{10}.†

* **ὑπωπιάζω** (< ὑπώπιον, (*a*) *the part of the face below the eyes*; (*b*) *a blow on the face*), *to strike under the eye, give a black eye*: metaph., (*a*) of persistent annoyance (RV, *wear out*), Lk 18^{5}; (*b*) of severe self-discipline (R, txt. *buffet*, mg. *bruise*), I Co 9^{27} (v. Field, *Notes*, 71, 174).†

ὗς, **ὑός**, ὁ, ἡ, [in LXX for חֲזִיר;] *swine*: fem. (*sow*), II Pe 2^{22}.†

*† **ὑσσός**, -οῦ, ὁ, *a javelin* (v. ref. s.v. ὕσσωπος).

† ὕσσωπος, -ου, ἡ, [in LXX for אֵזוֹב;] *hyssop*, of which a bunch was used in ritual sprinklings: He 9[19]; of a branch or rod (?) of hyssop, Jo 19[29] (but v. Field, *Notes*, 106 ff., for suggestion to substitute ὑσσῷ here).†

ὑστερέω, -ῶ (< ὕστερος), [in LXX for חסר, חדל, etc.;] *to come late, be behind* (opp. to προτερέω, φθάνω; c. gen. rei, *for*; c. gen. pers., *later than*). Metaph., 1. of persons, (*a*) absol., *to come short, fail*: He 4[1]; seq. ἀπό, 12[15].; (*b*) c. gen. pers., *to come short of, be inferior to*: II Co 11[5]; οὐδέν (in nothing, in no respect), ib. 12[11]; (*c*) with reference to things, *to come short (of), be in want (of)*: c. acc. rei, Mt 19[20] (Si 51[24]); c. gen. rei, Lk 22[35]; so mid. (Diod., FlJ), Ro 3[23]; absol., *to be in want, suffer want*, Lk 15[14], I Co 8[8], II Co 11[8], He 11[37] (Si 11[11]); opp. to περισσεύειν, Phl 4[12]; seq. ἐν, I Co 1[7]. 2. Of things, (*a*) *to fail, be lacking*: Jo 2[3]; c. acc. pers. (v. Swete, in l.; Mozley, *Ps.*, 42), Mk 10[21]; (*b*) *to be inferior*: mid., I Co 12[24] (cf. ἀφ-υστερέω).†

† **ὑστέρημα**, -τος, τό (< ὑστερέω), [in LXX: Jg 18[10] 19[19, 20], Ps 33 (34)[9] (מַחְסוֹר), Ec 1[15] (חֶסְרוֹן), II Es 6[9] (ὑ. εἶναι, חֲשַׁח)*;] (*a*) *that which is lacking, deficiency, shortcoming*: c. gen. poss. (pron. poss.), I Co 16[17], Phl 2[30]; c. gen. rei, Col 1[24], I Th 3[10]; (*b*) *need, want, poverty* (Ps 33 (34)[10], Jg 18[10], al.): Lk 21[4], II Co 9[12] 11[9]; opp. to περίσσευμα, II Co 8[13, 14] (eccl.).†

† **ὑστέρησις, -εως, ἡ (< ὑστερέω), [in Aq.: Jb 30[3]*;] *need, want*: opp. to τὸ περισσεῦον, Mk 12[44]; καθ' ὑ., Phl 4[11] (eccl.).†

ὕστερος, -α, -ον, [in LXX for אַחֲרוֹן and cogn. forms;] *latter, later*: ἐν ὑ. καιροῖς, I Ti 4[1] (on the reading ὁ ὕ., WH, for ὁ πρῶτος, v. WH, *App.*, in l.). Neut., τὸ ὕ., used adverbially instead of ὑστέρως, *afterwards, later*: Mt 4[2] 21[29, 32, 37] 25[11] 26[60], Mk 16 [14], Lk 20[32], Jo 13[36], He 12[11]; c. gen., Mt 22[27].†

ὑφαίνω, [in LXX for ארג, etc.;] *to weave*: Lk 12[27], T, WH, mg.†

ὑφαντός, -ή, -όν (< ὑφαίνω), [in LXX chiefly for חשׁב;] *woven*: Jo 19[23].†

ὑψηλός, -ή, -όν, [in LXX chiefly for במה, also for רום, נטה, etc.;] *high, lofty*: ὄρος, Mt 4[8] 17[1], Mk 9[2], Re 21[10]; τεῖχος, ib. [12]; μετὰ βραχίονος ὑ., fig., Ac 13[17] (cf. Ex 6[6], al); pl., ὑψηλά, of heaven (Ps 92 (93)[4], Is 33[5], al.), He 1[3]; compar., ὑψηλότερος τ. οὐρανῶν, He 7[26]. Metaph: Lk 16[15]; ὑψηλὰ φρονεῖν, Ro 11[20] 12[16], I Ti 6[17] (WH, txt., ὑψηλοφρονεῖν).†

† **ὑψηλο-φρονέω, -ῶ, = μεγαλοφρονεῖν (Xen., Plat., al.), *to be high-minded*: I Ti 6[17] (WH, mg., ὑψηλὰ φρονεῖν).†

ὕψιστος, -η, -ον, superlat., without positive in use, in cl. chiefly poët. (Æsch., Soph., al.), [in LXX chiefly for עֶלְיוֹן, also for מָרוֹם, etc.;] *highest, most high*: of place, τὰ ὕ. (of the heavens), Mt 21[9], Mk 11[10], Lk 2[14] 19[38] (cf. Jos 16[19], Is 57[15]); of God (in cl., of Zeus; Pind., Æsch., al.), ὕ., Lk 1[32, 35, 76] 6[35] (as freq. in Si 4[10], al.); ὁ ὕ., Ac 7[48]; ὁ θεὸς ὁ ὕ., Mk 5[7], Lk 8[28], Ac 16[17], He 7[1] (cf. Ge 14[18]).†

ὕψος, -ους, τό, [in LXX for קוֹמָה, מָרוֹם, etc.;] *height*: Eph 3^{18}, Ja 1^{9}, Re 21^{16}; of heaven (EV, *on high*), ἐξ ὕ., Lk 1^{78} 24^{49}; εἰς ὕ., Eph $4^{8\,(LXX)}$.†

ὑψόω, -ῶ (< ὕψος), [in LXX chiefly for רום, also for גבה, נשׂא, etc.;] *to lift* or *raise up*: c. acc., Jo 3^{14} 8^{28} $12^{32, 34}$; ἕως τ. οὐρανοῦ, fig., pass., Mt 11^{23}, Lk 10^{15}. Metaph., *to exalt, uplift*: Ac 2^{33} 5^{31}, II Co 11^{7}, Ja 4^{10}, I Pe 5^{6}; opp. to ταπεινῶ, Lk 1^{52}; ἑαυτόν, Mt 23^{12}, Lk 14^{11} 18^{14} (cf. ὑπερ-υψόω).†

ὕψωμα, -τος, τό, [in LXX: Jb 24^{24} (†), Jth 10^{8} 13^{4} 15^{9}*;] (*a*) *height*: Ro 8^{39}; (*b*) *that which is lifted up, a barrier*: II Co 10^{5}.†

Φ

Φ, φ, φῖ, τό, indecl., *phi, ph*, the twenty-first letter. As a numeral, φ′ = 500, ͵φ = 500,000.

φάγομαι, Hellenistic for cl. ἔδομαι, v.s. ἐσθίω.

*† **φάγος**, -ου, ὁ (< φαγεῖν, v.s. ἐσθίω), *a glutton*: Mt 11^{19}, Lk 7^{34}.†

φαιλόνης, v.s. φελόνης.

φαίνω, [in LXX for אור hi., ראה ni., etc.;] I. Act., 1. *to bring to light, cause to appear* (so most freq. in cl.). 2. Absol., *to give light, shine* (Hom., Plat., al.): Jo 1^{5} 5^{35}, II Pe 1^{19}, I Jo 2^{8}, Re 1^{16} 8^{12} 18^{23} 21^{23}. II. Pass., *to come to light, appear, be manifest*: Mt 2^{7} 13^{26} $24^{27, 30}$, Lk 9^{8}, Phl 2^{15}, He 11^{3}, I Pe $4^{18\,(LXX)}$; opp. to ἀφανίζεσθαι, Ja 4^{14}; c. dat. pers. (Bl. § 54, 4), Mt 1^{20} $2^{13, 19}$, Mk $16^{[9]}$; c. nom. pred., Mt $23^{27, 28}$, Ro 7^{13}, II Co 13^{7}; id. c. dat. pers., Mt $6^{5, 16, 18}$ (seq. nom. ptcp., but not as in cl.; v. Bl., § 73, 4); impers., Mt 9^{33}; of the mind and judgment (= δοκεῖ, q.v.), Mk 14^{64} (cf. I Es 2^{21}), Lk 24^{11}.†

Syn.: v.s. δοκέω.

Φάλεκ (T, Rec. Φαλέκ, L, mg., Φάλεγ), ὁ, indecl. (Heb. פֶּלֶג, Ge 11^{16}), *Peleg*: Lk 3^{35}.†

φανερός, -ά, -όν (< φαίνομαι), [in LXX: De $29^{29\,(28)}$ (גלה ni.), Pr 14^{4}, Si 6^{22}, al.;] *open* to sight, *visible, manifest*: Ga 5^{19}; seq. ἐν, Ro 1^{19}, I Jo 3^{10}; c. dat. pers., Ac 4^{16} 7^{13}, I Ti 4^{15}; φ. γίνεσθαι (in LXX for בחן ni., Ge 42^{16}), Mk 6^{14}, Lk 8^{17}, I Co 3^{13} 14^{25}; id. seq. ἐν, I Co 11^{19}, Phl 1^{13}; φ. ποιεῖν, Mt 12^{16}, Mk 3^{12}; εἰς φ. ἐλθεῖν (cf. Bl., § 47, 2), Mk 4^{22}, Lk 8^{17}; ἐν τῷ φ. (opp. to ἐν τ. κρυπτῷ), Ro 2^{28}.†

Syn.: v.s. δῆλος.

φανερόω, -ῶ, [in LXX: Je 40 $(33)^{6}$ (גלה pi.)*;] *to make visible, clear, manifest* or *known*: c. acc. rei, Jo 2^{11} 17^{6}, Ro 1^{19}, I Co 4^{5}, II Co 2^{14} 11^{6}, Col 4^{4}, Tit 1^{3}; pass., Mk 4^{22}, Jo 3^{21} 9^{3}, Ro 3^{21} 16^{26}, II Co $4^{10, 11}$, Eph 5^{13}, Col 1^{26}, II Ti 1^{10}, He 9^{8}, I Jo 3^{2} 4^{9}, Re 3^{18} 15^{4}; c. acc. pers., of Christ, Jo 7^{4} 21^{1}; pass., II Co 3^{3} $5^{10, 11}$, I Jo 2^{19}; of Christ, Mk $16^{[12, 14]}$, Jo 1^{31} 21^{14}, Col 3^{4}, I Ti 3^{16}, He 9^{26}, I Pe 1^{20} 5^{4}, I Jo 1^{2} (ἡ ζωή; v. Westc., in l.) 2^{28} $3^{2, 5, 8}$.†

Syn.: v.s. ἀποκαλύπτω.

** **φανερῶς**, adv. (< φανερός), [in LXX : II Mac 3^{28}*;] (*a*) *manifestly, openly* : Mk 1^{45}; opp. to ἐν κρυπτῷ,, Jo 7^{10}; (*b*) *clearly* : Ac 10^{3} (II Mac 3^{28}).†

† **φανέρωσις**, -εως, ἡ (< φανερόω), [in LXX as v.l. for δήλωσις (אוּרִים), Le 8^{8}, Cod. Ven. (Thayer, s.v.)*;] *manifestation* : I Co 12^{7}, II Co 4^{2}.†

* **φανός**, -οῦ, ὁ (< φαίνω), *a torch* or *lantern* (v. Rutherford, *NPhr.*, 131 f.) : Jo 18^{3}.†

Syn. : v.s. λαμπάς.

Φανουήλ, ὁ, indecl. (Heb. פְּנוּאֵל), *Phanuel* : Lk 2^{36}.†

** **φαντάζω** (< φαίνω), [in LXX : Wi 6^{16}, Si 31 $(34)^{5}$*;] *to make visible*. In cl. used in pass. only, = φαίνομαι, *to become visible, appear* : ptcp., He 12^{21}.†

φαντασία, -ας, ἡ (< φαντάζω), [in LXX : Za 10^{1} (חָזִיז), Hb $2^{18, 19}$ 3^{10}, Wi 18^{17}*;] 1. as philos. term, (*a*) *imagination* ; (*b*) = φάντασμα (Plat., Arist.). 2. In later writers (Polyb., al.), *show, display* : Ac 25^{23}.†

φάντασμα, -τος, τό (< φαντάζω), [in LXX : Jb 20^{8} A (חִזָּיוֹן), Is 28^{7} A, Wi 17^{15}*;] = φάσμα, *an appearance, apparition* (Æsch., al.) : Mt 14^{26}, Mk 6^{49} (v. *DCG*, i, 111b).†

φάραγξ, -αγγος, ἡ, [in LXX chiefly for נַחַל, also for גַּיְא, etc. ;] *a chasm, ravine* : Lk 3^{5} (LXX) (v. *DB*, iv, 845 f.).†

Φαραώ, ὁ, indecl. (in FlJ, *Ant.*, viii, 6, 2, Φαραών, -ῶνος), (Heb. פַּרְעֹה), *Pharaoh*, the general title of the kings of Egypt : Ac $7^{13, 21}$, Ro 9^{17}, He 11^{24} ; Φ. βασιλεὺς Αἰγύπτου, Ac 7^{10}.†

Φαρές, ὁ, indecl. (Heb. פֶּרֶץ, Ge 38^{29}), *Peres* : Mt 1^{3}, Lk 3^{33}.†

Φαρισαῖος, -ου, ὁ (Aram. פְּרִישָׁא ; v. Dalman, *Gr.*, 157n, *Words*, 2n), *a Pharisee* : Mt 23^{26}, Phl 3^{5} ; usually in pl., Mt 9^{11}, Mk 2^{18}, al. ; Φ. κ. γραμματεῖς, Mt 5^{20}, Mk 2^{16}, Lk 5^{21}, al. ; Φ. κ. Σαδδουκαῖοι, Mt 16^{1}, Ac $23^{6, 7}$, al. ; ἀρχιερεῖς κ. Φ., Mt 21^{45}, Jo 7^{32}, al. (v. *DB*, iii, 826b).

φαρμακεία, v.s. φαρμακία.

* **φαρμακεύς**, -έως, ὁ (< φάρμακον), *a sorcerer* : Re 21^{8}, Rec.†

φαρμακία (Rec. -εία), -ας, ἡ (< φαρμακεύω, *to administer drugs*), poët. and late prose form of φαρμακεία, [in LXX : Ex $7^{11, 22}$ $8^{7, 18 (3, 14)}$ (לָט, לְהָטִים), Is $47^{9, 12}$ (כֶּשֶׁף), Wi 12^{4} 18^{13}*;] 1. generally, *the use of medicine, drugs* or *spells* (Xen.). 2. (*a*) *poisoning* (Plut., Polyb.) ; (*b*) *sorcery, witchcraft* : Ga 5^{20} (v. Lft., in l.), Re 9^{21} (WH, txt., φαρμάκων) 18^{23} (cf. LXX, ll. c.).†

φάρμακον, -ου, τό, [in LXX for כֶּשֶׁף ;] (*a*) *a drug* ; (*b*) *an incantation, enchantment* : Re 9^{21}, Tr., mg., WH, txt. (RV, *sorceries*).†

φαρμακός, -ή, -όν, [in LXX for מְכַשֵּׁף, etc. ;] *devoted to magical arts*. As subst., ὁ φ. = φαρμακεύς, *a magician, sorcerer* : Re 21^{8} 22^{15}.†

φάσις, -εως, ἡ (< φαίνω), [in LXX: II Es 4^{17}, Da TH Su^{55}, IV Mac 15^{29} א^{1} *;] *information*, esp. against fraud or other crime: Ac 21^{31}.†

φάσκω, [in LXX: Ge 26^{20} (אמר), Da LXX Bel^{8}, II Mac 14$^{27, 32}$, III Mac 3^{7} *;] *to affirm, assert*: c. acc. et inf., Ac 24^{9} 25^{19}; c. inf. et nom., Ro 1^{22}.†

φάτνη, -ης, ἡ, [in LXX for אֵבוּס, etc.;] *a manger*: Lk 2$^{7, 12, 16}$ 13^{15} (v. *DB*, iii, 234^{a}, *DCG*, ii, 111^{a}).†

φαῦλος, -η, -ον, [in LXX: Pr 22^{8} (עַוְלָה) 29^{9} (אֱוִיל), etc.;] *slight, worthless, of no account*, both of persons and things in various shades of meaning (v. LS, s.v.), in NT, as freq. in cl., always with distinct moral reference (v. Ellic., *Past. Epp.*, 203; Hort, *Ja.*, 85; Tr., *Syn.*, § lxxxiv), *worthless, bad*: Jo 3^{20}, Tit 2^{8}, Ja 3^{16}; opp. to ἀγαθός (q.v.), Jo 5^{29}, Ro 9^{11}, II Co 5^{10}.†

Syn.: v.s. ἄθεσμος.

φέγγος, -ους, τό, [in LXX chiefly for נֹגַהּ;] *light, brightness*, usually c. gen. of something that shines or reflects: of the moon, Mt 24^{29}, Mk 13^{24}; of a lamp, Lk 11^{33} (WH, RV, φῶς).†

Syn.: αὐγή, q.v.

φείδομαι, [in LXX for חמל, חוס, חָשַׂךְ, etc.;] *to spare*: II Co 13^{2}; c. gen. pers., Ac 20^{29}, Ro 8^{32} 11^{21}, I Co 7^{28}, II Co 1^{23}, II Pe 2$^{4, 5}$; c. inf., *to forbear*, II Co 12^{6}.†

*† **φειδομένως**, adv. from ptcp. (v. Bl., § 25, 1), *sparingly*: II Co 9^{6} (Plut.).†

*† **φελόνης** (Rec. φαιλ-), -ου, ὁ, by metath. for φαινόλης (also φενόλης, φαινόλιον; Lat. *pænula*), *a cloak* (v. *DCG*, i, 338; on the idea that the meaning here is *book-cover*, v. *CGT*, in l.; Milligan, *NTD*, 20; Field, *Notes*, 217 f., where the view that the φ. here is an eccl. vestment is discussed): II Ti 4^{13}.†

φέρω, [in LXX chiefly for בּוֹא hi., also for נשׂא, etc.;] *to bear*; 1. *to bear, carry*: c. acc., Lk 23^{26} 24^{1}, Jo 19^{39}, He 1^{3} (v. Westc., in l.); pass., Ac 2^{2} 27$^{15, 17}$, He 6^{1}, II Pe 1$^{17, 18}$; of the mind, ib.^{21}. 2. *to bear, endure*: c. acc. rei, He 12^{20} 13^{13}; c. acc. pers., Ro 9^{22}. 3. *to bring, bring forward*: c. acc. pers., Ac 5^{16}; id. seq. πρός, Mk 1^{32} 2^{3} 9$^{17, 19, 20}$; ἐπί, Lk 5^{18}; c. dat., Mk 7^{32} 8^{22}; c. acc. rei, Mk 6^{27} 11^{2} 12^{15}, Lk 15^{23}, Ac 4$^{34, 37}$ 5^{2}, II Ti 4^{13}; id. seq. πρός, Mk 11^{7}; εἰς, Re 21$^{24, 26}$; ἐπί, Mt 14^{11}, Mk 6^{28}; ἀπό, Jo 21^{10}; c. dat., Mk 12^{16}, Jo 2^{8}; id. seq. ὧδε, Mt 14^{18} 17^{17}; seq. φαγεῖν (sc. τι), Jo 4^{33}; τ. δάκτυλον (χεῖρα), Jo 20^{27}; pass., ἡ χάρις, I Pe 1^{13}; διδαχήν, II Jo^{10}; θάνατον (cf. Field, *Notes*, 230), He 9^{16}; κρίσιν, II Pe 2^{11}; κατηγορίαν, Jo 18^{29}; αἰτίαν, Ac 25^{18}; αἰτιώματα, ib.^{7}, Rec. 4. *to bear, produce, bring forth*: καρπόν, Mt 7^{18}, Mk 4^{8}, Jo 12^{24} 15$^{2, 4, 5, 8, 16}$. 5. *to bring, lead*: Mk 15^{22}, Jo 21^{18}, Ac 14^{13}; metaph., of a gate (ὁδός, cl.), seq. εἰς, Ac 12^{10} (cf. ἀνα-, ἀπο-, δια-, εἰσ-, παρ-εισ-, ἐκ-, ἐπι-, κατα-, παρα-, περι-, προ-, προσ-, συν-, ὑπο-φέρω).†

Syn.: φορέω, which expresses habitual and continuous bearing

as distinct from (*φέρω*) that which is accidental and temporary (cf. Mt 11^{8}, al., s.v. φορέω, and v. Tr., *Syn.*, § lviii).

φεύγω, [in LXX chiefly for נוס, also for ברח, etc.;] *to flee from* or *away, take flight*: absol., Mt 8^{33} 26^{56}, Mk 5^{14} 14^{50}, Lk 8^{34}, Jo 10^{12}, Ac 7^{29}; seq. εἰς, Mt 2^{13} 10^{23} 24^{16} (WH, txt.), Mk 13^{14}, Lk 21^{21}, Re 12^{6}; ἐπί, c. acc. loc., Mt 24^{16} (WH, mg.); ἐκ, Ac 27^{30}; ἀπό, c. gen. loc. (cl.), Mk 16^{8}; id. c. gen. pers. (as in Heb.), Jo 10^{5}, Ja 4^{7}. Metaph.: absol., Re 16^{20}; c. acc. rei, I Co 6^{18}, He 11^{34} (v. M, *Pr.*, 116); opp. to διώκειν, I Ti 6^{11}, II Ti 2^{22}; seq. ἀπό, c. gen. pers., Re 9^{6}; ἀπὸ τ. προσώπου, Re 20^{11}; c. gen. rei, Mt 3^{7} (M, *Pr.*, l.c.) 23^{33}, Lk 3^{7}, I Co 10^{14} (cf. ἀπο-, δια-, ἐκ-, κατα-φεύγω).†

Φῆλιξ (L, Φή-), -ικος, ὁ, *Felix*, procurator of Judæa: Ac 23$^{24, 26}$ 24$^{3, 22, 24, 25, 27}$ 25^{14}.†

φήμη, -ης, ἡ (< φημί), [in LXX: Pr 16^{2} (15^{30}) (שְׁמוּעָה), II Mac 4^{39}, III Mac 3^{2}, IV Mac 4^{22} *;] *a saying* or *report*: Mt 9^{26}, Lk 4^{14}.†

φημί, [in LXX chiefly for נאם, also for אמר; freq. in II-IV Mac;] *to declare, say*: freq. in quoting the words of another, Mt 13^{29} 26^{61}, Lk 7^{40} 22^{58}, Jo 1^{23}, al.; interjected into the recorded words (cl.), Mt 14^{8}, Ac 23^{35}, al.; φησί, impersonal (Bl., § 30, 4), I Co 6^{16} (Lft., *Notes*, 217; but cf. Bl., l.c.), II Co 10^{10} (WH, mg., φασίν), He 8^{5}; joined with synon. verb (cf. LS, s.v., II, 2), ἀποκριθεὶς αὐτῷ ἔφη, Lk 23^{3}; seq. πρός, Lk 22^{70}, al.; c. acc. rei, I Co 10$^{15, 19}$; acc. et inf., Ro 3^{8}; seq. ὅτι (Bl., § 70, 3), I Co 10^{19} 15^{50} (cf. σύν-φημι).

* **φημίζω** (< φήμη), *to spread a report*: Mt 28^{15}, T, WH, mg. (v. δια-φ.).†

Φῆστος, -ου, ὁ (Porcius), *Festus*, procurator of Judæa: Ac 24^{27} 25$^{1 \text{ff.}}$ 26$^{24, 25 32}$.†

φθάνω, [in LXX for נגע hi., מטא, etc.;] 1. *to come before* another, *anticipate* (cl.): c. acc. pers., I Th 4^{15}. 2. In late writers and MGr. (v. Kennedy, *Sources*, 156; Lft., *Notes*, 35), *to come, arrive*: Ro 9^{31}; seq. εἰς, Phl 3^{16}; ἄχρι, II Co 10^{14}; ἐπί (cf. Da TH 4^{21}, and v. Dalman, *Words*, 107), Mt 12^{28}, Lk 11^{20}, I Th 2^{16} (cf. προ-φθάνω).†

φθαρτός, -ή, -όν (φθείρω), [in LXX: Le 22^{25} (מָשְׁחָת), Is 54^{17} A ℵ^{3}, Wi 9^{15} 14^{8}, II Mac 7^{16} *;] *perishable, corruptible*: ἄνθρωπος, Ro 1^{23} (opp. to ἄφθαρτος θεός); στέφανος, I Co 9^{25} (opp. to ἄφθαρτος); σπορά, I Pe 1^{23} (opp. to ἄφθ.); neut., τὸ φ. τοῦτο, I Co 15$^{53, 54}$; pl., I Pe 1^{18}.†

φθέγγομαι, [in LXX for ענה, נבע hi., etc.;] of men or animals, *to utter* a sound or voice: absol., Ac 4^{18}; seq. ἐν φωνῇ, II Pe 2^{16}; c. acc., ὑπέρογκα, ib. ^{18}.†

φθείρω, [in LXX chiefly for שחת hi., pi., also for חבל, etc.;] *to destroy, corrupt, spoil* (on the varied usage and distinctive meaning of the word, v. Mayor on II Pe, *App.*, 175 ff.): c. acc., I Co 3^{17} 15^{23}, II Co 7^{2}; seq. ἀπό, II Co 11^{3}; ἐν, II Pe 2^{12}, Ju ^{10}, Re 19^{2}; κατά, Eph 4^{22} (cf. δια-, κατα-φθείρω).†

* **φθιν-οπωρινός**, -ή, -όν (< φθινόπωρον, *late autumn*), *autumnal*: δένδρα φ., *autumn trees* (said to be without fruit therefore at a time

when fruit might be expected; v. Mayor's elaborate note, *Ep. Ja.*, 55-59, and reff. there): Ju 12.†

φθόγγος, -ου, ὁ (< φθέγγομαι), [in LXX: Ps 18 (19)4 (קַו), Wi 1918 *;] *a sound:* Ro 1018 (LXX), I Co 147.†

** **φθονέω**, -ῶ (< φθόνος), [in LXX: To 47, 16 AB *;] *to envy:* c. dat. (L, txt., Tr., mg., WH, mg., acc.), as in cl., Ga 526.†

** **φθόνος**, -ου, ὁ, [in LXX: Wi 224 623, I Mac 816, III Mac 67 *;] *envy:* Ro 129, Ga 521, I Ti 64, Tit 33, I Pe 21; διὰ φθόνον, Mt 2718, Mk 1510, Phl 115; πρὸς φθόνον ἐπιποθεῖ τ. πνεῦμα (on the meaning v. R, txt., mg. 1, 2; Hort, *Ja.*, 93 f.), Ja 45.†

φθορά, -ᾶς, ἡ (< φθείρω), [in LXX for שַׁחַת, חֶבֶל, etc.;] *destruction, corruption, decay* (v. Mayor on II Pe, *App.*, 175 ff.): Ro 821, I Co 1542, Col 222, II Pe 212; opp. to ζωὴ αἰώνιος, Ga 68; by meton., of that which is subject to corruption, I Co 1550; of moral decay, II Pe 14 212, 19 (cf. Wi 1412).†

φιάλη, -ης, ἡ, [in LXX chiefly for מִזְרָק;] a shallow *bowl* (= Lat. *patera*), used for pouring libations, etc.: Re 58 157 161-17 171 219.†

** **φιλ-άγαθος**, -ον, [in LXX: Wi 722 *;] *loving that which is good, loving goodness:* Tit 18 (Arist., Polyb., al.).†

Φιλαδελφία (Rec. -έλφεια), -ας, ἡ, *Philadelphia*, a city of Lydia: Re 111 37.†

φιλαδελφία, -ας, ἡ (< φιλάδελφος), [in LXX: IV Mac 1323, 26 141 *;] *the love of brothers, brotherly love:* of Christians' mutual love as brethren (v.s. ἀδελφός), Ro 1210, I Th 49, He 131, I Pe 122, II Pe 17.†

** **φιλ-άδελφος**, -ον, [in LXX: II Mac 1514, IV Mac 1321 1510 *;] *loving one's brother, loving like a brother* (Soph., Xen., al.): of Christians' love for one another (EV, *loving as brethren*), I Pe 38.†

* **φίλανδρος**, -ον, 1. *loving men* (Æsch.). 2. Of a wife, *loving her husband* (freq. in epitaphs, v. LS, s.v., Deiss., *BS*, 255): Tit 24.†

** **φιλανθρωπία**, -ας, ἡ (< φιλάνθρωπος, *humane*), [in LXX: Es 815, II Mac 622 149, III Mac 315, 18 *;] *humanity, kindness* (v. Field, *Notes*, 147 f.): Ac 282, Tit 34 (cf. also *DCG*, ii, 356 ff.).†

** **φιλανθρώπως**, adv., [in LXX: II Mac 927, III Mac 320 *;] *humanely, kindly:* Ac 273.†

** **φιλαργυρία**, -ας, ἡ (< φιλάργυρος), [in LXX: IV Mac 126 215 א1 *;] *love of money, avarice:* I Ti 610.†

SYN.: πλεονεξία, *covetousness* (v. Tr., *Syn.*, § xxiv).

** **φιλ-άργυρος**, -ον, [in LXX: IV Mac 28 *;] *loving money, avaricious:* Lk 1614, II Ti 32.†

* **φίλ-αυτος**, -ον, *loving oneself* (Arist.); in bad sense (ib.), *selfish:* II Ti 32.†

SYN.: αὐθάδης (v. Tr., *Syn.*, § xciii).

φιλέω, -ῶ (< φίλος), [in LXX: Ge 274, 9, al. (אהב), ib. 27, al. (נשק), La 12 (רֵעַ), Wi 82, al.;] 1. *to love* (with the love of emotion and friendship, Lat. *amare;* v. SYN.): c. acc. pers., Mt 1037, Jo 520

$11^{3, 36}$ 15^{19} 16^{27} 20^{2} 21^{15-17}, I Co 16^{22}, Re 3^{19}; ἐν πίστει, Tit 3^{15}; c. acc. rei, Mt 23^{6}, Lk 20^{46}, Jo 12^{25}, Re 22^{15}; c. inf. (Is 56^{10}; cf. Bl., § 69, 4), Mt 6^{5}. 2. *to kiss:* c. acc. pers., Mt 26^{48}, Mk 14^{44}, Lk 22^{47} (cf. κατα-φιλέω).†

Syn.: ἀγαπάω (q.v.), the love of duty and respect.

φίλη, ἡ, v.s. φίλος.

*† **φιλήδονος**, -ον (φίλος, ἡδονή), *loving pleasure:* II Ti 3^{4} (Polyb., Plut., al.).†

φίλημα, -τος, τό (< φιλέω), [in LXX: Pr 27^{6}, Ca 1^{2} (נְשִׁיקָה)*;] *a kiss:* Lk 7^{45} 22^{48}; as a token of Christian brotherhood, φ. ἅγιον, Ro 16^{16}, I Co 16^{20}, II Co 13^{12}, I Th 5^{26}; φ. ἀγάπης, I Pe 5^{14} (v. Lft., *Notes*, 90; *DB*, *DCA*, s.v. "Kiss").†

Φιλήμων, -ονος, ὁ, *Philemon:* Phm ^{1}.†

Φίλητος (T, Φιλητός), -ου, ὁ, *Philetus:* II Ti 2^{17}.†

φιλία, -ας, ἡ (< φίλος), [in LXX chiefly for אַהֲבָה;] *friendship:* c. gen. obj., Ja 4^{4}.†

Φιλιππήσιος, -ου, ὁ (for other forms in use, v. Lft., in l.), *a Philippian:* Phl. 4^{15}.†

Φίλιπποι, -ων, οἱ (on the pl., v. WM, § 27, 3), *Philippi:* Ac 16^{12} 20^{6}, Phl 1^{1}, I Th 2^{2}.†

Φίλιππος, -ου, ὁ, *Philip;* 1. the husband of Herodias: Mt 14^{3}, Mk 6^{17}. 2. The tetrarch: Mt 16^{13}, Mk 8^{27}, Lk 3^{1}. 3. The apostle: Mt 10^{3}, Mk 3^{18}, Lk 6^{14}, Jo 1^{44-49} $6^{5, 7}$ $12^{21, 22}$ $14^{8, 9}$, Ac 1^{13}. 4. The deacon and evangelist: Ac 6^{5} 8^{5-40} 21^{8}.†

* **φιλό-θεος**, -ον, *loving God* (Arist.): II Ti 3^{4}.†

Φιλόλογος, -ου, ὁ, *Philologus:* Ro 16^{15}.†

** **φιλονεικία**, -ας, ἡ (< φιλόνεικος), [in LXX: II Mac 4^{4}, IV Mac 1^{26} 8^{26}*;] *love of strife, rivalry, emulation* (Plat., al.), but mostly in bad sense (Thuc., al.), *contentiousness, contention:* Lk 22^{24} (but v. Field, *Notes*, 75 f.).†

φιλό-νεικος, -ον (< νεῖκος, *strife*), [in LXX: Ez 3^{7} (חֲזַק־מֵצַח)*;] *fond of strife, contentious:* I Co 11^{16}.†

* **φιλο-ξενία**, -ας, ἡ (< φιλόξενος), *love of strangers, hospitality:* Ro 12^{13}, He 13^{2}.†

* **φιλό-ξενος**, -ον, *loving strangers, hospitable:* I Ti 3^{2}, Tit 1^{8}, I Pe 4^{9}.†

*† **φιλο-πρωτεύω** (< φιλόπρωτος, Plut., al.), *to strive to be first:* III Jo ^{9} (eccl.).†

φίλος, -η, -ον, [in LXX chiefly for רֵעַ, אָהֵב;] 1. pass., *beloved, dear* (Hom., Eur., al.). 2. Act., *loving, friendly* (in cl. less freq. and only in poets): Ac 19^{31}. As subst., *a friend;* (*a*) masc., ὁ φ.: Lk 7^{6} 11^{5} 14^{10} 15^{6} 16^{9} 21^{16} 23^{12}, Ac 27^{3}, III Jo ^{15}; opp. to δοῦλος, Jo 15^{15}; φ. ἀναγκαῖοι, Ac 10^{24}; c. gen. subj., Mt 11^{19}, Lk 7^{34} $11^{6, 8}$ 12^{4} 14^{12} 15^{29}, Jo 11^{11} $15^{13, 14}$; ὁ φ. τοῦ νυμφίου, Jo 3^{29}; τ. Καίσαρος (v. Deiss., *BS* 167; *LAE*, 382 f.), Jo 19^{12}; θεοῦ (v. Hort, in l.), Ja 2^{23}; c. gen. rei, τ. κόσμου, Ja 4^{4}; (*b*) fem., ἡ φ., Lk 15^{9}.†

** **φιλο-σοφία**, -ας, ἡ (< φιλόσοφος), [in LXX: IV Mac 1^{1} $5^{10, 22}$ $7^{9, 21}$ *;] *the love and pursuit of wisdom*; hence, *philosophy, investigation* of truth and nature: of the so-called philosophy of false teachers, Col 2^{8} (v. Lft., *ICC*, in l.).†

φιλό-σοφος, -ου, ὁ, [in LXX: Da LXX 1^{20} (אַשָּׁף), IV Mac 1^{1} 5^{35} 7^{7} *;] *a philosopher*: Ac 17^{18}.†

** **φιλόστοργος**, -ον (< στοργή, *family affection*), [in LXX: IV Mac 15^{13} *;] *tenderly loving, affectionate* (Xen., Plut., al.): of Christians, Ro 12^{10}.†

** **φιλότεκνος**, -ον (< φίλος, τέκνον), [in LXX: IV Mac 15^{4-6} *;] *loving one's children* (Hdt., Arist., Plut., al.): of women, joined with φίλανδρος, q.v., Tit 2^{4}.†

** **φιλοτιμέομαι**, -οῦμαι (< φίλος, τιμή), [in LXX: IV Mac 1^{35} A;] *to love* or *seek after honour*, hence, *to be ambitious, emulous* (Plat., Plut., al.): c. inf., Ro 15^{20}, II Co 5^{9}, I Th 4^{11}.†

** **φιλοφρόνως** (< φιλόφρων), adv., [in LXX: II Mac 3^{9}, IV Mac 8^{5} *;] *kindly, with friendliness*: Ac 28^{7}.†

* **φιλόφρων**, -ον (< φίλος, φρήν), *friendly, kind*. I Pe 3^{8}, Rec.†

φιμόω, -ῶ (< φιμός, *a muzzle*), [in LXX: De 25^{4} (חסם), Da LXX Su ^{61}, IV Mac 1^{35} ℵ R *;] *to muzzle*: I Co 9^{9}, I Ti $5^{18\,(LXX)}$; metaph., *to put to silence*: c. acc. pers., Mt 22^{34}, I Pe 2^{15}; pass., *to be silenced, silent*: Mt 22^{12}, Mk 1^{25} 4^{39}, Lk 4^{35}.†

Φλέγων, -οντος, ὁ, *Phlegon*: Ro 16^{14}.†

φλογίζω (< φλόξ), [in LXX: Ex 9^{24} (לקח hith.), Nu 21^{14} (†), Ps 96(97)^{3} (להט pi.), Da TH $3^{27\,(94)}$ (חָרַךְ ithp.), Si 3^{30}, I Mac 3^{5} *;] *to set on fire, burn, burn up*: fig., Ja 3^{6} (on the meaning of the sentence, v. Hort, in l.).†

φλόξ, gen., φλογός, [in LXX chiefly for לַהַב, לֶהָבָה;] *a flame*: Lk 16^{24}; φ. πυρός, Ac 7^{30}, II Th 1^{8}, He $1^{7\,(LXX)}$, Re 1^{14} 2^{18} 19^{12}.†

* **φλυαρέω**, -ῶ (< φλύαρος), *to talk nonsense*: c. acc. pers., ἡμᾶς (EV, *prating against us*), III Jo ^{10}.†

** **φλύαρος**, -ον (< φλέω, *to babble*), [in LXX: IV Mac 5^{10} *;] *babbling, garrulous*: I Ti 5^{13} (EV, *tattlers*; of things, φιλοσοφία, IV Mac. l.c.).†

φοβερός, -ά, -όν (< φοβέω), [in LXX chiefly for נוֹרָא, also for דְּחַל, אָיֹם,] *fearful*, whether act. or pass.; 1. act., = δεινός, *causing fear, terrible* (LXX): He $10^{27, 31}$ 12^{21}. 2. Pass., = δειλός, *feeling fear, timid* (cl. in both senses).†

φοβέω, -ῶ (< φόβος), [in LXX chiefly for ירא;] 1. in Hom., *to put to flight*. Pass., *to be put to flight, to flee affrighted*. 2. *to terrify, frighten* (Wi 17^{9}; Hdt. and Att.). Pass. (so always in NT: cf. M, *Pr.*, 162), *to be seized with fear, be affrighted, fear*: Mt 10^{31} 14^{27}, Mk 5^{15} 6^{50}, Lk 1^{13} 8^{50}, Jo 6^{19} 12^{15}, Ac 16^{38}, al.; opp. to ὑψηλοφρονεῖν, Ro 11^{20}; σφόδρα, Mt 17^{6} 27^{54}; c. cogn. acc., φόβον μέγαν, Mk 4^{41}, Lk 2^{9} (I Mac 10^{8}); φόβον αὐτῶν (obj. gen., but cf. *ICC*, in l.), I Pe 3^{14}; πτόησιν, I Pe 3^{6}; c. acc. pers., Mt 10^{26}, Mk 11^{18}, Lk 19^{21}, Jo 9^{22}, Ac 9^{26},

Ro 13^{3}, al.; seq. ἀπό (like Heb. יָרֵא מִן, Je 1^{8}, al.; cf. M, *Pr.*, 102, 104$_{n}$), Mt 10^{28}, Lk 12^{4}; seq. μή (cl.; Bl., § 65, 3; M, *Pr.*, 184 f.), Ac 23^{10} 27^{17}; μήπως, Ac 27^{29}, II Co 11^{3} 12^{20}, Ga 4^{11}; μήποτε, He 4^{1}; c. inf. (Bl., § 69, 4; M, *Pr.*, 205), Mt 1^{20}, Mk 9^{32}, al.; of reverential fear: Mk 6^{20}, Eph 5^{33}; τ. θεόν, Lk 1^{50}, Ac 10^{2}, I Pe 2^{17}, Re 14^{7}, al.; τ. κύριον, Col 3^{22}, Re 15^{4}; τ. ὄνομα τ. θεοῦ (v.s. ὄνομα), Re 11^{18}; οἱ φοβούμενοι τ. θεόν, of proselytes, Ac 13$^{16, 26}$ (cf. ἐκ-φοβέω).

φόβητρον (LTr., WH, -θρον), -ου, τό (< φοβέω), [in LXX: Is 19^{17} (חָגָּא)*;] that which causes fright, *a terror*: pl. (as always, exc. Is, l.c.), Lk 21^{11} (Hipp., Plat.).†

φόβος, -ου, ὁ, [in LXX chiefly for יִרְאָה, also for פַּחַד, אֵימָה, etc.;] 1. in Hom., *flight*. 2. That which causes flight, *fear*, *dread*, *terror*: Lk 1^{12}, Ac 5^{5}, I Ti 5^{20}, I Jo 4^{18}, al.; cogn. acc., φοβεῖσθαι φ., Mk 4^{41}, Lk 2^{9}; c. gen. obj., Jo 7^{13} 19^{38} 20^{19}, He 2^{5}, I Pe 3^{14} (but cf. *ICC*, in l.); ἀπὸ (τοῦ) φ., Mt 14^{26}, Lk 21^{26}; εἰς φ., Ro 8^{15}; μετὰ φόβου, Mt 28^{8}; φ. καὶ τρόμος (Lft., *Notes*, 172), I Co 2^{3}, II Co 7^{15}, Eph 6^{5}, Phl 2^{12}; by meton., of that which causes fear, Ro 13^{3}; of reverential fear, Ro 13^{7}, I Pe 1^{17} 2^{18} 3$^{2, 15}$; τ. κυρίου, Ac 9^{31}, II Co 5^{11} (v. Field, *Notes*, 183); Χριστοῦ, Eph 5^{21}; θεοῦ, Ro 3^{18}, II Co 7^{1}.

Syn.: v.s. δειλία (and cf. *DCG*, i, 381).

Φοίβη, -ης, ἡ, *Phœbe*, a deaconess of Cenchræa: Ro 16^{1}.†

Φοινίκη, -ης, ἡ, *Phœnicia*: Ac 11^{19} 15^{3} 21^{2} (v. *DB*, iii, 856^{b}, 857$^{a}_{n}$).†

Φοινίκισσα (on the ending, v. Bl., § 27, 4, and cf. Φοῖνιξ), *a Phœnician woman*: Σύρα Φ., Mk 7^{26}, WH, mg., for Συροφοινίκισσα, q.v.†

Φοῖνιξ, -ικος, ὁ, ἡ, (*a*) *a Phœnician* (also with fem., Φοίνισσα, Hom., al.); (*b*) *Phœnix*, a city of Crete: Ac 27^{12}.†

φοῖνιξ (on the accent, v. Bl., § 4, 2; WM, § 6, 1c), -ικος, ὁ, [in LXX for תָּמָר, תֹּמֶר, תִּמֹּרָה;] *the date-palm*, *palm*: τὰ βαΐα τῶν φ., Jo 12^{13}; of palm branches, φοίνικες (as Arist., II Mac 10^{7}, al.), Re 7^{9}.†

** **φονεύς**, -έως, ὁ (φόνος), [in LXX: Wi 12^{5}*;] *a murderer*: Mt 22^{7}, Ac 7^{52} 28^{4}, I Pe 4^{15}, Re 21^{8} 22^{15}; ἀνὴρ φ., Ac 3^{14}.†

Syn.: ἀνθρωποκτόνος.

φονεύω (< φονεύς), [in LXX chiefly for רצח;] *to kill*, *murder*: absol., Mt 5^{21}, Ja 4^{2}; μὴ (οὐ) φονεύσῃς (-εις), Mt 5^{21} 19^{18}, Mk 10^{19}, Lk 18^{20}, Ro 13^{9}, Ja 2^{11} (all from Ex 20$^{13, 14}$); c. acc., Mt 23$^{31, 35}$, Ja 5^{6}.†

φόνος, -ου, ὁ, [in LXX for דָּם, פֶּה, etc.;] *murder*, *slaughter*: Mk 15^{7}, Lk 23$^{19, 25}$, Ac 9^{1}, Ro 1^{29}; φ. μαχαίρης (cf. Ex 17^{13}, al.), He 11^{37}; pl., Mt 15^{19}, Mk 7^{21}, Re 9^{21}.†

φορέω, -ῶ, [in LXX: Pr 16^{23} (יסף hi.), Si 11^{5}, al.;] frequent. of φέρω, denoting repeated or habitual action (cf. Tr., *Syn.*, § lviii), most commonly used of clothing, weapons, etc., *to bear constantly*, *wear*: Mt 11^{8}, Jo 19^{5}, Ro 13^{4}, I Co 15^{49}, Ja 2^{3}.†

*† **φόρον**, -ου, τό (Lat. *forum*): Ἀππίου Φ., v.s. Ἄππιος.

φόρος, -ου, ὁ (< φέρω), [in LXX chiefly for מַס, also for מִדָּה,

etc. ;] *tribute* paid by a subject nation (cf. I Mac 10^{33}) : φ. *δοῦναι* (I Mac $8^{4,7}$), Lk 20^{22} 23^{2} ; *ἀποδοῦναι*, Ro 13^{7} ; *τελεῖν*, Ro 13^{6} (Hdt., al.).†

Syn. : *κῆνσος, τέλος* (q.v.).

φορτίζω (< *φόρτος*), [in LXX : Ez 16^{33} (שׁחד)* ;] *to load* : c. dupl. acc., Lk 11^{46} ; pass., *to be laden* : metaph. (EV, *heavy laden*), Mt 11^{28}.†

φορτίον, -ου, τό (dimin. of *φόρτος*), [in LXX chiefly for מַשָּׂא ;] *a burden, load* : of the cargo of a ship (Hdt., al.), Ac 27^{10} ; metaph., Mt 11^{30} 23^{4}, Lk 11^{46}, Ga 6^{5}.†

Syn. : *βάρος* (q.v.), *ὄγκος*.

* **φόρτος, -ου, ὁ** (< *φέρω*), *a load* : esp. of a ship's cargo (Hom. Hdt., and late prose writers), Ac 27^{10}, Rec.†

Φορτούνατος (Rec. Φουρ-, v. Mayser, 116 f.), -ου, ὁ (Lat.), *Fortunatus* : I Co 16^{17} (v. Lft., *Cl. Ro.*, *1 Co.*, 59).†

*† **φραγέλλιον, -ου, τό** (Lat. *flagellum*), *a scourge* : Jo 2^{15}.†

*† **φραγελλόω, -ῶ** (< *φραγέλλιον*, q.v.), *to scourge* : c. acc., Mt 27^{26}, Mk 15^{15} (eccl.).†

φραγμός, -οῦ, ὁ (< *φράσσω*), [in LXX chiefly for גְּדֵרָה, גָּדֵר, also for פֶּרֶץ, etc. ;] 1. prop., *a fencing in* (Soph., *OT*, 1387). 2. = *φράγμα*, *a fence* : Mt 21^{33}, Mk 12^{1}, Lk 14^{23}. Metaph., *μεσότοιχον* (q.v.) τοῦ φ., gen. epexeg., Eph 2^{14} (v. Ellic., in l.).†

φράζω, [in LXX : Jb 6^{24} (בִּין hi.) 12^{8} (ירה hi.), Da LXX 2^{4} (חַוָּה pa.)* ;] *to show forth, tell, declare, explain* : Mt 13^{36} (WH, RV, *διασάφησον*) 15^{15}.†

φράσσω, [in LXX : Jb 38^{8} (סכך hi.), Ho $2^{6(8)}$ (שׂוּךְ), Pr 21^{13} (אטם), etc. ;] *to fence in, stop, close* : *στόματα λεόντων*, He 11^{33} ; *στόμα*, metaph., Ro 3^{19} ; pass., *καύχησις*, II Co 11^{10}.†

φρέαρ, -ατος, τό, [in LXX chiefly for בְּאֵר ;] *a well* : Lk 14^{5}, Jo $4^{11,12}$; φ. *τῆς ἀβύσσου*, Re $9^{1,2}$.†

*† **φρεν-απατάω, -ῶ** (< *φρεναπάτης*), *to deceive one's mind* (Lft., *deceive by fancies*, v. *Ga.*, l.c.) : c. acc. pers., Ga 6^{3}.†

*† **φρεναπάτης, -ου, ὁ** (< *φρήν, ἀπάτη*), *a deceiver* (Bl., *deceiver of his own mind*, § 28, 5_2, where v. ref. to π.) : Tit 1^{10} (eccl.).†

φρήν, gen., *φρενός*, ἡ, [in LXX most freq. in Pr (6^{32}, al.) and chiefly for לֵב ; also III Mac 4^{16} 5^{47} ;] chiefly in Hom. and Trag., but also in Plat., al., both sing. and pl. ; 1. in physical sense, the parts about the heart, *midriff*. 2. *heart, mind, thought* : pl., I Co 14^{20} (v. Edwards, *Eng.-Gr. Lex.*, *App.*, 1).†

φρίσσω (Att. -ττω, and so IV Mac 14^{9} 17^{7}), [in LXX : Jb 4^{15} (סמר pi.), etc. ;] 1. *to be rough, bristle*. 2. *to shiver, shudder, tremble*, from fear : Ja 2^{19} (v. Hort, in l.).†

φρονέω, -ῶ (< *φρήν*), [in LXX : De 32^{29}, Za 9^{2} (חכם), Ps 93 (94)^{8} (שׂכל hi.), Is 44^{18} (בִּין) ib. ^{28}, Es 8^{13}, Wi 1^{1} 14^{30}, I Mac $10^{[illegible]}$, II Mac 9^{12}

14$^{8, 26}$ *;] 1. *to have understanding* (Hom., al.). 2. *to think, to be minded* in a certain way: ὡς νήπιος, I Co 13^{11}; c. acc. (usually neut., adj., or pron., as freq. in cl.), ὃ δεῖ, Ro 12^{3}; ἃ, Ac 28^{22}; τοῦτο, Phl 3^{15}; τι ἑτέρως, ib.; οὐδὲν ἄλλο, Ga 5^{10}; τ. αὐτὸ φ. (Deiss., *BS*, 256), *to be of the same mind*, II Co 13^{11}, Phl 2^{2} 4^{2}; id. seq. εἰς (ἐν) ἀλλήλους(οις), Ro 12^{16} 15^{5}; τ. ἓν φ., Phl 2^{2} (Lft., in l.); seq. ὑπέρ, Phl 1^{7}. 3. *to have in mind, be mindful of, think of* (Hdt., Xen., al.; Es, I Mac, ll. c.): τὰ τ. θεοῦ, opp. to τ. τ. ἀνθρώπων, Mt 16^{23}, Mk 8^{33}; τὰ τ. σαρκός, opp. to τ. τ. πνεύματος, Ro 8^{5}; τ. ἐπίγεια, Phl 3^{19}; τὰ ἄνω, opp. to τ. ἐπὶ τ. γῆς, Col 3^{2}; τοῦτο φρονεῖτε (RV, *have this mind in you*), Phl 2^{5}; ὑψηλά, Ro 12^{16}; φ. ἡμέραν (to *observe* a day), Ro 14^{6}; seq. ὑπέρ, Phl 4^{10} (cf. κατα-, παρα-, περι-, ὑπερ-φρονέω).†

** **φρόνημα**, -τος, τό (< φρονέω), [in LXX: II Mac 7^{21} 13^{9} *;] that which is in the mind (the content of **φρονεῖν**, *ICC*, *Ro.*, 8^{6}), *the thought*: Ro 8$^{6, 7, 27}$.†

φρόνησις, -εως, ἡ (< φρονέω), [in LXX for בִּינָה, תְּבוּנָה, חָכְמָה, etc.;] *understanding, practical wisdom, prudence*: Lk 1^{17}, Eph 1^{8}.†

Syn.: v.s. σοφία, and cf. Lft., *Notes*, 317.

φρόνιμος, -ον (< φρονέω), [in LXX for נָבוֹן, חָכָם etc.;] *practically wise, sensible, prudent*: Mt 10^{16} 24^{45}, Lk 12^{42}, I Co 10^{15}; opp. to μωρός, Mt 7^{24} 25$^{2, 4, 8, 9}$, I Co 4^{10}; to ἄφρων, II Co 11^{19}; φ. παρ' ἑαυτῷ (EV, *wise in one's own conceit*), Ro 11^{25} 12^{16} (cf. Pr 3^{7}); compar., -ώτερος, Lk 16^{8}.†

Syn.: v.s. σοφός.

φρονίμως, adv., *sensibly, prudently*: Lk 16^{8}.†

φροντίζω (< φροντίς, *thought*), [in LXX: I Ki 9^{5} (דאג), Ps 39 (40)^{17} (חשב), al.;] *to give heed, take thought* (in cl. usually absol., c acc., c. gen.), c. inf., Tit 3^{8} (v. Bl., § 69, 4; M, *Pr.*, 206 f.).†

** **φρουρέω**, -ῶ (< φρουρός, *a guard*), [in LXX: I Es 4^{56}, Jth 3^{6}, Wi 17^{16}, I Mac 11^{3} *;] *to guard, keep under guard, protect* or *keep* by guarding: II Co 11^{32}; metaph., Ga 3^{23}, Phl 4^{7}, I Pe 1^{5}.†

† **φρυάσσω** (so Ps, l.c., NT; elsewhere depon., φρυάσσομαι, Att. -ττ-), [in LXX: Ps 2^{1} (רגש), II Mac 7^{34} R, III Mac 2^{2} *;] prop., of horses, *to neigh, whinny* and *prance* (Plut., al.). Metaph., *to be wanton, insolent*: Ac 4^{25} (LXX).†

φρύγανον, -ου, τό (< φρύγω, *to parch*), [in LXX chiefly for קַשׁ, also for חָרוּל, etc.;] *a dry stick*: pl., *brushwood*: Ac 28^{3}.†

Φρυγία, -ας, ἡ (prop., the adj., Φρυγίος, -α, -ον; sc. γῆ, χώρα), *Phrygia*, a region of Asia Minor: Ac 2^{10}; Φ. καὶ Γαλατικὴ χώρα (Γ. χ. κ. Φ.), Ac 16^{6} 18^{23} (on these phrases v. *DB*, i, 89 f.; *CGT*, *Gal.*, xxii f.).†

Φύγελος (Rec. -λλος), -ου, ὁ, *Phygelus*: II Ti 1^{15}.†

φυγή, -ῆς, ἡ (< φεύγω), [in LXX chiefly for מָנוֹס and cogn. forms;] *flight*: Mt 24^{20}.†

φυλακή, -ῆς, ἡ (< φυλάσσω), [in LXX chiefly for מִשְׁמֶרֶת and

cogn. forms, also for כְּלֵא, etc.;] (*a*) actively, *a guarding, guard, watch* (Hom., Plat., Xen., al.): cogn. acc., φυλάσσειν φυλακάς, *to keep watch*, Lk 2^{8}; (*b*) of those who keep watch (as also Lat. *custodia*), *a guard;* pl., *sentinels, a guard* (Hom., al.): Ac 12^{10}; (*c*) of the place where persons are kept under guard, *a prison* (Hdt., Thuc., al.): Mt 14^{10}, Mk 6^{17}, Lk 3^{20}, Ac 5^{19}, II Co 6^{5}, I Pe 3^{19}, Re 18^{2}, al.; (*d*) of the time during which guard was kept by night (Lat. *vigilia;* Anthol.), *a watch:* Mt 14^{25} 24^{43}, Mk 6^{48}, Lk 12^{38}.

† **φυλακίζω, [in LXX: Wi 18^{4}*;] *to imprison:* Ac 22^{19}.†

* **φυλακτήριον**, -ου, τό, 1. *an outpost, fortification* (Thuc., al.). 2. *a safeguard* (Plat.). 3. *an amulet* (Plut., al.); in NT for the Talmudic תְּפִלִּין, *a prayer-fillet, a phylactery*, a small strip of parchment on which portions of the law were written and worn on the forehead and next the heart (cf. Ex 13^{16}): Mt 23^{5}.†

φύλαξ, -ακος, ὁ (< φυλάσσω), [in LXX for שֹׁמֵר, נֹצֵר;] *a guard, keeper:* Ac 5^{23} $12^{6,19}$.†

φυλάσσω, [in LXX chiefly and very freq. for שָׁמַר, also for נָצַר, etc.;] *to guard, watch;* (*a*) *to guard* or *watch:* c. cogn. acc., φυλακάς, Lk 2^{8}; c. acc. pers., Ac 12^{4} 28^{16}; pass., Lk 8^{29}, Ac 23^{35}; c. acc. rei, Ac 22^{20}; (*b*) *to guard* or *protect:* c. acc., Lk 11^{21}, Jo 12^{25} 17^{12}, II Th 3^{3}, I Ti 6^{20}, II Ti $1^{12,14}$, II Pe 2^{5}; ἑαυτὸν ἀπό, I Jo 5^{21} (Westc., in l.); metaph. of law, precept, etc., *to keep, preserve, observe:* Mt 19^{20}, Lk 11^{28} 18^{21}, Jo 12^{47}, Ac 7^{53} 16^{4} 21^{24}, Ro 2^{26}, Ga 6^{13}, I Ti 5^{21}. Mid., *to be on one's guard* (against), *keep oneself from, beware of:* c. acc., Ac 21^{25}, II Ti 4^{15}; seq. ἀπό, Lk 12^{15}; ἵνα μή, II Pe 3^{17}; as in LXX (Ex 12^{17}, Le 18^{4}, al.), of laws, etc., *to keep, observe:* ταῦτα πάντα, Mk 10^{20} (cf. δια-φυλάσσω).†

Syn.: τηρέω, q.v.

φυλή, -ῆς, ἡ, [in LXX chiefly for מַטֶּה, also for שֵׁבֶט, מִשְׁפָּחָה, etc.;] a body of men united by kinship or habitation, *a clan* or *tribe:* of the tribes of Israel, Mt 19^{28}, Lk 2^{36} 22^{30}, Ac 13^{21}, Ro 11^{1}, Phl 3^{5}, He $7^{13,14}$, Ja 1^{1}, Re 5^{5} 7^{4-8} 21^{12}; of the tribes of the earth, the peoples and nations, Mt 24^{30}, Re 1^{7} 5^{9} 7^{9} 11^{9} 13^{7} 14^{6}.†

φύλλον, -ου, τό, [in LXX chiefly for עָלֶה;] *a leaf:* Mt 21^{19} 24^{32}, Mk 11^{13} 13^{28}, Re 22^{2}.†

φύραμα, -τος, τό (< φυράω, *to mix*), [in LXX: Ex 8^{3} (7^{28}) 12^{34} (מִשְׁאֶרֶת), Nu $15^{20,21}$ (עֲרִיסָה)*;] *that which is mixed* or *kneaded, a lump:* of dough, Ro 11^{16}, I Co $5^{6,7}$, Ga 5^{9}; of clay, Ro 9^{21}.†

* **φυσικός**, -ή, -όν (< φύσις), *natural;* (*a*) *produced by nature, innate* (Xen., Arist., al.); (*b*) *according to nature* (Arist., Diod., al.): opp. to παρὰ φύσιν, Ro $1^{26,27}$; (*c*) *governed by mere natural instinct* (cf. Plut., *Mor.*, 706 A): ζῷα γεγεννημένα φ. (RV, *born mere animals;* Mayor, *born creatures of instinct;* ICC, *animals born of mere nature*), II Pe 2^{12}.†

* **φυσικῶς**, adv., *naturally, by nature:* Ju ^{10}.†

*† **φυσιόω**, -ῶ (< *φῦσα, bellows*), = cl. *φυσάω*, *to puff* or *blow up, inflate.* Metaph., *to puff up, make proud:* I Co 8^{1}. Pass., *to be puffed up* with pride: I Co 4$^{18, 19}$ 5^{2} 13^{4}; seq. ὑπό, Col 2^{18}; seq. ὑπὲρ . . . κατά, I Co 4^{6} (on the form of the subjc., v. M, *Pr.*, 54; Bl., § 22, 3).†

** **φύσις**, -εως, ἡ (< φύω), [in LXX: Wi 7^{20} 13^{1} 19^{20} אA, III Mac 3^{29}, IV Mac 1^{20} 5$^{7, 8, 25}$ 13^{27} 15$^{13, 25}$ 16^{3} *;] *nature*, i.e., (*a*) the *nature* (natural powers or constitution) of a person or thing: Ja 3^{7}, II Pe 1^{4}; *τέκνα φυσει ὀργῆς*, Eph 2^{3}; (*b*) *origin, birth* (Soph., Xen., al.): Ro 2^{27}, Ga 2^{15}; (*c*) *nature*, i.e. the regular order or law of nature: I Co 11^{14}; dat., *φύσει* adverbially, *by nature*, Ro 2^{14}, Ga 4^{8}; *παρὰ φύσιν*, *against nature*, Ro 1^{26} 11^{24}; *κατὰ φ.*, *according to nature, naturally*, Ro 11$^{21, 24}$.†

*† **φυσίωσις**, -εως, ἡ (< *φυσιόω*), *a puffing up, swelling* with pride: pl., II Co 12^{20}.†

φυτεία, -ας, ἡ (< *φυτεύω*), [in LXX: IV Ki 19^{29} (נטע), Mi 1^{6}, Ez 17^{7} (מַטָּע) *;] 1. *a planting* (Xen., al.; LXX). 2. = *φύτευμα*, *that which is planted, a plant* (Inscr.): Mt 15^{13}.†

φυτεύω (< *φυτόν, a plant*, < *φύω*), [in LXX chiefly for נטע, also for שׁתל, etc.;] *to plant:* Lk 17^{28}, I Co 3$^{6-8}$; c. acc., *φυτείαν*, Mt 15^{13}; *ἀμπελῶνα*, Mt 21^{33}, Mk 12^{1}, Lk 20^{9}, I Co 9^{7}; pass., seq. ἐν, Lk 13^{6} 17^{6}.†

φύω, [in LXX: Pr 26^{9}, Ez 37^{8} (עלה), etc.;] 1. trans., *to bring forth, produce* (of men, *to beget*); pass., *to spring up, grow:* Lk 8$^{6, 8}$. 2. Intrans., in 2 aor., pf., plpf., and rarely in pres. (v. LS, s.v., A, II.), *to spring up:* He 12^{15}.†

* **φωλεός**, -οῦ, ὁ, *a hole, den, lair:* Mt 8^{20}, Lk 9^{58}.†

φωνέω, -ῶ (< *φωνή*), [in LXX for קרא (Je 17^{11}, al.), etc.;] I. Intrans. 1. Of persons, *to call out, cry out, speak aloud:* Lk 8^{8}; *φωνῇ μεγάλῃ*, Mk 1^{26}, Ac 16^{28}; *ἐφώνησε* (*φωνῇ μεγάλῃ*) *λέγων*, Lk 8^{54}, Re 14^{18}; *φωνήσαντες ἐπύθοντο*, Ac 10^{18}. 2. Of the cries of animals (rarely in cl.; Is 38^{14}, Je, l.c.): of a cock, *to crow*, Mt 26$_{3}$, Mk 14$_{4}$, Lk 22$_{3}$, Jo 13^{38} 18^{27}. II. Trans. (in cl. chiefly poët.), c. acc. pers., *to call, summon, invite:* Mt 20^{32} 27^{47}, Mk 9^{35} 10^{49} 15^{35}, Lk 14^{12} 16^{2} 19^{15}, Jo 1^{49} 2^{9} 4^{16} 10^{3} 11^{28} 12^{17} 18^{33}, Ac 9^{41} 10^{7}; *to address, call* by name (Soph.), Jo 13^{13} (cf. *ἀνα-, ἐπι-, προσ-, συν-φωνέω*).†

φωνή, -ῆς, ἡ, [in LXX chiefly and very freq. for קוֹל;] *a voice;* (*a*) prop., of persons, Mt 2$^{18 (LXX)}$, al.; *φ. αἴρειν* (*ἐπαίρειν*), Lk 17^{13}, Ac 2^{14}, al.; *φ. μεγάλῃ εἰπεῖν* (*λέγειν, φωνεῖν*, etc.), Lk 8^{28}, Ac 7^{57}, Re 5^{12}, al.; *γίνεται* (*ἔρχεται*) *φ. ἐκ τ. οὐρανῶν* (*ἐξ οὐρανοῦ*), Mk 1^{11}, Lk 3^{22}, Jo 12^{28}, al. (cf. *DCG*, ii, 810^{a}; Dalman, *Words*, 204 f.); *ἀκούειν φωνήν* (-ῆς; v.s. *ἀκούω*), Ac 9$^{4, 7}$, al.; *φ. βοῶντος*, Mt 3^{3}, Mk 1^{3}, Lk 3^{4}, Jo 1$^{23 (LXX)}$; *τ. θεοῦ*, Jo 5^{37}, He 3^{7}, al. By meton., (*α*) of the speaker, *βλέπειν τὴν φ.*, Re 1^{12}; (*β*) *speech, language* (Ge 11^{1}, IV Mac 12^{7}, al.): I Co 14^{10}; (*b*) of inanimate things: Mt 24^{31}, Jo 3^{8}, Ac 2^{6}, Re 1^{15b} 9^{9} 14^{2}, al. (cf. Tr., *Syn.*, § lxxxix).

φῶς (Att. contr. from *φάος*; < *φάω*), gen., *φωτός, τό*, [in LXX chiefly for אוֹר;] *light* (opp. to *τὸ σκότος, ἡ σκοτία*): Mt 17$^{2, 5}$, Jo 11$^{9, 10}$, II Co 4^{6}; *ἡλίου*, Re 22^{5}; of a lamp, Lk 8^{16} 11^{33}, Jo 5^{35}, Re 18^{23}; of a

supernatural heavenly light, Ac 9^{3} 12^{7} $22^{6, 9, 11}$ 26^{13}; hence, *ἄγγελος φωτός*, II Co 11^{14}; *ὁ κλῆρος τ. ἁγίων ἐν τ. φ.*, Col 1^{12}; of the divine glory, Re 21^{24}; by meton., of that which gives light: of fire, Mk 14^{54}, Lk 22^{56} (cl.; I Mac 12^{29}; cf. *DCG*, i, 595); pl., of a lamp or torch, Ac 16^{29}; of heavenly bodies, Ja 1^{17}. Metaph., (*a*) of God: I Jo $1^{5, 7}$; *φῶς οἰκῶν ἀπρόσιτον*, I Ti 6^{16}; (*b*) of spiritual truth and its effects on the lives of men: Mt 4^{16} 5^{16}, Jo $1^{4, 5}$ 3^{19-21}, Ac $26^{18, 23}$, II Co 6^{14}, Eph 5^{13}, I Pe 2^{9}, I Jo 2^{8}; *τ. φ. τ. ζωῆς*, Jo 8^{12}; *τ. ὅπλα τοῦ φ.*, Ro 13^{12}; *καρπὸς τοῦ φ.*, Eph 5^{9}; *ἐν τ. φ. περιπατεῖν (εἶναι, μένειν)*, I Jo 1^{7} $2^{9, 10}$; *υἱοὶ (τέκνα) τοῦ φ.*, Lk 16^{8}, Jo 12^{36}, Eph 5^{8}, I Th 5^{5}; by meton., of one from whom truth shines forth: Ac 13^{47} (LXX), Ro 2^{19}; esp. of Christ, Lk 2^{32}, Jo $1^{7, 8}$ $12^{35, 36, 46}$; *τ. φ. τ. κόσμου*, Jo 8^{12} 9^{5}; *τ. φ. τ. ἀληθινόν*, Jo 1^{9}; of Christians, Mt 5^{14}, Eph 5^{8}; (*c*) of the spiritual understanding: *τ. φ. τὸ ἐν σοί*, Mt 6^{23}, Lk 11^{35}; (*d*) adverbially, of that which is open to view (opp. to *ἐν τ. σκοτίᾳ*): *ἐν τ. φ.*, Mt 10^{27}, Lk 12^{3}.†

Syn.: v.s. *φέγγος*.

φωστήρ, -ῆρος, ὁ (< *φῶς*), [in LXX: Ge $1^{14, 16}$ (מָאוֹר), Da LXX 12^{3} (זֹהַר), I Es 8^{79}, Wi 13^{2}, Si 43^{7} *;] *a luminary, light*: Phl 2^{15}, Re 21^{11}.†

Syn.: *φέγγος, φῶς*.

* **φωσ-φόρος**, -ον (< *φῶς, φέρω*), *light-bringing*: as subst., ὁ φ., *the morning star* (Plat., al.; cf. *ἑωσφόρος*, Is 14^{12}, Jb 3^{9}, Ps 110^{3}): metaph., II Pe 1^{19} (v. Mayor, in l.).†

** **φωτεινός** (WH, *φωτινός*), -ή, -όν (< *φῶς*), [in LXX: Si 17^{31} 23^{19} *;] *bright, light*: *νεφέλη*, Mt 17^{5}; opp. to *σκοτεινός*, Mt 6^{22}, Lk $11^{34, 36}$.†

φωτίζω (< *φῶς*), [in LXX for אור hi., ירה hi., etc.;] 1. intrans., *to shine, give light* (Arist., Plut., al.): seq. *ἐπί*, Re 22^{5}. 2. Trans. (*a*) *to illumine, enlighten* (Diod., Plut., al.): c. acc., Lk 11^{36}, Re 21^{23}; pass., Re 18^{1}. Metaph., of spiritual enlightenment (Ps 118 $(119)^{130}$, Si 45^{17}, al.): Jo 1^{9}, Eph 1^{18} 3^{9}, R, txt., He 6^{4} 10^{32}; (*b*) *to bring to light, make known* (Polyb.): I Co 4^{5}, Eph 3^{9}, R, mg., II Ti 1^{10} (cf. Kennedy, *Sources*, 107 f.).†

φωτισμός, -οῦ, ὁ (*φωτίζω*), [in LXX: Jb 3^{9}, Ps 26 $(27)^{1}$, 43 $(44)^{3}$, 77 $(78)^{14}$, 138 $(139)^{11}$ (אוֹר), 89^{8} (מָאוֹר) *;] *illumination, light*: metaph., I Co $4^{4, 6}$.†

X

Χ, χ, χῖ, *τό*, indecl., *chi, ch*, the twenty-second letter. As a numeral, χʹ = 600, ͵χ = 600,000; but in Inscr., Χ = 1000.

χαίρω, [in LXX for שׂמח (Ge 45^{16}, al.), גיל (Pr 2^{14}, al.), etc.; inf., as greeting (v. infr.), Is 48^{22} 57^{21} (שָׁלוֹם), I Mac 10^{18}, II Mac 1^{1} and freq. in these books;] 1. *to rejoice, be glad*: Mk 14^{11}, Lk $15^{5, 32}$ $19^{6, 37}$ 22^{5} 23^{8}, Jo 4^{36} 8^{56} 20^{20}, Ac 5^{41} 8^{39} 11^{23} 13^{48}, II Co 6^{10} 7^{7} 13^{9}, Phl $2^{17, 18}$,

Col 2^{5}, I Th 5^{16}, I Pe 4^{13}, III Jo ^{3}; χ. καὶ ἀγαλλιᾶσθαι, Mt 5^{12}; κ. σκιρτᾶν, Lk 6^{23}; opp. to κλαίειν, Ro 12^{15}, I Co 7^{30}; to κλαίειν κ. θρηνεῖν, Jo 16^{20}; to λύπην ἔχειν, ib.^{22}; c. cogn. acc., χ. χαρὰν μεγάλην, Mt 2^{10}; χαρᾷ χ. (Bl., § 38, 3; Dalman, *Words*, 34 f.), Jo 3^{29}; ἡ χαρὰ ᾗ χαίρομεν, I Th 3^{9}; c. prep. (Bl., § 38, 2), ἐπί, c. dat. (simple dat. in cl.), Mt 18^{13}, Lk 1^{14} 13^{17}, Ac 15^{31}, Ro 16^{19}, I Co 13^{6} 16^{17}, II Co 7^{13}, Re 11^{10}; διά, Jo 3^{29} 11^{15}, I Th 3^{9}; ἐν, Phl 1^{18}; ἀπό, II Co 2^{3}; c. acc. (Dem.), Phl 2^{18}; seq. ὅτι, Jo 14^{28}, II Co 7$^{9, 16}$, II Jo ^{4}; ἐν τούτῳ ὅτι, Lk 10^{20}; c. dat., Ro 12^{12}; ἐν κυρίῳ, Phl 4^{10}. 2. In salutations, imperat., χαῖρε, χαίρετε, (*a*) at meeting, *hail:* Mt 26^{49} 27^{29}, Mk 15^{18}, Lk 1^{28}, Jo 19^{3}; pl., Mt 28^{9}; so χαίρειν λέγω, *to give greeting*, II Jo ^{11}; in letters, χαίρειν (sc. λέγει; Bl., § 81, 1), *greeting:* Ac 15^{23} 23^{26} Ja 1^{1}; (*b*) at parting, *farewell:* II Co 13^{11}; (*c*) on other occasions, *be of good cheer:* ἐν κυρίῳ, Phl 3^{1} 4^{4} (cf. συν-χαίρω).†

χάλαζα, -ης, ἡ [in LXX chiefly for בָּרָד;] *hail:* Re 8^{7} 11^{19} 16^{21}.†

χαλάω, -ῶ, [in LXX: Je 45 (38)^{6} (שׁלח pi.), etc.;] (*a*) *to slacken, loosen;* (*b*) *to let loose, let go;* (*c*) *to lower, let down:* c. acc. rei, Mk 2^{4}, Lk 5$^{4, 5}$, Ac 9^{25} 27$^{17, 30}$; c. acc. pers. (cf. Je, l.c.), pass., II Co 11^{33}.†

Χαλδαῖος, -ου, ὁ, *a Chaldæan:* γῆ Χαλδαίων, Ac 7^{4}.†

χαλεπός, -ή, -όν, [in LXX: Is 18^{2} (נוֹרָא), Wi 3^{19}, Si 3^{21}, al.;] *hard;* (*a*) *hard to do* or *deal with, difficult;* (*b*) *hard to bear, painful, grievous:* καιροί, II Ti 3^{1}; (*c*) of persons, *hard to deal with, harsh, fierce, savage:* Mt 8^{28}.†

*† **χαλιναγωγέω**, -ῶ (< χαλινός, ἄγω), *to lead with a bridle;* metaph., *to bridle, restrain:* c. acc., γλῶσσαν, Ja 1^{26}; σῶμα, 3^{2}.†

χαλινός, -οῦ, ὁ, [in LXX chiefly for מֶתֶג;] *a bridle:* Ja 3^{3}, Re 14^{20}.†

χάλκεος, -έα, -εον (-οῦς, -ῆ, -οῦν), (< χαλκός), [in LXX chiefly for נְחֹשֶׁת;] *brazen* (i.e. *of copper*): Re 9^{20}.†

χαλκεύς, -έως, ὁ (< χαλκός), [in LXX for חָרָשׁ, etc.;] *a worker in metal*, esp. *a copper-smith:* II Ti 4^{14}.†

*† **χαλκηδών**, -όνος, ὁ, *chalcedony*, "supposed to denote a green silicate of copper found in the mines near Chalcedon" (Swete): Re 21^{19}.†

χαλκίον, -ου, τό (< χαλκός), [in LXX: Jb 41$^{22 (23)}$ (סִיר), etc.;] *a brazen* (*copper*) *vessel:* Mk 7^{4}.†

*† **χαλκο-λίβανον**, -ου, τό, *chalcolibanus*, probably "a mixed metal of great brilliance" (Swete): Re 1^{15} 2^{18} (RV, *burnished brass*).†

χαλκός, -οῦ, ὁ, [in LXX chiefly for נְחֹשֶׁת;] *copper:* I Co 13^{1}, Re 18^{12}; by meton., of copper coin, Mt 10^{9}, Mk 6^{8} 12^{41}.†

χαμαί, adv., *on* or *to the ground:* Jo 9^{6} 18^{6}.†

Χανάαν, ἡ, indecl. (Heb. כְּנַעַן), *Canaan:* Ac 7^{11}; γῆ Χ., Ac 13^{19}.†

Χαναναῖος, -α, -ον, *Canaanite:* γυνή, Mt 15^{22}.†

χαρά, -ᾶς, ἡ (< χαίρω), [in LXX for שִׂמְחָה, שָׂשׂוֹן, etc.;] *joy, delight*: Lk 1^{14} 15$^{7, 10}$, Jo 15^{11} 16$^{22, 24}$ 17^{13}, Ac 8^{8}, II Co 1^{24} 7^{13} 8^{2}, Ga 5^{22}, Col 1^{11}, Phl 2^{2}, I Jo 1^{4}, II Jo ^{12}; opp. to *κατήφεια*, Ja 4^{9}; to *λύπη*, Jo 16^{20}; χ. *τῆς πίστεως*, Phl 1^{25}; *ἀγαλλιᾶσθαι* (*χαίρειν*, q.v.), *χαρᾷ*, Jo 3^{29}, I Pe 1^{8}; χ. *ἔχειν*, Phm ^{7}; *πληροῦν* (-*οῦσθαι*) *χαρᾶς*, Ac 13^{52}, Ro 15^{13}, II Ti 1^{4}; *ποιεῖν* χ. *μεγάλην*, Ac 15^{3}; *ἀπὸ τῆς* χ., Mt 13^{44}, Lk 24^{41}, Ac 12^{14}; *ἐν* χ., Ro 15^{32}; *μετὰ χαρᾶς*, Mt 13^{20} 28^{8}, Mk 4^{16}, Lk 8^{13} 10^{17} 24^{52}, Phl 1^{4} 2^{29}, He 10^{34} 13^{17}; id. seq. *πνεύματος ἁγίου*, I Th 1^{6}; χ. *ἐν π. ἁ.*, Ro 14^{17}; χ. *ἐπί*, II Co 7^{4}; *διά*, I Th 3^{9}; *ὅτι*, Jo 16^{21}; *ἵνα*, III Jo ^{4}. By meton., of the cause or occasion of joy: Lk 2^{10}, II Co 1^{15}, WH, txt., R, mg., Phl 4^{1}, I Th 2$^{19, 20}$, He 12^{2}, Ja 1^{2}; *ἡ χ. τ. κυρίου*, Mt 25$^{21, 23}$.†

***χάραγμα**, -τος, τό (< *χαράσσω*, *to engrave*), (*a*) *a stamp, impress, mark*: Re 13$^{16, 17}$ 14$^{9, 11}$ 16^{2} 19^{20} 20^{4} (v. Deiss., *BS*, 240 ff.); (*b*) *a thing graven*: Ac 17^{29}.†

χαρακτήρ, -ῆρος, ὁ (< *χαράσσω*, *to engrave*), [in LXX: Le 13^{28} (צָרֶבֶת), II Mac 4^{10}, IV Mac 15^{4} א R*;] 1. *a tool for graving*. 2. *a stamp* or *impress*: as on a coin or seal; metaph., χ. *τ. ὑποστάσεως*, He 1^{3}.†

χάραξ, -ακος, ὁ (< *χαράσσω*), [in LXX for סֹלְלָה, מָצוֹר, etc.;] 1. *a pointed stake*. 2. *a palisade* or *rampart*: Lk 19^{43}.†

χαρίζομαι (< *χάρις*), [in LXX: Es 8^{7} (נתן), Ca 1^{4} א, Si 12^{3}, II-IV Mac$_{9}$*;] 1. *to show favour* or *kindness*: c. dat. pers., Ga 3^{18}. 2. *to give freely, bestow*: c. acc. et dat., Lk 7^{21}, Ac 3^{14} 25$^{11, 16}$ 27^{24}, Ro 8^{32}, I Co 2^{12}, Phl 1^{29} 2^{9}, Phm ^{22}. 3. In late Gk. (= Lat. *condonare*), *to grant forgiveness, forgive freely*: of debt, Lk 7$^{42, 43}$ (*EGT*, in l.); of sin, II Co 2$^{7, 10}$ 12^{13}, Eph 4^{32}, Col 2^{13} 3^{13} (cf. *DB*, ii, 57^{a}).†

χάριν, v.s. *χάρις*.

χάρις, -ιτος, acc., *χάριν* (*χάριτα* in Ac 24^{27}, Ju ^{4}; v. WH, *App.*, 157), [in LXX chiefly for חֵן;] 1. objectively, that which causes favourable regard, *gracefulness, grace, loveliness* of form, *graciousness* of speech (cl.: Ec 10^{12}, Si 21^{16}, al.): Col 4^{6}; *λόγοι τ. χάριτος* (gen. qual.), Lk 4^{22}. 2. Subjectively, (*a*) on the part of the giver, *grace, graciousness, kindness, goodwill, favour*: Lk 2^{52}, Ac 7^{10}, al.; esp. in NT of the divine *favour, grace*, with emphasis on its freeness and universality: Lk 1^{30}, Ac 14^{26}, Ro 1^{7}, I Co 1^{3}, al.; opp. to *ὀφείλημα*, Ro 4$^{4, 16}$; to *ἔργα*, Ro 11^{6}; (*b*) on the part of the receiver, a sense of favour received, *thanks, gratitude*: Ro 6^{17} 7^{25}, al.; χ. *ἔχειν*, *to be thankful*, Lk 17^{9}, I Ti 1^{12}, al. 3. Objectively, of the effect of grace, (*a*) a state of *grace*: Ro 5^{2}, II Ti 2^{1}, I Pe 5^{12}, II Pe 3^{18}; (*b*) a proof or gift of *grace* (cl., *a favour*): Jo 1^{16}, Ac 6^{8}, Ro 1^{5}, I Co 3^{10}, II Co 9^{8}, Ga 2^{9}, Eph 3^{2}, I Pe 5$^{5, 10}$, al. (For fuller treatment of the NT usage, v. AR, *Eph.*, 221 ff.; *DB*, ii, 254 ff.; *DCG*, i, 686 ff.; Cremer, s.v.).

† **χάρισμα, -τος, τό (< *χαρίζομαι*), [in LXX: Si 7^{33} א (AB, *χάρις*) 38^{30} B^{1} (א AB^{2}R, *χρῖσμα*)*;] *a gift of grace, a free gift*, esp. of extraordinary operations of the Spirit in the Apostolic Church, but including

all spiritual graces and endowments (Lft., *Notes*, 148 f.): Ro 1^{11} $5^{15, 16}$ 6^{23} 11^{29} 12^{6}, I Co 1^{7} 7^{7} $12^{4, 9, 28, 30, 31}$, II Co 1^{11}, I Ti 4^{14}, II Ti 1^{6}, I Pe 4^{10}.†

† **χαριτόω, -ῶ (< χάρις), [in LXX: Si 18^{17} (ἀνδρὶ κεχαριτωμένῳ; Vg., *justificato;* Syr., *saintly*)*;] *to endow with* χάρις (q.v.), i.e. 1. (*a*) *to make graceful;* (*b*) *to make gracious* (Si, l.c.). 2. In Hellenistic writings (for exx., v. AR, *Eph.*, 227; Lft., *Notes*, 315), (*a*) *to cause to find favour;* (*b*) *to endue with grace* (i.e. divine favour): Lk 1^{28}, Eph 1^{6}.†

Χαρράν, indecl. (in FlJ., *Ant.*, i, 16, 1, Κάρρα, -ας, ib. 6, 5, Χαρρά, -ᾶς; so LXX: Ge 29^{4} E, Ez 27^{23} B, elsewhere -άν—Heb. חָרָן), *Haran*, a town in N.W. Mesopotamia: Ac $7^{2, 4}$.†

χάρτης, -ου, ὁ, [in LXX: Is 8^{1} A, Je 43 $(36)^{2, 6, 23}$ (מְגִלָּה)*;] a sheet of *paper*, made of papyrus strips (v. Kennedy, *Sources*, 42; Milligan, *NTD*, 10-12; *DB*, iv, 945 f.): II Jo ^{12} (Plat., Inscr.).†

χάσμα, -τος, τό (< χάσκω, *to yawn*), [in LXX: II Ki 18^{17} (פַּחַת)*;] *a chasm, wide space:* Lk 16^{26}.†

χεῖλος, -ους, τό, gen. pl., -εων (v. Bl., § 8, 4; Thackeray, *Gr.*, I, 151), [in LXX chiefly for שָׂפָה;] *a lip* (as in Heb., of the lip as the organ of speech): Mt 15^{8}, Mk 7^{6}, Ro 3^{13}, I Co 14^{21}, He 13^{15}, I Pe 3^{10} (LXX). Metaph., of things, *an edge, brink*, etc. (Hom., Hdt., al.): of the sea-shore, He 11^{12}.†

χειμάζω (< χεῖμα, *winter cold*), [in LXX: Pr 26^{10} (†)*;] 1. *to expose to winter cold, go into winter quarters.* 2. *to drive with storm;* pass., *to be driven with storm, tempest-tossed:* Ac 27^{18}.†

χείμμαρος (shortened form of the more usual -οος, Attic contr., -ους), -ον (< χεῖμα, ῥέω), [in LXX chiefly for נַחַל;] *winter-flowing;* as subst., ὁ χ. (sc. ποταμός), *a torrent:* Jo 18^{1}.†

χειμών, -ῶνος, ὁ, [in LXX for גֶּשֶׁם, סְתָיו;] 1. *winter:* Jo 10^{22}, II Ti 4^{21}; gen., χειμῶνος, *in winter*, Mt 24^{20}, Mk 13^{18}. 2. Prop., *a winter storm*, hence, generally, *a storm, tempest:* Mt 16^{3} (T, WH, R, mg., om.), Ac 27^{20}.†

χείρ, gen., χειρος (acc., χεῖραν, I Pe 5^{6} T), ἡ, [in LXX chiefly for יָד;] *the hand:* Mt 3^{12}, Mk 3^{1}, Lk 6^{6}, al. mult.; ἡ χ., as acting subject, Lk 22^{21}; pl., Ac 17^{25} 20^{34}, I Jo 1^{1}; τ. ἔργα τῶν χ., Ac 7^{41}, Re 9^{20}; ὁ ἀσπασμὸς τ. ἐμῇ χ., I Co 16^{21}, Col 4^{18}, II Th 3^{17}; prepositional phrases, esp. those without art., similar to Heb. constructions (Bl., § 32, 4; 40, 9; 46, 9), ἐν χ., c. gen. (Lft., in l.), Ga 3^{19}; σὺν χ. ἀγγέλου, Ac 7^{35}; διὰ (τῶν) χειρῶν (διὰ χειρός), Mk 6^{2}, Ac 5^{12} 7^{25}, al.; ἐπὶ χειρῶν, Mt 4^{6}, Lk 4^{11}; ellipse of χ. (ἡ δεξιά, ἀριστερα; Bl., § 44, 1), Mt 6^{3}, al. By meton., for the power or activity of an individual, Mt 17^{22}, Mk 9^{31}, Lk 9^{44}, Jo 10^{39}, Ac 12^{11}, al.; metaph., of the activity or power of God: Lk 1^{66} 23^{46}, Jo 10^{29}, Ac 11^{21} 13^{11}, al.

χειραγωγέω, -ῶ (< *χειραγωγός*), [in LXX: Jg 16^{26} A (מַחֲזִיק בְּיָד), To 11^{16} א*;] *to lead by the hand*: Ac 9^{8} 22^{11}.†

***χειρ-αγωγός**, -όν (< *χείρ*, *ἄγω*), *leading by the hand*. As subst., ὁ χ., *one to lead by the head, a guide*: Ac 13^{11}.†

†χειρόγραφος**, -ον (< *χείρ*, *γράφω*), [in LXX: To 5^{3} $9^{2,5}$*;] *written with the hand*. As subst., τὸ χ., *a handwriting* (Inscr., Polyb., al.): metaph., Col 2^{14}.†

χειρο-ποίητος, -ον (< *χείρ*, *ποιέω*), [in LXX (of idols) for אֱלִיל;] *made by hand* (i.e. of human handiwork): of temples, Mk 14^{58}, Ac 7^{48} 17^{24}, He $9^{11,24}$; of circumcision, Eph 2^{11}.†

***χειρο-τονέω**, -ῶ (< *χείρ*, *τείνω*), 1. *to vote by stretching out the hand* in the Athenian ἐκκλησία (Luc., Plut.). 2. *to appoint*: (*a*) by vote, II Co 8^{19}; (*b*) without vote, Ac 14^{23} (v. Rackham, in l.) (cf. *προ-χειροτονέω*).†

χείρων, -ον, compar. of κακός, [in LXX: I Ki 17^{43} B, Wi 15^{18} 17^{6}, III Mac 5^{20}*;] *worse*: Mt 9^{16} 12^{45} 27^{64}, Mk 2^{21}, Lk 11^{26}, Jo 5^{14}, I Ti 5^{8}, He 10^{29}, II Pe 2^{20}; εἰς (ἐπὶ) τὸ χεῖρον, Mk 5^{26}, II Ti 3^{13}.†

†**Χερουβείν** (Rec. *-βίμ*), τά (Heb. כְּרוּבִים), *Cherubim*: He 9^{5} (cf. Ex $25^{17 (18)}$, al.; v. *DB*, i, 377 ff.).†

χέω, v.s. *χύνω*.

χήρα, -ας, ἡ, [in LXX chiefly for אַלְמָנָה;] *a widow*: Mt 23^{14} (Rec., R, mg.), Mk 12^{40-43}, Lk 2^{37} 4^{25} 7^{12} $18^{3,5}$ 20^{47} $21^{2,3}$, Ac 6^{1} $9^{39,41}$, I Co 7^{8}, I Ti $5^{3-5,11,16}$, Ja 1^{27}; *γυνὴ χ.*, Lk 4^{26}; of one of an *ordo viduarum* (v. *CGT*, in l.), I Ti 5^{9}; metaph., of a city forsaken, Re 18^{7}.†

χθές, v.s. *ἐχθές*.

χιλίαρχος (in Hdt., al., *-ης*), -ου, ὁ (< *χίλιοι*, *ἄρχω*), [in LXX chiefly for שַׂר אֶלֶף;] *a chiliarch, the commander of a thousand*, esp. a Roman *military tribune, the commander of a cohort*: Jo 18^{12}, Ac $21^{31-33,37}$ 22^{24-29} $23^{10,15,17-19,22}$ $24^{7,22}$ 25^{23}; more generally, of officers of similar rank, Mk 6^{21}, Re 6^{15} 19^{18} (v. *DB*, i, 352^{b}; *DCG*, i, 271^{a}, 307^{a}).†

χιλιάς, *-άδος*, ἡ (< *χίλιοι*), [in LXX for אֶלֶף;] *the number one thousand, a thousand*: Lk 14^{31}, Ac 4^{4}, I Co 10^{8}, Re 5^{11} 7^{4-8} 11^{13} $14^{1,3}$ 21^{16}.†

χίλιοι, *-αι*, *-α*, *a thousand*: II Pe $3^{8 (LXX)}$, Re 11^{3} 12^{6} 14^{20} 20^{2-7}.†

Χίος, *-ου*, ἡ, *Chios*, an island in Ægean Sea: Ac 20^{15}.†

χιτών, *-ῶνος*, ὁ, [in LXX chiefly for כְּתֹנֶת;] the garment worn next the skin (though two tunics were sometimes worn, v. Swete, *Mk.*, 117), *a tunic*: Mt 10^{10}, Mk 6^{9} 14^{63}, Lk 3^{11} 9^{3}, Ju ^{23}; disting. from *ἱμάτιον* (q.v.), Mt 5^{40}, Lk 6^{29}, Jo 19^{23}, Ac 9^{39} (v. *DCG*, i, 338^{b}, 340^{a}, 499^{a}).

χιών, -όνος, ἡ, [in LXX chiefly for שֶׁלֶג, also (in Da) for תְּלַג;] *snow*: Mt 28³, Re 1¹⁴.†

**χλαμύς, -ύδος, ἡ, [in LXX: II Mac 12³⁵ *;] *a chlamys*, or short *cloak* worn over the χιτών (q.v.): Mt 27²⁸, ³¹ (v. Tr., *Syn.*, § 1).†

**χλευάζω (< χλεύη, *a jest*), [in LXX: Wi 11¹⁴, II Mac 7²⁷ IV Mac 5²² *;] *to jest, mock, jeer*: Ac 17³².†

*χλιαρός, -ά, -όν (< χλίω, *to become warm*), *warm, tepid*; metaph., of persons, *luke-warm*: Re 3¹⁶.†

Χλόη, -ης, ἡ (i.e. *tender foliage*), *Chloe*: I Co 1¹¹.†

χλωρός, -ά, -όν (< χλόη), [in LXX for יֶרֶק, etc.;] (*a*) *pale green*: χόρτος, Mk 6³⁹, Re 8⁷; πᾶν χ., Re 9⁴; (*b*) *pale*: ἵππος, Re 6⁸.†

χξϛʹ (on ϛ, v.s. Ζ), in T, Tr., Rec. for ἑξακόσιοι ἑξήκοντα ἕξ, *six hundred and sixty-six* (L, mg., R, mg., *six hundred and sixteen*), the mystical number of the Beast: Re 13¹⁸ (on the interpretation, v. Swete, *Ap.*, 172 f.).†

*† χοϊκός, -ή, -όν, (< χοῦς), *earthy, made of dust*: I Co 15⁴⁷⁻⁴⁹ (v. Field, *Notes*, 179 f.).†

χοῖνιξ, -ικος, ἡ, [in LXX: Ez 45¹⁰, ¹¹ (בַּת) *;] *a chœnix*, a dry measure of rather less than a quart: Re 6⁶ (EV, *measure*).†

**χοῖρος, -ου, ὁ, [in Sm.: Is 65⁴ 66³;] *a swine*: pl., Mt 7⁶ 8³⁰⁻³², Mk 5¹¹⁻¹³, ¹⁶, Lk 8³², ³³ 15¹⁵, ¹⁶.†

**χολάω, -ῶ (< χολή), [in LXX: III Mac 3¹ R *;] 1. *to be melancholy mad* (Aristoph.). 2. = χολοῦμαι, *to be angry*: c. dat. pers., Jo 7²³.†

χολή, -ῆς, ἡ, [in LXX for רֹאשׁ, לַעֲנָה, מְרֵרָה;] *gall*: Mt 27³⁴ (here prob. = *myrrh*, cf. Mk 15²³, v. Swete, in l.; *DCG*, i, 634ᵃ); metaph., Ac 8²³.†

χόος, v.s. χοῦς.

Χοραζείν (Rec. -ζίν), ἡ, *Chorazin*, a town of Galilee: Mt 11²¹, Lk 10¹³.†

χορηγέω, -ῶ (< χορός, ἡγέομαι), [in LXX for כּוּל pilp.;] 1. *to lead a* χορός (v. LS, s.v.). 2. *to defray the cost of a* χορός. 3. In late writers, metaph., c. acc. (v. M, *Pr.*, 65), *to supply, furnish abundantly*: II Co 9¹⁰, I Pe 4¹¹ (Polyb., al.).†

χορός, -οῦ, ὁ, [in LXX chiefly for מָחוֹל, מְחֹלָה;] *a dance*: pl., Lk 15²⁵.†

χορτάζω, (< χόρτος), [in LXX for שׂבע, Ps 16 (17)¹⁴, al.;] (*a*) prop., of animals (v. Lft. on Phl 4¹²), *to feed, fatten*: Re 19²¹; (*b*) in late Gk. (Kennedy, *Sources*, 82, 156), of persons, *to fill* or *satisfy* with food: c. acc. pers., Mt 15³³; pass., Mt 14²⁰ 15³⁷, Mk 6⁴² 7²⁷ 8⁸, Lk 9¹⁷, Jo 6²⁶, Ja 2¹⁶; opp. to πεινᾶν, Phl 4¹²; c. gen. rei, Mk 8⁴; ἀπό, Lk 16²¹; ἐκ, Lk 15¹⁶, WH, txt.,; metaph., Mt 5⁶, Lk 6²¹.†

† χόρτασμα, -τος, τό (< χορτάζω), [in LXX: Ge 24²⁵, ³² 42²⁷ 43²⁴, Jg 19¹⁹ (מִסְפּוֹא), De 11¹⁵ (עֵשֶׂב), Si 30³³ (33²⁴) 38²⁶ *;] *fodder* (Polyb., Plut., al.): pl., Ac 7¹¹ (RV, *sustenance*).†

χόρτος, *-ου*, ὁ, [in LXX chiefly for עֵשֶׂב, also for חָצִיר, etc.;] 1. *an enclosure, a feeding place* (Hom.). 2. *food*, esp. for cattle, *grass*: Mt 13^{26} 14^{19}, Mk 4^{28} 6^{39}, Lk 12^{28}, Jo 6^{10}, I Co 3^{12}, Ja 1$^{10, 11}$, I Pe 1$^{24 (LXX)}$, Re 9^{4}; χ. χλωρός, Mk 6^{39}, Re 8^{7}.†

Χουζᾶς, -ᾶ, ὁ, *Chuzas* (EV, *Chuza*): Lk 8^{3}.†

χοῦς, -οός, acc., *οῦν*, ὁ, (contr. from χόος), [in LXX chiefly for עָפָר;] 1. *earth, soil.* 2. In later writers (Plut., LXX), = κονιορτός, *dust*: Mk 6^{11}, Re 18^{19}.†

χράομαι, χρῶμαι (< χρή), [in LXX for עשׂה, etc.;] *to use, make use of*: c. dat. (cf. M, *Pr.*, 64, 158), Ac 27^{17}, I Co 9$^{12, 15}$, I Ti 1^{8} 5^{23}; *μᾶλλον χρῆσαι* (i.e. the opportunity; v. M, *Pr.*, 247), I Co. 7^{21}; as sometimes in late writers (cf. M, *Pr.*, 64; Lft., *Notes*, 233), c. acc., I Co 7^{31}; of feelings, etc., *to exercise, shew*: II Co 1^{17} 3^{12}; c. adv., ἀποτόμως, *to deal sharply*, II Co 13^{10}; c. dat. pers. (cl.), *to treat, deal with*, Ac 27^{3}.†

\ **χράω, κίχρημι**, [in LXX for לוה, etc.;] *to lend*: Lk 11^{5}.†

χρεία, -ας, ἡ, [in LXX: II Ch 2$^{16 (15)}$ (צֹרֶךְ), II Es 7^{20} (חַשְׁחוּת); freq. in Si, I-II Mac;] 1. *need, necessity*: Ac 28^{10}, Tit 3^{14}; πρὸς οἰκοδομὴν τῆς χ. (RV, txt., *for edifying as the need may be*; but v. Field, *Notes*, 192), Eph 4^{29}; ἔστι χ., Lk 10^{42}, He 7^{11}; χ. ἔχειν, c. gen., Mt 6^{8} 21^{3}, Mk 11^{3}, Lk 9^{11} 15^{7} 19$^{31, 34}$ 22^{71}, Jo 13^{29}, I Co 12$^{21, 24}$, I Th 4^{12}, He 10^{36}, Re 21^{23} 22^{5}; seq. τοῦ, c. inf. (Bl., § 71, 3), He 5^{12}; absol. (sc. gen.), Ac 2^{45} 4^{35}; c. gen. pers., Mt 9^{12} 26^{65}, Mk 2^{17} 14^{63}, Lk 5^{31}; c. inf. (Bl., § 69, 5), Mt 3^{14} 14^{16}, Jo 13^{10}, I Th 1^{8} 4^{9}; seq. ἵνα, Jo 2^{25} 16^{30}, I Jo 2^{27}; absol., Mk 2^{25}, Eph 4^{28}, I Jo 3^{17}; οὐδὲν χ. ἔχειν, Re 3^{17}; ἡ χ., c. gen. subjc., Phl 2^{25} 4$^{16, 19}$; pl., Ac 20^{34}, Ro 12^{13}. 2. *matter, business* (so esp. in late writers, Polyb., al.; I Mac 12^{45}, al.): Ac 6^{3}.†

† **χρεοφειλέτης** (Rec. χρεω-, WH, χρεοφιλ-; v. WH, *App.*, 152, 154), -ου, ὁ, (< χρέος, *a debt*, + ὀφειλέτης), [in LXX: Jb 31^{37}, Pr 29^{13} *;] *a debtor*: Lk 7^{41} 16^{5}.†

* **χρή**, impers. (< χράω, v. LS, s.v.), *it is necessary*: Ja 3^{10} (cf. δεῖ).†

χρῄζω (< χρή), [in LXX: Jg 11^{7}, I Ki 17^{18} A *;] *to need, have need of*: c. gen. rei, Mt 6^{32}, Lk 11^{8} 12^{30}, II Co 3^{1}; c. gen. pers. seq. ἐν, Ro 16^{2}.†

χρῆμα, -τος, τό (< χράομαι), [in LXX: Jo 22^{8}, II Ch 1$^{11, 12}$ (נְכָסִים), Jb 27^{17} (כֶּסֶף), etc.; freq. in Si (5$^{1, 8}$, al.), II and IV Mac;] *a thing that one uses* or *needs* (and generally, *a matter, event, business*); hence in pl., (*a*) *wealth, riches*: οἱ τὰ χ. ἔχοντες, Mk 10$^{23, 24}$, Lk 18^{24}; (*b*) *money*: Ac 8$^{18, 20}$ 24^{26}; sing. (rare in cl.) of a special sum of money, Ac 4^{37}.†

χρηματίζω (< χρῆμα), [in LXX: Je 33 (26)^{2} 36 (29)^{23} 37 (30)^{2} 43 (36)$^{2, 4}$ A (דבר pi.), 32^{16} (25^{30}) (שׁאג), III Ki 18^{27}, Jb 40$^{3 (8)}$ *;] 1. *to transact business*, hence, *to consult, deliberate* (Thuc., Dem., al.); hence in later writers, 2. *to make answer* (esp. of official pronouncements by magistrates, etc.; in π. of the royal reply to an ἔντευξις, q.v.; cf. Deiss., *BS*, 122); of an answer by an oracle (Diod., Plut., al.); in FlJ, LXX and NT, of divine communications, *to instruct, admonish*,

warn: pass. (Bl., § 51, 3), Mt 2^{22}, He 8^{5} 11^{7} 12^{25}; c. inf. (Bl., § 69, 4; 70, 3; 72, 5), Mt 2^{12}, Lk 2^{26}, Ac 10^{22}. 3. *to assume a name* (as in business), *be called* (Polyb., al.): Ac 11^{26}, Ro 7^{3} (gnomic fut.; cf. Burton, § 69).†

χρηματισμός, -οῦ, ὁ (< χρηματίζω, q.v.), [in LXX: Pr 24^{69} (31^{1}) (מַשָּׂא), II Mac 2^{4} 11^{17} *;] *a divine response, an oracle:* Ro 11^{4} (Xen., Plat., al.).†

χρήσιμος, -η, -ον (< χράομαι), [in LXX: Ge 37^{26} (בֶּצַע), etc.;] *useful:* II Ti 2^{14}.†

χρῆσις, -εως, ἡ (< χράομαι), [in LXX: I Ki 1^{28} (שׁאל), Si 18^{8}, al.;] *use:* in a sexual sense, Ro 1^{26}; c. gen. obj., θηλείας, ib. ^{27} (for exx., v. Thayer, s.v.).†

*† **χρηστεύομαι** (< χρηστός), *to be kind:* I Co 13^{4} (eccl.).†

*† **χρηστολογία**, -ας, ἡ (χρηστός, λέγω), *fair speaking:* in bad sense, Ro 16^{18} (in good sense also, eccl.).†

χρηστός, -ή, -όν (< χράομαι), [in LXX chiefly for טוֹב (freq. of God: Ps 24 $(25)^{8}$, al.), also for יָקָר (Ez 27^{22} 28^{13}), יָשָׁר (Pr 2^{21} א A);] *serviceable, good;* (*a*) of things, *good, pleasant:* of food (as often in cl.), οἶνος, Lk 5^{39}; ζυγός, Mt 11^{30} (EV, *easy*); in ethical sense, ἤθη, I Co 15^{33}; (*b*) of persons, *good, kind, gracious:* Eph 4^{32}; of God, Lk 6^{35}, I Pe 2^{3}; τ. χρηστὸν (= ἡ χρηστότης) τοῦ θεοῦ, Ro 2^{4}.†

χρηστότης, -ητος, ἡ (< χρηστός), [in LXX for טוֹב and cogn. forms;] 1. *goodness, excellence, uprightness:* Ro $3^{12\,(LXX)}$. 2. *goodness of heart, kindness:* Ro 2^{4}, II Co 6^{6}, Ga 5^{22}, Col 3^{12}, Tit 3^{4}; seq. ἐπί, c. acc. pers., Eph 2^{7}; id., opp. to ἀποτομία, Ro 11^{22}.

Syn.: v.s. ἀγαθωσύνη.

χρίσμα (T, χρῖσμα, as in cl.; v. Tdf., *Pr.*, 102; Bl., § 4, 2), -τος, το (< χρίω), later form of χρῖμα (Æsch., al.), [in LXX for מִשְׁחָה and cogn. forms (Ex 29^{7}, al.);] *an anointing, unction* (the result of the action χρίειν; *ICC*, in l.; but cf. Westc., in l., for the view that the *oil,* not the act, is meant): I Jo $2^{20,\,27}$.†

Χριστιανός (D, Χρειστ-; on the form Χρηστ-, v. Bl., § 3, 6; 27, 4; on the ending, -ανος, v. Bl., ll. c.; Deiss., *LAE*, 382), -οῦ, ὁ, *a Christian,* the name first given to the disciples by pagan gentiles at Antioch: Ac 11^{26} 26^{28}, I Pe 4^{16} (v. reff. in Thayer, s.v.; also *DB.* i, 384).†

χριστός (Χρ-), -ή, -όν (< χρίω), [in LXX for מָשִׁיחַ and cogn. forms;] 1. as adj., (*a*) of things, *anointing, to be used as ointment* (Æsch., Eur., al.; τ. ἔλαιον τὸ χ., Le 21^{10}); (*b*) of persons, *anointed* (ὁ ἱερεὺς ὁ χ., Le 4^{5}; οἱ χ. ἱερεῖς, II Mac 1^{10}): ὁ χ. τοῦ κυρίου or θεοῦ (I Ki 2^{10}, Ps 2^{2}, al.), of the Messiah (Aram., מְשִׁיחָא; cf. Dalman, *Words,* 289 ff.), Lk $2^{11,\,26}$, Jo 1^{41}, Ac 2^{36} 4^{26}, al. 2. As subst., ὁ Χριστός, *the Messiah, the Christ:* Mt 2^{4}, Mk 8^{29}, Lk 2^{11}, Jo 1^{20}, Ac 2^{31}, Ro 7^{4}, al.; Ἰησοῦς Χ., Mk 1^{1}, Jo 1^{17}, Ac 2^{38}, al.; Χ. Ἰησοῦς, Mt 1^{18}, WH, mg.,

Ac 5^{42}, Ro 6^{3}, al.; X. *κύριος*, Lk 2^{11}; Ἰησοῦς X. *ὁ κύριος*, Ac 15^{26}, Ro 1^{7}, al.

χρίω, *to anoint* (Hom., al.); [in LXX chiefly for מָשַׁח, of consecration to a sacred office: priest, Ex 28^{41}; prophet, III Ki 19^{16}; king, I Ki 10^{1}; of things, Ex 40^{9}, Le 8^{10}, al. . In NT, metaph., of God's anointing, (*a*) Christ: Ac 4^{27}; c. inf., Lk $4^{18 (LXX)}$; c. dupl. acc. (v. Bl., § 34, 4), He $1^{9 (LXX)}$; *πνεύματι ἁγίῳ*, Ac 10^{38}; (*b*) Christians: II Co 1^{21} (cf. Westc., *Epp. Jo.*, 73) (cf. ἐν-, ἐπι-χρίω).†

Syn.: v.s. *ἀλείφω*.

χρονίζω (< *χρόνος*), [in LXX chiefly for אחר pi.;] *to spend* or *take time, to tarry, linger, delay*: Mt 24^{48} 25^{5}, He 10^{37}; seq. ἐν, c. dat. loc., Lk 1^{21}; c. inf., Lk 12^{45}.†

χρόνος, *-ου*, ὁ, [in LXX chiefly for יוֹם, also for עֵת, etc.;] *time* (a space of time, whether long or short; cf. Lft., *Notes*, 70): Mt 2^{7}, Mk 9^{21}, Lk 1^{57}, Ac 3^{21} $7^{17, 23}$ 13^{18} 17^{30} 27^{9}, He 11^{32}, I Pe 1^{17} 4^{3}, Re 10^{6}; *στιγμὴ χρόνου*, Lk 4^{5}; *πλήρωμα τοῦ χ.*, Ga 4^{4}; *ποιεῖν χ.*, Ac 15^{33} 18^{23}; *βιῶσαι*, I Pe 4^{2}; *διδόναι*, Re 2^{21}; pl., *χ. καὶ (ἢ) καιροί* (Lft., l.c.), Ac 1^{7}, I Th 5^{1}; *ἐπ' ἐσχάτου τῶν χ.* (*χρόνου*), I Pe 1^{20}, Ju ^{18}; c. prep., *ἄχρι*, Ac 3^{21}; *διὰ τὸν χ.*, He 5^{12}; *ἐν χ.*, Ac $1^{6, 21}$; *ἐπὶ (πλείονα) χ.*, Lk 18^{4}, Ac 18^{20}; *ἐφ' ὅσον χ.*, Ro 7^{1}, I Co 7^{39}, Ga 4^{1}; *κατὰ τὸν χ.*, Mt 2^{16}; *μετὰ πολὺν (τοσοῦτον) χ.*, Mt 25^{19}, He 4^{7}; *πρὸ χ. αἰωνίων*, II Ti 1^{9}, Tit 1^{2}, instr. dat. of extension of time (v. M, *Pr.*, 75, 148; Deiss., *LAE*, 206), Lk $8^{27, 29}$, Jo 14^{9}, Ac 8^{11}, Ro 16^{25}; acc., of duration of time, Mk 2^{19}, Lk 20^{9}, Jo 5^{6} 7^{33} 12^{35} 14^{9}, Ac $14^{3, 28}$ 19^{22} 20^{18}, I Co 16^{7}, Re 6^{11}.†

Syn.: v.s. *καιρός*.

* **χρονοτριβέω**, *-ῶ* (< *χρόνος*, *τρίβω*), *to spend time*: Ac 20^{16}.†

χρύσεος, *-εα*, *-εον* (*-οῦς*, *-ῆ*, *-οῦν*; on acc. sing. fem., *-ᾶν*, Re 1^{13} and gen. pl. uncontr., *-εων*, Re 2^{1}, LTr., v. M, *Pr.*, 48 and cf. Thackeray, *Gr.*, I, 172 f.) (< *χρυσός*), [in LXX chiefly for זָהָב;] *golden*, i.e. made or overlaid with gold: II Ti 2^{20}, He 9^{4}, Re $1^{12, 13, 20}$ 2^{1} 4^{4} 5^{8} 8^{3} $9^{13, 20}$ 14^{14} $15^{6, 7}$ 17^{4} 21^{15}.†

χρυσίον, *-ου*, *τό* (dimin. of *χρυσός*, q.v.), [in LXX chiefly for זָהָב;] *a piece of gold, gold*: I Co 3^{12}, He 9^{4}, I Pe 1^{7}, Re 3^{18} $21^{18, 21}$; of golden ornaments, I Ti 2^{9} (WH, txt., RV), I Pe 3^{3}, Re 17^{4} 18^{16} (WH, txt., R); of gold coin, money, Ac 3^{6} 20^{33}, I Pe 1^{18}.†

*† **χρυσο-δακτύλιος**, *-ον*, *with a gold ring*: Ja 2^{2}.†

χρυσό-λιθος, *-ου*, ὁ, [in LXX: Ex 28^{20} 36^{20} (39^{13}), Ez 28^{13} (תַּרְשִׁישׁ)*;] *a chrysolite* (on its identification, v. Swete, *Ap.*, 288 f.; *DB*, iv, 620): Re 21^{20}.†

*† **χρυσό-πρασος**, *-ου*, ὁ, *a chrysoprase* (v. Swete, *Ap.*, 289): Re 21^{20}.†

χρυσός, *-οῦ*, ὁ, [in LXX chiefly for זהב;] *gold*: Mt 2^{11}, Re 9^{7}; of golden ornaments, Mt $23^{16, 17}$, I Ti 2^{9} (Rec., WH, mg.), Ja 5^{3}, Re 17^{4} (Rec., WH, mg.) $18^{12, 16 (Rec., WH, mg.)}$; of images, Ac 17^{29}; of gold coin, Mt 10^{9}.†

χρυσοῦς, v.s. *χρύσεος*.

χρυσόω, -ῶ (< χρυσός), [in LXX chiefly for צפה pi. ;] *to gild, cover with gold:* pass., c. dat., χρυσίῳ (pleonast., cf. Ex 26^{37}), Re 17^{4} 18^{16}.†

χρώς, gen., χρωτός, ὁ, [in LXX chiefly for בָּשָׂר ;] in cl. rare in prose, *the surface of the body, skin:* Ac 19^{12}.†

χωλός, -ή, -όν, [in LXX for פִּסֵּחַ ;] *lame, halt, maimed:* Mt 11^{5} $15^{30,31}$ 18^{8} 21^{14}, Mk 9^{45}, Lk 7^{22} $14^{13,21}$, Jo 5^{3}, Ac 3^{2} 8^{7} 14^{8}, He 12^{13}.†

χώρα, -ας, ἡ, [in LXX for אֶרֶץ, מְדִינָה, etc. ;] 1. most freq. in cl., *a space, place.* 2. *land,* i.e. (*a*) *a land, country, region:* Mt 12^{2}, Mk 5^{10} 6^{55}, Lk 2^{8} 15^{13-15} 19^{12}, Jo 11^{54}, Ac 13^{49} 27^{27} ; χ. Γαλατική, Ac 16^{6} 18^{23} ; Τραχωνίτιδος, Lk 3^{1} ; τ. Ἰουδαίας, Ac 26^{20} ; τ. Ἰουδαίων, Ac 10^{39} ; pl., τῆς Ἰουδαίας κ. Σαμαρείας, Ac 8^{1} ; Γεργεσηνῶν (Γερασηνῶν, Γαδαρηνῶν), Mt 8^{28}, Mk 5^{1}, Lk 8^{26} ; ἐν χ. καὶ σκιᾷ θανάτου, Mt 4^{16} ; (*b*) *land, property:* Lk 12^{16} ; (*c*) *the country,* opp. to the town ; so in pl., Lk 21^{21}, Jo 4^{35}, Ja 5^{4}.†

Syn.: ἄγρος, τόπος (cf. *DCG*, i, 591^{a} ; LS, s.v. χώρα, ad init.).

Χωραζίν, v.s. Χοραζείν.

χωρέω, -ῶ, [in LXX : Ge 13^{6} (נשׂא), III Ki $7^{26,38}$ (כול hi.), II Ch 4^{5} (חזק hi.), Wi $7^{23,24}$, al. ;] I. Intrans., 1. *to make room, give way, retire, pass:* seq. εἰς, Mt 15^{17} ; metaph. (EV, *come*), εἰς μετάνοιαν, II Pe 3^{9}. 2. *to go forward, advance, progress* (Plat., Polyb., al.) · ὁ λόγος ὁ ἐμὸς οὐ χωρεῖ ἐν ὑμῖν, Jo 8^{37} (R, txt., *hath not free course ;* R, mg., *hath no place,* for wh. cf. Field, *Notes,* 94 f.). II. Trans., *to have space for holding, to hold:* Mk 2^{2} (cf. Ge, l.c.), Jo 21^{25} ; of measures (III Ki, II Ch, ll. c.), Jo 2^{6}. Metaph., of having or making room in mind or heart: Mt $19^{11,12}$ (EV, *receive*), II Co 7^{2} (R, txt., *open your hearts ;* mg., *make room*) (cf. ἀνα-, ἀπο-, ἐκ-, ὑπο-χωρέω).†

χωρίζω, [in LXX : II Ch 12^{8}, al. (בדל ni., etc.), Wi 1^{3}, II Mac 5^{21}, al. ;] 1. *to separate, divide, put asunder:* c. acc. rei, opp. to συζεύγνυμι, Mt 19^{6}, Mk 10^{9} ; c. acc. pers., seq. ἀπό (Wi 1^{3}), Ro $8^{35,39}$; pf. pass. ptcp., He 7^{26}. 2. In late writers, mid. and 1 aor pass., *to separate oneself, depart:* Phm ^{15} ; seq. ἀπό, Ac 1^{4}, ἐκ, Ac $18^{1,2}$; of divorce (Polyb., al.), I Co $7^{10,11,15}$ (cf. ἀπο-, δια-χωρίζω).†

χωρίον, -ου, τό (dimin. of χώρα, χῶρος), [in LXX : I Ch 27^{27} (כֶּרֶם), II Mac 11^{5} $12^{7,21}$, IV Mac 15^{20}* ;] 1. *a place, region.* 2. *an estate, property, piece of land:* Mt 26^{36}, Mk 14^{32}, Jo 4^{5}, Ac $1^{18,19}$ 4^{34} $5^{3,8}$, 28^{7}.†

χωρίς, adv., 1. *separately, apart:* Jo 20^{7}. 2. As prep., c. gen., (*a*) *separate from, apart from, without* (practically equiv. to ἄνευ ; v. Field, *Notes,* 103): Mt 13^{34}, Mk 4^{34}, Lk 6^{49}, Jo 1^{3} 15^{5}, Ro $3^{21,28}$ 4^{6} $7^{8,9}$ 10^{14}, I Co 4^{8} 11^{11}, II Co 12^{3}, Eph 2^{12}, Phl 2^{14}, I Ti 2^{8} 5^{21}, Phm ^{14}, He 4^{15} $7^{7,20}$ $9^{7,18,22,28}$ 10^{28} $11^{6,40}$ $12^{8,14}$ (οὗ χωρίς ; v. Bl., § 82, 3), Ja $2^{18,20,26}$; (*b*) *besides:* Mt 14^{21} 15^{38}, II Co 11^{28}.†

*† **χῶρος**, -ου, ὁ (Lat. *corus*), *the N.W. wind:* Ac 27^{12}.†

Ψ

ψ, ψ, ψῖ, *τό*, indecl., *psi*, *ps*, the twenty-third letter. As a numeral, $\psi' = 700$, $\psi_{,} = 700{,}000$.

ψάλλω, [in LXX chiefly for זמר pi. (Jg 5^{3}, Ps 7^{17}, al.), also for נגן pi. (I Ki $16^{16\,ff.}$, al.);] 1. *to pull, twitch, twang* (as a bowstring, etc.: Æsch., Eur., al.), hence, 2. absol., (*a*) *to play* a stringed instrument with the fingers (Hdt., Plat., al.); (*b*) later, *to sing to a harp, sing psalms* (LXX); in NT, *to sing a hymn, sing praise*: Ja 5^{13}; c. dat. pers., Ro $15^{9\,(LXX)}$, Eph 5^{19}; dat. instr., I Co 14^{15}.†

ψαλμός, -οῦ, ὁ (< *ψάλλω*), [in LXX chiefly for מִזְמוֹר;] 1. *a striking, twitching* with the fingers (Eur., al.), hence, *a striking* of musical strings (Æsch., al.), and hence in later writers, 2. *a sacred song* sung to musical accompaniment, *a psalm* (LXX): I Co 14^{26}, Eph 5^{19}, Col 3^{16}; of OT psalms, Lk 24^{44}, Ac 13^{33}; *βίβλος ψαλμῶν*, Lk 20^{42}, Ac 1^{20}.†

Syn.: v.s. *ὕμνος*.

*† **ψευδ-άδελφος**, -ου, ὁ, *a false brother*: of professing Christians, II Co 11^{26}, Ga 2^{4}.†

*† **ψευδ-απόστολος**, -ου, ὁ, *a false apostle*: II Co 11^{13}.†

ψευδής, -ές (< *ψεύδομαι*), [in LXX for שֶׁקֶר, שָׁוְא, כָּזָב; etc.;] *lying, false, untrue* (of persons and things): Re 2^{2}; *μάρτυρες*, Ac 6^{13}; as subst., ὁ *ψ.*, *a liar*: Re 21^{8}.†

*† **ψευδο-διδάσκαλος**, -ου, ὁ, *a false teacher*: II Pe 2^{1}.†

* **ψευδο-λόγος**, -ον (< *ψευδής, λέγω*), *speaking falsely, lying*: I Ti 4^{2} (Aristoph., Polyb., al.).†

ψεύδομαι, v.s. *ψεύδω*.

ψευδο-μαρτυρέω, -ῶ, [in LXX: Ex 20^{16}, De $5^{20\,(17)}$ (ענה), Da TH Su ^{61} AB^{2}R (v. *ψευδομάρτυς*)*;] *to bear false witness*: Mt 19^{18}, Mk 10^{19}, Lk $18^{20\,(LXX)}$; seq. *κατά*, c. gen. pers., Mk $14^{56,\,57}$ (Xen., Plat., al.).†

* **ψευδο-μαρτυρία**, -ας, ἡ, *false witness*: Mt 15^{19} 26^{59}.†

† **ψευδο-μάρτυς, -υρος, ὁ, [in LXX: Da LXX Su ^{60}, TH ib. ^{61} B^{1}*;] *a false witness*: Mt 26^{60}; c. gen. obj. (v. WM, § 30, 1^{a}), I Co 15^{15}.†

† **ψευδο-προφήτης**, -ου, ὁ, [in LXX: Za 13^{2}, Je$_{9}$ (6^{13}, al.) (נָבִיא)*;] *a false prophet* (= cl. *ψευδόμαντις*): Mt 7^{15} $24^{11,\,24}$, Mk 13^{22} (v. Swete, in l.), Lk 6^{26}, Ac 13^{6}, II Pe 2^{1}, I Jo 4^{1}, Re 16^{13} 19^{20} 20^{10}.†

ψεῦδος, -εος (-ους), τό, [in LXX chiefly for שֶׁקֶר, also for כחש, כָּזָב;] *a falsehood, untruth, lie*: Re 14^{5}; opp. to *ἡ ἀλήθεια*, Jo 8^{44}, Ro 1^{25}, Eph 4^{25}, II Th 2^{11}, I Jo 2^{21}; to *τὸ ἀληθές*, ib. ^{27}; *ποιεῖν ψ.*, Re 21^{27} 22^{15}; *ἐν πάσῃ δυνάμει κ. σημείοις κ. τέρασιν ψεύδους* (gen. qual., v. M, *Th.*, 104; and on the meaning and construction, v. also *ICC*, in l.), II Th 2^{9}.†

*† **ψευδό-χριστος**, -ου ὁ, *a false Christ* or *Messiah*, "a pretender to the

Messianic office" (Swete, *Mk.*, 309; cf. also Tr., *Syn.*, § xxx): Mt 24[24], Mk 13[22] (cf. ἀντίχριστος).†

ψεύδω, *to deceive by lies;* more freq. in the depon. mid. form *ψεύδομαι* (so always in NT), [in LXX chiefly for כחשׁ pi.;] 1. absol., *to lie:* He 6[18], I Jo 1[6], Re 3[9]; *οὐ ψεύδομαι*, Ro 9[1], II Co 11[31], Ga 1[20], I Ti 2[7]; c. dat. pers. (Ps 17 (18)[45], Je 5[12], al.), Ac 5[4]; seq. *εἰς*, Col 3[9]; *κατά*, Ja 3[14] (Hort, in l.). 2. Like act., c. acc., *to deceive by lies* (Æsch., al.): Ac 5[3].†

*ψευδώνυμος, -ον (< *ψευδής, ὄνομα*), *under a false name, falsely called:* I Ti 6[20] (Æsch., Plut., al.).†

**ψεῦσμα, -τος, τό (< *ψεύδω*), [in Aq., Th.: Jb 34[6], Pr 23[3]; in Sm.: Jb 13[4], al.;] *a lie, falsehood:* Ro 3[7] (Plat., Plut. al.).†

ψεύστης, -ου, ὁ (< *ψεύδω*), [in LXX: Ps 115[2] (116[11]) (כֹּזֵב), Pr 19[22] A א[2] (כָּזָב), Si 15[8] 25[2] *;] *a liar:* Jo 8[44, 55], Ro 3[4], I Ti 1[10], Tit 1[12], I Jo 1[10] 2[4, 22] 4[20] 5[10].†

ψηλαφάω, -ῶ (< *ψάω, to touch*), [in LXX for מוּשׁ, מִשֵּׁשׁ pi., etc.;] 1. *to feel or grope about;* c. acc., *to feel about for, search after:* metaph., of seeking God, Ac 17[27]. 2. *to feel, touch, handle:* c. acc. pers., Lk 24[39], I Jo 1[1]; *προσεληλύθατε ψηλαφωμένῳ* (*ὄρει*?), He 12[18] (R, txt., *a mount that might be touched;* mg., *a palpable and kindled fire;* v. Westc., in l.).†

ψηφίζω (< *ψῆφος*), [in LXX: III Ki 3[8] 8[5] A (ספר ni.) *;] *to count* (prop., with pebbles), *reckon, calculate:* τ. *δαπάνην*, Lk 14[28]; τ. *ἀριθμόν* (i.e. calculate the number's meaning), Re 13[18] (in cl. chiefly mid., *to vote* by casting a pebble; cf. *συγ-κατα-, συμ-φηφίζω*).†

ψῆφος, -ου, ἡ (< *ψάω, to rub*), [in LXX: Ex 4[25] (צֹר), La 3[16] (חָצָץ), Ec 7[26 (25)] (חֶשְׁבּוֹן), IV Ki 12[4 (5)] A, Si 18[10], IV Mac 15[26] *;] 1. *a small smooth stone, a pebble:* ψ. *λευκή* (for suggestions as to the meaning, v. Swete, in l.), Re 2[17]. 2. From the use of pebbles in voting, *a vote:* Ac 26[10].†

† ψιθυρισμός, -οῦ, ὁ (< *ψιθυρίζω, to whisper*), [in LXX: Ec 10[11] (לַחַשׁ) *;] *a whispering;* (*a*) of secret slander, II Co 12[20] (Plut.); (*b*) of a murmured enchantment, Ec, l.c.†

*ψιθυριστής, -οῦ, ὁ (v. supr.), *a whisperer* (as epithet of Hermes, Dem., 1358, 6): in bad sense, Ro 1[30].†

SYN.: καταλάλος, q.v.

*† ψιχίον, -ου, τό, dimin. of *ψίξ, a crumb:* Mt 15[27], Mk 7[28].†

ψυχή, -ῆς, ἡ, [in LXX very freq. for נֶפֶשׁ, sometimes for לֵב, לֵבָב, etc.;] 1. *breath* (Lat. *anima*), *breath of life, life* (Hom., al.; in Arist., of *the vital principle*): Mt 6[25], Mk 3[4] 10[45], Lk 12[22], Jo 10[11], Ac 20[10, 24], II Co 1[23], Phl 2[30], I Th 2[8], al. 2. *the soul,* (*a*) as the seat of the will, desires and affections: Mt 26[38], Mk 12[30 (LXX)] 14[34], Lk 1[46], Jo 10[24], Ac 14[2], Phl 1[27], al.; *ἐκ ψυχῆς, from the heart, heartily:* Eph 6[6], Col 3[23]; (*b*) as a periphrasis for person or self (freq. in

translation from Semitic originals, v. M, *Pr.*, 87; Robinson, *Gospels*, 113 ff.; but also freq. in cl., v. LS, s.v. II, 2; Edwards, *Lex.*, App. A.): Mt 11^{29}, Mk 8^{36}, Ac 2^{41}, Ro 2^{9}, I Pe 3^{20}, al.; *πᾶσα ψ.*, Ac 2^{43} $3^{23\,(LXX)}$, Ro 13^{1}; *ψ. ζῶσα* (*ζωῆς*), I Co 15^{45}, Re 16^{3}; (*c*) as the object of divine grace and eternal salvation: He 13^{17}, Ja 1^{21} 5^{20}, I Pe $1^{9,22}$ 2^{11} 4^{19}, III Jo ^{2}.

Syn.: v.s. *νοῦς*, *πνεῦμα*, *ψυχικός*, and cf. *ICC* on I Th 5^{23}, Lft., *Notes*, 88 f.

** **ψυχικός**, *-ή*, *-όν* (< *ψυχή*), [in LXX: IV Mac 1^{32} *;] *of the ψυχή* (as the lower part of the immaterial in man), EV, *natural*: opp. to *πνευματικός*, I Co 2^{14} $15^{44,46}$; *πνεῦμα μὴ ἔχοντες* (EV, *sensual*; R, mg., *natural* or *animal*; better perhaps, *of the mind*; v. infr.), Ju ^{19}; with *ἐπίγειος*, *δαιμονιώδης*, opp. to *ἄνωθεν κατερχομένη* (*σοφία*), *of the mind* (Hort, in l.), Ja 3^{15}.†

ψῦχος (LT, *ψῦ-*, as in cl.), *-εος* (*-ους*), *τό* (< *ψύχω*), [in LXX: Ge 8^{22} (קֹר), Jb 37^{9}, Ps $147^{6\,(17)}$ (קָרָה), Za 14^{6}, Da LXX TH $3^{67,69}$ *;] *cold*: Jo 18^{18}, Ac 28^{2}, II Co 11^{27}.†

ψυχρός, *-ά*, *-όν* (< *ψύχω*), [in LXX: Pr 25^{25} (קַר), Si 43^{20}, IV Mac 11^{26} *;] *cold*: sc. *ὕδωρ* (cf. Theogn., 263; Hdt., ii, 37), Mt 10^{42}; metaph., of indifferent persons, Re $3^{15,16}$.†

ψύχω, [in LXX for קוּר, שׁטח;] *to breathe*, *blow*; hence, *to make cool*. Pass., *to grow cool*: metaph., Mt 24^{12}.†

ψωμίζω (< *ψωμός*, *a morsel*), [in LXX chiefly for אכל hi.;] *to feed with morsels* (as children or the sick; Hippocr.), hence, generally, in late writers, *to feed*, *nourish*: c. acc. pers., Ro $12^{20\,(LXX)}$; c. acc. rei, *to give out for food*, I Co 13^{3} (cf. WM, § 32, 4a,,; for dupl. acc., cf. Nu 11^{4}, Si 15^{3}, al.).†

*† **ψωμίον**, *-ου*, *τό*, dimin. of *ψωμός*, *a fragment*, *morsel*: Jo $13^{26,27,30}$.†

*† **ψώχω** (< *ψώω*, collat. form of *ψάω*, *to rub*), *to rub*: Lk 6^{1}.†

Ω

Ω, ω, ὦ μέγα (cf. ὂ *μικρόν*), *omega*, ō, the twenty-fourth and last letter. As a numeral, ω′ = 800, ͵ω = 800,000. As a symbol of *the last* (= *τὸ τέλος*), *τὸ* ῏Ω (Rec. Ω, L, ὦ, T, ω), *the Omega*: Re 1^{8} 21^{6} 22^{13} (cf. ῎Αλφα).†

ὦ, interj., c. vocat., *O*; (*a*) in simple address (less freq. than in cl.; M, *Pr.*, 71); Ac 1^{1} 18^{14} 27^{21}, Ro $2^{1,3}$ 9^{20}, I Ti 6^{20}; expressing reproof, Ja 2^{20}; (*b*) in exclamations of surprise, etc.: Mt 15^{28}, Lk 24^{25}, Ac 13^{10}, Ro 11^{33}, Ga 3^{1}; c. nom. (Bl., § 33, 4), Mt 17^{17}, Mk 9^{19}, Lk 9^{41}.†

Ὠβήδ, v.s. Ἰωβήδ.

ὧδε, adv., [in LXX for הֵנָּה, פֹּה, הֲלֹם, etc.;] 1. prop., of manner, *so* (Hom., al.). 2. In poets (rarely) and late writers, of place, (*a*) *hither* (Bl., § 25, 2): Mt 8^{29}, Mk 11^{3}, Lk 9^{41}, Jo 6^{25}, al.; ἕως ὧδε,

Lk 23^{5}; (*b*) *here*: Mt 12^{6}, Mk 9^{1}, Lk 9^{33}, Jo 6^{9}, al.; τὰ ὧδε, Col 4^{9}; opp. to ἐκεῖ, He 7^{8}; ὧδε . . . ἢ ὧδε (ἐκεῖ), Mt 24^{23}, Mk 13^{21}; metaph., *here* (i.e. in this circumstance or connection), I Co 4^{2}, Re $13^{10, 18}$ 14^{12} 17^{9}.

ᾠδή, -ῆς, ἡ, [in LXX chiefly for שִׁיר;] *a song, ode*, whether sad or joyful; in LXX and NT always in praise of God or Christ: Re 5^{9} 14^{3} 15^{3}; ᾠ. πνευματικαί, Eph 5^{19}, Col 3^{16}.†

ὠδίν (late form of ὠδίς), -ῖνος, ἡ, [in LXX for חֵבֶל (and wrongly for חֶבֶל, cf. Ac, l.c.), חִיל, etc.;] *a birth-pang, travail-pain*: I Th 5^{3}; metaph., of extreme suffering, Mt 24^{8}, Mk 13^{8}; ὠδῖνες θανάτου (Ps 17 $(18)^{4}$ חֶבְלֵי מָוֶת), Ac 2^{24}.†

ὠδίνω, [in LXX chiefly for חוּל, also for חבל pi., etc.;] *to have birth-pangs, to travail*: Ga $4^{27\,(LXX)}$, Re 12^{2}; metaph., Ga 4^{19} (cf. συν-ωδίνω).†

ὦμος, -ου, ὁ, [in LXX chiefly for שְׁכֶם, כָּתֵף;] *the shoulder*: Mt 23^{4}, Lk 15^{5}.†

* ὠνέομαι, -οῦμαι, *to buy*: ὠνήσατο (= cl. ἐπρίατο; v. Rutherford, *NPhr.*, 210 ff.; Veitch, s.v.), c. gen. pret., Ac 7^{16}.†

ᾠόν (Rec. ὠόν), -οῦ, τό, [in LXX for בֵּיצָה;] *an egg*: Lk 11^{12}.†

ὥρα, -ας, ἡ, [in LXX chiefly for עֵת and in Da for שָׁעָה;] 1. any *time* or *period* fixed by nature, esp. a *season* (Hom., Hdt., Plat., al.). 2. A part of the day, and esp. a twelfth part of day or night, *an hour*: Mt 24^{36}, Mk 13^{32}, Ac 10^{3}, al.; accus. in ans. to "when"? (M, *Pr.*, 63, 245; Bl., § 34, 8), Jo 4^{52}, Ac $10^{3, 30}$, I Co 15^{30}, Re 3^{3}; acc. of duration, Mt 20^{12} 26^{40}, Mk 14^{37}; inexactly, πρὸς ὥραν, *for a season, for a time*, Jo 5^{35}, II Co 7^{8}, Ga 2^{5}; πρὸς καιρὸν ὥρας, *for a short season* (*ICC*, in l.), I Th 2^{17}. 3. A definite point of time, *time, hour*: Mt 26^{45}; c. gen. rei, Lk 1^{10} 14^{17}, Re 3^{10}, al.; c. gen. pers., Lk 22^{53}, Jo 2^{4} 7^{30}, al.; ἡ ἄρτι ὥρα, I Co 4^{11}; ἐσχάτη ὥ., I Jo 2^{18}; seq. ὅτε, Jo $4^{21, 23}$ 5^{25} 16^{25}; ἵνα, Jo 12^{23}, al.; c. acc. et inf., Ro 13^{11} (cf. *DB*, *ext.*, 475^{b}, 476^{b}).

ὡραῖος, -α, -ον, (< ὥρα), [in LXX for נָאֶה, טוֹב, יָפֶה, etc.;] *seasonable, timely*, esp. of ripe fruits; hence, *blooming, beautiful* (both of things and persons): Mt 23^{27}, Ac $3^{2, 10}$, Ro 10^{15} (LXX, ὥρα).†

ὠρύομαι, depon., [in LXX for שׁאג;] of animals (also of men, Hdt., al.), *to roar, howl*: λέων, I Pe 5^{8}.†

ὡς, adverbial form of the relative pron. ὅς, ἥ, ὅ.

I. As relat. adv. of manner, *as, like as, just as, even as*; 1. with a demonstrative, like οὕτως, expressed or understood: οὕτως . . . ὡς, Mk 4^{26}, I Co 3^{15}, Eph 5^{28}, Ja 2^{12}, al.; ὡς . . . οὕτως, Ac 8^{32}, I Co 7^{17}, al.; elliptically (sc. οὕτως, οὕτω), c. nom., Mt 6^{29}, al.; c. acc., Mt 19^{19}, Mk 12^{31}, al.; c. prep., Mt 26^{55}, Mk 14^{48}, Lk 22^{52}, Jo 7^{10}, al.; c. verb., Jo 15^{6}, II Co 3^{1}, Eph 2^{3}, I Th 5^{6}, al.; c. ptcp. (the ptcp. however not having the special force wh. it has in cl.; v. Bl., § 73, 5; 74, 6), Mt 7^{29}, Mk 1^{22}, He 13^{17}, al.; freq. implying opinion or belief, Ro 9^{32};

so esp. c. gen. absol., I Co 4^{18}, II Co 5^{20}, I Pe 4^{12}, II Pe 1^{3}. 2. Before numerals, *about, nearly:* Mk 5^{13}, Jo 1^{40}, Ac 5^{7}, al. 3. Before adjectives and adverbs, *how:* Ro 10^{15} 11^{33}, I Th 2^{10}; c. superl., ὡς τάχιστα, *as quickly as possible,* Ac 17^{15}.

II. As conjunction; 1. temporal, (*a*) *as, when, since:* Mk 9^{21} 14^{72}, Lk 1^{23}, Jo 2^{9}, al.; (*b*) *while, when, as long as:* Lk 12^{58}, Jo 12^{35}, Ga 6^{10} (Field, *Notes,* 191); ὡς ἄν (M, *Pr.,* 167, and v.s. ἄν), Ro 15^{24}, I Co 11^{34}, Phl 2^{23}. 2. Final, *in order that;* c. inf., *in order to* (M, *Pr.,* 204_{n}), Lk 9^{52}, Ac 20^{24}, He 7^{9}.

*† **ὡσαννά** (T, ὡσ-), (Heb. הוֹשִׁיעָה נָּא; v. Dalman, *Words,* 220 ff.; *Gr.,* 249), *hosanna:* Mt 21^{9}, Mk $11^{9, 10}$, Jo 12^{13}; τ. υἱῷ Δαυείδ, Mt $21^{9, 15}$.†

ὡσαύτως, adv., strengthened for ὡς (in Hom. at the beginning of a clause, in the form ὣς δ' αὔτως, later in one word), *in like manner, just so, likewise:* Mt 20^{5} $21^{30, 36}$ 25^{17}, Mk 14^{31}, Lk 13^{5} 20^{31}, Ro 8^{26}, I Ti 5^{25}, Tit 2^{6}; with verb to be supplied from context, Mk 12^{21}, Lk 22^{20}, I Co 11^{25}, I Ti 2^{9} $3^{8, 11}$, Tit 2^{3}.†

ὡσεί, adv., (*a*) *as if, as it were, like as, like:* Mt 3^{16} 9^{36}, Ac 2^{3} 6^{15}, Ro 6^{13}, He 1^{12}; γίνεσθαι (φαίνεσθαι) ὡσεί, Mk 9^{26}, Lk 22^{44} ([[WH]] R, mg., om.), 24^{11}; (*b*) in calculation, and with numbers, *about:* Mt 14^{21}, Lk 3^{23} $9^{14, 28}$ $22^{41, 59}$ 23^{44}, Ac 2^{41} 10^{3} 19^{7}; ὡσεὶ λίθου βολήν, Lk 22^{41}.†

Ὡσηέ (TTr., Ὡσ-), ὁ, (Heb. הוֹשֵׁעַ), *Hosea:* Ro 9^{25}.†

ὥσ-περ, adv., *just as, even as:* Mt 6^{2} 20^{28}, Ac 3^{17}, I Co 8^{5}, I Th 5^{3}, al.; in protasis, with οὕτως (καί) in apodosis: Mt 12^{40}, Lk 17^{24}, Jo 5^{21}, Ro 5^{19}, Ga 4^{29}, Ja 2^{26}, al.

* **ὡσ-περ-εί,** adv., *as, as it were:* I Co 15^{8}.†

ὥσ-τε, consecutive particle, 1. c. infin., expressing result, *so as to:* Mt 8^{24}, 12^{22}, Mk 1^{27}, Lk 5^{7}, Ac 1^{19}, Ro 7^{6}, I Co 1^{7}, He 13^{6}, al.; of a designed result, Mt 10^{1}, Lk 4^{29}, al.; preceded by οὕτως, Ac 14^{1}; by τοσοῦτος, Mt 15^{33}. 2. C. indic., (*a*) *so that:* Ga 2^{13}, preceded by οὕτως, Jo 3^{16}; (*b*) *so then, therefore:* Mt 12^{12}, Mk 2^{28}, Ro 7^{4}, I Co 3^{7}, Ga 3^{9}, al. 3. *so then, therefore:* c. subjc., I Co 5^{8}; c. imperat., I Co 3^{21} 4^{5}, Phl 2^{12}, I Th 4^{18}, 1 Pe 4^{19}, al.

*† **ὠτάριον,** -ου, τό, = ὠτίον (q.v.), *the ear:* Mk 14^{47}, Jo 18^{10}.†

† **ὠτίον,** -ου, τό, dimin. of οὖς, [in LXX for אֹזֶן;] *an ear:* Mt 26^{51}, Lk 22^{51}, Jo 18^{26}.†

ὠφέλεια (WH, -λία), -ας, ἡ, [in LXX for יעל hi., בֶּצַע, etc.;] 1. *assistance, help* (Thuc., Plat., al.). 2. *profit, advantage, benefit* (Hdt., Plat., al.): Ro 3^{1}, Ju ^{16}.†

ὠφελέω, -ῶ (< ὄφελος), [in LXX chiefly for יעל hi.;] *to help, benefit, do good, profit:* absol., Ro 2^{25}; οὐδέν (*do no good;* v. Field, *Notes,* 21), Mt 27^{24}, Jo 6^{63} 12^{19}; c. acc. pers., He 4^{2}; c. dupl. acc., Mk 8^{36}, I Co 14^{6}, Ga 5^{2}; pass., He 13^{9}; c. acc., Mt 15^{5} 16^{26}, Mk 5^{26} 7^{11}, Lk 9^{25}, I Co 13^{3}.†

* **ὠφέλιμος,** -ον (< ὠφελέω), *useful, serviceable, profitable:* c. dat. commod., Tit 3^{8}; seq. πρός, c. acc., I Ti 4^{8}, II Ti 3^{16}.†

ADDENDUM

(See p. 135)

ἐκ, before a vowel ἐξ, prep. c. gen., of motion outwards, separation from (opp. to εἰς; = Lat. *e, ex*), *from out of, from among, from.* I. Of Place, 1. of motion, *out of, forth from, off from:* Jo 6^{31}, Ac 9^{3}, Ga 1^{8}, al.; esp. after verbs of motion, Mt 8^{28} 17^{9}, Mk 1^{25} 7^{28}, Jo 1^{33} 20^{1}, Ac $12^{7, 17}$ 27^{30}, al.; constr. præg., σώζειν (διασ.) ἐκ, Ju ^{5}, Ac 28^{4}. Metaph., Mt $7^{4, 5}$, I Pe 2^{9}; ἐκ τ. χειρός (-ῶν), seq. gen. pers., Lk 1^{74}, Jo $10^{28, 29, 39}$, Ac 12^{4} 24^{7}, Re 19^{2}; πίνειν (q.v.) ἐκ; of the place from which an action proceeds, Lk 5^{3} (cf. 12^{36}, Jo 13^{4}, II Co 2^{4}). 2. Of change from one place or condition to another: Jo 8^{42}, Ro 6^{13} 13^{11}, Re 7^{14}, al.; c. ellips. of verb of motion, II Ti 2^{26}, II Pe 2^{21}, Re 2^{21}, al. 3. Of separation or distinction from a number, before collective or pl. nouns: Mt $13^{47, 49}$, Jo 12^{1}, Ac 3^{15}, I Pe 1^{3}, al.; after εἷς, Mt 10^{29}, Lk 17^{15}, al.; οὐδείς, Jo 7^{19}, al.; πολλοί, Jo 11^{19}, al.; τις, Lk 11^{15}, al.; τίς, Mt 6^{27}, al.; in partitive phrase as subject of sentence, Jo 16^{17}; Hebraistically, ἐκ μέσου seq. gen., = ἐκ (Heb. מִתּוֹךְ), Mt 13^{49}, al. 4. Of position or direction (so in cl. = ἔξω): ἐκ δεξιῶν (v.s. δεξιός); ἐξ ἐναντίας, Mk 15^{39} (metaph., Tit 2^{8}); ἐκ ῥιζῶν (i.e., *utterly*), Mt 11^{20}. II. Of Time, 1. of the point of time from which, *from, since:* ἐκ γενετῆς, Jo 9^{1}, cf. Mk 10^{20}, Lk 23^{8}, Ac 24^{10}, al. 2. Of succession in time: ἐκ δευτέρου, *a second time*, Mk 14^{72}, al., cf. Mt 26^{44}; ἡμέραν ἐξ ἡμέρας, *from day to day*, II Pe 2^{8}. III. Of Origin, 1. of nativity, lineage, race: κοίτην (ἐν γαστρί) ἔχειν ἐκ, Ro 9^{10}, Mt 1^{18}; γεννᾶν ἐκ, Mt $1^{3\,ff.}$; γεννᾶσθαι (γίνεσθαι) ἐκ, Jo 3^{6} 8^{41}, Ga 4^{4}; ἐκ πνεύματος (θεοῦ), Jo 1^{13} $3^{5\,ff.}$, al.; ἔρχεσθαι, εἶναι, etc., ἐκ: τ. πολέως, Jo 1^{44}; φυλῆς, Lk 2^{36}, al.; τ. ἐξουσίας Ἡρῴδου, Lk 23^{7}; ὁ ὢν ἐκ τ. γῆς, Jo 3^{31}. 2. Of the author, occasion or source: Mt 5^{37}, Jo 2^{16}, Ro 2^{29}, I Co 8^{6}, Ga 5^{8}, al.; ἐκ (τ.) θεοῦ, I Co 7^{7}, II Co 5^{1}, I Jo 4^{7}; ἐκ τ. πατρός, Jo 6^{65}, al.; ἐκ τ. γῆς ἐστιν, λαλεῖ, Jo 3^{31}; ἐκ καρδίας, Ro 6^{17}, cf. Mk 12^{30}, I Ti 1^{5}; ἐκ ψυχῆς, Eph 6^{6}, Col 3^{23}; ἐκ πίστεως, Ro 14^{23}; κρίνειν ἐκ, Lk 19^{22}, Re 20^{12}. 3. Of the agent, after passive verbs: Mt 15^{5}, Mk 7^{11}, II Co 2^{2}, al.; freq. in Re after ἀδικεῖσθαι (2^{11}), etc. 4. Of cause, dependence, source of supply: τ. πόνου (-ων), Re $16^{10, 11}$; τ. φωνῶν, Re 8^{13}; ἐκ τούτου, Jo 6^{66} 19^{12} (but v. Meyer, in ll.); ἐκ θεοῦ λαλεῖν, II Co 2^{17}; ἐκ τ. ἀληθείας εἶναι, Jo 18^{37}, I Jo 3^{19}; ὁ ἐκ πίστεως, Ro 3^{26} 4^{16}; οἱ (ὄντες) ἐκ περιτομῆς, Ac 11^{2}, Ro 4^{12}, Ga 2^{12}, Col 4^{11}; πίνειν ἐκ, Mt 26^{29}, Mk 14^{25}, Jo 4^{13}, al.; θερίζειν, Ga 6^{8}; μετέχειν ἐκ (= partit. gen.), I Co 10^{13}; c. inf., ἐκ τοῦ ἔχειν, II Co 8^{11}. 5. Of material: Mt 27^{29}, Jo 2^{15} 19^{2}, Ro 9^{21}, I Co 11^{12}, Re 18^{12}, al.; allied to which is its use of price (= cl. gen.): Mt 27^{7}, cf. ib. 20^{2}, Ac 1^{18}. IV. By attraction = ἐν (cl.): τὰ ἐκ τ. οἰκιας, Mt 24^{17}; τ. ἐξ αὐτοῦ δύναμιν, Mk 5^{30} (v. Field, in l.); ὁ πατὴρ ὁ ἐξ οὐρανοῦ, Lk 11^{13}. V. Adverbial phrases: ἐξ ἀνάγκης, II Co 9^{7}, He 7^{12}; ἐξ ἰσότητος, II Co 8^{13}; ἐκ μέρους, I Co 12^{27} $13^{9\text{-}12}$; ἐκ μέτρου, Jo 3^{34}; ἐκ συμφώνου, I Co 7^{5}. VI. In composition, ἐκ signifies, 1. procession, removal: ἐκβαίνω, ἐκβάλλω. 2. Opening out, unfolding: ἐκτείνω; metaph., ἐξαγγέλλω. 3. Origin: ἔκγονος. 4. Completeness: ἐξαπορέω (v. M, *Pr.*, 237), ἐκπληρόω, ἐκτελέω.

APPENDIX A

THE IRREGULAR VERBS OF THE GREEK NEW TESTAMENT

The student is referred to the grammars for the tenses of the regular verbs. The following list comprises those verbs which do not conform to the regular types, with their principal parts and other tenses which occur in the NT, including some which are of regular formation. The list is confined, as a rule (but cf. *ἀνοίγω*, *οἴγω*), to simple verbs, from which the form of the compound may usually be determined without difficulty. When a tense occurs only in a compound, the simple form is preceded by a hyphen. Compare a similar list, with helpful notes, which has appeared since this was sent to press, in Moulton's *Grammar*, Vol. II, pt. ii, pp. 225 ff.

(a. = active ; m. = middle ; p. = passive. Alternative forms are enclosed in brackets.)

ἀγγέλλω, fut. *-ἀγγελῶ*, pf. *ἤγγελκα*, p. *-ἤγγελμαι*, 1 aor. *ἤγγειλα*, m. *-άμην*, 2 aor. p. (Bl., § 19, 3) *ἠγγέλην*.

-ἄγνυμι, fut. *-εάξω*, 1 aor. *-έαξα*, 2 aor. p. *-εάγην*, with irreg. use of augment (Bl., § 15, 2) in fut. *κατεάξω* and 2 aor. subjc. p. *κατεαγῶ*.

ἄγω, fut. *ἄξω*, pf. p. *ἦγμαι*, 2 aor. *ἤγαγον*, 1 aor. a. *-ῆξα*, p. *ἤχθην*, 1 fut. p. *ἀχθήσομαι*, impf. m. *ἠγόμην*.

αἰνέω, fut. *αἰνέσω* (*-αινέσω*, II Co 11[22], aor. subjc. ?), 1 aor. *ᾔνεσα*.

αἱρέω, fut. *αἱρήσω* (the simple verb m. only, *-ομαι*, in NT), *ἑλῶ* (late Gk., LXX), p. *-αἱρεθήσομαι*, pf. *ᾕρηκα*, *ᾕρημαι*, 2 aor. *εἷλον* (and *-λα*, a hybrid form with ending of 1 aor., Bl., § 21, 1 ; inf. *ἑλεῖν*), 1 aor. p. *ᾑρέθην*, 2 aor. p. *εἱλόμην*.

αἴρω, fut. *ἀρῶ*, pf. *ἦρκα*, *ἦρμαι*, 1 aor. a. *ἦρα* (inf. *ἆραι*), p. *ἤρθην*, 1 fut. p. *ἀρθήσομαι*.

αἰσθάνομαι, 2 aor. *ᾐσθόμην*.

αἰσχύνομαι (p.), f. *αἰσχυνθήσομαι*, 1 aor. *ᾐσχύνθην* (*-αισχύνθην*).

ἀκούω, fut. *ἀκούσω*, *-ομαι* (Bl., § 18, 3), pf. *ἀκήκοα*, 1 aor. a. *ἤκουσα*, p. *ἠκούσθην*, 1 fut. p. *ἀκουσθήσομαι*.

ἀλείφω, fut. *ἀλείψω*, 1 aor. a. *ἤλειψα*, p. inf. *ἀλιφθῆναι*.

-ἀλλάσσω, fut. *ἀλλάξω*, 1 aor. a. *-ἤλλαξα*, pf. p. *-ἤλλαγμαι*, 2 aor. *ἠλλάγην*, 2 fut. p. *ἀλλαγήσομαι*.

ἅλλομαι, 2 aor. *-ἡλόμην*, *a* form *-ἡλάμην* (v.s. *αἱρέω*).

ἁμαρτάνω, fut. *ἁμαρτήσω*, pf. *ἡμάρτηκα*, 2 aor. *ἥμαρτον*, 1 aor. *ἡμάρτησα*.

ἀμφιέννυμι (*-έζω*, *-άζω*), pf. *ἠμφίεσμαι*.

ἀναλίσκω (*-όω*), fut. *ἀναλώσω*, 1 aor. a. *ἀνήλωσα*, p. *ἀνηλώθην*.

ἀνοίγω (v. Bl., § 24, s.v. *οἴγω*), fut. *ἀνοίξω*, pf. *ἀνέῳγα* (M, *Pr.*, 154), *-γμαι*, *ἠνέῳγμαι*, *ἤνοιγμαι* (M, *Pr.*, l.c.), 2 aor. *ἠνοίγην* (M, *Pr.*, 56), 1 aor. a. *ἤνοιξα*, *ἀνέῳξα*, *ἠνέῳξα*, p. *ἠνοίχθην*, *ἀνεῴχθην*, *ἠνεῴχθην* (inf. *ἀνεῳχθῆναι*, Lk 3[21]), 1 fut. p. *ἀνοιχθήσομαι*, 2 *ἀνοιγήσομαι*.

ἀπο-καθ-ίστημι (v.s. *ἵστημι*), 1 aor. p. *ἀπεκατεστάθην* (double augment)

ἀρέσκω, fut. *ἀρέσω*, 1 aor. a. *ἤρεσα*.

ἀρκέω, fut. *ἀρκέσω*, 1 aor. a. *ἤρκεσα*, 1 fut. p. *ἀρκεσθήσομαι*.
ἁρπάζω, fut. *ἁρπάσω* (M, *Pr.*, 155), pf. *ἥρπακα*, 2 aor. p. *ἡρπάγην* (Bl., § 19, 3), 1 aor. a. *ἥρπασα*, p. *ἡρπάσθην*, 2 fut. p. *ἁρπαγήσομαι*, plpf. inf. *-ηρπάκειν*.
αὐξάνω (*αὔξω*, v. Bl., § 24), fut. *αὐξήσω*, 1 aor. a. *ηὔξησα*, p. *ηὐξήθην*.
ἀφίημι (*-ιέω*, *-ίω*, *-έω*; v.s. *ἵημι*), impf. *ἤφιον*, pf. p. 3 pl. *ἀφέωνται* (cf. M, *Pr.*, 38, 119).
ἀφοράω (v.s. *ὁράω*), 2 aor. subjc. *ἀφίδω*.

-βαίνω, fut. *-βήσομαι*, pf. *-βέβηκα*, 2 aor. *-ἔβην* (M, *Pr.*, 110).
βάλλω, fut. *βαλῶ*, pf. *βέβληκα*, *-μαι*, 2 aor. *ἔβαλον* (*a* form *-αν*, Ac 16^{37}), 1 aor. p. *ἐβλήθην*, 1 fut. p. *βληθήσομαι*, plpf. p. *ἐβεβλήμην*.
βδελύσσομαι, pf. *ἐβδέλυγμαι*.
βιβρώσκω, pf. *βέβρωκα*.
βλαστάνω (*-άω*), 1 aor. a. *ἐβλάστησα* (Bl., § 19, 1; 24).
βούλομαι, 1 aor. p. depon. *ἐβουλήθην* (v.l. *ἠβ-*).

γαμέω (Bl., § 24), pf. *γεγάμηκα*, 1 aor. a. *ἐγάμησα*, *ἔγημα*, p. *ἐγαμήθην*.
γελάω, fut. *γελάσω*.
γηράσκω, 1 aor. a. *ἐγήρασα*.
γίνομαι (cl. *γίγν-*), fut. *γενήσομαι*, pf. *γέγονα*, *γεγένημαι*, 2 aor. *ἐγενόμην*, 1 aor. p. *ἐγενήθην*.
γινώσκω (cl. *γιγν-*), fut. *γνώσομαι*, pf. *ἔγνωκα*, p. *ἔγνωσμαι*, 2 aor. *ἔγνων* (subjc. *γνῷ*, *γνοῖ*; Bl., § 23, 4; M, *Pr.*, 55, 196), 1 aor. p. *ἐγνώσθην*, 1 fut. p. *γνωσθήσομαι*.
γνωρίζω, fut. *γνωρίσω*, *-ιῶ*, 1 aor. a. *ἐγνώρισα*, p. *ἐγνωρίσθην*.
γράφω, fut. *γράψω*, pf. *γέγραφα*, *γέγραμμαι*, 1 aor. a. *ἔγραψα*, 2 aor. p. *ἐγράφην*.

δεῖ (impers.), subjc. *δέῃ*, inf. *δεῖν*, ptcp. neut. *δέον* (pl. *δέοντα*), impf. *ἔδει*.
δείκνυμι (*-ύω*), fut. *δείξω*, pf. *δέδειγμαι*, 1 aor. a. *ἔδειξα*, p. *ἐδείχθην*.
δέομαι, 1 aor. p. *ἐδεήθην*.
δέρω, 1 aor. a. *ἔδειρα*, 2 fut. p. *δαρήσομαι*.
δέχομαι, fut. *δέξομαι*, pf. *δέδεγμαι*, 1 aor. m. *ἐδεξάμην*, p. *-εδέχθην*.
δέω, fut. *δήσω*, pf. *δέδεκα*, *δέδεμαι*, 1 aor. a. *ἔδησα*, p. *ἐδέθην*.
διακονέω, impf. *διηκόνουν*, fut. *διακονήσω*, 1 aor. *διηκόνησα*, p. (inf.) *διακονηθῆναι*.
διδάσκω, fut. *διδάξω*, 1 aor. a. *ἐδίδαξα*, p. *ἐδιδάχθην*.
δίδωμι (*-όω*; Bl., § 23, 3, 4; M, *Pr.*, 55, 196), fut. *δώσω*, pf. *δέδωκα*, *δέδομαι*, 2 aor. a. (pl.) *ἔδομεν*, m. *-εδόμην*, 1 aor. a. *ἔδωκα* (subjc. 3 s. *δώσῃ*), p. *ἐδόθην*, 1 fut. p. *δοθήσομαι*.
δοκέω (*-ῶ*), 1 aor. a. *ἔδοξα*.
δραμεῖν, v.s. *τρέχω*.
δύναμαι, fut. *δυνήσομαι*, 1 aor. p. *ἐδυνήθην*, *ἠδυνάσθην* (Bl., § 24).
δύνω (*δύω*; Bl., § 24), pf. *-δέδυμαι*, 2 aor. *ἔδυν*, 1 aor. *ἔδυσα*, m. *-εδυσάμην*.

ἐάξω (fut.), etc., v.s. *ἄγνυμι*.
ἐάω, fut. *ἐάσω*, 1 aor. *εἴασα*, impf. *εἴων*.
ἐγγίζω, fut. *ἐγγίσω* (Ja 4^{8} A), *-ιῶ*, pf. *ἤγγικα*, 1 aor. a. *ἤγγισα*.
ἐγείρω, fut. *ἐγερῶ*, pf. *ἐγήγερμαι*, 1 aor. a. *ἤγειρα*, p. *ἠγέρθην*, 1 fut. p. *ἐγερθήσομαι*, impf. unaugmented *διεγείρετο*, Jo 6^{18}.
ἐδαφίζω, fut. *ἐδαφιῶ*.
ἐθίζω, pf. *εἴθισμαι*.
ἔθω, pf. *εἴωθα*, q.v.
εἶδον, v.s. *ὁράω*.

εἰμί (*to be*), fut. ἔσομαι, impf. ἤμην (cl. ἦν), imperat. ἴσθι, pl. ἴστε, 3 pers. ἔστω (ἤτω), pl. ἔστωσαν, subjc. pres. ὦ, optat. εἴην, inf. εἶναι, ἔσεσθαι, ptcp. ὤν, ἐσόμενος.
εἶμι (*to go*; in NT, compound only), pres. 3 pl. ἴασι(ν), impf. -ᾔειν, pl. -ᾔεσαν, inf. -ἰέναι, ptcp. -ἰών.
εἶπον (2 aor.), εἴρηκα, etc., v.s. λέγω.
εἴωθα (pf.; pres. obsolete), plpf. 3 pl. εἰώθεσαν.
ἐλαύνω, pf. ἐλήλακα, 1 aor. -ήλασα.
ἐλεῖν, v.s. αἱρέω.
ἐλήλυθα (pf.), ἐλθεῖν (2 aor.), v.s. ἔρχομαι.
ἑλκόω, pf. εἵλκωμαι.
ἑλκύω (ἕλκω), fut. ἑλκύσω, 1 aor. εἵλκυσα, impf. εἷλκον.
ἐλλογάω (-έω), impf. p. unaugmented.
ἐλπίζω, fut. ἐλπιῶ, pf. ἤλπικα, 1 aor. a. ἤλπισα.
ἐμέω, 1 aor. ἤμεσα.
ἐνεγκεῖν, v.s. φέρω.
ἕννυμι, v.s. ἀμφιέννυμι.
ἔοικα (pf.; pres. obsolete).
-ἕπομαι, impf. -εἱπόμην.
ἐργάζομαι, pf. εἴργασμαι, 1 aor. p. -εἰργάσθην, m. ἠργασάμην (εἰργ-).
ἑρμηνεύω, not augmented.
ἔρχομαι, fut. ἐλεύσομαι, pf. ἐλήλυθα, 2 aor. ἦλθον (α form, 1 pl., -αμεν; inf. ἐλθεῖν), (M, *Pr.*, 154; Bl., § 24, s.v.).
ἐρῶ (fut.), v.s. λέγω.
ἐσθίω (ἔσθω; Bl., § 24, s.v.; M, *Pr.*, 54, 111, 155), fut. φάγομαι (2 sing. -εσαι in NT), 2 aor. ἔφαγον.
εὐαγγελίζω, augmented εὐηγ-.
εὐαρεστέω, pf. εὐαρέστηκα (εὐηρ-), 1 aor. inf. εὐαρεστῆσαι.
εὐδοκέω, 1 aor. εὐδόκησα (ηὐ-).
εὑρίσκω, fut. εὑρήσω, pf. εὕρηκα, 2 aor. εὗρον (and -α, v.s. αἱρέω), m. εὑρόμην, 1 aor. p. εὑρέθην (ptcp. εὑράμενος, He 9[12]; M, *Pr.*, 51n), 1 fut. p. εὑρεσθήσομαι.
ἐφίστημι (v.s. ἵστημι), 3 sing. m. ἐπίσταται.
ἐφοράω (v.s. ὁράω), 2 aor. imperat. ἔφιδε.
ἔχω, fut. ἕξω, pf. ἔσχηκα, 2 aor. ἔσχον (inf. σχεῖν), impf. εἶχον (α forms in pl.).

ζάω (Bl., § 24, s.v.; M, *Pr.*, 54), fut. ζήσω (-ομαι), impf. ἔζην, 1 aor. ἔζησα.
ζέω, does not contract, -έω, -εο-.
ζωγρέω, pf. ἐζώγρημαι.
ζώννυμι (-ύω), fut. ζώσω, pf. p. -έζωσμαι, 1 aor. -έζωσα, m. ἐζωσάμην.

ἡττάω (ἡσσάω; Bl., § 24, s.v.), pf. ἥττημαι, 1 aor. p. ἡσσώθην.

θάπτω, 1 aor. ἔθαψα, 2 aor. p. ἐτάφην.
θέλω (cl. also ἐθέλω), fut. θελήσω, 1 aor. a. ἠθέλησα, impf. ἤθελον.
θήσω, v.s. τίθημι.
θιγγάνω, 2 aor. ἔθιγον.
θλάω, 1 fut. p. -θλασθήσομαι.
-θνήσκω (θνῄσκω), fut. -θανοῦμαι, pf. τέθνηκα, 2 aor. -έθανον.
θραύω, pf. τέθραυσμαι.
θρεψω, etc., v.s. τρέφω.
θύω, pf. τέθυμαι, 1 aor. ἔθυσα, p. ἐτύθην.

ἰδεῖν, v.s. ὁράω.
ἰέναι, v.s. εἶμι.

-ἵημι (cf. ἀφίημι), fut. -ἥσω, pf. -εῖμαι (ptcp. -εἱμένος), 2 aor. inf. -εἶναι, 1 aor. a. -ἧκα, p. -ἕθην, 1 fut. p. -ἑθήσομαι.
-ἱκνέομαι, 2 aor. -ἱκόμην.
ἱλάσκομαι, 1 aor. p. ἱλάσθην.
-ἵστημι (-άνω, -άω), fut. στήσω, -ομαι, pf. ἕστηκα (inf. ἑστάναι, ἑστακέναι, ptcp. -ἑστώς, -ἑστηκώς), plpf. ἱστήκειν (also εἱσ-, ἑσ-), 1 aor. a. ἔστησα, p. ἐστάθην, 1 fut. p. σταθήσομαι.

καθαίρω, 1 aor. a. ἐκάθαρα, pf. p. κεκάθαρμαι.
καθαρίζω (-ερίζω), fut. καθαριῶ, pf. κεκαθάρισμαι, 1 aor. a. ἐκαθάρισα, p. ἐκαθαρίσθην.
καθέζομαι, augmented ἐκ-, as if not a compound.
καθεύδω, ,, ,, ,, ,,
κάθημαι, ,, ,, ,, ,,
καθίζω, ,, ,, ,, ,,
καίω, fut. καύσω, pf. κέκαυμαι, 2 aor. p. -ἐκάην, 1 aor. ἔκαυσα, p. ἐκαύθην, 1 fut. p. καυθήσομαι, 2 fut. p. -καήσομαι.
καλέω, fut. καλέσω, pf. κέκληκα, -μαι, 1 aor. a. ἐκάλεσα, p. ἐκλήθην, 1 fut. p. κληθήσομαι.
κάμνω, 2 aor. ἔκαμον.
κεῖμαι, impf. ἐκείμην, inf. κεῖσθαι, ptcp. κείμενος.
κείρω, 1 aor. ἔκειρα, m. ἐκειράμην.
-κέλλω, 1 aor. -ἔκειλα.
κεράννυμι, pf. κεκέρασμαι, κέκραμαι, 1 aor. a. ἐκέρασα.
κερδαίνω, fut. κερδανῶ, κερδήσω, 1 aor. a. ἐκέρδανα, ἐκέρδησα, 1 fut. p. κερδηθήσομαι.
κίχρημι (cf. χράω), 1 aor. ἔχρησα.
κλαίω, fut. κλαύσω, 1 aor. ἔκλαυσα.
κλάω, 1 aor. a. ἔκλασα, p. ἐκλάσθην.
κλείω, fut. κλείσω, pf. κέκλεισμαι, 1 aor. -ἔκλεισα, p. -ἐκλείσθην.
κλίνω, fut. κλινῶ, pf. κέκλικα, 1 aor. a. ἔκλινα, p. ἐκλίθην, 1 fut. p. κλιθήσομαι.
κομίζω, fut. κομίσομαι, -ιοῦμαι, 1 aor. ἐκόμισα, m. ἐκομισάμην.
κόπτω, fut. κόψω, 2 aor. -ἐκόπην, 1 aor. ἔκοψα, 2 fut. p. κοπήσομαι.
κορέννυμι, pf. κεκόρεσμαι, 1 aor. p. ἐκορέσθην.
κράζω, fut. κράξω, κεκράξομαι, pf. κέκραγα, 2 aor. ἔκραγον, 1 aor. a. ἔκραξα, ἐκέκραξα.
κρεμάννυμι (κρέμαμαι, and once impf. ἐκρέμετο from -ομαι), 1 aor. a. ἐκρέμασα, p. ἐκρεμάσθην.
κρίνω, fut. κρινῶ, pf. κέκρικα, -μαι, 1 aor. a. ἔκρινα, p. ἐκρίθην, m. ἐκρινάμην, 1 fut. p. κριθήσομαι.
κρύπτω, fut. κρύψω, pf. κέκρυμμαι, 2 aor. ἔκρυβον, p. ἐκρύβην, 1 aor. ἔκρυψα.
-κτείνω (-κτέννω, -ννυμι), f. -κτενῶ, 1 aor. a. -ἔκτεινα, p. -ἐκτάνθην.
κτίζω, pf. ἔκτισμαι, 1 aor. a. ἔκτισα, p. ἐκτίσθην.
-κυέω (κύω), 1 aor. a. -ἐκύησα.
-κυλίω, fut. -κυλίσω, pf. -κεκύλισμαι, 1 aor. -ἐκύλισα.

λαγχάνω, 2 aor. ἔλαχον.
λαμβάνω, fut. λήμψομαι (cl. λήψ-), pf. εἴληφα, p. εἴλημμαι, 2 aor. ἔλαβον (2 pl. ἐλάβατε), p. ἐλαβόμην, 1 aor. p. ἐλήμφθην (cl. ἐλήφ-), 1 fut. p. -λημφθήσομαι (cl. ληφ-).
λανθάνω, pf. -λέλησμαι, 2 aor. ἔλαθον.
λάσκω (or λακέω), 1 aor. ἐλάκησα.
λέγω (*to say*), fut. ἐρῶ (cf. Bl., § 24), pf. εἴρηκα, 2 aor. εἶπον, 1 aor. m. -ελεξάμην, p. -ελέχθην.

λέγω (*to gather*, in NT only in comp.), fut. -λέξω, pf. λέλεγμαι, 1 aor. -έλεξα, m. -ελεξάμην.
λείπω (λιμπάνω), fut. λείψω, pf. λέλειμμαι, λέλιμμαι, 2 aor. -έλιπον, 1 aor. έλειψα, p. ἐλείφθην.
λούω, pf. λέλουμαι, λέλουσμαι, 1 aor. a. ἔλουσα, m. ἐλουσάμην.

μακαρίζω, fut. μακαριῶ.
μανθάνω, pf. μεμάθηκα, 2 aor. ἔμαθον.
μαραίνω, 1 fut. p. μαρανθήσομαι.
μαρτύρομαι, 1 aor. m. ἐμαρτυράμην.
μεθύω (-ύσκομαι), 1 aor. p. ἐμεθύσθην.
μέλλω, fut. μελλήσω, impf. ἔμελλον (ἤμ-).
μέλω, fut. -μελήσομαι, 1 aor. p. -εμελήθην, 1 fut. p. -μεληθήσομαι.
μένω, fut. μενῶ, pf. μεμένηκα, 1 aor. ἔμεινα.
μιαίνω, pf. μεμίαμμαι (cl. usually -ασμαι), 1 aor. p. ἐμιάνθην.
-μίγνυμι, pf. μέμιγμαι, 1 aor. a. ἔμιξα.
μιμνήσκω, fut. -μνήσω, pf. μέμνημαι, 1 aor. a. -έμνησα, p. ἐμνήσθην, 1 fut. p. μνησθήσομαι.
μνηστεύω, pf. ἐμνήστευμαι (v.l. μεμ-; Bl., § 15, 6), 1 aor. p. ἐμνηστεύθην.
μωραίνω, 1 aor. ἐμώρανα, p. ἐμωράνθην.

-νέμω, 1 aor. p. -ενεμήθην.
νυστάζω, 1 aor. a. ἐνύσταξα.

ξηραίνω, pf. ἐξήραμμαι, 1 aor. a. ἐξήρανα, p. ἐξηράνθην.
ξυράω (cl. -έω), fut. ξυρήσομαι, pf. ἐξύρημαι.

-οἴγω, v.s. ἀνοιγω, an irregular compound.
οἶδα (pf.; pres. obsolete), alternative form of 2nd pers. pl. ἴστε (cl.) and of 3rd pl. ἴσασι(ν), fut. εἰδήσω, plpf. ᾔδειν, imperat. ἴσθι, ἴστω, ἴστε, ἰστωσαν, subjc. εἰδῶ, inf. εἰδέναι, ptcp. εἰδώς.
οἰκτείρω, fut. οἰκτειρήσω.
οἴομαι, contr. οἶμαι.
οἴσω, v.s. φέρω.
-οἴχομαι, pf. -ᾤχημαι.
-ὀκέλλω, 1 aor. -ώκειλα.
-ὄλλυμι (-ύω), fut. -ολέσω, -ολῶ, -οῦμαι, pf. -όλωλα, 2 aor. -ωλόμην, 1 aor. a. -ώλεσα.
ὄμνυμι (-ύω), 1 aor. ὤμοσα.
ὀνίνημι, 2 aor. (*a* form; v.s. αἱρέω), ὠνάμην (opt. ὀναίμην).
ὁράω (Bl., § 24), fut. ὄψομαι, pf. ἑώρακα (ἑόρ-), 2 aor. εἶδον (ἴδον in Re; inf. ἰδεῖν), impf. ἑώρων (but cf. προ-ορώμην), 1 aor. m. ὠψάμην, p. ὤφθην, 1 fut. p. ὀφθήσομαι.
ὁρίζω, fut. -ὁριῶ, -ὁρίσω, pf. ὥρισμαι, 1 aor. a. ὥρισα, p. ὡρίσθην.
-ὀρύσσω, 2 aor. -ωρύγην, 1 aor. a. ὤρυξα, p. -ωρύχθην.
ὀφείλω, 2 aor. ὄφελον (used as a particle; cl. ὤφ-), 1 aor. ὤφειλα.

παίζω, fut. -παίξω, 1 aor. -έπαιξα, p. -επαίχθην, 1 fut. p. -παιχθήσομαι.
πάσχω, pf. πέπονθα, 2 aor. ἔπαθον.
παύω, fut. -παύσω, παύσομαι, pf. πέπαυμαι, 1 aor. a. ἔπαυσα, m. ἐπαυσάμην, 2 fut. p. -παήσομαι.
πείθω, fut. πείσω, pf. πέποιθα, πέπεισμαι, 1 aor. ἔπεισα, p. ἐπείσθην, 1 fut. p. πεισθήσομαι.
πεινάω, fut. πεινάσω, 1 aor. ἐπείνασα.
πήγνυμι, 1 aor. a. ἔπηξα.

πικραίνω, fut. πικρανῶ, 1 aor. ἐπίκρανα, p. ἐπικράνθην.
-πίμπλημι, pf. πέπλησμαι, 1 aor. a. ἔπλησα, p. ἐπλήσθην, 1 fut. p. πλησθήσομαι.
πίμπρημι (πίπρημι, πρήθω), 1 aor. -ἔπρησα.
πίνω, fut. πίομαι, pf. πέπωκα, 2 aor. ἔπιον (inf. πιεῖν, πεῖν; Bl., § 6, 5), 1 aor. p. ἐπόθην.
πιπράσκω, pf. πέπρακα, -αμαι, 1 aor. p. ἐπράθην.
πίπτω, fut. πεσοῦμαι, pf. πέπτωκα, 2 aor. ἔπεσον (on α forms, v.s. αἱρέω).
πλάσσω, 1 aor. a. ἔπλασα, p. ἐπλάσθην.
πλατύνω, pf. πεπλάτυμμαι, 1 aor. p. ἐπλατύνθην.
πλέκω, 2 aor. p. -ἐπλάκην, 1 aor. ἔπλεξα.
πλέω (does not contract εο or εω), 1 aor. ἔπλευσα.
-πλήσσω, 2 aor. p. ἐπλήγην (in comp. ἐξ-επλάγην), 1 aor. a. -ἔπληξα.
πνέω (does not contract εο, εω, εη), 1 aor. ἔπνευσα.
πνίγω, 2 aor. p. -ἐπνίγην, 1 aor. ἔπνιξα.
πρίω (πρίζω), 1 aor. p. ἐπρίσθην.
πυνθάνομαι, 2 aor. ἐπυθόμην.

-ῥαίνω, pf. -ῥέραμμαι.
ῥαντίζω, pf. ῥεράντισμαι (v.l. ἐρρ-; Bl., § 15, 6), 1 aor. a. ἐρράντισα (ἐραν-).
ῥέω, fut. ῥεύσω, 2 aor. p. ἐρρύην (ἐρυ-).
ῥηθείς, v.s. λέγω.
ῥήσσω (ῥήγνυμι; Bl., § 24), fut. ῥήξω, 1 aor. ἔρηξα (ἔρρ-).
ῥίπτω (-έω), pf. p. ἔρριμαι (ἔρ-), 1 aor. ἔριψα.
ῥύομαι, fut. ῥύσομαι, 1 aor. m. ἐρυσάμην (ἐρρ-), p. ἐρύσθην (ἐρρ-).
ῥώννυμι, pf. ἔρρωμαι (in imper. ἔρρωσο, *farewell*).

σβέννυμι (-ύω), fut. σβέσω, 1 aor. a. ἔσβεσα.
σείω, fut. σείσω, 1 aor. a. ἔσεισα, p. ἐσείσθην.
σήπω, 2 pf. σέσηπα.
σκύλλω, pf. ἔσκυλμαι.
σπάω, fut. -σπάσω, pf. -ἔσπασμαι, 1 aor. a. -ἔσπασα, m. ἐσπασάμην, p. -ἐσπάσθην.
σπείρω, pf. ἔσπαρμαι, 2 aor. p. ἐσπάρην, 1 aor. ἔσπειρα.
-στέλλω, fut. -στελῶ, pf. -ἔσταλκα, -μαι, 2 aor. p. -ἐστάλην, 1 aor. -ἔστειλα.
στήκω, impf. ἔστηκον (late pres. and impf. = ἵστημι).
στηρίζω, fut. στηρίξω, -ίσω, pf. ἐστήριγμαι, 1 aor. a. ἐστήριξα (-ισα), p. ἐστηρίχθην.
στρέφω, fut. -στρέψω, pf. ἔστραμμαι (-εμμαι), 2 aor. ἐστράφην, 1 aor. ἔστρεψα, 2 fut. p. -στραφήσομαι.
στρώννυμι (-ύω), pf. ἔστρωμαι, 1 aor. a. ἔστρωσα, p. -ἐστρώθην.
σφάζω, fut. σφάξω, pf. ἔσφαγμαι, 2 aor. ἐσφάγην, 1 aor. ἔσφαξα.
σώζω (σῴζω; Bl., § 3, 3), fut. σώσω, pf. σέσωκα, -σμαι, 1 aor. a. ἔσωσα, p. ἐσώθην, 1 fut. p. σωθήσομαι.

τάσσω, fut. -τάξομαι, pf. τέταχα, -γμαι, 2 aor. -ἐτάγην, 1 aor. a. ἔταξα, p. ἐτάχθην, m. ἐταξάμην, 2 fut. p. -ταγήσομαι.
-τείνω, fut. -τενῶ, 1 aor. -ἔτεινα.
τελέω, fut. -τελέσω, pf. τετέλεκα, -εσμαι, 1 aor. a. ἐτέλεσα, p. ἐτελέσθην, 1 fut. p. τελεσθήσομαι.
-τέλλω, fut. -τελοῦμαι, pf. -τέταλκα, -μαι, 1 aor. a. -ἔτειλα, m. -ἐτειλάμην.
-τέμνω, pf. -τέτμημαι, 2 aor. -ἔτεμον, 1 aor. p. -ἐτμήθην.
τήκω, 2 fut. p. τακήσομαι.
τίθημι (-έω), fut. θήσω, pf. τέθεικα, -μαι, 2 aor. m. ἐθέμην, 1 aor. a. ἔθηκα, p. ἐτέθην, 1 fut. p. -τεθήσομαι.
τίκτω, fut. τέξομαι, 2 aor. ἔτεκον, 1 aor. p. ἐτέχθην.
τίνω, fut. τίσω.

-*τρέπω*, pf. -*τέτραμμαι*, 2 aor. p. -*ἐτράπην*, 1 aor. a. -*ἔτρεψα*, m. *ἐτρεψάμην*, 2 fut. p. -*τραπήσομαι*.
τρέφω (root *θρεφ*), pf. *τέθραμμαι*, 2 aor. -*ἐτράφην*, 1 aor. a. *ἔθρεψα*, m. -*εθρεψάμην*.
τρέχω, 2 aor. *ἔδραμον*.
-*τρίβω*, fut. -*τρίψω*, pf. -*τέτριμμαι*, 1 aor. -*ἔτριψα*, 2 fut. p. -*τριβήσομαι*.
τυγχάνω, pf. *τέτυχα* (-*ευχα*), 2 aor. *ἔτυχον*.

φαγεῖν, v.s. *ἐσθίω*.
φαίνω, fut. *φανοῦμαι*, 2 aor. p. *ἐφάνην*, 1 aor. *ἔφανα*, 2 fut. p. *φανήσομαι*.
φαύσκω (*φώσκω*), fut. -*φαύσω*.
φέρω (defective; M, *Pr.*, 1, 10), fut. *οἴσω*, pf. -*ἐνήνοχα*, 2 aor. *ἤνεγκον* (inf. *ἐνεγκεῖν*), 1 aor. a. *ἤνεγκα*, p. *ἠνέχθην*.
φεύγω, fut. *φεύξομαι*, pf. *πέφευγα*, 2 aor. *ἔφυγον*.
φημί, impf. *ἔφην*.
φθάνω, pf. *ἔφθακα*, 1 aor. a. *ἔφθασα*.
φθείρω, fut. *φθερῶ*, pf. -*ἔφθαρμαι*, 2 aor. *ἐφθάρην*, 1 aor. a. *ἔφθειρα*, 2 fut. p. *φθαρήσομαι*.
φορέω, fut. *φορέσω*, 1 aor. *ἐφόρεσα*.
φράσσω, 2 aor. p. *ἐφράγην*, 1 aor. *ἔφραξα*, 2 fut. p. *φραγήσομαι*.
φύω, 2 aor. p. *ἐφύην*.
φώσκω, v.s. *φαύσκω*.
φωτίζω, fut. *φωτίσω* (-*ιῶ*), pf. *πεφώτισμαι*, 1 aor. a. *ἐφώτισα*, p. *ἐφωτίσθην*.

χαίρω, 2 aor. *ἐχάρην*, 2 fut. p. *χαρήσομαι*.
χαλάω, fut. *χαλάσω*, 1 aor. a. *ἐχάλασα*, p. *ἐχαλάσθην*.
-*χέω* (-*χύννω*, -*χύνω*), fut. -*χεῶ*, pf. -*κέχυμαι*, 1 aor. a. -*ἔχεα*, p. -*ἐχύθην*, 1 fut. p. -*χυθήσομαι*.
χράομαι (-*ήομαι*), pf. *κέχρημαι*, 1 aor. m. *ἐχρησάμην*.
χράω, v.s. *κίχρημι*.
χρίω, fut. *χρίσω*, 1 aor. a. *ἔχρισα*, m. *ἐχρισάμην*.
χρονίζω, fut. *χρονιῶ* (v.l. -*ίσω*).

ψάλλω, fut. *ψαλῶ*.
-*ψύχω*, 1 aor. -*ἔψυξα*, 2 fut. p. *ψυγήσομαι*.

-*ὠθέω*, 1 aor. a. -*ὦσα* (-*ἔωσα*), 1 aor. m. -*ὠσάμην*.
ὠνέομαι, aor. *ὠνησάμην* (Attic *ἐπριάμην*).

APPENDIX B

ALPHABETICAL LIST OF VERBAL FORMS

(The list includes only such forms as might reasonably cause the beginner some difficulty. Where several such forms belonging to the same verb occur, a selection only is given. The others will be recognized by their similarity to those in the list and can be found in Appendix A. Those which can be traced by the cross references in the previous list and in the body of the *Lexicon* are, as a rule, omitted here. The present tense, enclosed in brackets, is that to which, in the *Lexicon*, a given form belongs.)

ἀγάγετε (*ἄγω*), 2 aor. impv. a.
ἀγάγῃ (id.), 2 aor. subjc. a.
ἁγνίσθητι (*ἁγνίζω*), 1 aor. impv. p.
αἴσθωνται (*αἰσθάνομαι*), 2 aor. subjc.
αἰτείτω (*αἰτέω*), pres. impv.
ἀκήκοα (*ἀκούω*), 2 pf. a.
ἀλλαγήσομαι (*ἀλλάσσω*), 2 fut. p.
ἀλλάξαι (id.), 1 aor. inf. a.
ἁμαρτήσῃ (*ἁμαρτάνω*), 1 aor. subjc. a.
ἀμησάντων (*ἀμάω*), 1 aor. ptcp. a., gen. pl.
ἀνάβα, *-ηθι* (*ἀναβαίνω*), 2 aor. impv.
ἀναβέβηκα (id.), pf. a.
ἀναγαγεῖν (*ἀνάγω*), 2 aor. inf. a.
ἀναγνούς (*ἀναγινώσκω*), 2 aor. ptcp. a.
ἀναγνῶναι (id.), 2 aor. inf. a.
ἀναγνωσθῇ (id.), 1 aor. subjc. p.
ἀνακεκύλισται (*ἀνακυλίω*), pf. p.
ἀναλοῖ (*ἀναλίσκω*), pres. ind. a.
ἀναλωθῆτε (id.), 1 aor. subjc. p.
ἀναμνήσω (*ἀναμιμνήσκω*), fut.
ἀναπαήσομαι (*ἀναπαύω*), fut. m.
ἀνάπεσαι (*ἀναπίπτω*), 1 aor. impv. m.
ἀνάπεσε (id.), 2 aor. impv. a.
ἀνάστα, *-στηθι* (*ἀνίστημι*), 2 aor. impv. a.
ἀνατεθραμμένος (*ἀνατρέφω*), pf. ptcp. p.
ἀνατείλῃ (*ἀνατέλλω*), 1 aor. subjc. a.
ἀνατέταλκεν (id.), pf. a.
ἀναφάναντες (*ἀναφαίνω*), 1 aor. ptcp. a.
ἀναφανέντες (id.), 2 aor. ptcp. p.
ἀναχθέντες (*ἀνάγω*), 1 aor. ptcp. p.
ἀνάψαντες (*ἀνάπτω*), 1 aor. ptcp. a.
ἀνέγνωτε (*ἀναγινώσκω*), 2 aor. a.
ἀνεθάλετε (*ἀναθάλλω*), 2 aor. a.
ἀνεθέμην (*ἀνατίθημι*), 2 aor. m.
ἀνέθη (*ἀνίημι*), 1 aor. p.
ἀνεθρέψατο (*ἀνατρέφω*), 1 aor. m.
ἀνείλατο (*ἀναιρέω*), 2 aor. m.
ἀνείλατε, *-εῖλαν* (id.), 2 aor. a. (v.s. *αἱρέω*, App. A).
ἀνειχόμην (*ἀνέχω*), impf. m.
ἀνελεῖ (*ἀναιρέω*), fut. a.
ἀνελεῖν (id.), 2 aor. inf. a.
ἀνενέγκαι (*ἀναφέρω*), 1 aor. inf. a.
ἀνενεγκεῖν (id.), 2 aor. inf. a.
ἀνέντες (*ἀνίημι*), 2 aor. ptcp. a.
ἀνέξομαι (*ἀνέχω*), fut. m.
ἀνέπεσεν (*ἀναπίπτω*), 2 aor. a.
ἀνέσεισα (*ἀνασείω*), 1 aor. a.
ἀνεστράφημεν (*ἀναστρέφω*), 2 aor. p.
ἀνεσχόμην (*ἀνέχω*), 2 aor. m.
ἀνέτειλα (*ἀνατέλλω*), 1 aor. a.
ἀνετράφη (*ἀνατρέφω*), 2 aor. p.
ἀνεῦραν (*ἀνευρίσκω*), 2 aor. a.
ἀνέῳγα (*ἀνοίγω*), 2 pf. a.
ἀνέῳξα (id.), 1 aor. a.
ἀνεῳχθῆναι (id.), 1 aor. inf. p.
ἀνήγαγον (*ἀνάγω*), 2 aor. a.
ἀνήγγειλα (*ἀναγγέλλω*), 1 aor. a.
ἀνηγγέλην (id.), 2 aor. p.
ἀνήνεγκεν (*ἀναφέρω*), 1 (2) aor. act.
ἀνῃρέθην (*ἀναιρέω*), 1 aor. p.
ἀνήφθη (*ἀνάπτω*), 1 aor. p.
ἀνήχθην (*ἀνάγω*), 1 aor. p.
ἀνθέξεται (*ἀντέχω*), fut. m

ἀνθέστηκε (ἀνθίστημι), pf. ind. a.
ἀνθίστανται (id.), pres. m.
ἀνιέντες (ἀνίημι), pres. ptcp. a.
ἀνοιγήσεται (ἀνοίγω), 2 fut. p.
ἀνοιγῶσιν (id.), 2 aor. subjc. p.
ἀνοῖξαι (id.), 1 aor. inf. a.
ἀνοίσω (ἀναφέρω), fut. a.
ἀνοιχθήσεται (ἀνοίγω), 1 fut. p.
ἀνταποδοῦναι (ἀνταποδίδωμι), 2 aor. inf. a.
ἀνταποδώσω (id.), fut. a.
ἀντέστην (ἀνθίστημι), 2 aor. a.
ἀντιστῆναι (id.), 2 aor. inf. a.
ἀνῶ (ἀνίημι), 2 aor. subjc. a.
ἀπαλλάξῃ (ἀπαλλάσσω), 1 aor. subjc. a.
ἀπαρθῇ (ἀπαίρω), 1 aor. subjc. p.
ἀπαρνησάσθω (ἀπαρνέομαι), 1 aor. impv. m.
ἀπαρνήσῃ (id.), fut. 2 s.
ἀπατάτω (ἀπατάω), pres. impv. act.
ἀπατηθεῖσα (id.), 1 aor. ptcp. p.
ἀπέβησαν (ἀποβαίνω), 2 aor. a.
ἀπέδειξεν (ἀποδείκνυμι), 1 aor. a.
ἀπέδετο (ἀποδίδωμι), 2 aor. m.
ἀπεδίδουν (id.), impf. a.
ἀπέδοτο, -δοσθε (id.), 2 aor. m.
ἀπέδωκεν (id.), 1 aor. a.
ἀπέθανεν (ἀποθνήσκω), 2 aor. a.
ἀπειπάμεθα (ἀπεῖπον), 1 aor. m.
ἀπεῖχον (ἀπέχω), impf. a.
ἀπεκατεστάθην (ἀποκαθίστημι), 1 aor. p.
ἀπεκατέστην (id.), 2 aor. a.
ἀπεκρίθην (ἀποκρίνω), 1 aor. p.
ἀπεκτάνθην (ἀποκτείνω), 1 aor. p.
ἀπεληλύθεισαν (ἀπέρχομαι), plpf.
ἀπελθών (id.), 2 aor. ptcp. a.
ἀπενεγκεῖν (ἀποφέρω), 2 aor. inf. a.
ἀπενεχθῆναι (id.), 1 aor. inf. p.
ἀπεπνίγη (ἀποπνίγω), 2 aor. p.
ἀπέπνιξαν (id.), 1 aor. a.
ἀπεστάλην (ἀποστέλλω), 2 aor. p.
ἀπέσταλκα (id.), pf. a.
ἀπέστειλα (id.), 1 aor. a.
ἀπέστη, -ησαν (ἀφίστημι), 2 aor. a.
ἀπεστράφησαν (ἀποστρέφω), 2 aor. p.
ἀπετάξατο (ἀποτάσσω), 1 aor. m.
ἀπῄεσαν (ἄπειμι), impf.
ἀπήλασεν (ἀπελαύνω), 1 aor. a.
ἀπηλγηκότες (ἀπαλγέω), pf. ptcp. a.
ἀπῆλθαν (ἀπέρχομαι), 2 aor. a.
ἀπηλλάχθαι (ἀπαλλάσσω), pf. inf. p.
ἀπηρνησάμην (ἀπαρνέομαι), 1 aor.
ἀπησπασάμην (ἀπασπάζομαι), 1 aor.

ἀποβάντες (ἀποβαίνω), 2 aor. ptcp. a.
ἀποβήσεται (id.), fut. 3 s.
ἀποδεδειγμένον (ἀποδείκνυμι), pf. ptcp. p.
ἀποδεικνύντα (id.), pres. ptcp. a.
ἀποδεῖξαι (id.), 1 aor. inf. a.
ἀποδιδόναι (ἀποδίδωμι), pres. inf. a.
ἀποδιδοῦν (id.), pr. ptcp. a. neut. s.
ἀποδοθῆναι (id.), 1 aor. inf. p.
ἀποδοῖ (id.), v.s. -δῷ.
ἀπόδος, -δοτε (id.), 2 aor. impv. a.
ἀποδοῦναι, -δούς (id.), 2 aor. inf. (ptcp.) a.
ἀποδῷ (id.), 2 aor. subjc. a. 3 s.
ἀποθανεῖν (ἀποθνήσκω), 2 aor. inf. a.
ἀποκαθιστάνει (ἀποκαθιστάνω), pres. a.
ἀποκατηλλάγητε (ἀποκαταλλάσσω) 2 aor. p.
ἀποκατιστάνει = ἀποκαθιστάνει.
ἀποκριθείς (ἀποκρίνω), 1 aor. ptcp. p.
ἀποκτανθείς (ἀποκτείνω), 1 aor. ptcp. p.
ἀποκτέννυντες (ἀποκτείνω), pres. ptcp. a.
ἀποκτενῶ (id.), fut. a.
ἀπολέσαι (ἀπόλλυμι), 1 aor. inf. a.
ἀπολοῦμαι (id.), fut. m.
ἀπολῶ (id.), fut. a.
ἀπόλωλα (id.), 2 pf. a.
ἀπορίψαντας (ἀπορίπτω), 1 aor. ptcp. a.
ἀποσταλῶ (ἀποστέλλω), 2 aor. subjc. p.
ἀποστείλας (id.), 1 aor. ptcp. a.
ἀποστῇ (ἀφίστημι), 2 aor. subjc. a.
ἀπόστητε, -στήτω (id.), 2 aor. impv. a.
ἀποστραφῇς (ἀποστρέφω), 2 aor. subjc. p.
ἀπόστρεψον (id.), 1 aor. impv. a.
ἀποταξάμενος (ἀποτάσσω), 1 aor. ptcp. m.
ἅπτου (ἅπτω), pres. impv. m.
ἀπώλεσα (ἀπόλλυμι), 1 aor. a.
ἀπωλόμην (ἀπόλλυμι), 2 aor. m.
ἀπωσάμενος (ἀπωθέω), 1 aor. ptcp. m.
ἆραι (αἴρω), 1 aor. inf. a.
ἄρας (id.), 1 aor. ptcp. a.
ἀρέσει (ἀρέσκω), fut. a.
ἄρῃ (αἴρω), 1 aor. subjc. a.
ἀρθῇ, -θῶσιν (id.), 1 aor. subjc. p.
ἄρθητι (id.), 1 aor. impv. p.
ἀρκέσῃ (ἀρκέω), 1 aor. subjc. a.
ἆρον (αἴρω), 1 aor. impv. a.
ἁρπαγέντα (ἁρπάζω), 2 aor. ptcp. p.
ἁρπαγησόμεθα (id.), 2 fut. p.
ἀρῶ, -οῦσιν (αἴρω), fut. a.
αὐξηθῇ (αὐξάνω), 1 aor. subjc. p.

ἀφέθην (ἀφίημι), 1 aor. p.
ἀφεῖλεν (ἀφαιρέω), 2 aor. a.
ἀφεῖναι (ἀφίημι), 2 aor. inf. a.
ἀφεῖς (id.), pres. ind. a. 2 s.
ἀφείς (id.), 2 aor. ptcp. a.
ἀφελεῖ (ἀφαιρέω), fut. a.
ἀφελεῖν (id.), 2 aor. inf. a.
ἄφες (ἀφίημι), 2 aor. impv. a.
ἀφέωνται (id.), pf. pass.
ἀφῇ (id.), 2 aor. subjc. a.
ἀφῆκα (id.), 1 aor. a.
ἀφίενται and -ονται (id.), pres. p.
ἀφίκετο (ἀφικνέομαι), 2 aor.
ἀφίστασο (ἀφίστημι), pres. impv. m.
ἀφίστατο (id.), impf. m.
ἀφοριεῖ, -οῦσιν (ἀφορίζω), fut. a.
ἀφῶμεν (ἀφίημι), 2 aor. subjc. a.
ἀφωμοιωμένος (ἀφομοιόω), pf. ptcp. pass.
ἀχθῆναι (ἄγω), 1 aor. inf. p.
ἀχθήσεσθε (id.), 1 fut. pass.
ἅψας (ἅπτω), 1 aor. ptcp. a.
ἅψῃ (id.), 1 aor. subjc.

βαλῶ (βάλλω), fut. a.
βάλω, -ῃ (id.), 2 aor. subjc. a.
βαρείσθω (βαρέω), pres. impv. p.
βάψῃ (βάπτω), 1 aor. subjc. a.
βεβαμμένον (id.), pf. ptcp. p.
βέβηκα (βαίνω), pf. a.
βέβληκεν (βάλλω), pf. a.
βέβρωκα (βιβρώσκω), pf. a.
βληθείς (βάλλω), 1 aor. ptcp. p.
βλήθητι (id.), 1 aor. impv. p.

γαμησάτωσαν (γαμέω), 1 aor. impv. a.
γεγένημαι (γίνομαι), pf. pass.
γεγέννημαι (γεννάω), pf. pass.
γέγοναν (γίνομαι), 2 pf. a.
γεγόνει (id.), plpf. a. 3 s.
γενάμενος (id.), 2 aor. ptcp. m.
γενέσθω (id.), 2 aor. impv. 3 s.
γένησθε (id.), 2 aor. subjc. m.
γένωνται (id.), 2 aor. subjc. m.
γήμας (γαμέω), 1 aor. ptcp. a.
γήμῃς (id.), 1 aor. subjc. a.
γνοῖ = γνῷ.
γνούς (γινώσκω), 2 aor. ptcp. a.
γνῶ, γνῷ (id.), 2 aor. subjc. a. 1 and 3 s.
γνῶθι (id.), 2 aor. impv. a.
γνωριοῦσιν (γνωρίζω), fut.
γνωσθῇ (γινώσκω), 1 aor. subjc. p.
γνωσθήσεται (id.), 1 fut. p.
γνώσομαι (id.), fut. a.
γνώτω (id.), 2 aor. impv. a.

δαρήσομαι (δέρω), 2 fut. p.
δέδεκται (δέχομαι), pf.
δεδεκώς (δέω), pf. ptcp. a.
δέδεμαι (id.), pf. p.
δεδιωγμένος (διώκω), pf. ptcp. p.
δέδοται (δίδωμι), pf. p.
δεδώκεισαν (id.), plpf. a.
δέῃ (δέω), pres. subjc.
δεθῆναι (δέω), 1 aor. inf. p.
δείραντες (δέρω), 1 aor. ptcp. a.
δέξαι (δέχομαι), 1 aor. impv.
δέξηται, -ωνται (id.), 1 aor. subjc.
δῆσαι (δέω), 1 aor. inf.
δήσῃ (id.), 1 aor. subjc. 3 s.
διαβάς (διαβαίνω), 2 aor. ptcp. a.
διαβῆναι (id.), 2 aor. inf. a.
διάδος (διαδίδωμι), 2 aor. impv. a.
διακαθᾶραι (διακαθαίρω), 1 aor. inf. a.
διαλλάγηθι (διαλλάσσω), 2 aor. impv. p.
διαμείνῃ (διαμένω), 1 aor. subjc. a.
διαμεμενηκότες (id.), pf. ptcp. a.
διαμένεις (id.), pres. ind. a.
διαμενεῖς (id.), fut. ind. a.
διανοίχθητι (διανοίγω), 1 aor. impv. p.
διαρήξας (διαρήσσω), 1 aor. ptcp. a. (also -ρρ-).
διασπαρέντες (διασπείρω), 2 aor. ptcp. p.
διασπασθῇ (διασπάω), 1 aor. subjc. p.
διαστάσης (διίστημι), 2 aor. ptcp. a.
διαστρέψαι (διαστρέφω), 1 aor. inf. a.
διαταγείς (διατάσσω), 2 aor. ptcp. p.
διαταχθέντα (id.), 1 aor. ptcp. p.
διατεταγμένος (id.), pf. ptcp. p.
διατεταχέναι (id.), pf. inf. a.
διδόασιν (δίδωμι), pres. a.
διέβησαν (διαβαίνω), 2 aor. a.
διεγείρετο (διεγείρω), impf. p. (unaugmented).
διεῖλον (διαιρέω), 2 aor. a.
διενέγκῃ (διαφέρω), 1 or 2 aor. subjc. a.
διέρηξεν (διαρήσσω), 1 aor. a. (also -ρρ-).
διερήσσετο (id.), impf. p.
διεσάφησαν (διασαφέω), 1 aor. a.
διεσπάρησαν (διασπείρω), 2 aor. p.
διεσπᾶσθαι (διασπάω), pf. inf. p.
διεστειλάμην (διαστέλλω), 1 aor. m.
διέστη (διίστημι), 2 aor. a.
διεστραμμένος (διαστρέφω), pf. ptcp. p.
διέταξα (διατάσσω), 1 aor. a.
διεφθάρην (διαφθείρω), 2 aor. p.
διεφθαρμένος (id.), pf. ptcp. p.
διηκόνουν (διακονέω), impf. a.
διήνοιγεν (διανοίγω), impf. a.

διήνοιξεν (id.), 1 aor. a.
διηνοίχθησαν (id.), 1 aor. p.
διορυγῆναι (*διορύσσω*), 2 aor. inf. p.
διορυχθῆναι (id.), 1 aor. inf. p.
διώδευε (*διοδεύω*), impf. a.
διωξάτω (*διώκω*), 1 aor. impv. a.
διώξητε (id.), 1 aor. subjc. a.
διωχθήσονται (id.), 1 fut. p.
δοθεῖσαν (*δίδωμι*), 1 aor. ptcp. p.
δοθῇ (id.), 1 aor. subjc. p.
δοῖ (id.), 2 aor. subjc. a.
δός, δότε, δότω (id.), 2 aor. impv. a.
δοῦναι (id.), 2 aor. inf. a.
δούς (id.), 2 aor. ptcp. a.
δύνῃ (*δύναμαι*), pres. ind.
δῷ, δώῃ (*δίδωμι*), 2 aor. subjc. a.
δῴη (id.), 2 aor. opt. a.
δῶμεν, δῶτε (id.), 2 aor. subjc. a.
δώσῃ, -σωμεν (id.), 1 aor. subjc. a.

ἔβαλαν (*βάλλω*), 2 aor. a.
ἐβάσκανε (*βασκαίνω*), 1 aor. a.
ἐβδελυγμένος (*βδελύσσω*), pf. ptcp. p.
ἐβέβλητο (*βάλλω*), plpf. p.
ἐβλήθην (id.), 1 aor. p.
ἔγγισαν (*ἐγγίζω*), 1 aor. a.
ἐγεγόνει (*γίνομαι*), plpf. a.
ἔγειραι (*ἐγείρω*), 1 aor. impv. m.
ἐγεῖραι (id.), 1 aor. inf. a.
ἐγείρου (id.), pres. impv. p.
ἐγενήθην (*γίνομαι*), 1 aor. p.
ἐγεννήθην (*γεννάω*), 1 aor. p.
ἐγερεῖ (*ἐγείρω*), fut. a.
ἐγερθείς (id.), 1 aor. ptcp. p.
ἐγερθήσεται (id.), 1 fut. p.
ἐγέρθητι (id.), 1 aor. impv. p.
ἐγήγερμαι (id.), pf. p.
ἔγημα (*γαμέω*), 1 aor. a.
ἔγνωκαν (*γινώσκω*), pf. a.
ἐγνωκέναι (id.), pf. inf. a.
ἔγνων (id.), 2 aor. a.
ἔγχρισαι (*ἐγχρίω*), 1 aor. impv. m.
ἐγχρῖσαι (id.), 1 aor. inf. a.
ἔγχρισον (id.), 1 aor. impv. a.
ἐδαφιοῦσιν (*ἐδαφίζω*), fut. a.
ἐδέετο, -εῖτο (*δέομαι*), impf.
ἐδεήθην (id.), 1 aor.
ἔδει (impers. *δεῖ*), impf.
ἔδειραν (*δέρω*), 1 aor. a.
ἔδησα (*δέω*), 1 aor. a.
ἐδίωξα (*διώκω*), 1 aor. a.
ἐδολιοῦσαν (*δολιόω*), late impf.
ἔδραμον (*τρέχω*), 2 aor. a.
ἔδυ, ἔδυσεν (*δύνω*), 2 and 1 aor. a. 3 s.

ἔζησα (*ζάω*), 1 aor. a.
ἐζῆτε, ἔζων (id.), impf. a.
ἐθέμην (*τίθημι*), 2 aor. m.
ἔθηκα (id.), 1 aor. a.
ἔθου (id.), 2 aor. m.
ἔθρεψα (*τρέφω*), 1 aor. a.
εἴα (*ἐάω*), impf. a.
εἴασα (id.), 1 aor. a.
εἶδα = *εἶδον* (*ὁράω*, q.v.), 2 aor.
εἰθισμένον (*ἐθίζω*), pf. ptcp. p.
εἵλατο (*αἱρέω*), 2 aor. m.
εἴληπται (*λαμβάνω*), pf. p.
εἴληφα (id.), pf. a.
εἷλκον (*ἕλκω*), impf. a.
εἵλκυσε, -αν (*ἑλκύω*), 1 aor. a.
εἱλκωμένος (*ἑλκόω*), pf. ptcp. p.
εἴξαμεν (*εἴκω*), 1 aor. a.
εἰσδραμοῦσα (*εἰστρέχω*), 2 aor. ptcp. a.
εἰσελήλυθα (*εἰσέρχομαι*), pf.
εἰσῄει (*εἴσειμι*), impf.
εἰσίασιν (id.), pres. ind.
εἱστήκεισαν (*ἵστημι*), plpf. a.
εἶχαν, -οσαν (*ἔχω*), impf.
εἴων (*ἐάω*), impf.
ἐκαθάρισεν, -ερ- (*καθαρίζω, -ερ-*), 1 aor. act.
ἐκαθαρίσθη, -ερ- (id.), 1 aor. p.
ἐκδώσεται (*ἐκδίδωμι*), fut. m.
ἐκέκραξα, ἔκραξα (*κράζω*), 1 aor. a.
ἐκέρασα (*κεράννυμι*), 1 aor. a.
ἐκέρδησα (*κερδαίνω*), 1 aor. a.
ἐκκαθάρατε (*ἐκκαθαίρω*), 1 aor. impv.
ἐκκαθάρῃ (id.), 1 aor. subjc. a.
ἐκκεχυμένος (*ἐκχέω*), pf. ptcp. p.
ἐκκοπήσῃ (*ἐκκόπτω*), 2 fut. p.
ἔκκοψον (id.), 1 aor. impv. a.
ἔκλασα (*κλάω*), 1 aor. a.
ἔκλαυσα (*κλαίω*), 1 aor. a.
ἐκλέλησθε (*ἐκλανθάνω*), pf. m.
ἐκλήθην (*καλέω*), 1 aor. p.
ἐκόψασθε (*κόπτω*), 1 aor. m.
ἐκπλεῦσαι (*ἐκπλέω*), 1 aor. inf. a.
ἔκραξα (*κράζω*), 1 aor. a.
ἐκρύβη (*κρύπτω*), 2 aor. p.
ἐκσῶσαι (*ἐκσώζω*), 1 aor. inf. a.
ἐκτενεῖς (*ἐκτείνω*), fut. a.
ἐκτησάμην (*κτάομαι*), 1 aor.
ἔκτισται (*κτίζω*), pf. p.
ἐκτραπῇ (*ἐκτρέπω*), 2 aor. subjc. p.
ἐκφύῃ (*ἐκφύω*), pres. or 2 aor. subjc. a.
ἐκχέαι (*ἐκχέω*), 1 aor. inf. a.
ἐκχέετε (id.), pres. or 2 aor. impv. a.
ἐλάβετε (*λαμβάνω*), 2 aor. a.
ἐλάκησεν (*λάσκω* or *λακέω*), 1 aor. a.

ἔλαχε (λαγχάνω), 2 aor. a.
ἐλέησον (ἐλεέω), 1 aor. impv. a.
ἐλεύσομαι (ἔρχομαι), fut.
ἐληλακότες (ἐλαύνω), pf. ptcp. a.
ἐλήλυθα (ἔρχομαι), pf.
ἐλιθάσθησαν (λιθάζω), 1 aor. p.
ἑλκύσαι (ἑλκύω), 1 aor. inf. a.
ἑλόμενος (αἱρέω), 2 aor. ptcp. m.
ἐλπιοῦσιν (ἐλπίζω), fut. 3 pl.
ἔμαθον (μανθάνω), 2 aor. a.
ἐμασῶντο (μασάομαι), impf.
ἐμβάς (ἐμβαίνω), 2 aor. ptcp. a.
ἐμβάψας (ἐμβάπτω), 1 aor. ptcp. a.
ἐμβῆναι (ἐμβαίνω), 2 aor. inf. a.
ἔμιξε (μίγνυμι), 1 aor. a.
ἐμπεπλησμένος (ἐμπίμπλημι), pf. ptcp. p.
ἐμπλησθῶ (id.), 1 aor. subjc. p.
ἐμώρανα (μωραίνω), 1 aor. a.
ἐνεδυναμοῦτο (ἐνδυναμόω), impf. p.
ἐνείλησα (ἐνειλέω), 1 aor. a.
ἐνεῖχεν (ἐνέχω), impf. a.
ἐνένευον (ἐννεύω), impf. a.
ἐνέπλησεν (ἐμπίμπλημι), 1 aor. a.
ἐνέπρησε (ἐμπίπρημι, ἐμπρήθω), 1 aor. a.
ἐνέπτυον, -σαν (ἐμπτύω), impf. and 1 aor. a.
ἐνεστηκότα (ἐνίστημι), pf. ptcp. a.
ἐνεστῶτα, -ῶσαν, -ῶτος (id.), pf. ptcp. a.
ἐνετειλάμην (ἐντέλλω), 1 aor. m.
ἐνετύλιξα (ἐντυλίσσω), 1 aor. a.
ἐνεφάνισαν (ἐμφανίζω), 1 aor. a.
ἐνεφύσησεν (ἐμφυσάω), 1 aor. a.
ἐνεχθείς (φέρω), 1 aor. ptcp. p.
ἐνήργηκα (ἐνεργέω), pf. a.
ἐνκρῖναι (ἐνκρίνω), 1 aor. inf. a.
ἐνοικοῦν (ἐνοικέω), pres. ptcp. a.
ἐντελεῖται (ἐντέλλω), fut. m.
ἐντέταλται (id.), pf. m.
ἐντραπῇ (ἐντρέπω), 2 aor. subjc. p.
ἐντραπήσονται (id.), 2 fut. p.
ἔνυξε (νύσσω), 1 aor. a.
ἐνύσταξαν (νυστάζω), 1 aor. a.
ἐνῴκησεν (ἐνοικέω), 1 aor. a.
ἐξαλειφθῆναι, -λιφ- (ἐξαλείφω), 1 aor. inf. p.
ἐξαναστήσῃ (ἐξανίστημι), 1 aor. subjc. a.
ἐξανέστησαν (id.)., 2 aor. a.
ἐξάρατε (ἐξαίρω), 1 aor. impv. a.
ἐξαρεῖτε (id.), fut. a.
ἐξαρθῇ (id.), 1 aor. subjc. p.
ἐξέδετο (ἐκδίδωμι), 2 aor. m.
ἐξείλατο (ἐξαιρέω), 2 aor. m.
ἐξεκαύθησαν (ἐκκαίω), 1 aor. p.
ἐξέκλιναν (ἐκκλίνω), 1 aor. a.
ἐξεκόπης (ἐκκόπτω), 2 aor. p.
ἔξελε (ἐξαιρέω), 2 aor. impr. a.
ἐξελέξω (ἐκλέγω), 1 aor. m. 2 s.
ἐξέληται (ἐξαιρέω), 2 aor. subjc. m.
ἐξενέγκαντες (ἐκφέρω), 1 aor. ptcp. a.
ἐξενεγκεῖν (id.), 2 aor. inf. a.
ἐξένευσεν (ἐκνεύω), 1 aor. a.
ἐξεπέτασα (ἐκπετάννυμι), 1 aor. a.
ἐξεπλάγησαν (ἐκπλήσσω), 2 aor. p.
ἐξέπλει (ἐκπλέω), impf. a.
ἐξεστακέναι (ἐξίστημι), pf. inf. a.
ἐξέστραπται (ἐκστρέφω), pf. p.
ἐξετάσαι (ἐξετάζω), 1 aor. inf. a.
ἐξετράπησαν (ἐκτρέπω), 2 aor. p.
ἐξέχεε (ἐκχέω), 1 aor. a.
ἐξεχύθησαν (id.), 1 aor. p.
ἐξέωσεν = ἐξῶσεν.
ἐξῄεσαν (ἔξειμι), impf.
ἐξηραμμένος (ξηραίνω), pf. ptcp. p.
ἐξήρανα, -ράνθην (id.), 1 aor. a. and p.
ἐξήρανται (id.), pf. p. 3 s.
ἐξηραύνησα (ἐξεραυνάω), 1 aor. a.
ἐξηρτισμένος (ἐξαρτίζω), pf. ptcp. p.
ἐξήχηται (ἐξηχέω), pf. pass.
ἐξιέναι (ἔξειμι), pres. inf.
ἐξιστάνων (ἐξίστημι, q.v.), pres. ptcp.
ἐξοίσουσι (ἐκφέρω), fut. a.
ἐξῶσαι (ἐξωθέω), 1 aor. inf. a.
ἐξῶσεν (id.), 1 aor. a.
ἑόρακα (ὁράω), pf. a.
ἐπαγαγεῖν (ἐπάγω), 2 aor. inf. a.
ἔπαθεν (πάσχω), 2 aor. a.
ἐπαισχύνθην (ἐπαισχύνομαι), 1 aor.
ἐπαναπαήσεται (ἐπαναπαύω), fut. m.
ἐπάξας (ἐπάγω), 1 aor. ptcp. a.
ἐπάρας (ἐπαίρω), 1 aor. ptcp. a.
ἐπεῖδεν (ἐπεῖδον), 3 s.
ἐπειράσω (πειράζω), 1 aor. m.
ἐπειρᾶτο, -ρῶντο (πειράω), impf. m.
ἔπεισα (πείθω), 1 aor. a.
ἐπείσθησαν (id.), 1 aor. p.
ἐπεῖχεν (ἐπέχω), impf. a.
ἐπέκειλαν (ἐπικέλλω), 1 aor. a.
ἐπεκέκλητο (ἐπικαλέω), plpf. p.
ἐπελάθετο, -οντο (ἐπιλανθάνομαι), 2 aor.
ἐπέλειχον (ἐπιλείχω), impf. a.
ἐπεποίθει (πείθω), 2 plpf. a.
ἔπεσα (πίπτω), 2 aor. a.
ἐπέστησαν (ἐφίστημι), 2 aor. a.
ἐπέσχεν (ἐπέχω), 2 aor. a.

ἐπετίμα (ἐπιτιμάω), impf.
ἐπετράπη (ἐπιτρέπω), 2 aor. p.
ἐπεφάνη (ἐπιφαινω), 2 aor. p.
ἐπέχρισεν (ἐπιχρίω), 1 aor. a.
ἐπηκροῶντο (ἐπακροάομαι), impf.
ἐπήνεσεν (ἐπαινέω), 1 aor. a.
ἔπηξεν (πήγνυμι), 1 aor. a.
ἐπῆρα (ἐπαίρω), 1 aor. a.
ἐπήρθη (id.), 1 aor. p.
ἐπῆρκεν (id.), pf. a.
ἐπίασα (πιάζω), 1 aor. a.
ἐπίβλεψαι (ἐπιβλέπω), 1 aor. impv. m.
ἐπιβλέψαι (id.), 1 aor. inf. a.
ἔπιδε (ἐπεῖδον), impv.
ἐπίθες (ἐπιτίθημι), 2 aor. impv. a.
ἐπικέκλησαι (ἐπικαλέω), pf. m.
ἐπικέκλητο (id.), plpf. p.
ἐπικληθέντα (ἐπικαλέω), 1 aor. ptcp. p.
ἐπικράνθησαν (πικραίνω), 1 aor. p.
ἐπιλελησμένος (ἐπιλανθάνομαι), pf. ptcp. p.
ἐπιμελήθητι (ἐπιμελέομαι), 1 aor. impv. p.
ἔπιον (πίνω), 2 aor. a.
ἐπιπλήξῃς (ἐπιπλήσσω), 1 aor. subjc. a.
ἐπιποθήσατε (ἐπιποθέω), 1 aor. impv. a.
ἐπιστᾶσα (ἐφίστημι), 2 aor. ptcp. a.
ἐπίσταται (id.), pres. ind. m.
ἐπίσταται (ἐπίσταμαι), pres. ind.
ἐπίστηθι (ἐφίστημι), 2 aor. impv. a.
ἐπιστώθης (πιστόω), 1 aor. p.
ἐπιτεθῇ (ἐπιτίθημι), 1 aor. subjc. p.
ἐπιτιθέασι (id.), pres. a.
ἐπιτίθει (id.), pres. impv. a.
ἐπιτιμάσαι (ἐπιτιμάω), 1 aor. opt. a.
ἐπιφᾶναι (ἐπιφαίνω), 1 aor. inf. a.
ἐπλανήθησαν (πλανάω), 1 aor. p.
ἐπλάσθη (πλάσσω), 1 aor. p.
ἐπλήγη (πλήσσω), 2 aor. p.
ἔπλησαν (πίμπλημι), 1 aor. a.
ἐπλήσθη, -θησαν (id.), 1 aor. p.
ἐπλουτήσατε (πλουτέω), 1 aor. a.
ἐπλουτίσθητε (πλουτίζω), 1 aor. p.
ἔπλυναν (πλύνω), 1 aor. a.
ἔπνευσαν (πνέω), 1 aor. a.
ἐπνίγοντο (πνίγω), impf. p.
ἔπνιξαν (id.), 1 aor. a.
ἐπράθη (πιπράσκω), 1 aor. p.
ἔπραξα (πράσσω), 1 aor. a.
ἐπρίσθησαν (πρίζω), 1 aor. p.
ἐπροφήτευσα (προφητεύω), 1 aor. a.
ἔπτυσε (πτύω), 1 aor. a.
ἐράντισεν (ῥαντίζω), 1 aor. a.
ἐράπισαν (ῥαπίζω), 1 aor. a.
ἐρριζωμένοι (ῥιζόω), pf. ptcp. p.
ἐριμμένοι (ῥίπτω), pf. ptcp. p.
ἔρριπται (id.), pf. p.
ἔριψαν (id.), 1 aor. a.
ἔρρωσο, -ωσθε (ῥώννυμι), pf. impv. p.
ἐρύσατο (ῥύομαι), 1 aor. m. (ἐρρ-).
ἐρύσθην (id.), 1 aor. p.
ἐσάλπισε (σαλπίζω), 1 aor. a.
ἔσβεσαν (σβέννυμι), 1 aor. a.
ἐσείσθην (σείω), 1 aor. p.
ἐσήμανεν (σημαίνω), 1 aor. a.
ἐσκυλμένοι (σκύλλω), pf. ptcp. p.
ἐσπαρμένος (σπείρω), pf. ptcp. p.
ἐστάθην (ἵστημι), 1 aor. p.
ἑστάναι (id.), pf. inf. a.
ἑστήκασιν (ἵστημι), pf. a.
ἔστηκεν (στήκω), impf.
ἑστηκώς (ἵστημι), pf. p
ἔστην (id.), 2 aor. a.
ἐστηριγμένος (στηρίζω), pf. ptcp.
ἐστήρικται (id.), pf. p.
ἔστησαν (ἵστημι), 1 or 2 aor. 3 pl.
ἐστρωμένον (στρώννυμι), pf. ptcp. p.
ἔστρωσαν (id.), 1 aor. a.
ἔστωσαν (εἰμί), impv.
ἐσφαγμένος (σφάζω), pf. ptcp. p.
ἐσφραγισμένος (σφραγίζω), pf. pt
ἔσχηκα (ἔχω), pf.
ἐσχηκότα (id.), pf. ptcp. a.
ἔσχον (id.), 2 aor. a.
ἐτάφη (θάπτω), 2 aor. p.
ἐτέθην (τίθημι), 1 aor. p.
ἐτεθνήκει (θνήσκω), plpf. a.
ἔτεκεν (τίκτω), 2 aor. a.
ἐτέχθη (id.), 1 aor. p.
ἐτίθει (τίθημι), impf. a.
ἐτύθη (θύω), 1 aor. p.
εὐαρεστηκέναι, εὐηρ- (εὐαρεστέω), pf inf. a.
εὐξάμην (εὔχομαι), 1 aor.
εὕραμεν, εὗραν (εὑρίσκω), 2 aor. a.
εὑρέθην (id.), 1 aor. p.
εὑρηκέναι (id.), pf. inf. a.
εὐφράνθητι (εὐφραίνω), 1 aor. impv. p.
ἔφαγον (ἐσθίω), 2 aor. a.
ἐφαλόμενος (ἐφάλλομαι), 2 aor. ptcp.
ἐφάνην (φαίνω), 2 aor. p.
ἔφασκεν (φάσκω), impf. a.
ἐφείσατο (φείδομαι), 1 aor.
ἐφεστώς (ἐφίστημι), pf. ptcp. a.
ἔφθακα, -σα (φθάνω), pf. and 1 aor. a.
ἐφθάρην (φθείρω), 2 aor. p.
ἐφίλει (φιλέω), impf. a.
ἐφίσταται (ἐφίστημι), pres. m.

ἔφραξαν (φράσσω), 1 aor. a.
ἐφρύαξαν (φρυάσσω), 1 aor. a.
ἔφυγον (φεύγω), 2 aor. a.
ἐχάρην (χαίρω), 2 aor. p.
ἔχρισα (χρίω), 1 aor. a.
ἐχρῶντο (χράομαι), impf.
ἐψεύσω (ψεύδομαι), 1 aor. m.
ἑώρακα (ὁράω), pf. a.
ἑωράκει (id.), plpf. a.
ἑώρων (id.), impf. a.

ζβέννυτε = σβ- (σβέννυμι), pres.
ζῇ, ζῆν or ζῆν, ζῇς, ζῶ (ζάω).
ζῶσαι (ζώννυμι), 1 aor. impv. m.
ζώσει (id.), fut. a.

ἠβουλήθην (βούλομαι, q.v.), 1 aor. p.
ἤγαγον (ἄγω), 2 aor. a.
ἠγάπα (ἀγαπάω), impf. a.
ἠγαπηκόσι (ἀγαπάω), pf. ptcp. a.
ἤγγειλαν (ἀγγέλλω), 1 aor. a.
ἤγγικα, -σα (ἐγγίζω), pf. and 1 aor. a.
ἤγειρεν (ἐγείρω), 1 aor. a.
ἠγέρθην (id.), 1 aor. p.
ἤγετο, -οντο (ἄγω), impf. p.
ἥγημαι (ἡγέομαι), pf.
ἡγνικότες (ἁγνίζω), pf. ptcp. a.
ἡγνισμένος (id.), pf. ptcp. p.
ἠγνόουν (ἀγνοέω), impf. a.
ᾔδεισαν (οἶδα), plpf.
ἠδυνήθη, -άσθη (δύναμαι), 1 aor.
ἤθελον (θέλω), impf.
ἥκασι (ἥκω), pf. a.
ἠκολουθήκαμεν (ἀκολουθέω), pf. a.
ἥλατο (ἅλλομαι), 1 aor. 3 s.
ἠλάττωσας (ἐλαττόω), 1 aor. ptcp. a.
ἠλαύνετο (ἐλαύνω), impf. p. 3 s.
ἠλεήθην (ἐλεέω), 1 aor. p.
ἠλεημένος (id.), pf. ptcp. p.
ἠλέησα (id.), 1 aor. a.
ἤλειψα (ἀλείφω), 1 aor. a.
ἦλθον (ἔρχομαι), 2 aor. a.
ἡλκωμένος (ἑλκόω), pf. ptcp. p.
ἤλλαξαν (ἀλλάσσω), 1 aor. a.
ἤλπικα, -σα (ἐλπίζω), pf. and 1 aor. a.
ἡμάρτηκα (ἁμαρτάνω), pf. a.
ἥμαρτον (id.), 2 aor. a.
ἤμεθα, ἦμεν (εἰμί), impf.
ἤμελλον (μέλλω), impf.
ἤμην (εἰμί), impf.
ἠμφιεσμένος (ἀμφιέννυμι), pf. ptcp. p.
ἤνεγκα (φέρω), 1 aor. a.
ἠνέχθην (id.), 1 aor. p.
ἠνεῳγμένος (ἀνοίγω), pf. ptcp. p.
ἠνέῳξα (id.), 1 aor. a.
ἠνεῴχθην (id.), 1 aor. p.
ἠνοίγην (id.), 2 aor. p.
ἤνοιξα (id.), 1 aor. a.
ἠνοίχθην (id.), 1 aor. p.
ἥξει (ἥκω), fut. a.
ἠξίου (ἀξιόω), impf. a.
ἠξίωται (id.), pf. p.
ἠπατήθη (ἀπατάω), 1 aor. p.
ἠπείθησαν (ἀπειθέω), 1 aor. a.
ἠπείθουν (id.), impf. a.
ἠπείλει (ἀπειλέω), impf. a.
ἠπίστουν (ἀπιστέω), impf. a.
ἠπόρει (ἀπορέω), impf. a.
ἥπτοντο (ἅπτω), impf. m.
ἦρα (αἴρω), 1 aor. a.
ἠργαζόμην, -σάμην (ἐργάζομαι), impf. and 1 aor.
ἠρέθισα (ἐρεθίζω), 1 aor. a.
ἤρεσα (ἀρέσκω), 1 aor. a.
ἤρεσκον (ἀρέσκω), impf. a.
ἠρημώθη (ἐρημόω), 1 aor. p.
ἤρθην (αἴρω), 1 aor. p.
ἦρκεν (id.), pf. a.
ἠρμένος (id.), pf. ptcp. p.
ἠρνεῖτο (ἀρνέομαι), impf.
ἤρνημαι (id.), pf. pass.
ἠρνησάμην (id.), 1 aor.
ἠρξάμην (ἄρχω), 1 aor. m.
ἡρπάγη (ἁρπάζω), 2 aor. p.
ἥρπασε (id.), 1 aor. a.
ἡρπάσθη (ἁρπάζω), 1 aor. p.
ἠρτυμένος (ἀρτύω), pf. ptcp. p.
ἤρχοντο (ἔρχομαι), impf.
ἠρώτων (ἐρωτάω), impf. a.
ἦς, ἦσθα (εἰμί), impf.
ἤσθιον (ἐσθίω), impf. a.
ἡσσώθητε (ἡττάω), 1 aor. p.
ᾐτήκαμεν (αἰτέω), pf. a.
ᾔτησα, -σάμην (id.), 1 aor. a. and m.
ἠτίμασα (ἀτιμάζω), 1 aor. a.
ἠτίμησα (ἀτιμάω), 1 aor. a.
ἡτοίμακα (ἑτοιμάζω), pf. a.
ᾐτοῦντο (αἰτέω), impf. m.
ἡττήθητε (ἡττάω), 1 aor. p.
ἥττηται (id.), pf. p.
ἤτω (εἰμί), pres. impv.
ηὐδόκησα (εὐδοκέω), 1 aor. a.
ηὐδοκοῦμεν (id.), impf. a.
ηὐκαίρουν (εὐκαιρέω), impf.
ηὐλήσαμεν (αὐλέω), 1 aor. a.
ηὐλόγει (εὐλογέω), impf. a.
ηὐλόγηκα, -σα (id.), pf. and 1 aor. a.
ηὔξησα (αὔξανω), 1 aor. a.
ηὐπορεῖτο (εὐπορέω), impf. m.

ηὑρίσκετο (*εὑρίσκω*), impf. p.
ηὕρισκον (id.), impf. a.
ηὐφόρησεν (*εὐφορέω*), 1 aor. a.
ηὐφράνθη (*εὐφραίνω*), 1 aor. p.
ηὐχαρίστησαν (*εὐχαριστέω*), 1 aor. a.
ηὐχόμην (*εὔχομαι*), impf.
ἤφιε (*ἀφίημι*), impf.
ἤχθην (*ἄγω*), 1 aor. p.
ἠχρειώθησαν (*ἀχρειόω*), 1 aor. p.
ἡψάμην (*ἅπτω*), 1 aor. m.

θάψαι (*θάπτω*), 1 aor. inf. a.
θεῖναι, *θείς* (*τίθημι*), 2 aor. inf. and ptcp. a.
θέμενος (id.), 2 aor. ptcp. m.
θέντες (id.), 2 aor. ptcp. a. nom. pl. mas.
θέσθε (id.), 2 aor. impv. m.
θέτε (id.), 2 aor. impv. a.
θίγῃς, *θίγῃ* (*θιγγάνω*), 2 aor. subjc. a.
θῶ (*τίθημι*), 2 aor. subjc. a.

ἰάθη (*ἰάομαι*), 1 aor. p.
ἴαται (id.), pf. p.
ἰᾶτο (id.), impf.
ἴδον = *εἶδον*.
ἴσασι (*οἶδα*), 3 pl.
ἴσθι (*εἰμί*), impv.
ἱστάνομεν, *ἱστῶμεν* (*ἵστημι*, q.v.).
ἴστε (*οἶδα*), ind. or impv.
ἱστήκειν (*ἵστημι*), plpf. a.
ἰώμενος (*ἰάομαι*), pres. ptcp.

καθαριεῖ (*καθαρίζω*), fut.
καθαρίσαι (id.), 1 aor. inf. a.
καθεῖλε (*καθαιρέω*), 2 aor. a.
καθελῶ (id.), fut. a.
κάθῃ (*κάθημαι*), pres. ind.
καθῆκαν (*καθίημι*), 1 aor. a.
καθήσεσθε (*κάθημαι*), fut.
καθῆψε (*καθάπτω*), 1 aor. a.
κάθου (*κάθημαι*), pres. impv.
καλέσαι (*καλέω*), 1 aor. inf. a.
κάλεσον (id.), 1 aor. impv. a.
κάμητε (*κάμνω*), 2 aor. subjc. a.
κατάβα, *κατάβηθι* (*καταβαίνω*), 2 aor. impv. a.
καταβέβηκα (id.), pf. a.
καταβῇ (id.), 2 aor. subjc. a.
κατακαήσομαι (*κατακαίω*), 2 fut. p.
κατακαῦσαι (id.), 1 aor. inf. a.
κατακαυχῶ (*κατακαυχάομαι*), pres. impv.
καταλάβῃ (*καταλαμβάνω*), 2 aor. subjc. a.
καταπίῃ (*καταπίνω*), 2 aor. subjc. a.
καταποθῇ (id.), 1 aor. subjc. p.
καταρτίσαι (*καταρτίζω*), 1 aor. inf. or opt. a.
κατασκηνοῖν, -*οῦν* (*κατασκηνόω*), pres. inf. a.
κατάσχωμεν (*κατέχω*), 2 aor. subjc. a.
κατεαγῶσιν (*κατάγνυμι*), 2 aor. subjc. p.
κατέαξα (id.), 1 aor. a.
κατεάξει (id.), fut. a.
κατέβη (*καταβαίνω*), 2 aor. a.
κατεγνωσμένος (*καταγινώσκω*), pf. ptcp. p.
κατειλημμένος (*καταλαμβάνω*), pf. ptcp. p.
κατειληφέναι (id.), pf. inf. a.
κατεκάη (*κατακαίω*), 2 aor. p.
κατέκλασε (*κατακλάω*), 1 aor. a.
κατέκλεισα (*κατακλείω*), 1 aor. a.
κατενεχθείς (*καταφέρω*), 1 aor. ptcp. p.
κατενύγησαν (*κατανύσσω*), 2 aor. p.
κατεπέστησαν (*κατεφίστημι*), 2 aor. a.
κατέπιε (*καταπίνω*), 2 aor. a.
κατεπόθην (id.), 1 aor. p.
κατεσκαμμένος (*κατασκάπτω*), pf. ptcp. p.
κατεστραμμένος (*καταστρέφω*), pf. ptcp. p.
κατεστρώθησαν (*καταστρώννυμι*), 1 aor. p.
κατευθῦναι (*κατευθύνω*), 1 aor. inf. a.
κατευθύναι (id.), 1 aor. opt. a.
κατέφαγον (*κατεσθίω*), 2 aor. a.
κατήγγειλα (*καταγγέλλω*), 1 aor. a.
κατηγγέλη (id.), 2 aor. p.
κατήνεγκα (*καταφέρω*), 1 aor. a.
κατήντηκα, -*σα* (*καταντάω*), pf. and 1 aor. a.
κατηράσω (*καταράομαι*), 1 aor.
κατήργηται (*καταργέω*), pf. p.
κατηρτισμένος (*καταρτίζω*), pf. ptcp. p.
κατηρτίσω (id.), 1 aor. m. 2 s.
κατῃσχύνθην (*καταισχύνω*), 1 aor. p.
κατήχηνται (*κατηχέω*), pf. p.
κατηχήσω (id.), 1 aor. subjc. a.
κατίωται (*κατιόω*), pf. p.
κατῴκισεν (*κατοικίζω*), 1 aor. a.
καυθήσομαι (*καίω*), 1 fut. p.
καυχᾶσαι (*καυχάομαι*), pres. ind.
κεκαθαρισμένος (*καθαρίζω*), pf. ptcp. p.
κεκαθαρμένος (*καθαίρω*), pf. ptcp. p.
κεκαλυμμένος (*καλύπτω*), pf. ptcp. p.

κεκαυμένος (καίω), pf. ptcp. p.
κεκερασμένος (κεράννυμι), pf. ptcp. p.
κέκλεισμαι (κλείω), pf. p.
κέκληκα (καλέω), pf. a.
κέκληται (id.), pf. p.
κέκλικεν (κλίνω), pf. a.
κέκμηκας (κάμνω), pf. a.
κεκορεσμένος (κορέννυμι), pf. ptcp. p.
κέκραγε (κράζω), 2 pf. a.
κεκράξονται (id.), fut. m.
κεκρατηκέναι (κρατέω), pf. inf. a.
κεκράτηνται (id.), pf. p.
κεκρίκει (κρίνω), plpf. a.
κέκριμαι (id.), pf. p.
κεκρυμμένος (κρύπτω), pf. ptcp. p.
κεράσατε (κεράννυμι), 1 aor. impv. a.
κερδανῶ, κερδήσω (κερδαίνω), fut. a.
κερδάνω (id.), 1 aor. subjc. a.
κεχάρισμαι (χαρίζομαι), pf.
κεχαριτωμένος (χαριτόω), pf. ptcp. p.
κέχρημαι (χράομαι), pf.
κεχωρισμένος (χωρίζω), pf. ptcp. p.
κηρύξαι, -ῦξαι (κηρύσσω), 1 aor. inf. a
κλάσαι (κλάω), 1 aor. inf. a.
κλαύσατε (κλαίω), 1 aor. impv. a.
κλαύσω, -ομαι (id.), fut.
κλεισθῶσιν (κλείω), 1 aor. subjc. p.
κληθῇς (καλέω), 1 aor. subjc. p.
κλῶμεν (κλάω), pres. ind. a.
κλώμενος (id.), pres. ptcp. p.
κλῶντες (id.), pres. ptcp. a.
κοιμώμενος (κοιμάω), pres. ptcp. p.
κολλήθητι (κολλάω), 1 aor. impv. p.
κομιεῖται (κομίζω), fut. m.
κομίσασα (id.), 1 aor. ptcp. a.
κορεσθέντες (κορέννυμι), 1 aor. ptcp. p.
κόψας (κόπτω), 1 aor. ptcp. a.
κράξας (κράζω), 1 aor. ptcp. a.
κράξουσιν (id.), fut. a.
κράτει (κρατέω), pres. impv.
κριθήσεσθε (κρίνω), 1 fut. p.
κριθῶσιν (id.), 1 aor. subjc. p.
κρυβῆναι (κρύπτω), 2 aor. inf. p.
κτήσασθε (κταόμαι), 1 aor. impv. m.
κτήσησθε (id.), 1 aor. subjc. m.

λάβε, -βῃ (λαμβάνω), 2 aor. impv. and subjc. a.
λαθεῖν (λανθάνω), 2 aor. inf. a.
λαχοῦσι (λαγχάνω), 2 aor. ptcp. a.
λάχωμεν (id.), 2 aor. subjc. a.
λελουμένος, -σμένος (λούω), pf. ptcp. p.
λέλυσαι (λύω), pf. pass.
λημφθῇ (λαμβάνω), 1 aor. subjc. p.
λήμψομαι (id.), fut.
λίπῃ (λείπω), 2 aor. subjc. a.

μάθετε (μανθάνω), 2 aor. impv. a.
μάθητε (id.), 2 aor. subjc. a.
μαθών (id.), 2 aor. ptcp. a.
μαρανθήσομαι (μαραίνω), 1 fut. p.
μακαριοῦσι (μακαρίζω), fut.
μακροθύμησον (μακροθυμέω), 1 aor. impv. a.
μεθιστάναι (μεθίστημι), pres. inf. a.
μεθυσθῶσιν (μεθύσκω), 1 aor. subjc. p.
μεῖναι (μένω), 1 aor. inf.
μείναντες (id.), 1 aor. ptcp.
μείνατε, μεῖνον (id.), 1 aor. impr.
μείνῃ, -ητε, -ωσιν (id.), 1 aor. subjc.
μελέτα (μελετάω), pres. impv. a.
μεμαθηκώς (μανθάνω), pf. ptcp. a.
μεμενήκεισαν (μένω), plpf. a.
μεμιαμμένος (μιαίνω), pf. ptcp. p.
μεμίανται (id.), pf. pass.
μεμιγμένος (μίγνυμι), pf. ptcp. p.
μέμνησθε (μιμνήσκω), pf. m.
μεμύημαι (μυέω), pf. p.
μενεῖτε (μένω), fut. ind.
μένετε (id.), pres. ind. or impv.
μετάβα, -βηθι (μεταβαίνω), 2 aor. impv. a.
μετασταθῶ (μεθίστημι), 1 aor. subjc. p.
μεταστραφήτω (μεταστρέφω), 2 aor. impv. p.
μετέθηκεν (μετατίθημι), 1 aor. a.
μετέστησεν (μεθίστημι), 1 aor. a.
μετέσχηκεν (μετέχω), pf. a.
μετετέθησαν (μετατίθημι), 1 aor. p.
μετήλλαξαν (μεταλλάσσω), 1 aor. a.
μετῆρεν (μεταίρω), 1 aor. a.
μετοικιῶ (μετοικίζω), fut. a.
μετῴκισεν (id.), 1 aor. a.
μιανθῶσιν (μιαίνω), 1 aor. subjc. p.
μνησθῆναι (μιμνήσκω), 1 aor. inf. p.
μνησθητι, -τε (id.), 1 aor. impv. p.
μνησθῶ, -θῇς (id.), 1 aor. subjc. p.

νενίκηκα (νικάω), pf. a.
νενομοθέτηται (νομοθετέω), pf. pass.
νήψατε (νήφω), 1 aor. impv.
νόει (νοέω), pres. impv. a.
νοούμενα (id.), pres. ptcp. p.

ὀδυνᾶσαι (ὀδυνάω), pres. ind. m.
οἴσω (φέρω), fut. a.
ὀμνύναι, -ύειν (ὄμνυμι, -ύω), pres. inf. a.
ὀμόσαι (id.), 1 aor. inf. a.

ὀμόσῃ (id.), 1 aor. subjc. a.
ὀναίμην (ὀνίνημι), 2 aor. opt. m.
ὁρῶσαι (ὁράω), pres. ptcp. a.
ὀφθείς (id.), 1 aor. ptcp. p.
ὄψει, -ῃ (id.), fut.
ὄψησθε (id.), 1 aor. subjc. m.

παθεῖν (πάσχω), 2 aor. inf. a.
πάθῃ (id.), 2 aor. subjc. a.
παίσῃ (παίω), 1 aor. subjc. a.
παραβολευσάμενος (παραβολεύομαι), 1 aor. ptcp.
παραβουλευσάμενος (παραβουλεύομαι), 1 aor. ptcp.
παραδεδώκεισαν (παραδίδωμι), plpf.
παραδιδοῖ, -δῷ (παραδίδωμι), pres. subjc.
παραδιδούς, παραδούς (id.), pres. and 2 aor. ptcp.
παραδῷ, -δοῖ (id.), 2 aor. subjc. a.
παραθεῖναι (παρατίθημι), 2 aor. inf. a.
παράθου (id.), 2 aor. impr. m.
παραθῶσιν (id.), 2 aor. subjc. a.
παραιτοῦ (παραιτέομαι), pres. impv.
παρακεκαλυμμένος (παρακαλύπτω), pf. ptcp. p.
παρακεχειμακότι (παραχειμάζω), pf. ptcp. a.
παρακληθῶσιν (παρακαλέω), 1 aor. subjc. p.
παρακύψας (παρακύπτω), 1 aor. ptcp. a.
παραλημφθήσεται (παραλαμβάνω), 1 fut. p.
παραπλεῦσαι (παραπλέω), 1 aor. inf. a.
παραρυῶμεν (παραρέω), 2 aor. subjc. p.
παραστῆσαι (παρίστημι), 1 aor. inf. a.
παραστῆτε (id.), 2 aor. subjc. a.
παρασχών (παρέχω), 2 aor. ptcp. a.
παρατιθέσθωσαν (παρατίθημι), pres. impv. 3 pl.
παρεδίδοσαν (παραδίδωμι), impf. 3 pl.
παρέθεντο (παρατίθημι), 2 aor. m.
πάρει (πάρειμι), pres. ind.
παρειμένος (παρίημι), pf. ptcp. p.
παρεῖναι (παρίημι), 2 aor. inf. a.
παρεῖναι (πάρειμι), pres. inf.
παρεισάξουσιν (παρεισάγω), fut. a.
παρεισεδύησαν (παρεισδύω), 2 aor. p.
παρεισέδυσαν (id.), 1 aor. a.
παρεισενέγκαντες (παρεισφέρω), 1 aor. ptcp. a.
παρειστήκεισαν (παρίστημι), plpf. a.
παρεῖχαν (παρέχω), impf.
παρειχόμην (id.), impf. m.
παρέκυψεν (παρακύπτω), 1 aor. a.
παρελάβοσαν (παραλαμβάνω), 2 aor. a.
παρελεύσονται (παρέρχομαι), fut.
παρεληλυθέναι (id.), pf. inf. a.
παρελθάτω (id.), 2 aor. impr. a.
παρενεγκεῖν (παραφέρω), 2 aor. inf.
παρέξει, -ῃ (παρέχω), fut. a. and m.
παρεπίκραναν (παραπικραίνω), 1 aor. a
παρεσκεύασται (παρασκευάζω), pf. p.
παρεστηκότες, -εστῶτες (παρίστημι), pf. ptcp. a.
παρέτεινε (παρατείνω), 1 aor. a.
παρετήρουν (παρατηρέω), impf. a.
παρήγγειλαν (παραγγέλλω), 1 aor. a.
παρηκολούθηκας (παρακολουθέω), pf. a.
παρῄνει (παραινέω), impf. a.
παρῃτημένος (παραιτέομαι), pf. ptcp. p.
παρῴκησεν (παροικέω), 1 aor. a.
παρωξύνετο (παροξύνω), impf. p.
παρώτρυναν (παροτρύνω), 1 aor. a.
παρῳχημένος (παροίχομαι), pf. ptcp.
παυσάτω (παύω), 1 aor. impv. a.
πεῖν (πίνω), 2 aor. inf. a.
πείσας (πείθω), 1 aor. a.
πέπαυται (παύω), pf. m.
πεπειραμένος (πειράω), pf. ptcp. p.
πεπειρασμένος (πειράζω), pf. ptcp. p.
πέπεισμαι (πείθω), pf. p.
πεπιεσμένος (πιέζω), pf. ptcp. p.
πεπιστευκόσι (πιστεύω), pf. ptcp. a.
πεπλάνησθε (πλανάω), pf. p.
πεπλάτυνται (πλατύνω), pf. p.
πεπληρωκέναι (πληρόω), pf. inf. a.
πέποιθα (πείθω), 2 pf.
πέπονθα (πάσχω), 2 pf.
πεπότικεν (ποτίζω), pf. a.
πέπρακε (πιπράσκω), pf. a.
πέπραχα (πράσσω), pf. a.
πέπτωκα (πίπτω), pf. a.
πεπυρωμένος (πυρόω), pf. ptcp. p.
πέπωκε (πίνω), pf. a.
πεπωρωμένος (πωρόω), pf. ptcp. p.
περιάψας (περιάπτω), 1 aor. ptcp. a.
περιδραμών (περιτρέχω), 2 aor. ptcp. a.
περιεδέδετο (περιδέω), plpf. p.
περιεζωσμένος (περιζώννυμι), pf. ptcp. p.
περιέκρυβον (περικρύπτω), 2 aor. a.
περιελεῖν (περιαιρέω), 2 aor. inf. a.
περιέπεσον (περιπίπτω), 2 aor. a.
περιεσπᾶτο (περισπάω), impf. p.
περιέσχον (περιέχω), 2 aor. a.
περιέτεμον (περιτέμνω), 2 aor. a.

περίζωσαι (περιζώννυμι), 1 aor. impv. m.
περιῃρεῖτο (περιαιρέω), impf. p.
περιθέντες (περιτίθημι), 2 aor. ptcp. a.
περιΐστασο (περιΐστημι), pres. m. or p.
περιπέσητε (περιπίπτω), 2 aor. subjc. a.
περιρεραμμένος (περιραίνω), pf. ptcp. p.
περιρήξαντες (περιρήγνυμι), 1 aor. ptcp. a.
περισσεῦσαι, -εύσαι (περισσεύω), 1 aor. inf. and opt. a.
περιτετμημένος (περιτέμνω), pf. ptcp. p.
περιτμηθῆναι (περιτέμνω), 1 aor. inf. p.
πεσεῖν (πίπτω), 2 aor. inf. a.
πέτηται (πέτομαι), pres. subjc.
πετώμενος (πετάομαι), pres. ptcp.
πεφανέρωται (φανερόω), pf. p.
πεφίμωσο (φιμόω), pf. impv. p.
πιάσαι (πιάζω), 1 aor. inf. a.
πίε, πιεῖν (πίνω), 2 aor. impv. and inf. a.
πικρανεῖ (πικραίνω), fut. a.
πλάσας (πλάσσω), 1 aor. ptcp. a.
πλέξαντες (πλέκω), 1 aor. ptcp. a.
πλεονάσαι (πλεονάζω), 1 aor. opt. a.
πληθυνθῆναι (πληθύνω), 1 aor. inf. p.
πληρωθῇ (πληρόω), 1 aor. subjc. p.
πλήσας, -σθείς (πίμπλημι), 1 aor. ptcp. a. and p.
ποιήσειαν (ποιέω), 1 aor. opt.
ποιμανεῖ (ποιμαίνω), fut. a.
πραθείς (πιπράσκω), 1 aor. ptcp. p.
προβάς (προβαίνω), 2 aor. ptcp. a.
προβεβηκυῖα (id.), pf. ptcp. a.
προγεγονώς (προγίνομαι), pf. ptcp. a.
προεβίβασαν (προβιβάζω), 1 aor. a.
προεγνωσμένος (προγινώσκω), pf. ptcp. p.
προελεύσεται (προέρχομαι), fut.
προενήρξατο (προενάρχομαι), 1 aor.
προεπηγγείλατο (προεπαγγέλλω), 1 aor. m.
προεστῶτες (προΐστημι), pf. ptcp. a.
προέτειναν (προτείνω), 1 aor. a.
προεφήτευον (προφητεύω), impf. a.
προέφθασεν (προφθάνω), 1 aor. a.
προεωρακότες (προοράω), pf. ptcp. a.
προῆγεν (προάγω), impf. a.
προηλπικότας (προελπίζω), pf. ptcp. a.
προημαρτηκώς (προαμαρτάνω), pf. ptcp. a.
προῃτιασάμεθα (προαιτιάομαι), 1 aor.
προητοίμασα (προετοιμάζω), 1 aor. a.
προκεκηρυγμένος (προκηρύσσω), pf. ptcp. p.
προκεχειρισμένος (προχειρίζω), pf ptcp. p.
προκεχειροτονημένος (προχειροτονέω), pf. ptcp. p.
προορώμην (προοράω), impf. m.
προσανέθεντο (προσανατίθημι), 2 aor. m.
προσειργάσατο (προσεργάζομαι), 1 aor.
προσεκλίθη (προσκλίνω), 1 aor. p.
προσεκολλήθη (προσκολλάω), 1 aor. p.
προσεκύνουν (προσκυνέω), impf. a.
προσενήνοχεν (προσφέρω), pf. a.
προσέπισεν (προσπίπτω), 2 aor. a.
προσέρηξεν (προσρήγνυμι), 1 aor. a.
προσέσχηκα (προσέχω), pf. a.
προσεφώνει (προσφωνέω), impf. a.
προσεῶντος (προσεάω), pres. ptcp. a.
προσήνεγκα (προσφέρω), 1 aor. a.
προσηργάσατο (προσεργάζομαι), 1 aor.
προσηύξατο (προσεύχομαι), 1 aor.
πρόσθες (προστίθημι), 2 aor. impv. a.
προσλαβοῦ (προσλαμβάνω), 2 aor. impv. m.
προσμεῖναι (προσμένω), 1 aor. inf. a.
προσπήξας (προσπήγνυμι), 1 aor. ptcp. a.
προστῆναι (προΐστημι), 2 aor. inf. a.
προσωρμίσθησαν (προσορμίζω), 1 aor. p.
προσώχθισα (προσοχθίζω), 1 aor. a.
προτρεψάμενος (προτρέπω), 1 aor. ptcp. m.
προϋπῆρχον (προϋπάρχω), impf. a.
πταίσητε (πταίω), 1 aor. subjc. a.
πτοηθῆτε (πτοέω), 1 aor. subjc. p.
πτύξας (πτύσσω), 1 aor. ptcp. a.
πτύσας (πτύω), 1 aor. ptcp. a.
πυθόμενος (πυνθάνομαι), 2 aor. ptcp.

ῥαντίσωνται (ῥαντίζω), 1 aor. subjc. m.
ῥεύσουσιν (ῥέω), fut.
ῥῆξον (ῥήγνυμι), 1 aor. impv. a.
ῥίψας (ῥίπτω), 1 aor. ptcp. a.
ῥυπανθήτω (ῥυπαίνω), 1 aor. impv. p.
ῥυπαρευθήτω (ῥυπαρεύομαι), 1 aor. impv. p.
ῥῦσαι (ῥύομαι), 1 aor. impv. m.

σβέσαι (σβέννυμι), 1 aor. inf. a.
σέσηπε (σήπω), 2 pf. a.
σεσιγημένος (σιγάω), pf. ptcp. p.
σέσωκα (σώζω), pf. a.
σημᾶναι (σημαίνω), 1 aor. inf. a.
σθενώσει (σθενόω), fut. a.
σπαρείς (σπείρω), 2 aor. ptcp. p.

σπεῦσον (σπεύδω), 1 aor. impv. a.
σταθῇ, στάς, etc. (ἵστημι), 1 and 2 aor.
στηρίξαι (στηρίζω), 1 aor. inf. a.
στήσῃ (ἵστημι), 1 aor. subjc. a.
στραφείς (στρέφω), 2 aor. ptcp. p.
στρῶσον (στρώννυμι), 1 aor. impv. a.
συγκ-, v.s. συνκ-.
συλλαβοῦσα (συλλαμβάνω), 2 aor. ptcp. a.
συλλήμψῃ (id.), fut.
συμπ-, v.s. συνπ-.
συναγάγετε (συνάγω), 2 aor. impv. a.
συνανέκειντο (συνανάκειμαι), impf.
συναπαχθέντες (συναπάγω), 1 aor. ptcp. p.
συναπέθανον (συναποθνήσκω), 2 aor. a.
συναπήχθη (συναπάγω), 1 aor. p.
συναπώλετο (συναπόλλυμι), 2 aor. m.
συνᾶραι (συναίρω), 1 aor. inf. a.
συναχθήσομαι (συνάγω), 1 fut. p.
συνδεδεμένος (συνδέω), pf. ptcp. p.
συνέζευξεν (συνζεύγνυμι), 1 aor. a.
συνέθεντο (συντίθημι), 2 aor. m.
συνειδυίης (συνεῖδον), pf. ptcp. a.
συνειληφυῖα (συλλαμβάνω), pf. ptcp. a.
συνείπετο (συνέπομαι), impf.
συνείχετο (συνέχω), impf. p.
συνεκόμισαν (συνκομίζω), 1 aor. a.
συνεληλυθώς (συνέρχομαι), pf. ptcp.
συνεπέστη (συνεφίστημι), 2 aor. a.
συνέπιον (συνπίνω), 2 aor. a.
συνεσπάραξεν (συσπαράσσω), 1 aor. a.
συνεσταλμένος (συστέλλω), pf. ptcp. p.
συνεστῶσα (συνίστημι), pf. ptcp.
συνέταξα (συντάσσω), 1 aor. a.
συνετάφημεν (συνθάπτω), 2 aor. p.
σύνετε (συνίημι), 2 aor. a.
συνετέθειντο (συντίθημι), plpf. m.
συνετήρει (συντηρέω), impf. a.
συνεφαγές (συνεσθίω), 2 aor. a.
συνέχεον (συνχέω), impf. or 2 aor.
συνηγέρθητε (συνεγείρω), 1 aor. p.
συνηγμένος (συνάγω), pf. ptcp. p.
συνήθλησαν (συναθλέω), 1 aor. a.
συνηθροισμένος (συναθροίζω), pf. ptcp. p.
συνῆκαν (συνίημι), 1 aor. a.
συνήλασεν (συνελαύνω), 1 aor. a.
συνήλλασσεν (συναλλάσσω), impf. a.
συνήντησεν (συναντάω), 1 aor. a.
συνήργει (συνεργέω), impf. a.
συνηρπάκει, -ήρπασαν (συναρπάζω), plpf. and 1 aor.
συνῆσαν (σύνειμι), impf.
συνήσθιεν (συνεσθίω), impf.
συνῆτε (συνίημι), 2 aor. subjc. a.
συνήχθη (συνάγω), 1 aor. p.
συνιδών (συνεῖδον), ptcp.
συνιείς (συνίημι), pres. ptcp.
συνιόντος (σύνειμι), pres. ptcp. gen. s.
συνιστάνειν (συνίστημι), pres. inf.
συνίωσι (συνίημι), pres. subjc.
συνκατατεθειμένος (συνκατατίθημι), pf. ptcp. m.
συνκεκερασμένος (συνκεράννυμι), pf. ptcp. p.
συνπαρακληθῆναι (συνπαρακαλέω), 1 aor. inf. p.
συνόντων (σύνειμι), ptcp. gen. pl.
συνταφέντες (συνθάπτω), 2 aor. ptcp. p.
συντελεσθείς (συντελέω), 1 aor. ptcp. p.
συντετμημένος (συντέμνω), pf. ptcp. p.
συντετριμμένος (συντρίβω), pf. ptcp. p.
συντετρίφθαι (id.), pf. inf. p.
συνυπεκρίθησαν (συνυποκρίνομαι), 1 aor. p.
συνφυεισαι (συνφύω), 2 aor. ptcp. p.
συνῶσι (συνίημι), 2 aor. subjc. a.
σωθῇ (σώζω), 1 aor. p.
σῶσαι (id.), 1 aor. inf. a.

τακήσεται (τήκω), fut. p.
ταραχθῆναι (ταράσσω), 1 aor. inf. p.
τεθέαται (θεάομαι), pf.
τέθεικα (τίθημι), pf. a.
τεθεμελίωτο (θεμελιόω), plpf. p.
τεθῇ (τίθημι), 1 aor. subjc. p.
τεθλιμμένος (θλίβω), pf. ptcp. p.
τεθνάναι (θνήσκω), pf. inf. a.
τεθνηκέναι (id.), pf. inf. a.
τεθραμμένος (τρέφω), pf. ptcp. p.
τεθραυσμένος (θραύω), pf. ptcp. p.
τεθυμένα (θύω), pf. ptcp. p.
τεθῶσιν (τίθημι), 1 aor. subjc. p.
τέκῃ (τίκτω), 2 aor. subjc. a.
τελεσθῶσιν (τελέω), 1 aor. subjc. p.
τέξῃ (τίκτω), fut.
τεταγμένος (τάσσω), pf. ptcp. p.
τέτακται (id.), pf. p.
τεταραγμένος (ταράσσω), pf. ptcp. p.
τετάρακται (id.), pf. p.
τεταχέναι (id.), pf. inf. a.
τετέλεσται (τελέω), pf. p.
τέτευχα (τυγχάνω), pf. a.
τετήρηκαν (τηρέω), pf. a.
τετιμημένος (τιμάω), pf. ptcp. p.

τετραχηλισμένος (τραχηλίζω), pf. ptcp. p.
τετύφωται (τυφόω), pf. p.
τέτυχα (τυγχάνω), pf. a.
τεχθείς (τίκτω), 1 aor. ptcp. p.
τίσουσιν (τίνω), fut. a.

ὑπέδειξα (ὑποδείκνυμι), 1 aor. a.
ὑπέθηκα (ὑποτίθημι), 1 aor. a.
ὑπέλαβεν (ὑπολαμβάνω), 2 aor. a.
ὑπελείφθην (ὑπολείπω), 1 aor. p.
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BY

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D.Theol. (Berlin and Groningen)

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FROM DR. MOULTON'S PREFACE TO THE PROLEGOMENA

THE life-history of the Greek language has been investigated with minutest care, not only in the age of its glory, but also throughout the centuries of its supposed senility and decay. Its syntax has been illuminated by the comparative method; and scholars have arisen who have been willing to desert the masterpieces of literature and trace the humble development of the Hellenistic vernacular down to its lineal descendant in the vulgar tongue of the present day. Biblical scholars cannot study everything, and there are some of them who have never heard of Brugmann and Thumb. It may be some service to introduce them to the side-lights which comparative philology can provide.

But I hope this book may bring to the exegete material yet more important for his purpose, which might not otherwise come his way. The immense stores of illustration which have been opened to us by the discoveries of Egyptian papyri, accessible to all on their lexical side in the brilliant *Bible Studies* of Deissmann, have not hitherto been systematically treated in their bearing on the grammar of New Testament Greek. The main purpose of these *Prolegomena* has accordingly been to provide a sketch of the language of the New Testament as it appears to those who have followed Deissmann into a new field of research. There are many matters of principle needing detailed discussion, and much new illustrative material from papyri and inscriptions, the presentation of which will, I hope, be found helpful and suggestive. In the present volume, therefore, I make no attempt at exhaustiveness, and often omit important subjects on which I have nothing new to say. By dint of much labour on the indices, I have tried to provide a partial remedy for the manifold inconveniences of form which the plan of these pages entails. My reviewers encourage me to hope that I have succeeded in one cherished ambition, that of writing a grammar which can be read. The fascination of the Science of Language has possessed me ever since in boyhood I read Max Muller's incomparable *Lectures*; and I have made it my aim to communicate what I could of this fascination before going on to dry statistics

and formulae. In the second volume I shall try to present as concisely as I can the systematic facts of Hellenistic accidence and syntax, not in the form of an appendix to a grammar of classical Greek, but giving the later language the independent dignity which it deserves. . . .

. . . . . .

The new features of this edition are necessarily confined within narrow range. The Additional Notes are suggested by my own reading or by suggestions from various reviewers and correspondents, whose kindness I gratefully acknowledge. A new lecture by Professor Thumb, and reviews by such scholars as Dr. Marcus Dods, Dr. H. A. A. Kennedy, and Dr. Souter, have naturally provided more material that I can at present use. My special thanks are due to Mr. H. Scott, of Oxton, Birkenhead, who went over the index of texts and two or three complicated numerical computations in the body of the book, and sent me unsolicited some corrections and additions, for which the reader will add his gratitude to mine. The unbroken kindness of my reviewers makes it needless for me to reply to criticisms here. I am tempted to enlarge upon one or two remarks in the learned and helpful *Athenæum* review, but will confine myself to a comment on the "awkward results" which the writer anticipates from the evidence of the papyri as set forth in my work. My *Prolegomena*, he says, "really prove that there can be no grammar of New Testament Greek, and that the grammar of the Greek in the New Testament is one and the same with the grammar of the 'common Greek' of the papyri." I agree with everything except the "awkwardness" of this result for me. To call this book a Grammar of the 'Common' Greek, and enlarge it by including phenomena which do not happen to be represented in the New Testament, would certainly be more scientific. But the practical advantages of confining attention to what concerns the grammatical interpretation of a Book of unique importance, written in a language which has absolutely no other literature worthy of the name, need hardly be laboured here, and this foreword is already long enough. I am as conscious as ever of the shortcomings of this book when placed in the succession of one which has so many associations of learning and industry, of caution and flawless accuracy. But I hope that its many deficiencies may not prevent it from leading its readers nearer to the meaning of the great literature which it strives to interpret. The new tool is certain not to be all its maker fondly wished it to be; but from a vein so rich in treasure even the poorest instrument can hardly fail to bring out nuggets of pure gold.

J. H. M.

EXTRACT FROM PROFESSOR HOWARD'S PREFACE TO VOL II. PART i.

THE first volume of this Grammar of New Testament Greek was published in January 1906. Almost before the last sheets of the *Prolegomena* had passed from his hands Dr. Moulton was at work on the second volume. From that time until October 1915 when he set sail for India, the preparation of the second volume had first claim on his leisure hours and was also residuary legatee when the insistent demands of the pulpit, the platform and the committee room had been duly met. Three times only in those ten years was this task laid aside. In the autumn of 1911 he undertook a visitation of the Mission Stations of his Church in the West Indies on his way to the Œcumenical Methodist Conference at Toronto. The following year the delivery and publication of the Hibbert Lectures delayed his work on the Grammar. A less serious interruption was a brief visit to the States, just before the outbreak of war, to give a series of popular lectures at Northfield. With these exceptions the work went steadily on, as the dated entries on the MS bear witness, though the issue of a fresh volume of papyri, or the appearance of some German monograph, or an event like the discovery and publication of the Washington Codex, meant the re-examination and sometimes the revision of the portion already written. In a letter to his publisher towards the end of this time he writes sadly that his college and university duties only leave him a few hours daily for the Grammar.

Readers of the preface to the first edition of the *Prolegomena* will not need to be reminded of the cruel irony that such a doom should fall upon this passionate lover of international goodwill. He fell a victim to that frenzy of hate

which broke with every sacred tradition of the sea. We know that he toiled like a hero, and kept a cheerful courage through the three days and two nights of winter storms in an open boat until he succumbed not only to bodily weakness, but to "superior spiritual attractions which he felt a long time before the ship was struck." Who that knew him can doubt that in his heart also there went up the prayer, *Κύριε, μὴ στήσῃς αὐτοῖς ταύτην τὴν ἁμαρτίαν.*

. . . .

It has fallen to other hands to prepare the Grammar for publication and to see the sheets through the press. The second volume consists of three parts: (1) Sounds and writing; (2) Accidence; (3) Word-formation. The first and second parts were complete; the third part was left unfinished. Shortly before leaving this country, however, Dr. Moulton decided upon an important addition to the original plan of Vol. II. An introductory chapter was to follow up some questions raised in Vol. I. and to prepare the way for an Appendix dealing minutely with the vexed question of Semitisms in the New Testament. Writing to his publisher (September 7, 1915) he says, "The Introduction will not cover the ground of *Prolegomena* but will be supplementary, and will also include discussions of matters which have been in debate since the book appeared nine years ago. Chief among these is the question of Semitism, and I want to deal with this in a double way, which will make it one of the most conspicuous features of the book. The introduction deals with it generally, but will refer to an Appendix which is to take up the whole matter in detail. There is nothing at present which tackles the question at all systematically according to modern lights. For that purpose I need to have the help of a skilled Semitist, and I have asked my colleague the Rev. C. L. Bedale, who takes Hebrew at Didsbury and Assyrian at the University, to collaborate with me in this matter. He has very gladly consented, and he will be gathering material while I am away. He is an extremely sound and able scholar, and, of course, we have the great advantage of being neighbours and able to consult constantly. I propose to put his name on the title page for the Appendix in question. I am sure that it will add very considerably to the value of the book."

Dr. Moulton at once began to write the Introduction

currente calamo, but some interruption disturbed him in the middle of a sentence when only two-thirds of the chapter had been written. The editor must, of course, assume sole responsibility for the remainder of the Introduction (pp. 22–34), but he believes that what he has supplied is a faithful representation of Dr. Moulton's opinion on the questions under discussion. He was so fortunate as to track down a paper (written with great care only eighteen months earlier than the date of the Introduction) of which large use is made in § 14 and from which a few sentences are quoted in later sections. Some further extracts from Dr. Moulton's contribution to *Cambridge Biblical Essays* (by kind permission of Messrs. Macmillan) and many jottings from Dr. Moulton's College and University lectures made it possible to complete the chapter according to the author's design.

The difficulties in the way of printing and publication have been, and still are, very formidable. But for the generosity and enterprise of Messrs. T. & T. Clark, the appearance of this book would have been delayed indefinitely. As it is, Vol. II. will be published in three separate parts in paper covers. The second part will follow closely on the heels of this portion, and the third part will be published with the least possible delay. The editor is now at work on the chapter that will complete part iii. Mr. Bedale's work on the Appendix has been interrupted for the past three years by service abroad as Chaplain to the Forces.

The editor returns most hearty thanks to Professor Milligan who has not only read the proof sheets with closest care, checking references to papyri, but has given the benefit of his counsel again and again when difficult points called for settlement; to Professor Peake for valuable information and advice in several matters; and not least to Mr. H. Scott, whose name is by this time so familiar to all who are interested in the minutiae of Greek Testament grammar. Not only has Mr. Scott gone through the proofs most carefully in all stages to their great gain in accuracy, but he is also preparing the Indexes for the whole of Vol. II., and will fulfil a promise made to Dr. Moulton ten years ago to provide an Appendix elaborating certain principles that are lightly traced in part iii.

EXTRACT FROM PROFESSOR HOWARD'S PREFACE TO VOL. II. PART ii.

THE editor's task in preparing the second part of this volume for the press has been comparatively simple. The manuscript was completed by Dr. Moulton, except that spaces were left for the numerous cross-references to be inserted later. The editor is also responsible for the verification of all other references and for a few alterations in statistical data. One other interference with the manuscript should be confessed. A noticeable feature of this grammar is the use of bold letters in the noun and verb paradigms to distinguish forms or types which actually occur in the New Testament. While the sheets were passing through the press it became evident that Dr. Moulton could not have revised this part of the work. The editor has spared no pains to make that distinctive record as accurate as all else that came from the author's pen, and he makes grateful acknowledgment of the patience with which the printers have reset so many of the paradigms. The Rev. Dr. J. G. Tasker has kindly read through most of the proofs; and no thanks are warm enough for the unfailing generosity of Professor Milligan, who has not only kept a watchful eye on every page at each stage of proof revision, but has himself tested every papyrus reference, in addition to making many fruitful suggestions.

[*A reference here follows to the death of the Rev. C. L. Bedale and Mr. H. Scott.*]

This sacred task becomes the heavier, with first brother-in-law and then kindly old friend called from one's side so early in the day. But other helpers will share in this service, and there is good hope that before long Volume II. will be concluded, and that in due course the volume on Syntax, begun by Dr. Moulton, will see the light.

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